

**Minutes of  
Clay County Board of Supervisors  
Meeting Held Thursday, August 24, 2023, at 9:00 a.m.**

**BE IT REMEMBERED** a regular meeting of the Clay County Board of Supervisors was held at the Clay County Courthouse, West Point, Mississippi, on Thursday, August 24, 2023.

**PRESENT:**

Lynn D. Horton, Supervisor District 1, presiding  
Luke Lummus, Supervisor District 2  
R.B. Davis, Supervisor District 3  
Shelton L. Deanes, Supervisor District 4  
Joe Chandler, Supervisor District 5

Eddie Scott, Clay County Sheriff  
Amy G. Berry, Clay County Chancery Clerk  
LaFrance Boyd, Clay County Deputy Chancery Clerk  
Angela Turner Ford, Board Attorney

County Residents

The following proceedings were had:

**CALL TO ORDER/INVOCATION**

The meeting was called to order by Sheriff Scott. The welcome was given by Supervisor Horton with invocation provided by the Honorable Robert B. Marshall, Jr.

**ADOPTION OF AGENDA**

Supervisor Davis moved to adopt the agenda as prepared. The motion was seconded by Supervisor Chandler.

(Exhibit "A" - Agenda).

**AMENDMENT OF AGENDA**

Supervisor Chandler moved to call for amendment of the agenda. The motion was seconded by Supervisor Davis.

**AMENDMENTS ANNOUNCED**

Supervisor Davis announced he would seek to be recognized as the meeting progresses. Sheriff Scott announced a Buildings, Maintenance and Grounds amendment.

## VETERANS SERVICE OFFICER REPORT

Supervisor Davis moved to accept the monthly report presented by Ms. Annie Hines-Goode, Veterans Service Officer for the County. The motion was seconded by Supervisor Lummus.

(Exhibit "B").

## PETITION FOR FAMILY CEMETERY

Supervisor Lummus moved to authorize and approve the application to establish the Roberts Family Cemetery pursuant to Section 41-43-1 of Mississippi Code of 1972, as amended. The motion was seconded by Supervisor Davis.

(Exhibit "C").

## UHAUL AGREEMENT TO TRANSPORT ELECTION MACHINES

Supervisor Davis moved to approve and authorize the President to execute the UHAUL Rental Agreement, which will allow Mr. Joe Cunningham to haul election machines to the various precincts for the August 29, 2023, Run-Off Election. The motion was seconded by Supervisor Chandler.

(Exhibit "D").

## ADVERTISEMENT OF RATE INCREASE FOR SANITATION SERVICES

Supervisor Lummus moved to authorize and approve advertisement of notice to public of the increase of the monthly rate from \$10.00 to \$13.00 for trash pick up services. The motion was seconded by Supervisor Davis.

(Exhibit "E").

## LAW ENFORCEMENT ESCORT FOR THE WPHS BAND

Supervisor Lummus moved to authorize and approve County Deputies to escort the West Point High School Band when it attends football games held out of the County. The motion was seconded by Supervisor Chandler.

(Exhibit "F").

## PUBLIC NOTICE OF BUDGET HEARING

Supervisor Chandler moved to authorize and approve the Chancery Clerk to advertise Notice to the Public of Budget Hearing to be held Tuesday, September 12, 2023, at 9:00 a.m. The motion was seconded by Supervisor Davis.

(Exhibit "G").

## INVOICE OF GTR LINK

Supervisor Davis moved to authorize and approve payment of GTR LINK Invoice in the amount of \$6,598.75, and for the Chancery Clerk to bill the City of West Point for its one-half portion. The motion was seconded by Supervisor Lummus.

(Exhibit "H").

## PAYMENT TO REGIONS BANK

Supervisor Davis moved to authorize payment to Regions Bank in the amount of \$100,611.98 for Court Complex 2019 COP Issuance, and \$360,626.38 for Use Tax Road Capital Improvements and Maintenance Bonds 2022 Issuance. The motion was seconded by Supervisor Chandler.

(Exhibit "I").

## PAYMENT FOR REFUND OF PERS OVERPAYMENT

Supervisor Lummus moved to authorize and approve payment to Mr. Albert Lee for refund received from PERS for overpayment of PERS contributions on Fees FY 2022. The motion was seconded by Supervisor Davis.

## TRANSFER TO FUNDS

Supervisor Davis moved to authorize and approve a transfer from the Insurance Clearing Fund to the General Fund due to change of depository in the amount of \$80,517.90. The motion was seconded by Supervisor Lummus.

## CLOSED DETERMINATION

Supervisor Lummus moved to go into Closed Session to determine the need to go into Executive Session. The motion was seconded by Supervisor Davis.

EXECUTIVE SESSION

Following a discussion in Closed Session, Supervisor Chandler moved to go into Executive Session to discuss a personnel matter regarding an employee in a specific position. The motion was seconded by Supervisor Lummus.

OPEN MEETING

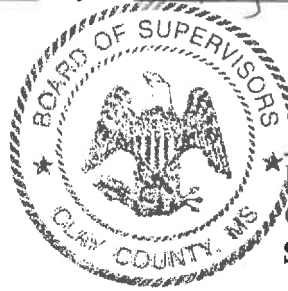
Following a discussion in Executive Session, Supervisor Chandler moved to return to Open Meeting. The motion was seconded by Supervisor Lummus. No action was taken during Executive Session.

ADJOURN

Supervisor Lummus moved to Adjourn, with the next meeting to be held Tuesday, September 5, 2023, at 9:00 a.m. The motion was seconded by Supervisor Chandler.

All motions were carried unanimously unless otherwise indicated.

DATED this the 24<sup>th</sup> day of August, 2023.



[Signature]  
LYNN D. HORTON, PRESIDENT  
CLAY COUNTY BOARD OF  
SUPERVISORS

ATTEST:

[Signature]  
AMY G. BERRY, CHANCERY CLERK  
CLERK OF THE CLAY COUNTY  
BOARD OF SUPERVISORS

# EXHIBIT A



**Clay County Board of Supervisors  
Agenda for Meeting  
Thursday, August 24, 2023, at 9:00 a.m.**

- Call to Order
- Welcome & Prayer
- Adopt and Amend Agenda
- Annie Hines-Goode, *Veteran's Service Officer*
  - Monthly Service Report
- Robert B. Marshall, Jr, *Edwards, Storey, Marshall, Helveston, & Easterling, PLLC, Attorney for family*
  - Authorize and approve the Application to Establish the "Roberts Family Cemetery" as authorized in Code Section 41-43-1 of the *Mississippi Code of 1972*
- Authorize and approve the President to execute the UHAUL Rental agreement to haul the election machines for the Run-off election, Tuesday, August 29, 2023
- Authorize and approve the request of the Election Commissioners to contract with Joe Cunningham to transport the Election machines to and from the precincts
- Authorize and approve to advertise and serve notice to the public of the rate increase in the monthly service fee for Sanitation trash pick up services in the County
- Eddie Scott, *Clay County Sheriff*
  - Authorize and approve Deputies to escort the WP Green Wave Football Team to Louisville, MS Friday, August 29, 2023
- Amy Berry, *Chancery Clerk*
  - Authorize and approve the Clerk to advertise Notice to the Public of Budget Hearing to be held Tuesday, September 12, 2023, at 9:00 a.m.
  - Authorize and approve payment to the GTR LINK for invoice in the amount of \$ 6,598.75 and for the Clerk to bill the City of West Point for their one-half portion
  - Authorize and approve payment to Regions Bank for two Debt Service payments:
    - \$100,611.98, Court Complex 2019 COP Issuance
    - \$360,626.38, USE Tax Road Capital Improvements & Maint. Bonds 2022 Issuance
  - Authorize and approve payment to Albert Lee for refund as received from PERS for overpayment for PER contributions on FEES FY 2022
  - Authorize and approve to transfer from Insurance Clearing Fund to General Fund \$80,517.90 in changing of depository
- Request to go into Executive Session to discuss personnel matter as allowed under Section 25-41-7 of the *Mississippi Code of 1972*
- Adjourn until Tuesday, September 5, 2023 at the Clay County Courthouse, at 9:00 a.m.

**AMENDMENTS:**

---

---

---

---

# EXHIBIT B

0635

0636

VETERAN SVC OFC	AUG	SEP	OCT	NOV	DEC
227 Court Street	27JUL-23AUG	24AUG-27SEP28SEP-25OCT		26OCT-29NOV	30NOV-27DEC
P.O. Box 1203					
West Point, MS 39773					
662-494-1554 (OFC)					
662-494-1964 (FAX)					
VSO REPORT					
TOTAL FILES	369				
DSO /NON- COUNTY	3...4				
NEW VETERANS	5				
NH/A&A/DECEASED/BURIAL	9				
FAXED	16				
NEW CASES 526-EZ	7				
1010EZ VA MED CTR	8				
SF 180 / DD214/DD214 / NGB22	5				
MEDICAL EXPENSE RPT	1				
MAILED	13				
NOD/ VIRTUAL BVA	0				
F 2 F	27				
CALL IN	61				
MONTHLY TOTAL ASST	88				
TOTAL FILES	369				
DAYS OF WORK	15				
TRAINING / EV/VENT (REMOTE)	22-24 AUG MH		12-15 DAV CERT	14-16 COLLEGE	
			18-20 MSVA CERT	2 NG VSO INFO	
			31-2 VAC MH		



# EXHIBIT C

0637

TO THE HONORABLE BOARD OF SUPERVISORS  
OF CLAY COUNTY, MISSISSIPPI:

Pursuant to §41-43-1 of the Mississippi Code of 1972, as amended, the undersigned Ronald E. Roberts, Hazel A. Roberts, James Roberts and Brandy Roberts hereby petition the Clay County Board of Supervisors to authorize the establishment of the Roberts Family Cemetery, a private cemetery. This cemetery is not located within five hundred (500) yards of a public or private hospital or other medical facility. The Roberts Family Cemetery will be a private family cemetery and will not engage in the business of selling lots for burial to the public. It will strictly be for private family use of the Roberts Family.

The Roberts Family Cemetery shall be 1.0 acre, more or less, together and described as follows, to-wit:

That certain parcel of land lying and being in the Northwest Quarter of the Southwest Quarter of Section 3, Township 17 South, Range 5 East, Clay County, Mississippi, and more particularly described as follows:

Commencing at the Southwest corner of the Southeast Quarter of Section 4, Township 17 South, Range 5 East, Clay County, Mississippi. Thence run N 00 degrees, 00 minutes, 00 seconds W for a distance of 1,601.39 feet to a point; thence run N 90 degrees, 00 minutes, 00 seconds E for a distance of 2,676.60 feet to a Set ½ " Iron Rod, said point also being the POINT OF BEGINNING of this description.

Thence run S 81 degrees, 11 minutes, 06 seconds E for a distance of 57.91 feet to a Set ½ " Iron Rod;

Thence run N 36 degrees, 34 minutes, 55 seconds E for a distance of 216.45 feet to a Set ½ " Iron Rod;

Thence run N 00 degrees, 00 minutes, 00 seconds W for a distance of 114.95 feet to a Set ½ " Iron Rod;

Thence run N 90 degrees, 00 minutes, 00 seconds W for a distance of 180.51 feet to a Set ½ " Iron Rod;

Thence run S 10 degrees, 41 minutes, 47 seconds W for a distance of 73.75 feet to a Set ½ " Iron Rod;

Thence run S 02 degrees, 12 minutes, 00 seconds E for a distance of 207.58 feet to the POINT OF BEGINNING

Containing a net total of 1.00 acres, more or less

The above described property is owned by the Petitioners Ronald E. Roberts and wife Hazel Roberts (a life estate interest) and James Roberts and wife Brandy Roberts (a remainder interest) per Warranty Deed dated June 14, 2013, and recorded in Deed Record 280 at page 133 of the land records of Clay County, Mississippi.

The Roberts Family Cemetery is located in the Northwest Quarter of the Southwest Quarter of Section 3, Township 17 South, Range 5 East, Clay County, Mississippi, and will be surrounded on all sides by property now owned by Petitioners.

A survey showing the location of the proposed cemetery is attached hereto as Exhibit "A."

A tax parcel map is attached as Exhibit "B" showing the general location of the cemetery.

RESPECTFULLY SUBMITTED, on this the 10 day of August, 2023.

  
RONALD E. ROBERTS

  
HAZEL A. ROBERTS

  
JAMES ROBERTS

  
BRANDY ROBERTS

STATE OF MISSISSIPPI  
COUNTY OF CLAY

PERSONALLY APPEARED before me, the undersigned authority of law in and for said State and County aforesaid, on this the 10 day of August, 2023, within my jurisdiction, the within named Ronald E. Roberts, who acknowledged that he executed the foregoing document on the day and year therein written.



Louann M. DeSantis  
NOTARY PUBLIC

My commission expires: 8/11/2026

STATE OF MISSISSIPPI  
COUNTY OF CLAY

PERSONALLY APPEARED before me, the undersigned authority of law in and for said State and County aforesaid, on this the 10 day of August, 2023, within my jurisdiction, the within named Hazel A. Roberts, who acknowledged that she executed the foregoing document on the day and year therein written.

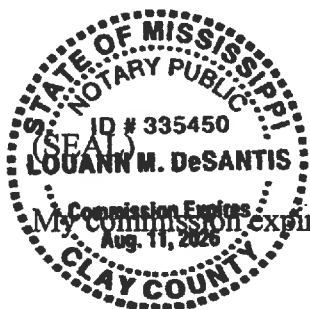


Louann M. DeSantis  
NOTARY PUBLIC

My commission expires: 8/11/2026

STATE OF MISSISSIPPI  
COUNTY OF CLAY

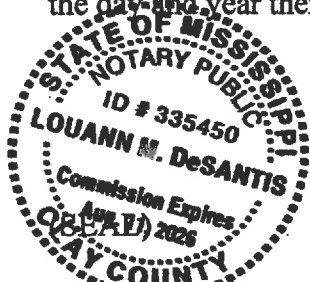
PERSONALLY APPEARED before me, the undersigned authority of law in and for said State and County aforesaid, on this the 10 day of August, 2023, within my jurisdiction, the within named James Roberts who acknowledged that he executed the foregoing document on the day and year therein written.



Louann M. DeSantis  
NOTARY PUBLIC

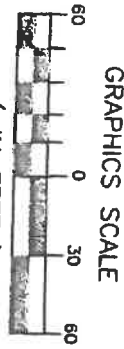
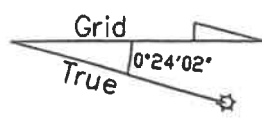
STATE OF MISSISSIPPI  
COUNTY OF CLAY

PERSONALLY APPEARED before me, the undersigned authority of law in and for said State and County aforesaid, on this the 10 day of August, 2023, within my jurisdiction, the within named Brandy Roberts, who acknowledged that she executed the foregoing document on the day and year therein written.



Louann M. DeSantis  
NOTARY PUBLIC

My commission expires: 8/11/2026



N00°00'00"W  
1601.39'

Commencing Point  
Southwest Corner  
Southeast Quarter Sec. 4  
T-17-S, R-5-E  
Clay County, Mississippi



N90°00'00"E  
2679.60'

- △ Section Corner
- Fence Post
- ⊙ Set Iron Rod

I certify that this survey was actually made on the ground as per record description and is correct to the best of my knowledge.

*William Hays Stephens*  
William Hays Stephens PLS-03147  
REGISTERED PROFESSIONAL LAND SURVEYOR  
STATE OF MISSISSIPPI

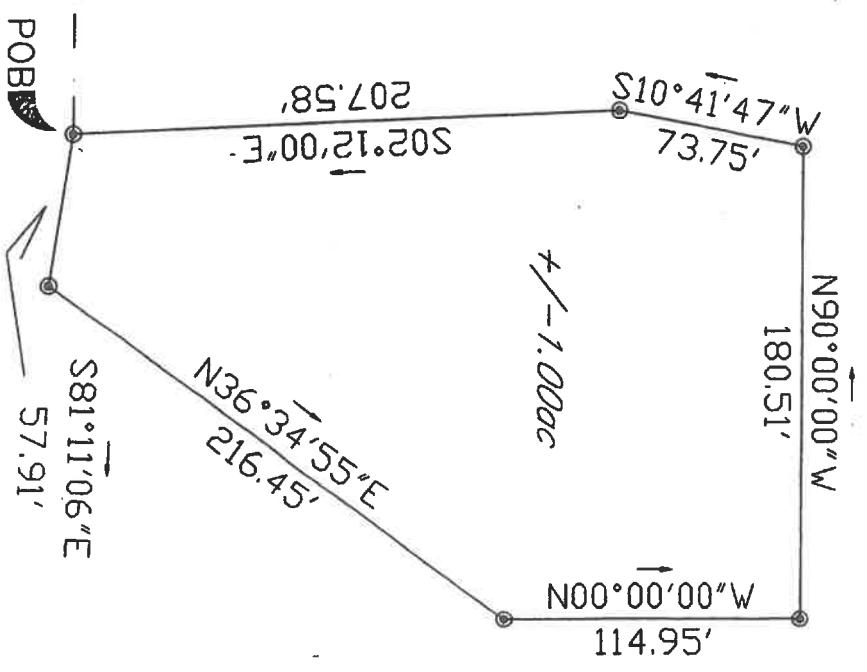
PREPARED BY William Hays Stephens  
1316 Peppertown Road  
EUPORA, MISSISSIPPI 39744

PLAT OF SURVEY  
Roberts Cemetery

Part of the NW1/4 of SW1,  
Section 3

T17S-R5E Clay County, M

DRAWN BY: WHS	CHECKED BY: WHS
SCALE: 60	DATE: June 26, 2023
	JD



**A**



Maxar | Esri, HERE, Garmin, IPC

"B"

TO: CLAY COUNTY BOARD OF SUPERVISORS

DATE: August 21, 2023

RE: TRANSPORTATION DRIVER FOR DEMOCRATIC RUN-OFF ELECTION AUGUST 29,2023

This is to request that Mr. Joe Cunningham be allowed to drive the Election Truck on August 25 and August 30, 2023 for the Clay County Election Commissioners.

Thank you,

Election Commissioners



# EXHIBIT D

0645

# EXHIBIT E

**NOTICE OF INTENT OF CLAY COUNTY BOARD OF SUPERVISORS TO INCREASE GARBAGE COLLECTION FEES**

The Clay County Board of Supervisors hereby serves notice of its intent to adopt a Board Order increasing garbage collection fees in the County from \$10.00 to \$13.00 for the purposes of defraying cost increases for fuel, labor and administrative expenses associated with garbage collections.

An increase in collection fees from \$10.00 to \$13.00 represents a proposed increase of 30%, which will result in an increase of 30 % in total revenues for the Sanitation Department.

It is the intent of the Clay County Board of Supervisors to consider the adoption of said Board Order increasing the garbage collection fees in the County, on Thursday, November 16, 2023, at 9:00 a.m. at the regularly scheduled board meeting.

SO PUBLISHED, this the 18<sup>th</sup> day of October, 2023.

\_\_\_\_\_/s/ Lynn Horton\_\_\_\_\_

President  
Board of Supervisors  
Clay County Mississippi

Publish: 10/25/2023, 11/1/2023, 11/8/2023

# EXHIBIT F

There was no Exhibit. The Sheriff just requested authority for his Deputies to escort the band to the WPHS Football Game.

# EXHIBIT G

0050

## NOTICE OF BUDGET HEARING

The Clay County Board of Supervisors will hold a public hearing on its proposed budget for Fiscal Year 2023 – 2024 on Tuesday, September 12, 2023, at 9:00 a.m. at the Clay County Courthouse. At this meeting, a proposed ad valorem tax revenue increase in the proposed budget will be considered.

The Clay County Board of Supervisors is now operating with projected total budget revenues of \$ 15,222,857 and \$ 7,314,484 of such revenue is obtained through ad valorem taxes. For the next fiscal year, the proposed budget has total projected revenues of \$15,731,755. Of that amount, \$7,568,670 is proposed to be financed through a total ad valorem tax levy. Any citizen of Clay County, Mississippi is invited to attend this public hearing on the proposed ad valorem tax revenue in the budget and will be allowed to speak for a reasonable amount of time and offer tangible evidence before any vote is taken.

Please Publish 3 times:

8/26/2023

9/02/2023

9/06/2023

# EXHIBIT H



**Golden Triangle Development LINK**

P.O. Box 1328  
Columbus, MS 39703  
662.328.8369  
www.gtrlink.org



**INVOICE**

BILL TO  
Clay County  
Clay County Board of Supervisors  
PO Box 815  
West Point, MS 39773

INVOICE # 259213      DATE 08/09/2023      TERMS Due on receipt

DATE	ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
	Clay County Reimbursement	Neel-Schaffer Invoice #1089373	1	6,598.75	6,598.75
SUBTOTAL					6,598.75
TAX					0.00
TOTAL					6,598.75
BALANCE DUE					<b>\$6,598.75</b>

0653



August 08, 2023  
Project No: NS.CS212.156  
Invoice No: 1089373

*CLAY CO*

Golden Triangle Development Link  
P.O. Box 1328  
Columbus, MS 39703

Project NS.CS212.156 Link - General Services Clay  
**Professional Services from July 01, 2023 to July 31, 2023**

Phase 002 223044 Project Theo ✓

**Professional Personnel**

	Hours	Rate	Amount
Senior Office Manager Spradling, Stanley B Young	.25	185.00	46.25
Totals	.25		46.25
<b>Total Labor</b>			<b>46.25</b>
		<b>Total this Phase</b>	<b>\$46.25</b>

**Billings to Date**

	Current	Prior	Total
Labor	46.25	5,770.00	5,816.25
<b>Totals</b>	<b>46.25</b>	<b>5,770.00</b>	<b>5,816.25</b>

**Total this Invoice \$46.25**

Approved by:

engineers | planners | surveyors | environmental scientists | landscape architects

P: 662.494.7101  
7085 US-45A | P.O. Drawer 1078  
West Point, MS 39773  
www.neel-schaffer.com





August 08, 2023

Project No: NS.CS212.156

Invoice No: 1089373

 Golden Triangle Development Link  
 P.O. Box 1328  
 Columbus, MS 39703

*CHAYCO*

 Project NS.CS212.156 Link - General Services Clay  
**Professional Services from July 01, 2023 to July 31, 2023**

 Phase 003 223054 Project Electro ✓  
**Professional Personnel**

	Hours	Rate	Amount	
Office Assistant				
Thomas, Jennifer	1.25	60.00	75.00	
Senior Engineer Manager				
Freeman, John	6.50	185.00	1,202.50	
Senior Office Manager				
Calvert, Robert	2.00	185.00	370.00	
Spradling, Stanley	3.75	185.00	693.75	
Totals	13.50		2,341.25	
<b>Total Labor</b>				<b>2,341.25</b>
		<b>Total this Phase</b>		<b>\$2,341.25</b>

**Billings to Date**

	Current	Prior	Total	
Labor	2,341.25	0.00	2,341.25	
<b>Totals</b>	<b>2,341.25</b>	<b>0.00</b>	<b>2,341.25</b>	
			<b>Total this Invoice</b>	<b>\$2,341.25</b>

Approved by:



engineers | planners | surveyors | environmental scientists | landscape architects

P: 662.494.7101

7085 US-45A | P.O. Drawer 1078

West Point, MS 39773

www.neel-schaffer.com





August 08, 2023  
Project No: NS.CS212.156  
Invoice No: 1089373

Golden Triangle Development Link  
P.O. Box 1328  
Columbus, MS 39703

*CLAY CO.*

Project NS.CS212.156 Link - General Services Clay  
**Professional Services from July 01, 2023 to July 31, 2023**

Phase 004 223057 Project Supernova  
**Professional Personnel**

	Hours	Rate	Amount	
Office Assistant				
Thomas, Jennifer	.50	70.00	35.00	
Administrative Services Manager				
Ferguson, Mindy	3.50	70.00	245.00	
Senior Engineer Manager				
Freeman, John	8.50	150.00	1,275.00	
Senior Office Manager				
Calvert, Robert	5.00	215.00	1,075.00	
Spradling, Stanley	3.25	215.00	698.75	
Inspector I				
Fowler, Timothy	.50	65.00	32.50	
Engineering Technician III				
Calvert, Robert	10.00	85.00	850.00	
Totals	31.25		4,211.25	
<b>Total Labor</b>				<b>4,211.25</b>
				<b>Total this Phase</b>
				<b>\$4,211.25</b>

**Billings to Date**

	Current	Prior	Total	
Labor	4,211.25	0.00	4,211.25	
<b>Totals</b>	<b>4,211.25</b>	<b>0.00</b>	<b>4,211.25</b>	
				<b>Total this Invoice</b>
				<b>\$4,211.25</b>

Approved by:

engineers | planners | surveyors | environmental scientists | landscape architects

P: 662.494.7101  
7085 US-45A | P.O. Drawer 1078  
West Point, MS 39773  
www.neel-schaffer.com



# EXHIBIT I

0657



AUGUST 01, 2023

CLAY COUNTY MS  
ATTN: CHANCERY CLERK  
PO BOX 815  
WEST POINT MS 39773

MISSISSIPPI DEVELOPMENT BANK  
TAXABLE SPECIAL OBLIGATION REFUNDING  
BONDS, SERIES 2019 (CLAY COUNTY, MS  
TAXABLE GO INDUSTRIAL DEVELOPMENT  
REFUNDING BOND PROJECT) BI # 9413

Account No: 1001010720  
BI # 9413

DEBT SERVICE DUE:	09/01/2023
INTEREST DUE:	\$100,990.25
PRINCIPAL DUE:	\$0.00
Less Funds in Account:	<u>-\$378.27</u>

**\*TOTAL DEBT SERVICE DUE\*** **\$100,611.98**

**FUNDS ARE DUE BY:** **09/01/2023**

#227

*If remitting funds by wire or ACH, please remit funds no later than one business day prior to payment date using the following instructions:*

**Wiring Instructions:**

Bank Name: Wells Fargo Bank  
ABA: 121000248  
DDA: 2020050839788  
Acct Name: SEI PRIVATE TR CO ACF REGIONS BK  
Originator to Beneficiary: 1001010720

**ACH Instructions:**

Bank Name: Wells Fargo Bank  
ABA: 026012881  
DDA: 2020050839788  
Acct Name: SEI PRIVATE TR CO ACF REGIONS BK  
Individual ID (ACH): 1001010720

*If remitting by check, please have necessary funds in our hands five business days prior to payment date. Please mail your payment along with a copy of this statement to :*

Regions Bank  
Attn: Corporate Trust  
P.O. Box 1471  
Little Rock, AR 72203

*If you have any questions, please contact Leslie Truemper (501) 371-7246. Thank you.*



AUGUST 01, 2023

CLAY COUNTY MISSISSIPPI  
ATTN AMY BERRY  
P O BOX 815  
WEST POINT MS 39773

MISSISSIPPI DEVELOPMENT BANK  
SPECIAL OBLIGATION BONDS, SERIES 2022  
(CLAY COUNTY, MISSISSIPPI  
GENERAL OBLIGATION BOND PROJECT)  
BI#12990

Account No: 1001026792  
BI # 12990

DEBT SERVICE DUE:	09/01/2023
INTEREST DUE:	\$59,800.00
PRINCIPAL DUE:	\$301,000.00
Less Funds in Account:	<u>-\$173.62</u>

**\*TOTAL DEBT SERVICE DUE\*** **\$360,626.38** #270

**FUNDS ARE DUE BY:** 09/01/2023

*If remitting funds by wire or ACH, please remit funds no later than one business day prior to payment date using the following instructions:*

**Wiring Instructions:**

Bank Name: Wells Fargo Bank  
ABA: 121000248  
DDA: 2020050839788  
Acct Name: SEI PRIVATE TR CO ACF REGIONS BK  
Originator to Beneficiary: 1001026792

**ACH Instructions:**

Bank Name: Wells Fargo Bank  
ABA: 026012881  
DDA: 2020050839788  
Acct Name: SEI PRIVATE TR CO ACF REGIONS BK  
Individual ID (ACH): 1001026792

*If remitting by check, please have necessary funds in our hands five business days prior to payment date. Please mail your payment along with a copy of this statement to :*

Regions Bank  
Attn: Corporate Trust  
P.O. Box 1471  
Little Rock, AR 72203

*If you have any questions, please contact Leslie Truemper (501) 371-7246. Thank you.*

THIS PAGE  
LEFT  
BLANK  
INTENTIONALLY



# EXHIBIT J



Providing Benefits for Life

August 18, 2023

Clay County Board of Supervisors  
Attn: Chancery Clerk  
Post Office Box 815  
West Point, MS 39773

RE: 2022 Annual Financial Report, Constable Albert Lee

Dear Employer:

PERS ID: 0002391140

The Public Employees' Retirement System of Mississippi (PERS) has audited the 2022 Annual Financial Report for Constable Albert Lee and has determined that employee and employer contributions were overpaid in the amount of \$122.99.

Please see the enclosed refund **check #011022** issued to Clay County Board of Supervisors. The county should refund the applicable amount to Constable Albert Lee.

Please let us know when we can be of further service to you. You may reach PERS by telephone at 800-444-7377 or 601-359-3589.

Sincerely,

A handwritten signature in cursive script that reads "David Evans".

David Evans  
Account Specialist III  
Employer Reporting

Enclosure(s)

c: Constable Albert Lee

**PUBLIC EMPLOYEES' RETIREMENT SYSTEM OF MISSISSIPPI**

Check Date: 08/17/2023		Vendor Number: 0141000 Clay Co Bd Of Supr			Check No: 011022	
Invoice Number	Invoice Date	Voucher ID	Gross Amount	Discount Taken	Late Charge	Paid Amount
FPER_000239114000010	08/15/2023	00007288	122.99	0.00	0.00	122.99
<b>Check Number</b>		<b>Date</b>	<b>Total Gross Amount</b>	<b>Total Discounts</b>	<b>Total Late Charge</b>	<b>Total Paid Amount</b>
011022		08/17/2023	\$122.99	\$0.00	\$0.00	\$122.99

▼ REMOVE DOCUMENT ALONG THIS PERFORATION ▼

DOCUMENT CONTAINS BLUE PANTOGRAPH & MICROPRINTING. BACK HAS THERMOCHROMIC INK & A WATERMARK. HOLD AT AN ANGLE TO VIEW. VOID IF NOT PRESENT.

**PUBLIC EMPLOYEES' RETIREMENT SYSTEM OF MISSISSIPPI**      Regions Bank      011022

429 MISSISSIPPI STREET / JACKSON, MISSISSIPPI 39201-1005

RETIREMENT SYSTEM/PLAN	SOC. SEC. NUMBER	DATE	PAY AMOUNT
Public Employees Retire Sys		08/17/2023	\$122.99****

Pay \*\*\*\*ONE HUNDRED TWENTY-TWO AND 99/100 DOLLARS \*\*\*\*

To The Order Of: **CLAY CO BD OF SUPR**  
 CHANCERY CLERK  
 PO BOX 815  
 WEST POINT MS 39773

87-307  
0641

*[Signature]*  
**EXECUTIVE DIRECTOR**  
 THIS CHECK VOID AFTER 90 DAYS  
 VOID IF PAYEE DIED PRIOR TO CHECK DATE

348224

⑈011022⑈ ⑆064103079⑆ 1000084083⑈

0663

THIS PAGE  
LEFT  
BLANK  
INTENTIONALLY