

**Minutes of
Clay County Board of Supervisors
Meeting Held Thursday, September 7, 2023, at 9:00 a.m.**

BE IT REMEMBERED a regular meeting of the Clay County Board of Supervisors was held at the Clay County Courthouse, West Point, Mississippi, on Thursday, September 7, 2023.

PRESENT:

Lynn D. Horton, Supervisor District 1, presiding
Luke Lummus, Supervisor District 2
Shelton L. Deanes, Supervisor District 4
Joe Chandler, Supervisor District 5

Eddie Scott, Clay County Sheriff
Amy G. Berry, Clay County Chancery Clerk
LaFrance Boyd, Clay County Deputy Chancery Clerk
Angela Turner Ford, Board Attorney

County Residents

The following proceedings were had:

CALL TO ORDER/INVOCATION

The meeting was called to order by Sheriff Scott. The welcome was given by Supervisor Horton with invocation provided by Supervisor Chandler.

ADOPTION OF AGENDA

Supervisor Deanes moved to adopt the agenda as prepared. The motion was seconded by Supervisor Lummus.

(Exhibit "A" - Agenda).

AMENDMENT OF AGENDA

Supervisor Chandler moved to call for amendment of the agenda. The motion was seconded by Supervisor Lummus.

AMENDMENTS ANNOUNCED

Sheriff Scott announced amendments to be brought forward in Open Meeting and in Closed Session in anticipation of Executive Session.

PUBLIC HEARING FOR CLEANING OF PROPERTIES ON VEST ROAD

Supervisor Lummus moved there be no action taken due to cleanup efforts having been initiated by the property owner(s) prior to the time of hearing. The motion was seconded by Supervisor Chandler.

(Exhibit "B").

Supervisor Lummus moved the matter be set for review on September 28, 2023, at 9:00 a.m. The motion was seconded by Supervisor Deanes.

QUALIFYING STATEMENT OF INTENT TO SEEK ELECTION COMMISSIONER POSITION

Supervisor Deanes moved to authorize and approve Qualifying Statement of Intent submitted by Ms. Julie Campbell Gray, Independent Candidate for District Three (3) Election Commissioner, for the Special Election to be held on Tuesday, November 7, 2023. The motion was seconded by Supervisor Lummus. (Qualifying Statement of Intent was certified by Ms. Kim Brown Hood, Clay County Circuit Clerk.)

(Exhibit "C").

BEAVER CONTROL ASSISTANCE PROGRAM (BCAP)

Supervisor Lummus moved to authorize and approve the County to participate in the Beaver Control Assistance Program (BCAP), with the understanding that additional hours may be needed to effectively manage beaver populations. The motion was seconded by Supervisor Deanes.

(Exhibit "D").

VOLUNTEER FIRE DEPARTMENT REPORT

Supervisor Chandler move to accept monthly report of the Volunteer Fire Department, which was presented by Dr. B.J. McClenton. The motion was seconded by Supervisor Deanes.

COUNTY VETERANS SERVICE OFFICE

Supervisor Deanes moved to approve written monthly report of Ms. Annie Hines-Goode, County Veterans Service Officer. The motion was seconded by Supervisor Lummus.

(Exhibit "E").

CLAY COUNTY EXTENSION SERVICE

Supervisor Lummus moved to accept monthly report of Clay County Extension Service, which was presented by Ms. Natalie Ray. The motion was seconded by Supervisor Deanes.

CHANCERY CLERK'S AFFIDAVIT OF JUSTICE COURT FUNDS SETTLED

Supervisor Lummus moved to approve and spread on the minutes Chancery Clerk's Affidavit of Justice Court Funds Settled to the General Fund for month of August, which consisted of \$28,866.00 in criminal collections and \$6,095.00 in civil collections. The motion was seconded by Supervisor Chandler.

(Exhibit "F").

PURCHASE OF VEHICLE FOR EMA/911 COORDINATOR

Following the consideration of quotes submitted by Carl Hogan Automotive, Inc., and Kirk Auto Group, Supervisor Lummus moved the Board authorize and approve the purchase of a 2023 Dodge Ram 2500 Crew Cab Pickup Truck for \$66,880.00 from Carl Hogan Automotive, Inc., and that the Board Attorney prepare a Resolution to reflect the Board's findings. The motion was seconded by Supervisor Deanes.

(Exhibit "G").

REPAIR OF FENCE

Supervisor Deanes moved to authorize Sheriff Scott to assess and make the necessary repairs to fencing located on County property, and that the costs needed to make the repairs be expended from the Cartwright Fund. The motion was seconded by Supervisor Lummus.

BRIEF RECESS

Supervisor Deanes moved to take a five (5) minute recess. The motion was seconded by Supervisor Lummus.

OPEN MEETING

Supervisor Deanes moved to return to Open Meeting. The motion was seconded by Supervisor Chandler.

CLOSED DETERMINATION

Supervisor Deanes moved to go into Closed Session to determine the need to go into Executive Session. The motion was seconded by Supervisor Chandler.

EXECUTIVE SESSION

Supervisor Lummus moved to go into Executive Session to discuss a personnel matter regarding an employee in a specific position, a matter of prospective litigation the discussion of which in open meeting could be detrimental to the County's position, and a matter of security. The motion was seconded by Supervisor Chandler.

OPEN MEETING

Supervisor Lummus moved to return to Open Meeting. The motion was seconded by Supervisor Deanes. No action was taken during Executive Session.


RECESS

Supervisor Lummus moved the Board stand in recess until Tuesday, September 12, 2023, with the meeting to resume at 9:00 a.m. at the Clay County Courthouse. The motion was seconded by Supervisor Chandler.

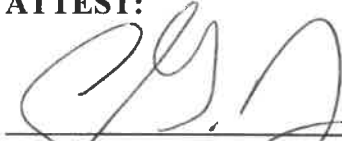
All motions were carried unanimously unless otherwise indicated.

DATED this the 7th day of September, 2023.




LYNN D. HORTON, PRESIDENT
CLAY COUNTY BOARD OF
SUPERVISORS

ATTEST:



AMY G. BERRY, CHANCERY CLERK
CLERK OF THE CLAY COUNTY
BOARD OF SUPERVISORS

EXHIBIT A

0005



***Clay County Board of Supervisors
Agenda for Meeting
Thursday, September 7, 2023, at 9:00 a.m.***

- Call to Order
- Welcome & Prayer
- Adopt and Amend Agenda
- Public Hearing at 9:00 a.m. as noticed to Kenneth Cox and Rebecca Cox, pursuant to Section 19-5-105 of *the Mississippi Code of 1972*, regarding Notice to Clean Property
- Public Hearing at 9:00 a.m., as noticed to Chris Pollan, pursuant to Section 19-5-105 of *the Mississippi Code of 1972*, regarding Notice to Clean Property
- Authorize and approve the Qualifying Statement of Intent of Julie Campbell Gray, Independent Candidate for District 3 Election Commissioner, Special Election, to be held Tuesday, November 7, 2023 as certified by Circuit Clerk, Kim Brown Hood
- Consider participation on the State BCAP Program
- Monthly Departmental Reports
 - Annie Hines Goode, *County Veteran's Service Officer*
 - Other Departmental Reports
- Amy Berry, *Chancery Clerk*
 - Chancery Clerk's Affidavit of Justice Court Funds Settled for August 2023 to the General Fund
- Consider quotes for vehicle for EMA/911 Coordinator Torrey Williams
- Request to go into Executive Session to discuss personnel matter and potential litigation
- as allowed under Section 25-41-7 of *the Mississippi Code of 1972*
- Recess until *Tuesday, September 12, 2023* at the Clay County Courthouse, at 9:00 a.m.

AMENDMENTS:

EXHIBIT B

NOTICE OF HEARING PURSUANT TO
SECTION 19-5-105 OF MISSISSIPPI CODE OF 1972, AS AMENDED

TO: Mr. Kenneth Cox and Ms. Rebecca Cox
4739 Cal-Kola, Lot No. 4
Caledonia, MS 39740

You have been made a party in a hearing to be conducted before the Clay County Board of Supervisors to determine pursuant to Section 19-5-105 of Mississippi Code of 1972, as amended, whether your parcel and land located at 21 Vest Road, West Point, Mississippi, is in such a state of uncleanness to be a menace to the public health, safety, and/or welfare of the community.

The hearing will be held on September 7, 2023, at 9:00 a.m. at the Clay County Courthouse located at 205 Court Street, West Point, Mississippi

YOU ARE HEREBY NOTIFIED AS FOLLOWS:

1. A finding that the property is a menace will authorize the Clay County Board of Supervisors to reenter the property or parcel of land for a period of one (1) year after the hearing without any further hearing.
2. If at such hearing the Clay County Board of Supervisors shall adjudicate such parcel of land to be a menace, it may proceed to have the parcel cleaned by cutting weeds, removing rubbish, etc.
3. The Clay County Board of Supervisors may assess the actual cost of cleaning the land and a penalty not to exceed One Thousand Five Hundred Dollars (\$1,500.00) or fifty percent (50%) of the actual cost, whichever is more.
4. Costs, penalties and other necessary expenses shall become an assessment against the property.
5. The same penalty may be assessed each time the property or land is cleaned as otherwise provided by law.

Issued under my hand, this the 16th day of August, 2023.



CLAY COUNTY, MISSISSIPPI

BY:

Amy G. Berry
AMY G. BERRY
CHANCERY CLERK AND CLERK FOR THE
CLAY COUNTY BOARD OF
SUPERVISORS

Tracking Number:

Remove X

70212720000006806951

Copy

Add to Informed Delivery (<https://informedelivery.usps.com/>)

Latest Update

This is a reminder to arrange for redelivery of your item or your item will be returned to sender.

Get More Out of USPS Tracking:

USPS Tracking Plus®

Feedback

Delivery Attempt

Reminder to Schedule Redelivery of your item

August 24, 2023

Notice Left (No Authorized Recipient Available)

CALEDONIA, MS 39740

August 19, 2023, 10:44 am

Departed USPS Regional Facility

JACKSON MS DISTRIBUTION CENTER

August 18, 2023, 6:54 pm

In Transit to Next Facility

August 17, 2023

Arrived at USPS Regional Facility

JACKSON MS DISTRIBUTION CENTER

August 16, 2023, 9:33 pm

USPS in possession of item

WEST POINT, MS 39773

0009

● Hide Tracking History

What Do USPS Tracking Statuses Mean? (<https://faq.usps.com/s/article/Where-is-my-package>)

Text & Email Updates 

USPS Tracking Plus® 

Your item is eligible for USPS Tracking Plus. This feature allows you to buy extended access to your tracking history and receive a statement via email upon request. Without this feature, your regular tracking history is only available on this site until August 16, 2025. To extend your access to this tracking history, select the length of time you would like and confirm your selection. You can only purchase extended history once, so all orders are final and are not eligible for a refund.

Note: For multiple tracking numbers, you can save and continue adding USPS Tracking Plus selections to your cart until you are ready to complete your purchase.

3 Years

\$3.75

5 Years

\$4.75

7 Years

\$5.75

10 Years

\$6.75

I have read, understand, and agree to the **Terms and Conditions.**
(<https://www.usps.com/terms-conditions/tracking-plus.htm>)

Confirm Selection

Product Information 

See Less 

0010

Track Another Package

Enter tracking or barcode numbers

Need More Help?

Contact USPS Tracking support for further assistance.

[FAQs](#)

0011

NOTICE OF HEARING PURSUANT TO
SECTION 19-5-105 OF MISSISSIPPI CODE OF 1972, AS AMENDED

TO: Mr. Christopher Pollan
106 Daffodil Lane
Starkville, MS 39759

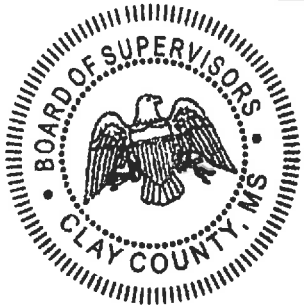
You have been made a party in a hearing to be conducted before the Clay County Board of Supervisors to determine pursuant to Section 19-5-105 of Mississippi Code of 1972, as amended, whether your parcel and land located at 227 Vest Road, West Point, Mississippi, is in such a state of uncleanness to be a menace to the public health, safety, and/or welfare of the community.

The hearing will be held on September 7, 2023, at 9:00 a.m. at the Clay County Courthouse located at 205 Court Street, West Point, Mississippi

YOU ARE HEREBY NOTIFIED AS FOLLOWS:

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4. Costs, penalties and other necessary expenses shall become an assessment against the property.
5. The same penalty may be assessed each time the property or land is cleaned as otherwise provided by law.

Issued under my hand, this the 16th day of August, 2023.



CLAY COUNTY, MISSISSIPPI

BY:

Amy G Berry
AMY G. BERRY
CHANCERY CLERK AND CLERK FOR THE
CLAY COUNTY BOARD OF
SUPERVISORS

Tracking Number:

Remove X

70212720000006806944

Copy

Add to Informed Delivery (<https://informedelivery.usps.com/>)

Latest Update

Your item was delivered to the front desk, reception area, or mail room at 12:07 pm on August 19, 2023 in STARKVILLE, MS 39759.

Get More Out of USPS Tracking:

USPS Tracking Plus[®]

Delivered

Delivered, Front Desk/Reception/Mail Room

STARKVILLE, MS 39759

August 19, 2023, 12:07 pm

[See All Tracking History](#)

[What Do USPS Tracking Statuses Mean? \(https://faq.usps.com/s/article/Where-is-my-package\)](https://faq.usps.com/s/article/Where-is-my-package)

Text & Email Updates



USPS Tracking Plus[®]



Product Information



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Track Another Package

Enter tracking or barcode numbers

Feedback

0013

Need More Help?

Contact USPS Tracking support for further assistance.

[FAQs](#)

EXHIBIT C

IN THE MATTER OF AUTHORIZING AND APPROVING THE QUALIFYING STATEMENT OF
INTENT OF JULIE CAMPBELL GRAY INDEPENDENT CANDIDATE FOR DISTRICT THREE
ELECTION COMMISSIONER FOR SPECIAL ELECTION TO BE HELD NOVEMBER 7, 2023

There came on this day for consideration the matter of authorizing and approving the Qualifying Statement of Intent of Julie Campbell Gray, Independent Candidate for the District Three Election Commissioner for the Special Election to be held Tuesday, November 7, 2023.

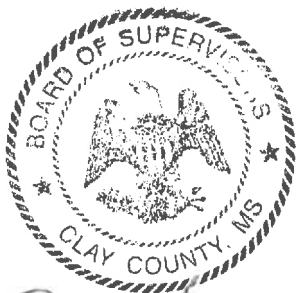
WHEREAS, it would appear to this Board at their regular meeting held Tuesday, January 10, 2023, this Board made the interim appointment of the Honorable Vendella Edwards to fill the vacancy for District Three Election Commissioner as created due to the untimely death of the Election Commissioner the Honorable Hubert Caston, and set the Special Election Date of said election for Tuesday, November 7, 2023 to fill the said vacancy, as attached hereto as Exhibit _____, and;


WHEREAS, it would appear to this Board the qualifying deadline for any candidate seeking the Office of District Three Election Commissioner to have their Qualifying Statement of Intent Packet as certified by the Circuit Clerk, Kim Brown Hood, turned in to the Clerk of the Board of Supervisors, Amy G. Berry, Chancery Clerk, was Wednesday, September 6, 2023 by 5:00 p.m., and;

WHEREAS, it would appear, further, comes now the Clerk, who reports she is in receipt of one (1) Qualifying Statement of Intent Independent Candidate – Special Election of Julie Campbell Gray which has been certified by the Circuit Clerk, Kim Brown Hood, to present to the Board of Supervisors for their consideration and final approval.

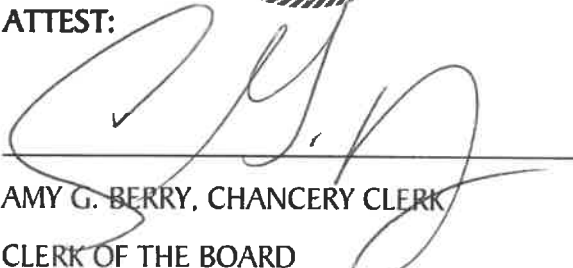
BE IT THEREFORE RESOLVED, Supervisor Deanes moved to authorize and approve the Qualifying Statement of Intent of Julie Campbell Gray, as certified by the Circuit Clerk Kim Brown Hood, for District Three Election Commissioner as Independent Candidate through Special Election to be held Tuesday, November 7, 2023. The motion was seconded by Supervisor Lummus. The motion carried unanimously.

SO ORDERED, this the 7th day of September, 2023.




LYNN HORTON, PRESIDENT
BOARD OF SUPERVISORS
CLAY COUNTY MISSISSIPPI

ATTEST:


AMY G. BERRY, CHANCERY CLERK
CLERK OF THE BOARD
CLAY COUNTY MISSISSIPPI

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SO ORDERED, this the 7th day of September, 2023.



LYNN HORTON, PRESIDENT
BOARD OF SUPERVISORS
CLAY COUNTY MISSISSIPPI

ATTEST:

AMY G. BERRY, CHANCERY CLERK
CLERK OF THE BOARD

CLAY COUNTY MISSISSIPPI



Qualifying Statement of Intent
INDEPENDENT CANDIDATE – SPECIAL ELECTION

I, Julie C. Campbell Gray
(Please print name, as it will appear on the ballot)

a qualified elector of the County of Clay,

State of Mississippi; do hereby declare my candidacy for the office of
Election Commissioner, 3rd District, at the Special
(Complete name of office sought)

Election to be held on November 7, 2023
(Date of Special Election)

Name: Gray Julie Campbell Date of Birth: 9 / 22 / 61
Last First Middle Month Day Year

Mailing Address: 901 E. Broad Street West Point, MS 39773
City, State, Zip Code

Residential Address: 901 E. Broad Street West Point, MS 39773
City, State, Zip Code

Phone Number: (662) 295-0461 Email Address: andyjuliegray@bellsouth.net

I hereby certify that: (mark as applicable):

- I have never been convicted of bribery, perjury or other infamous crime, being defined as a crime punishable by confinement in the penitentiary.
- I have never been convicted of a felony in federal court after December 8, 1992, nor of a crime in the court of another state which is a felony in this state, after December 8, 1992, as provided in Section 44 of the Mississippi Constitution.
- I meet all constitutional, statutory and other legal requirements to hold said office.

Signature of Candidate Julie Gray 8/11/2023
Signature Date

Received by: _____
Signature Title Date

Received On This Date
Clay County Chancery Clerk

SEP - 6 2023

Amy G. Berry
Chancery Clerk

12:30 PM.

INTERNAL OFFICE USE:	
STMT OF INT W SIG	_____
PETITION W CERT	_____
QUALIFYING FEE	_____
DATE STAMP	

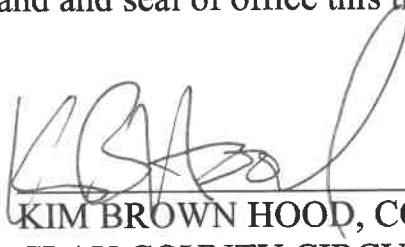
CERTIFICATION OF PETITION SIGNATURES

STATE OF MISSISSIPPI

COUNTY OF CLAY

I, Kim Brown Hood, Circuit Clerk and County Registrar in and for said County, do hereby certify that 50 of the names on the attached Petition for Julie Campbell Gray are names of qualified electors of Clay County Election Commissioner, District 3.

Given under my hand and seal of office this the 11th day of August, 2023.



KIM BROWN HOOD, COUNTY REGISTRAR
CLAY COUNTY CIRCUIT CLERK





Candidate Petition County Election Commissioner

TO THE BOARD OF SUPERVISORS of Clay County:

We, the undersigned qualified electors of Clay County, District 3
(County/District name and number, as applicable)

State of Mississippi, hereby petition that the name of Julia Campbell Gray be
 placed upon the ballot of the Special election to be held on November 7, 2023
(General/Special)

as a candidate for the office of County Election Commissioner, District 3
(District Number)

- | | |
|--|--|
| 1. SIGNATURE <u>Robert Andrew Gray</u> | Printed Name <u>Robert Andrew Gray</u> |
| Address <u>901 East Broad Street</u> | Precinct <u>CWP</u> |
| 2. SIGNATURE <u>Mia Vick</u> | Printed Name <u>Mia Vick</u> |
| Address <u>27074 E main St.</u> | Precinct <u>CWP</u> |
| 3. SIGNATURE Robert L. Vick <u>Robert L. Vick</u> | Printed Name <u>Robert L. Vick</u> |
| Address <u>27074 E MAIN ST</u> | Precinct <u>CWP</u> |
| 4. SIGNATURE <u>Mary C Ecklund</u> | Printed Name <u>Mary C. Ecklund</u> |
| Address <u>578 Calhoun St</u> | Precinct <u>CWP</u> |
| 5. SIGNATURE <u>Robert D Ecklund</u> | Printed Name <u>ROBERT D ECKLUND, M.</u> |
| Address <u>578 CALHOON ST</u> | Precinct <u>CWP</u> |
| 6. SIGNATURE <u>Julie Horner Hurst</u> | Printed Name <u>Julie Horner Hurst</u> |
| Address <u>27004 East Main St.</u> | Precinct <u>CWP</u> |
| 7. SIGNATURE <u>Genevieve P. Thomas</u> | Printed Name <u>GENEVIEVE P. THOMAS</u> |
| Address <u>545 McCord St.</u> | Precinct <u>CWP</u> |
| 8. SIGNATURE <u>Benjamin Thomas</u> | Printed Name <u>Benjamin Thomas</u> |
| Address <u>545 McCord St.</u> | Precinct <u>CWP</u> |
| 9. SIGNATURE <u>Kathy M. Dyess</u> | Printed Name <u>Kathy Dyess</u> |
| Address <u>26700 E. Main</u> | Precinct <u>CWP</u> |
| 10. SIGNATURE <u>Joseph D. Dyess</u> | Printed Name <u>Joseph Dyess</u> |
| Address <u>26700 E. Main</u> | Precinct <u>CWP</u> |

Copy this form for succeeding pages.
 The appropriate county registrar must certify signatures on this form.
 The opening paragraph of each page of signatures MUST include:
 (1) The name of the candidate, (2) office sought, AND (3) date of the election.



Candidate Petition County Election Commissioner

TO THE BOARD OF SUPERVISORS of Clay County:
 We, the undersigned qualified electors of Clay County, District 3
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 placed upon the ballot of the Special election to be held on November 7, 2023
(General/Special)
 as a candidate for the office of County Election Commissioner, District 3
(District Number)

- | | |
|--|--|
| 1. SIGNATURE <u>Heather E. Usry</u> | Printed Name <u>Heather E. Usry</u> |
| Address <u>103 Court Street</u> | Precinct <u>CWP</u> |
| 2. SIGNATURE <u>Lewis Randle Jackson</u> | Printed Name <u>Lewis Jackson (Randle)</u> |
| Address <u>544 Calhoun St.</u> | Precinct <u>CWP</u> |
| 3. SIGNATURE <u>Sharon S. Gorrell</u> | Printed Name <u>Sharon S. Gorrell</u> |
| Address <u>15 Tournament St.</u> | Precinct <u>CWP</u> |
| 4. SIGNATURE <u>Cynthia Ann Watson</u> | Printed Name <u>Cynthia Ann Watson</u> |
| Address <u>15 Tournament St</u> | Precinct <u>CWP</u> |
| 5. SIGNATURE <u>Tommie Frances Garrell</u> | Printed Name <u>Tommie Frances Garrell</u> |
| Address <u>15 Tournament St.</u> | Precinct <u>CWP</u> |
| 6. SIGNATURE <u>Kathy Comer</u> | Printed Name <u>Kathy Comer</u> |
| Address <u>296 S. Division St</u> | Precinct <u>CWP</u> |
| 7. SIGNATURE <u>Danny Comer</u> | Printed Name <u>Danny Comer</u> |
| Address <u>296 S. Division St</u> | Precinct <u>CWP</u> |
| 8. SIGNATURE <u>Carroll Casner Gavin</u> | Printed Name <u>Carroll Casner Gavin</u> |
| Address <u>210 S. Division</u> | Precinct <u>CWP</u> |
| 9. SIGNATURE <u>Michael Patrick Gavin</u> | Printed Name <u>Michael Patrick Gavin</u> |
| Address <u>210 S. Division</u> | Precinct <u>CWP</u> |
| 10. SIGNATURE <u>William D. Hartman</u> | Printed Name <u>William D. Hartman</u> |
| Address <u>248 S. Division</u> | Precinct <u>CWP</u> |

Copy this form for succeeding pages.
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 (1) The name of the candidate, (2) office sought, AND (3) date of the election.



Candidate Petition County Election Commissioner

TO THE BOARD OF SUPERVISORS of Clay County County:
 We, the undersigned qualified electors of Clay County District 3
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 State of Mississippi, hereby petition that the name of Julia Campbell Gray be
 placed upon the ballot of the Special election to be held on November 7, 2023
(General/Special)
 as a candidate for the office of County Election Commissioner, District 3
(District Number)

- | | |
|--|--|
| <p>1. SIGNATURE <u>Donna Powell Davis</u>
 Address <u>14 Court Street</u></p> | <p>Printed Name <u>Donna Powell Davis</u>
 Precinct <u>CWP</u></p> |
| <p>2. SIGNATURE <u>Karen L Powell</u>
 Address <u>614 Grove St</u></p> | <p>Printed Name <u>KAREN L POWELL</u>
 Precinct <u>CWP</u></p> |
| <p>3. SIGNATURE <u>Kay Wood Powell</u>
 Address <u>614 Grove St</u></p> | <p>Printed Name <u>KAY WOOD POWELL</u>
 Precinct <u>CWP</u></p> |
| <p>4. SIGNATURE <u>Peggy Brand Davis</u>
 Address <u>51 TOURNAMENT ST</u></p> | <p>Printed Name <u>PEGGY BRAND DAVIS</u>
 Precinct <u>CWP</u></p> |
| <p>5. SIGNATURE <u>Grady L. Davis</u>
 Address <u>51 TOURNAMENT ST</u></p> | <p>Printed Name <u>GRADY L. DAVIS</u>
 Precinct <u>CWP</u></p> |
| <p>6. SIGNATURE <u>Jonas Robinson</u>
 Address <u>44 Court St</u></p> | <p>Printed Name <u>Jonas Robinson</u>
 Precinct <u>CWP</u></p> |
| <p>7. SIGNATURE <u>Joedee Lynne Robinson</u>
 Address <u>44 Court St</u></p> | <p>Printed Name <u>Joedee L. Robinson</u>
 Precinct <u>CWP</u></p> |
| <p>8. SIGNATURE <u>Lestie Simmons Nash</u>
 Address <u>115 Court Street</u></p> | <p>Printed Name <u>Lestie Simmons Nash</u>
 Precinct <u>CWP</u></p> |
| <p>9. SIGNATURE <u>Edmund M. Miller</u>
 Address <u>65 Court St</u></p> | <p>Printed Name <u>Edmund M. Miller</u>
 Precinct <u>CWP</u></p> |
| <p>10. SIGNATURE <u>Candice White Miller</u>
 Address <u>65 Court Street</u></p> | <p>Printed Name <u>Candice White Miller</u>
 Precinct <u>CWP</u></p> |

Copy this form for succeeding pages.
 The appropriate county registrar must certify signatures on this form.
 The opening paragraph of each page of signatures MUST include:
 (1) The name of the candidate, (2) office sought, AND (3) date of the election.



Candidate Petition County Election Commissioner

TO THE BOARD OF SUPERVISORS of Clay County County:
 We, the undersigned qualified electors of Clay County District 3
(County/District name and number, as applicable)
 State of Mississippi, hereby petition that the name of Julie Campbell Gray be
 placed upon the ballot of the Special election to be held on November 7, 2023
(General/Special)
 as a candidate for the office of County Election Commissioner, District 3
(District Number)

- | | | |
|-----|---|--|
| 1. | SIGNATURE <u>Elizabeth R. Bounds</u> | Printed Name <u>Elizabeth R. Bounds</u> |
| | Address <u>129 Court St.</u> | Precinct <u>CWP</u> |
| 2. | SIGNATURE <u>Robert W. Bounds</u> | Printed Name <u>Robert W. Bounds</u> |
| | Address <u>129 Court St.</u> | Precinct <u>CWP</u> |
| 3. | SIGNATURE <u>Donna H. Ross</u> | Printed Name <u>Donna H. Ross</u> |
| | Address <u>141 Court St.</u> | Precinct <u>CWP</u> |
| 4. | SIGNATURE <u>Michael T. Gorae</u> | Printed Name <u>Michael T. Gorae</u> |
| | Address <u>167 Court St.</u> | Precinct <u>CWP</u> |
| 5. | SIGNATURE <u>Benjamin C. Earnest</u> | Printed Name <u>Benjamin C. Earnest</u> |
| | Address <u>184 Court St.</u> | Precinct <u>CWP</u> |
| 6. | SIGNATURE <u>Leslie V. Earnest</u> | Printed Name <u>Leslie V. Earnest</u> |
| | Address <u>184 Court St.</u> | Precinct <u>CWP</u> |
| 7. | SIGNATURE <u>James P. Swoope</u> | Printed Name <u>James P. Swoope</u> |
| | Address <u>214 Court St.</u> | Precinct <u>CWP</u> |
| 8. | SIGNATURE <u>Janice Hill</u> | Printed Name <u>Janice Hill</u> |
| | Address <u>124 Court Street</u> | Precinct <u>CWP</u> |
| 9. | SIGNATURE <u>Ruth Stafford Weathers</u> | Printed Name <u>Ruth Stafford Weathers</u> |
| | Address <u>92 Tournament Street</u> | Precinct <u>CWP</u> |
| 10. | SIGNATURE <u>Lanell Early</u> | Printed Name <u>Lanell Early</u> |
| | Address <u>658 Grove St.</u> | Precinct <u>CWP</u> |

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 (1) The name of the candidate, (2) office sought, AND (3) date of the election.



Candidate Petition County Election Commissioner

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(County/District name and number, as applicable)
 State of Mississippi, hereby petition that the name of Julia Campbell Gray be
 placed upon the ballot of the Special election to be held on November 7, 2023
(General/Special)
 as a candidate for the office of County Election Commissioner, District 3
(District Number)

- | | | |
|-----|---|---|
| 1. | SIGNATURE <u>Jane Fetherree Smith</u> | Printed Name <u>Jane Fetherree Smith</u> |
| | Address <u>26710 E. Main St.</u> | Precinct <u>CWP</u> |
| 2. | SIGNATURE <u>Harley Stokes Smith</u> | Printed Name <u>Harley Stokes Smith</u> |
| | Address <u>26770 EAST MAIN ST.</u> | Precinct <u>CWP</u> |
| 3. | SIGNATURE <u>Julie Hayes Hill</u> | Printed Name <u>Julie Hayes Hill</u> |
| | Address <u>26822 E Main St.</u> | Precinct <u>CWP</u> |
| 4. | SIGNATURE <u>Dawn Renee Harrison</u> | Printed Name <u>Dawn Renee Harrison</u> |
| | Address <u>1508 Commerce St. Wf 30113</u> | Precinct <u>CWP</u> |
| 5. | SIGNATURE <u>Elizabeth Sugg Person</u> | Printed Name <u>Elizabeth Sugg Person</u> |
| | Address <u>26830 East Main Street</u> | Precinct <u>CWP</u> |
| 6. | SIGNATURE <u>Polly Grimes</u> | Printed Name <u>Polly Grimes</u> |
| | Address <u>370 Gast street</u> | Precinct <u>CWP</u> |
| 7. | SIGNATURE <u>Jeremy Lane Dubois</u> | Printed Name <u>Jeremy Lane Dubois</u> |
| | Address <u>1127 E. Broad Street</u> | Precinct <u>CWP</u> |
| 8. | SIGNATURE <u>CAROLYN T. HAY</u> | Printed Name <u>CAROLYN T. HAY</u> |
| | Address <u>26738 E. Main St.</u> | Precinct <u>Central W/P</u> |
| 9. | SIGNATURE <u>William Anthony Hay</u> | Printed Name <u>William Anthony Hay</u> |
| | Address <u>26738 East Main</u> | Precinct <u>CWP</u> |
| 10. | SIGNATURE <u>JAnn Younger Jameson</u> | Printed Name <u>JAnn Younger Jameson</u> |
| | Address <u>26980 E Main St</u> | Precinct <u>CWP</u> |

Copy this form for succeeding pages.

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The opening paragraph of each page of signatures MUST include:

- (1) The name of the candidate, (2) office sought, AND (3) date of the election.



Candidate Petition County Election Commissioner

TO THE BOARD OF SUPERVISORS of Clay County:
 We, the undersigned qualified electors of Clay County District 3
(County/District name and number, as applicable)
 State of Mississippi, hereby petition that the name of Julia Campbell Gray be
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(General/Special)
 as a candidate for the office of County Election Commissioner, District 3
(District Number)

- | | |
|---------------------------------------|--|
| 1. SIGNATURE <u>[Signature]</u> | Printed Name <u>John Cottrell James</u> |
| Address <u>2658 E. Main St.</u> | Precinct <u>CWP</u> |
| 2. SIGNATURE <u>[Signature]</u> | Printed Name <u>Pamela W. Brown</u> |
| Address <u>935 E. Broad St.</u> | Precinct <u>CWP</u> |
| 3. SIGNATURE <u>[Signature]</u> | Printed Name <u>Stacy Bruce Hays</u> |
| Address <u>1471 E. Broad St</u> | Precinct <u>Central West Point</u> |
| 4. SIGNATURE <u>[Signature]</u> | Printed Name <u>Mary H. Hays</u> |
| Address <u>1471 East Broad Street</u> | Precinct <u>Central West Point</u> |
| 5. SIGNATURE <u>[Signature]</u> | Printed Name <u>Thomas J. Hays</u> |
| Address <u>1471 East Broad Street</u> | Precinct <u>Central West Point</u> |
| 6. SIGNATURE <u>[Signature]</u> | Printed Name <u>Lucy Coston McKellar</u> |
| Address <u>655 McLeod St.</u> | Precinct <u>Central WP</u> |
| 7. SIGNATURE <u>[Signature]</u> | Printed Name <u>Jane D. Coston</u> |
| Address <u>1119 S. Division St</u> | Precinct <u>Central WP</u> |
| 8. SIGNATURE _____ | Printed Name _____ |
| Address _____ | Precinct _____ |
| 9. SIGNATURE _____ | Printed Name _____ |
| Address _____ | Precinct _____ |
| 10. SIGNATURE _____ | Printed Name _____ |
| Address _____ | Precinct _____ |

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 The opening paragraph of each page of signatures MUST include:
 (1) The name of the candidate, (2) office sought, AND (3) date of the election.

County: Clay

Petition Signers Report

Date : 08/11/2023
Report No: PM-005

Signature Count

Required	50
ACCEPTED	50
REJECTED	0
Total	50

0026

County: Clay

Petition Signers Report

Date : 08/11/2023
Report No: PM-005

Petition # EC - 3 #2
Type Candidate
Date Filed 08/11/2023
Circulation Start 08/12/2023

Title Julie Campbell Gray
Scope County
District Election Commissioner 3
Certification Date
Circulation End

Batch	Page	Line	Name	Residence Address	Status	Reason
01	1	1	GRAY,ROBERT ANDREW	901 E BROAD ST WEST POINT, MS 39773	Accepted	
01	1	2	VICK,MIA	27074 E MAIN ST WEST POINT, MS 39773-7572	Accepted	
01	1	3	VICK,ROBERT L	27074 E MAIN ST WEST POINT, MS 39773	Accepted	
01	1	4	ECKLUND,MARY C	578 CALHOUN ST WEST POINT, MS 39773	Accepted	
01	1	5	ECKLUND,ROBERT D.	578 CALHOUN ST WEST POINT, MS 39773	Accepted	
01	1	6	HURST,JULIE HORNER	27004 E MAIN ST WEST POINT, MS 39773	Accepted	
01	1	7	THOMAS,GEONETTE P	545 MCCORD ST WEST POINT, MS 39773	Accepted	
01	1	8	THOMAS,BEN LAMAR	545 MCCORD ST WEST POINT, MS 39773	Accepted	
01	1	9	DYESS,KATHY M	26700 E MAIN ST WEST POINT, MS 39773	Accepted	
01	1	10	DYESS,JOSEPH D	26700 E MAIN ST WEST POINT, MS 39773	Accepted	
01	2	1	USRY,HEATHER E.	103 COURT ST WEST POINT, MS 39773	Accepted	
01	2	2	JACKSON,LEWIS RANDLE	544 CALHOUN ST WEST POINT, MS 39773	Accepted	
01	2	3	GORRELL,SHARON S	15 TOURNAMENT ST WEST POINT, MS 39773	Accepted	
01	2	4	WATSON,CYNTHIA ANN	15 TOURNAMENT ST WEST POINT, MS 39773	Accepted	
01	2	5	GORRELL,TOMMIE FRANCES	15 TOURNAMENT ST WEST POINT, MS 39773	Accepted	
01	2	6	COMER,KATHERINE D	296 S DIVISION ST WEST POINT, MS 39773	Accepted	
01	2	7	COMER,DANNY W	296 S DIVISION ST WEST POINT, MS 39773	Accepted	
01	2	8	GAVIN,CARROLL CASNER	210 S DIVISION ST WEST POINT, MS 39773	Accepted	
01	2	9	GAVIN,MICHAEL PATRICK	210 S DIVISION ST WEST POINT, MS 39773	Accepted	
01	2	10	HAUGHTON,WILLIAM J JR	248 S DIVISION ST WEST POINT, MS 39773	Accepted	

0027

County: Clay

Petition Signers Report

Date : 08/11/2023
Report No: PM-005

Petition # EC - 3 #2
Type Candidate
Date Filed 08/11/2023
Circulation Start 08/12/2023

Title Julie Campbell Gray
Scope County
District Election Commissioner 3
Certification Date
Circulation End

Batch	Page	Line	Name	Residence Address	Status	Reason
01	3	1	DAVIS, DONNA POWELL	14 COURT ST WEST POINT, MS 39773	Accepted	
01	3	2	POWELL, KAREN L	614 GROVE ST WEST POINT, MS 39773	Accepted	
01	3	3	POWELL, KAY WOOD	614 GROVE ST WEST POINT, MS 39773	Accepted	
01	3	4	DAVIS, PEGGY BRAND	51 TOURNAMENT ST WEST POINT, MS 39773	Accepted	
01	3	5	DAVIS, GRADY L	51 TOURNAMENT ST WEST POINT, MS 39773	Accepted	
01	3	6	ROBINSON, JONAS	44 COURT ST WEST POINT, MS 39773-2933	Accepted	
01	3	7	ROBINSON, JOEDEE LYNNE	44 COURT ST WEST POINT, MS 39773-2933	Accepted	
01	3	8	NASH, LESLIE SIMMONS	115 COURT ST WEST POINT, MS 39773-7990	Accepted	
01	3	9	MILLER, EDMUND M	65 COURT ST WEST POINT, MS 39773	Accepted	
01	3	10	MILLER, CANDICE WHITE	65 COURT ST WEST POINT, MS 39773	Accepted	
01	4	1	BOUNDS, ELIZABETH R	129 COURT ST WEST POINT, MS 39773	Accepted	
01	4	2	BOUNDS, ROBERT W	129 COURT ST WEST POINT, MS 39773	Accepted	
01	4	3	ROSS, DONNA H	141 COURT ST WEST POINT, MS 39773	Accepted	
01	4	4	GOREE, MICHAEL T	167 COURT ST WEST POINT, MS 39773	Accepted	
01	4	5	EARNEST, BENJAMIN C	184 COURT ST WEST POINT, MS 39773	Accepted	
01	4	6	EARNEST, LESLIE V	184 COURT ST WEST POINT, MS 39773	Accepted	
01	4	7	SWOOP, JAMES P	214 COURT ST WEST POINT, MS 39773	Accepted	
01	4	8	HILL, JANICE	124 COURT ST WEST POINT, MS 39773	Accepted	
01	4	9	WEATHERS, RUTH STAFFORD	92 TOURNAMENT ST WEST POINT, MS 39773	Accepted	
01	4	10	EARLY, LANELL	658 GROVE ST WEST POINT, MS 39773	Accepted	

0028

County: Clay

Petition Signers Report

Date : 08/11/2023
Report No: PM-005

Petition # EC - 3 #2
Type Candidate
Date Filed 08/11/2023
Circulation Start 08/12/2023

Title Julie Campbell Gray
Scope County
District Election Commissioner 3
Certification Date
Circulation End

Batch	Page	Line	Name	Residence Address	Status	Reason
01	5	1	SMITH,JANE FATHERREE	26770 E MAIN ST WEST POINT, MS 39773	Accepted	
01	5	2	SMITH,HARRY STOKES	26770 E MAIN ST WEST POINT, MS 39773	Accepted	
01	5	3	HILL,JULIE HAYES	26822 E MAIN ST WEST POINT, MS 39773	Accepted	
01	5	4	HARRISON,DAWN RENEE	588 COMMERCE ST WEST POINT, MS 39773	Accepted	
01	5	5	PERSON,ELIZABETH SUGG	26830 E MAIN ST WEST POINT, MS 39773	Accepted	
01	5	6	GRIMES,POLLY	370 EAST ST WEST POINT, MS 39773	Accepted	
01	5	7	DUBOIS,JEREMY LANE	1173 E BROAD ST WEST POINT, MS 39773	Accepted	
01	5	8	HAY,CAROLYN J	26738 E MAIN ST WEST POINT, MS 39773	Accepted	
01	5	9	HAY,WILLIAM ANTHONY	26738 E MAIN ST WEST POINT, MS 39773	Accepted	
01	5	10	JAMESON,JOANNA YOUNGER	26988 E MAIN ST WEST POINT, MS 39773	Accepted	

Accepted Voter Count : 50

6200

EXHIBIT D

COOPERATIVE SERVICE AGREEMENT
between
Clay County
and
UNITED STATES DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE (APHIS)
WILDLIFE SERVICES (WS)

ARTICLE 1

The purpose of this agreement is to cooperate in a wildlife damage management project as described in the attached Work Plan.

ARTICLE 2

APHIS-WS has statutory authority under the Acts of March 2, 1931, 46 Stat. 1468-69, 7 U.S.C. §§ 8351-8352, as amended, and December 22, 1987, Public Law No. 100-202, § 101(k), 101 Stat. 1329-331, 7 U.S.C. § 8353. , to cooperate with States, local jurisdictions, individuals, public and private agencies, organizations, and institutions while conducting a program of wildlife services involving mammal and bird species that are reservoirs for zoonotic diseases, or animal species that are injurious and/or a nuisance to, among other things, agriculture, horticulture, forestry, animal husbandry, wildlife, and human health and safety.

ARTICLE 3

APHIS-WS and the Cooperator agree:

1. The Cooperator will provide payment at the time of service to "USDA, APHIS" in the amount of \$ 7,500.00.
2. The performance of wildlife damage management actions by APHIS-WS under this agreement is contingent upon a determination by APHIS-WS that such actions are in compliance with the National Environmental Policy Act, Endangered Species Act, and any other applicable federal statutes. APHIS-WS will not make a final decision to conduct requested wildlife damage management actions until it has made the determination of such compliance.
3. Nothing in this agreement shall prevent APHIS-WS from entering into separate agreements with any other organization or individual for the purpose of providing wildlife damage management services exclusive of those provided for under this agreement.
4. The Cooperator certifies that APHIS-WS has advised the Cooperator there may be private sector service providers available to provide wildlife damage management services that the Cooperator is seeking from APHIS-WS.
5. The performance of wildlife damage management actions by APHIS-WS under this agreement is contingent upon a determination by APHIS-WS that such actions are in compliance with the National Environmental Policy Act, Endangered Species Act, and any other applicable federal statutes. APHIS-WS will not make a final decision to conduct requested wildlife damage management actions until it has made the determination of such compliance.
6. The cooperating parties agree to coordinate with each other before responding to media requests on work associated with this project.

ARTICLE 4

This agreement is contingent upon the passage by Congress of an appropriation from which expenditures may be legally met and shall not obligate APHIS-WS upon failure of Congress to so appropriate. This agreement also may be reduced or terminated if Congress only provides APHIS-WS funds for a finite period under a Continuing Resolution.

ARTICLE 5

Pursuant to Section 22, Title 41, United States Code, no member of or delegate to Congress shall be admitted to any share or part of this agreement or to any benefit to arise there from.

ARTICLE 6

APHIS-WS assumes no liability for any actions or activities conducted under this agreement except to the extent that recourse or remedies are provided by Congress under the Federal Tort Claims Act (28 USC 1346(b), 2401(b), 2671-2680). This agreement is not a procurement contract (31 U.S.C. 6303), nor is it considered a grant (31 U.S.C. 6304). In this agreement, APHIS-WS provides goods or services on a cost recovery basis to nonfederal recipients, in accordance with all applicable laws, regulations and policies.

This agreement shall become effective October 1, 2023, and shall continue until September 30, 2024. This agreement may be amended or terminated at any time by mutual agreement of the parties in writing. Further, in the event the Cooperator does not, for any reason, provide necessary funds, APHIS-WS is relieved of the obligation to provide services under this agreement.

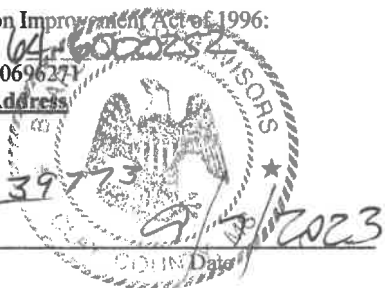
As required by Debt Collection Improvement Act of 1996:

Cooperator's Tax ID No.: 64-6000254

APHIS-WS's Tax ID: 41-0696271

Cooperator Name/signer, Address

P.O. Box 815
West Plains, MO 65773
[Signature]



APHIS-WS State Office/signer, Address

USDA-APHIS-Wildlife Services
P.O. Drawer FW
Mississippi State, MS 39762

Cooperator's Signature

APHIS-WS State Director's Signature

Date

WORK PLAN

Wildlife Species: Beaver, Muskrat, Nutria

Location: Clay County, MS

Services Provided: BCAP Enrollment fee **Effective Date October 1, 2023 to September 30, 2024**

WS will provide animal damage management for the named county to reduce damage by beaver, muskrat, nutria to the lowest level possible as long as funds are available*. Target animals will be removed with Conibear body grip traps, snares, leg-hold traps, and shooting. Beaver dams will be removed by hand, or explosives utilized by WS, or backhoe when assisted by the county road department.

FINANCIAL PLAN

Cost Element		Full Cost
Personnel Compensation		\$4,856.00
Travel		
Vehicles		
Other Services		
Supplies and Materials		\$1,601.00
Equipment		
Subtotal (Direct Charges)		\$6,457.00
Pooled Job Costs [for non-Over-the Counter projects]	11.00%	
Indirect Costs	16.15%	\$1,043.00
Aviation Flat Rate Collection		
Agreement Total		\$7,500.00
The distribution of the budget from this Financial Plan may vary as necessary to accomplish the purpose of this agreement, but may not exceed: <u>\$7,500.00</u> *Services will be provided as long as funds are available. When current funds have been exhausted services will cease unless further funds are provided.		

Financial Point of Contact/Billing Address:

Cooperator Name, Address, Phone Number, Email


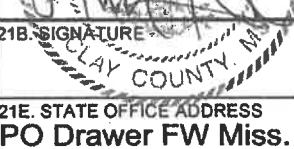
*Amy Berry
 P.O. Box 815
 West Point, Ms 39773
 662-494-3124*

APHIS-WS State Office Name, Address, Phone Number, Email

USDA APHIS Wildlife Services
 Brenda Clayton
 PO Drawer FW
 Mississippi State, MS 39762
 662-325-3014
 brenda.clayton@usda.gov

**UNITED STATES DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE
WILDLIFE SERVICES**

**WORK INITIATION DOCUMENT FOR
WILDLIFE DAMAGE MANAGEMENT**

1. WORK INITIATION DOCUMENT NUMBER	2. STATUS <input type="checkbox"/> NEW <input checked="" type="checkbox"/> RENEWAL					
SECTION 1	3A. TYPE OF WORK INITIATION DOCUMENT (mark all that apply) <input type="checkbox"/> PRIVATE PROPERTY <input checked="" type="checkbox"/> NON-PRIVATE PROPERTY <input type="checkbox"/> TEMPORARY/CIVIL <input type="checkbox"/> ADJACENT LANDOWNER <input type="checkbox"/> AMENDMENT TO AN EXISTING WORK INITIATION DOCUMENT					
	3B. ASSIGN TO THESE SPECIAL GROUPS (1) _____ (2) _____ (3) _____ (4) _____					
	4. COOPERATOR NAME (last, first, MI)					
	5. COOPERATOR MAILING ADDRESS P O Box 815 West Point, MS 39773					
SECTION 2	6. COMMON NAME Clay Co Roads	7. COOPERATOR TELEPHONE NUMBER (662) 494-3124				
	8. OWNER OR REPRESENTATIVE NAME (if different from Cooperator)	9. OWNER OR REPRESENTATIVE TELEPHONE NUMBER				
	10. OWNER OR REPRESENTATIVE ADDRESS (if different from Cooperator)					
SECTION 3	11. PROPERTY / LAND CLASS INFORMATION					
	COUNTY	PROPERTY	LAND CLASS			
	ACRES	12. ADJOINING PROPERTY WID NO.'s				
	13. TARGETED SPECIES					
	A. Clay	County	3500	A. Clay Co Roads	A. Beaver	F.
	B.	C.	D.	E.	B. Nutria	G.
C.	D.	E.	F.	C. Muskrat	H.	
D.	E.	F.	G.	D.	I.	
E.	F.	G.	H.	E.	J.	
STATE	MS	TOTAL ACRES	3500	<input type="checkbox"/> 14. There are additional targeted species (complete and attach WS Form 12 Addendum)		
SECTION 4	15. In consideration of the benefits to be derived from the proper management of damage caused by those species listed in Item 13 (and Item 14 if applicable), I, the undersigned Cooperator or Cooperator's representative, do hereby give my consent and concurrence to the Animal and Plant Health Inspection Service (APHIS) (to include its officials, employees, and agents) to use, upon lands owned, leased, or otherwise controlled by me, and identified by this Work Initiation Document, the following methods and devices (COMPONENTS):					
	A. Traps, Foothold	B. Snare, Neck	c. Handtools			
	D. Firearm	E. Trap, Bodygrip	F. Vehicles (all)			
	<input checked="" type="checkbox"/> 16. There are additional components (complete and attach WS Form 12 Addendum)					
SECTION 5	17. I, the Cooperator or Cooperator's representative, have been informed of the methods and the manner in which the control materials and devices listed in Section 4 will be used, and of the possible hazards associated with their use. I understand that APHIS (to include its officers, employees, and agents) will exercise reasonable precautions to safeguard all persons to prevent injury to animal life other than those listed in Section 3, Item 13 (and Item 14, if applicable); guard against the mishandling of control devices and materials; and exercise due caution and proper judgment in all wildlife damage management operations. I understand that APHIS WS will maintain restricted use pesticide application records on applications made under the Work Initiation Document, and that APHIS WS will provide copies of the records or record information promptly upon the property owner's or cooperator's request. I understand that APHIS WS may collect Global Positioning System (GPS) coordinates at the project site as part of component or activity tracking or as wildlife disease monitoring or research data. As a Lessee, the Cooperator agrees that the lease is current and will remain so while APHIS WS conducts operational activities on the property, and will notify WS if the lease expires or is canceled. The Lessee agrees to notify the landowner about any methods or devices (components) in use by APHIS WS on the property.					
	18. In consideration of these understandings and of the benefits to be derived, I, the Cooperator or Cooperator's representative, agree to take reasonable precautions to prevent injury to livestock and other domestic animals; assume responsibility for injury to my property under my control when said injury is not the result of negligence on the part of APHIS; assist in maintaining such warning signs as APHIS may place for the purpose of notifying persons entering onto such lands of the possible hazards associated with wildlife damage management measures in use thereon; and to give adequate warning of these possible hazards to persons I authorize to enter onto such lands. Further, in recognition of the benefits to be derived from the use of specified methods and devices authorized by this Work Initiation Document, I, the cooperator or cooperator's representative, agree not to concurrently use or allow to be used upon lands covered by this Work Initiation Document any toxic material that might reasonably be expected to take a species listed above in Section 3, Item 13 (and Item 14, if applicable), unless such use of said toxicant is agreed to by APHIS in writing.					
19. SPECIAL CONSIDERATIONS						
20A. LANDOWNER, LESSEE, OR ADMINISTRATOR NAME AND TITLE		20B. SIGNATURE 	20C. DATE 9/7/2023			
21A. APHIS REPRESENTATIVE NAME Johnny Carter		21B. SIGNATURE 	21C. DATE			
21D. APHIS REPRESENTATIVE TELEPHONE NUMBER (662) 684-9035		21E. STATE OFFICE ADDRESS PO Drawer FW Miss. State, MS 39762				

**UNITED STATES DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE
WILDLIFE SERVICES**

**ADDENDUM TO A
WORK INITIATION DOCUMENT**

INSTRUCTIONS

1. In Items 1-3, enter the number of the Work Initiation Document for which this addendum is completed, as well as the agreement name and county located.
2. In Items 4-6, enter the Cooperator's name and telephone number, and the date the addendum is prepared.
3. In Items 7 and 8, enter the additional species that will be addressed and additional components to be used.
4. In Items 9 and 10, enter the Cooperator's and WS Employee's signatures and dates signed.
5. Attach to and distribute with the WS Form 12A or 12B work initiation document.

1. WORK INITIATION DOCUMENT NO.	2. AGREEMENT NAME Clay Co Roads	3. COUNTY Clay
4. COOPERATOR NAME	5. TELEPHONE NUMBER (662) 494-3124	6. DATE (MM DD YYYY) 9/7/2023

7. ADDITIONAL TARGETED SPECIES

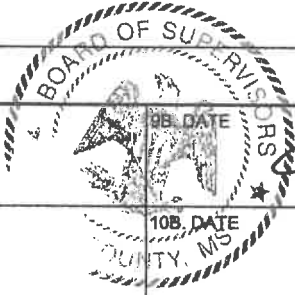
K.	S.	AA.
L.	T.	BB.
M.	U.	CC.
N.	V.	DD.
O.	W.	EE.
P.	X.	FF.
Q.	Y.	GG.
R.	Z.	HH.

8. ADDITIONAL COMPONENTS TO BE USED

G. Explosives one pound	O.	W.
H. Explosives, 1/3 pound	P.	X.
I. Explosives, 1/2 pound	Q.	Y.
J. Explosives, 1.5 pound	R.	Z.
K. Spotlight	S.	AA.
L.	T.	BB.
M.	U.	CC.
N.	V.	DD.

9A. LANDOWNER, LESSEE, OR ADMINISTRATOR SIGNATURE

[Handwritten Signature]



9B. DATE

9/7/2023

10A. APHIS WS REPRESENTATIVE SIGNATURE

10B. DATE

PRIVACY ACT NOTICE

5 U.S.C. 552a(e)(3) requires that each agency that maintains a system of records provide each individual from whom the agency solicits information with the following information.

AUTHORITY FOR REQUESTING INFORMATION

7 U.S.C. 8351 to 8353, and 16 U.S.C. 667, authorizes officers, agents, and employees of the United States Department of Agriculture (USDA), Animal and Plant Health Inspection Service (APHIS), Wildlife Services (WS) to conduct a program of wildlife services and to enter into agreements with States, local jurisdictions, individuals, and public and private agencies, organizations, and institutions for the purpose of conducting such services.

NATURE OF YOUR DISCLOSURE OF INFORMATION

Disclosure of information solicited by USDA, APHIS, Wildlife Services is voluntary.

PRINCIPLE PURPOSE FOR WHICH THE INFORMATION IS SOLICITED

Information is solicited from you for the purpose of executing and implementing agreements for control of wildlife damage.

ROUTINE USES WHICH MAY BE MADE OF THE INFORMATION

- (1) To cooperative Federal, State, Tribal, and local government officials, employees, or contractors and other parties as necessary to carry out the program; and other parties engaged to assist in administering the program. Such contractors and other parties will be bound by the nondisclosure provisions of the Privacy Act. This routine use assists the agency in carrying out the program, and thus is compatible with the purpose for which the records are created and maintained;
- (2) To the appropriate agency, whether Federal, State, local, Tribal, or foreign, charged with responsibility of investigating or prosecuting a violation of law or of enforcing, implementing, or complying with a statute, rule, regulation, or order issued pursuant thereto, of any record within this system when information available indicates a violation or potential violation of law, whether civil, criminal, or regulatory in nature, and either arising by general statute or particular program statute, or by rule, regulation, or court order issued pursuant thereto;
- (3) To the Department of Justice when the agency, or any component thereof, or any employee of the agency in his or her official capacity, or any employee of the agency in his or her individual capacity where the Department of Justice has agreed to represent the employee, or the United States, in litigation, where the agency determines that litigation is likely to affect the agency or any of its components, is a party to litigation or has an interest in such litigation, and the use of such records by the Department of Justice is deemed by the agency to be relevant and necessary to the litigation; provided, however, that in each case, the agency determines that disclosure of the records to the Department of Justice is a use of the information contained in the records that is compatible with the purpose for which the records were collected;
- (4) For use in a proceeding before a court or adjudicative body before which the agency is authorized to appear, when the agency, or any component thereof, or any employee of the agency in his or her official capacity, or any employee of the agency in his or her individual capacity where the agency has agreed to represent the employee, or the United States, where the agency determines that litigation is likely to affect the agency or any of its components, is a party to litigation or has an interest in such litigation, and the agency determines that use of such records is relevant and necessary to the litigation; provided, however, that in each case, the agency determines that disclosure of the records to the court is a use of the information contained in the records that is compatible with the purpose for which the records were collected;
- (5) To appropriate agencies, entities, and persons when the agency suspects or has confirmed that the security or confidentiality of information in the system of records has been compromised; the agency has determined that as a result of the suspected or confirmed compromise, there is a risk of harm to economic or property interests, a risk of identity theft or fraud, or a risk of harm to the security of integrity of this system or other systems or programs (whether maintained by the agency or another agency or entity) that rely upon the compromised information; and the disclosure made to such agencies, entities, and persons is reasonably necessary to assist in connection with the agency's efforts to respond to the suspected or confirmed compromise and prevent, minimize, or remedy such harm;
- (6) To USDA contractors, partner agency employee or contractors, or private industry employed to identify patterns, trends, or anomalies indicative of fraud, waste, or abuse;
- (7) To land management agencies, such as the Bureau of Land Management and the U.S. Fish and Wildlife Service, relating to wildlife damage on grazing allotments;
- (8) To consumer reporting agencies in accordance with 31 U.S.C. 3711(e);
- (9) To Federal, State, Tribal, and local regulatory agencies and their employees and contractors who collaborate with Wildlife Services in implementation of, or agencies that regulate, wildlife management projects or programs, or who have an interest in, or regulate, animal or public health, or national security;
- (10) To Federal or State Government-level representatives of the U.S. Environmental Protection Agency, in compliance with the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) mandate in 7 U.S.C. 136(f, and i thru l), of the location on a cooperator's property where certain regulated pesticide devices are deployed or regulated pesticides are applied; and
- (11) To the National Archives and Records Administration (NARA) or to the General Services Administration for records management inspections conducted under 44 U.S.C. 2904 and 2906.

EFFECTS OF FAILURE TO FURNISH INFORMATION

Failure to provide the solicited information will not subject you to penalties or adverse consequences.

0035

EXHIBIT E

BOARD OF DIRECTOR'S MEETING

M ~~4~~
S-~~4~~2

REF: ANNIE D. HINES-GOODE DATES OF REMOTE FROM OFFICE REQUEST 2023

- ❖ 26-28 (Tuesday-Thursday) September 3-5 (Tuesday-Thursday) October 2023
VSO will be closed as I will be admitted in VA Hospital in Chicago, IL
- ❖ 12-15 (Thursday) October 2023
Disable American Veterans (DAV) Training in Gulfport, MS, Annual Service Officer Training: Requesting Lodging, Travel and Meals and Registration fee of \$40.00
- ❖ 18-20 (Wednesday-Thursday) October 2023
Mississippi Veterans Affairs Board Certificated (MSVA) Annual Training at Camp Shelby, MS a requirement of Clay County Veteran Service Officer: Requesting Lodging, Travel and Meals
- ❖ 31 October (Tuesday) -1-2 (Wednesday-Thursday) November 2023
Office will be closed. I will be traveling to ISRAEL (Mental Health Mission)
- ❖ 14-16 Tuesday-Thursday) November 2023
Was elected to attend American Legion College in Indianapolis, IN

EXHIBIT F



Clay County Chancery Clerk

PO Box 815
West Point, Mississippi 39773
Phone (662) 494-3124
Fax (662) 492-4059
E-mail: aberry@claycounty.ms.gov

Chancery Clerk

Amy G. Berry

CLAY COUNTY CHANCERY CLERK, AMY G. BERRY AFFIDAVIT OF JUSTICE COURT SETTLEMENT

I, AMY G. BERRY, Chancery Clerk of Clay County, hereby certify that attached hereto as Exhibit ___ is a correct copy of the Clay County Justice Court Civil and Criminal Settlement as settled to this office for the month of August 2023 submitted herein for approval and to be spread upon the minutes of this Board.

Witness this signature on the 7th day of September, 2023.

A handwritten signature in black ink, appearing to be "AGB", written over a horizontal line.

AMY G. BERRY, CHANCERY CLERK
CLERK OF THE BOARD

DEPOSITORY RECEIPTS
CLAY COUNTY, MISSISSIPPI
P O BOX 815

REPRINT

WEST POINT, MS 39773-0000

RECEIPT DATE: 8/29/2023
RECEIPT DESCRIPTION:

NO. 2023 34568

PLEASE RECEIVE FROM C
OPPOSITE THE RESPECTI
DEPOSIT TO ACCOUNT N

THE AMOUNT SET
AID FUNDS; TO-WIT: AND

*Justice Court
Settlements*

001 GENERAL COUNTY	
000-216 JUSTICE	1127.50
000-222 COUNTY P	70.50
000-230 JUSTICE	13413.75
104 LAW LIBRARY	
000-216 JUSTICE	171.51
650 JUDICIAL ASSESSM	
000-122 TV-TRAFF	10.00
000-122 TV-TRAFF	5822.25
000-123 IC-IMPLIED CONSENT	2129.50
000-124 GF-GAME & FISH	801.00
000-126 OM-OTHER MISDEMEANORS	791.50
000-128 ABF-APPEARANCE BOND	460.00
000-129 CC-COURT CONSTITUENTS	45.00
000-130 VBF- VICTIMS BOND FEE	140.00
000-137 MVL-MOTOR VEHICLE LIABILI	52.50
000-138 MHP-HIGHWAY PATROL ASSESS	550.00
000-147 CS-CRIME STOPPERS	116.00
000-149 TT- TRAUMA TRAFFIC	516.00
000-151 SHERIFF FEES WIRELESS COM	40.00
000-153 DV- DRUG VIOLATION	50.00
000-157 UMI - UNINSURED MOTORIST	1809.00
000-160 DUI - INTERLOCK DEV - DPS	750.00
TOTAL FOR RECEIPT 2023 34568	28866.01

WITNESS MY SIGNATURE, THIS THE 29 DAY OF AUGUST, 2023.

DATED: 8/29/23

AMY BERRY
CHANCERY CLERK OF CLAY COUNTY

BY: *[Signature]*

0040

INVOICE DATE	INVOICE NUMBER ACCT	CASE #	DESCRIPTION	INVOICE AMOUNT
8/20/2023	2023082001105	0000000	FINE COLLECTION <i>04-270</i>	13413.75
8/20/2023	2023082001106	0000000	MOTOR VEHICLE INSURANCE <i>65U-137</i>	52.50
8/20/2023	2023082001110	0000000	CLERKS FEE <i>04-216</i>	1127.50
8/20/2023	2023082001115	0000000	LAW LIBRARY TO CIRCUIT <i>104-216</i>	171.51
8/20/2023	2023082001117	0000000	CRIME STOPPERS <i>65U-147</i>	116.00
8/20/2023	2023082001120	0000000	COUNTY ATTORNEY <i>01-222</i>	70.50
8/20/2023	2023082001121	0000000	HIGHWAY PATROL ASSESSM <i>65U-138</i>	550.00
8/20/2023	2023082001128	0000000	COURT CONSTITUENTS FUN <i>65U-129</i>	45.00
8/20/2023	2023082001129	0000000	ADULT DRIVING TRAINING <i>65U-122</i>	10.00
8/20/2023	2023082001130	0000000	TRAFFIC VIOLATION <i>65U-122</i>	5822.25
8/20/2023	2023082001135	0000000	IMPLIED CONSENT <i>65U-123</i>	2129.50
8/20/2023	2023082001140	0000000	GAME AND FISH <i>65U-124</i>	801.00
8/20/2023	2023082001150	0000000	OTHER MISDEMEANOR <i>65U-126</i>	791.50
8/20/2023	2023082001160	0000000	SHERIFF FEE <i>65U-128</i>	40.00
8/20/2023	2023082001165	0000000	DEFENDENT BOND FEE <i>65U-128</i>	460.00
8/20/2023	2023082001166	0000000	VICTIMS BOND FEE <i>65U-130</i>	140.00
8/20/2023	2023082001186	0000000	UNINSURED MOTORIST ID <i>65U-157</i>	1809.00
8/20/2023	2023082001192	0000000	DPS-DUI INTERLOCK DEVI <i>65U-160</i>	750.00
8/20/2023	2023082001194	0000000	DRUG VIOLATION <i>65U-157</i>	50.00
8/20/2023	2023082001198	0000000	TRAFFIC TRAUMA <i>65U-149</i>	516.00
			TOTAL AMOUNT OF CHECK	8 28866.01

DEPOSITORY RECEIPTS
CLAY COUNTY, MISSISSIPPI
P O BOX 815

REPRINT

WEST POINT, MS 39773-0000

RECEIPT DATE: 8/29/2023

NO. 2023 34567

RECEIPT DESCRIPTION: SETTLEMENT - CIVIL

PLEASE RECEIVE FROM CLAY COUNTY JUSTICE COURT THE AMOUNT SET
OPPOSITE THE RESPECTIVE FUNDS FOR THE ACCOUNT OF SAID FUNDS; TO-WIT: AND
DEPOSIT TO ACCOUNT NUMBER BELOW LEFT CORNER.

001 GENERAL COUNTY		
000-216 JUSTICE COURT CLERK FEES		1335.00
000-216 JUSTICE COURT CLERK FEES		5.00
000-223 CONSTABLE FEES		4565.00
000-223 CONSTABLE FEES		10.00
104 LAW LIBRARY		
000-216 JUSTICE COURT FEES		67.50
650 JUDICIAL ASSESSMENT CLEARING FUND		
000-129 CC-COURT CONSTITUENTS		22.50
000-132 SCEF COURT EDUCATION		90.00
	TOTAL FOR RECEIPT 2023 34567	6095.00

WITNESS MY SIGNATURE, THIS THE 29 DAY OF AUGUST, 2023.

AMY BERRY,
CHANCERY CLERK OF CLAY COUNTY

DATED: 8/29/23

BY: [Signature]

0042

INVOICE DATE	INVOICE NUMBER ACCT	CASE #	DESCRIPTION	INVOICE AMOUNT
8/20/2023	2023082002205	0000000	UNIFORM COURT FEE (CLE <i>01216</i>)	1335.00
8/20/2023	2023082002210	0000000	ADDITIONAL DEFENDANT-C <i>601-216</i>	5.00
8/20/2023	2023082002225	0000000	LAW LIBRARY <i>04216</i>	67.50
8/20/2023	2023082002230	0000000	COURT EDUCATION <i>PSU 132</i>	90.00
8/20/2023	2023082002226	0000000	CONSTITUENT FUND	22.50
8/20/2023	2023082002240	0000000	CONSTABLE FEE <i>011 851129</i>	4565.00
8/20/2023	2023082002245	0000000	ADDITIONAL DEFENDANT-C	10.00
			TOTAL AMOUNT OF CHECK	4 6095.00

01/227

EXHIBIT G

**RESOLUTION OF
THE CLAY COUNTY BOARD OF SUPERVISORS
AUTHORIZING VEHICLE PURCHASE**

THERE CAME TO BE HEARD AND WAS HEARD the motion of Supervisor Lummus, which motion was seconded by Supervisor Deanes, to adopt the following resolution, to-wit;

WHEREAS, on September 7, 2023, and September 12, 2023, came on for consideration the matter of purchasing a vehicle to be used by the Director of the Clay County Emergency Management and 911 Departments.

WHEREAS, the Clay County Board of Supervisors, in compliance with Section 37-7-13 of Mississippi Code of 1972, as amended, had before it two independent quotes which were developed and submitted based on the needs of the Clay County Emergency Management and 911 Departments.

WHEREAS, the Clay County Board of Supervisors expressly finds as follows:

- 1) The quotes of Carl Hogan Automotive, Inc., and Kirk Auto Group were submitted without knowledge of the other, and
- 2) Both quotes were submitted in proper form on each vendor's letterhead.

WHEREAS, the Clay County Board of Supervisors, after evaluating the quotes submitted and conferring with Mr. Torrey Williams, the Director of the Clay County Emergency Management and 911 Department, made the following findings:

- 1) The quote submitted by Carl Hogan Automotive, Inc. is in the amount of \$66,880.00 for a 2023 Ram 2500 Crew 6'4 Billet Silv Diesel Gray Pickup Truck, bearing Serial Number 3C6UR5CL0PG646436. The odometer reading for the vehicle is 25 miles.
- 2) The towing capacity for the Carl Hogan Automotive, Inc. vehicle is higher than the towing capacity for the Kirk Auto Group 2022 Ram 3500 Crew Pickup Truck.

- 3) The vehicle quoted by Carl Hogan Automotive, Inc. is equipped with a manual switch transfer and manual gear selector, which were indicated as preferred options by the Director of the Clay County Emergency Management and 911 Departments.
- 4) Both vehicles are powered by diesel fuel, which in the opinion of the Director, is a preferred option given the likely availability of diesel fuel during periods of disaster, emergencies, and fuel shortages.
- 5) Other findings making the quote and vehicle presented by Carl Hogan Automotive, Inc. the best purchase are the vinyl seats, vinyl flooring, and spray in bed liner, which are options included in the proposed purchase price.
- 6) During the Board's deliberations the availability of approximately \$30,000.00 from various emergency related disbursements, grants and appropriations was discussed. The aforementioned funds are on deposit in the County's General Fund Account, and are hereby directed to be applied toward the purchase of the selected vehicle. The Board was informed by Mr. Torrey Williams, Director of the Clay County Emergency Management and 911 Departments, the funds were accumulated through the use of mitigating strategies, identification of available grant opportunities and the efficient management of County emergency related projects and resources.

WHEREAS, the Clay County Board of Supervisors, after solemn and due consideration, finds, acknowledges and declares that the best interest of Clay County citizens will be served by the purchase of the 2023 Dodge Ram 2500 Crew 6'4 Billet Silv Diesel Gray vehicle being held for sale by Carl Hogan Automotive, Inc.

WHEREAS, the President of the Clay County Board of Supervisors and the Chancery Clerk are hereby authorized to execute the documents necessary to purchase the vehicle in compliance with

State law.

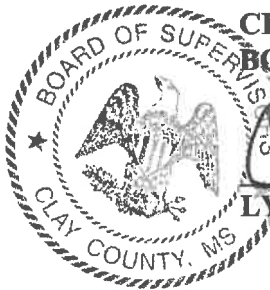
WHEREAS, the balance of funds on deposit in the County's General Fund Account from the disbursement of emergency related grants and appropriations shall be applied toward the purchase price of the 2023 Ram 2500 vehicle (Serial Number 3C6UR5CL0PG646436).¹

After due discussion, the motion was called to vote and each Supervisor voted as follows, to-wit;

Supervisor, D. Lynn Horton, District 1	AYE
Supervisor, Luke Lummus, District 2	AYE
Supervisor, R.B. Davis, District 3	AYE
Supervisor, Shelton L. Deanes, District 4	AYE
Supervisor, Joe Chandler, District 5	AYE

The motion, passing by a majority vote of the Supervisors, was declared carried and this resolution adopted.

SO ORDERED, on this 7th day of September, 2023.



CLAY COUNTY, MISSISSIPPI
BOARD OF SUPERVISORS


LYNN D. HORTON, PRESIDENT

ATTEST:


AMY G. BERRY
CLAY COUNTY CHANCERY CLERK

¹Reported balance approximately \$30,000.00.

KIRK

AUTO GROUP

GREENWOOD • GRENADA

QUOTE FOR CLAY COUNTY
08/24/23

2023 RAM 2500 CREW
2 WD
TRADESMAN LEVEL 1
6.4L V8 HEMI
8 SPEED AUTOMATIC
40/20/40 VINYL SEATS
18" STEEL WHEELS
AUXILIARY SWITCHES
115V POWSER OUTLET
LIMITED SLIP REAR END
POWER LOCKS/ WINDOWS
8' BED LENGTH

FACTORY COLOR: WHITE
IN STOCK UNIT

TOTAL COST OF THIS UNIT: \$ 49,980.00

CALL OR SEE: WES HERRING
Wes 601-503-4534
wes@kirkautomotive.com

2023 MODEL YEAR
RAM 2500 TRADESMAN CREW CAB 4X4

For more information visit: www.ramtrucks.com
or call 1-866-RAMINFO

FCA US LLC

THIS VEHICLE IS MANUFACTURED TO MEET SPECIFIC UNITED STATES REQUIREMENTS. THIS VEHICLE IS NOT MANUFACTURED FOR SALE OR REGISTRATION OUTSIDE OF THE UNITED STATES.
MANUFACTURER'S SUGGESTED RETAIL PRICE OF THIS MODEL INCLUDING DEALER PREPARATION

Base Price: **\$52,600**

RAM 2500 TRADESMAN CREW CAB 4X4
Exterior Color: Black (Upper Gray) Heavy Duty Cab
Interior Color: Black (Upper Gray) Heavy Duty Cab
Transmission: 6-Speed Automatic 88RFE Transmission
STANDARD EQUIPMENT (UNLESS REPLACED BY OPTIONAL EQUIPMENT)
Advanced Multistage Front Air Bags
Supplemental Front Seat-Mounted Side Air Bags
ParkView® Rear Back-Up Camera
3.73 A85 Ratio
Manual Shift-On-The-Fly Transfer Case
Electronic Stability Control
Electronic Roll Mitigation
Hill-Start Assist
Traction Control
Trailer Sway Damping
Anti-Lock 4-Wheel Disc Brakes
730-Amp Maintenance-Free Battery
Power Front Windows with 1-Touch Up / Down
Steering Wheel Multifunction System
Push-Button Start
Power Accessory Dials
Tire Pressure Monitoring Display
The-Fill Alert
31-Gallon Fuel Tank

INTERIOR FEATURES
Uconnect® 3 with 5-inch Touch Screen Display
40/20/40 Split Bench Seat
12-Volt Auxiliary Power Outlet
Tilt Steering Column
Cluster with 3.5-inch TFT Color Display
Rear Dome Lamp
Driver / Passenger Assist Handles
Front Height-Adjustable Shoulder Belts

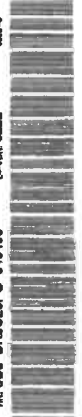
OPTIONAL EQUIPMENT (Any Option Standard Equipment)
Bike Silver Metallic Clear-Coat Exterior Paint
Customer Preferred Package Z1A
Protection Group
Transfer Case Skid-Plate Shield
Chrome Appearance Group
Chrome Wheel Covers
Bright Rear Bumper
Bright Front Bumper
18-Inch x 8.0-Inch Steel Chrome-Cad Wheels
Tradesman Level 1 Equipment Group
Front and Rear Rubber Floor Mats by Mopar®
All-Season Differential Rear Axle
3.9L Performance Turbo Diesel Engine
Tow Hooks

\$295
\$95
\$1,650

\$150
\$175
\$8,750

DL
622-0

Assembly Point/Port of Entry: SALTILLO, MEXICO
WV: 3CS-U9C5LPG-646436
14-104 8222



THIS LABEL IS ADDED TO THIS VEHICLE TO COMPLY WITH FEDERAL LAW. THE LABEL CANNOT BE REMOVED OR ALTERED PRIOR TO DELIVERY TO THE ULTIMATE PURCHASER.
* STATE AND LOCAL TAXES IF ANY, LICENSE AND TITLE FEES, AND DEALER SUPPLIED AND INSTALLED OPTIONS AND ACCESSORIES ARE NOT INCLUDED IN THIS PRICE. DISCOUNT, IF ANY, IS BASED ON PRICE OF OPTIONS IF PURCHASED SEPARATELY.

Rear Window Defogger
Power Rearview Mirrors with Heated Mirrors
Automatic Privacy-Blocking Mirrors
Forward and Reverse Lullaby Lights
Exterior Mirrors with Supplemental Signals
Minor Running Lights
115-Volt Auxiliary Front Power-Outlet
Exterior 115V AC Outlet
400W Inverter
Power Windows
Power Windows with Mounting Auxiliary Switches
Chromed Lamps
Center Stop Lamp with Cargo-View Camera
Chrome Flat Wheel-to-Wheel Side Slaps
Rear Wheelhouse Liners
L1715/70R18E OVL On-Off-Road Tires
Uconnect® 5 with 8.4-inch Touch Screen Display
Selectable Tire-Fill Alert
Google Android Auto®
SiriusXM® with 6-Month Radio Sub Call 800-643-2112
SiriusXM® Rear Park-Assist System
Trailer Brake Controller
Spray-In Bedliner by Mopar®
Connected Services Delete Credit
Destination Charge

\$145
\$295
\$285
\$145
\$85
\$345
\$745
\$185
\$295
\$815
\$295
\$395
\$600
-\$250
\$1,995

TOTAL PRICE: * \$71,970

WARRANTY COVERAGE
3-year or 50,000-mile Powertrain Limited Warranty
5-year or 100,000-mile Basic Limited Warranty
Ask Dealer for a copy of the limited warranties or see your owner's manual for details.

5 YEAR / 100,000 MILE
POWERTRAIN WARRANTY

California Air Resources Board

Environmental Performance

These ratings are not directly comparable to the U.S. EPA/DOT light-duty vehicle label ratings. For information on how to compare, please see www.arb.ca.gov/ep_label

Greenhouse Gas Rating (tailpipe only)

Protect the environment. Choose vehicles with higher ratings:

Cleaner
A+ C+ D
Cleaner A+ B+ D

California Air Resources Board ratings are a primary indicator to climate change and smog. Ratings are determined by the California Air Resources Board based on air emissions and fuel economy.

VEHICLE PROTECTION
A PRODUCT OF FCA US LLC
MOPAR
Add the Mopar Vehicle Protection for your vehicle. We built it. We built it. We built it.

GOVERNMENT 5-STAR SAFETY RATINGS

Overall Vehicle Score ★★★★★
Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

Frontal Crash ★★★★★
Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

Side Crash ★★★★★
Based on the risk of injury in a side impact.

Rollover ★★★★★
Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars: ★★★★★ with 5 being the highest.
Source: National Highway Traffic Safety Administration: NHTSA.gov
www.safercar.gov or 1-888-337-4246

The safety ratings above are based on Federal Government tests of particular vehicles equipped with certain features and options. The performance of this vehicle may differ.

0049

Carl Hogan
376-3372

Carlock Chrysler Dodge Jeep Ram Fiat of Tupelo

Date: 8/10/2023
 Salesperson: Ryan Deatherage
 Manager: Kent Graham

Customer

Company: CLAY COUNTY Phone: _____
 Address: 365 COURT STREET West Point MS 39773 Work: _____
 Email: _____ Cell: (662) 494-5152

Vehicle		Trade In	
Stock:	<u>646871</u> New/Used: <u>New</u>	Payoff:	<u>\$0.00</u>
VIN:	<u>3C6UR5CL7PG646871</u>	VIN:	_____
Vehicle:	<u>2023 RAM 2500</u>	Vehicle:	_____
Type:	<u>CREW CAB TRADESMAN 6'4" 4WD (2GA;2HA)</u>	Type:	_____
Mileage:	<u>10</u> Color: <u>Granite Crystal</u>	Mileage:	_____ Color: _____
	<u>Metalllic Clearcoat</u>		

Alexis Morgan
 662 316-7254

Rebate: \$1,500.00
 Adjusted Price: \$69,500.00
 Doc Fee: \$425.00
 Tax: \$3,571.25
 Non-Taxable Fees: \$10.00
 Net-Price: \$73,506.25
 Balance: \$73,506.25

By signing this authorization form, you certify that the above personal information is correct and accurate, and authorize the release of credit and employment information. By signing above, I provide to the dealership and its affiliates consent to communicate with me about my vehicle or any future vehicles using electronic verbal and written communications including but not limited to email, text messaging, SMS, phone calls and direct mail. Terms and conditions subject to credit approval. For information only. This is not an offer or contract for sale.



Cannon West Point Chevy Buick GMC CDJR

Date: 8/22/2023
Salesperson: Chad Peterson
Manager: Randy Thurmond
Customer ID #: 12281

FOR INTERNAL USE ONLY

CUSTOMER	CLAY COUNTY	Home Phone :
	PO BOX 815	
Address :	WEST POINT, MS 39773	Work Phone :
	CLAY	
E-Mail :	TWILLIAMS@WPNET.ORG	Cell Phone : (662) 295-1786

VEHICLE					
Stock # :	WNT1029	New / Used :	New	VIN : 3C6UR5CL4RG103741	Mileage: 5
Vehicle :	2024 RAM 2500			Color : PW7 Bright Whit	
Type :	Tradesman 4x4 Crew Cab 6.3 ft. box			DJ7L91	

Market Value Selling Price	68,500.00
Doc Fee	425.00
Non Tax Fees	10.00
Cash Deposit	.00
Balance	68,935.00

Customer Approval: _____ Management Approval: _____
By signing this authorization form, you certify that the above personal information is correct and accurate, and authorize the release of credit and employment information. By signing above, I provide to the dealership and its affiliates consent to communicate with me about my vehicle or any future vehicles using electronic, verbal and written communications including but not limited to eMail, text messaging, SMS, phone calls and direct mail. Terms and Conditions subject to credit approval. For Information Only. This is not an offer or contract for sale.

2392 W. CHURCHILL

0051

RETAIL ORDER FOR A MOTOR VEHICLE

08/22/23

CARL HOGAN AUTOMOTIVE, INC.
 2333 HWY. 45 NORTH • P.O. BOX 8120
 COLUMBUS, MS 39705-8120
 PHONE: (662) 328-4351
 FAX: (662) 328-7044



DATE
 CLAY COUNTY EMERGENCY MANAGEMENT

NAME
 2392 W CHURCHILL RD

ADDRESS
 WEST POINT MS 39773

CITY STATE ZIP
 (662) 391-1089

RES. PHONE BUS. PHONE

Salesman: PHILLIP R SILAS
 163700
 Customer: _____

PLEASE ENTER MY ORDER FOR THE FOLLOWING		<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED <input type="checkbox"/> DEMO		<input type="checkbox"/> CAR <input type="checkbox"/> TRUCK <input type="checkbox"/> RV	
YEAR	2023	MAKE	RAM	MODEL OR SERIES	RAM 2500
BODY/WD	CREW 6'4	COLOR	BILLET SILV	TRM	DIESEL GRV
MVI OR SERIAL NO.	3C6UR5CL0PG646436	ODOMETER	25	STOCK	D2965
PRICE OF VEHICLE	\$67946.00	TRADE - IN ALLOWANCE	\$	N/A	
ENGINE	N/A	BALANCE OWED	\$	N/A	
ACCESSORIES	N/A	NET ALLOWANCE	\$	N/A	
	N/A	CASH DOWN (RECEIPT #))	N/A	
DOCUMENTARY FEE	\$ 425.00	CASH DOWN (RECEIPT #))	1500.00	
<p>A DOCUMENT/SERVICE FEE IS NOT AN OFFICIAL FEE AND IS NOT REQUIRED BY LAW. HOWEVER, IT MAY BE CHARGED TO A BUYER/LEASEE FOR THE PREPARATION, HANDLING AND PROCESSING OF DOCUMENTS AND THE PERFORMANCE OF SERVICES RELATED TO THE SALE OR LEASE OF A MOTOR VEHICLE AND MAY INCLUDE DEALER PROFIT. THIS NOTICE IS REQUIRED BY REGULATION OF THE MISSISSIPPI MOTOR VEHICLE COMMISSION.</p> <p>I HAVE BEEN ADVISED, ORALLY AND IN WRITING THAT THE EXTENDED SERVICE CONTRACT, MAINTENANCE PLAN, OR SIMILAR PRODUCT WHICH I PURCHASED IS NOT PROVIDED OR SUPPORTED BY THE MANUFACTURER OR DISTRIBUTOR.</p>	N/A	TOTAL DOWN PAYMENT	\$	1500.00	
	TRADE INFORMATION				
	N/A	TRADE IN ORDER #			
	N/A	MAKE	ODOMETER		
	N/A	YEAR	MODEL	BODY	
	N/A	SERIAL #			
	N/A	TAG #			
		LIENHOLDER			
		ADDRESS			
		TITLE VERIFICATION			
SUBTOTAL	\$68371.00	BALANCED OWED	\$	N/A	
		VERIFIED BY	GOOD UNTIL		
STATE & LOCAL TAXES	\$ N/A	PURCHASER ACKNOWLEDGES AND UNDERSTANDS THAT THE VEHICLE MAY HAVE SUFFERED DAMAGE DURING PRODUCTION TRANSIT, OR WHILE IN THE POSSESSION OF THE DEALER. DEALER MAKES NO REPRESENTATIONS CONCERNING THE NATURE AND EXTENT OF ANY SUCH DAMAGE.			
TITLE FEE AND/OR TAG FEE	\$ 9.00	LIENHOLDER			
1. TOTAL PRICE OF UNIT	\$ 68380.00				
2. TOTAL DOWN PAYMENT	\$ 1500.00				
3. UNPAID CASH BALANCE DUE ON DELIVERY (DIFFERENCE BETWEEN ITEM 1 AND 2)	\$ 66880.00				
<p>ALL WARRANTIES, IF ANY, BY A MANUFACTURER OR SUPPLIER OTHER THAN DEALER ARE THERE. NOT DEALERS AND ONLY SUCH MANUFACTURER OR OTHER SUPPLIER SHALL BE LIABLE FOR PERFORMANCE UNDER SUCH WARRANTIES. UNLESS DEALER FURNISHES BUYER WITH A SEPARATE WRITTEN WARRANTY OR SERVICE CONTRACT MADE BY DEALER ON ITS OWN BEHALF. DEALER HEREBY DISCLAIMS ALL WARRANTIES, EXPRESSED OR IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. (A) ON ALL GOODS AND SERVICES SOLD BY DEALER AND (B) ON ALL USED VEHICLES WHICH ARE HEREBY SOLD "AS IS - NOT EXPRESSLY WARRANTED OR GUARANTEED". MISSISSIPPI'S IMPLIED WARRANTY LAW MAY GIVE THE BUYER ADDITIONAL RIGHTS.</p> <p>The front and back of this Order comprise the entire agreement affecting this purchase and no other agreement or understanding of any nature concerning same has been made or entered into or will be recognized. I hereby certify that no credit has been extended to me for the purchase of motor vehicle except as appears in writing on the face of this agreement. I have read the matter printed on the back hereof and agree to it as part of this order the same as if it were printed above my signature. I certify that I am of legal age, and hereby acknowledge receipt of a copy of this order. This order shall not become binding until accepted by Dealer or his authorized representative.</p>					
PURCHASER'S SIGNATURE		DATE	ACCEPTED BY: _____ DEALER OR HIS AUTHORIZED REPRESENTATIVE		

REVISED 7/15/2016

0052

KIRK

AUTO GROUP

GREENWOOD • GRENADA

QUOTE FOR CLAY COUNTY
08/24/23

2023 RAM 2500 CREW
WD

TRADESMAN LEVEL 2

6.4L V8 HEMI

8 SPEED AUTOMATIC

40/20/40 CLOTH SEATS

CHROME APPEARANCE GROUP

18" OFF ROAD TIRES

RECIEVER HITCH

POWER LOCKS/ WINDOWS WITH REMOTE

CONVENIENCE GROUP

OFF ROAD PACKAGE

CLEARANCE LIGHTS

LIMITED SLIP REAR AXLE

12" SCREEN UCONNECT BLUETOOTH AND HOTSPOT

FACTORY COLOR: WHITE OR SILVER
IN STOCK UNIT

TOTAL COST OF THIS UNIT: \$ 57,990.00

CALL OR SEE: WES HERRING
Wes 601-503-4534
wes@kirkautomotive.com

0053

KIRK AUTO WORLD, INC.
DBA SUNSET CHRYSLER-DODGE-JEEP-RAM

1463 Commerce Street - P.O. Box 1267

Telephone (662) 226-5124

GRENADA, MISSISSIPPI 38901

DATE	09/06/23	SOLD TO:	CLAY CO BOS	INVOICE NO.
		ADDRESS	218 W BROAD ST WEST POINT, MS 39773	

CUST. NO.	STOCK NO.	YEAR - MAKE	MODEL	NEW OR USED	VEHICLE IDENTIFICATION NO.	KEY NO.	SALESMAN
	03960	2023 RAM	2500	NEW	3C6UR4HJ7P6650193		WES HERRI

INSURANCE COVERAGE INCLUDES				PRICE OF CAR	51,970.00
<input type="checkbox"/> FIRE AND THEFT	<input type="checkbox"/> PUBLIC LIABILITY - AMT			EXTENDED SERVICE PLAN	N/A
<input type="checkbox"/> COLLISION - AMT. DEDUCT.	<input type="checkbox"/> PROPERTY DAMAGE - AMT.			OFFICIAL FEES	N/A

OPTIONAL EQUIPMENT AND ACCESSORIES			SALES TAX	N/A
GROUP	DESCRIPTION	PRICE	TITLE FEE	10.00
MILES:	20		TOTAL CASH PRICE	51,980.00

<p>A DOCUMENT/SERVICE FEE IS NOT AN OFFICIAL FEE AND IS NOT REQUIRED BY LAW. HOWEVER, IT MAY BE CHARGED TO A BUYER/LESSEE FOR THE HANDLING OF DOCUMENTS AND THE PERFORMING OF SERVICES RELATED TO THE SALE OR LEASE AND MAY INCLUDE DEALER PROFIT. THIS NOTICE IS REQUIRED BY REGULATION OF THE MISSISSIPPI MOTOR VEHICLE COMMISSION</p>			NET TRADE IN ALLOWANCE	N/A
			FACTORY REBATE	2,000.00
			DEPOSIT	N/A
			CASH DUE ON DELIVERY	N/A
			SETTLEMENT:	N/A

			TOTAL UNPAID BALANCE TO BE FINANCED	49,980.00
			TRADE IN MAKE AND MODEL	N/A
			SERIAL #	N/A
			GROSS ALLOWANCE	N/A
			PAYOFF TO	N/A
			NET ALLOWANCE	N/A

ALWAYS SHOW SERIAL, ENGINE AND KEY NUMBERS

PURCHASE ORDER
CLAY COUNTY
WEST POINT, MS
662-494-3124

Requisition #: 33644

OPEN

PO #: 50818
Date: 9/05/2023

Vendor #: 4966

Bill to:
CLAY CO. MAINTENANCE DEPT
365 COURT ST
PO BOX 815
WEST POINT MS 39773-0000

KIRK AUTO WORLD, INC.
DBA SUNSET CHRYSLER DODGE
P. O. BOX 1267
GRENADA MS 38902-0000

Ship to:
CLAY CO. BD. OF SUPERVISORS
365 COURT ST
PO BOX 815
WEST POINT MS 39773-0000

Bid Date:

Contract Date:

QUANTITY	DESCRIPTION		PRICE	TOTAL
1.00	2023 RAM 2500 TRUCK	001- -	49980.00	49980.00
	APPROVED BY THE BOARD	001- -		
	9-5-2023	001- -		

TOTAL AMOUNT OF PURCHASE ORDER: 49980.00


Purchase Clerk

ORIGINAL DATE OF PRINT: 9/05/2023 10:42:38

PURCHASE REQUISITION

CLAY COUNTY PURCHASING
P.O. Box 815 County Courthouse
West Point, MS 39773
662-494-3313

Requisition No. 033644

Related Purchase Order No. 50818

County Department or Office _____

Budget to be Charged: _____

BGM

* Approved at Board Meeting
on 9-5-2023 per CI

Date 9-5-23

Date Needed _____

Delivery to: _____

Kirk Auto Grenada

Quantity Requested	Description of Items Requested	(For Purchase Clerk's Use Only)
1	2023 Ram 2500 Truck	
	Total \$ 49,980.00	

Approved: Anthony Cummings
Authorized Signature

KIRK

AUTO GROUP

GREENWOOD • GRENADA

QUOTE FOR CLAY COUNTY
08/24/23

2023 RAM 2500 CREW
2.0T
TRADESMAN LEVEL 1
6.4L V8 HEMI
8 SPEED AUTOMATIC
40/20/40 VINYL SEATS
18" STEEL WHEELS
AUXILIARY SWITCHES
115V POWER OUTLET
LIMITED SLIP REAR END
POWER LOCKS/ WINDOWS
8' BED LENGTH

FACTORY COLOR: WHITE
IN STOCK UNIT

TOTAL COST OF THIS UNIT: \$ 49,980.00

CALL OR SEE: WES HERRING
Wes 601-503-4534
wes@kirkautomotive.com

0057

PINE BELT

AUTO GROUP



2023 RAM 2500 CREW CAB 2wd
TRADESMAN LEVEL 1
6.4L V8 HEMI
8 SPEED AUTOMATIC
40/20/40 VINYL SEATS
18" STEEL WHEELS
AUXILIARY SWITCHES
115V POWSER OUTLET
LIMITED SLIP REAR END
POWER LOCKS/ WINDOWS
8' BED

TOTAL: \$ 50,395.00

Ritchie Bearden
662-360-8590
rbearden@pinebeltmotors.com

6393 HWY 98 WEST / HATTIESBURG, MS 39402

RECEIVING REPORT
CLAY COUNTY
West Point, MS 39773

No 052984

Vendor Kirk Auto World, Inc

Date Received 9/21/23

Shipped From: Grenada, MS

Shipped Via: Delivery

TO BE FILLED IN BY PURCHASE CLERK:

Purchase Requisition Number _____
Purchase Order Number 50918

Quantity Received	Description of Commodities or Services Received
1	2023 RAM 250 TRUCK; Rd Approved 9/5/23 L BMS - W, MONTG

Received By: [Signature]
Receiving Clerk, Inventory Custodian, or Deputy

Agrees with Purchase Order Except as Noted:
[Signature]
Clerk (Purchase Dept. or Accounting Dept.)

INSTRUCTIONS

- 1. A receiving report shall be prepared and should be delivered (Copy 3) to the purchase clerk no later than noon on the third regular business day after receipt of the commodities or services.
- 2. Copy 1 shall be sent to the clerk of the board of supervisors.
- 3. Copy 2 shall be sent to the Requisitioning Department (or inventory control clerk, if applicable).
- 4. The clerk of the board shall attach the purchase requisition, purchase order, and receiving report to the vendor's properly itemized invoice prior to entry upon the docket of claims.
- 5. Copy 4 shall be retained in the office of the receiving clerk.

WHITE - Clerk of Board of Supervisors / CANARY - Requisition Department / BLUE - Purchase Clerk File / PINK - Office of Receiving Clerk

PURCHASE ORDER
CLAY COUNTY
WEST POINT, MS
662-494-3124

Requisition #: 33866

OPEN

PO #: 50842
Date: 9/11/2023

Vendor #: 1298

Bill to:
CLAY CO. E911
PO BOX 815

CARL HOGAN AUTOMOTIVE, INC.
2333 HWY 45 NORTH
P. O. BOX 8120
COLUMBUS MS 39705-8120

WEST POINT MS 39773-0000

Ship to:
CLAY CO. E911
2392 W CHURCH HILL RD

WEST POINT MS 39773-0000

Bid Date:

Contract Date:

QUANTITY	DESCRIPTION		PRICE	TOTAL
1.00	2023 DODGE RAM 2500 4WD CREW DIESEL	097- - 097- -	66880.00	66880.00

 COPY

TOTAL AMOUNT OF PURCHASE ORDER: 66880.00


Purchase Clerk

ORIGINAL DATE OF PRINT: 9/11/2023 10:34:27

0060

RETAIL ORDER FOR A MOTOR VEHICLE

08/22/23

CARL HOGAN AUTOMOTIVE, INC.
 2333 HWY. 45 NORTH • P.O. BOX 8120
 COLUMBUS, MS 39705-8120
 PHONE: (662) 328-4351
 FAX: (662) 328-7044



DATE
 CLAY COUNTY EMERGENCY MANAGMENT
 NAME
 2392 W CHURCHILL RD
 ADDRESS
 WEST POINT MS 39773
 CITY STATE ZIP
 (662) 391-1089
 RES. PHONE BUS. PHONE

Salesman: PHILLIP R SILAS
 Customer: 163700

PLEASE ENTER MY ORDER FOR THE FOLLOWING NEW USED DEMO CAR TRUCK RV

YEAR 2023 MAKE RAM MODEL OR SERIES RAM 2500 BODY/WD TYPE CREW 6'4 COLOR BILLET SILV TRIM DIESEL GRV

MVI OR SERIAL NO. 3C6UR5CL0PG646436 ODOMETER 25 STOCK D2965

PRICE OF VEHICLE	\$67946.00	TRADE - IN ALLOWANCE	\$ N/A
ENGINE	N/A	BALANCE OWED	N/A
ACCESSORIES	N/A	NET ALLOWANCE	\$ N/A
	N/A	CASH DOWN (RECEIPT #)) N/A
DOCUMENTARY FEE	\$ 425.00	CASH DOWN (RECEIPT #)) 1500.00
		TOTAL DOWN PAYMENT	\$ 1500.00

A DOCUMENT/SERVICE FEE IS NOT AN OFFICIAL FEE AND IS NOT REQUIRED BY LAW. HOWEVER, IT MAY BE CHARGED TO A BUYER/LEASEE FOR THE PREPARATION, HANDLING AND PROCESSING OF DOCUMENTS AND THE PERFORMANCE OF SERVICES RELATED TO THE SALE OR LEASE OF A MOTOR VEHICLE AND MAY INCLUDE DEALER PROFIT. THIS NOTICE IS REQUIRED BY REGULATION OF THE MISSISSIPPI MOTOR VEHICLE COMMISSION.

I HAVE BEEN ADVISED, ORALLY AND IN WRITING THAT THE EXTENDED SERVICE CONTRACT, MAINTENANCE PLAN, OR SIMILAR PRODUCT WHICH I PURCHASED IS NOT PROVIDED OR SUPPORTED BY THE MANUFACTURER OR DISTRIBUTOR.

TRADE INFORMATION

TRADE IN ORDER # _____

MAKE	ODOMETER	
YEAR	MODEL	BODY
SERIAL #		
TAG #		
LIENHOLDER		
ADDRESS		
TITLE VERIFICATION		

SUBTOTAL	\$68371.00	BALANCED OWED	N/A
STATE & LOCAL TAXES	\$ N/A	VERIFIED BY	GOOD UNTIL
TITLE FEE AND/OR TAG FEE	\$ 9.00	PURCHASER ACKNOWLEDGES AND UNDERSTANDS THAT THE VEHICLE MAY HAVE SUFFERED DAMAGE DURING PRODUCTION TRANSIT, OR WHILE IN THE POSSESSION OF THE DEALER. DEALER MAKES NO REPRESENTATIONS CONCERNING THE NATURE AND EXTENT OF ANY SUCH DAMAGE.	
1. TOTAL PRICE OF UNIT	\$ 68380.00		
2. TOTAL DOWN PAYMENT	\$ 1500.00		
3. UNPAID CASH BALANCE DUE ON DELIVERY <small>(DIFFERENCE BETWEEN ITEM 1 AND 2)</small>	\$ 66880.00		

ALL WARRANTIES, IF ANY, BY A MANUFACTURER OR SUPPLIER OTHER THAN DEALER ARE THEIRS. NOT DEALERS AND ONLY SUCH MANUFACTURER OR OTHER SUPPLIER SHALL BE LIABLE FOR PERFORMANCE UNDER SUCH WARRANTIES. UNLESS DEALER FURNISHES BUYER WITH A SEPARATE WRITTEN WARRANTY OR SERVICE CONTRACT MADE BY DEALER ON ITS OWN BEHALF. DEALER HEREBY DISCLAIMS ALL WARRANTIES, EXPRESSED OR IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. (A) ON ALL GOODS AND SERVICES SOLD BY DEALER AND (B) ON ALL USED VEHICLES WHICH ARE HEREBY SOLD "AS IS - NOT EXPRESSLY WARRANTED OR GUARANTEED". MISSISSIPPI'S IMPLIED WARRANTY LAW MAY GIVE THE BUYER ADDITIONAL RIGHTS.

The front and back of this Order comprise the entire agreement affecting this purchase and no other agreement or understanding of any nature concerning same has been made or entered into or will be recognized. I hereby certify that no credit has been extended to me for the purchase of motor vehicle except as appears in writing on the face of this agreement. I have read the matter printed on the back hereof and agree to it as part of this order the same as if it were printed above my signature. I certify that I am of legal age, and hereby acknowledge receipt of a copy of this order. This order shall not become binding until accepted by Dealer of his authorized representative.

PURCHASER'S SIGNATURE _____ DATE 08/22/23 ACCEPTED BY: [Signature] DEALER OFFICE AUTHORIZED REPRESENTATIVE

REVISED 7/15/2016

Carlock Chrysler Dodge Jeep Ram Fiat of Tupelo

Date: 8/10/2023
 Salesperson: Ryan Deatherage
 Manager: Kent Graham

Customer

Company: CLAY COUNTY Phone: _____
 Address: 365 COURT STREET West Point MS 39773 Work: _____
 Email: _____ Cell: (662) 494-5152

Vehicle		Trade In	
Stock:	<u>646871</u> New/Used: <u>New</u>	Payoff:	<u>\$0.00</u>
VIN:	<u>3C6UR5CL7PG646871</u>	VIN:	_____
Vehicle:	<u>2023 RAM 2500</u>	Vehicle:	_____
Type:	<u>CREW CAB TRADESMAN 6'4" 4WD (2GA;2HA)</u> <u>(DJ7L91)</u>	Type:	_____
Mileage:	<u>10</u> Color: <u>Granite Crystal</u> <u>Metallic Clearcoat</u>	Mileage:	_____ Color: _____

Alexis Morgan
 662 316-7254

Rebate: \$1,500.00
 Adjusted Price: \$69,500.00
 Doc Fee: \$425.00
 Tax: \$3,571.25
 Non-Taxable Fees: \$10.00
 Net-Price: \$73,506.25
 Balance: \$73,506.25

By signing this authorization form, you certify that the above personal information is correct and accurate, and authorize the release of credit and employment information. By signing above, I provide to the dealership and its affiliates consent to communicate with me about my vehicle or any future vehicles using electronic verbal and written communications including but not limited to email, text messaging, SMS, phone calls and direct mail. Terms and conditions subject to credit approval. For information only. This is not an offer or contract for sale.



Cannon West Point Chevy Buick GMC CDJR

Date: 8/22/2023
Salesperson: Chad Peterson
Manager: Randy Thurmond
Customer ID #: 12281

FOR INTERNAL USE ONLY

CUSTOMER	CLAY COUNTY	Home Phone :
	PO BOX 815	
Address :	WEST POINT, MS 39773	Work Phone :
	CLAY	
E-Mail :	TWILLIAMS@WPNET.ORG	Cell Phone : (662) 295-1786

VEHICLE					
Stock # :	WNT1029	New / Used :	New	VIN : 3C6UR5CL4RG103741	Mileage: 5
Vehicle :	2024 RAM 2500			Color : PW7 Bright Whit	
Type :	Tradesman 4x4 Crew Cab 6.3 ft. box			DJ7L91	

Market Value Selling Price	68,500.00
Doc Fee	425.00
Non Tax Fees	10.00
Cash Deposit	.00
Balance	68,935.00

Customer Approval: _____ Management Approval: _____
By signing this authorization form, you certify that the above personal information is correct and accurate, and authorize the release of credit and employment information. By signing above, I provide to the dealership and its affiliates consent to communicate with me about my vehicle or any future vehicles using electronic, verbal and written communications including but not limited to eMail, text messaging, SMS, phone calls and direct mail. Terms and Conditions subject to credit approval. For Information Only. This is not an offer or contract for sale.

2392 W. CHURCHILL

KIRK

AUTO GROUP

GREENWOOD • GRENADA

QUOTE FOR CLAY COUNTY
09/06/23

2022 RAM 3500 CREW
4 WD
TRADESMAN LEVEL 1
6.7L CUMMINS DIESEL
6 SPEED AUTOMATIC
40/20/40 VINYL SEATS
8.4" UCONNECT TOUCHSCREEN BLUETOOTH
50 GALLON FUEL TANK
CLEARANCE LIGHTS
AUX SWITCHES
TRAILER BRAKE CONTROL
PROTECTION GROUP
CHROME APPEARANCE GROUP
CHROME STEP BARS
CHROME WEATHERGUARD DEEP TOOLBOX
B&W TURNONVER GOOSENECK HITCH
8' BED LENGTH

FACTORY COLOR: WHITE
IN STOCK UNIT

TOTAL COST OF THIS UNIT: \$ 62,520.00

CALL OR SEE: **WES HERRING**
Wes 601-503-4534
wes@kirkautomotive.com

0064



Federal Tax ID # 64-6000252

000000204 01 SP 0.465 01171 1 204

Date: May 12, 2016
Letter ID: L1505280384



AMY G. BERRY
CLAY CO BOARD OF SUPERVISORS
PO BOX 815
WEST POINT MS 39773-0815

Reference: Sales Tax Exemption
Letter Ruling Number: 16-0185

This is in response to your letter dated May 10, 2016, requesting that the Mississippi Department of Revenue provide a ruling regarding whether Clay County Board of Supervisors is exempt from Mississippi sales and use tax. Your request has been assigned the letter ruling number listed above. Please use this number in any further correspondence with the DOR concerning this request.


After a search of the applicable statutes, this is to confirm that Clay County Board of Supervisors does qualify for sales tax exempt status pursuant to Miss. Code Ann. Section 27-65-105(a). This Section provides that sales of tangible personal property or services made to the United States Government, the State of Mississippi and its departments, institutions, counties and municipalities or departments or school districts of said counties and municipalities are exempt from sales taxes. As a prerequisite to exemption, the sale of property or charge for services must be sold directly to, billed directly to, and paid for directly by the exempt entity.

This exemption does not apply to sales of tangible personal property or services to contractors purchased in the performance of contracts with the exempt entity, nor the employees of the exempt entity, although the contractor or employee may be reimbursed for the expense by the exempt entity. Furthermore, this exemption does not apply to Contractor's Tax levied by Miss. Code Ann. Section 27-65-21.

You may use a copy of this letter in order to substantiate Clay County Board of Supervisors' exempt status. I trust that this is the information you were requesting. Should you have any additional questions, feel free to contact this office.

Under Miss. Code Ann. Section 27-65-85(a), it shall be unlawful for any person to use an exemption authorized under the Sales Tax laws for the purpose of avoiding the payment of tax the person is required to pay by law. Any person violating this provision shall be guilty of a misdemeanor and, on conviction thereof, shall be fined not more than Five Hundred Dollars (\$500.00), or imprisoned not exceeding six (6) months in the county jail, or punished by both such fine and imprisonment, at the discretion of the court.

This letter ruling is based on the specific facts and circumstances that you communicated to the DOR. This ruling is not binding on the DOR if these facts and circumstances are inaccurate, contain a material omission of a relevant fact or facts to the issue(s) presented or if such facts and circumstances change. This letter ruling is also only valid for seven (7) years from the date of this letter. At the end of this seven (7) year period, you are free to update your information and request another letter ruling if you wish. This ruling is only applicable to you or to your client if you are requesting this ruling on behalf of another and can only be relied upon by the person for whom the ruling was requested.

 If the facts and circumstances presented in your request are accurate, complete and do not change for the seven (7) year period indicated above, the person for whom it was requested can rely upon this ruling unless and until there is a change

P.O. Box 1033 Jackson, MS 39215-1033 Phone: (601) 923-7700 Fax: (601) 923-7714

Form # mL0004 v. v94

Visit www.dor.ms.gov for tax information and online filing. If you call, please have this letter with you.

in the law or regulation or the issuance of judicial decision that indicates the ruling is no longer correct or the DOR retracts the ruling. The DOR does reserve the right to retract this ruling if it later determines on its own review that the ruling is incorrect. Such retraction will be in writing and the effect of the retraction will be prospective from the date of the retraction letter.

Sincerely,

Nicolette Floyd
(601) 923-7029
Mississippi Department of Revenue

00001171000204020200 - 001



P.O. Box 1033 Jackson, MS 39215-1033 Phone: (601) 923-7700 Fax: (601) 923-7714

Form # mL0004 v. v04

Visit www.dor.ms.gov for tax information and online filing. If you call, please have this letter with you.

0066

RETAIL ORDER FOR A MOTOR VEHICLE

08/22/23

CARL HOGAN AUTOMOTIVE, INC.
 2333 HWY. 45 NORTH • P.O. BOX 8120
 COLUMBUS, MS 39705-8120
 PHONE: (662) 328-4351
 FAX: (662) 328-7044



DATE
 CLAY COUNTY EMERGENCY MANAGMENT
 NAME
 2392 W CHURCHILL RD
 ADDRESS
 WEST POINT MS 39773
 CITY STATE ZIP
 (662) 391-1089
 RES. PHONE BUS. PHONE

Salesman: PHILLIP R SILAS
 Customer: 163700

PLEASE ENTER MY ORDER FOR THE FOLLOWING NEW USED DEMO CAR TRUCK RV
 YEAR 2023 MAKE RAM MODEL OR SERIES RAM 2500 BODY TYPE 4WD CREW 6'4 COLOR BILLET SILV TRIM DIESEL GRV
 MM OR SERIAL NO. 3C6UR5CL0PG646436 ODOMETER 25 STOCK D2965

PRICE OF VEHICLE	\$67946.00	TRADE - IN ALLOWANCE	\$	N/A	
ENGINE	N/A	BALANCE OWED		N/A	
ACCESSORIES	N/A	NET ALLOWANCE	\$	N/A	
	N/A	CASH DOWN (RECEIPT #)	N/A	
DOCUMENTARY FEE	\$ 425.00	CASH DOWN (RECEIPT #)	1500.00	
<p>A DOCUMENT/SERVICE FEE IS NOT AN OFFICIAL FEE AND IS NOT REQUIRED BY LAW. HOWEVER, IT MAY BE CHARGED TO A BUYER/LEASEE FOR THE PREPARATION, HANDLING AND PROCESSING OF DOCUMENTS AND THE PERFORMANCE OF SERVICES RELATED TO THE SALE OR LEASE OF A MOTOR VEHICLE AND MAY INCLUDE DEALER PROFIT. THIS NOTICE IS REQUIRED BY REGULATION OF THE MISSISSIPPI MOTOR VEHICLE COMMISSION.</p> <p>I HAVE BEEN ADVISED, ORALLY AND IN WRITING THAT THE EXTENDED SERVICE CONTRACT, MAINTENANCE PLAN, OR SIMILAR PRODUCT WHICH I PURCHASED IS NOT PROVIDED OR SUPPORTED BY THE MANUFACTURER OR DISTRIBUTOR.</p>		TOTAL DOWN PAYMENT	\$	1500.00	
		TRADE INFORMATION			
		TRADE IN ORDER #			
		MAKE	ODOMETER		
		YEAR	MODEL	BODY	
	SERIAL #				
	TAG #				
	LIENHOLDER				
	ADDRESS				
	TITLE VERIFICATION				
SUBTOTAL	\$68371.00	BALANCED OWED		N/A	
		VERIFIED BY		GOOD UNTIL	
STATE & LOCAL TAXES	\$ N/A	PURCHASER ACKNOWLEDGES AND UNDERSTANDS THAT THE VEHICLE MAY HAVE SUFFERED DAMAGE DURING PRODUCTION TRANSIT, OR WHILE IN THE POSSESSION OF THE DEALER. DEALER MAKES NO REPRESENTATIONS CONCERNING THE NATURE AND EXTENT OF ANY SUCH DAMAGE.			
TITLE FEE AND/OR TAG FEE	\$ 9.00				
1. TOTAL PRICE OF UNIT	\$ 68380.00				
2. TOTAL DOWN PAYMENT	\$ 1500.00	LIENHOLDER			
3. UNPAID CASH BALANCE DUE ON DELIVERY (DIFFERENCE BETWEEN ITEM 1 AND 2)	\$ 66880.00				

ALL WARRANTIES, IF ANY, BY A MANUFACTURER OR SUPPLIER OTHER THAN DEALER ARE THEIRS. NOT DEALERS AND ONLY SUCH MANUFACTURER OR OTHER SUPPLIER SHALL BE LIABLE FOR PERFORMANCE UNDER SUCH WARRANTIES. UNLESS DEALER FURNISHES BUYER WITH A SEPARATE WRITTEN WARRANTY OR SERVICE CONTRACT MADE BY DEALER ON ITS OWN BEHALF. DEALER HEREBY DISCLAIMS ALL WARRANTIES, EXPRESSED OR IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. (A) ON ALL GOODS AND SERVICES SOLD BY DEALER AND (B) ON ALL USED VEHICLES WHICH ARE HEREBY SOLD "AS IS - NOT EXPRESSLY WARRANTED OR GUARANTEED". MISSISSIPPI'S IMPLIED WARRANTY LAW MAY GIVE THE BUYER ADDITIONAL RIGHTS.

The front and back of this Order comprise the entire agreement affecting this purchase and no other agreement or understanding of any nature concerning same has been made or entered into or will be recognized. I hereby certify that no credit has been extended to me for the purchase of motor vehicle except as appears in writing on the face of this agreement. I have read the matter printed on the back hereof and agree to it as part of this order the same as if it were printed above my signature. I certify that I am of legal age, and hereby acknowledge receipt of a copy of this order. This order shall not become binding until accepted by Dealer of his authorized representative.

PURCHASER'S SIGNATURE _____ DATE 08/22/23 ACCEPTED BY: [Signature] DEALER OR HIS AUTHORIZED REPRESENTATIVE

2024 MODEL YEAR

RAM 2500 TRADESMAN CREW CAB 4X4

For more information visit: www.ramtrucks.com
or call 1-866-RAMINFO

FCA US LLC



THIS VEHICLE IS MANUFACTURED TO MEET SPECIFIC UNITED STATES REQUIREMENTS. THIS VEHICLE IS NOT MANUFACTURED FOR SALE OR REGISTRATION OUTSIDE OF THE UNITED STATES.
MANUFACTURER'S SUGGESTED RETAIL PRICE OF THIS MODEL INCLUDING DEALER PREPARATION

Base Price: **\$52,625**

RAM 2500 TRADESMAN CREW CAB 4X4
Exterior Color: Bright White Clear-Coat Exterior Paint
Interior Color: Black / Diesel Gray Interior Colors
Interior: Heavy-Duty Vinyl 40/20/40 Split Bench Seat
Engine: 6.7L I6 Cummins Turbo Diesel Engine
Transmission: 8-Speed Automatic 68RFE Transmission
STANDARD EQUIPMENT (UNLESS REPLACED BY OPTIONAL EQUIPMENT)

FUNCTIONAL/SAFETY FEATURES
Advanced Multibag Front Air Bags
Supplemental Front Seat-Mounted Side Air Bags
Supplemental Side-Curtain Front and Rear Air Bags
3x7-View Rear Back-Up Camera
3.73 Axle Ratio
Manual Shift-On-The-Fly Transfer Case
Electronic Stability Control
Hill-Start Assist
Hill-Descent Control
Traction Control
Trailer Sway Damping
Anti-Lock 4-Wheel Disc Brakes
730-Amp Maintenance-Free Battery
Power Front Windows with 1-Touch Up / Down
Sentry Key® Theft Deterrent System
Speed-Sensitive Power-Locks
Push-Button Start
Power Accessory Delay
Tire Pressure Monitoring Display
Tire-Fill Alert
31-Gallon Fuel Tank
Tailgate-Air Warning-Lamp

INTERIOR FEATURES
Uconnect® 3 with 5-Inch Touch Screen Display
Ram Connect (Connected Services) w/ Trial
Full Function Media Hub with 2-USB Plus Aux Port
40/20/40 Split Bench Seat
12-Volt Auxiliary Power Outlet
Tilt Steering Column
Cluster with 3.5-Inch TFT Color Display
Rear Dome Lamp
Driver / Passenger Assist Handles
Front Height-Adjustable Shoulder Belts
EXTERIOR FEATURES
Manual-Folding Telescoping Black Mirrors
Black Headlamp Bezels
Power Windows with 1-Touch Up / Down
LT245/70R17E BSW All-Season Tires
Locking Hitches
Towing Hitches
Class V Rear with 4-Pin Connector Wiring
Tinted Windows
Tinted Glass Windows
Automatic Headlamps
Halogen Quad Headlamps

Assembly Plant/Port of Entry: SALTIILLO, MEXICO
VIN: 3C6-LR5C14RG-103741 14-000, 4968 072L-0

SHIP TO: SOLD TO:



THIS LABEL IS APPLIED TO THIS VEHICLE TO COMPLY WITH FEDERAL LAW. THE LABEL CANNOT BE REMOVED OR ALTERED PRIOR TO DELIVERY TO THE CLIMATE PACKAGE.
* STATE APPLICABLE TAXES, FEES, LICENSES, REGISTRATION AND DEALER PREP FEES AND INSTALLED OPTIONS AND ACCESSORIES ARE NOT INCLUDED IN THIS PRICE. MSRP, INFLATION IS BASED ON PRICE OF OPTIONS IF PURCHASED SEPARATELY.

California Air Resources Board

Diesel Vehicle

Environmental Performance

These ratings are not directly comparable to the U.S. EPA/DOT light-duty vehicle label ratings. For information on how to compare, please see www.arb.ca.gov/ep_label

Protect the environment. Choose vehicles with higher ratings:

Greenhouse Gas Rating (tailpipe only)



Smog Rating (tailpipe only)



Vehicle emissions are a primary contributor to climate change and smog. Ratings are determined by the California Air Resources Board based on this vehicle's measured emissions.

0068



GOVERNMENT 5-STAR SAFETY RATINGS

Overall Vehicle Score ★★★★★
Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

Frontal Crash Driver ★★★★★
Passenger ★★★★★
Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

Side Crash Front seat ★★★★★
Rear seat ★★★★★
Based on the risk of injury in a side impact.

Rollover ★★★★★
Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★ ★ ★ ★ ★) with 5 being the highest.
Source: National Highway Traffic Safety Administration (NHTSA)
www.safercar.gov or 1-888-327-4236

The safety ratings above are based on Federal Government tests of particular vehicles equipped with certain features and options. The performance of this vehicle may differ.



Ask for Morgan Vehicle Protection for your vehicle. We built it. We back it.

Cannon WP

Cannon West Point Chevy Buick GMC CDJR

Date: 8/22/2023
Salesperson: Chad Peterson
Manager: Randy Thurmond
Customer ID #: 12281

FOR INTERNAL USE ONLY

CUSTOMER CLAY COUNTY Home Phone : _____
 PO BOX 815
Address : WEST POINT, MS 39773 Work Phone : _____
 CLAY
E-Mail : TWILLIAMS@WPNET.ORG Cell Phone : (662) 295-1786

VEHICLE
Stock # : WNT1029 New / Used : **New** VIN : 3C6UR5CL4RG103741 Mileage: 5
Vehicle : 2024 RAM 2500 Color : PW7 Bright Whit
Type : Tradesman 4x4 Crew Cab 6.3 ft. box DJ7L91

Market Value Selling Price	68,500.00
Doc Fee	425.00
Non Tax Fees	10.00
Cash Deposit	.00
Balance	68,935.00

Customer Approval: _____ Management Approval: _____
By signing this authorization form, you certify that the above personal information is correct and accurate, and authorize the release of credit and employment information. By signing above, I provide to the dealership and its affiliates consent to communicate with me about my vehicle or any future vehicles using electronic, verbal and written communications including but not limited to eMail, text messaging, SMS, phone calls and direct mail. Terms and Conditions subject to credit approval. For Information Only. This is not an offer or contract for sale.

2392 W. CHURCHILL

0069



2023 MODEL YEAR RAM 2500 TRADESMAN CREW CAB 4X4

THIS VEHICLE IS MANUFACTURED TO MEET SPECIFIC UNITED STATES REQUIREMENTS. THIS VEHICLE IS NOT MANUFACTURED FOR SALE OR REGISTRATION OUTSIDE OF THE UNITED STATES. MANUFACTURER'S SUGGESTED RETAIL PRICE OF THIS MODEL, INCLUDING DEALER PREPARATION

Base Price: **\$52,600**

RAM 2500 TRADESMAN CREW CAB 4X4
Exterior Color: Billet Silver Metallic Clear-Coat Exterior Paint
Interior Color: Black / Diesel Gray Interior Colors
Interior: Heavy-Duty Vinyl 40/20/40 Split Bench Seat
Engine: 6.7L I6 Cummins Turbo Diesel Engine
Transmission: 6-Speed Automatic 68RFE Transmission
STANDARD EQUIPMENT (UNLESS REPLACED BY OPTIONAL EQUIPMENT)

FUNCTIONAL/SAFETY FEATURES

- Advanced Multistage Front Air Bags
- Supplemental Front Seat-Mounted Side Air Bags
- Supplemental Side-Curtain Front and Rear Air Bags
- 3.2-Inch Rear Back-Up Camera
- Manual Shift-On-The-Fly Transfer Case
- Electronic Stability Control
- Hill-Start Assist
- Traction Control
- Trailer Sway Dampening
- Anti-Lock 4-Wheel Disc Brakes
- 736-Amp Maintenance-Free Battery
- Power Front Windows with 1-Touch Up / Down
- Security Key® That Deactivates System
- Speed-Sensitive Power-Locks
- Power Accessory Delay
- Tire Pressure Monitoring Display
- Tire-Fill Alert
- 31-Gallon Fuel Tank

INTERIOR FEATURES

- Upconnected® 3 with 5-Inch Touch Screen Display
- Full Function Media Hub with 2-USB Plus Aux Port
- 40/20/40 Split Bench Seat
- 12-Volt Auxiliary Power Outlet
- Tilt Steering Column
- Restraint with 3.5-Inch TFT Color Display
- Rear of the Lamp Assist Handle
- Front Height-Adjustable Shoulder Belts

OPTIONAL EQUIPMENT (May Replace Standard Equipment)

- Billet Silver Metallic Clear-Coat Exterior Paint **\$295**
- Customer Preferred Package 21HA **\$95**
- Tradesman Group
- 5th Wheel / Goose-neck Towing Prep Group **\$545**
- Chrome Headlamp Bezels **\$1,650**
- Bright Rear Bumper
- 18-Inch x 8.0-Inch Steel Chrome-Clad Wheels
- Tradesman Level 1 Equipment Group
- Front and Rear Rubber Floor Mats by Mopar® **\$495**
- 4th-5th Differential Rear Axle **\$3795**
- 6.7L I6 Cummins Turbo Diesel Engine
- Tow Hooks

Assembly Plant/Port of Entry: SALTILO, MEXICO
L4X0N 8222
30E-URBCLDPC-646436
SL
6835-0
SHIP TO
SOURCE

THIS LABEL IS ADDED TO THIS VEHICLE TO COMPLY WITH FEDERAL LAW. THE LABEL CANNOT BE REMOVED OR ALTERED FROM TO BELIEVE TO THE ORIGINAL PURCHASER.
* STATE AND/OR LOCAL TAXES, FEES, LICENSE AND TITLE FEES AND DEALER SUPPLIED AND IS BASED ON PRICE OF OPTIONS IF PURCHASED SEPARATELY.

Destination Charge

\$1,995

TOTAL PRICE: * \$71,970

WARRANTY COVERAGE

5-year or 100,000-mile Powertrain Limited Warranty
3-year or 36,000-mile Basic Limited Warranty.
Ask Dealer for a copy of the limited warranties or see your owner's manual for details.

**5 YEAR/100,000 MILE
POWERTRAIN WARRANTY**

For more information visit: www.ramtrucks.com
or call 1-866-RAMINFO

FCA US LLC

California Air Resources Board

Diesel Vehicle

Environmental Performance

These ratings are not directly comparable to the U.S. EPA/DOT light-duty vehicle label ratings. For information on how to compare, please see www.arb.ca.gov/ep_label

Protect the environment. Choose vehicles with higher ratings:
Greenhouse Gas Rating (tailpipe only) **A+**
Smog Rating (tailpipe only) **B+**



Vehicle emissions are a primary contributor to climate change and smog. Ratings are determined by the California Air Resources Board based on this vehicle's measured emissions.



GOVERNMENT 5-STAR SAFETY RATINGS

Overall Vehicle Score ★★★★★
Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

Frontal Crash ★★★★★
Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

Side Crash ★★★★★
Based on the risk of injury in a side impact.

Rollover ★★★★★
Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★★★★★) with 5 being the highest.
Source: National Highway Traffic Safety Administration (NHTSA)
www.safercar.gov or 1-888-327-4236



The safety ratings above are based on Federal Government tests of particular vehicles equipped with certain features and options. The performance of this vehicle may differ.

Carl Hogan
376-3372

0070

Carlock Chrysler Dodge Jeep Ram Fiat of Tupelo

Date: 8/10/2023
Salesperson: Ryan Deatherage
Manager: Kent Graham

Customer

Company: CLAY COUNTY Phone: _____
Address: 365 COURT STREET West Point MS 39773 Work: _____
Email: _____ Cell: (662) 494-5152

Vehicle

SIC: 646871 New/Used: New
VIN: 3C6UR5CL7PG646871
Vehicle: 2023 RAM 2500
Type: CREW CAB TRADESMAN 6'4" 4WD (2GA;2HA)
(DJ7L91)
Mileage: 10 Color: Granite Crystal
Metallic Clearcoat

Trade In

Payoff: \$0.00
VIN: _____
Vehicle: _____
Type: _____
Mileage: _____ Color: _____

Rebate: \$1,500.00
Adjusted Price: \$69,500.00
Doc Fee: \$425.00
Tax: \$3,571.25
Non-Taxable Fees: \$10.00
Net-Price: \$73,506.25
Balance: \$73,506.25

Alexis Morgan
662 316-7254

By signing this authorization form, you certify that the above personal information is correct and accurate, and authorize the release of credit and employment information. By signing above, I provide to the dealership and its affiliates consent to communicate with me about my vehicle or any future vehicles using electronic verbal and written communications including but not limited to email, text messaging, SMS, phone calls and direct mail. Terms and conditions subject to credit approval. For information only. This is not an offer or contract for sale.





2024 MODEL YEAR
RAM 2500 TRADESMAN CREW CAB 4X4

For more information visit: www.ramtrucks.com
or call 1-866-RAMINFO

FCA US LLC

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MANUFACTURER'S SUGGESTED RETAIL PRICE OF THIS MODEL INCLUDING DEALER PREPARATION

Base Price: **\$52,625**

RAM 2500 TRADESMAN CREW CAB 4X4
Exterior Color: Bright White Clear-Coat Exterior Paint
Interior Color: Black / Diesel Gray Interior Colors
Interior: Heavy-Duty Vinyl 40/20/40 Split Bench Seat
Engine: 6.7L I6 Cummins Turbo Diesel Engine
Transmission: 6-Speed Automatic 68RFE Transmission

STANDARD EQUIPMENT (UNLESS REPLACED BY OPTIONAL EQUIPMENT)

FUNCTIONAL/SAFETY FEATURES

- Advanced Multistage Front Air Bags
- Supplemental Front Seat-Mounted Side Air Bags
- Supplemental Side-Curtain Front and Rear Air Bags
- ParkView® Rear Back-Up Camera
- 3.73 Axle Ratio
- Manual Shift-On-The-Fly Transfer Case
- Electronic Stability Control
- Electronic Roll Mitigation
- Hill-Start Assist
- Traction Control
- Trailer Sway Dampening
- Anti-Lock 4-Wheel Disc Brakes
- 700-amp Alternator-Free Battery
- Power Front Windows with 1-Touch Up / Down
- SmartKey® Theft Deterrent System
- SmartKey® Push-Button Power-Locks
- Push-Button Start
- Power Accessory Delay
- Tire Pressure Monitoring Display
- Tire-Fill Alert
- 31-Gallon Fuel Tank
- Tailgate-Ajar Warning-Lamp

INTERIOR FEATURES

- Uconnect® 3 with 5-Inch Touch Screen Display
- Ram Connect (Connected Services) w/ Trial
- Full Function Media Hub with 2-USB Plus Aux Port
- 40/20/40 Split Bench Seat
- 12-Volt Auxiliary Power Outlet
- Tilt Steering Column
- Cluster with 3.5-Inch TFT Color Display
- Rear Dome Lamp
- Driver / Passenger Assist Handles
- Driver / Passenger Adjustable Shoulder Belts
- Front Height-Adjustable Black Mirrors

EXTERIOR FEATURES

- Manual-Folding Telescoping Black Mirrors
- Black Headlamp Bezels
- 17-Inch x 7.5-Inch Steel Styled Wheels
- LT245/70R17E BSW All-Season Tires
- Locking Tailgate
- Tailgate-Handle LED Hitch Lamp
- Class V Receiver-Hitch
- Trailer-Tow with 4-Pin Connector Wiring
- Trined Windshield Glass
- Trined Glass Windows
- Automatic Headlamps
- Polychrome Quad Headlamps

Assembly Point/Port of Entry: SALTILO, MEXICO

VIN: 3C6-URSECL4RG-103741

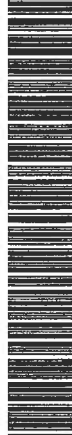
L4-DR: 4988

S.L.

078-0

SHP TO:

SOLD TO:



THIS LABEL IS ADDED TO THIS VEHICLE TO COMPLY WITH FEDERAL LAW. THE LABEL CANNOT BE REMOVED OR ALTERED PRIOR TO DELIVERY TO THE ULTIMATE PURCHASER.

*STATE AND/OR LOCAL TAXES, F.A.M.V. LICENSE AND TITLE FEES, AND DEALER SUPPLIED AND INSTALLED EQUIPMENT ARE NOT INCLUDED IN THIS PRICE. DISCOUNT, IF ANY, IS BASED ON PRICE OF OPTIONS IF PURCHASED SEPARATELY.

California Air Resources Board

Diesel Vehicle

Environmental Performance

These ratings are not directly comparable to the U.S. EPA/DOT light-duty vehicle label ratings. For information on how to compare, please see www.arb.ca.gov/ep_label

Protect the environment. Choose vehicles with higher ratings:

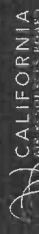
Greenhouse Gas Rating (tailpipe only)



Smog Rating (tailpipe only)



Vehicle emissions are a primary contributor to climate change and smog. Ratings are determined by the California Air Resources Board based on this vehicle's measured emissions.



GOVERNMENT 5-STAR SAFETY RATINGS

Overall Vehicle Score ★★★★★

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

Frontal Crash ★★★★★

Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

Side Crash ★★★★★

Based on the risk of injury in a side impact.

Rollover ★★★

Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★ ★ ★ ★ ★) with 5 being the highest.

Source: National Highway Traffic Safety Administration (NHTSA)

www.safercar.gov or 1-888-327-4236

The safety ratings above are based on Federal Government tests of particular vehicles equipped with certain features and options. The performance of this vehicle may differ.



VEHICLE PROTECTION

A PRODUCT OF FCA US LLC
Ask for Major Vehicle Protection for your vehicle. We Built It. We Protect It.

PURCHASE ORDER
CLAY COUNTY
WEST POINT, MS
662-494-3124

Requisition #: 33867

OPEN

PO #: 50843
Date: 9/11/2023

Vendor #: 5491

Bill to:
CLAY CO. E911
PO BOX 815

MOTOROLA SOLUTIONS, INC.
500 W. MONROE ST 44TH FLR

CHICAGO IL 60661-0000

WEST POINT MS 39773-0000

Ship to:
CLAY CO. E911
2392 W CHURCH HILL RD

WEST POINT MS 39773-0000

Bid Date:

Contract Date:

QUANTITY	DESCRIPTION		PRICE	TOTAL
1.00	APX 8500 REMOTE MOUNT	097- -	5661.30	5661.30
	7/800 VHF	097- -		
	SEE ATTACHED QUOTE	097- -		
	2040744	097- -		

 COPY

TOTAL AMOUNT OF PURCHASE ORDER: 5661.30


Purchase Clerk

ORIGINAL DATE OF PRINT: 9/11/2023 11:04:26

0073

Billing Address:
 CLAY COUNTY
 PO BOX 815
 WEST POINT, MS 39773
 US

Quote Date:02/07/2023
 Expiration Date:10/22/2023
 Quote Created By:
 Leslie Houston
 Territory Account Manager
 leslie.houston@iciwireless.com
 662-609-6686

End Customer:
 Torrey Williams
 Torrey Williams
 twilliams@wpnet.org
 6624942088

Contract: MSWIN3429

Line #	Item Number	Description	Qty	List Price	Sale Price	Ext. Sale Price
	APX™ 8500	APX 8500 Remote Mount 7/800-VHF	1		\$5,026.30	\$5,026.30
1	M37TSS9PW1AN	APX8500 ALL BAND MP MOBILE				
1a	G90AC	ADD: NO MICROPHONE NEEDED APX				
1b	QA01648AA	ADD: HW KEY SUPPLEMENTAL DATA				
1c	G67DC	ADD: REMOTE NO CONTROL HEAD MP				
1d	GA00250AA	ADD: WIFI/GNSS STUBBY ANTENNA LMR240				
1e	G996AS	ENH: OVER THE AIR PROVISIONING				
1f	GA00580AA	ADD: TDMA OPERATION				
1g	GA01513AB	ADD: ALL BAND MOBILE ANTENNA (7/8V/U)				
1h	GA00001AB	ADD: APX7500 NO O3 CONTROL HEAD				
1i	G51AT	ENH:SMARTZONE				



Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the "Underlying Agreement") that authorizes Customer to purchase equipment and/or services or license software (collectively "Products"). If no Underlying Agreement exists between Motorola and Customer, Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products.
 Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 - #: 36-1115800



Line #	Item Number	Description	Qty	List Price	Sale Price	Ext. Sale Price
1j	G78AT	ENH: 3 YEAR ESSENTIAL SVC				
1k	GA05509AA	DEL: DELETE UHF BAND				
1l	GA09000AA	ADD: DIGITAL TONE SIGNALING				
1m	B18CR	ADD: AUXILIARY SPKR 7.5 WATT APX				
1n	G444AH	ADD: APX CONTROL HEAD SOFTWARE				
1o	GA01517AA	DEL: NO J600 ADAPTER CABLE NEEDED				
1p	G806BL	ENH: ASTRO DIGITAL CAI OP APX				
1q	G193AK	ADD: ADP ONLY (NON-P25 CAP COMPLIANT) (US ONLY)				
1r	G361AH	ENH: P25 TRUNKING SOFTWARE APX				
Product Services						
2	LSV00Q00202A	DEVICE PROGRAMMING	1	\$185.00	\$185.00	\$185.00
3	LSV00Q00203A	DEVICE INSTALLATION	1	\$450.00	\$450.00	\$450.00
Grand Total						\$5,661.30(USD)

Notes:

- Unless otherwise noted, this quote excludes sales tax or other applicable taxes (such as Goods and Services Tax, sales tax, Value Added Tax and other taxes of a similar nature). Any tax the customer is subject to will be added to invoices.



Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the "Agreement") that authorizes Customer to purchase equipment and/or services or license software (collectively "Products"). If no Underlying Agreement exists between Motorola and Customer, Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products.
Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 ~ #: 36-1115800

Purchase Order Checklist
Marked as PO/ Contract/ Notice to Proceed on Company Letterhead (PO will not be processed without this)
PO Number/ Contract Number
PO Date
Vendor = Motorola Solutions, Inc.
Payment (Billing) Terms/ State Contract Number
Bill-To Name on PO must be equal to the <i>Legal</i> Bill-To Name
Bill-To Address
Ship-To Address (If we are shipping to a MR location, it must be documented on PO)
Ultimate Address (If the Ship-To address is the MR location then the Ultimate Destination address must be documented on PO)
PO Amount must be equal to or greater than Order Total
Non-Editable Format (Word/ Excel templates cannot be accepted)
Bill To Contact Name & Phone # and EMAIL for customer accounts payable dept
Ship To Contact Name & Phone #
Tax Exemption Status
Signatures (As required)



Federal Tax ID # 64-6000252

000000204 01 SP 0.465 01171 1 204



AMY G. BERRY
CLAY CO BOARD OF SUPERVISORS
PO BOX 815
WEST POINT MS 39773-0815

Date: May 12, 2016
Letter ID: L1505280384

Reference: Sales Tax Exemption
Letter Ruling Number: 16-0185

This is in response to your letter dated May 10, 2016, requesting that the Mississippi Department of Revenue provide a ruling regarding whether Clay County Board of Supervisors is exempt from Mississippi sales and use tax.

After a search of the applicable statutes, this is to confirm that Clay County Board of Supervisors does qualify for sales tax exempt status pursuant to Miss. Code Ann. Section 27-65-105(a).

This exemption does not apply to sales of tangible personal property or services to contractors purchased in the performance of contracts with the exempt entity, nor the employees of the exempt entity.

You may use a copy of this letter in order to substantiate Clay County Board of Supervisors' exempt status. I trust that this is the information you were requesting.

Under Miss. Code Ann. Section 27-65-85(a), it shall be unlawful for any person to use an exemption authorized under the Sales Tax laws for the purpose of avoiding the payment of tax the person is required to pay by law.

This letter ruling is based on the specific facts and circumstances that you communicated to the DOR. This ruling is not binding on the DOR if these facts and circumstances are inaccurate, contain a material omission of a relevant fact or facts to the issue(s) presented or if such facts and circumstances change.

If the facts and circumstances presented in your request are accurate, complete and do not change for the seven (7) year period indicated above, the person for whom it was requested can rely upon this ruling unless and until there is a change

P.O. Box 1033 Jackson, MS 39215-1033 Phone: (601) 923-7700 Fax: (601) 923-7714

Form # mL0004 v. v94

Visit www.dor.ms.gov for tax information and online filing. If you call, please have this letter with you.

in the law or regulation or the issuance of judicial decision that indicates the ruling is no longer correct or the DOR retracts the ruling. The DOR does reserve the right to retract this ruling if it later determines on its own review that the ruling is incorrect. Such retraction will be in writing and the effect of the retraction will be prospective from the date of the retraction letter.

Sincerely,

Nicolette Floyd
(601) 923-7029
Mississippi Department of Revenue

00001171000204020200 - 001



P.O. Box 1033 Jackson, MS 39215-1033 Phone: (601) 923-7700 Fax: (601) 923-7714

Form # ml0004 v. v04

Visit www.dor.ms.gov for tax information and online filing. If you call, please have this letter with you.

PURCHASE ORDER
CLAY COUNTY
WEST POINT, MS
662-494-3124

Requisition #: 33868

OPEN

PO #: 50844
Date: 9/11/2023

Vendor #: 4235

Bill to:
CLAY CO. E911
PO BOX 815

INTEGRATED COMMUNICATION
2717 MAILBOX STREET

WEST POINT MS 39773-0000

TUPELO MS 38801-0000

Ship to:
CLAY CO. E911
2392 W CHURCH HILL RD

WEST POINT MS 39773-0000

Bid Date:

Contract Date:

QUANTITY	DESCRIPTION	PRICE	TOTAL
1.00	WARNING EQUIPMENT FOR TRUCK-SEE QUOTE 29704-00E	3987.00	3987.00

 COPY

TOTAL AMOUNT OF PURCHASE ORDER: 3987.00


Purchase Clerk

ORIGINAL DATE OF PRINT: 9/11/2023 11:14:05

0079



2717 Mattox Street

Tupelo, MS 38801
 (662) 842-0234 Fax: (662) 680-4966



MOTOROLA SOLUTIONS
 QUOTATION

QUOTE NO.: 29704 - 00 EC
 DATE: 8/23/23
 TERMS: NET 30
 DELIVERY: UPS

TO: CLAY COUNTY BOS-MUST HAVE PO
 Torrey Williams
 County EMA Director
 2023 Truck Warning Eq
 WEST POINT, MS 39973

Please reference Quote No. on
 Correspondence & purchase orders.
 Prices firm for 9 days.

WE ARE PLEASED TO QUOTE YOU THE FOLLOWING:

QTY	DESCRIPTION	UNIT PRICE	DISC	TOTAL
1	QUANTUM INTERIOR FRONT FOR 2015-2022 FORD F150	699.00		699.00
1	QUANTUM 800 LED STICK	469.00		469.00
2	QUAD UNDER MIRROR PUCK	179.00		358.00
2	FUSION-S SURFACE MOUNT - RED	99.00		198.00
1	LICENSE PLATE BRACKET - FUSION QUAD	29.00		29.00
2	HEADLINER BRACKET	29.00		58.00
2	16 LED DUAL COLOR MULTI-MODE LIGHTHEAD - RED/WHITE	159.00		318.00
1	TYPHON HANDHELD 100W SIREN CONTROLLER	279.00		279.00
1	TRITON 100W SPEAKER	179.00		179.00
10	INSTALL	125.00		1,250.00
	AN UPCHARGE OF 2% MC/V/DIS OF GROSS SALES BE ADDED WE ARE GOING GREEN WITH PAPERLESS INVOICES			
		Item Summary		3,837.00
		Subtotal		3,837.00
		Inbound Frt		150.00
		Sales Tax		.00
		Grand Total		3,987.00

Continued on following page

0080

QUOTE NO. 29704-00
CLAY COUNTY BOS-MUST HAVE PO

DATE 8/23/23

QTY	DESCRIPTION	UNIT PRICE	DISC	TOTAL

ORDERS SUBJECT TO SHIPPING & HANDLING AND SALES TAX IF APPLICABLE

TERMS SUBJECT TO CREDIT REVIEW

BY **Leslie Houston** (662)609-6686 Ext **leslie.houston@iciwireless.com**

Accepted by _____ P.O. No. _____
LEGAL NAME OF PURCHASER

AUTHORIZED SIGNATURE Date _____

0081

KIRK

AUTO GROUP

GREENWOOD • GRENADA

QUOTE FOR CLAY COUNTY

08/24/23

2023 RAM 2500 CREW

4 WD

TRADESMAN LEVEL 2

6.4L V8 HEMI

8 SPEED AUTOMATIC

40/20/40 CLOTH SEATS

CHROME APPEARANCE GROUP

18" OFF ROAD TIRES

RECIEVER HITCH

POWER LOCKS/ WINDOWS WITH REMOTE

CONVENIENCE GROUP

OFF ROAD PACKAGE

CLEARANCE LIGHTS

LIMITED SLIP REAR AXLE

12" SCREEN UCONNECT BLUETOOTH AND HOTSPOT

FACTORY COLOR: WHITE OR SILVER
IN STOCK UNIT

TOTAL COST OF THIS UNIT: \$ 57,990.00

66980
~~57990~~
5890

CALL OR SEE: **WES HERRING**

Wes 601-503-4534

wes@kirkautomotive.com

KIRK

AUTO GROUP

GREENWOOD • GRENADA

QUOTE FOR CLAY COUNTY

09/06/23

**2022 RAM 3500 CREW
WD**

TRADESMAN LEVEL 1

6.7L CUMMINS DIESEL

6 SPEED AUTOMATIC

40/20/40 VINYL SEATS

8.4" UCONNECT TOUCHSCREEN BLUETOOTH

50 GALLON FUEL TANK

CLEARANCE LIGHTS

AUX SWITCHES

TRAILER BRAKE CONTROL

PROTECTION GROUP

CHROME APPEARANCE GROUP

CHROME STEP BARS

CHROME WEATHERGUARD DEEP TOOLBOX

B&W TURNONVER GOOSENECK HITCH

8' BED LENGTH

FACTORY COLOR: WHITE

IN STOCK UNIT

TOTAL COST OF THIS UNIT: \$ 62,520.00

CALL OR SEE: WES HERRING

Wes 601-503-4534

wes@kirkautomotive.com

0083

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