

**Minutes of
Clay County Board of Supervisors
Meeting Held Monday, September 5, 2023, at 9:00 a.m.**

BE IT REMEMBERED a regular meeting of the Clay County Board of Supervisors was held at the Clay County Courthouse, West Point, Mississippi, on Monday, September 5, 2023.

PRESENT:

Lynn D. Horton, Supervisor District 1, presiding
Luke Lummus, Supervisor District 2
R.B. Davis, Supervisor District 3
Shelton L. Deanes, Supervisor District 4
Joe Chandler, Supervisor District 5

Eddie Scott, Clay County Sheriff
Amy G. Berry, Clay County Chancery Clerk
LaFrance Boyd, Clay County Deputy Chancery Clerk
Angela Turner Ford, Board Attorney

County Residents

The following proceedings were had:

CALL TO ORDER/INVOCATION

The meeting was called to order by Sheriff Scott. The welcome was given by Supervisor Horton with invocation provided by Supervisor Deanes. Supervisor Deanes then introduced incoming Supervisor of District Four (4), Mr. Melvin Raines.

ADOPTION OF AGENDA

Supervisor Deanes moved to adopt the agenda as prepared. The motion was seconded by Supervisor Davis.

(Exhibit "A" - Agenda).

AMENDMENT OF AGENDA

Supervisor Chandler moved to call for amendment of the agenda. The motion was seconded by Supervisor Davis.

AMENDMENTS ANNOUNCED

Supervisor Davis - amendment to be announced
Sheriff Scott - personnel matter and security
Ms. Kim Brown Hood - monthly report
Ms. Porsha Lee - monthly report

CLAIMS DOCKET FOR AUGUST 2023

Supervisor Deanes moved to authorize and approve the Claims Docket for the month. The motion was seconded by Supervisor Davis.

(Exhibit "B").

FLOOD PLAIN COORDINATOR INVOICE

Supervisor Lummus moved to authorize and approve payment to Mr. Randy Jones, Flood Plain Coordinator, for services rendered. The motion was seconded by Supervisor Davis.

(Exhibit "C").

CONCERNED CITIZEN

Mr. Andrew Holloway appeared before the Board to discuss the condition of Pea Ridge Road. No action was taken.

ERBR AGREEMENT FOR BARTON FERRY PROJECT

Supervisor Deanes moved to authorize and approve execution of Memorandum of Understanding (MOU) and Board Order for \$2.8 million to be awarded to the County for improvement of the Barton Ferry Road Bridge pursuant to ERBR Program. The motion was seconded by Supervisor Davis.

(Exhibit "D").

AUTHORITY TO SEND CORRESPONDENCE TO LANDOWNERS FOR INTEREST IN REAL PROPERTY TO REPAIR BARTON FERRY ROAD BRIDGE

Supervisor Chandler moved to authorize and approve County Engineer to send correspondence to identified property owners, whose interest in real property will be required to make improvements to Barton Ferry Road Bridge with ERBR funds. The motion was seconded by Supervisor Davis.

(Exhibit "E").

TEMPORARY BOARDING AND TRAINING OF LAW ENFORCEMENT CANINE

Supervisor Deanes moved to authorize and approve costs to cover temporary boarding and training fees for Spike, the County's law enforcement canine. Thirty days of boarding fees were included in the motion, as well as authorization for the Clerk to file a claim with the County's insurance carrier. The motion was seconded by Supervisor Lummus.

(Exhibit "F").

VEHICLE QUOTES FOR BUILDINGS, MAINTENANCE AND GROUNDS, AND EMA/911 DIRECTOR

Supervisor Davis moved to authorize and approve a quote in the amount of \$49,980.00 as the lowest and best quote for a 2023 2,500 Crew Cab pick-up truck to be used by the Buildings, Maintenance and Grounds Department. The motion was seconded by Supervisor Chandler. Sheriff Scott also agreed to secure another quote for a vehicle for the EMA/911 Director.

(Exhibit "G").

TRAVEL REQUEST - PURCHASE CLERK

Supervisor Deanes moved to authorize and approve travel for Ms. Ann Wilkerson, Purchase Clerk, to attend the 2023 Certification Program Seminar for County Purchase Clerks, Receiving Clerks, and Inventory Clerks in Jackson, Mississippi, on October 5, 2023. The motion was seconded by Supervisor Chandler.

(Exhibit "H").

TRAVEL REQUEST - ASSISTANT PURCHASE CLERK

Supervisor Davis moved to authorize and approve travel for Ms. Amanda Gunter, Assistant Purchase Clerk, and Ms. LaFrance Boyd, Incoming Chancery Clerk, to attend the Certification Program Seminar and Training Session to be held October 5, 2023, in Jackson, Mississippi. The motion was seconded by Supervisor Chandler.

(Exhibit "I").

TRAVEL REQUEST - JUSTICE COURT JUDGES

Supervisor Deanes moved to authorize and approve Judge Thomas Hampton and Judge Chris McBrayer to travel to Oxford, Mississippi, from October 4 through October 6, 2023, to attend the Fall Conference sponsored by the Judicial College. The motion was seconded by Supervisor Lummus.

(Exhibit "J").

TRAVEL REQUEST - YOUTH COURT JUDGES

Supervisor Deanes moved to authorize and approve Judge Scott Ross and Judge Kristen Wood Williams to travel to Oxford, Mississippi, September 13 through September 15, 2023, to attend the Youth Court Judges Training. The motion was seconded by Supervisor Davis.

(Exhibit "K").

RENEWAL OF EMERGENCY DECLARATIONS

Supervisor Deanes moved to authorize and approve the Renewal of Emergency Declaration/ Proclamation Requests presented by Mr. Torrey Williams. The motion was seconded by Supervisor Davis.

(Exhibit "L").

CERTIFICATES OF TRAINING - DOMESTIC VIOLENCE COURSE

Supervisor Deanes moved to authorize and approve to spread upon the minutes Certificates of Training of Ms. Lynn Parker, Ms. Tatianna Walker, and Ms. Kathy Bennett for completion of a Domestic Violence Course. The motion was seconded by Supervisor Chandler.

(Exhibit "M").

CERTIFICATES OF TRAINING - HUMAN TRAFFICKING COURSE

Supervisor Deanes moved to authorize and approve to spread upon the minutes Certificates of Training for Mr. Damien Mitchell, Ms. Tatianna Walker and Ms. Dana Brooks for attending a Human Trafficking Course. The motion was seconded by Supervisor Lummus.

(Exhibit "N").

PURCHASE OF TRUCK

This matter was tabled by the Board President until further notice.

LOCAL COOPERATION AGREEMENT, RIGHT OF ENTRY FORM AND ATTORNEY'S CERTIFICATE FOR THE CLEANOUT OF WOODRUFF CREEK, PN #13-2307-041

Supervisor Davis moved to authorize and approve the Local Cooperation Agreement, Right of Entry Form and Attorney's Certificate for the Cleanout of Woodruff Creek, PN #13-2307-041 by Tennessee River Valley Management Water District (TRVMWD). The motion was seconded by Supervisor Deanes.

(Exhibit "O").

LOCAL COOPERATION AGREEMENT, RIGHT OF ENTRY FORM AND ATTORNEY'S CERTIFICATE FOR CLEANOUT OF LONG BRANCH, PN #13-2304-021

Supervisor Davis moved to authorize and approve the Local Cooperation Agreement, Right of Entry Form and Attorney's Certificate for the Cleanout for Long Branch Creek, PN #13-2304-021. The motion was seconded by Supervisor Deanes.

(Exhibit "P").

BCAP COOPERATIVE SERVICE AGREEMENT

Supervisor Deanes moved to table the matter of BCAP Cooperative Service Agreement for further consideration. The motion was seconded by Supervisor Chandler.

(Exhibit "Q").

REFUND OF OVERPAYMENT OF PERS FEES

Supervisor Deanes moved to authorize and approve refund of overpayment of PERS Fees to Constable Albert Lee as certified by PERS. The motion was seconded by Supervisor Lummus.

(Exhibit "R").

CIRCUIT CLERK MONTHLY REPORT

Supervisor Deanes moved to authorize and approve the monthly report of Ms. Kim Brown Hood, Clay County Circuit Clerk, which consisted of \$2,896.00 in civil collections, and \$2,106.75 in criminal collections of which \$1,505.75 consisted of criminal fines. The motion was seconded by Supervisor Davis.

DRAFTING OF INTERLOCAL AGREEMENT

Supervisor Lummus moved to authorize the Board Attorney to draft a proposed Interlocal Agreement authorizing the County Tax Collector/Assessor to collect ad valorem taxes, mobile home taxes and assessments for car tags for the City of West Point. The motion was seconded by Supervisor Davis.

TRAVEL REQUEST - SUPERVISOR OUT OF STATE

Supervisor Davis moved to authorize and approve the request of Supervisor Davis to travel to Pensacola, Florida, to attend an Executive Board Meeting of the Association of Supervisors September 7 through September 10, 2023. The motion was seconded by Supervisor Lummus.

(Exhibit "S").

BRIEF RECESS

Supervisor Lummus moved to take a five (5) minute recess. The motion was seconded by Supervisor Chandler.

OPEN MEETING

Supervisor Deanes moved to return to Open Meeting. The motion was seconded by Supervisor Lummus.

CLOSED DETERMINATION

Supervisor Deanes moved to go into Closed Session to determine the need to go into Executive Session. The motion was seconded by Supervisor Lummus.

EXECUTIVE SESSION

Supervisor Deanes moved to go into Executive Session to discuss a personnel matter concerning an employee in a specific position and a matter of security. The motion was seconded by Supervisor Lummus. No action was taken in Executive Session.

OPEN MEETING

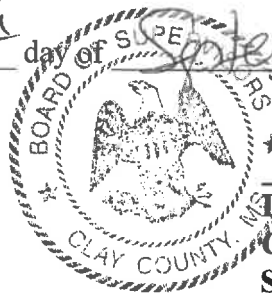
Supervisor Deanes moved to return to Open Meeting. The motion was seconded by Supervisor Lummus.


RECESS

Supervisor Deanes moved the Board stand in recess until Thursday, September 7, 2023, at the Clay County Courthouse, with the meeting to resume at 9:00 a.m.

All motions were carried unanimously unless otherwise indicated.

DATED this the 5th day of September, 2023.




LYNN D. HORTON, PRESIDENT
CLAY COUNTY BOARD OF SUPERVISORS

ATTEST:



AMY G. BERRY, CHANCERY CLERK
CLERK OF THE CLAY COUNTY
BOARD OF SUPERVISORS

EXHIBIT A

0671



Clay County Board of Supervisors
Agenda for Meeting
Tuesday, September 5, 2023, at 9:00 a.m.

- Call to Order
- Welcome & Prayer
- Adopt and Amend Agenda
- Authorize and approve the Claims Docket
- Authorize and approve payment to Randy Jones for Flood Plain Coordinator Services Rendered
- Andrew Holloway, *Concerned Citizen*
 - Plans for Pea Ridge Road
- Robert Calvert, *County Engineer, Neil Schaffer Engineers*
 - ERBR Agreement – Barton Ferry Bridge
 - Authorize and Approve offer amount on Appraisal of ROW
- Authorize and approve to spread on the minutes the Environmental Clearance letter as received on the W. TVA Road Project
- Eddie Scott, *Sheriff*
 - Temporary and Boarding and Training of Spike
 - Vehicle Quotes for Building, Maintenance, and Grounds and Torrey Williams, 911 Director/EMA, from Kirks Automotive
- Authorize and approve travel for Ann Wilkerson, Purchase Clerk to Attend the 2023 Certification Program Seminar for County Purchase Clerks, Receiving Clerks, and Inventory Clerks in Jackson, MS, October 5, 2023
- Authorize and approve travel for Amanda Gunter, Assistant Purchase Clerk, and LaFrance Boyd, Incoming Chancery Clerk, to attend the Certification Program Seminar training for Purchase Clerks in Jackson, October 5, 2023
- Authorize and approve the Justice Court Judges to travel to Oxford, MS, October 4-6, 2023, for Fall Conference with Judicial College
- Authorize and approve Judge Scott Ross and Judge Kristen Wood Williams to travel Sept. 13-15, 2023 to Youth Court Judges Training in Oxford as provided by the MS Judicial College
- Torrey Williams, *911 Director and EMA Director*
 - Authorize and approve to Renew the Emergency Declaration Proclamation Requests
 - Authorize and approve to spread on the minutes the Certificates of Training of Lynn Parker, Tatianna Walker, and Kathy Bennett for the Domestic Violence Course Completion
 - Authorize and approve to spread on the minutes the Certificates of Training of Damien Mitchell, Tatianna Walker, and Dana Brooks for the Human Trafficking Course Completion
 - Purchase of Truck
- Authorize and approve the Local Cooperation Agreement, Right of Entry Form and Attorney's Certificate for the Cleanout of Woodruff Creek, PN #13-2307-041 for the TRVMWD
- Authorize and approve the Local Cooperation Agreement, Right of Entry Form and Attorney's Certificate for the Cleanout of Long Branch, PN #13-2304-021
- Amy Berry, Chancery Clerk
 - Authorize and Approve the BCAP Cooperative Service Agreement
 - Authorize and approve refund of overpayment of PERS Fees to Constable Albert Lee as certified by PERS

- Request to go into Executive Session to discuss personnel matter and potential litigation as allowed under Section 25-41-7 of the *Mississippi Code of 1972*
- Recess until Thursday, September 7, 2023 at the Clay County Courthouse, at 9:00 a.m.

AMENDMENTS:

EXHIBIT B

CLAY COUNTY
 CLAIMS SUMMARY FOR: 9/2023
 FOR THE PERIOD ENDED SEPTEMBER 04, 2023

CLAIM #	VENDOR NAME	AMOUNT
8683	PITNEY BOWES GLOBAL FINANCIAL	578.28
8684	FUELMAN-DC	52.85
8687	AMY G. BERRY - FEES	26.00
8688	AUTO-CHLOR SYSTEMS	226.95
8692	COMMUNITY COUNSELING	112.00
8732	FUELMAN-SHERIFF	1661.57
8733	FUELMAN-SHERIFF	3433.96
8734	FUELMAN-SHERIFF	1997.43
8736	QUILL CORPORATION	269.77
8737	QUILL CORPORATION	189.77
8738	QUILL CORPORATION	109.79
8739	LAWRENCE PRINTING COMPANY, INC	516.86
8740	LAWRENCE PRINTING COMPANY, INC	586.86
8741	LAWRENCE PRINTING COMPANY, INC	405.58
8742	LOWE'S HOME CENTER, INC.	207.00
8743	QUILL CORPORATION	49.26
8744	QUILL CORPORATION	114.99
8745	QUILL CORPORATION	716.96
8746	QUILL CORPORATION	214.16
8747	QUILL CORPORATION	95.96
8748	REDWOOD TOXICOLOGY LABORATORY	22.75
8749	CLAY COUNTY MEDICAL CORPORATIO	174.95
8750	CASH & CARRY CLEANERS	20.00
8751	AIRGAS SOUTH	156.31
8752	CASH & CARRY CLEANERS	30.00
8753	MCBRAYER QUICK LUBE	78.00
8754	MS STATE UNIVERSITY EXT SERV	1399.04
8755	REFRIGERATION SUPPLY COMPANY	1.00
8756	CASH & CARRY CLEANERS	20.00
8758	CASH & CARRY CLEANERS	136.16
8759	DAILY TIMES LEADER	318.84
8761	AIRGAS SOUTH	115.00
8762	DAILY TIMES LEADER	115.88
8763	R J YOUNG COMPANY	334.98
8764	GOLDEN TRIANGLE PL & DEV DIST	37.14
8765	BELLSOUTH / ATT	166.28
8766	JT RAY COMPANY	204.83
8767	JT RAY COMPANY	106.31
8768	JT RAY COMPANY	314.40
8769	JT RAY COMPANY	169.71
8770	JT RAY COMPANY	314.54
8771	JT RAY COMPANY	158.31
8772	JT RAY COMPANY	242.43
8773	JT RAY COMPANY	3216.50
8774	DATA SYSTEMS MANAGEMENT, INC	30.00
8775	CASH & CARRY CLEANERS	95.00
8781	DELTA COMPUTER SYSTEMS, INC	500.00
8782	SECURITY SOLUTIONS, LLC	80.00
8783	JUDY SANDERS	80.00
8784	MRH MEDICAL GROUP, WP	260.00

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CLAY COUNTY
 CLAIMS SUMMARY FOR: 9/2023
 FOR THE PERIOD ENDED SEPTEMBER 04, 2023

CLAIM #	VENDOR NAME	AMOUNT
8786	BROOKS-JEFFREY MARKETING INC.	82.54
8788	CARDMEMBER SERVICE	549.68
8790	CASH & CARRY CLEANERS	30.00
8791	SHELL FLEET PLUS	38.18
8792	LOWE'S HOME CENTER, INC.	387.60
8793	ALLMOND PRINTING	70.00
8794	STRICKLAND COMPANIES	178.00
8795	QUILL CORPORATION	74.17
8796	ALLMOND PRINTING	232.00
8797	ELECTION SYSTEMS & SOFTWARE	702.69
8798	ELECTION SYSTEMS & SOFTWARE	129.24
8799	DELUKE BUSINESS CHECKS	189.07
8800	QUILL CORPORATION	359.01
8801	QUILL CORPORATION	115.87
8802	CLAY COUNTY CO-OP	195.00
8803	SUNFLOWER STORE	156.00
8804	N.MS. COCA COLA BOTTLING CO.	1830.00
8805	N.MS. COCA COLA BOTTLING CO.	150.00-
8807	QUILL CORPORATION	163.96
8808	STRICKLAND COMPANIES	30.95
8809	LOWE'S HOME CENTER, INC.	5.59
8810	SAFEGUARD BUSINESS SYSTEMS	303.80
8811	QUILL CORPORATION	167.99-
8812	QUILL CORPORATION	167.99
8813	STRICKLAND COMPANIES	44.90
8814	QUILL CORPORATION	141.98
8815	MERCHANT CO.	1366.28
8816	GEORGE'S TIRE SERVICE	884.00
8817	QUILL CORPORATION	31.98
8818	PARKER MCGILL CDJR	848.20
8819	PARKER MCGILL CDJR	590.88
8820	PARKER MCGILL CDJR	75.90
8821	QUILL CORPORATION	285.74
8822	QUILL CORPORATION	203.98
8823	SOUTHERN TELECOMMUNICATIONS	578.96
8825	SOUTHERN TELECOMMUNICATIONS	51.52
8826	CINDY C. STRICKLAND	125.76
8827	CITY WATER & LIGHT DEPT.	114.22
8828	CITY WATER & LIGHT DEPT.	280.36
8829	MCBRAYER QUICK LUBE	78.00
8834	COMCAST CABLE	176.66
8835	AT&T	115.94
8836	GOLDEN TRIANGLE WATER	32.50
8837	TIM DOSS	30.14
8838	JT RAY COMPANY	236.00
8839	JT RAY COMPANY	159.00
8843	MAGNOLIA BOTTLED WATER CO.	40.00
8847	EXPRESS OIL CHANGE, LLC	22.50
8848	MCBRAYER QUICK LUBE	78.00
8849	MCBRAYER QUICK LUBE	78.00
8850	MCBRAYER QUICK LUBE	78.00
8851	SUN CREEK WATER ASSN.	18.20

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CLAY COUNTY
 CLAIMS SUMMARY FOR: 9/2023
 FOR THE PERIOD ENDED SEPTEMBER 04, 2023

CLAIM #	VENDOR NAME	AMOUNT
8852	NATIONAL TEST SYSTEMS	2397.10
8853	MOTOROLA SOLUTIONS, INC.	1685.95
8854	MOTOROLA SOLUTIONS, INC.	243.07
8855	QUILL CORPORATION	41.98
8856	QUILL CORPORATION	742.95
8857	QUILL CORPORATION	155.97
8858	QUILL CORPORATION	95.96
8859	QUILL CORPORATION	33.58
8860	QUILL CORPORATION	50.99
8861	QUILL CORPORATION	1027.96
8862	ALBERT LEE	41.93
8863	KIM BROWN HOOD - FEES	2500.00
8864	CITY OF WEST POINT	4297.67
8865	CITY OF WEST POINT	1285.62
8866	CITY OF WEST POINT	18.20
8867	CITY OF WEST POINT	2485.34
8868	WEST POINT SCHOOLS	6834.68
8869	WEST POINT SCHOOLS	3535.46
8870	WEST POINT SCHOOLS	50.06
8871	WEST POINT SCHOOLS	11818.60
8872	ALLMOND PRINTING	630.00
8874	PHILLIP'S HARDWARE	1910.10
8875	CAPITAL ONE	21.55
8877	CAPITAL ONE	108.64
8878	CAPITAL ONE	319.84
8879	CAPITAL ONE	59.36
8880	CAPITAL ONE	179.00
8881	CAPITAL ONE	35.82
8882	CAPITAL ONE	58.24
8883	AMY G. BERRY - FEES	158.00
8884	AMY G. BERRY - FEES	158.00
8885	AMY G. BERRY - FEES	158.00
8886	AMY G. BERRY - FEES	158.00
8887	JEANA D. WHITACRE	200.00
8888	JEANA D. WHITACRE	200.00
8889	JEANA D. WHITACRE	200.00
8890	JEANA D. WHITACRE	200.00
8891	JEANA D. WHITACRE	200.00
8892	JEANA D. WHITACRE	200.00
8893	H. SCOTT ROSS	350.00
8894	H. SCOTT ROSS	350.00
8895	DAILY TIMES LEADER	165.00
8896	FUELMAN-SHERIFF	1903.63
8980	MCBRAYER QUICK LUBE	83.00
8981	RED OAKS DUMPSTER RENTAL, LLC	50.00
8982	RED OAKS DUMPSTER RENTAL, LLC	350.00
8983	UNIVERSITY SCREENPRINT	378.00
8984	UNIVERSITY SCREENPRINT	420.00
8985	GEORGE'S TIRE SERVICE	165.00
8986	AUTOZONE LLC	58.99
8987	LANN CHEMICAL	612.57
8988	A-1 APPLIANCE CENTER	269.90

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CLAY COUNTY
 CLAIMS SUMMARY FOR: 9/2023
 FOR THE PERIOD ENDED SEPTEMBER 04, 2023

CLAIM #	VENDOR NAME	AMOUNT
8990	MOMAR, INC.	1113.86
8991	AUTOZONE LLC	101.99
8992	JIM'S AUTO PARTS, WEST POINT	260.94
8993	GARY'S PAWN & GUN SHOP	39.00
8994	GARY'S PAWN & GUN SHOP	133.16
8995	COMCAST CABLE	226.43
8996	CHEATHAM EYE CARE	107.05
8997	CHEATHAM EYE CARE	138.85
8998	CLAY COUNTY MEDICAL CENTER	214.52
9000	A-1 CLEANING SERVICE	1500.00
9001	TOTAL LAWN CARE	180.00
9002	TOTAL LAWN CARE	135.00
9004	TOTAL LAWN CARE	150.00
9005	TOTAL LAWN CARE	500.00
9006	TOTAL LAWN CARE	200.00
9007	TOTAL LAWN CARE	395.00
9008	MS VITAL RECORDS	67.00
9009	MS VITAL RECORDS	52.00
9010	AMY G. BERRY - FEES	26.00
9011	LADARIUS MCMILLIAN	150.00
9012	AMY G. BERRY - FEES	1615.00
9013	CASH & CARRY CLEANERS	20.00
9014	MAGNOLIA BUSINESS SYSTEMS, INC	279.24
9015	MAGNOLIA BUSINESS SYSTEMS, INC	137.79
9016	MAGNOLIA BUSINESS SYSTEMS, INC	173.66
9017	MAGNOLIA BUSINESS SYSTEMS, INC	85.14
9018	MAGNOLIA BUSINESS SYSTEMS, INC	133.75
9022	ADMINISTRATIVE OFFICE OF COURT	6336.37
9023	MELISSA GRIMES	235.80
9030	HORNE, LLP	6250.00
9031	DELTA COMPUTER SYSTEMS, INC	1290.00
9032	DRUG FREE WORKPLACES, INC	88.00
9034	C SPIRE WIRELESS	220.00
9035	C SPIRE WIRELESS	432.92
9036	CASSONDRA SMITH	370.02
9037	FRANKLIN TELEPHONE COMPANY	2151.75
9038	RWJ CONSULTING, LLC	1204.50
9042	FOUR-COUNTY ELEC POWER ASSN	160.00
9043	FOUR-COUNTY ELEC POWER ASSN	101.00
9044	FOUR-COUNTY ELEC POWER ASSN	30.00
9045	FOUR-COUNTY ELEC POWER ASSN	179.00
9046	FOUR-COUNTY ELEC POWER ASSN	162.00
9047	FOUR-COUNTY ELEC POWER ASSN	242.00
9048	FOUR-COUNTY ELEC POWER ASSN	76.00
9049	FOUR-COUNTY ELEC POWER ASSN	35.00
9050	FOUR-COUNTY ELEC POWER ASSN	64.00
9051	FOUR-COUNTY ELEC POWER ASSN	45.00
9052	FOUR-COUNTY ELEC POWER ASSN	141.00
9053	FOUR-COUNTY ELEC POWER ASSN	36.00
9054	FOUR-COUNTY ELEC POWER ASSN	39.00
9055	FOUR-COUNTY ELEC POWER ASSN	75.00
9057	FOUR-COUNTY ELEC POWER ASSN	65.00

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CLAY COUNTY
 CLAIMS SUMMARY FOR: 9/2023
 FOR THE PERIOD ENDED SEPTEMBER 04, 2023

CLAIM #	VENDOR NAME	AMOUNT
9058	FOUR-COUNTY ELEC POWER ASSN	328.00
9059	GEORGE'S TIRE SERVICE	764.00
9062	AMY G. BERRY - FEES	158.00
9063	VETERANS INFORMATION SERVICE	130.00
9064	ELECTION SYSTEMS & SOFTWARE	2787.00
9065	ELECTION SYSTEMS & SOFTWARE	1655.00
9068	AT&T	149.80
9073	SILOAM WATER DISTRICT	25.00
9074	SILOAM WATER DISTRICT	25.00
9075	SILOAM WATER DISTRICT	25.00
9076	COMMUNITY COUNSELING	112.00
9077	COMMUNITY COUNSELING	172.00
9078	S. E. CHICKASAW WATER ASSOC.	25.00
9079	JEREMY HARPOLE	300.00
9080	THOMAS B. STOREY, JR.	200.00
9083	C SPIRE WIRELESS	964.94
9084	C SPIRE WIRELESS	44.77
9086	C SPIRE WIRELESS	34.48
9087	C SPIRE WIRELESS	48.77
9088	C SPIRE WIRELESS	158.94
9090	FUELMAN-DC	51.53
9091	REFRIGERATION SUPPLY COMPANY	175.00
9092	STRICKLAND COMPANIES	82.97
9093	STRICKLAND COMPANIES	82.97
9094	ALMOND PRINTING	345.00
9095	SUNFLOWER STORE	100.00
9096	QUILL CORPORATION	99.24
9097	QUILL CORPORATION	110.99
9098	QUILL CORPORATION	110.99
9099	QUILL CORPORATION	235.99
9100	QUILL CORPORATION	115.99
9101	QUILL CORPORATION	143.99
9102	M & M IMAGING LLC	279.98
9113	COMMUNITY COUNSELING SERVICE	150.00
9114	COMMUNITY COUNSELING SERVICE	150.00
9115	REBECCA PORTERA	50.00
9116	DAILY TIMES LEADER	10322.00
9117	DAILY TIMES LEADER	6000.00
9118	GALLOWAY-CHANDLER-MCKINNEY	100.00
9119	GALLOWAY-CHANDLER-MCKINNEY	100.00
9120	NORTHEAST EXTERMINATING LLC	75.00
9121	NORTHEAST EXTERMINATING LLC	45.00
9122	MS INDUSTRIAL WASTE DISPOSAL	152.90
9123	MS INDUSTRIAL WASTE DISPOSAL	207.90
9124	MS INDUSTRIAL WASTE DISPOSAL	152.90
9126	LOWNDES COUNTY JUVENILE	200.00
9127	MARLIN M STEWART III	375.00
9128	MARLIN M STEWART III	375.00
9129	MARLIN M STEWART III	375.00
9130	MARLIN M STEWART III	375.00
9131	MARLIN M STEWART III	840.00
9132	MARLIN M STEWART III	787.50

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CLAY COUNTY
CLAIMS SUMMARY FOR: 9/2023
FOR THE PERIOD ENDED SEPTEMBER 04, 2023

CLAIM #	VENDOR NAME	AMOUNT
9133	MARLIN M STEWART III	475.00
9134	STACY BLANSETT	150.00
9135	STACY BLANSETT	150.00
9136	ATMOS ENERGY	214.37
9137	ATMOS ENERGY	45.41
9180	GLORIA NEAL	130.00
9181	GLORIA NEAL	130.00
9182	GLORIA NEAL	130.00
9183	CADENCE EQUIPMENT FINANCE	4347.01
9184	BANK OF COMMERCE	3462.96
9285	CLAY CO. DEPT. /SOCIAL SERVICES	316.67
9286	DISTRICT ATTORNEY'S OFFICE	175.00
9287	GOLDEN TRIANGLE AREA	3083.33
9288	HEALTH DEPT. OF CLAY COUNTY	3791.67
9289	COMMUNITY COUNSELLING SERVICE	2000.00
9290	NATIONAL GUARD OF MISSISSIPPI	200.00
9291	RESERVE ACCOUNT	2000.00
9292	CLAY COUNTY SWCD OFFICE	800.00
9293	UNITED POSTAL SERVICE	625.00
9294	VICTIM WITNESS PROGRAM	1683.96
9295	VICTIM WITNESS PROGRAM	443.70
9296	LEXIS NEXIS RISK DATA MNGTMENT	645.47
9298	LOCAL GOVERNMENT RECORDS OFFIC	127.50
9305	NORTH MS GROUND AMBULANCE LLC	35750.00
9306	CEDAR BLUFF COMMUNITY CENTER	500.00
9318	CARRIE KIMBROUGH	66.81
9320	ATMOS ENERGY	37.24
9321	COMCAST CABLE	158.25
9322	POINT CITY DRUGS, LLC	623.14
9323	EDDIE SCOTT	324.25

*** FUND TOTALS *** 001 GENERAL COUNTY

203518.54

0630

CLAY COUNTY
CLAIMS SUMMARY FOR: 9/2023
FOR THE PERIOD ENDED SEPTEMBER 04, 2023

CLAIM #	VENDOR NAME	AMOUNT
8830	SANDERS & ASSOCIATES	3100.00
8831	SANDERS & ASSOCIATES	6000.00
8832	SANDERS & ASSOCIATES	2000.00

*** FUND TOTALS *** 013 UTILIZATION

11100.00

0681

CLAY COUNTY
CLAIMS SUMMARY FOR: 9/2023
FOR THE PERIOD ENDED SEPTEMBER 04, 2023

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CLAIM #	VENDOR NAME	AMOUNT
9112	ASSOCIATION OF TN VALLEY GOVTS	474.00

*** FUND TOTALS *** 015 TVA FEDERAL- IN LIEU MONIES 474.00

CLAY COUNTY
CLAIMS SUMMARY FOR: 9/2023
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CLAIM #	VENDOR NAME	AMOUNT
8833	COMCAST CABLE	99.66
8876	CAPITAL ONE	233.88
8989	CAPITAL ONE	1368.23
8999	EDGAR ROWAN BULLOCK	750.00
*** FUND TOTALS *** 040 SHERIFF'S INMATE CANTEEN		2511.77

0683

CLAY COUNTY
CLAIMS SUMMARY FOR: 9/2023
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CLAIM #	VENDOR NAME	AMOUNT
9157	US K-9 UNLIMITED	90.00
9158	US K-9 UNLIMITED	2250.00

*** FUND TOTALS *** 041 SHERIFF'S CANINE DRUG UNIT 2340.00

0634

CLAY COUNTY
CLAIMS SUMMARY FOR: 9/2023
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CLAIM #	VENDOR NAME	AMOUNT
9189	MS DEVELOPMENT AUTHORITY	3333.33

*** FUND TOTALS *** 084 RAIL SFUR MAINTENANCE FUND 3333.33

0685

CLAY COUNTY
CLAIMS SUMMARY FOR: 9/2023
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CLAIM #	VENDOR NAME	AMOUNT
9304	TOMBIGBEE REGIONAL LIBRARY	1442.02

*** FUND TOTALS *** 095 SPECIAL LIBRARY LEVY 1442.02

0686

CLAY COUNTY
CLAIMS SUMMARY FOR: 9/2023
FOR THE PERIOD ENDED SEPTEMBER 04, 2023

CLAIM #	VENDOR NAME	AMOUNT
8787	CARDMEMBER SERVICE	2222.60
8806	LANN CHEMICAL	154.59
8824	SOUTHERN TELECOMMUNICATIONS	427.20
8873	RED BUD SUPPLY INC	51.16
9019	MS 911 COORDINATORS ASSOC	495.00
9020	MS 911 COORDINATORS ASSOC	495.00
9021	MS 911 COORDINATORS ASSOC	495.00
9033	C SPIRE WIRELESS	1016.00
9069	BELLSOUTH / ATT	3646.00
9070	BELLSOUTH / ATT	1.39
9186	BANK OF COMMERCE	3857.27

*** FUND TOTALS *** 097 E911 FUND

12861.21

CLAY COUNTY
CLAIMS SUMMARY FOR: 9/2023
FOR THE PERIOD ENDED SEPTEMBER 04, 2023

CLAIM #	VENDOR NAME	AMOUNT
8757	WEST GROUP PAYMENT CENTER	808.00
8760	WEST GROUP PAYMENT CENTER	330.00
*** FUND TOTALS *** 104 LAW LIBRARY		1138.00

0688

CLAY COUNTY
 CLAIMS SUMMARY FOR: 9/2023
 FOR THE PERIOD ENDED SEPTEMBER 04, 2023

CLAIM #	VENDOR NAME	AMOUNT
8845	LONNIE DAVIDSON	230.00
9003	TOTAL LAWN CARE	120.00
9085	C SPIRE WIRELESS	34.48
9188	MS DEVELOPMENT AUTHORITY	1386.57
9307	NORTHEAST VOLUNTEER FIRE DEPT.	4000.00
9308	TIBBEE VOLUNTEER FIRE DEPT.	4000.00
9309	MONTPELIER VOLUNTEER FIRE DEPT	4000.00
9310	UNA VOLUNTEER FIRE DEPT.	4000.00
9311	PHIBA VOLUNTEER FIRE DEPT.	4000.00
9312	CENTRAL VOLUNTEER FIRE DEPT.	4000.00
9313	SOUTHEAST VOLUNTEER FIRE DEPT.	4000.00

23761.05

*** FUND TOTALS *** 114 VOLUNTEER FIRE DEPARTMENT

CLAY COUNTY
CLAIMS SUMMARY FOR: 9/2023
FOR THE PERIOD ENDED SEPTEMBER 04, 2023

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CLAIM #	VENDOR NAME	AMOUNT
9187	MS DEVELOPMENT AUTHORITY	2993.38

*** FUND TOTALS *** 116 INSURANCE REBATE MONIES 2993.38

0690

CLAY COUNTY
CLAIMS SUMMARY FOR: 9/2023
FOR THE PERIOD ENDED SEPTEMBER 04, 2023

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CLAIM #	VENDOR NAME	AMOUNT
8785	GOLDEN TRIANGLE DEVELOPMENT	6598.75

*** FUND TOTALS *** 138 TVA BRIDGE BOND MONEY 6598.75

1690

CLAY COUNTY
 CLAIMS SUMMARY FOR: 9/2023
 FOR THE PERIOD ENDED SEPTEMBER 04, 2023

CLAIM #	VENDOR NAME	AMOUNT
8709	H & R AGRI-POWER	781.96
8710	H & R AGRI-POWER	109.24
8711	COLUMBUS RUBBER & GASKET	133.21
8712	CAPITAL ONE	107.87
8713	FUELMAN D1	364.29
8714	FUELMAN D1	527.40
8715	ARAMARK UNIFORM SERVICES INC	36.72
8716	ARAMARK UNIFORM SERVICES INC	36.72
8937	PARKER SAND & GRAVEL	460.75
8938	PARKER SAND & GRAVEL	935.56
8939	PARKER SAND & GRAVEL	454.67
8940	PARKER SAND & GRAVEL	457.14
8941	PARKER SAND & GRAVEL	459.99
8942	RELADYNE	2847.51
8943	COBURN SUPPLY CO.	3104.40
8944	MCBRAYER QUICK LUBE	64.00
8945	TERRY'S GARAGE AND REPAIR	270.17
8946	H & R AGRI-POWER	66.58
8947	H & R AGRI-POWER	69.99
8948	H & R AGRI-POWER	679.91
8949	PHILIP'S HARDWARE	16.31
8950	GOLDEN TRIANGLE TIRE SVC LLC	70.00
8951	GEORGE'S TIRE SERVICE	45.90
8952	GEORGE'S TIRE SERVICE	25.50
8953	AUTOZONE LLC	209.98
8954	AUTOZONE LLC	29.99
8955	CITY WATER & LIGHT DEPT.	34.80
8956	ARAMARK UNIFORM SERVICES INC	36.72
8957	COLUMBUS WHOLESale TIRE	135.91
8958	SOUTHERN TELECOMMUNICATIONS	51.75
8959	FUELMAN D1	335.70
8961	JIM'S TIRE COMPANY	60.00
8962	CARQUEST AUTO PARTS, INC.	167.92
8963	CARQUEST AUTO PARTS, INC.	25.98
8964	CARQUEST AUTO PARTS, INC.	39.99
8965	CARQUEST AUTO PARTS, INC.	28.20
8966	CARQUEST AUTO PARTS, INC.	154.55
8967	CARQUEST AUTO PARTS, INC.	109.57
8968	CARQUEST AUTO PARTS, INC.	182.62
8969	JIM'S AUTO PARTS, WEST POINT	132.93
8970	JIM'S AUTO PARTS, WEST POINT	92.99
8971	JIM'S AUTO PARTS, WEST POINT	10.99
8972	JIM'S AUTO PARTS, WEST POINT	25.99
8973	JIM'S AUTO PARTS, WEST POINT	67.40
8974	CLAY COUNTY CO-OP	251.80
8975	CLAY COUNTY CO-OP	82.00
8976	CLAY COUNTY CO-OP	314.75
8977	CLAY COUNTY CO-OP	17.98
8978	CLAY COUNTY CO-OP	188.85
8979	CLAY COUNTY CO-OP	27.95
9138	JIM'S AUTO PARTS, WEST POINT	86.97
9139	JIM'S AUTO PARTS, WEST POINT	12.45-

0692

CLAY COUNTY
CLAIMS SUMMARY FOR: 9/2023
FOR THE PERIOD ENDED SEPTEMBER 04, 2023

CLAIM #	VENDOR NAME	AMOUNT
9140	FOUR-COUNTY ELEC POWER ASSN	115.00
9141	FOUR-COUNTY ELEC POWER ASSN	37.60
9142	CARQUEST AUTO PARTS, INC.	27.78
9143	CARQUEST AUTO PARTS, INC.	142.97
9144	CARQUEST AUTO PARTS, INC.	131.94
9145	CARQUEST AUTO PARTS, INC.	20.09
9146	CARQUEST AUTO PARTS, INC.	11.29
9147	CARQUEST AUTO PARTS, INC.	12.01
9149	CARQUEST AUTO PARTS, INC.	52.89
9150	CARQUEST AUTO PARTS, INC.	28.99
9151	CARQUEST AUTO PARTS, INC.	43.60
9152	CARQUEST AUTO PARTS, INC.	50.89
9153	CARQUEST AUTO PARTS, INC.	137.90
9156	TIPTON'S TRUCK REPAIR LLC	164.06
9167	C SEIRE WIRELESS	61.72
9190	SUNFLOWER STORE	19.26
9191	SUNFLOWER STORE	19.26
9192	SUNFLOWER STORE	26.25
9193	SUNFLOWER STORE	6.42
9194	SUNFLOWER STORE	12.84
9195	SUNFLOWER STORE	25.68
9196	SUNFLOWER STORE	17.90
9197	SUNFLOWER STORE	72.73
9198	SUNFLOWER STORE	25.68
9199	SUNFLOWER STORE	22.26
9200	SUNFLOWER STORE	20.90
9201	SUNFLOWER STORE	19.26
9202	SUNFLOWER STORE	29.54
9203	SUNFLOWER STORE	44.22
9204	SUNFLOWER STORE	25.68
9205	SUNFLOWER STORE	37.79
9206	SUNFLOWER STORE	43.25
9207	SUNFLOWER STORE	32.84
9208	SUNFLOWER STORE	20.21
9209	SUNFLOWER STORE	21.55
9210	SUNFLOWER STORE	25.68
9211	SUNFLOWER STORE	35.10
9212	SUNFLOWER STORE	42.25
9221	SUNFLOWER STORE	19.26
9222	SUNFLOWER STORE	5.00
9223	SUNFLOWER STORE	19.26

16582.36

*** FUND TOTALS *** 151 DISTRICT 1 ROAD

CLAY COUNTY
CLAIMS SUMMARY FOR: 9/2023
FOR THE PERIOD ENDED SEPTEMBER 04, 2023

CLAIM #	VENDOR NAME	AMOUNT
8682	PHILLIP'S HARDWARE	91.95
8686	CARQUEST AUTO PARTS, INC.	337.65
8691	CLAY COUNTY CO-OP	21.65
8717	PHILLIP'S HARDWARE	13.17
8721	GEORGE'S TIRE SERVICE	372.00
8722	HENRY BACKHOE & DIRT SERVICE	325.00
8723	CARQUEST AUTO PARTS, INC.	12.76
8724	CARQUEST AUTO PARTS, INC.	499.33
8844	PHILLIP'S HARDWARE	83.97
8846	CLAY COUNTY CO-OP	60.90
8922	GOLDEN TRIANGLE TIRE SVC LLC	196.00
8926	GRAY'S TIRE SERVICE	823.40
8927	CHICKASAW EQUIPMENT CO.	250.98
8928	CHICKASAW EQUIPMENT CO.	77.66
8929	PHILLIP'S HARDWARE	13.98
9089	C SPIRE WIRELESS	59.30
9103	GRAY'S TIRE SERVICE	143.50
9104	GRAY'S TIRE SERVICE	188.00
9106	CARQUEST AUTO PARTS, INC.	60.34
9107	CARQUEST AUTO PARTS, INC.	151.08
9108	FOUR-COUNTY ELEC POWER ASSN	37.60
9109	FOUR-COUNTY ELEC POWER ASSN	76.00
9110	SILCOAM WATER DISTRICT	25.00
9111	ROGERS GROUP, INC	62.88

*** FUND TOTALS *** 153 DISTRICT 3 ROAD

3984.10

0834

CLAY COUNTY
CLAIMS SUMMARY FOR: 9/2023
FOR THE PERIOD ENDED SEPTEMBER 04, 2023

: 3

CLAIM #	VENDOR NAME	AMOUNT
8906	MCBRAYER QUICK LUBE	50.00
8909	JIM'S AUTO PARTS, WEST POINT	107.02
8910	JIM'S AUTO PARTS, WEST POINT	65.30
8916	GIBSON EQUIPMENT REPAIR	51.86
9174	FOUR-COUNTY ELEC POWER ASSN	37.60
9175	SILGAM WATER DISTRICT	25.00
9176	FOUR-COUNTY ELEC POWER ASSN	147.00
9177	FOUR-COUNTY ELEC POWER ASSN	32.70
9178	FOUR-COUNTY ELEC POWER ASSN	79.98
9179	C SPIRE WIRELESS	48.77

*** FUND TOTALS *** 154 DISTRICT 4 ROAD

645.23

0695

CLAY COUNTY
CLAIMS SUMMARY FOR: 9/2023
FOR THE PERIOD ENDED SEPTEMBER 04, 2023

CLAIM #	VENDOR NAME	AMOUNT
8699	GUEST BODY SHOP, LLC	265.00

*** FUND TOTALS *** 155 DISTRICT 5 ROAD

265.00

0696

CLAY COUNTY
CLAIMS SUMMARY FOR: 9/2023
FOR THE PERIOD ENDED SEPTEMBER 04, 2023

CLAIM #	VENDOR NAME	AMOUNT
9154	CARQUEST AUTO PARTS, INC.	51.96
9155	CARQUEST AUTO PARTS, INC.	157.59
*** FUND TOTALS *** 161 DISTRICT 1 BRIDGE		209.55

0697

CLAY COUNTY
CLAIMS SUMMARY FOR: 9/2023
FOR THE PERIOD ENDED SEPTEMBER 04, 2023

CLAIM #	VENDOR NAME	AMOUNT
8689	CARQUEST AUTO PARTS, INC.	112.60
8690	JIM'S AUTO PARTS, WEST POINT	178.87
8703	JIM'S AUTO PARTS, WEST POINT	119.98
8704	JIM'S AUTO PARTS, WEST POINT	15.12
8705	CLAY COUNTY CO-OP	670.00
8706	CHICKASAW EQUIPMENT CO.	1986.75
8707	WILLIAMS EQUIPMENT & SUPPLY	32.80
8708	WILLIAMS EQUIPMENT & SUPPLY	231.47
8930	GOLDEN TRIANGLE TIRE SVC LLC	65.00
8931	HENRY BACKHOE & DIRT SERVICE	75.00
8932	PARKER SAND & GRAVEL	455.43
8933	PHILLIP'S HARDWARE	34.97
8934	ROGERS GROUP, INC	688.53
8935	CITY WATER & LIGHT DEPT.	35.00
8936	GOLDEN TRIANGLE WATER	32.50
9024	JIM'S TIRE COMPANY	25.00
9025	CARQUEST AUTO PARTS, INC.	32.95
9026	CARQUEST AUTO PARTS, INC.	4.18
9027	CARQUEST AUTO PARTS, INC.	15.95
9028	CARQUEST AUTO PARTS, INC.	149.88
9066	HENRY BACKHOE & DIRT SERVICE	480.00
9067	HANCOCK EQUIPMENT & OIL CO	520.95
9081	GOLDEN TRIANGLE TREE SERVICE	2500.00
9125	MS INDUSTRIAL WASTE DISPOSAL	168.43
9168	JIM'S AUTO PARTS, WEST POINT	89.36
9169	FOUR-COUNTY ELEC POWER ASSN	37.60
9170	FOUR-COUNTY ELEC POWER ASSN	292.00
9171	PRESTON DOBBS TRUCKING AND	88.00
9172	C SPIRE WIRELESS	37.62

*** FUND TOTALS *** 162 DISTRICT 2 BRIDGE

9175.94

8693

CLAY COUNTY
CLAIMS SUMMARY FOR: 9/2023
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CLAIM #	VENDOR NAME	AMOUNT
8718	CHICKASAW EQUIPMENT CO.	128.21
8719	THOMPSON MACHINERY	318.34
8720	THOMPSON MACHINERY	974.18
8725	JIM'S TIRE COMPANY	830.00
8920	G & O SUPPLY CO, INC	4952.05
8921	RACKLEY OIL COMPANY, INC	3184.50
8923	TERRY'S GARAGE AND REPAIR	668.10
8924	TERRY'S GARAGE AND REPAIR	526.47
8925	COLUMBUS WHOLESALE TIRE	862.12
9105	PRESTON DOBBS TRUCKING AND	616.00

*** FUND TOTALS *** 163 DISTRICT 3 BRIDGE

13059.97

CLAY COUNTY
CLAIMS SUMMARY FOR: 9/2023
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CLAIM #	VENDOR NAME	AMOUNT
8907	ARAMARK UNIFORM SERVICES INC	35.79
8908	COLUMBUS WHOLESAL TIRE	135.91
8911	RACKLEY OIL COMPANY, INC	494.45
8912	ARAMARK UNIFORM SERVICES INC	34.32
8913	ARAMARK UNIFORM SERVICES INC	34.32
8914	GOLDEN TRIANGLE TIRE SVC LLC	75.00
8915	GOLDEN TRIANGLE TIRE SVC LLC	372.00
9160	TIPTON'S TRUCK REPAIR LLC	164.07
9173	JIM'S AUTO PARTS, WEST POINT	161.97

*** FUND TOTALS *** 164 DISTRICT 4 BRIDGE

1343.76

0700

CLAY COUNTY
CLAIMS SUMMARY FOR: 9/2023
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CLAIM #	VENDOR NAME	AMOUNT
8693	ROGERS GROUP, INC	2075.33
8694	ROGERS GROUP, INC	649.30
8695	CARQUEST AUTO PARTS, INC.	14.06
8696	GOLDEN TRIANGLE TIRE SVC LLC	134.99
8697	GOLDEN TRIANGLE TIRE SVC LLC	65.00
8698	CHICKASAW EQUIPMENT CO.	406.78
8700	THOMPSON MACHINERY	396.93
8701	G & O SUPPLY CO, INC	320.10
8729	G & O SUPPLY CO, INC	3735.50
8730	RACKLEY OIL COMPANY, INC	8227.90
8898	COLD MIX, INC.	2576.31
8899	WADE, INC.	303.13
8900	GOLDEN TRIANGLE TIRE SVC LLC	342.00
8901	COLUMBUS WHOLESale TIRE	135.92
8902	SUN CREEK WATER ASSN.	19.00
8903	PARKER SAND & GRAVEL	917.13
8904	PARKER SAND & GRAVEL	452.77
8905	THOMPSON MACHINERY	2015.91
9159	TIPTON'S TRUCK REPAIR LLC	164.07
9161	CADENCE EQUIPMENT FINANCE	2306.70
9162	JIM'S AUTO PARTS, WEST POINT	94.99
9163	FOUR-COUNTY ELEC POWER ASSN	272.00
9164	TRACTOR SUPPLY CREDIT PLAN	47.01
9165	FOUR-COUNTY ELEC POWER ASSN	37.60
9166	C SPRE WIRELESS	69.25

VOIDED

*** FUND TOTALS *** 165 DISTRICT 5 BRIDGE

25615.61

0701

CLAY COUNTY
CLAIMS SUMMARY FOR: 9/2023
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CLAIM #	VENDOR NAME	AMOUNT
8960	JONES CONSTRUCTION, LLC	900.00
9148	FUELMAN D1	286.48
*** FUND TOTALS *** 171 D-1 ROAD CONSTRUCTION - USE TAX		1186.48

0702

CLAY COUNTY
CLAIMS SUMMARY FOR: 9/2023
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CLAIM #	VENDOR NAME	AMOUNT
9325	BANK OF COMMERCE	12508.84

*** FUND TOTALS *** 251 E911 NOTE 2022

12508.84

0703

CLAY COUNTY
CLAIMS SUMMARY FOR: 9/2023
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CLAIM #	VENDOR NAME	AMOUNT
8726	ROGERS GROUP, INC	2000.70
8727	ROGERS GROUP, INC	2041.71
8728	ROGERS GROUP, INC	1347.86
8917	ROGERS GROUP, INC	5073.08
8918	ROGERS GROUP, INC	4948.33
8919	PARKER SAND & GRAVEL	2583.43

*** FUND TOTALS *** 363 DIST 3 R & B CONSTRUCTION USE TAX - B & I 17995.11

0704

CLAY COUNTY
CLAIMS SUMMARY FOR: 9/2023
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CLAIM #	VENDOR NAME	AMOUNT
8685	JIM'S AUTO PARTS, WEST POINT	62.99
8702	GEORGE'S TIRE SERVICE	562.00
8731	FUELMAN-SAN	1361.64
8735	FUELMAN-SAN	1179.94
8776	PHILLIP'S HARDWARE	105.07
8777	PHILLIP'S HARDWARE	17.07
8778	PHILLIP'S HARDWARE	2.34
8779	PHILLIP'S HARDWARE	43.42
8780	PHILLIP'S HARDWARE	19.96
8789	WATERS TRUCK & TRACTOR CO., INC	498.86
8840	PHILLIP'S HARDWARE	38.43
8841	PHILLIP'S HARDWARE	29.04
8842	PHILLIP'S HARDWARE	27.05
8897	FUELMAN-SAN	1194.73
9029	PHILLIP'S HARDWARE	28.05
9039	JIM'S AUTO PARTS, WEST POINT	176.99
9040	JIM'S AUTO PARTS, WEST POINT	35.98
9041	JIM'S AUTO PARTS, WEST POINT	104.97
9056	FOUR-COUNTY ELEC POWER ASSN	58.00
9060	TIPTON'S TRUCK REPAIR LLC	630.00
9061	TIPTON'S TRUCK REPAIR LLC	110.00
9071	GTR SOLID WASTE MGMT AUTHORITY	4597.80
9072	SILCOAM WATER DISTRICT	25.00
9082	FUELMAN-SAN	1105.24
9185	BANK OF COMMERCE	2500.31
9213	SUNFLOWER STORE	23.13
9214	SUNFLOWER STORE	12.84
9215	SUNFLOWER STORE	23.13
9216	SUNFLOWER STORE	16.88
9217	SUNFLOWER STORE	15.42
9218	SUNFLOWER STORE	15.42
9219	SUNFLOWER STORE	18.41
9220	SUNFLOWER STORE	23.13
9224	SUNFLOWER STORE	23.13
9225	SUNFLOWER STORE	15.42
9226	SUNFLOWER STORE	21.84
9227	SUNFLOWER STORE	21.84
9228	SUNFLOWER STORE	23.13
9229	SUNFLOWER STORE	26.12
9230	SUNFLOWER STORE	20.76
9231	SUNFLOWER STORE	3.99
9232	SUNFLOWER STORE	2.99
9233	SUNFLOWER STORE	25.13
9234	SUNFLOWER STORE	19.26
9235	SUNFLOWER STORE	26.12
9236	SUNFLOWER STORE	25.68
9237	SUNFLOWER STORE	15.42
9238	SUNFLOWER STORE	9.00
9239	SUNFLOWER STORE	23.13
9240	SUNFLOWER STORE	8.71
9241	SUNFLOWER STORE	40.55
9242	SUNFLOWER STORE	23.13

VOIDED
VOIDED

0705

CLAY COUNTY
 CLAIMS SUMMARY FOR: 9/2023
 FOR THE PERIOD ENDED SEPTEMBER 04, 2023

CLAIM #	VENDOR NAME	AMOUNT
9243	SUNFLOWER STORE	15.42
9244	SUNFLOWER STORE	19.26
9245	SUNFLOWER STORE	20.92
9246	SUNFLOWER STORE	23.13
9247	SUNFLOWER STORE	21.84
9248	SUNFLOWER STORE	15.42
9249	SUNFLOWER STORE	23.13
9250	SUNFLOWER STORE	23.13
9251	SUNFLOWER STORE	15.42
9252	SUNFLOWER STORE	5.16
9253	SUNFLOWER STORE	21.92
9254	SUNFLOWER STORE	23.53
9255	SUNFLOWER STORE	31.13
9256	SUNFLOWER STORE	24.92
9257	SUNFLOWER STORE	30.09
9258	SUNFLOWER STORE	15.42
9259	SUNFLOWER STORE	15.42
9260	SUNFLOWER STORE	7.71
9261	SUNFLOWER STORE	21.84
9262	SUNFLOWER STORE	23.13
9263	SUNFLOWER STORE	15.42
9264	SUNFLOWER STORE	17.25
9265	SUNFLOWER STORE	23.13
9266	SUNFLOWER STORE	23.13
9267	SUNFLOWER STORE	26.12
9268	SUNFLOWER STORE	15.42
9269	SUNFLOWER STORE	21.84
9270	SUNFLOWER STORE	40.38
9271	SUNFLOWER STORE	19.41
9272	SUNFLOWER STORE	23.13
9273	SUNFLOWER STORE	30.84
9274	SUNFLOWER STORE	23.13
9275	SUNFLOWER STORE	23.13
9276	SUNFLOWER STORE	31.38
9277	SUNFLOWER STORE	30.84
9278	SUNFLOWER STORE	23.13
9279	SUNFLOWER STORE	30.84
9280	SUNFLOWER STORE	3.99
9281	SUNFLOWER STORE	25.68
9282	SUNFLOWER STORE	23.13
9283	SUNFLOWER STORE	23.13
9284	SUNFLOWER STORE	15.42
9319	SUNFLOWER STORE	25.68

*** FUND TOTALS *** 400 SANITATION

15232.08

0706

CLAY COUNTY
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CLAIM #	VENDOR NAME	AMOUNT
9299	GOLDEN TRIANGLE CRIME STOPPERS	116.00
9314	MS DEPT OF PUBLIC SAFETY	550.00
9315	MS DEPT OF PUBLIC SAFETY	40.00
9316	MS DEPT OF PUBLIC SAFETY	10.00
9317	STATE TREASURER	16010.25
9324	MS DEPT OF PUBLIC SAFETY	750.00

*** FUND TOTALS *** 650 JUDICIAL ASSESSMENT CLEARING FUND

17476.25

0707

CLAY COUNTY
CLAIMS SUMMARY FOR: 9/2023
FOR THE PERIOD ENDED SEPTEMBER 04, 2023

PAGE 34
APCSCPR

CLAIM #	VENDOR NAME	AMOUNT
9303	EAST MS COMMUNITY COLLEGE	3440.99

*** FUND TOTALS *** 690 EMJC MAINTENANCE

3440.99

0708

CLAY COUNTY
CLAIMS SUMMARY FOR: 9/2023
FOR THE PERIOD ENDED SEPTEMBER 04, 2023

CLAIM #	VENDOR NAME	AMOUNT
9302	EAST MISS. COMMUNITY COLLEGE	2200.83

*** FUND TOTALS *** 692 EMCC CAPITAL IMPROVEMENT CAMPAIGN 2200.83

0709

CLAY COUNTY
CLAIMS SUMMARY FOR: 9/2023
FOR THE PERIOD ENDED SEPTEMBER 04, 2023

PAGE 36
APCSCR

CLAIM #	VENDOR NAME	AMOUNT
9301	EAST MISS. COMMUNITY COLLEGE	1872.38

*** FUND TOTALS *** 697 VO-TECH MAINTENANCE 1872.38

0710

CLAY COUNTY
CLAIMS SUMMARY FOR: 9/2023
FOR THE PERIOD ENDED SEPTEMBER 04, 2023

CLAIM #	VENDOR NAME	AMOUNT
9300	EAST MISS. COMMUNITY COLLEGE	1669.77

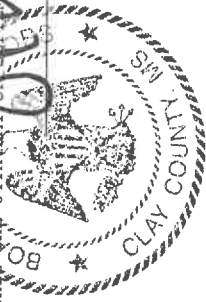
*** FUND TOTALS *** 698 VO-TECH CAPITAL

1669.77

0110 0711

CLAIM #	VENDOR NAME	AMOUNT
9297	TOMBIGBEE RIVER WTR MGMT DIST	2175.78
*** FUND TOTALS *** 699 TOMBIGBEE RIVER VALLEY WATER MGMT.DIST.		2175.78
*** DOCKET TOTALS ***		424712.08

I CERTIFY THAT THE BOARD HAS EXAMINED EACH CLAIM ON THE SEPTEMBER, 2023 DOCKET AND THE CLAIMS THEY REPRESENT AND FIND EACH OF THE ABOVE DUE AND PAYABLE AND DIRECT THE CLERK TO ISSUE WARRANTS ON THE RESPECTIVE FUNDS. THIS 04TH DAY OF SEPTEMBER 2023



 PRESIDENT

EXHIBIT C

0713



Clay County Floodplain Administrator

Clay County Administrator

P.O. Box 815
West Point, Mississippi 39773
Phone (662) 494-3124
Fax (662) 492-4059
E-mail: supervisors@claycounty.ms.gov

Randolph "Randy" Jones, CFM

September 5, 2023

County Board of Supervisors
The Honorable Lynn Horton, President
P.O. Box 815
West Point, MS 39773

Dear Mr. Horton,

Enclosed you will find my current summary of actions August 7, 2023, through September 5, 2023 and incurred expense as Clay County Floodplain Administrator for consultation for the Board of Supervisors' review.

I attended the mandatory MEMA SDE certification training in Columbus, MS August 23, 2023.

I am scheduled to attend the Upper Tombigbee Watershed Stakeholder meeting in the Monroe County EMA complex on September 6, 2023 at 1:00 p.m.

I have attached is a detailed invoice for my actions. We must soon conduct an open house forum for Clay County and West Point to inform the public for the upcoming new flood mapping for Clay County.

Thank you so much for your interest and diligence in attending to issues that protect citizens and property, as well as, saving tax payers' money.

Sincerely,

Randolph W. Jones, CFM
Clay County Floodplain Administrator

RWJ/rj

Encl as
cf. Clay County Chancery Clerk

0714

RWJ Consulting, LLC

Invoice for: Clay County Floodplain Administration August 7, 2023 – September 5, 2023

**Clay County Board of Supervisors
Attn: The Honorable Lynn Horton, President
P.O. Box 815, West Point, MS 39773**

ITEM	HOURS	*MILEAGE	TOTAL
08/22/23 Conference, travel, MEMA SDE Certification Training, Lowndes County EMS, Columbus, MS 39705	1.0 @ \$24.00=\$24.00 4.0 @ \$48.00=\$192.00	NA	\$239.50
08/26/23 Conference, research, travel, letter Mary Helen Myron, 615 Pate Road, West Point, MS 39773	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	NA	\$72.00
09/01/23 Conference, research, travel, letter Chris Glover (Eddie Swift) 433 RC Road, West Point, MS 39773	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	NA	\$72.00
09/01/23 Conference, research, travel, letter Alex Lummus (Bernard Skelton) 1204 Mayhew Road, West Point, MS 39773	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	NA	\$72.00
09/01/23 Conference, research, travel, letter Tiekka Smith, 310 Section Road, West Point, MS 39773m	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	NA	\$72.00
09/01/23 Conference, research, travel, letter Terry Moore (Moody Oaks Farms, LLC) 882 Turnage Road, Cedar Bluff, MS 39741	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	NA	\$72.00
09/01/23 Conference, research, travel, letter Benjamin Morrison (Tate) 765 Pine Grove Road, Cedar Bluff, MS 39741	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	NA	\$72.00
09/01/23 Conference, research, travel, letter Tyquentis Walker (Gillie Tallie Estate) 307 Dr. Sears Road, West Point, MS 39773	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	NA	\$72.00
09/01/23 Conference, research, travel, letter Barrett Edens (Mark Hazard) 1183 Pruitt Road, West Point, MS 39773	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	NA	\$72.00
08/05/23 – 09/05/23 Travel, driving time, report, and copies for Board of Supervisors, Tax Assessor, Property Owners	6.0 @ \$24.00=\$144.00 3.0 @ \$48.00=\$144.00	156.2 @ \$0.65/mi=\$101.50	\$389.50
TOTALS	\$1103.00	\$101.50	\$1204.50

¹ Driving time billed at half technical/research rate. Copies of correspondence, research, and letters are attached.

Respectfully Submitted:



Please mail to:

**RWJ Consulting, LLC
P.O. Box 1284
West Point, Mississippi 39773**

CF: Chancery Clerk

RWJ/rj
Encl as

0715

EXHIBIT D

**ORDER OF THE BOARD OF SUPERVISORS OF
CLAY COUNTY, MISSISSIPPI**

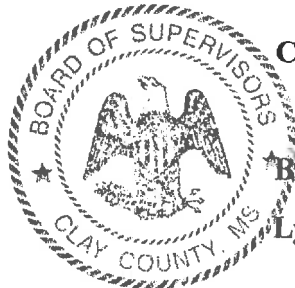
Whereas, the COUNTY has been advised by the Mississippi Department of Transportation that Emergency Road and Bridge Repair (ERBR) program funds for Replacement Bridge Number SA1300000000072 has been approved by the Commission on July 25, 2023 and a Memorandum of Agreement is to be executed. Article I-B of the MOA requires a Board Order be submitted to MDOT identifying the Engineer of Record for the Project.

Now, therefore, this Board does hereby order that the Board pursuant to the terms of the Memorandum of Agreement does hereby thereby identify Robert L. Calvert, PE/PLS (MS PE License #4499 and MS PLS License #1883) as the Engineer of Record for Replacement Bridge Number SA1300000000072 to be Neel-Schaffer, Inc., P.O. Drawer 1078, 7085 Hwy 45 Alt N, West Point, MS 39773.

WITNESS this my signature in agreement and execution hereof, this the 5th day of September 2023.

BOARD OF SUPERVISORS

CLAY COUNTY, MISSISSIPPI



By: [Signature]
Lynn Horton, President

**STATE OF MISSISSIPPI
COUNTY OF CLAY**

This is to certify that the foregoing is a true and correct copy of an order passed by the Board of Supervisors of Clay County, Mississippi, entered upon the minutes of said Board of Supervisors, Minute Book No. _____ Page No. _____, same having been adopted at a meeting of said Board of Supervisors on the 5th day of September 2023.

[Signature]
Clerk of the Board of Supervisors
Clay County, Mississippi

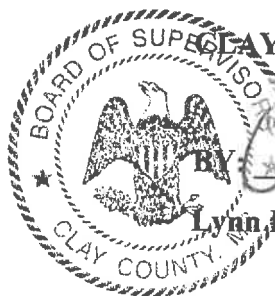

**ORDER OF THE BOARD OF SUPERVISORS OF
CLAY COUNTY, MISSISSIPPI**

Whereas, the COUNTY has been advised by the Mississippi Department of Transportation that Emergency Road and Bridge Repair (ERBR) program funds for Replacement Bridge Number SA1300000000072 has been approved and a Memorandum of Agreement (MOA) is to be executed by Clay County.

Now, therefore, this Board does hereby order that the Memorandum of Agreement be accepted, and the Board President be authorized to execute the MOA and return the MOA to the Mississippi Department of Transportation. Upon motion duly made, seconded, and unanimously carried, this Board Order is hereby adopted.

WITNESS this my signature in agreement and execution hereof, this the 5th day of September, 2023.

BOARD OF SUPERVISORS

CLAY COUNTY, MISSISSIPPI

BY: 
Lynn Horton, President

**STATE OF MISSISSIPPI
COUNTY OF CLAY**

This is to certify that the foregoing is a true and correct copy of an order passed by the Board of Supervisors of Clay County, Mississippi, entered upon the minutes of said Board of Supervisors, Minute Book No. _____ Page No. _____, same having been adopted at a meeting of said Board of Supervisors on the 5th day of June, 2023.

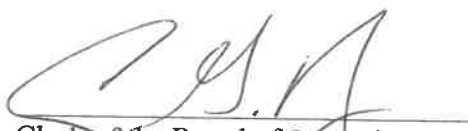

Clerk of the Board of Supervisors
Clay County, Mississippi

EXHIBIT E

0719

EXHIBIT F

0720

US K9 Unlimited
8003 Moline Ave
Abbeville, LA 70510 US
rabshire@usk9.com
www.usk9.com

Invoice

BILL TO
Clay County MS

INVOICE #	DATE	TOTAL DUE	DUE DATE	TERMS	ENCLOSED
1084	08/31/2023	\$90.00	09/30/2023	Net 30	

DATE	SERVICE	DESCRIPTION	QTY	RATE	AMOUNT
08/31/2023	Daily Boarding-PSD	Boarding and Training of Spike during Jimmie Pee recovery Long-Term Pricing for Clay County 30 days of boarding (monthly total w/ discount) = \$2250 3 months / 90 days of boarding = \$6500	1	90.00	90.00

BALANCE DUE

\$90.00

0721

EXHIBIT G

0722

PURCHASE ORDER
CLAY COUNTY
WEST POINT, MS
662-494-3124

Requisition #: 33868

OPEN

PO #: 50844
Date: 9/11/2023

Vendor #: 4235

Bill to:
CLAY CO. E911
PO BOX 815

INTEGRATED COMMUNICATION
2717 MAILBOX STREET

WEST POINT MS 39773-0000

TUPELO MS 38801-0000

Ship to:
CLAY CO. E911
2392 W CHURCH HILL RD

WEST POINT MS 39773-0000

Bid Date:

Contract Date:

QUANTITY	DESCRIPTION	PRICE	TOTAL
1.00	WARNING EQUIPMENT FOR TRUCK-SEE QUOTE 29704-00E	3987.00	3987.00

 COPY

TOTAL AMOUNT OF PURCHASE ORDER: 3987.00


Purchase Clerk

ORIGINAL DATE OF PRINT: 9/11/2023 11:14:05

0723



2717 Mattox Street

Tupelo, MS 38801
 (662) 842-0234 Fax: (662) 680-4966



QUOTE NO.: 29704 - 00 EC
 DATE: 8/23/23
 TERMS: NET 30
 DELIVERY: UPS

TO: CLAY COUNTY BOS-MUST HAVE PO
 Torrey Williams
 County EMA Director
 2023 Truck Warning Eq
 WEST POINT, MS 39973

Please reference Quote No. on
 Correspondence & purchase orders.
 Prices firm for 9 days.

WE ARE PLEASED TO QUOTE YOU THE FOLLOWING:

QTY	DESCRIPTION	UNIT PRICE	DISC	TOTAL
1	QUANTUM INTERIOR FRONT FOR 2015-2022 FORD F150	699.00		699.00
1	QUANTUM 800 LED STICK	469.00		469.00
2	QUAD UNDER MIRROR PUCK	179.00		358.00
2	FUSION-S SURFACE MOUNT - RED	99.00		198.00
1	LICENSE PLATE BRACKET - FUSION QUAD	29.00		29.00
2	HEADLINER BRACKET	29.00		58.00
2	16 LED DUAL COLOR MULTI-MODE LIGHTHEAD - RED/WHITE	159.00		318.00
1	TYPHON HANDHELD 100W SIREN CONTROLLER	279.00		279.00
1	TRITON 100W SPEAKER	179.00		179.00
10	INSTALL AN UPCHARGE OF 2% MC/V/DIS OF GROSS SALES BE ADDED WE ARE GOING GREEN WITH PAPERLESS INVOICES	125.00		1,250.00
Item Summary				3,837.00
Subtotal				3,837.00
Inbound Frt				150.00
Sales Tax				.00
Grand Total				3,987.00

Continued on following page

QUOTE NO. 29704-00
CLAY COUNTY BOS-MUST HAVE PO

DATE 8/23/23

QTY	DESCRIPTION	UNIT PRICE	DISC	TOTAL

ORDERS SUBJECT TO SHIPPING & HANDLING AND SALES TAX IF APPLICABLE

TERMS SUBJECT TO CREDIT REVIEW

BY **Leslie Houston** (662)609-6686 Ext **leslie.houston@iciwireless.com**

Accepted by _____ P.O. No. _____
LEGAL NAME OF PURCHASER

AUTHORIZED SIGNATURE Date _____

0725

PURCHASE ORDER
CLAY COUNTY
WEST POINT, MS
662-494-3124

Requisition #: 33867

OPEN

PO #: 50843
Date: 9/11/2023

Vendor #: 5491

Bill to:
CLAY CO. E911
PO BOX 815

MOTOROLA SOLUTIONS, INC.
500 W. MONROE ST 44TH FLR

WEST POINT MS 39773-0000

CHICAGO IL 60661-0000

Ship to:
CLAY CO. E911
2392 W CHURCH HILL RD

WEST POINT MS 39773-0000

Bid Date:

Contract Date:

QUANTITY	DESCRIPTION		PRICE	TOTAL
1.00	APX 8500 REMOTE MOUNT	097- -	5661.30	5661.30
	7/800 VHF	097- -		
	SEE ATTACHED QUOTE	097- -		
	2040744	097- -		

 COPY

TOTAL AMOUNT OF PURCHASE ORDER: 5661.30


Purchase Clerk

ORIGINAL DATE OF PRINT: 9/11/2023 11:04:26

Billing Address:
 CLAY COUNTY
 PO BOX 815
 WEST POINT, MS 39773
 US

Quote Date:02/07/2023
 Expiration Date:10/22/2023
 Quote Created By:
 Leslie Houston
 Territory Account Manager
 leslie.houston@iciwireless.com
 662-609-6686

End Customer:
 Torrey Williams
 Torrey Williams
 twilliams@wpnet.org
 6624942088

Contract: MSWIN3429

Line #	Item Number	Description	Qty	List Price	Sale Price	Ext. Sale Price
	APX™ 8500	APX 8500 Remote Mount 7/800-VHF	1		\$5,026.30	\$5,026.30
1	M37TSS9PW1AN	APX8500 ALL BAND MP MOBILE				
1a	G90AC	ADD: NO MICROPHONE NEEDED APX				
1b	QA01648AA	ADD: HW KEY SUPPLEMENTAL DATA				
1c	G67DC	ADD: REMOTE NO CONTROL HEAD MP				
1d	GA00250AA	ADD: WIFI/GNSS STUBBY ANTENNA LMR240				
1e	G996AS	ENH: OVER THE AIR PROVISIONING				
1f	GA00580AA	ADD: TDMA OPERATION				
1g	GA01513AB	ADD: ALL BAND MOBILE ANTENNA (7/8V/U)				
1h	GA00001AB	ADD: APX7500.NO O3 CONTROL HEAD				
1i	G51AT	ENH:SMARTZONE				



Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the "Underlying Agreement") that authorizes Customer to purchase equipment and/or services or license software (collectively "Products"). If no Underlying Agreement exists between Motorola and Customer, then Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products.
 Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 - #: 36-1115800



Line #	Item Number	Description	Qty	List Price	Sale Price	Ext. Sale Price
1j	G78AT	ENH: 3 YEAR ESSENTIAL SVC				
1k	GA05509AA	DEL: DELETE UHF BAND				
1l	GA09000AA	ADD: DIGITAL TONE SIGNALING				
1m	B18CR	ADD: AUXILIARY SPKR 7.5 WATT APX				
1n	G444AH	ADD: APX CONTROL HEAD SOFTWARE				
1o	GA01517AA	DEL: NO J600 ADAPTER CABLE NEEDED				
1p	G806BL	ENH: ASTRO DIGITAL CAI OP APX				
1q	G193AK	ADD: ADP ONLY (NON-P25 CAP COMPLIANT) (US ONLY)				
1r	G361AH	ENH: P25 TRUNKING SOFTWARE APX				
Product Services						
2	LSV00Q00202A	DEVICE PROGRAMMING	1	\$185.00	\$185.00	\$185.00
3	LSV00Q00203A	DEVICE INSTALLATION	1	\$450.00	\$450.00	\$450.00
Grand Total					\$5,661.30(USD)	

Notes:

- Unless otherwise noted, this quote excludes sales tax or other applicable taxes (such as Goods and Services Tax, sales tax, Value Added Tax and other taxes of a similar nature). Any tax the customer is subject to will be added to invoices.



Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the "Underlying Agreement") that authorizes Customer to purchase equipment and/or services or license software (collectively "Products"). If no Underlying Agreement exists between Motorola and Customer, then Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products.

Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 ~ #: 36-1115800

Purchase Order Checklist
Marked as PO/ Contract/ Notice to Proceed on Company Letterhead (PO will not be processed without this)
PO Number/ Contract Number
PO Date
Vendor = Motorola Solutions, Inc.
Payment (Billing) Terms/ State Contract Number
Bill-To Name on PO must be equal to the <i>Legal</i> Bill-To Name
Bill-To Address
Ship-To Address (If we are shipping to a MR location, it must be documented on PO)
Ultimate Address (If the Ship-To address is the MR location then the Ultimate Destination address must be documented on PO)
PO Amount must be equal to or greater than Order Total
Non-Editable Format (Word/ Excel templates cannot be accepted)
Bill To Contact Name & Phone # and EMAIL for customer accounts payable dept
Ship To Contact Name & Phone #
Tax Exemption Status
Signatures (As required)



Federal Tax ID # 64-6000252

00000204 01 SP 0.465 01171 1 204

Date: May 12, 2016



Barcode

Letter ID: L1505280384

AMY G. BERRY
CLAY CO BOARD OF SUPERVISORS
PO BOX 815
WEST POINT MS 39773-0815

Reference: Sales Tax Exemption
Letter Ruling Number: 16-0185

This is in response to your letter dated May 10, 2016, requesting that the Mississippi Department of Revenue provide a ruling regarding whether Clay County Board of Supervisors is exempt from Mississippi sales and use tax.

After a search of the applicable statutes, this is to confirm that Clay County Board of Supervisors does qualify for sales tax exempt status pursuant to Miss. Code Ann. Section 27-65-105(a).

This exemption does not apply to sales of tangible personal property or services to contractors purchased in the performance of contracts with the exempt entity, nor the employees of the exempt entity.

You may use a copy of this letter in order to substantiate Clay County Board of Supervisors' exempt status. I trust that this is the information you were requesting.

Under Miss. Code Ann. Section 27-65-85(a), it shall be unlawful for any person to use an exemption authorized under the Sales Tax laws for the purpose of avoiding the payment of tax the person is required to pay by law.

This letter ruling is based on the specific facts and circumstances that you communicated to the DOR. This ruling is not binding on the DOR if these facts and circumstances are inaccurate, contain a material omission of a relevant fact or facts to the issue(s) presented or if such facts and circumstances change.

If the facts and circumstances presented in your request are accurate, complete and do not change for the seven (7) year period indicated above, the person for whom it was requested can rely upon this ruling unless and until there is a change

P.O. Box 1033 Jackson, MS 39215-1033 Phone: (601) 923-7700 Fax: (601) 923-7714

Form # mL0004 v. v04

Visit www.dor.ms.gov for tax information and online filing. If you call, please have this letter with you.

00001171000204010200-001

Date: May 12, 2016
Letter ID: L1505280384

in the law or regulation or the issuance of judicial decision that indicates the ruling is no longer correct or the DOR retracts the ruling. The DOR does reserve the right to retract this ruling if it later determines on its own review that the ruling is incorrect. Such retraction will be in writing and the effect of the retraction will be prospective from the date of the retraction letter.

Sincerely,

Nicolette Floyd
(601) 923-7029
Mississippi Department of Revenue

00001171000204020200 - 001



P.O. Box 1033 Jackson, MS 39215-1033 Phone: (601) 923-7700 Fax: (601) 923-7714

Form # ml0004 v. v04

Visit www.dor.ms.gov for tax information and online filing. If you call, please have this letter with you.

0731

PURCHASE ORDER
CLAY COUNTY
WEST POINT, MS
662-494-3124

Requisition #: 33866

OPEN

PO #: 50842
Date: 9/11/2023

Vendor #: 1298

Bill to:
CLAY CO. E911
PO BOX 815

CARL HOGAN AUTOMOTIVE, INC.
2333 HWY 45 NORTH
P. O. BOX 8120
COLUMBUS MS 39705-8120

WEST POINT MS 39773-0000

Ship to:
CLAY CO. E911
2392 W CHURCH HILL RD
WEST POINT MS 39773-0000

Bid Date:

Contract Date:

QUANTITY	DESCRIPTION		PRICE	TOTAL
1.00	2023 DODGE RAM 2500 4WD CREW DIESEL	097- - 097- -	66880.00	66880.00

 COPY

TOTAL AMOUNT OF PURCHASE ORDER: 66880.00


Purchase Clerk

ORIGINAL DATE OF PRINT: 9/11/2023 10:34:27

0732

RETAIL ORDER FOR A MOTOR VEHICLE

08/22/23

CARL HOGAN AUTOMOTIVE, INC.
 2333 HWY. 45 NORTH • P.O. BOX 8120
 COLUMBUS, MS 39705-8120
 PHONE: (662) 328-4351
 FAX: (662) 328-7044



DATE
 CLAY COUNTY EMERGENCY MANAGEMENT

NAME
 2392 W CHURCHILL RD

ADDRESS
 WEST POINT MS 39773

CITY STATE ZIP
 (662) 391-1089

RES. PHONE BUS. PHONE

Salesman: PHILLIP R SILAS

Customer: 163700

PLEASE ENTER MY ORDER FOR THE FOLLOWING		<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED <input type="checkbox"/> DEMO		<input type="checkbox"/> CAR <input type="checkbox"/> TRUCK <input type="checkbox"/> RV	
YEAR	2023	MAKE	RAM	MODEL OR SERIES	RAM 2500
BODYWD TYPE	CREW 6'4	COLOR	BILLET SILV	TRIM	DIESEL GRV
MVI OR SERIAL NO.	3C6UR5CL0PG646436	ODOMETER	25	STOCK	D2965
PRICE OF VEHICLE	\$67946.00	TRADE - IN ALLOWANCE	\$ N/A		
ENGINE	N/A	BALANCE OWED	N/A		
ACCESSORIES	N/A	NET ALLOWANCE	\$ N/A		
	N/A	CASH DOWN (RECEIPT #)) N/A		
DOCUMENTARY FEE	\$ 425.00	CASH DOWN (RECEIPT #)) 1500.00		
<p>A DOCUMENT/SERVICE FEE IS NOT AN OFFICIAL FEE AND IS NOT REQUIRED BY LAW. HOWEVER, IT MAY BE CHARGED TO A BUYER/LEASEE FOR THE PREPARATION, HANDLING AND PROCESSING OF DOCUMENTS AND THE PERFORMANCE OF SERVICES RELATED TO THE SALE OR LEASE OF A MOTOR VEHICLE AND MAY INCLUDE DEALER PROFIT. THIS NOTICE IS REQUIRED BY REGULATION OF THE MISSISSIPPI MOTOR VEHICLE COMMISSION.</p> <p>I HAVE BEEN ADVISED, ORALLY AND IN WRITING THAT THE EXTENDED SERVICE CONTRACT, MAINTENANCE PLAN, OR SIMILAR PRODUCT WHICH I PURCHASED IS NOT PROVIDED OR SUPPORTED BY THE MANUFACTURER OR DISTRIBUTOR.</p>	N/A	TOTAL DOWN PAYMENT	\$ 1500.00		
	N/A	TRADE INFORMATION			
	N/A	TRADE IN ORDER #			
	N/A	MAKE	ODOMETER		
	N/A	YEAR	MODEL	BODY	
		SERIAL #			
		TAG #			
		LIENHOLDER			
		ADDRESS			
		TITLE VERIFICATION			
SUBTOTAL	\$68371.00	BALANCED OWED	N/A		
STATE & LOCAL TAXES	\$ N/A	VERIFIED BY	GOOD UNTIL		
TITLE FEE AND/OR TAG FEE	\$ 9.00	PURCHASER ACKNOWLEDGES AND UNDERSTANDS THAT THE VEHICLE MAY HAVE SUFFERED DAMAGE DURING PRODUCTION TRANSIT, OR WHILE IN THE POSSESSION OF THE DEALER. DEALER MAKES NO REPRESENTATIONS CONCERNING THE NATURE AND EXTENT OF ANY SUCH DAMAGE.			
1. TOTAL PRICE OF UNIT	\$ 68380.00	LIENHOLDER			
2. TOTAL DOWN PAYMENT	\$ 1500.00				
3. UNPAID CASH BALANCE DUE ON DELIVERY (DIFFERENCE BETWEEN ITEM 1 AND 2)	\$ 66880.00				

ALL WARRANTIES, IF ANY, BY A MANUFACTURER OR SUPPLIER OTHER THAN DEALER ARE THEIRS. NOT DEALERS AND ONLY SUCH MANUFACTURER OR OTHER SUPPLIER SHALL BE LIABLE FOR PERFORMANCE UNDER SUCH WARRANTIES. UNLESS DEALER FURNISHES BUYER WITH A SEPARATE WRITTEN WARRANTY OR SERVICE CONTRACT MADE BY DEALER ON ITS OWN BEHALF. DEALER HEREBY DISCLAIMS ALL WARRANTIES, EXPRESSED OR IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. (A) ON ALL GOODS AND SERVICES SOLD BY DEALER AND (B) ON ALL USED VEHICLES WHICH ARE HEREBY SOLD "AS IS" - NOT EXPRESSLY WARRANTIES OR GUARANTEED. MISSISSIPPI'S IMPLIED WARRANTY LAW MAY GIVE THE BUYER ADDITIONAL RIGHTS.

The front and back of this Order comprise the entire agreement affecting this purchase and no other agreement or understanding of any nature concerning same has been made or entered into or will be recognized. I hereby certify that no credit has been extended to me for the purchase of motor vehicle except as appears in writing on the face of this agreement. I have read the matter printed on the back hereof and agree to it as part of this order the same as if it were printed above my signature. I certify that I am of legal age, and hereby acknowledge receipt of a copy of this order. This order shall not become binding until accepted by Dealer of his authorized representative.

PURCHASER'S SIGNATURE

08/22/23
 DATE

ACCEPTED BY: *[Signature]*
 DEALER OR AUTHORIZED REPRESENTATIVE

REVISED 7/15/2016

0733

Carlock Chrysler Dodge Jeep Ram Fiat of Tupelo

Date: 8/10/2023
 Salesperson: Ryan Deatherage
 Manager: Kent Graham

Customer

Company: CLAY COUNTY Phone: _____
 Address: 365 COURT STREET West Point MS 39773 Work: _____
 Email: _____ Cell: (662) 494-5152

Vehicle

Trade In

Stock: <u>646871</u>	New/Used: <u>New</u>	Payoff: <u>\$0.00</u>
VIN: <u>3C6UR5CL7PG646871</u>		VIN: _____
Vehicle: <u>2023 RAM 2500</u>		Vehicle: _____
Type: <u>CREW CAB TRADESMAN 6'4" 4WD (2GA,2HA)</u>		Type: _____
Mileage: <u>10</u>	Color: <u>Granite Crystal</u>	Mileage: _____
	<u>Metallic Clearcoat</u>	Color: _____

Alexis Morgan
 662 316-7254

Rebate:	<u>\$1,500.00</u>
Adjusted Price:	<u>\$69,500.00</u>
Doc Fee:	<u>\$425.00</u>
Tax:	<u>\$3,571.25</u>
Non-Taxable Fees:	<u>\$10.00</u>
Net-Price:	<u>\$73,506.25</u>
Balance:	<u>\$73,506.25</u>

By signing this authorization form, you certify that the above personal information is correct and accurate, and authorize the release of credit and employment information. By signing above, I provide to the dealership and its affiliates consent to communicate with me about my vehicle or any future vehicles using electronic verbal and written communications including but not limited to email, text messaging, SMS, phone calls and direct mail. Terms and conditions subject to credit approval. For information only. This is not an offer or contract for sale.



0734

Cannon West Point Chevy Buick GMC CDJR

Date: 8/22/2023
Salesperson: Chad Peterson
Manager: Randy Thurmond
Customer ID #: 12281

FOR INTERNAL USE ONLY

CUSTOMER CLAY COUNTY Home Phone : _____
PO BOX 815
Address : WEST POINT, MS 39773 Work Phone : _____
CLAY
E-Mail : TWILLIAMS@WPNET.ORG Cell Phone : (662) 295-1786

VEHICLE
Stock # : WNT1029 New / Used : New VIN : 3C6UR5CL4RG103741 Mileage: 5
Vehicle : 2024 RAM 2500 Color : PW7 Bright Whit
Type : Tradesman 4x4 Crew Cab 6.3 ft. box DJ7L91

Market Value Selling Price	68,500.00
Doc Fee	425.00
Non Tax Fees	10.00
Cash Deposit	.00
Balance	68,935.00

Customer Approval: _____ Management Approval: _____
By signing this authorization form, you certify that the above personal information is correct and accurate, and authorize the release of credit and employment information. By signing above, I provide to the dealership and its affiliates consent to communicate with me about my vehicle or any future vehicles using electronic, verbal and written communications including but not limited to eMail, text messaging, SMS, phone calls and direct mail. Terms and Conditions subject to credit approval. For Information Only. This is not an offer or contract for sale.

2392 W. CHURCHILL

0735

KIRK

AUTO GROUP

GREENWOOD • GRENADA

QUOTE FOR CLAY COUNTY

09/06/23

**2022 RAM 3500 CREW
4 WD
TRADESMAN LEVEL 1
6.7L CUMMINS DIESEL
6 SPEED AUTOMATIC
40/20/40 VINYL SEATS
8.4" UCONNECT TOUCHSCREEN BLUETOOTH
50 GALLON FUEL TANK
CLEARANCE LIGHTS
AUX SWITCHES
TRAILER BRAKE CONTROL
PROTECTION GROUP
CHROME APPEARANCE GROUP
CHROME STEP BARS
CHROME WEATHERGUARD DEEP TOOLBOX
B&W TURNONVER GOOSENECK HITCH
8' BED LENGTH**

**FACTORY COLOR: WHITE
IN STOCK UNIT**

TOTAL COST OF THIS UNIT: \$ 62,520.00

CALL OR SEE: WES HERRING
Wes 601-503-4534
wes@kirkautomotive.com

0736



Federal Tax ID # 64-6000252

000000204 01 SP 0.465 01171 1 204

Date: May 12, 2016



Barcode

Letter ID: L1505280384

AMY G. BERRY
CLAY CO BOARD OF SUPERVISORS
PO BOX 815
WEST POINT MS 39773-0815

Reference: Sales Tax Exemption
Letter Ruling Number: 16-0185

This is in response to your letter dated May 10, 2016, requesting that the Mississippi Department of Revenue provide a ruling regarding whether Clay County Board of Supervisors is exempt from Mississippi sales and use tax.

After a search of the applicable statutes, this is to confirm that Clay County Board of Supervisors does qualify for sales tax exempt status pursuant to Miss. Code Ann. Section 27-65-105(a).

This exemption does not apply to sales of tangible personal property or services to contractors purchased in the performance of contracts with the exempt entity, nor the employees of the exempt entity.

You may use a copy of this letter in order to substantiate Clay County Board of Supervisors' exempt status.

Under Miss. Code Ann. Section 27-65-85(a), it shall be unlawful for any person to use an exemption authorized under the Sales Tax laws for the purpose of avoiding the payment of tax the person is required to pay by law.

This letter ruling is based on the specific facts and circumstances that you communicated to the DOR. This ruling is not binding on the DOR if these facts and circumstances are inaccurate, contain a material omission of a relevant fact or facts to the issue(s) presented or if such facts and circumstances change.

If the facts and circumstances presented in your request are accurate, complete and do not change for the seven (7) year period indicated above, the person for whom it was requested can rely upon this ruling unless and until there is a change

P.O. Box 1033 Jackson, MS 39215-1033 Phone: (601) 923-7700 Fax: (601) 923-7714

Form # mL0004 v. v04

Visit www.dor.ms.gov for tax information and online filing. If you call, please have this letter with you.

00001171000204010200 - 001

Date: May 12, 2016
Letter ID: L1505280384

In the law or regulation or the issuance of judicial decision that indicates the ruling is no longer correct or the DOR retracts the ruling. The DOR does reserve the right to retract this ruling if it later determines on its own review that the ruling is incorrect. Such retraction will be in writing and the effect of the retraction will be prospective from the date of the retraction letter.

Sincerely,

Nicolette Floyd
(601) 923-7029
Mississippi Department of Revenue

00001171000204020200 - 001



P.O. Box 1033 Jackson, MS 39215-1033 Phone: (601) 923-7700 Fax: (601) 923-7714

Form # mL0004 v. v04

Visit www.dor.ms.gov for tax information and online filing. If you call, please have this letter with you.

0738



2023 MODEL YEAR
RAM 2500 TRADESMAN CREW CAB 4X4

THIS VEHICLE IS MANUFACTURED TO MEET APPLICABLE UNITED STATES REQUIREMENTS. THIS VEHICLE IS NOT MANUFACTURED FOR SALE OR REGISTRATION OUTSIDE OF THE UNITED STATES. MANUFACTURER'S SUGGESTED RETAIL PRICE OF THIS MODEL INCLUDING DEALER PREPARATION

Base Price: **\$52,600**

RAM 2500 TRADESMAN CREW CAB 4X4
Exterior Color: **Blaze Red metallic Clear-Coat Exterior Paint**
Interior Color: **Black / Diesel Gray Interior Coating**
Interior: **Heavy-Duty Vinyl (40/20/40) Split Bench Seat**
Transmission: **6-Speed Automatic Select-Shift Transmission**

STANDARD EQUIPMENT (UNLESS REPLACED BY OPTIONAL EQUIPMENT)

Advanced Technology Safety Features
Adaptive Cruise Control
Supplemental Front Seat-Mounted Side Air Bags
ParkView® Rear Back-Up Camera
3.75 Aiee Ratio
Manual Shift-On-The-Fly Transfer Case
Electronic Stability Control
Hill-Start Assist
Traction Control
Trailer Brake Controller
Anti-Lock 4-Wheel Disc Brakes
30-Amp Alternator
Power Windows
Steering Wheel Mounted Audio Controls
Speed-Sensitive Power-Locks
Push-Button Start
Power Accessory Delay
Theft-Deterrent Alarm
31-Gallon Fuel Tank

INTERIOR FEATURES

Uconnect®3 with 5-inch Touch Screen Display
Full Function Media Hub with 2-USB Plus Aux Port
40/20/40 Split Bench Seat
18-Speaking Premium Audio System
15-Volt Auxiliary Power Outlet
Rear Door Latch
Driver / Passenger Airbag / Headlamps
Front Height-Adjustable Shoulder Belts

OPTIONAL EQUIPMENT (Any Feature Standard Equipment)

Blade Silver Metallic Clear-Coat Exterior Paint
Customer Preferred Package 21A
Protection Group
Transfer Case Side-Pipe Shield
Chrome Appearance Group
Chrome Appearance Package
Bright Rear Bumper
Bright Front Bumper
18-inch Steel Spare Wheel
18-inch Steel Spare Wheel
Tradesman Level 1 Equipment Group
Front and Rear Fog Lamps by Halogen
Anti-Spin Differential Road Aids
6.7L Hemi Cummins Turbo Diesel Engine
Tow Hooks

Assembly Point of Entry: **MULTILLO, MEXICO**
Vet. 306-URBCLJPG-646433 14-vec. 8222



THIS LABEL IS ADDED TO THE VEHICLE TO COMPLY WITH FEDERAL LAWS. THE LABEL CANNOT BE REMOVED OR ALTERED PRIOR TO DELIVERY TO THE BUYER. FOR MORE INFORMATION, CONTACT THE NATIONAL HIGHWAY TRAFFIC SAFETY ADMINISTRATION (NHTSA) AT 1-800-424-9393. ALL VEHICLE LABELS ARE SUBJECT TO THE PRICE INCREASE OF 1.4% BASED ON PRICE OF OPTION IF PURCHASED SEPARATELY.

For more information visit: www.ramtrucks.com
or call 1-866-RAMINFO

FCA US LLC

California Air Resources Board

Environmental Performance

These ratings are not directly comparable to the U.S. EPA DOT light-duty vehicle label ratings. For information on how to compare, please see www.arb.ca.gov/ep_label

Protect the environment. Choose vehicles with higher ratings:

Greenhouse Gas Rating (tailpipe only)



Smog Rating (tailpipe only)



Vehicle emissions are a major contributor to air quality and climate change. Rating is determined by the California Air Resources Board's greenhouse gas and smog emissions.

GOVERNMENT 5-STAR SAFETY RATINGS

Overall Vehicle Score ★★★★★

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

Frontal Crash ★★★★★

Based on the risk of injury to a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

Side Crash ★★★★★

Based on the risk of injury to a side impact.

Rollover ★★★★★

Based on the risk of rollover in a single-vehicle crash.

See ratings from NHTSA's www.safercar.gov with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA) www.safercar.gov 1-800-321-3774



VEHICLE PROTECTION
A PRODUCT OF FCA US LLC
Add the latest vehicle protection for your vehicle. We built it, we back it.

0739

Colt Mason
370-3872

KIRK

AUTO GROUP

GREENWOOD • GRENADA

QUOTE FOR CLAY COUNTY

08/24/23

**2023 RAM 2500 CREW
2 WD
TRADESMAN LEVEL 1
6.4L V8 HEMI
8 SPEED AUTOMATIC
40/20/40 VINYL SEATS
18" STEEL WHEELS
AUXILIARY SWITCHES
115V POWSER OUTLET
LIMITED SLIP REAR END
POWER LOCKS/ WINDOWS
8' BED LENGTH**

Wayne

**FACTORY COLOR: WHITE
IN STOCK UNIT**

TOTAL COST OF THIS UNIT: \$ 49,980.00

CALL OR SEE: WES HERRING

Wes 601-503-4534

wes@kirkautomotive.com

0740

PINE BELT AUTO GROUP

PINE BELT
CHEVROLET 

COURTESY


PINE BELT
 

**2023 RAM 2500 CREW CAB 2wd
TRADESMAN LEVEL 1
6.4L V8 HEMI
8 SPEED AUTOMATIC
40/20/40 VINYL SEATS
18" STEEL WHEELS
AUXILIARY SWITCHES
115V POWSER OUTLET
LIMITED SLIP REAR END
POWER LOCKS/ WINDOWS
8' BED**

TOTAL: \$ 50,395.00

**Ritchie Bearden
662-360-8590
rbearden@pinebeltmotors.com**

6393 HWY 98 WEST / HATTIESBURG, MS 39402

0741

EXHIBIT H

0742



August 25, 2023

MEMORANDUM

TO: Board Presidents , Chancery Clerks, Purchase Clerks, Receiving Clerks, and Inventory Control Clerks

FROM: Sumner Davis Sumner Davis
Center Head

SUBJECT: 2023 Certification Training for County Purchase Clerks, Receiving Clerks, and Inventory Control Clerks-- Oct 5th--Audit Department's Conference Room on the 8th floor of the Woolfolk Office Building in Jackson.

Ladies and gentlemen, the 2023 certification program for all county purchase clerks, receiving clerks, and inventory control clerks **NOT YET CERTIFIED** in their positions will be held on Thursday, October 5th, in the Audit Department's Conference Room on the 8th floor of the Woolfolk Office Building in Jackson.

Enclosed is a registration form for the training session. Officially designated clerks needing certification should complete the registration form and return it to me by October 3rd.

The "County Government Reorganization Act of 1988" specifies that all county centralized purchasing officials--the purchase clerk, the receiving clerk, and the inventory control clerk--must be certified in their positions at the beginning of a new term of office or within one year of their appointment. Certification requires attendance at this seminar and successful completion of an examination covering the material taught during the seminar.

Registration will begin at 8:30 a.m. and the concurrent educational seminars will begin promptly at 9:00 a.m. Note that the purchase clerk workshop usually lasts an hour or so longer than the workshops for receiving and inventory control clerks. If you ride with a purchase clerk, make plans as to how you will spend a couple of extra hours while he or she completes the purchase clerk workshop.

All clerks not yet certified in their positions must attend this seminar. Deputy clerks, assistants, and others are welcome to attend, but they will not take the examination for certification. If you have questions concerning the details of the certification program or the training session, please contact me.

sd

Enclosure

c: Mr. Tom Chain, State Department of Audit, Technical Assistance Division

Mississippi State University Extension Service
Box 9643 • Mississippi State, MS 39762-9643 • (662) 325-3141 • Fax (662) 325-8954 • gcd@ext.msstate.edu

We are an equal opportunity employer, and all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, national origin, disability status, protected veteran status, or any other characteristic protected by law.

0743

REGISTRATION FORM

2023 CERTIFICATION PROGRAM SEMINAR
COUNTY PURCHASE, RECEIVING, AND INVENTORY CONTROL CLERKS

October 5, 2023

Audit Department's Conference Room on the 8th floor of the Woolfolk Office Building in Jackson

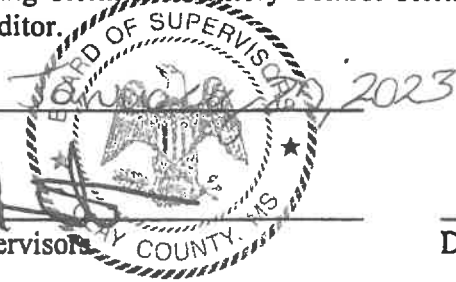
All officially-designated purchase clerks, receiving clerks, and inventory control clerks **not yet certified in their position** must attend the certification training. Others are welcome but will not be able to take the examination for certification. Please return a registration form for each person attending the certification program on or before **Tuesday, October 3, 2023**. Fax your registration form to me at 662-325-8954 or mail it to me at the following address: Sumner Davis, GCD/MSU-ES, Box 9643, Mississippi State, MS 39762.

NAME: Ann Wilkerson
POSITION: Purchase Clerk
COUNTY: Clay
ADDRESS: 365 Court Street
West Point, Ms 39773
TELEPHONE: 662-494 3313

REQUIRED CERTIFICATION
FOR OFFICIALLY-DESIGNATED CLERKS

The individual named above has been officially designated by the Board of Supervisors in our county as the Purchase Clerk
(Purchase Clerk, Receiving Clerk, or Inventory Control Clerk) and must be certified in that position by the State Auditor.

Date of Appointment



[Signature]
President, Board of Supervisors

9/5/2023
Date

OATH OF OFFICE

STATE OF MISSISSIPPI
COUNTY OF CLAY

This day personally appeared before me, Amy G. Berry, Chancery Clerk of Clay County, Mississippi, in and for the County aforesaid, ANN M. WILKERSON, who did then and there take and subscribe the following oath, administered to her by me, to-wit:

"I, ANN M. WILKERSON, do solemnly swear that I will faithfully support the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof, that I am not disqualified from holding office of Purchase Clerk for Clay County, Mississippi, and that I will faithfully discharge the duties of the office upon which I am about to enter. So help me God."


ANN M. WILKERSON

Sworn to and subscribed before me this 27th day of January, 2023.

AMY G. BERRY, Chancery Clerk of
Clay County, Mississippi

By:  , D.C.

Filed for record the 27th day of January, 2023.

AMY G. BERRY, Chancery Clerk of
Clay County, Mississippi

By:  , D.C.

Book BO 11 Pg 327
Instrument 2023000275



Clay County Mississippi
Filed 01/27/2023 01:53 P
Book BO 11 Pg 327
Amy Berry, Chancery Clerk

0745



**PUBLIC OFFICIAL BOND -
FOR DEFINITE TERM**

BOND NO. 107701079

KNOW ALL MEN BY THESE PRESENTS, That we Ann M. Wilkerson
of 562 Hillcrest Rd., West Point, MS 39773, as Principal, and
Travelers Casualty and Surety Company of America, a corporation of CT, as Surety are held
and firmly bound unto Clay County Board of Supervisors in the
penal sum of Seventy five thousand (75,000.00) Dollars, lawful money
of the United States of America, for the payment of which well and truly to be made, said principal binds
himself/herself, his/her heirs, executors, administrators and assigns, and said Surety binds itself, its
successors and assigns, jointly and severally, firmly by these presents.

SEALED and dated this 1 day of February, 2023.

WHEREAS, the said principal has been elected or appointed to the office of:
Purchasing Clerk for a definite term beginning January 27, 2023
and ending January 2, 2024 and is required to furnish a bond for the faithful performance of
the duties of the said office or position.

NOW, THEREFORE THE CONDITION OF THIS OBLIGATION is such that if the above bounden
Principal shall (except as hereinafter provided) faithfully perform the duties of his/her said office or
position during the said term, and shall pay over to the persons authorized by law to receive the same
all moneys that may come into his/her hands during the said term without fraud or delay, and at the
expiration of said term, or in case of his/her resignation or removal from office, shall turn over to
his/her successor all records and property which have come into his/her hands, then this obligation to
be null and void; otherwise to remain in full force and effect.

PROVIDED, HOWEVER, that the above named Surety shall not be liable hereunder for any loss of
any public fund resulting from the insolvency of any bank or banks in which said funds are deposited;
and, if this provision shall be held void, this entire bond shall be void.

AND PROVIDED FURTHER, that the Surety may cancel bond at any time during the said term by
giving to the obligee a written notice of its desire so to cancel and at the expiration of thirty (30) days
from the receipt of such notice by the obligee the surety shall be completely released as to all liability
thereafter accruing. If this provision shall be held void, this entire bond shall be void.

WITNESS:

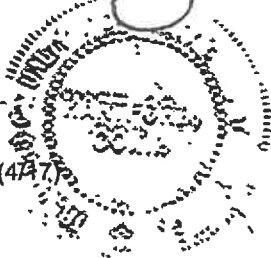
(Seal)
(Principal)

Travelers Casualty and Surety Company of America

By:

Danielle H Marshall

Attorney-in-Fact



S-2232-1 (4/17)

**Book BO 11 Pg 330
Instrument 2023000383**

Producer Name
(Required in Arizona Only)



**Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company**

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **DANIELLE H MARSHALL** of **WEST POINT** Mississippi, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 21st day of April, 2021.



State of Connecticut
City of Hartford ss.

By: 
Robert L. Raney, Senior Vice President

On this the 21st day of April, 2021, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.
My Commission expires the 30th day of June, 2026




Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 1 day of February 2023




Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.

**Book BO 11 Pg 331
Instrument 2023000383**



Clay County Mississippi
Filed 02/08/2023 09:32 A
Book BO 11 Pg 330
Amy Bann, Abstract Clerk

EXHIBIT I

REGISTRATION FORM

2023 CERTIFICATION PROGRAM SEMINAR
COUNTY PURCHASE, RECEIVING, AND INVENTORY CONTROL CLERKS

October 5, 2023

Audit Department's Conference Room on the 8th floor of the Woolfolk Office Building in Jackson

All officially-designated purchase clerks, receiving clerks, and inventory control clerks **not yet certified in their position** must attend the certification training. Others are welcome but will not be able to take the examination for certification. Please return a registration form for each person attending the certification program on or before **Tuesday, October 3, 2023**. Fax your registration form to me at 662-325-8954 or mail it to me at the following address: Sumner Davis, GCD/MSU-ES, Box 9643, Mississippi State, MS 39762.

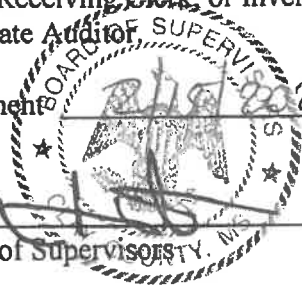
NAME: Amanda Gunter
POSITION: Asst. Purchase Clerk
COUNTY: Clay
ADDRESS: 365 Court Street
West Point, MS 39773
TELEPHONE: 662 494 3124

REQUIRED CERTIFICATION
FOR OFFICIALLY-DESIGNATED CLERKS

The individual named above has been officially designated by the Board of Supervisors in our county as the Asst Purchase Clerk
(Purchase Clerk, Receiving Clerk, or Inventory Control Clerk) and must be certified in that position by the State Auditor.

Date of Appointment 9/5/2023

Amanda Gunter
President, Board of Supervisors



Date 9/5/2023

OATH OF OFFICE

STATE OF MISSISSIPPI
COUNTY OF CLAY

This day personally appeared before me, Amy G. Berry, Chancery Clerk in and for the County aforesaid, AMANDA GUNTER, who did then and there take and subscribe the following oath, administered to her by me, to-wit:

"I, AMANDA GUNTER, do solemnly swear that I will faithfully support the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof, that I am not disqualified from holding office of Assistant Purchase Clerk for Clay County, Mississippi, and that I will faithfully discharge the duties of the office upon which I am about to enter. So help me God."

Amanda Gunter
AMANDA GUNTER

Sworn to and subscribed before me this the 15th day of February, 2023.



AMY G. BERRY, Chancery Clerk of
Clay County, Mississippi

By: *[Signature]*
Deputy Clerk

Filed for record the 15th day of February, 2023.

AMY G. BERRY, Chancery Clerk of
Clay County, Mississippi

By: *[Signature]*
Deputy Clerk

Book BO 11 Pg 332
Instrument 2023000565



Clay County Mississippi
Filed 02/15/2023 04:27 P
Book BO 11 Pg 332
Amy Berry, Chancery Clerk

REGISTRATION FORM

**2023 CERTIFICATION PROGRAM SEMINAR
COUNTY PURCHASE, RECEIVING, AND INVENTORY CONTROL CLERKS**

October 5, 2023

Audit Department's Conference Room on the 8th floor of the Woolfolk Office Building in Jackson

All officially-designated purchase clerks, receiving clerks, and inventory control clerks not yet certified in their position must attend the certification training. Others are welcome but will not be able to take the examination for certification. Please return a registration form for each person attending the certification program on or before **Tuesday, October 3, 2023**. Fax your registration form to me at 662-325-8954 or mail it to me at the following address: Sumner Davis, GCD/MSU-ES, Box 9643, Mississippi State, MS 39762.

NAME: Afrance Boyd
POSITION: Incoming Chancery Clerk
COUNTY: Clay *currently Dep. Chancery Clerk*
ADDRESS: P.O. Box 815
West Point, MS 39773
TELEPHONE: (662) 494-3124

**REQUIRED CERTIFICATION
FOR OFFICIALLY-DESIGNATED CLERKS**

The individual named above has been officially designated by the Board of Supervisors in our county as the _____
(Purchase Clerk, Receiving Clerk, or Inventory Control Clerk) and must be certified in that position by the State Auditor.

Date of Appointment _____

President, Board of Supervisors

Date

EXHIBIT J

0752

THE UNIVERSITY OF MISSISSIPPI

Mississippi Judicial College

Conference Dates

September 2023

13 15
SEP

Youth Court Judges & Referees

PLEASE CLICK HERE FOR ADDITIONAL INFORMATION.

20 22
SEP

Municipal Court Clerks

PLEASE CLICK HERE FOR ADDITIONAL INFORMATION.

October 2023

04 06
OCT

Justice Court Judges

= EVENT DETAILS

MISSISSIPPI JUSTICE COURT JUDGES FALL 2023 CONFERENCE

TIME

4 (Wednesday) 1:00 pm - 6 (Friday) 12:00 pm

LOCATION

Oxford Conference Center
102 Ed Perry Boulevard

EXHIBIT K

THE UNIVERSITY OF MISSISSIPPI

Mississippi Judicial College

Conference Dates

September 2023

13
SEP 15

Youth Court Judges & Referees

PLEASE CLICK HERE FOR ADDITIONAL INFORMATION.

20
SEP 22

Municipal Court Clerks

PLEASE CLICK HERE FOR ADDITIONAL INFORMATION.

October 2023

04
OCT 06

Justice Court Judges



EVENT DETAILS

MISSISSIPPI JUSTICE COURT JUDGES FALL 2023 CONFERENCE

TIME

4 (Wednesday) 1:00 pm - 6 (Friday) 12:00 pm

LOCATION

Oxford Conference Center
102 Ed Perry Boulevard

EXHIBIT L

0756

RESOLUTION REQUESTING GOVERNOR TO PROCLAIM

A STATE OF EMERGENCY

WHEREAS, on Jan 1st, 2020 the Board of Supervisors (City Council) of the County of Clay found that due to the impact (or imminent threat) of COVID a condition of extreme peril (earthquake, flood, hazmat, hurricane, severe storm, other) to life and property did exist in Clay County; and

WHEREAS, on Sept 5th, 2023, in accordance with State Law 33-15-17(d) the Board of Supervisors declared that an emergency does exist throughout said county; and

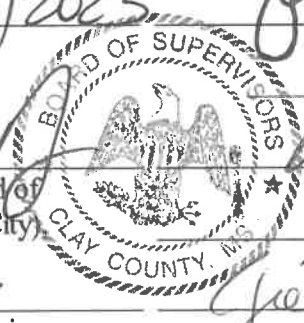
WHEREAS, it has now been found that local resources are unable to cope with the effects of said emergency;

NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of this declaration be forwarded to the Governor of Mississippi with the request that he proclaim the County (City) of Clay to be in a State of Emergency; and

IT IS FURTHER RESOLVED that Torrey Williams, EMA Director (Person) (Title) is thereby designated as the authorized representative of the County (City) of Clay for the purpose of receipt, processing, and coordination of all inquiries and requirements necessary to obtain available State and Federal assistance.

DATE: 9/5/2023

ATTEST: [Signatures and titles of Board Members and Clerk of the Board of Supervisors]



PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY
(by City Council or County Board of Supervisors)

WHEREAS, Clay the ~~City Council~~ /or Board of Supervisors does hereby find that conditions of extreme peril to the safety of persons and property have arisen within said City /County, caused by COVID

(Severe storm, tornado, damaging winds, flash flooding, river flooding

drought, wildland fire, structural fire, hail, hazardous material incident, epidemic, hurricane, earthquake, other)

commencing on or about 8 ~~AM~~/PM on the 15th day of Jan, 2020; and

WHEREAS, the aforesaid conditions of extreme peril warrant and necessitate the proclamation of the existence of a local emergency in order to provide for the health and safety of the citizens and the protection of their property within the affected jurisdiction;

NOW, THEREFORE, IT IS HEREBY PROCLAIMED that in accordance with Section 33-15-17(d), Mississippi Code of 1972, as amended, a local emergency now exists throughout said City /County; and shall be reviewed every thirty (30) days until such local emergency is no longer in effect and proclaimed terminated by the ~~City Council~~ / Board of Supervisors of the City / County of Clay, State of Mississippi.

IT IS FURTHER PROCLAIMED AND ORDERED that all ~~City~~ County agencies and departments shall render all possible assistance and discharge their emergency responsibilities as set forth in the City / County Emergency Operations Plan.

DATE: 9/5/2023

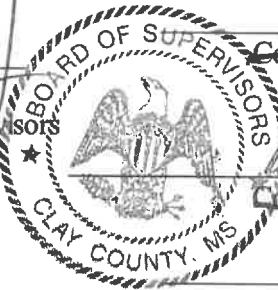
[Signature]

Mayor / President of Board of Supervisors

ATTEST: [Signature]
Clerk of City / Chancery
Clerk for Board of Supervisors

[Signature]

Councilperson / Supervisor



[Signature]

Councilperson / Supervisor

Clay
City / or County, State of MS

[Signature]

Councilperson / Supervisor

[Signature]

Councilperson / Supervisor

RESOLUTION REQUESTING GOVERNOR TO PROCLAIM

A STATE OF EMERGENCY

WHEREAS, on Feb 10, 2020, the Board of Supervisors (City Council) of the County of Clay found that due to the impact (or imminent threat) of Flooding/wind a condition of extreme peril (earthquake, flood, hazmat, hurricane, severe storm, other) to life and property did exist in Clay County; and

WHEREAS, on Sept 5th, 2023, in accordance with State Law 33-15-17(d) the Board of Supervisors declared that an emergency does exist throughout said county; and

WHEREAS, it has now been found that local resources are unable to cope with the effects of said emergency;

NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of this declaration be forwarded to the Governor of Mississippi with the request that he proclaim the County (City) of Clay to be in a State of Emergency; and

IT IS FURTHER RESOLVED that Torrey Williams, EMA Director (Person) (Title) is thereby designated as the authorized representative of the County (City) of Clay for the purpose of receipt, processing, and coordination of all inquiries and requirements necessary to obtain available State and Federal assistance.

DATE: 9/5/2023

ATTEST: [Signatures of Board Members and Clerk]
Clerk of the Board of Supervisors (or City), County of Clay, State of Mississippi



0759

PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY
(by City Council or County Board of Supervisors)

WHEREAS, Clay the ~~City Council~~ /or Board of Supervisors does hereby find that conditions of extreme peril to the safety of persons and property have arisen within said City /County, caused by Flooding/Wind
(Severe storm, tornado, damaging winds, flash flooding, river flooding

drought, wildland fire, structural fire, hail, hazardous material incident, epidemic, hurricane, earthquake, other)

commencing on or about 8 ~~AM~~/PM on the 10th day of Feb, 2020; and

WHEREAS, the aforesaid conditions of extreme peril warrant and necessitate the proclamation of the existence of a local emergency in order to provide for the health and safety of the citizens and the protection of their property within the affected jurisdiction;

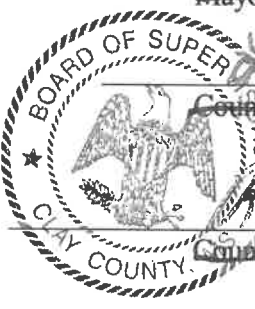
NOW, THEREFORE, IT IS HEREBY PROCLAIMED that in accordance with Section 33-15-17(d), Mississippi Code of 1972, as amended, a local emergency now exists throughout said City /County; and shall be reviewed every thirty (30) days until such local emergency is no longer in effect and proclaimed terminated by the ~~City Council~~ / Board of Supervisors of the City / County of Clay, State of Mississippi.

IT IS FURTHER PROCLAIMED AND ORDERED that all ~~City~~ County agencies and departments shall render all possible assistance and discharge their emergency responsibilities as set forth in the City / County Emergency Operations Plan.

DATE: 9/5/2023

[Signature]
Mayor / President of Board of Supervisors

ATTEST:
[Signature]
Clerk of City / Chancery
Clerk for Board of Supervisors



[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

Clay
City / or County, State of MS

RESOLUTION REQUESTING GOVERNOR TO PROCLAIM

A STATE OF EMERGENCY

WHEREAS, on Jan 10, 2020, the Board of Supervisors (City Council) of the County of Clay found that due to the impact (or imminent threat) of Flooding/Wind a condition of extreme peril (earthquake, flood, hazmat, hurricane, severe storm, other) to life and property did exist in Clay County; and

WHEREAS, on Sept 5th, 2023, in accordance with State Law 33-15-17(d) the Board of Supervisors declared that an emergency does exist throughout said county; and

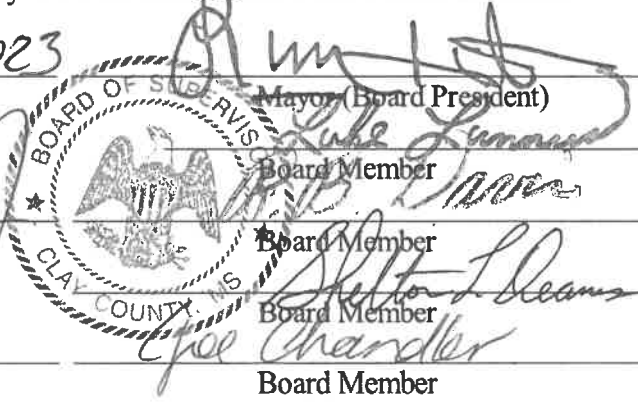
WHEREAS, it has now been found that local resources are unable to cope with the effects of said emergency;

NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of this declaration be forwarded to the Governor of Mississippi with the request that he proclaim the County (City) of Clay to be in a State of Emergency; and

IT IS FURTHER RESOLVED that Torrey Williams, EMA Director (Person) (Title) is thereby designated as the authorized representative of the County (City) of Clay for the purpose of receipt, processing, and coordination of all inquiries and requirements necessary to obtain available State and Federal assistance.

DATE: 9/5/2023

ATTEST: [Signatures of Board Members and Clerk] Mayor (Board President), Board Member, Board Member, Board Member, Board Member



PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY
(by City Council or County Board of Supervisors)

WHEREAS, Clay the ~~City Council~~ /or Board of Supervisors does hereby find that conditions of extreme peril to the safety of persons and property have arisen within said City /County, caused by Flooding / Wind

(Severe storm, tornado, damaging winds, flash flooding, river flooding

drought, wildland fire, structural fire, hail, hazardous material incident, epidemic, hurricane, earthquake, other)

commencing on or about 8 AM/PM on the 10th day of Jan, 2020; and

WHEREAS, the aforesaid conditions of extreme peril warrant and necessitate the proclamation of the existence of a local emergency in order to provide for the health and safety of the citizens and the protection of their property within the affected jurisdiction;

NOW, THEREFORE, IT IS HEREBY PROCLAIMED that in accordance with Section 33-15-17(d), Mississippi Code of 1972, as amended, a local emergency now exists throughout said City /County; and shall be reviewed every thirty (30) days until such local emergency is no longer in effect and proclaimed terminated by the ~~City Council~~ / Board of Supervisors of the City / County of Clay, State of Mississippi.

IT IS FURTHER PROCLAIMED AND ORDERED that all ~~City~~ County agencies and departments shall render all possible assistance and discharge their emergency responsibilities as set forth in the City / County Emergency Operations Plan.

DATE: 9/5/2023

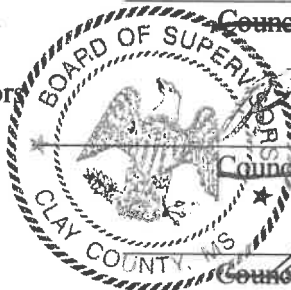
[Signature]

Mayor / President of Board of Supervisors

ATTEST: [Signature]
Clerk of ~~City~~ / Chancery
Clerk for Board of Supervisors

[Signature]

Councilperson / Supervisor



[Signature]

Councilperson / Supervisor

Clay
City / or County, State of MS

[Signature]

Councilperson / Supervisor

[Signature]

Councilperson / Supervisor

PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY
(by City Council or County Board of Supervisors)

WHEREAS, Clay the ~~City Council~~ /or Board of Supervisors does hereby find that conditions of extreme peril to the safety of persons and property have arisen within said City /County, caused by Flooding/Wind
(Severe storm, tornado, damaging winds, flash flooding, river flooding

drought, wildland fire, structural fire, hail, hazardous material incident, epidemic, hurricane, earthquake, other)

commencing on or about 8 ~~AM~~ /PM on the 20th day of Feb, 2019; and

WHEREAS, the aforesaid conditions of extreme peril warrant and necessitate the proclamation of the existence of a local emergency in order to provide for the health and safety of the citizens and the protection of their property within the affected jurisdiction;

NOW, THEREFORE, IT IS HEREBY PROCLAIMED that in accordance with Section 33-15-17(d), Mississippi Code of 1972, as amended, a local emergency now exists throughout said City /County; and shall be reviewed every thirty (30) days until such local emergency is no longer in effect and proclaimed terminated by the ~~City Council~~ / Board of Supervisors of the City / County of Clay, State of Mississippi.

IT IS FURTHER PROCLAIMED AND ORDERED that all ~~City~~ / County agencies and departments shall render all possible assistance and discharge their emergency responsibilities as set forth in the City / County Emergency Operations Plan.

DATE: 9/5/2023

[Signature]
Mayor / President of Board of Supervisors

ATTEST: [Signature]
Clerk of ~~City~~ / Chancery
Clerk for Board of Supervisors



Luke Lamm
Councilperson / Supervisor

R.B. Davis
Councilperson / Supervisor

Shelton L. Deans
Councilperson / Supervisor

Clay
City / or County, State of MS

Geo Chandler
Councilperson / Supervisor

5874

RESOLUTION REQUESTING GOVERNOR TO PROCLAIM

A STATE OF EMERGENCY

WHEREAS, on Feb 20th, 2019, the Board of Supervisors (City Council) of the County of Clay found that due to the impact (or imminent threat) of Flooding/Wind a condition of extreme peril (earthquake, flood, hazmat, hurricane, severe storm, other) to life and property did exist in Clay County; and

WHEREAS, on Sept 5th, 2023, in accordance with State Law 33-15-17(d) the Board of Supervisors declared that an emergency does exist throughout said county; and

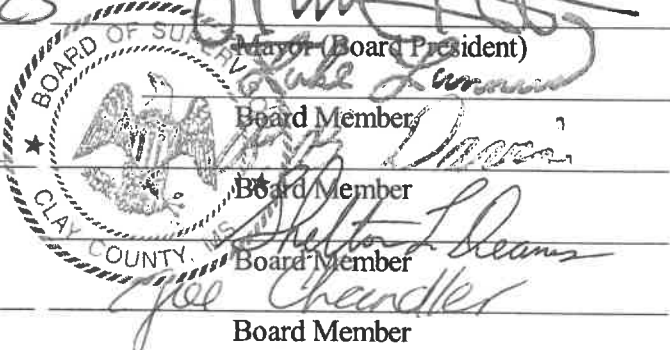
WHEREAS, it has now been found that local resources are unable to cope with the effects of said emergency;

NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of this declaration be forwarded to the Governor of Mississippi with the request that he proclaim the County (City) of Clay to be in a State of Emergency; and

IT IS FURTHER RESOLVED that Torrey Williams, EMA Director is thereby designated as the authorized representative of the County (City) of Clay for the purpose of receipt, processing, and coordination of all inquiries and requirements necessary to obtain available State and Federal assistance.

DATE: 9/5/2023

ATTEST: [Signatures of Board Members and Clerk]
Mayor (Board President)
Board Member
Board Member
Board Member
Board Member
Clerk of the Board of Supervisors (or City), County of Clay, State of Mississippi



911 Lightning

PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY
(by City Council or County Board of Supervisors)

WHEREAS, Clay the ~~City Council~~ /or Board of Supervisors does hereby find that conditions of extreme peril to the safety of persons and property have arisen within said City /County, caused by Lightning Strike
(Severe storm, tornado, damaging winds, flash flooding, river flooding

drought, wildland fire, structural fire, hail, hazardous material incident, epidemic, hurricane, earthquake, other)

commencing on or about 8 @ AM /PM on the 2nd day of Aug, 2022; and

WHEREAS, the aforesaid conditions of extreme peril warrant and necessitate the proclamation of the existence of a local emergency in order to provide for the health and safety of the citizens and the protection of their property within the affected jurisdiction;

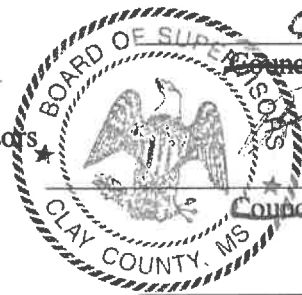
NOW, THEREFORE, IT IS HEREBY PROCLAIMED that in accordance with Section 33-15-17(d), Mississippi Code of 1972, as amended, a local emergency now exists throughout said City /County; and shall be reviewed every thirty (30) days until such local emergency is no longer in effect and proclaimed terminated by the ~~City Council~~ / Board of Supervisors of the City / County of Clay, State of Mississippi.

IT IS FURTHER PROCLAIMED AND ORDERED that all ~~City~~ County agencies and departments shall render all possible assistance and discharge their emergency responsibilities as set forth in the City / County Emergency Operations Plan.

DATE: 9/5/2023

[Signature]
Mayor / President of Board of Supervisors

ATTEST: [Signature]
Clerk of City / Chancery
Clerk for Board of Supervisors



[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

Clay
City / or County, State of MS

[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

RESOLUTION REQUESTING GOVERNOR TO PROCLAIM

A STATE OF EMERGENCY

WHEREAS, on Aug 2nd, 2022 the Board of Supervisors (City Council) of the County of Clay found that due to the impact (or imminent threat) of Lightning strike a condition of extreme peril (earthquake, flood, hazmat, hurricane, severe storm, other) to life and property did exist in Clay County; and

WHEREAS, on Sept 5th, 2023, in accordance with State Law 33-15-17(d) the Board of Supervisors declared that an emergency does exist throughout said county; and

WHEREAS, it has now been found that local resources are unable to cope with the effects of said emergency;

NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of this declaration be forwarded to the Governor of Mississippi with the request that he proclaim the County (City) of Clay to be in a State of Emergency; and

IT IS FURTHER RESOLVED that Torrey Williams, EMA Director (Person) (Title) is thereby designated as the authorized representative of the County (City) of Clay for the purpose of receipt, processing, and coordination of all inquiries and requirements necessary to obtain available State and Federal assistance.

DATE: 9/5/2023 [Signature]

ATTEST: [Signatures] Mayor (Board President), Board Member, Board Member, Board Member, Board Member, Board Member

Clerk of the Board of Supervisors (or City), County of: Clay, State of Mississippi

Tornado

PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY
(by City Council or County Board of Supervisors)

WHEREAS, Clay the ~~City Council~~ /or Board of Supervisors does hereby find that conditions of extreme peril to the safety of persons and property have arisen within said City /County, caused by Tornado

(Severe storm, tornado, damaging winds, flash flooding, river flooding

drought, wildland fire, structural fire, hail, hazardous material incident, epidemic, hurricane, earthquake, other)

commencing on or about 8 AM /PM on the 22nd day of March, 2022; and

WHEREAS, the aforesaid conditions of extreme peril warrant and necessitate the proclamation of the existence of a local emergency in order to provide for the health and safety of the citizens and the protection of their property within the affected jurisdiction;

NOW, THEREFORE, IT IS HEREBY PROCLAIMED that in accordance with Section 33-15-17(d), Mississippi Code of 1972, as amended, a local emergency now exists throughout said City /County; and shall be reviewed every thirty (30) days until such local emergency is no longer in effect and proclaimed terminated by the ~~City Council~~ / Board of Supervisors of the City / County of Clay, State of Mississippi.

IT IS FURTHER PROCLAIMED AND ORDERED that all ~~City~~ County agencies and departments shall render all possible assistance and discharge their emergency responsibilities as set forth in the City / County Emergency Operations Plan.

DATE: 9/5/2023

[Signature]
Mayor / President of Board of Supervisors

ATTEST

[Signature]
Clerk of City / Chancery
Clerk for Board of Supervisors



[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

Clay
City / or County, State of MS

RESOLUTION REQUESTING GOVERNOR TO PROCLAIM

A STATE OF EMERGENCY

WHEREAS, on March 22, 2022 the Board of Supervisors (City Council) of the County of Clay found that due to the impact (or imminent threat) of Tornado a condition of extreme peril (earthquake, flood, hazmat, hurricane, severe storm, other) to life and property did exist in Clay County; and

WHEREAS, on Sept 5th, 2023, in accordance with State Law 33-15-17(d) the Board of Supervisors declared that an emergency does exist throughout said county; and

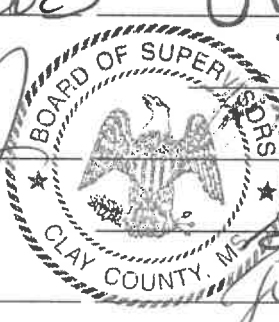
WHEREAS, it has now been found that local resources are unable to cope with the effects of said emergency;

NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of this declaration be forwarded to the Governor of Mississippi with the request that he proclaim the County (City) of Clay to be in a State of Emergency; and

IT IS FURTHER RESOLVED that Torrey Williams EMA Director (Person) (Title) is thereby designated as the authorized representative of the County (City) of Clay for the purpose of receipt, processing, and coordination of all inquiries and requirements necessary to obtain available State and Federal assistance.

DATE: 9/5/2023 [Signature]
Mayor (Board President)

ATTEST: [Signature] Board Member
[Signature] Board Member
Clerk of the Board of Supervisors (or City),
County of: Clay
State of Mississippi [Signature] Board Member



PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY
(by City Council or County Board of Supervisors)

WHEREAS, Clay the ~~City Council~~ /or Board of Supervisors does hereby find that conditions of extreme peril to the safety of persons and property have arisen within said City /County, caused by Flooding / Winds

(Severe storm, tornado, damaging winds, flash flooding, river flooding

drought, wildland fire, structural fire, hail, hazardous material incident, epidemic, hurricane, earthquake, other)

commencing on or about 8 ^{AM} /PM on the 20th day of April, 2020; and

WHEREAS, the aforesaid conditions of extreme peril warrant and necessitate the proclamation of the existence of a local emergency in order to provide for the health and safety of the citizens and the protection of their property within the affected jurisdiction;

NOW, THEREFORE, IT IS HEREBY PROCLAIMED that in accordance with Section 33-15-17(d), Mississippi Code of 1972, as amended, a local emergency now exists throughout said City /County; and shall be reviewed every thirty (30) days until such local emergency is no longer in effect and proclaimed terminated by the ~~City Council~~ / Board of Supervisors of the City / County of Clay, State of Mississippi.

IT IS FURTHER PROCLAIMED AND ORDERED that all ~~City~~ County agencies and departments shall render all possible assistance and discharge their emergency responsibilities as set forth in the City / County Emergency Operations Plan.

DATE:

9/5/2023

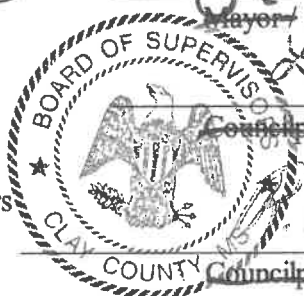
[Signature]

~~Mayor~~ / President of Board of Supervisors

ATTEST:

[Signature]

Clerk of ~~City~~ / Chancery
Clerk for Board of Supervisors



[Signature]

~~Councilperson~~ / Supervisor

[Signature]

~~Councilperson~~ / Supervisor

Clay

~~City~~ / or County, State of MS

[Signature]

~~Councilperson~~ / Supervisor

[Signature]

~~Councilperson~~ / Supervisor

RESOLUTION REQUESTING GOVERNOR TO PROCLAIM

A STATE OF EMERGENCY

WHEREAS, on April 20th, 2020, the Board of Supervisors (City Council) of the County of Clay found that due to the impact (or imminent threat) of Flooding / Winds a condition of extreme peril (earthquake, flood, hazmat, hurricane, severe storm, other) to life and property did exist in Clay County; and

WHEREAS, on Sept 5th, 2023, in accordance with State Law 33-15-17(d) the Board of Supervisors declared that an emergency does exist throughout said county; and

WHEREAS, it has now been found that local resources are unable to cope with the effects of said emergency;

NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of this declaration be forwarded to the Governor of Mississippi with the request that he proclaim the County (City) of Clay to be in a State of Emergency; and

IT IS FURTHER RESOLVED that Torrey Williams, EMA Director (Person) (Title) is thereby designated as the authorized representative of the County (City) of Clay for the purpose of receipt, processing, and coordination of all inquiries and requirements necessary to obtain available State and Federal assistance.

DATE: 9/5/2023 [Signature]

ATTEST: [Signature] Clerk of the Board of Supervisors (or City), County of Clay State of Mississippi [Signatures of Board Members]

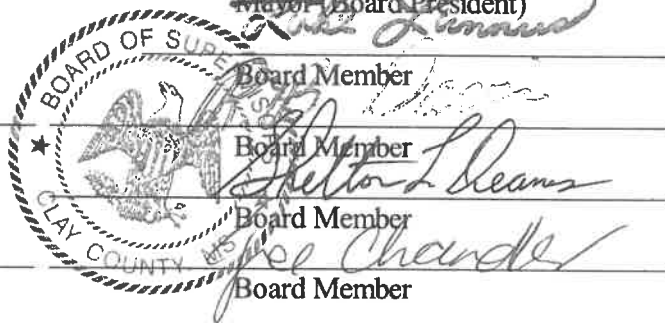


EXHIBIT M

0771

Dispatching & Training Solutions, L.L.C.
Certificate of Completion

is hereby granted to

Lynne Parker

to certify that he/she has completed to satisfaction
8 Hr. Domestic Violence Course

Granted: August 28, 2023

Alta Richardson

Alta Richardson, I.A.E.D. Instructor/MS State ETC Instructor

Dispatching & Training Solutions, L.L.C.
Certificate of Completion

is hereby granted to

Tatianna Walker

to certify that he/she has completed to satisfaction
8 Hr. Domestic Violence Course

Granted: August 28, 2023

Alta Richardson

Alta Richardson, I.A.E.D. Instructor/MS State ETC Instructor

0773

9881

Dispatching & Training Solutions, L.L.C.
Certificate of Completion

is hereby granted to

Kathy Bennett

to certify that he/she has completed to satisfaction
8 Hr. Domestic Violence Course

Granted: August 28, 2023

Alta Richardson

Alta Richardson, I.A.E.D. Instructor/MS State ETC Instructor

EXHIBIT N

0775

Dispatching & Training Solutions, L.L.C.
Certificate of Completion

is hereby granted to

Damien Mitchell

to certify that he/she has completed to satisfaction
8 Hr. Human Trafficking Course

Granted: August 29, 2023

Alta Richardson

Alta Richardson, I.A.E.D. Instructor/MS State ETC Instructor

Dispatching & Training Solutions, L.L.C.
Certificate of Completion

is hereby granted to

Tatianna Walker

to certify that he/she has completed to satisfaction
8 Hr. Human Trafficking Course

Granted: August 29, 2023

Alta Richardson

Alta Richardson, J.A.E.D. Instructor/MS State ETC Instructor

Dispatching & Training Solutions, L.L.C.
Certificate of Completion

is hereby granted to

Dana Brooks

to certify that he/she has completed to satisfaction
8 Hr. Human Trafficking Course

Granted: August 29, 2023

Alta Richardson

Alta Richardson, I.A.E.D. Instructor/MS State ETC Instructor

EXHIBIT O

27-0779

NO. _____

**IN THE MATTER OF REQUESTING THE TOMBIGBEE RIVER VALLEY WATER
MANAGEMENT DISTRICT TO ASSIST THE COUNTY IN THE CLEARING OF THE
BLOCKAGE OF WOODRUFF CREEK**

Supervisor Davis offered and moved the adoption of the following resolutions,

RESOLUTION

WHEREAS, there is an urgent need of having the Tombigbee River Valley Water Management District to assist the County in the clearing of the blockage of Woodruff Creek as located on Gin House Road, as located in Clay County Mississippi, and situated in Section 25, Township 16, Range 4; and

WHEREAS, without immediate attention taken toward this problem, considerable damage and erosion of valuable forest and pasture lands may result; and

WHEREAS, Clay County, Mississippi is without sufficient resources with which to perform such task to assist the City of West Point in the said Ditch Cleanout Project.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of Clay County, Mississippi, that the Board hereby requests the Tombigbee River Valley Water Management District to perform the above stated tasks in Clay County, Mississippi as within their means to do so.

Supervisor Deanes seconded the motions and with all members present and saying "AYE", the President declared the motion carried and resolution adopted.

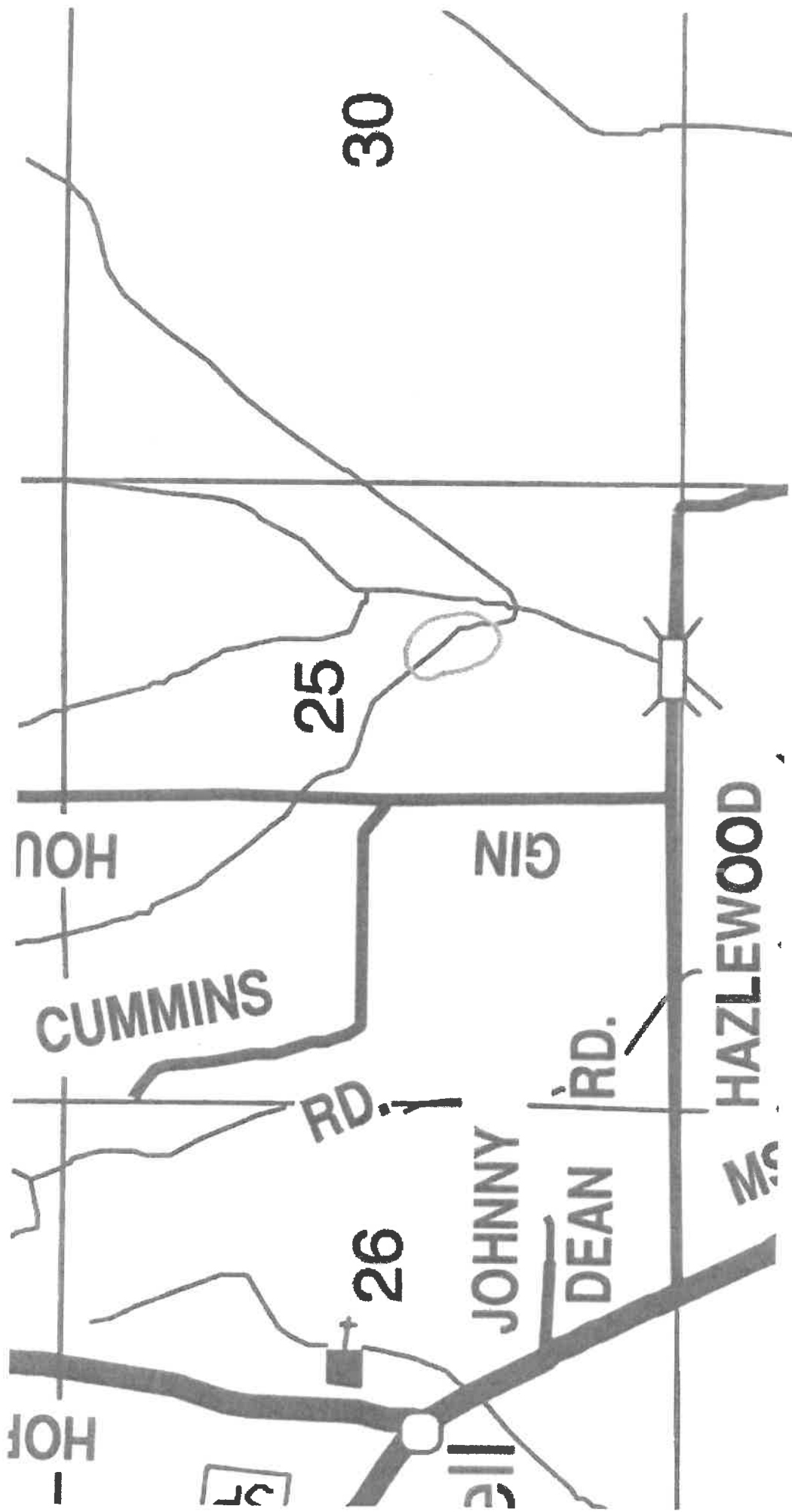
SO ORDERED, this the 22nd day of June, 2013.



LYNN HORTON, PRESIDENT
BOARD OF SUPERVISORS
CLAY COUNTY MISSISSIPPI

ATTEST:

AMY G. BERRY, CHANCERY CLERK
CLERK OF THE BOARD
CLAY COUNTY MISSISSIPPI



0782



0783

0783



STATE OF MISSISSIPPI
Tombigbee River Valley Water Management District

18 August 2023

Mr. Lynn Horton, President
Clay County Board of Supervisors
P O Box 815
West Point, MS 39773

Re: Cleanout Woodruff Creek: PN 13-2307-041

Dear Mr. Horton:

On 17 August 2023 the Board of Directors of the TRVWMD approved Clay County's request for assistance with the cleanout of a segment of Woodruff Creek and Underwood Creek in Section 25, Township 16 South, Range 4 East.

Before work can begin on this project, the following paperwork must be executed by the Board and the Board's Attorney and returned to our office: A Local Cooperation Agreement, Right-Of-Entry Form, and Attorney's Certificate. Temporary Easements for ingress and egress will also be required.

As soon as we receive the above paperwork in our office, work on this project will be scheduled to commence as soon as possible. If you have any questions, please advise. As always, it is a pleasure working with Clay County.

Sincerely,

A handwritten signature in black ink, appearing to read "R. Robertson", written over a horizontal line.

Andrew Robertson
Executive Director

Cc: Mr. R. B. Davis, District 3 Supervisor
Mr. Lannie Wallace, TRVWMD Director
Mr. Paul Vickers, TRVWMD Director

NO. _____

***IN THE MATTER OF REQUESTING THE TOMBIGBEE RIVER VALLEY WATER
MANAGEMENT DISTRICT TO ASSIST THE COUNTY IN THE CLEARING OF THE
BLOCKAGE OF WOODRUFF CREEK***

Supervisor Davis offered and moved the adoption of the following resolutions,

RESOLUTION

WHEREAS, there is an urgent need of having the Tombigbee River Valley Water Management District to assist the County in the clearing of the blockage of Woodruff Creek as located on Gin House Road, as located in Clay County Mississippi, and situated in Section 25, Township 16, Range 4; and

WHEREAS, without immediate attention taken toward this problem, considerable damage and erosion of valuable forest and pasture lands may result; and

WHEREAS, Clay County, Mississippi is without sufficient resources with which to perform such task to assist the City of West Point in the said Ditch Cleanout Project.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of Clay County, Mississippi, that the Board hereby requests the Tombigbee River Valley Water Management District to perform the above stated tasks in Clay County, Mississippi as within their means to do so.

Supervisor Deanes seconded the motions and with all members present and saying "AYE", the President declared the motion carried and resolution adopted.

SO ORDERED, this the 22nd day of June, 2013.



[Handwritten signature]

LYNN HORTON, PRESIDENT
BOARD OF SUPERVISORS
CLAY COUNTY MISSISSIPPI

ATTEST:

[Handwritten signature]

AMY G. BERRY, CHANCERY CLERK
CLERK OF THE BOARD
CLAY COUNTY MISSISSIPPI

0785

LOCAL COOPERATION AGREEMENT

TOMBIGBEE RIVER VALLEY WATER MANAGEMENT DISTRICT

AND

CLAY COUNTY

DESCRIPTION OF PROJECT

THIS AGREEMENT entered into this _____ day of _____, _____ between the TOMBIGBEE RIVER VALLEY WATER MANAGEMENT DISTRICT (hereinafter called the "District"), acting by and through its Executive Director, and the Clay COUNTY BOARD OF SUPERVISORS (hereinafter called the "County"), represented by its President;

WITNESSETH THAT:

WHEREAS, the authority to provide assistance under the Small Project Authorization Program, PN 13-2307-041 Cleanout Woodruff Creek (hereinafter called the "Project") not specifically authorized by Statute, is contained in the minutes of the Board of Directors' official meeting held 17 August 2023;

The Small Project Authorization will allow the "District" to perform certain works of an emergency or urgent nature whereby streams are experiencing blockage from excess debris or sediment that may result in damage to property. Such property may include public bridges, roads, buildings, stream banks, farm land, or residences.

The "County" will provide all rights-of-way and easements necessary to perform the work of clearing, de-snagging, or excavating the blockage along with easements upon and through private lands for the purpose of ingress or egress to and from the site of work. It is understood that the "District" accepts no responsibility for future maintenance of the affected area where the work occurred.

It is understood that the "District" accepts no responsibility for future maintenance of any bridges, roads, bank stabilization or the clearing and cleaning out of any stream that work has been performed on by the District under its Small Project Program.

The "County" agrees to provide manpower and equipment when necessary to assist in the completion of a project that involves "County" property. The "District" does not accept any liability of injury caused to any "County" employee during performance of work.

Any work or repairs performed on "County" property will be performed for the benefit of the "County" and if the cost of such work or repairs exceeds the limits set out by the "District", the "County" will further hold and save the "District" free from all damages arising from work performed on "County" property including repairs and work performed to bridges and abutments.

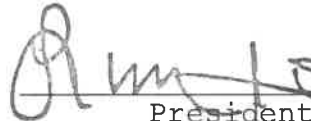
Before any work is commenced upon "County" property for the benefit of "County", the "County" must provide all necessary rights-of-way and easements along with full approval by County Engineer.

THIS AGREEMENT ADOPTED this _____ day of _____, 2023 by the Board of Supervisors of Clay County as its official act.

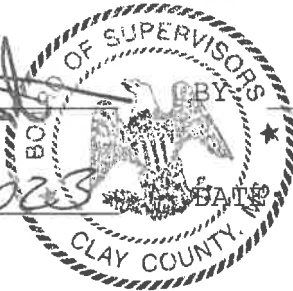
COUNTY BOARD OF SUPERVISORS

TOMBIGBEE RIVER VALLEY WATER
MANAGEMENT DISTRICT

BY:



President



Executive Director

DATE:

9/5/2023

0787

STATE OF MISSISSIPPI
CLAY COUNTY

PN 13-2307-041 CLEANOUT WOODRUFF CREEK

TEMPORARY EASEMENT

For and in consideration of a services to be performed for the cleanout of a segment of Woodruff Creek and Underwood Creek in Clay County, Mississippi by Tombigbee River Valley Water Management District (hereinafter referred to as "District"), its successors and assigns, the undersigned hereby grants, bargains, warrants and conveys unto the Tombigbee River Valley Water Management District a temporary easement over, on and across the following described lands located in Clay County, Mississippi, described as follows:

A strip of land 100 feet in width on the left and right descending bank(s) of a segment of Woodruff Creek and Underwood Creek owned by the undersigned within in Section 25, Township 16 South, Range 4 East.

This temporary easement is granted for the period of time necessary for the District to complete the project and shall automatically expire at the completion of the same. The easement may be used for such other purposes as may be required to complete the project. The Grantor/Owner does further give, grant and authorize the Tombigbee River Valley Water Management District, its successors, agents and assigns, all rights of ingress and egress over all or any part of the lands owned by the undersigned that abuts and is contiguous to the project area for the purposes of mobilization and removal of all necessary equipment required to complete the project contemplated herein. The District will perform the work within its capabilities, weather conditions permitting, as scheduling will allow but will not be responsible for future maintenance after the project is completed. The District will not be responsible for liability resulting from the implementation of the project nor for any future issues related to flooding, erosion, sediment or debris deposits and Grantor releases the District and agrees to release Tombigbee River Valley Water Management District from any liability or damages resulting therefrom.

WITNESS our signatures this the 29th day of August, 2023.

Witness Paul Jensen

Witness _____

Witness _____

Witness _____

Witness _____

Witness _____

Witness _____

Witness _____

Grantor _____

Name: Kearny Patterson

Address: 91 Hardy Place
Columbus, MS 39702

Phone: 662-251-6083

Grantor _____

Name:

Address:

Phone:

Grantor _____

Name:

Address:

Phone:

Grantor _____

Name:

Address:

WITNESS our signatures this the _____ day of _____, 2023 .

Witness _____

Witness _____

Witness _____

Witness _____

Witness _____

Witness _____

Witness _____

Witness _____

Grantor _____

Name:

Address:

Phone:

Grantor _____

Name:

Address:

Phone:

Grantor _____

Name:

Address:

Phone:

Grantor _____

Name:

Address:

NOTE: TOP SECTION TO BE COMPLETED BY NOTARY, OR, BOTTOM SECTION TO BE COMPLETED BY WITNESS and NOTARY

TO BE COMPLETED BY NOTARY:

STATE OF MISSISSIPPI
COUNTY OF _____

Personally appeared before the undersigned authority in and for said County and State, _____, who acknowledged that he/she signed and delivered the above and foregoing instrument on the day and year therein mentioned as his/her act and deed.

Given under my hand and seal of office, this the _____ day of _____, _____.

NOTARY PUBLIC

SEAL

My Commission Expires: _____

----- OR -----

TO BE COMPLETED BY WITNESS AND NOTARY:

STATE OF MISSISSIPPI
COUNTY OF Clay

Personally appeared before the undersigned authority in and for said County and State, PAUL VICKERS, one of the subscribing witnesses to the foregoing instrument, who, being first duly sworn, deposes and says that he/she saw the above named Keary Patterson
(Name of Grantor)

whose name(s) is/are subscribe thereto, sign and deliver the same to the said Tombigbee River Valley Water Management District or that he/she heard the above named Keary Patterson
(Name of Grantor)

acknowledge that he/she signed and delivered the same to the said Tombigbee River Valley Water Management District; and that this affiant subscribed his/hers name thereto as a witness thereto in the presence of the said Keary Patterson
(Name of Grantor)

[Signature]
Witness (signature)

SWORN AND SUBSCRIBED before me, this the 15th day of September, 2023.

Amy H Berry by Amanda Munko
NOTARY PUBLIC

My Commission Expires: My Commission Expires January 2, 2024



STATE OF MISSISSIPPI
CLAY COUNTY

PN 13-2307-041 CLEANOUT WOODRUFF CREEK

TEMPORARY EASEMENT

For and in consideration of a services to be performed for the cleanout of a segment of Woodruff Creek and Underwood Creek in Clay County, Mississippi by Tombigbee River Valley Water Management District (hereinafter referred to as "District"), its successors and assigns, the undersigned hereby grants, bargains, warrants and conveys unto the Tombigbee River Valley Water Management District a temporary easement over, on and across the following described lands located in Clay County, Mississippi, described as follows:

A strip of land 100 feet in width on the left and right descending bank(s) of a segment of Woodruff Creek and Underwood Creek owned by the undersigned within in Section 25, Township 16 South, Range 4 East.

This temporary easement is granted for the period of time necessary for the District to complete the project and shall automatically expire at the completion of the same. The easement may be used for such other purposes as may be required to complete the project. The Grantor/Owner does further give, grant and authorize the Tombigbee River Valley Water Management District, its successors, agents and assigns, all rights of ingress and egress over all or any part of the lands owned by the undersigned that abuts and is contiguous to the project area for the purposes of mobilization and removal of all necessary equipment required to complete the project contemplated herein. The District will perform the work within its capabilities, weather conditions permitting, as scheduling will allow but will not be responsible for future maintenance after the project is completed. The District will not be responsible for liability resulting from the implementation of the project nor for any future issues related to flooding, erosion, sediment or debris deposits and Grantor releases the District and agrees to release Tombigbee River Valley Water Management District from any liability or damages resulting therefrom.

WITNESS our signatures this the 31st day of August, 2023.

Witness Pine Lichen

Witness _____

Witness _____

Witness _____

Witness _____

Witness _____

Witness _____

Witness _____

Grantor Andy Cliett

Name: [Signature]

Address: 4225 Hwy 46
Caban Point, MS
39241

Phone:

Grantor _____

Name:

Address:

Phone:

Grantor _____

Name:

Address:

Phone:

Grantor _____

Name:

Address:

WITNESS our signatures this the _____ day of _____, 2023 .

Witness _____

Witness _____

Witness _____

Witness _____

Witness _____

Witness _____

Witness _____

Witness _____

Grantor _____

Name:

Address:

Phone:

Grantor _____

Name:

Address:

Phone:

Grantor _____

Name:

Address:

Phone:

Grantor _____

Name:

Address:

NOTE: TOP SECTION TO BE COMPLETED BY NOTARY, OR, BOTTOM SECTION TO BE COMPLETED BY WITNESS and NOTARY

TO BE COMPLETED BY NOTARY:

STATE OF MISSISSIPPI
COUNTY OF _____

Personally appeared before the undersigned authority in and for said County and State, _____, who acknowledged that he/she signed and delivered the above and foregoing instrument on the day and year therein mentioned as his/her act and deed.

Given under my hand and seal of office, this the _____ day of _____, _____.

NOTARY PUBLIC

SEAL

My Commission Expires: _____

----- OR -----

TO BE COMPLETED BY WITNESS AND NOTARY:

STATE OF MISSISSIPPI
COUNTY OF Clay

Personally appeared before the undersigned authority in and for said County and State, Paul Jokers, one of the subscribing witnesses to the foregoing instrument, who, being first duly sworn, deposes and says that he/she saw the above named Andy Cliett
(Name of Grantor)

whose name(s) is/are subscribe thereto, sign and deliver the same to the said Tombigbee River Valley Water Management District or that he/she heard the above named Andy Cliett
(Name of Grantor)

acknowledge that he/she signed and delivered the same to the said Tombigbee River Valley Water Management District; and that this affiant subscribed his/hers name thereto as a witness thereto in the presence of the said Andy Cliett
(Name of Grantor)

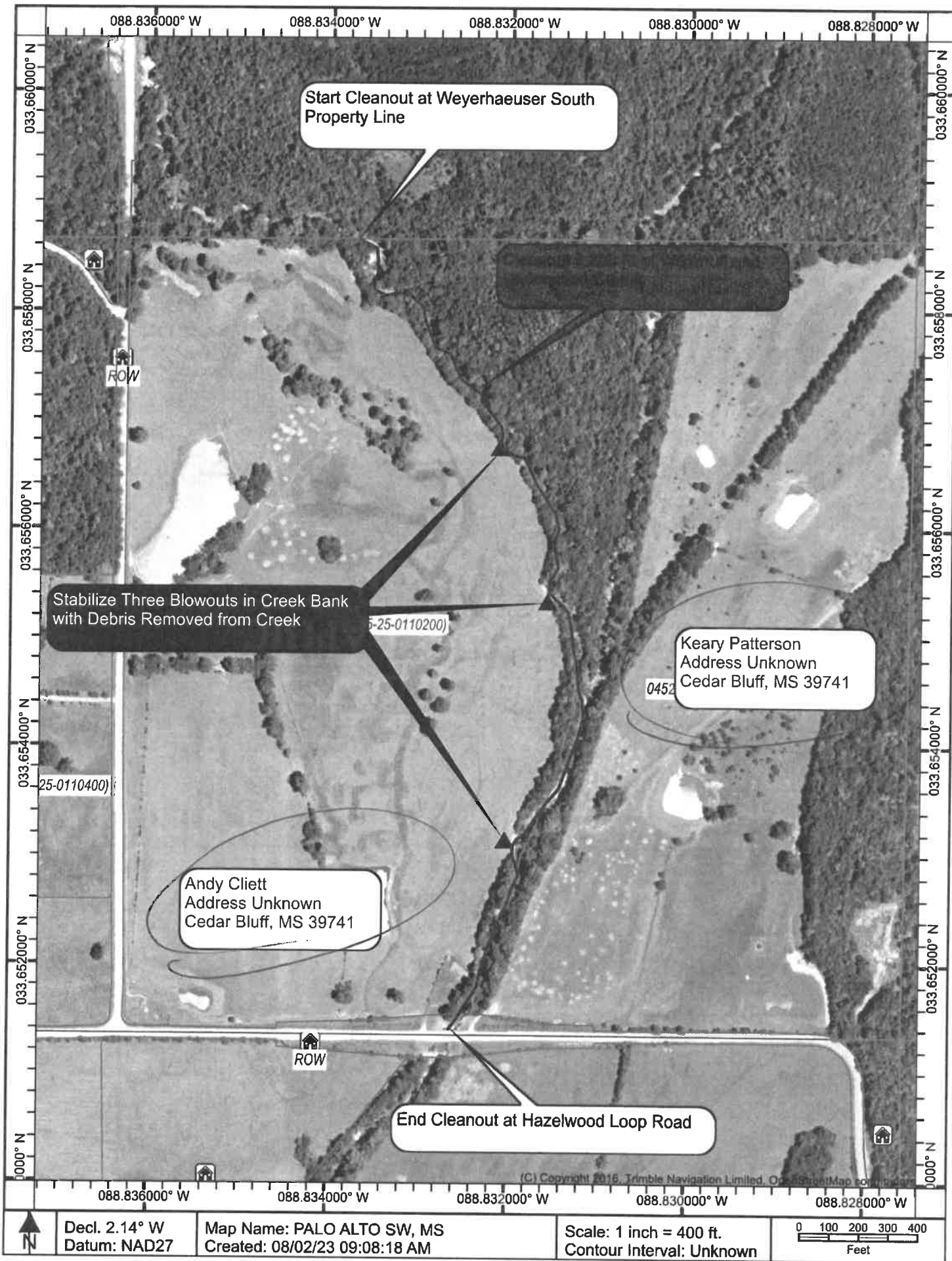
Paul Jokers
Witness (signature)

SWORN AND SUBSCRIBED before me, this the 1st day of September, 2023.

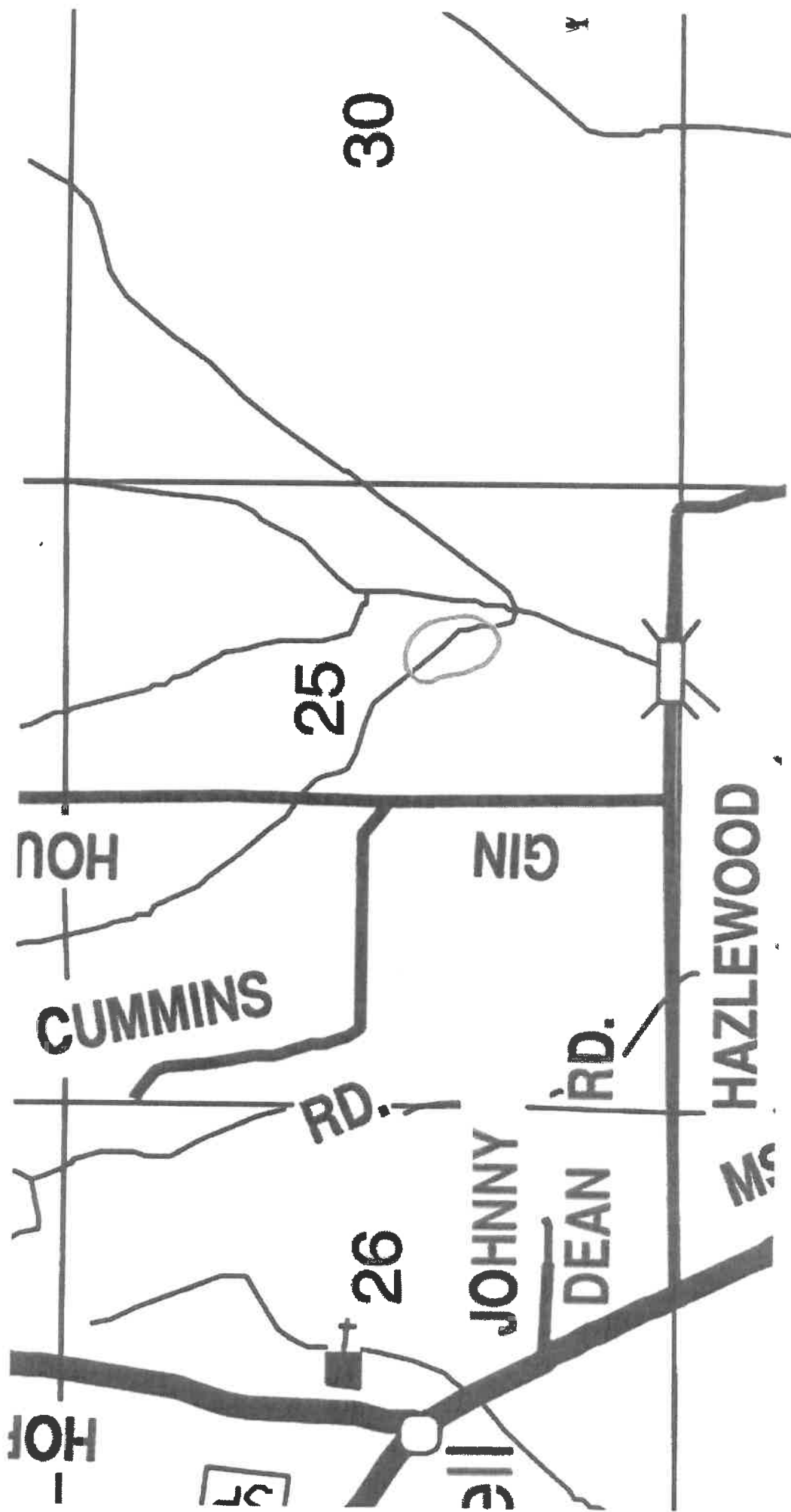
Amy H. Berry by Amanda Hunt
NOTARY PUBLIC

My Commission Expires January 2, 2024





0796



RIGHT-OF-ENTRY

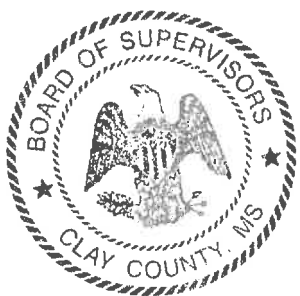
In compliance with prior assurances that it will provide sufficient easements and rights-of-way required in connection with the PN 13-2307-041 Cleanout Woodruff Creek (the Project), as described in the agreement between the Tombigbee River Valley Water Management District (the District) and the Clay County Board of Supervisors for local cooperation on the above project entered into on the _____ day of _____, 2023, the Clay County Board of Supervisors (the County) , as local sponsor, acting by and through its duly authorized representatives, represents and assures the District as follows:

1. That the County has provided the District the lands, or sufficient interest therein, required for the operation and implementation of the project, including access for ingress and egress to and from the project for purpose herein stated;
2. That the relocation and/or alteration of all utilities, structures, objects, and other encumbrances upon the project rights-of-way have been completed or will be completed without cost to the District prior to the initiation of work;
3. That outstanding encumbering rights and interests in said land in the name of third parties have been removed insofar as would prohibit or prevent work from being performed for purposes herein stated;
4. That a sufficient right-of-way is available for implementation of the project

All of the above is subject to stipulations in the easements.

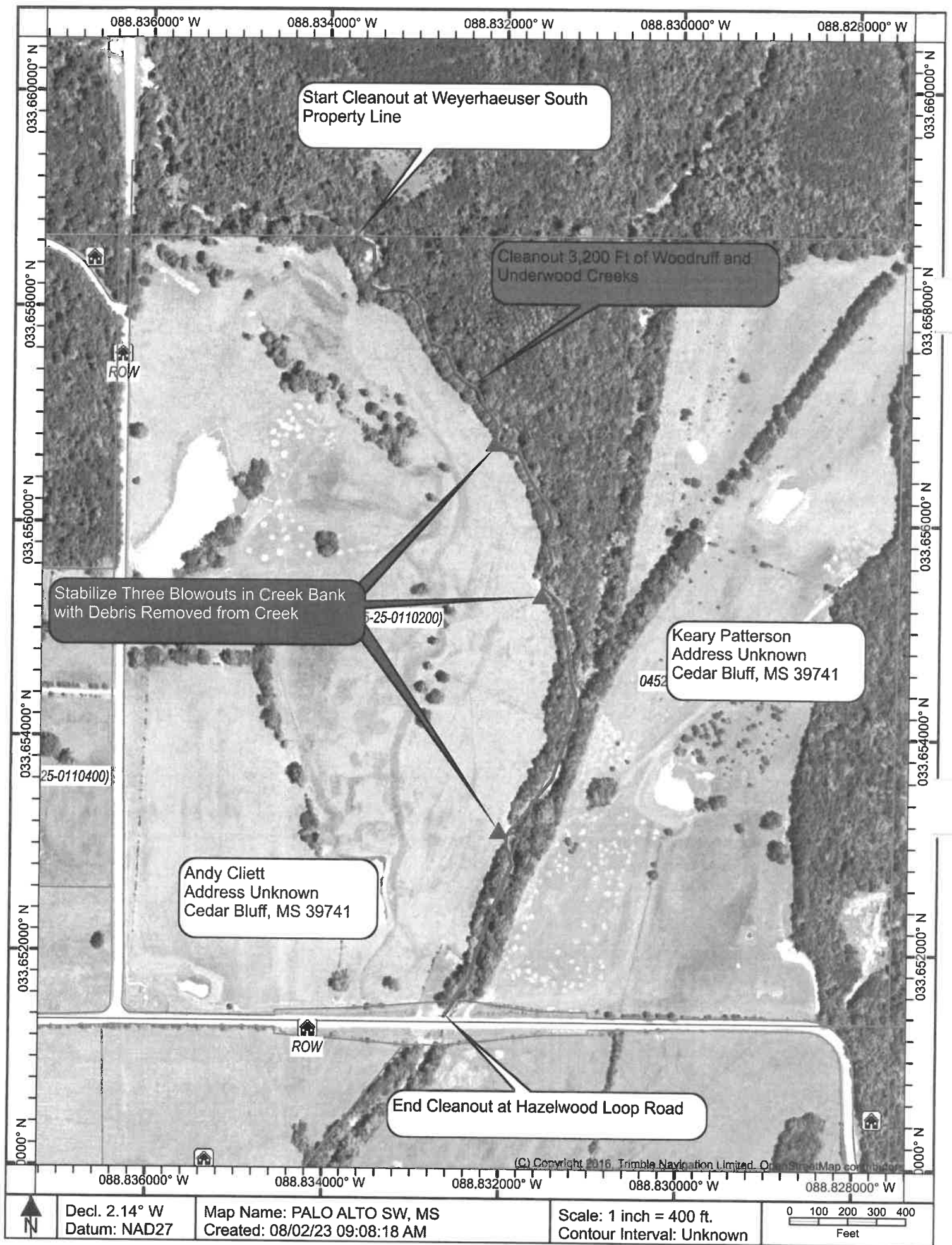
The Board of Supervisors of Clay County hereby authorizes the District, its officers, agents, employees, representatives, and contractors to enter upon all the aforesaid required lands in connection with the construction of the project.

Executed this 5th day of September, 2023.



BY: [Signature]
President, Board of Supervisors

ATTEST: [Signature]



0800

PROJECT: PN 13-2307-041 Cleanout Woodruff Creek

ATTORNEY'S CERTIFICATE

I, Angela Turner Ford, Attorney for the Board of Supervisors of Clay County, hereby certify that the said Tombigbee River Valley Water Management District has been provided with the lands or sufficient interest therein, for the above project covered by the foregoing Right-Of-Entry, on the 5th day of September, 2023.

Given under my hand on this day 5th of September, 2023.

[Signature]
Chief Legal Counsel

ATTEST: [Signature]

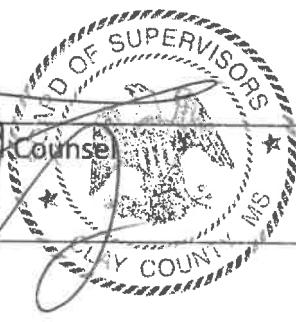
The seal of the Board of Supervisors of Clay County, Mississippi, is circular. It features a central emblem with a plow and a sheaf of wheat, surrounded by the text "BOARD OF SUPERVISORS" at the top and "CLAY COUNTY, MS" at the bottom. Two stars are positioned on either side of the central emblem.

EXHIBIT P



United States
Department of
Agriculture

August 22, 2023

Animal and
Plant Health
Inspection
Service

To Whom It May Concern:

Wildlife Services

P O Drawer FW
Mississippi State,
MS 39762

I have enclosed the Cooperative Service Agreement for your County Office to complete so that Clay County will be included in the 2024 Beaver Control Assistance Program (BCAP).

Phone:
662-325-3014
Fax:
662-325-3690

Please fill out the highlighted areas on the Cooperative Service Agreement and return to the Mississippi State Office as soon as possible.

I have also included an invoice for payment in the amount of \$7,500.00 for the enrollment fee. Please send your payment to the Mississippi State Office by October 31, 2023.

USDA APHIS Wildlife Services
PO Drawer FW
Mississippi State, MS 39762

Feel free to contact me with any questions or concerns at (662) 325-3014.

Thank you,

Brenda Storey
Program Support Assistant

enclosures



Safeguarding American Agriculture

APHIS is an agency of USDA's Marketing and Regulatory Programs
An Equal Opportunity Provider and Employer

0803



United States
Department of
Agriculture

Animal and
Plant Health
Inspection
Service

Wildlife
Services

MISSISSIPPI

BILL FOR COLLECTION

COOPERATOR	
Clay County Amy Berry PO Box 815 West Point, MS 39773	
Telephone:	662-494-3124

Bill Number	BD 7228-23-427
Billing Date	8/21/2023
Payment Due	10/31/2023

DETAIL

DESCRIPTION **AMOUNT**

ENROLLMENT FEE FOR BEAVER CONTROL ASSISTANCE PROGRAM FY 2024	\$7,500.00
---	------------

TOTAL DUE: \$7,500.00

**PLEASE INCLUDE A COPY OF
THIS BILL WITH YOUR
PAYMENT**

ACCOUNT SUMMARY	
For internal use only	
Total	\$7,500.00

NEW INFORMATION ABOUT HOW TO PAY	
<p>Please remit payment within 30 days to USDA, APHIS PO Drawer FW Mississippi State, MS 39762</p> <p><u>PAYMENTS MUST INCLUDE A COPY OF THIS BILL</u></p> <p>Make checks payable to: USDA-APHIS</p> <p>Please write your bill number on your check</p> <p>For questions concerning this bill, please contact: Brenda Clayton 662-325-3014</p>	<p>In accordance with the Debt Collection Improvement Act of 1996, invoices issued by USDA-APHIS are due and payable within 30 days. Payments not received by the due date are subject to late payment charges assessed at the rate established by the Dept. of Treasury (31 USC 3717).</p> <p>Please be sure to mail your check to the following address:</p> <p style="text-align: center;">USDA APHIS WILDLIFE SERVICES P O DRAWER FW MISSISSIPPI STATE, MS 39762</p>

Cooperator Copy Remittance Copy State Office Copy/Fax ART



STATE OF MISSISSIPPI

Tombigbee River Valley Water Management District

23 June 2023

Mr. Lynn Horton, President
Clay County Board of Supervisors
P O Box 815
West Point, MS 39773

Re: Cleanout Long Branch: PN 13-2304-021

Dear Mr. Horton:

On 22 June 2023 the Board of Directors of the TRVWMD approved Clay County's request for assistance with the cleanout of a segment of Long Branch from Mhoon Valley Road to Line Creek in Sections 14, 23, 26 and 29, Township 17 South, Range 5 East.

Before work can begin on this project, the following paperwork must be executed by the Board and the Board's Attorney and returned to our office: A Local Cooperation Agreement, Right-Of-Entry Form, and Attorney's Certificate. Temporary Easements for ingress and egress will also be required.

As soon as we receive the above paperwork in our office, work on this project will be scheduled to commence as soon as possible. If you have any questions, please advise. As always, it is a pleasure working with Clay County.

Sincerely,

A handwritten signature in black ink, appearing to read "Andrew Robertson".

Andrew Robertson
Executive Director

Cc: Mr. R. B. Davis, District 3 Supervisor
Mr. Steve Wallace, TRVWMD Director
Mr. Paul Vickers, TRVWMD Director

LOCAL COOPERATION AGREEMENT

TOMBIGBEE RIVER VALLEY WATER MANAGEMENT DISTRICT

AND

CLAY COUNTY

DESCRIPTION OF PROJECT

THIS AGREEMENT entered into this _____ day of _____, _____ between the TOMBIGBEE RIVER VALLEY WATER MANAGEMENT DISTRICT (hereinafter called the "District"), acting by and through its Executive Director, and the Clay COUNTY BOARD OF SUPERVISORS (hereinafter called the "County"), represented by its President;

WITNESSETH THAT:

WHEREAS, the authority to provide assistance under the Small Project Authorization Program, PN 13-2304-021 Cleanout Long Branch (hereinafter called the "Project") not specifically authorized by Statute, is contained in the minutes of the Board of Directors' official meeting held 22 June 2023;

The Small Project Authorization will allow the "District" to perform certain works of an emergency or urgent nature whereby streams are experiencing blockage from excess debris or sediment that may result in damage to property. Such property may include public bridges, roads, buildings, stream banks, farm land, or residences.

The "County" will provide all rights-of-way and easements necessary to perform the work of clearing, de-snagging, or excavating the blockage along with easements upon and through private lands for the purpose of ingress or egress to and from the site of work. It is understood that the "District" accepts no responsibility for future maintenance of the affected area where the work occurred.

It is understood that the "District" accepts no responsibility for future maintenance of any bridges, roads, bank stabilization or the clearing and cleaning out of any stream that work has been performed on by the District under its Small Project Program.

The "County" agrees to provide manpower and equipment when necessary to assist in the completion of a project that involves "County" property. The "District" does not accept any liability of injury caused to any "County" employee during performance of work.

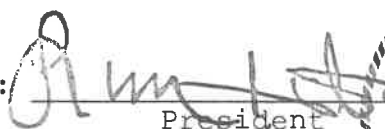
Any work or repairs performed on "County" property will be performed for the benefit of the "County" and if the cost of such work or repairs exceeds the limits set out by the "District", the "County" will further hold and save the "District" free from all damages arising from work performed on "County" property including repairs and work performed to bridges and abutments.

Before any work is commenced upon "County" property for the benefit of "County", the "County" must provide all necessary rights-of-way and easements along with full approval by County Engineer.

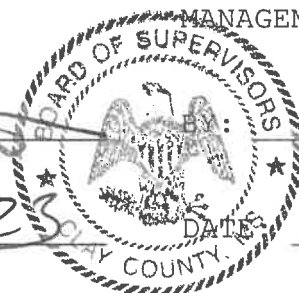
THIS AGREEMENT ADOPTED this _____ day of _____, 2023 by the Board of Supervisors of Clay County as its official act.

COUNTY BOARD OF SUPERVISORS TOMBIGBEE RIVER VALLEY WATER
MANAGEMENT DISTRICT

BY:



President



Executive Director

DATE:

9/5/2023

STATE OF MISSISSIPPI
CLAY COUNTY

PN 13-2304-021 CLEANOUT LONG BRANCH

TEMPORARY EASEMENT

For and in consideration of a services to be performed for the cleanout of a segment of Long Branch in Clay County, Mississippi by Tombigbee River Valley Water Management District (hereinafter referred to as "District"), its successors and assigns, the undersigned hereby grants, bargains, warrants and conveys unto the Tombigbee River Valley Water Management District a temporary easement over, on and across the following described lands located in Clay County, Mississippi, described as follows:

A strip of land 100 feet in width on the left and right descending bank(s) of Long Branch owned by the undersigned within in Sections 14, 23, 26 and 29, Township 17 South, Range 5 East.

This temporary easement is granted for the period of time necessary for the District to complete the project and shall automatically expire at the completion of the same. The easement may be used for such other purposes as may be required to complete the project. The Grantor/Owner does further give, grant and authorize the Tombigbee River Valley Water Management District, its successors, agents and assigns, all rights of ingress and egress over all or any part of the lands owned by the undersigned that abuts and is contiguous to the project area for the purposes of mobilization and removal of all necessary equipment required to complete the project contemplated herein. The District will perform the work within its capabilities, weather conditions permitting, as scheduling will allow but will not be responsible for future maintenance after the project is completed. The District will not be responsible for liability resulting from the implementation of the project nor for any future issues related to flooding, erosion, sediment or debris deposits and Grantor releases the District and agrees to release Tombigbee River Valley Water Management District from any liability or damages resulting therefrom.

RIGHT-OF-ENTRY

In compliance with prior assurances that it will provide sufficient easements and rights-of-way required in connection with the PN 13-2304-021 Cleanout Long Branch (the Project), as described in the agreement between the Tombigbee River Valley Water Management District (the District) and the Clay County Board of Supervisors for local cooperation on the above project entered into on the _____ day of _____, 2023, the Clay County Board of Supervisors (the County) , as local sponsor, acting by and through its duly authorized representatives, represents and assures the District as follows:

1. That the County has provided the District the lands, or sufficient interest therein, required for the operation and implementation of the project, including access for ingress and egress to and from the project for purpose herein stated;
2. That the relocation and/or alteration of all utilities, structures, objects, and other encumbrances upon the project rights-of-way have been completed or will be completed without cost to the District prior to the initiation of work;
3. That outstanding encumbering rights and interests in said land in the name of third parties have been removed insofar as would prohibit or prevent work from being performed for purposes herein stated;
4. That a sufficient right-of-way is available for implementation of the project

All of the above is subject to stipulations in the easements.

The Board of Supervisors of Clay County hereby authorizes the District, its officers, agents, employees, representatives, and contractors to enter upon all the aforesaid required lands in connection with the construction of the project.

Executed this 5th day of September, 2023.



BY: [Signature]
President, Board of Supervisors

ATTEST: [Signature]

PROJECT: PN 13-2304-021 Cleanout Long Branch

ATTORNEY'S CERTIFICATE

I, Angela Turner Ford, Attorney for the Board of Supervisors of Clay County, hereby certify that the said Tombigbee River Valley Water Management District has been provided with the lands or sufficient interest therein, for the above project covered by the foregoing Right-Of-Entry, on the 5th day of September, 2023.

Given under my hand on this day 5th of September, 2023.

[Signature]

Chief Legal Counsel

ATTEST:

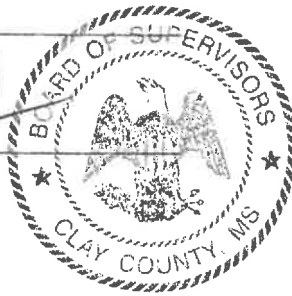


EXHIBIT Q

0811

EXHIBIT R



Providing Benefits for Life

August 18, 2023

Clay County Board of Supervisors
Attn: Chancery Clerk
Post Office Box 815
West Point, MS 39773

RE: 2022 Annual Financial Report, Constable Albert Lee

Dear Employer:

PERS ID: 0002391140

The Public Employees' Retirement System of Mississippi (PERS) has audited the 2022 Annual Financial Report for Constable Albert Lee and has determined that employee and employer contributions were overpaid in the amount of **\$122.99**.

Please see the enclosed refund check #011022 issued to Clay County Board of Supervisors. The county should refund the applicable amount to Constable Albert Lee.

Please let us know when we can be of further service to you. You may reach PERS by telephone at 800-444-7377 or 601-359-3589.

Sincerely,

A handwritten signature in cursive script that reads "David Evans".

David Evans
Account Specialist III
Employer Reporting

Enclosure(s)

c: Constable Albert Lee

EXHIBIT S

0815



Log in

Your trip is booked

We'll email your confirmation shortly. Thanks for choosing American Airlines.

\$ 440.40

Your trip to McAllen, TX

Your trip to McAllen, TX

Record Locator: **TGAUJQ**

Trip name: **MEM/MFE**

DEPART

MEM to MFE

Thu, Sep 28, 2023

7:09 AM → 12:23 PM

RETURN

MFE to MEM

Sat, Sep 30, 2023

3:35 PM → 8:01 PM

Includes travel operated by Skywest Airlines As American Eagle

Passengers

Harvey Scott

Ticket number: **0012475134709**

Status: Ticketed

0816

\$ 440.40

View trip details, request upgrades, change seats and more.

Manage your trip

You're just a click away

AAdvantage
Manage your trip and enjoy exclusive benefits when you join the AAdvantage program.

Join for free



Clay County Tax Assessor/Collector

Porsha J. Lee

Post Office Box 795
365 Court Street
West Point, Mississippi 39773
Telephone: (662) 494-3432
Facsimile: (662) 494-2724
E-mail: plee@claycounty.ms.gov

To: Clay County Board of Supervisors
From: Porsha Lee, Clay County Tax Assessor/Collector
Date: September 05, 2023
RE: 2% INTERLOCAL AGREEMENT

I'm requesting that the board approve the 2% fee for the months of August and September of 2023 for the collection of advalorem taxes of Motor Vehicles and Mobile Homes for the City of West Point.

August \$2928.94

Kind Regards,

A handwritten signature in cursive script that reads "Porsha Lee".

Porsha Lee
Tax Assessor Collector

0817

MONTHLY TAX COLLECTOR'S REPORT
TAX COLLECTORS OFFICE, CLAY COUNTY

LEGISLATIVE CREDIT IS ONLY 100.000% OF TOTAL FOR THIS MONTH
COLLECTION YEAR - 2021

CITY OF WEST POINT

SIRS: I HAVE THE HONOR TO REPORT THAT I HAVE COLLECTED FROM THE TAXPAYERS OF THIS COUNTY THE FOLLOWING AMOUNT OF TAXES FOR THE FISCAL YEAR 2021-2022, FROM THE FIRST DAY OF JULY, 2023 TO THE FIRST DAY OF AUGUST, 2023, AND THAT THE AMOUNT HEREWITH IS ALL THAT I HAVE COLLECTED SINCE MY LAST REPORT. ** MOTOR VEHICLES - REGULAR **

FUND	MIL RATE	GROSS TAX	NET ADV	COMMISSIONS	LGC SETTLED	LGC COMM	TOTAL NET	TOTAL LGC
WEST POINT CONSD SCHOOL DIST	.05400	.68	1.40	.07	.72-	.04-	.65	.72-
WEST POINT CITY MILLAGE	.03705	555.40	585.21	29.26	29.81-	1.49-	527.63	29.81-
WEST POINT CONSD SCHOOL DIST	.05650	1613.50	1765.63	88.27	152.13-	7.62-	1532.85	152.13-
PNLTY - ADV - CITY - 1		146.30	146.30	7.31			138.99	
PNLTY - ADV - SCHOOL - 1		441.40	441.40	22.07			419.33	
PNLTY - ADV - SCHOOL - 0		.35	.35	.01			.34	

Handwritten notes:
 20% of \$58,270
 20% of \$171.17
 20% of \$146.30
 50% of \$22.07

TOTALS	2757.63	2940.29	146.99	182.66-	9.15-	2619.79	182.66-
TOTAL UNSETTLED LEG CREDIT							

WITNESS MY HAND, THIS 18 DAY OF AUGUST, 2023

SWORN TO AND SUBSCRIBED BEFORE ME THIS _____ DAY OF _____ CITY OF WEST POINT
BY _____ TAX COLLECTOR BY _____ DEPUTY TAX COLLECTOR
BY _____ DEPUTY CLERK

CITY OF WEST POINT
 COLLECTION YEAR 2023

SIRS: I HAVE THE HONOR TO REPORT THAT I HAVE COLLECTED FROM THE TAXPAYERS OF THIS COUNTY THE FOLLOWING AMOUNT OF TAXES FOR THE FISCAL YEAR 2022-2023, FROM THE FIRST DAY OF JULY , 2023 TO THE FIRST DAY OF AUGUST , 2023, AND THAT THE AMOUNT HEREWITH IS ALL THAT I HAVE COLLECTED SINCE MY LAST REPORT. ** MOBILE HOMES **

FUND	MIL RATE	GROSS TAXES	COMMISSIONS	NET TAXES
SCHL INTEREST COLLECTED		2.02	.10	1.92
SCHL INTEREST COLLECTED		5.23	.28	4.95
WEST POINT CONSD SCHOOL DIST	.05400	302.29	15.11	287.18
WEST POINT CONSD SCHOOL DIST	.05650	467.09	23.35	443.74

Handwritten calculations:
 2010 28.82
 2010 23.29
 2010 15.53

 5010 38.84
 50% of 38.84 = 19.42
 38.84 - 19.42 = 19.42

TOTALS 776.63

WITNESS MY HAND, THIS 18 DAY OF AUGUST , 2023 BY _____ TAX COLLECTOR _____ BY _____ DEPUTY TAX COLLECTOR
 SWORN TO AND SUBSCRIBED BEFORE ME THIS _____ DAY OF _____ CITY OF WEST POINT _____ BY _____ DEPUTY CLERK

CITY OF WEST POINT COLLECTION YEAR 2016

SIRS: I HAVE THE HONOR TO REPORT THAT I HAVE COLLECTED FROM THE TAXPAYERS OF THIS COUNTY THE FOLLOWING AMOUNT OF TAXES FOR THE FISCAL YEAR 2015-2016, FROM THE FIRST DAY OF JULY, 2023 TO THE FIRST DAY OF AUGUST, 2023, AND THAT THE AMOUNT HEREWITH IS ALL THAT I HAVE COLLECTED SINCE MY LAST REPORT. ** MOBILE HOMES **

FUND	MIL RATE	GROSS TAXES	COMMISSIONS	NET TAXES
SCHL INTEREST COLLECTED		11.69	.58	11.11
WEST POINT CONSD SCHOOL DIST	.05500	16.34	.82	15.52

Handwritten:
~~20/0 .56~~
 30/0 .84
 50/0 1.40
 An arrow points from the 50/0 1.40 line to the 1.40 value in the table below.

TOTALS 28.03 1.40
 WITNESS MY HAND, THIS 18 DAY OF AUGUST, 2023 BY TAX COLLECTOR DEPUTY TAX COLLECTOR
 SWORN TO AND SUBSCRIBED BEFORE ME THIS DAY OF CITY OF WEST POINT BY DEPUTY CLERK

MONTHLY TAX COLLECTOR'S REPORT

TAX COLLECTORS OFFICE, CLAY COUNTY

LEGISLATIVE CREDIT IS ONLY 100.000% OF TOTAL FOR THIS MONTH COLLECTION YEAR - 2022

CITY OF WEST POINT

SIRS: I HAVE THE HONOR TO REPORT THAT I HAVE COLLECTED FROM THE TAXPAYERS OF THIS COUNTY THE FOLLOWING AMOUNT OF TAXES FOR THE FISCAL YEAR 2022-2023, FROM THE FIRST DAY OF JULY, 2023 TO THE FIRST DAY OF AUGUST, 2023, AND THAT THE AMOUNT HEREWITH IS ALL THAT I HAVE COLLECTED SINCE MY LAST REPORT. ** MOTOR VEHICLES - REGULAR **

FUND	MIL RATE	GROSS TAX	NET ADV	COMMISSIONS	I/GC SETTLED	I/GC COMM	TOTAL NET	TOTAL I/GC
WEST POINT CONS'D SCHOOL DIST	.05400	14779.53	3515.48	175.77	11264.05	563.20	14040.56	11264.05
WEST POINT CITY MILLAGE	.03705	32301.66	15151.77	757.59	17149.89	857.49	30686.58	17149.89
WEST POINT CONS'D SCHOOL DIST	.05650	94379.21	33282.67	1664.13	61096.54	3054.83	89660.25	61096.54
PNLTY - ADV - CITY - 1		449.12	449.12	22.45			426.67	
PNLTY - ADV - SCHOOL - 1		907.27	907.27	45.36			861.91	
PNLTY - ADV - SCHOOL - 0		68.85	68.85	3.44			64.41	

2010 \$1001.50
 3010 \$2685.31
 5010 \$4475.51

2010 \$1001.50
 3010 \$2685.31
 5010 \$4475.51

570 of

508 of

TOTALS 142885.64 53375.16 2668.74 89510.48 4475.52 135741.39 89510.48

TOTAL UNSETTLED LEG CREDIT

WITNESS MY HAND, THIS 18 DAY OF AUGUST, 2023
 TAX COLLECTOR _____ BY _____ DEPUTY TAX COLLECTOR
 SWORN TO AND SUBSCR _____ CITY OF WEST POINT _____ BY _____ DEPUTY CLERK

776.63 +
 28.03 +
 142,885.64 +
 2,757.63 +
 146,447.93 X
 0.02 =
 2,928.95 *

0821

CLAY COUNTY TAX OFFICE
 Vendor Invoice List
 For Vendor: C1 2021 TAX SETTLEMENT

000
 135,741.38 +
 2,619.79 +
 138,361.17

Dt	Acct	Invoice Description	Check#	Amount
023	102	2021 TAX SETTLEMENT	6023	138361.17

ACCC#	Trans Amt	SRC#	Description
225	565.66	2022 99	PNLTY - ADV - CITY - 1
225	65.75	2022 99	PNLTY - ADV - SCHOOL - 0
225	1281.24	2022 99	PNLTY - ADV - SCHOOL - 1
225	31214.21	2022 40	WEST POINT CITY MILLAGE
225	105234.31	2022 41	WEST POINT CONSD SCHOOL D

Total Amount: 138361.17

MOTOR VEHICLES

Collector \$2914.50

County Included in Commission's Check

DATE: 8/23/2023
TIME: 9:05:37

CLAY COUNTY TAX OFFICE
Vendor Invoice List
For Vendor: C1 2021 TAX SETTLEMENT

PAGE: 1
Pgm-CJIVPPS

Invoice#	Invoice Dt	Acct	Invoice Description	Check#	Amount
0731202010	7/31/2023	102	2021 TAX SETTLEMENT	6023	138361.17

Acct#	Trans Amt	SRC#	Description
225	565.66	2022 99	PNLTY - ADV - CITY - 1
225	65.75	2022 99	PNLTY - ADV - SCHOOL - 0
225	1281.24	2022 99	PNLTY - ADV - SCHOOL - 1
225	31214.21	2022 40	WEST POINT CITY MILLAGE
225	105234.31	2022 41	WEST POINT CONSD SCHOOL D

Total Amount: 138361.17

MOTOR VEHICLES

Collector \$2916.50

County Included in Commission's Check

0823



Clay County Tax Assessor/Collector

Porsha J. Lee

Post Office Box 795
365 Court Street
West Point, Mississippi 39773
Telephone: (662) 494-3432
Facsimile: (662) 494-2724
E-mail: plee@claycounty.ms.gov

To: Clay County Board of Supervisors
From: Porsha Lee, Clay County Tax Assessor/Collector
Date: September 05, 2023
RE: 2% INTERLOCAL AGREEMENT

I'm requesting that the board approve the 2% fee for the months of August and September of 2023 for the collection of advalorem taxes of Motor Vehicles and Mobile Homes for the City of West Point.

September \$2816.61

Kind Regards,

A handwritten signature in cursive script that reads "Porsha Lee".

Porsha Lee

Tax Assessor Collector

0824

COLLECTION YEAR 2016

CITY OF WEST POINT

SIRS: I HAVE THE HONOR TO REPORT THAT I HAVE COLLECTED FROM THE TAXPAYERS OF THIS COUNTY THE FOLLOWING AMOUNT OF TAXES FOR THE FISCAL YEAR 2015-2016, FROM THE FIRST DAY OF AUGUST, 2023 TO THE FIRST DAY OF SEPTEMBER, 2023, AND THAT THE AMOUNT HEREWITH IS ALL THAT I HAVE COLLECTED SINCE MY LAST REPORT. ** MOBILE HOMES **

FUND	MIL RATE	GROSS TAXES	COMMISSIONS	NET TAXES
SCHL INTEREST COLLECTED		12.26	.61	11.65
WEST POINT CONSD SCHOOL DIST	.05790	17.02	.85	16.17

Handwritten calculations:

$$\begin{array}{r}
 2 \text{ 2/0 } 59 \\
 3 \text{ 0/0 } 88 \\
 \hline
 5 \text{ 0/0 } 1.47
 \end{array}$$

Handwritten notes: "5/0" with an arrow pointing to the totals section, and "5/0" written below the calculations.

TOTALS	29.28	1.46	27.82
--------	-------	------	-------

WITNESS MY HAND, THIS 02 DAY OF SEPTEMBER, 2023

BY _____ TAX COLLECTOR

BY _____ DEPUTY TAX COLLECTOR

SWORN TO AND SUBSCRIBED BEFORE ME THIS _____ DAY OF _____ CITY OF WEST POINT

BY _____ DEPUTY CLERK

CITY OF WEST POINT

COLLECTION YEAR 2017

SIRS: I HAVE THE HONOR TO REPORT THAT I HAVE COLLECTED FROM THE TAXPAYERS OF THIS COUNTY THE FOLLOWING AMOUNT OF TAXES FOR THE FISCAL YEAR 2016-2017, FROM THE FIRST DAY OF AUGUST, 2023 TO THE FIRST DAY OF SEPTEMBER, 2023, AND THAT THE AMOUNT HEREWITH IS ALL THAT I HAVE COLLECTED SINCE MY LAST REPORT. ** MOBILE HOMES **

FUND	MIL RATE	GROSS TAXES	COMMISSIONS	NET TAXES
SCHL INTEREST COLLECTED		9.45	.47	8.98
WEST POINT CONSD SCHOOL DIST	.05360	15.76	.79	14.97

Handwritten notes:
 50 - 20/0
 75 - 30/0
 125 - 50/0
 An arrow points from the '50/0 of' note to the 'COMMISSIONS' column of the table above.

TOTALS 25.21 1.26 23.95

WITNESS MY HAND, THIS 02 DAY OF SEPTEMBER, 2023

SWORN TO AND SUBSCRIBED BEFORE ME THIS _____ DAY OF _____ CITY OF WEST POINT
 _____ TAX COLLECTOR BY _____ DEPUTY TAX COLLECTOR
 _____ BY _____ DEPUTY CLERK

CITY OF WEST POINT

COLLECTION YEAR 2018

SIRS: I HAVE THE HONOR TO REPORT THAT I HAVE COLLECTED FROM THE TAXPAYERS OF THIS COUNTY THE FOLLOWING AMOUNT OF TAXES FOR THE FISCAL YEAR 2017-2018, FROM THE FIRST DAY OF AUGUST, 2023 TO THE FIRST DAY OF SEPTEMBER, 2023, AND THAT THE AMOUNT HEREWITH IS ALL THAT I HAVE COLLECTED SINCE MY LAST REPORT. ** MOBILE HOMES **

FUND	MIL RATE	GROSS TAXES	COMMISSIONS	NET TAXES
SCHL INTEREST COLLECTED		7.81	.39	7.42
WEST POINT CONSD SCHOOL DIST	.05535	16.27	.81	15.46

.48 - 2 0/10
.72 - 3 0/10

1.20

5 0/10 of

TOTALS 24.08 1.20 22.88

WITNESS MY HAND, THIS 02 DAY OF SEPTEMBER, 2023 BY _____ TAX COLLECTOR _____ DEPUTY TAX COLLECTOR
 SWORN TO AND SUBSCRIBED BEFORE ME THIS _____ DAY OF _____ CITY OF WEST POINT BY _____ DEPUTY CLERK _____

CITY OF WEST POINT

COLLECTION YEAR 2019

SIRS: I HAVE THE HONOR TO REPORT THAT I HAVE COLLECTED FROM THE TAXPAYERS OF THIS COUNTY THE FOLLOWING AMOUNT OF TAXES FOR THE FISCAL YEAR 2018-2019, FROM THE FIRST DAY OF AUGUST, 2023 TO THE FIRST DAY OF SEPTEMBER, 2023, AND THAT THE AMOUNT HEREWITH IS ALL THAT I HAVE COLLECTED SINCE MY LAST REPORT. ** MOBILE HOMES **

FUND	MIL RATE	GROSS TAXES	COMMISSIONS	NET TAXES
SCHL INTEREST COLLECTED		12.58	.63	11.95
WEST POINT CONSD SCHOOL DIST	.055550	34.97	1.75	33.22

Handwritten notes:
 2% of .95
 3% of 1.42
 5% of 500 = 2.37

TOTALS 47.55 2.38 45.17

WITNESS MY HAND, THIS 02 DAY OF SEPTEMBER, 2023

BY _____ TAX COLLECTOR BY _____ DEPUTY TAX COLLECTOR

SWORN TO AND SUBSCRIBED BEFORE ME THIS _____ DAY OF _____ CITY OF WEST POINT BY _____ DEPUTY CLERK

CITY OF WEST POINT COLLECTION YEAR 2020

SIRS: I HAVE THE HONOR TO REPORT THAT I HAVE COLLECTED FROM THE TAXPAYERS OF THIS COUNTY THE FOLLOWING AMOUNT OF TAXES FOR THE FISCAL YEAR 2019-2020, FROM THE FIRST DAY OF AUGUST, 2023 TO THE FIRST DAY OF SEPTEMBER, 2023, AND THAT THE AMOUNT HEREWITH IS ALL THAT I HAVE COLLECTED SINCE MY LAST REPORT. ** MOBILE HOMES **

FUND	MIL RATE	GROSS TAXES	COMMISSIONS	NET TAXES
SCHL INTEREST COLLECTED		8.55	.43	8.12
WEST POINT CONSD SCHOOL DIST	.05650	35.59	1.78	33.81

Handwritten:
 2% - .88
 3% - 1.32
 5% - 2.20

Handwritten:
 5% of

TOTALS 44.14 2.21 41.93

WITNESS MY HAND, THIS 02 DAY OF SEPTEMBER, 2023 BY TAX COLLECTOR _____ BY DEPUTY TAX COLLECTOR _____
 SWORN TO AND SUBSCRIBED BEFORE ME THIS _____ DAY OF _____ CITY OF WEST POINT BY _____ DEPUTY CLERK _____

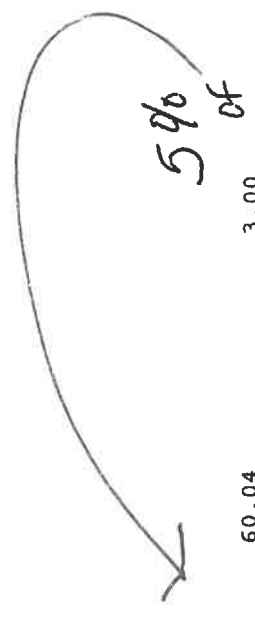
CITY OF WEST POINT COLLECTION YEAR 2021

SIRS: I HAVE THE HONOR TO REPORT THAT I HAVE COLLECTED FROM THE TAXPAYERS OF THIS COUNTY THE FOLLOWING AMOUNT OF TAXES FOR THE FISCAL YEAR 2020-2021, FROM THE FIRST DAY OF AUGUST, 2023 TO THE FIRST DAY OF SEPTEMBER, 2023, AND THAT THE AMOUNT HEREWITH IS ALL THAT I HAVE COLLECTED SINCE MY LAST REPORT. ** MOBILE HOMES **

FUND	MIL RATE	GROSS TAXES	COMMISSIONS	NET TAXES
SCHL INTEREST COLLECTED		8.05	.40	7.65
WEST POINT CONSD SCHOOL DIST	.05650	51.99	2.60	49.39

2% - 1.20
 3% - 1.80

 5% - 3.00



TOTALS 60.04 3.00 57.04

WITNESS MY HAND, THIS 02 DAY OF SEPTEMBER, 2023 BY TAX COLLECTOR DEPUTY TAX COLLECTOR
 SWORN TO AND SUBSCRIBED BEFORE ME THIS DAY OF CITY OF WEST POINT BY DEPUTY CLERK

CITY OF WEST POINT COLLECTION YEAR 2022

SIRS: I HAVE THE HONOR TO REPORT THAT I HAVE COLLECTED FROM THE TAXPAYERS OF THIS COUNTY THE FOLLOWING AMOUNT OF TAXES FOR THE FISCAL YEAR 2021-2022, FROM THE FIRST DAY OF AUGUST, 2023 TO THE FIRST DAY OF SEPTEMBER, 2023, AND THAT THE AMOUNT HEREWITH IS ALL THAT I HAVE COLLECTED SINCE MY LAST REPORT. ** MOBILE HOMES **

FUND	MIL RATE	GROSS TAXES	COMMISSIONS	NET TAXES
SCHL INTEREST COLLECTED		9.63	.48	9.15
WEST POINT CONSD SCHOOL DIST	.05650	101.36	5.07	96.29

20% - 2.21
 30% - 3.32
 50% - 5.53

5% of

TOTALS 110.99 5.55 105.44

WITNESS MY HAND, THIS 02 DAY OF SEPTEMBER, 2023 BY TAX COLLECTOR DEPUTY TAX COLLECTOR
 SWORN TO AND SUBSCRIBED BEFORE ME THIS DAY OF CITY OF WEST POINT BY DEPUTY CLERK

CITY OF WEST POINT COLLECTION YEAR 2023

SIRS: I HAVE THE HONOR TO REPORT THAT I HAVE COLLECTED FROM THE TAXPAYERS OF THIS COUNTY THE FOLLOWING AMOUNT OF TAXES FOR THE FISCAL YEAR 2022-2023, FROM THE FIRST DAY OF AUGUST, 2023 TO THE FIRST DAY OF SEPTEMBER, 2023, AND THAT THE AMOUNT HEREWITH IS ALL THAT I HAVE COLLECTED SINCE MY LAST REPORT. ** MOBILE HOMES **

FUND	MIL RATE	GROSS TAXES	COMMISSIONS	NET TAXES
CITY INTEREST COLLECTED		.30	.02	.28
SCHL INTEREST COLLECTED		12.45	.62	11.83
SCHL INTEREST COLLECTED		2.50	.12	2.38
WEST POINT CONSD SCHOOL DIST	.05400	511.38	25.57	485.81
WEST POINT CITY MILLAGE	.03705	8.52	.43	8.09
WEST POINT CONSD SCHOOL DIST	.05650	301.36	15.07	286.29

2% 16.73
 3% 25.09
 5% of 5070 241.82



TOTALS 836.51 41.83 794.68

WITNESS MY HAND, THIS 02 DAY OF SEPTEMBER, 2023

SWORN TO AND SUBSCRIBED BEFORE ME THIS _____ DAY OF _____ BY _____ TAX COLLECTOR BY _____ DEPUTY TAX COLLECTOR
 _____ CITY OF WEST POINT _____ DEPUTY CLERK

MONTHLY TAX COLLECTOR'S REPORT

TAX COLLECTORS OFFICE, CLAY COUNTY

LEGISLATIVE CREDIT IS ONLY 100.000% OF TOTAL FOR THIS MONTH COLLECTION YEAR - 2021

CITY OF WEST POINT

SIRS: I HAVE THE HONOR TO REPORT THAT I HAVE COLLECTED FROM THE TAXPAYERS OF THIS COUNTY THE FOLLOWING AMOUNT OF TAXES FOR THE FISCAL YEAR 2021-2022, FROM THE FIRST DAY OF AUGUST, 2023 TO THE FIRST DAY OF SEPTEMBER, 2023, AND THAT THE AMOUNT HEREWITH IS ALL THAT I HAVE COLLECTED SINCE MY LAST REPORT. ** MOTOR VEHICLES - REGULAR **

FUND	MIL RATE	GROSS TAX	NET ADV	COMMISSIONS	LGC SETTLED	LGC COMM	TOTAL NET	TOTAL LGC
WEST POINT CITY MILLAGE	.03705	3.14-	3.71	.19	6.85-	.34-	2.99-	6.85-
WEST POINT CONSD SCHOOL DIST	.05650	251.08	319.96	16.00	68.88-	3.44-	238.52	68.88-
PNLTY - ADV - CITY - 1		79.99	79.99	.04			.89	
PNLTY - ADV - SCHOOL - 1				3.99			76.00	

2010 8.09
 3010 12.13
 5010 20.22
 5% of

TOTALS 328.86 404.59 20.22 75.73- 3.78- 312.42 75.73-

TOTAL UNSETTLED LEG CREDIT

WITNESS MY HAND, THIS 02 DAY OF SEPTEMBER, 2023

BY TAX COLLECTOR DEPUTY TAX COLLECTOR

SWORN TO AND SUBSCRIBED BEFORE ME THIS DAY OF CITY OF WEST POINT BY DEPUTY CLERK

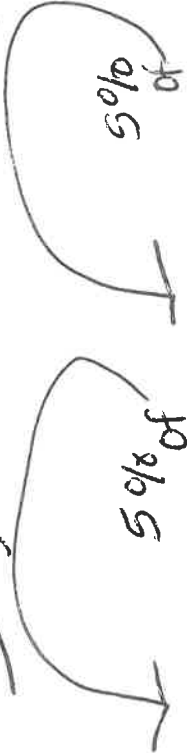
CITY OF WEST POINT

LEGISLATIVE CREDIT IS ONLY 100.000% OF TOTAL FOR THIS MONTH
 COLLECTION YEAR - 2022

SIRS: I HAVE THE HONOR TO REPORT THAT I HAVE COLLECTED FROM THE TAXPAYERS OF THIS COUNTY THE FOLLOWING AMOUNT OF TAXES FOR THE FISCAL YEAR 2022-2023, FROM THE FIRST DAY OF AUGUST, 2023 TO THE FIRST DAY OF SEPTEMBER, 2023, AND THAT THE AMOUNT HEREWITH IS ALL THAT I HAVE COLLECTED SINCE MY LAST REPORT. ** MOTOR VEHICLES - REGULAR **

FUND	MIL RATE	GROSS TAX	NET ADV	COMMISSIONS	LGC SETTLED	LGC COMM	TOTAL NET	TOTAL LGC
WEST POINT CONS'D SCHOOL DIST	.05400	8439.03	2469.34	123.47	5969.69	298.48	8017.08	5969.69
WEST POINT CITY MILLAGE	.03705	34550.61	16401.19	820.06	18149.42	907.47	32823.08	18149.42
WEST POINT CONS'D SCHOOL DIST	.05650	94219.93	35314.57	1765.73	58905.36	2945.27	89508.93	58905.36
PNLTY - ADV - CITY - 1		622.09	622.09	31.10			590.99	
PNLTY - ADV - SCHOOL - 1		1367.07	1367.07	68.35			1298.72	
PNLTY - ADV - SCHOOL - 0		51.06	51.06	2.55			48.51	

2010 1124.50
 3010 1080.75
 2010 1460.48
 3010 2490.73
 5010 4151.21



TOTALS 139249.79 56225.32 2811.26 83024.47 4151.22 132287.31 83024.47

TOTAL UNSETTLED LEG CREDIT

WITNESS MY HAND, THIS 02 DAY OF SEPTEMBER, 2023
 SWORN TO AND SUBSCRIBED BEFORE ME THIS _____ DAY OF _____
 TAX COLLECTOR _____ BY _____ DEPUTY TAX COLLECTOR
 ST POINT _____ BY _____ DEPUTY CLERK

Sept. 23

\$2816.61

..0..
 23.54 +
 2,793.07 +
 2,816.61 *
 29.21 +
 25.2 +
 24.08 +
 47.55 +
 44.14 +
 60.04 +
 110.99 +
 836.51 +
 404.59 +
 139,249.79 +
 140,832.18 x
 0.02 =
 2,816.64 *