

**Minutes of
Clay County Board of Supervisors
Meeting Held Monday, May 1, 2023, at 9:00 a.m.**

BE IT REMEMBERED a regular meeting of the Clay County Board of Supervisors was held at the Clay County Courthouse, West Point, Mississippi, on Monday, May 1, 2023.

PRESENT:

Lynn D. Horton, Supervisor District 1, presiding
Luke Lummus, Supervisor District 2
R.B. Davis, Supervisor District 3
Shelton Deanes, Supervisor District 4
Joe Chandler, Supervisor District 5

Eddie Scott, Clay County Sheriff
Amy G. Berry, Clay County Chancery Clerk
Angela Turner Ford, Board Attorney

County Residents

The following proceedings were had:

CALL TO ORDER/INVOCATION

The meeting was called to order by Sheriff Scott. The welcome was given by Supervisor Horton with invocation provided by Supervisor Lummus.

ADOPTION OF AGENDA

Supervisor Deanes moved to adopt the agenda as prepared. The motion was seconded by Supervisor Davis.

(Exhibit "A" - Agenda).

AMENDMENT OF AGENDA

Supervisor Deanes moved to call for amendments. The motion was seconded by Supervisor Lummus.

AMENDMENTS ANNOUNCED

Supervisor Lummus announced a matter to be considered for Executive Session. Supervisor Deanes reserved the right to amend the agenda as the meeting progressed. Sheriff Scott announced

two quotes would be presented for consideration, and a request to discuss a personnel matter in Executive Session would be made at the appropriate time.

CLAIMS DOCKET

Supervisor Deanes moved to authorize and approve the Claims Docket for the month of May 2023. The motion was seconded by Supervisor Lummus.

(Exhibit "B").

PAYMENT OF INVOICE FOR FLOOD PLAIN COORDINATOR SERVICES

Supervisor Lummus moved the Chancery Clerk be authorized and approved to issue payment in the amount of \$678.66 to Mr. Randy Jones for Flood Coordinator Services for the month of April 2023. The motion was seconded by Supervisor Deanes.

(Exhibit "C").

ANNUAL REPORT OF COMMUNITY COUNSELING SERVICES

Ms. Kay Simmons, County Commissioner for Region VII, and Mr. John Jefferson, County Administrator for Region VII, West Point/Clay County, appeared before the Board to present their Annual Report. During the presentation it was announced Mr. Ray Evans is the new Director for the program. It was also announced the month of May has been designated as Mental Health Awareness Month.

Following a discussion among persons in attendance, Supervisor Lummus moved the Board adopt and approve the Annual Report as presented. The motion was seconded by Supervisor Chandler.

(Exhibit "D").

INTRODUCTION TO BOARD AND CONTACT INFORMATION PROVIDED

Mr. Daniel Bounds, a representative of Trax Plus, was recognized to introduce himself and provide information about equipment available for rent, purchase, buyback options and other services. No action was taken.

(Exhibit "E").

ANNOUNCEMENT OF JUNETEENTH EVENT

Mr. C.S. Everson appeared before the Board to announce an upcoming Juneteenth Event to be held at Everson Hill on June 17, 2023, with gates to open at 9:00 a.m. There was no action taken.

CERTIFICATES OF TRAINING FOR ELECTION COMMISSIONERS

Supervisor Davis moved to authorize, approve, and spread on the minutes the Certificates of Training issued by the Secretary of State's Office for Ms. Linda Ivy, Mr. Thomas Bryan, Ms. Vendella Edwards, Ms. Sonya Orr, and Ms. Dorothy Heard. The motion was seconded by Supervisor Deanes.

(Exhibit "F").

AFFIDAVIT OF JUSTICE COURT SETTLEMENT

Supervisor Davis moved the Board authorize and approve Chancery Clerk's Affidavit of Justice Court Settlement for April 2023, which consisted of collections in the amount of \$1,350.00 for civil cases, and \$34,519.37 for criminal fines. The motion was seconded by Supervisor Chandler.

(Exhibit "G").

SLFRF COMPLIANCE REPORT

Supervisor Lummus moved to approve and spread on the minutes a copy of the SLFRF Compliance Report - SLT-7430-P and E 2023, as filed with U.S. Treasury on April 27, 2023, for County ARPA expenditures up to March 31, 2023. The motion was seconded by Deanes.

(Exhibit "H").

TITLE IV ANNUAL ASSESSMENT FILING

Supervisor Lummus moved the Chancery Clerk be authorized and approved to file Title IV Annual Assessment correspondence with MDOT FY 2022 designating Supervisor Shelton Deans as Title IV Coordinator and Chancery Clerk, Ms. Amy G. Berry, ADA 504 Coordinator. The motion was seconded by Supervisor Davis.

(Exhibit "I").

GOLDEN TRIANGLE PLANNING AND DEVELOPMENT ANNUAL MEETING ANNOUNCED

Supervisor Deanes announced the upcoming Annual Meeting of the GTRPDD to elect officers on May 4, 2023, at 4:00 p.m. No action taken.

PURCHASE OF K-9 VEST

Supervisor Lummus moved the Sheriff be authorized and approved to submit an application to acquire a protective vest for Spike, the County's K-9 enforcement unit. The motion was seconded by Supervisor Deanes.

(Exhibit "J").

DELETION OF COUNTY INVENTORY

Supervisor Deanes moved the following items be deleted from county inventory and discarded as scrap, as their current condition render them unsuitable for county operations:

2007 Ford Crown Victoria - S/N: 2FAHPT1W97X151480 (SD# 1540); and
2013 Dodge Charger - S/N: 2C3CDXAT7DH642756 (SD# 1695).

The motion was seconded by Supervisor Davis.

(Exhibit "K").

RECESS

Supervisor Lummus moved the Board take a brief recess. The motion was seconded by Supervisor Davis.

OPEN MEETING

Supervisor Deanes moved the Board return to Open Meeting. The motion was seconded by Supervisor Chandler.

CLOSED DETERMINATION

Supervisor Davis moved the Board go into Closed Session to determine the need to go into Executive Session. The motion was seconded by Supervisor Deanes.

EXECUTIVE SESSION

Supervisor Deanes moved the Board go into Executive Session to discuss a personnel matter regarding a person in a specific position, and a matter of potential litigation, the open discussion of which would be detrimental to the position of the County. The motion was seconded by Supervisor Davis.

OPEN MEETING

Following discussion in Executive Session, Supervisor Lummus moved the Board return to Open Meeting. The motion was seconded by Supervisor Deanes. No action was taken during Executive Session.

ACCEPTANCE OF LETTER OF RESIGNATION

Supervisor Deanes moved letter of resignation submitted by Mr. George Cunningham be accepted. The motion was seconded by Supervisor Lummus.

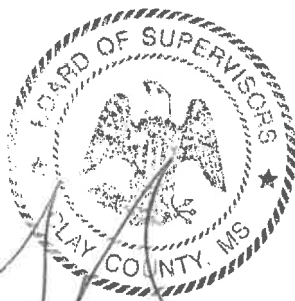
(Exhibit "L").

RECESS

Supervisor Chandler moved the Board recess until Thursday, May 4, 2023, at 9:00 a.m., with said meeting to be held at the Clay County Courthouse.

All motions were carried unanimously unless otherwise indicated.


DATED this the 1st day of May, 2023.



ATTEST:



AMY G. BERRY, CHANCERY CLERK
CLERK OF THE CLAY COUNTY
BOARD OF SUPERVISORS



LYND D. HORTON, PRESIDENT
CLAY COUNTY BOARD OF
SUPERVISORS

EXHIBIT A



***Clay County Board of Supervisors
Agenda for Special Called Meeting
Monday, May 1, 2023, 2023, at 9:00 a.m.***

- Call to Order
- Welcome & Prayer
- Adopt and Amend Agenda as presented
- Authorize and approve the Claims Docket for payment for the month of May 2023
- Authorize and approve the invoice as received in the amount of \$678.66 from Randy Jones, Flood Plain Coordinator, for services rendered in April 2023
- Kay Simmons, *County Commissioner for Region VII*
John Jefferson, *County Administrator for Region VII, West Point/Clay County*
 - Annual Report of Mental Health Services
 - May Mental Health Awareness Month
- Daniel Bounds, Trax Plus
 - Introduction and Contact Information
- Amy Berry, Chancery Clerk
 - Authorize and approve to spread on the minutes the Certificates of Training as received from MS Secretary of State's Office on the Election Commissioners
 - Authorize and approve the Chancery Clerk's Affidavit of Justice Court Settlement for April 2023
 - Authorize and approve to spread on the minutes a copy of the *SLFRF Compliance Report – SLT-7430- P & E 2023* as filed with the U. S. Treasury on April 27, 2023 as of March 31, 2023 on the County ARPA Funds
 - Authorize and approve the Chancery Clerk to File the Annual Title IV Annual Assessment with MDOT FY 2022
 - Designate Supervisor Shelton Deanes as the Title IV Coordinator
 - Designate Chancery Clerk, Amy G. Berry, ADA 504 Coordinator
- Amendments
- Other Business
- Request to go into Executive Session as allowed under Section 25-41-7 of *the Mississippi of 1972*, to discuss a personnel matter and pending litigation as allowed
- Recess until Monday, May 4, 2023, at the Clay County Courthouse, at 9:00 a.m.

AMENDMENTS:

EXHIBIT B

CLAIM #	VENDOR NAME	AMOUNT	VOIDED
5496	NATIONAL SHERIFFS' ASSOC.	142.00	
5497	DATA SYSTEMS MANAGEMENT, INC	3406.50	
5511	QUILL CORPORATION	221.98	
5513	QUILL CORPORATION	716.96	
5522	CASH & CARRY CLEANERS	20.00	
5523	R J YOUNG COMPANY	152.48	
5533	MCBRAYER QUICK LUBE	78.00	
5534	CASH & CARRY CLEANERS	20.00	
5535	CASH & CARRY CLEANERS	30.00	
5536	GOLDEN TRIANGLE PL & DEV DIST	772.08	
5544	CAPITAL ONE	91.94	
5545	CAPITAL ONE	192.73	
5546	CAPITAL ONE	79.80	
5549	CAPITAL ONE	47.84	
5554	DAYLIGHT DONUT	94.94	
5555	ADMINISTRATIVE OFFICE OF COURT	7577.89	
5556	TOTAL LAWN CARE	395.00	
5557	TOTAL LAWN CARE	90.00	
5558	TOTAL LAWN CARE	200.00	
5560	TOTAL LAWN CARE	90.00	
5561	TOTAL LAWN CARE	100.00	
5563	MCBRAYER QUICK LUBE	78.00	
5564	FOUR-COUNTY ELEC POWER ASSN	137.00	
5565	FOUR-COUNTY ELEC POWER ASSN	49.00	
5566	FOUR-COUNTY ELEC POWER ASSN	49.00	
5567	FOUR-COUNTY ELEC POWER ASSN	157.00	
5568	FOUR-COUNTY ELEC POWER ASSN	47.00	
5569	FOUR-COUNTY ELEC POWER ASSN	50.00	
5571	FOUR-COUNTY ELEC POWER ASSN	59.00	
5572	FOUR-COUNTY ELEC POWER ASSN	39.00	
5573	FOUR-COUNTY ELEC POWER ASSN	49.00	
5575	MS STATE UNIVERSITY EXT SERV	1460.05	
5576	CASH & CARRY CLEANERS	20.00	
5577	CASH & CARRY CLEANERS	30.00	
5579	CASH & CARRY CLEANERS	30.00	
5627	SUN CREEK WATER ASSN	20.00	
5663	QUILL CORPORATION	354.96	
5664	QUILL CORPORATION	89.98	
5665	QUILL CORPORATION	270.03	
5666	QUILL CORPORATION	140.75	
5667	CAPITAL ONE	152.35	
5678	LOWE'S HOME CENTER, INC.	330.39	
5679	PHILIP'S HARDWARE	894.59	
5680	CLAY COUNTY CO-OP	125.80	
5690	INSIGHT PUBLIC SECTOR, INC.	299.00	
5701	VISTAR CORPORATION	1568.75	
5702	MOTOROLA SOLUTIONS, INC.	268.38	
5703	US FOOD SERVICE	1855.54	
5704	WOOD FRUITTICHER GROCERY CO	3331.55	
5711	SUNFLOWER STORE	156.00	
5712	SUNFLOWER STORE	69.76	
5713	SUNFLOWER STORE	156.00	

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CLAIM #	VENDOR NAME	AMOUNT
5714	SYSCO FOOD SERVICES, INC.	1217.33
5715	JIM'S AUTO PARTS, WEST POINT	70.94
5717	STRICKLAND COMPANIES	44.50
5718	IANN CHEMICAL	504.00
5719	IANN CHEMICAL	1071.02
5720	GALLS INCORPORATED	311.10
5721	LOWE'S HOME CENTER, INC.	400.52
5722	LOWE'S HOME CENTER, INC.	370.38
5723	QUILL CORPORATION	134.99
5724	QUILL CORPORATION	148.27
5725	SUNFLOWER STORE	156.00
5726	MID-SOUTH UNIFORMS	134.00
5727	QUILL CORPORATION	144.46
5729	ALMOND PRINTING	78.00
5730	STRICKLAND COMPANIES	446.69
5731	SOUTHERN TELECOMMUNICATIONS	50.38
5733	SOUTHERN TELECOMMUNICATIONS	364.09
5734	FUELMAN-SHERIFF	1724.07
5735	FUELMAN-SHERIFF	1921.19
5736	FUELMAN-SHERIFF	1567.63
5738	FUELMAN-DC	54.81
5740	FUELMAN-DC	49.26
5743	JEREMY HARPOLE	200.00
5745	GLORIA NEAL	130.00
5746	GLORIA NEAL	100.00
5747	S.E. CHICKASAW WATER ASSOC.	25.00
5748	GOLDEN TRIANGLE WATER	32.50
5749	SILOAM WATER DISTRICT	25.00
5750	SILOAM WATER DISTRICT	25.00
5751	SILOAM WATER DISTRICT	25.00
5753	CITY OF WEST POINT	3190.96
5756	CITY OF WEST POINT	1076.24
5757	CITY OF WEST POINT	26.33
5758	WEST POINT SCHOOLS	72.42
5759	WEST POINT SCHOOLS	2959.69
5760	WEST POINT SCHOOLS	8775.10
5761	TIM DOSS	45.85
5762	CARQUEST AUTO PARTS, INC.	429.00
5763	GUEST BODY SHOP, LLC	150.00
5764	GEORGE'S TIRE SERVICE	1084.00
5765	QUILL CORPORATION	51.13
5766	DAYLIGHT DONUT	45.97
5767	INSIGHT PUBLIC SECTOR, INC.	400.00
5768	BIGHAM TRUCKING	225.00
5769	IANN CHEMICAL	84.00
5770	ADVANTAGE BUSINESS SYSTEMS	419.78
5771	MERCHANT CO.	1781.68
5772	ULINE	1408.32
5773	GUEST BODY SHOP, LLC	125.00
5774	JIM'S AUTO PARTS, WEST POINT	168.11
5775	QUILL CORPORATION	231.64
5776	QUILL CORPORATION	3.99

0440

CLAIM #	VENDOR NAME	AMOUNT
5777	GUEST BODY SHOP, LLC	125.00
5778	QUTILL CORPORATION	289.98
5779	QUTILL CORPORATION	45.58
5780	QUTILL CORPORATION	349.98
5783	GALLS INCORPORATED	62.34
5784	GALLS INCORPORATED	124.66
5785	FOUR-COUNTY ELEC POWER ASSN	41.00
5786	QUTILL CORPORATION	243.28
5787	ATMOS ENERGY	37.24
5788	ATMOS ENERGY	63.46
5789	ATMOS ENERGY	86.23
5790	ATMOS ENERGY	273.86
5791	ATMOS ENERGY	63.46
5792	CARDMEMBER SERVICE	806.91
5793	CARDMEMBER SERVICE	250.00
5794	CARDMEMBER SERVICE	2826.42
5795	CLAY CO JUROR/POLLMOCKER ACCT	1681.80
5796	CLAY CO JUROR/POLLMOCKER ACCT	5345.20
5797	ALLIANCE HEALTH CENTER	990.00
5798	CLAY COUNTY MEDICAL CORPORATIO	2249.12
5799	GLORIA N CLARK	2337.60
5800	CLAY CO DEPT./SOCIAL SERVICES	316.67
5801	DISTRICT ATTORNEY'S OFFICE	175.00
5802	GOLDEN TRIANGLE AREA	3083.33
5803	HEALTH DEPT. OF CLAY COUNTY	3791.67
5804	COMMUNITY COUNSELLING SERVICE	2000.00
5805	NATIONAL GUARD OF MISSISSIPPI	200.00
5806	RESERVE ACCOUNT	2000.00
5807	CLAY COUNTY SMC D OFFICE	800.00
5808	UNITED POSTAL SERVICE	625.00
5809	VICTIM WITNESS PROGRAM	1683.96
5810	VICTIM WITNESS PROGRAM	443.70
5811	MARLIN M STEWART III	475.00
5812	MARLIN M STEWART III	637.50
5813	MARLIN M STEWART III	875.00
5814	MARLIN M STEWART III	450.00
5815	CLAY COUNTY MEDICAL CENTER	1718.06
5816	LEXIS NEXIS RISK DATA MNGTMENT	647.15
5817	MELISSA GRIMES	47.16
5820	U. S. POSTMASTER	290.00
5821	AMY G. BERRY - FEES	158.00
5822	AMY G. BERRY - FEES	158.00
5823	OKTIBBEHA COUNTY	167.16
5824	GEORGE'S TIRE SERVICE	20.00
5828	RANDOLPH W JONES	832.94
5829	TEC	24.90
5831	FUELMAN-SHERIFF	1828.57
5832	HORNE, LLP	6250.00
5833	RELIAS ER MED SPEC WEST POINT	105.35
5834	GLYNN GRIPPING & ASSOCIATES	75.00
5835	JAMES E. MCWILLIAN	150.00
5842	C SPIRE WIRELESS	708.76
	VOIDED	

CLAIM #	VENDOR NAME	AMOUNT
5847	C SPIRE WIRELESS	155.46
5848	C SPIRE WIRELESS	34.33
5850	C SPIRE WIRELESS	47.62
5851	C SPIRE WIRELESS	43.62
5852	DAILY TIMES LEADER	374.00
5858	CITY OF COLUMBUS	60.00
5859	U S NETWORK	165.00
5860	ADAPTS ELECTRONIC MONITORING	362.00
5861	STACY BLANSETT	150.00
5862	COMMUNITY COUNSELING	375.00
5863	FOUR-COUNTY ELEC POWER ASSN	38.00
5864	FOUR-COUNTY ELEC POWER ASSN	37.00
5865	FOUR-COUNTY ELEC POWER ASSN	91.00
5866	FOUR-COUNTY ELEC POWER ASSN	60.00
5867	FOUR-COUNTY ELEC POWER ASSN	110.00
5868	FOUR-COUNTY ELEC POWER ASSN	77.00
5870	ALLIANCE HEALTH CENTER	3600.00
5871	ALLIANCE HEALTH CENTER	13500.00
5872	H. D. POSEY, D.D.S.	60.00
5873	PREMIER RADIOLOGY	8.53
5874	PREMIER RADIOLOGY	18.27
5875	CARDIOLOGY ASSOCIATES N. MS.	377.42
5876	CENTER FOR DIGESTIVE HEALTH	155.53
5877	ALLIANCE HEALTH CENTER	225.00
5878	DRUG FREE WORKPLACES, INC	416.00
5879	MAGNOLIA BUSINESS SYSTEMS, INC	172.04
5880	MAGNOLIA BUSINESS SYSTEMS, INC	133.75
5882	MAGNOLIA BUSINESS SYSTEMS, INC	85.14
5883	MAGNOLIA BUSINESS SYSTEMS, INC	195.70
5884	MAGNOLIA BUSINESS SYSTEMS, INC	227.11
5885	MAGNOLIA BUSINESS SYSTEMS, INC	126.26
5886	MAGNOLIA BUSINESS SYSTEMS, INC	78.36
5887	MAGNOLIA BUSINESS SYSTEMS, INC	147.56
5888	MAGNOLIA BUSINESS SYSTEMS, INC	274.38
5889	MS INDUSTRIAL WASTE DISPOSAL	152.90
5890	MS INDUSTRIAL WASTE DISPOSAL	207.90
5891	MS INDUSTRIAL WASTE DISPOSAL	152.90
5893	REFRIGERATION SUPPLY COMPANY	759.50
5895	C SPIRE WIRELESS	220.00
5896	C SPIRE WIRELESS	432.92
5898	NORTHEAST EXTERMINATING LLC	75.00
5899	NORTHEAST EXTERMINATING LLC	45.00
5900	NORTHEAST EXTERMINATING LLC	45.00
5901	NORTHEAST EXTERMINATING LLC	25.00
5902	NORTHEAST EXTERMINATING LLC	75.00
5903	NORTHEAST EXTERMINATING LLC	40.00
5904	NORTHEAST EXTERMINATING LLC	40.00
5910	LOCAL GOVERNMENT RECORDS OFFIC	155.00
5919	BANK OF COMMERCE	3462.96
5922	CADENCE EQUIPMENT FINANCE	4347.01
5926	GOLDEN TRIANGLE PL & DEV DIST	8326.00
5927	AMERICAN RED CROSS	875.00

0442

9:36:09 CLAY COUNTY
CLAIMS SUMMARY FOR: 5/2023
FOR THE PERIOD ENDED MAY 01, 2023

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APCSCLR

CLAIM #	VENDOR NAME	AMOUNT
5928	WEST POINT CLAY COUNTY ANIMAL	1250.00
5929	ELECTION SYSTEMS & SOFTWARE	6305.00
5931	MARLIN M STEWART III	625.00
5932	FRANKLIN TELEPHONE COMPANY	2151.64
5934	RUSS WALKER	200.00
5935	TURNER LAW OFFICES, PLLC	3712.50
5936	TANYA WEST	550.00

*** FUND TOTALS *** 001 GENERAL COUNTY

183905.23

0443

CLAIM #	VENDOR NAME	AMOUNT
5422	SANDERS & ASSOCIATES	1000.00
5423	SANDERS & ASSOCIATES	6000.00
5424	SANDERS & ASSOCIATES	2100.00
*** FUND TOTALS *** 013 UTILIZATION		9100.00

0444

CLAIM #	VENDOR NAME	AMOUNT
5444	COMCAST CABLE	99.66
5454	EDGAR ROWAN BULLOCK	600.00
5547	CAPITAL ONE	4.97-
5548	CAPITAL ONE	90.97
5550	CAPITAL ONE	186.00
5551	CAPITAL ONE	80.96
5552	CAPITAL ONE	39.98
5553	CAPITAL ONE	650.32

*** FUND TOTALS *** 040 SHERIFF'S INMATE CANTEEN

1742.92

0445

CLAIM #	VENDOR NAME	AMOUNT
5925	MS DEVELOPMENT AUTHORITY	3333.33

*** FUND TOTALS *** 084 RAIL SPUR MAINTENANCE FUND 3333.33

9:36:09 CLAY COUNTY
CLAIMS SUMMARY FOR: 5/2023
FOR THE PERIOD ENDED MAY 01, 2023

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CLAIM #	VENDOR NAME	AMOUNT
5916	TOMBIGBEE REGIONAL LIBRARY	4059.19

*** FUND TOTALS *** 095 SPECIAL LIBRARY LEVY 4059.19

0447

CLAIM #	VENDOR NAME	AMOUNT
5441	BELLSOUTH / ATT	3466.00
5512	RED BUD SUPPLY INC	50.12
5668	STRICKLAND COMPANIES	39.96
5700	RED BUD SUPPLY INC	373.87
5716	SENCOMMUNICATIONS, INC.	755.82
5732	SOUTHERN TELECOMMUNICATIONS	429.00
5830	AT&T	143.03
5894	C SPIRE WIRELESS	1016.00
5917	BANK OF COMMERCE	3857.27
5921	HANCOCK BANK	2866.94

*** FUND TOTALS *** 097 E911 FUND

12998.01

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9:36:09 CLAY COUNTY
CLAIMS SUMMARY FOR: 5/2023
FOR THE PERIOD ENDED MAY 01, 2023

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APCSCP

CLAIM #	VENDOR NAME	AMOUNT
5472	WEST GROUP PAYMENT CENTER	330.00
*** FUND TOTALS *** 104 LAW LIBRARY		330.00

0449

CLAIM #	VENDOR NAME	AMOUNT
5559	TOTAL LAWN CARE	80.00
5744	LONNIE DAVIDSON	220.00
5849	C SPIRE WIRELESS	28.34
5923	MS DEVELOPMENT AUTHORITY	1386.57

*** FUND TOTALS *** 114 VOLUNTEER FIRE DEPARTMENT 1714.91

0450

9:36:09 CLAY COUNTY
CLAIMS SUMMARY FOR: 5/2023
FOR THE PERIOD ENDED MAY 01, 2023

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CLAIM #	VENDOR NAME	AMOUNT
5924	MS DEVELOPMENT AUTHORITY	2993.38

*** FUND TOTALS *** 116 INSURANCE REBATE MONIES 2993.38

9:36:09 CLAY COUNTY
CLAIMS SUMMARY FOR: 5/2023
FOR THE PERIOD ENDED MAY 01, 2023

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APCSCR

CLAIM #	VENDOR NAME	AMOUNT
5753	JIM'S AUTO PARTS, WEST POINT	8.28
*** FUND TOTALS *** 151 DISTRICT 1 ROAD		8.28

0452

9:36:09 CLAY COUNTY
CLAIMS SUMMARY FOR: 5/2023
FOR THE PERIOD ENDED MAY 01, 2023

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APCSCP

CLAIM #	VENDOR NAME	AMOUNT
5637	JIM'S AUTO PARTS, WEST POINT	8.99
*** FUND TOTALS *** 152 DISTRICT 2 ROAD		8.99

0453

CLAIM #	VENDOR NAME	AMOUNT
5469	STARKVILLE L.P. GAS CO.	439.86
5483	TERRY'S GARAGE AND REPAIR	42.84
5515	PHILLIP'S HARDWARE	35.41
5528	PHILLIP'S HARDWARE	57.35
5669	MIKE'S QWIK STOP	13.66
5670	CARQUEST AUTO PARTS, INC.	85.66
5671	CARQUEST AUTO PARTS, INC.	39.33
5672	CARQUEST AUTO PARTS, INC.	139.00
5673	CARQUEST AUTO PARTS, INC.	61.42
5674	FOUR-COUNTY ELEC POWER ASSN	76.00
5675	FOUR-COUNTY ELEC POWER ASSN	52.40
5677	SILVAM WATER DISTRICT	25.00
5754	MIKE'S QWIK STOP	17.93
5845	C SPIRE WIRELESS	40.94

*** FUND TOTALS *** 153 DISTRICT 3 ROAD

1126.80

0454

CLAIM #	VENDOR NAME	AMOUNT
5517	THOMPSON MACHINERY	313.73
5518	ARAMARK UNIFORM SERVICES INC	34.32
5519	ARAMARK UNIFORM SERVICES INC	34.32
5520	ARAMARK UNIFORM SERVICES INC	34.32
5521	THOMPSON MACHINERY	799.98
5583	SILCOAM WATER DISTRICT	25.00
5584	FOUR-COUNTY ELEC POWER ASSN	52.40
5588	PHILIP'S HARDWARE	139.12
5819	PHILIP'S HARDWARE	90.98
5869	MCBRAYER QUICK LUBE	42.00

*** FUND TOTALS *** 154 DISTRICT 4 ROAD

1566.17

0455

CLAIM #	VENDOR NAME	AMOUNT
5456	COLUMBUS & GREENVILLE RAILWAY	100.00
5500	PHILLIP'S HARDWARE	25.98
5501	PHILLIP'S HARDWARE	59.98
5503	RACKLEY OIL COMPANY, INC	6480.09
5504	GOLDEN TRIANGLE TIRE SVC LLC	342.00
5505	MCRAYER QUICK LOBE	68.00
5581	THOMPSON MACHINERY	2213.40
5636	CARQUEST AUTO PARTS, INC.	16.67
5640	SUN GREK WATER ASSN.	20.00
5641	CLAY COUNTY CO-OP	648.00
5642	CLAY COUNTY CO-OP	259.20
5643	CLAY COUNTY CO-OP	426.45
5644	CLAY COUNTY CO-OP	24.95
5645	JIM'S AUTO PARTS, WEST POINT	21.49
5646	FOUR-COUNTY ELEC POWER ASSN	224.00
5647	FOUR-COUNTY ELEC POWER ASSN	52.40
5648	DONELL BEAN	150.00
5681	PARKER SAND & GRAVEL	435.37
5682	PARKER SAND & GRAVEL	837.93
5683	PARKER SAND & GRAVEL	1215.67
5684	PARKER SAND & GRAVEL	1217.37
5685	PARKER SAND & GRAVEL	416.16
5686	PARKER SAND & GRAVEL	1210.40
5687	TRACY MCKEE	7.68
5688	TRACY MCKEE	63.16
5826	EMPIRE TRUCKS	1011.65
5853	GOLDEN TRIANGLE MILL	534.00

*** FUND TOTALS *** 155 DISTRICT 5 ROAD

18082.00

CLAIM #	VENDOR NAME	AMOUNT
5461	KISNER'S RADIATOR SERVICE	371.47
5462	AT&T / QLT CONSUMER LEASE	21.95
5463	WATERS TRUCK & TRACTOR CO., INC	793.82
5468	STARKVILLE L. P. GAS CO.	1823.08
5479	FUELMAN D1	293.51
5480	FUELMAN D1	179.82
5481	FUELMAN D1	264.61
5482	FUELMAN D1	141.94
5506	ARAMARK UNIFORM SERVICES INC	36.72
5507	ARAMARK UNIFORM SERVICES INC	36.72
5508	ARAMARK UNIFORM SERVICES INC	36.72
5509	GOLDEN TRIANGLE TIRE SVC LLC	95.99
5510	MCRAYER QUICK LUBE	50.00
5516	PHILIP'S HARDWARE	283.97
5582	CARQUEST AUTO PARTS, INC.	37.16
5592	CARQUEST AUTO PARTS, INC.	43.98
5593	CARQUEST AUTO PARTS, INC.	86.53
5594	CARQUEST AUTO PARTS, INC.	40.42
5595	CARQUEST AUTO PARTS, INC.	132.10
5596	CARQUEST AUTO PARTS, INC.	7.54
5597	CARQUEST AUTO PARTS, INC.	88.93
5598	CARQUEST AUTO PARTS, INC.	87.17
5599	CARQUEST AUTO PARTS, INC.	17.99
5600	CARQUEST AUTO PARTS, INC.	97.99
5601	CARQUEST AUTO PARTS, INC.	65.28
5602	JIM'S AUTO PARTS, WEST POINT	8.28
5603	JIM'S AUTO PARTS, WEST POINT	69.99
5604	JIM'S AUTO PARTS, WEST POINT	3.24
5605	CARQUEST AUTO PARTS, INC.	16.98
5606	CARQUEST AUTO PARTS, INC.	12.00
5607	CARQUEST AUTO PARTS, INC.	5.00
5608	CARQUEST AUTO PARTS, INC.	9.52
5609	C & S AUTO ELECTRIC	84.00
5610	ROGERS GROUP, INC	1327.21
5611	GOLDEN TRIANGLE MILL	273.96
5612	GOLDEN TRIANGLE MILL	262.44
5613	GOLDEN TRIANGLE MILL	266.16
5614	FOUR-COUNTY ELEC POWER ASSN	129.00
5615	AUTOZONE LLC	141.85
5616	AUTOZONE LLC	21.99
5617	AUTOZONE LLC	67.96
5618	AUTOZONE LLC	71.94
5619	H & R AGRI-POWER	46.28
5620	H & R AGRI-POWER	773.16
5621	CLAY COUNTY CO-OP	20.94
5622	CLAY COUNTY CO-OP	45.00
5623	CITY WATER & LIGHT DEPT.	30.00
5624	THOMPSON MACHINERY	139.22
5625	FOUR-COUNTY ELEC POWER ASSN	52.40
5626	SOUTHERN TELECOMMUNICATIONS	51.30
5689	JIM'S TIRE COMPANY	50.00
5699	CLAY COUNTY CO-OP	2049.95

0457

CLAIM #	VENDOR NAME	AMOUNT
5705	RACKLEY OIL COMPANY, INC	4574.85
5706	COLD MTX, INC.	2511.74
5825	EMPIRE TRUCKS	1011.64
5843	C SPIRE WIRELESS	60.57
*** FUND TOTALS *** 161 DISTRICT 1 BRIDGE		19323.98

CLAIM #	VENDOR NAME	AMOUNT
5435	HANCOCK EQUIPMENT & OIL CO.	285.00
5455	KISNER'S RADIATOR SERVICE	144.00
5498	COLUMBUS WHOLESALE TIRE	163.04
5499	ORMAN'S WELDING & FAB., INC.	334.08
5502	H & H ENTERPRISES	2039.94
5539	PHILLIP'S HARDWARE	8.69
5540	PHILLIP'S HARDWARE	22.99
5541	PHILLIP'S HARDWARE	500.18
5542	PHILLIP'S HARDWARE	26.08
5543	PHILLIP'S HARDWARE	10.47
5574	ROGERS GROUP, INC	332.31
5578	G & O SUPPLY CO, INC	1450.97
5633	JIM'S AUTO PARTS, WEST POINT	78.45
5634	JIM'S AUTO PARTS, WEST POINT	19.98
5638	JIM'S AUTO PARTS, WEST POINT	432.68
5639	JIM'S AUTO PARTS, WEST POINT	18.99
5649	COLD MIX, INC.	1015.33
5650	CARQUEST AUTO PARTS, INC.	58.95
5651	CHICKASAW EQUIPMENT CO.	699.18
5652	PHILLIP'S HARDWARE	99.98
5653	THOMPSON MACHINERY	21.66
5654	CITY WATER & LIGHT DEPT.	35.00
5655	FOUR-COUNTY ELEC POWER ASSN	52.40
5656	PHILLIP'S HARDWARE	38.99
5657	FOUR-COUNTY ELEC POWER ASSN	305.00
5658	GOLDEN TRIANGLE WATER	32.70
5659	G & O SUPPLY CO, INC	1611.60
5660	ROGERS GROUP, INC	247.80
5661	HENRY BACKHOE & DIRT SERVICE	350.00
5662	HENRY BACKHOE & DIRT SERVICE	400.00
5781	RACKLEY OIL COMPANY, INC	635.36
5782	RACKLEY OIL COMPANY, INC	1597.36
5844	C SPIRE WIRELESS	21.33
5854	THE DIESEL CLINIC, LLC	570.50
5855	JIM'S TIRE COMPANY	99.00
5856	GEORGE'S TIRE SERVICE	40.80
5857	PHILLIP'S HARDWARE	9.79
5881	HWY 50 AUTO SERVICE	150.00
5892	MS INDUSTRIAL WASTE DISPOSAL	165.09

*** FUND TOTALS *** 162 DISTRICT 2 BRIDGE 14125.67

0459

CLAIM #	VENDOR NAME	AMOUNT
5676	GRAY'S TIRE SERVICE	812.68

*** FUND TOTALS *** 163 DISTRICT 3 BRIDGE 812.68

0460

CLAIM #	VENDOR NAME	AMOUNT
5464	HARPER DIESEL SERVICE	595.00
5585	ROGERS GROUP, INC	642.51
5586	ROGERS GROUP, INC	1311.57
5587	ROGERS GROUP, INC	1939.04
5589	FOUR-COUNTY ELEC POWER ASSN	151.00
5590	FOUR-COUNTY ELEC POWER ASSN	36.00
5591	FOUR-COUNTY ELEC POWER ASSN	79.92
5691	PARKER SAND & GRAVEL	818.55
5692	PARKER SAND & GRAVEL	413.27
5693	PARKER SAND & GRAVEL	411.23
5694	PARKER SAND & GRAVEL	836.40
5709	COLD MIX, INC.	2469.31
5710	RACKLEY OIL COMPANY, INC	6583.71
5827	EMPIRE TRUCKS	1011.64
5930	C SPIRE WIRELESS	47.62

*** FUND TOTALS *** 164 DISTRICT 4 BRIDGE

17346.77

0461

CLAIM #	VENDOR NAME	AMOUNT
5484	CLAY COUNTY CO-OP	2680.00
5580	G & O SUPPLY CO. INC	4708.20
5846	C SPIRE WIRELESS	50.89
5920	HANCOCK BANK	1867.01
5933	WADE, INC.	3600.00

*** FUND TOTALS *** 165 DISTRICT 5 BRIDGE 12906.10

0462

9:36:09 CLAY COUNTY
CLAIMS SUMMARY FOR: 5/2023
FOR THE PERIOD ENDED MAY 01, 2023

PAGE 26
APCSCP

CLAIM #	VENDOR NAME	AMOUNT
5695	COLD MIX, INC.	869.24
5696	COLD MIX, INC.	840.02
5697	COLD MIX, INC.	2588.92
5698	COLD MIX, INC.	493.23
5707	MAGNOLIA DIESEL, LLC	1268.61
5708	RACKLEY OIL COMPANY, INC	3045.00

*** FUND TOTALS *** 363 DIST 3 R & B CONSTRUCTION USE TAX - B & I 9105.02

0463

CLAIM #	VENDOR NAME	AMOUNT
5432	WATERS TRUCK & TRACTOR CO., INC	484.02
5477	PHILLIP'S HARDWARE	83.94
5514	PHILLIP'S HARDWARE	18.18
5524	PHILLIP'S HARDWARE	70.94
5525	PHILLIP'S HARDWARE	35.47
5526	PHILLIP'S HARDWARE	60.96
5527	PHILLIP'S HARDWARE	10.47
5529	PHILLIP'S HARDWARE	45.98
5530	PHILLIP'S HARDWARE	13.99
5531	PHILLIP'S HARDWARE	145.42
5532	PHILLIP'S HARDWARE	8.37
5537	PHILLIP'S HARDWARE	57.65
5538	PHILLIP'S HARDWARE	9.98
5562	PHILLIP'S HARDWARE	85.54
5570	FOUR-COUNTY ELEC POWER ASSN	58.00
5628	JIM'S AUTO PARTS, WEST POINT	57.97
5629	JIM'S AUTO PARTS, WEST POINT	31.99
5630	JIM'S AUTO PARTS, WEST POINT	10.99
5631	JIM'S AUTO PARTS, WEST POINT	19.38
5632	JIM'S AUTO PARTS, WEST POINT	22.58
5635	CLAY COUNTY CO-OP	37.98
5728	WATERS TRUCK & TRACTOR CO., INC	2391.29
5737	FUELMAN-SAN	918.74
5739	FUELMAN-SAN	974.93
5741	FUELMAN-SAN	981.70
5742	FUELMAN-SAN	979.13
5752	SLOAM WATER DISTRICT	25.00
5818	PHBA'S DINER	389.25
5836	JUSTIN TIPTON	55.00
5837	JUSTIN TIPTON	86.48
5838	JUSTIN TIPTON	550.00
5839	JUSTIN TIPTON	210.00
5840	JUSTIN TIPTON	105.00
5841	JUSTIN TIPTON	555.98
5897	PARKER BROTHERS, INC.	2400.00
5918	BANK OF COMMERCE	2500.31

*** FUND TOTALS *** 400 SANITATION 13524.57

0464

9:36:09 CLAY COUNTY
CLAIMS SUMMARY FOR: 5/2023
FOR THE PERIOD ENDED MAY 01, 2023

PAGE 28
APCSCPR

CLAIM #	VENDOR NAME	AMOUNT
5905	STATE TREASURER	20234.46
5906	MS DEPT OF PUBLIC SAFETY	750.00
5907	MS DEPT OF PUBLIC SAFETY	659.00
5908	MS DEPT OF PUBLIC SAFETY	34.50
5909	GOLDEN TRIANGLE CRIME STOPPERS	120.50

*** FUND TOTALS *** 650 JUDICIAL ASSESSMENT CLEARING FUND

21808.46

CLAIM #	VENDOR NAME	AMOUNT
5915	EAST MS COMMUNITY COLLEGE	9685.96
*** FUND TOTALS *** 690 EMJC MAINTENANCE		9685.96

0466

9:36:09 CLAY COUNTY
CLAIMS SUMMARY FOR: 5/2023
FOR THE PERIOD ENDED MAY 01, 2023

PAGE 30
APCSCP

CLAIM #	VENDOR NAME	AMOUNT
5914	EAST MISS. COMMUNITY COLLEGE	6196.17
*** FUND TOTALS ***		6196.17
692 EMCC CAPITAL IMPROVEMENT CAMPAIGN		

0467

9:36:09 CLAY COUNTY
CLAIMS SUMMARY FOR: 5/2023
FOR THE PERIOD ENDED MAY 01, 2023

PAGE 31
APCSCLR

CLAIM #	VENDOR NAME	AMOUNT
5913	EAST MISS. COMMUNITY COLLEGE	5270.46
*** FUND TOTALS ***		697 VO-TECH MAINTENANCE

5270.46

0468

9:36:09 CLAY COUNTY
CLAIMS SUMMARY FOR: 5/2023
FOR THE PERIOD ENDED MAY 01, 2023

PAGE 32
APCSCP

CLAIM #	VENDOR NAME	AMOUNT
5912	EAST MISS. COMMUNITY COLLEGE	4700.52
*** FUND TOTALS ***		698 VO-TECH CAPITAL

4700.52

0169

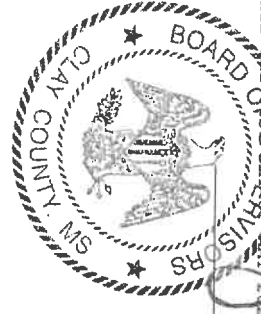
CLAIM # VENDOR NAME AMOUNT

5911 TOMBIGBEE RIVER WTR MGMT DIST 6124.88

*** FUND TOTALS *** 699 TOMBIGBEE RIVER VALLEY WATER MGMT.DIST. 6124.88

*** DOCKET TOTALS *** 381900.45

I CERTIFY THAT THE BOARD HAS EXAMINED EACH CLAIM ON THE MAY, 2023 DOCKET AND THE BILLS THEY REPRESENT AND FINDS EACH OF THE ABOVE DUE AND PAYABLE AND ~~WILL~~ ~~THE~~ ~~CLAIMS~~ TO ISSUE WARRANTS ON THE RESPECTIVE FUNDS. THIS ~~THE~~ ~~QUEST~~ ~~DATE~~ ~~MAY~~ ~~2023~~



[Handwritten Signature]
PRESIDENT

EXHIBIT C

0471

RWJ Consulting, LLC

Invoice for: Clay County Floodplain Administration April 3, 2023 – May 1, 2023

Clay County Board of Supervisors
Attn: The Honorable Lynn Horton, President
P.O. Box 815, West Point, MS 39773

ITEM	HOURS	*MILEAGE	TOTAL
04/10/23 Conference, research, travel, letter Edna Ewing (Kenneth O'Brian) 1702 Randle Road, Prairie, MS 39756	1.0 @ \$24.00=\$24.00 0.5 @ \$48.00=\$24.00	See Attachment	\$48.00
04/15/23 Conference, research, travel, letter Helen Mulkey (Jeffrey Mulkey) 225 Blake Road, Cedar Bluff, MS 39741	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	See Attachment	\$72.00
04/15/23 Conference, research, travel, letter Ronald or Tiffany Sykes (John Sykes Estate) 961 George Walker Road, West Point, MS 39773	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	See Attachment	\$72.00
04/18/23 Conference, research, travel, letter Phillip & Christey Allen (Jerry Pee) 675 Pea Ridge Road, West Point, MS 39773	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	See Attachment	\$72.00
04/18/23 Conference, research, travel, letter Antonio Johnson (Clarence Ewing Estate) 1062 Clisby Road, West Point, MS 39773	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	See Attachment	\$72.00
04/23/23 Conference, research, travel, letter Samantha Chandler 231 Benny Drive, West Point, MS 39773	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	See Attachment	\$72.00
04/03/23 – 05/01/23 Travel, driving time, report, and copies for Board of Supervisors, Tax Assessor, Property Owners	3.8 @ \$24.00=\$91.20 2.0 @ \$48.00=\$96.00	128.4 @ \$0.65= \$83.46 See Attachment	\$270.66
TOTALS	\$595.20	\$83.46	\$678.66

¹ Driving time billed at half technical/research rate. Copies of correspondence, research, and letters are attached.

Respectfully Submitted:



Please mail to:

RWJ Consulting, LLC
P.O. Box 1284
West Point, Mississippi 39773

CF: Chancery Clerk

RWJ/rj
Encl as



Clay County Floodplain Administrator

Clay County Administrator

Randolph "Randy" Jones, CFM

P.O. Box 815
West Point, Mississippi 39773
Phone (662) 494-3124
Fax (662) 492-4059
E-mail: supervisors@claycountymiss.gov

May 1, 2023

County Board of Supervisors
The Honorable Lynn Horton, President
P.O. Box 815
West Point, MS 39773

Dear Mr. Horton,

Enclosed you will find my current summary of actions April 3, 2023 through May 1, 2023 and incurred expense as Clay County Floodplain Administrator for consulting, travel, and inspections for the Board of Supervisors' review.

I have attached is a detailed invoice for my actions and expenses as well as file copies of correspondence. This week I shall attend the annual AFMM conference in Natchez, MS May 2-4, 2023 for CFM CEU credits.

Thank you so much for your interest and diligence in attending to issues that protect citizens and property, as well as, saving the tax payers' money.

Sincerely,

Randolph W. Jones, CFM
Clay County Floodplain Administrator

RWJ/rj

Encl as
cf. Clay County Chancery Clerk

EXHIBIT D

Community Counseling Services Crisis Stabilization Unit (CSU)

Located in Clay County

662-494-4066

- CSU Director: David Johnson, LPC, LADAC; 662-295-0519 (cell); jdjohnson@ccsms.org
- Partially Funded with a \$800,000 DMH State Grant
- Employs 17 Full-Time staff; 6 Part-Time/PRN (as needed) staff; 9 contract security officers
- Certified for 8 individuals
- Annual budget - \$1,955,498.00; Salaries - \$1,051,669.00
- Accepts voluntary and committed individuals whom have no severe medical issues and no violent tendencies
- Can "hold" individuals who are awaiting commitment for counties for a nominal fee
- By statute, once an individual has been treated at CSU, there is no need for them to go to State Hospital
- Treated 116 individuals in 2022, 34% with a payer source
- Of those with a payer source, 14% of CSU days were not reimbursed by Medicaid/MCO
- Average length of stay = 16.43 days

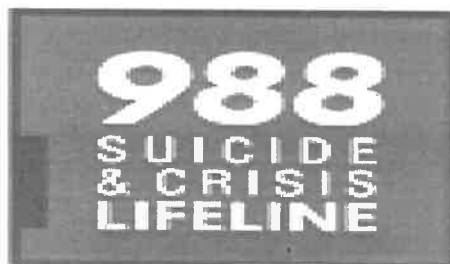
Mobile Crisis Emergency Response Team "M-CeRT"

Operating in all 7 of our Counties

988

- M-CeRT Coordinator: Chiquita Long-Holmes, CMHT; 662-295-5947 (cell); cholmes@ccsms.org
- Team operates 24/7/365
- Assesses situation over the phone; will dispatch M-CeRT team to individuals' location if needed
- Available to assist law enforcement on-site if needed
- For 2022, 651 crisis calls were answered
- 87 calls involved Face to Face contact

Thank you for your continued support of Community Counseling Services!



Mental Health Awareness Month May 2022



Community Counseling Services Clay County

(Including Autism Services and IDD Services in Clay County)

A Year in Review...

- CCS Executive Director: Rayfield Evins, Jr. MS, CNHT; 662-418-2580 (cell); revins@ccsms.org
- Clay County Administrator: John Jefferson, MS, CMHT; 662-295-8619 (cell); johnjefferson@ccsms.org
- Clay County Commissioner: Kay Simmons
- 5,395 individuals were served in 2022 in the CCS service area
- 544 of these individuals are served in Clay County, Services and IDD Services combined
- CCS' annual fiscal budget (October 2021 through September 2022) is \$21,967,920 with 306 staff agency-wide
- CCS Clay County budget total \$2,463,363.00 for Mental Health, Autism Services and IDD Services combined
- Clay County Board of Supervisors contributes \$24,000.00 in millage money annually towards this total**
- There are 43 full time employees in Clay County, 3 part-time employees and 5 PRN employee with annual salaries of \$1,292,289.00
- In 2022, CCS helped drive over \$25 million in economic impact and \$2.6 million in indigent services
- CCS is not a state agency and no money is directly allocated to Community Mental Health Centers in the state budget

Services offered...

- **Outpatient Services/Therapy**
- **Physician/Psychiatric Services**
- **Pre-Evaluation Screening for Civil Commitment**
- **Community Support Services**
- **Emergency/Crisis Response Services**
- **Crisis Stabilization Unit Services**
- **Supported Employment**
- **Peer Support Services**
- **Consultation and Education (MHFA)**
- **Psychosocial Rehabilitation**
- **Senior Psychosocial Rehabilitation**
- **Targeted Case Management**
- **Day Treatment**
- **MAP Team**
- **Prevention and Early Intervention**
- **Intensive Outpatient Services**
- **DUI Diagnostic Assessment**
- **Substance Abuse Prevention**
- **Withdrawal Management**
- **Recovery Support Services**
- **Transitional Residential Services**
- **Primary Residential Services**
- **Supervised Living**
- **Supported Living**
- **I-CORT Services**
- **Pre-Vocational Services**
- **Job Discovery**
- **Home & Community Supports**
- **IDD Respite Services**
- **Inpatient Referral Services**
- **Day Services – Adult**
- **M-CeRT**




For Services Call the Clay County Office: 662.494.7060

EXHIBIT E



A+

Daniel Bounds Email & Phone Number

Profile Privacy   

Construction Equipment Sales Specialist at TraxPlus

Daniel Bounds is a Construction Equipment Sales Specialist at TraxPlus based in Hickory, Mississippi.... [Read More](#)

[View Contact Info for Free](#)

Daniel Bounds's Phone Number and Email

 **Last Update** 12/12/2023 4:57 AM

 **Email** d***@traxplus.com


[Engage via Email](#)

 **Contact Number** (601) ***-****

[Engage via Phone](#)

 **Mobile Number** (***) ***-****

[Engage via Mobile](#)

 **HQ Phone** (601) 600-7202

 **Company** TraxPlus

 **Address** 9800 Hwy 503, Hickory, Mississippi, 39332, United States

Daniel Bounds Current Workplace

Daniel Bounds has been working as a Construction Equipment Sales Specialist at TraxPlus for 3 years. TraxPlus is part of the Industrial Machinery & Equipment industry, and located in Mississippi, United States.

 TraxPlus



- Solutions
- Top Profiles 
- Pricing 

EXHIBIT F

0479



Michael Watson
SECRETARY OF STATE

STATE OF MISSISSIPPI
CERTIFICATE OF TRAINING

Linda Ivy

Election Commissioner – District One

Clay County

attended and completed the

Elections Training Seminar sponsored by the Secretary of State
on the Administration of Elections, as required by Miss. Code Ann. § 23-15-211.

Given under my hand and seal of
office this 21st day of April 2023.



MICHAEL WATSON
Secretary of State



Michael Watson
SECRETARY OF STATE

STATE OF MISSISSIPPI
CERTIFICATE OF TRAINING

Thomas Bryan

Election Commissioner – District Two

Clay County

attended and completed the

Elections Training Seminar sponsored by the Secretary of State
on the Administration of Elections, as required by Miss. Code Ann. § 23-15-211.

Given under my hand and seal of
office this 21st day of April 2023.



MICHAEL WATSON
Secretary of State



Michael Watson
SECRETARY OF STATE

STATE OF MISSISSIPPI
CERTIFICATE OF TRAINING

Vendela Edwards

Election Commissioner – District Three

Clay County

attended and completed the

Elections Training Seminar sponsored by the Secretary of State
on the Administration of Elections, as required by Miss. Code Ann. § 23-15-211.

Given under my hand and seal of
office this 21st day of April 2023.



MICHAEL WATSON
Secretary of State



Michael Watson
SECRETARY OF STATE

STATE OF MISSISSIPPI
CERTIFICATE OF TRAINING

Sonya Orr

Election Commissioner – District Four

Clay County

attended and completed the

Elections Training Seminar sponsored by the Secretary of State
on the Administration of Elections, as required by Miss. Code Ann. § 23-15-211.

Given under my hand and seal of
office this 21st day of April 2023.



Michael Watson

MICHAEL WATSON
Secretary of State



Michael Watson
SECRETARY OF STATE

STATE OF MISSISSIPPI
CERTIFICATE OF TRAINING

Dorothy Heard

Election Commissioner – District Five

Clay County

attended and completed the

Elections Training Seminar sponsored by the Secretary of State
on the Administration of Elections, as required by Miss. Code Ann. § 23-15-211.

Given under my hand and seal of
office this 21st day of April 2023.



Michael Watson

MICHAEL WATSON
Secretary of State

EXHIBIT G



Clay County Chancery Clerk

PO Box 815

West Point, Mississippi 39773

Phone (662) 494-3124

Fax (662) 492-4059

E-mail: aberry@claycounty.ms.gov

Chancery Clerk

Amy G. Berry

CLAY COUNTY CHANCERY CLERK, AMY G. BERRY AFFIDAVIT OF JUSTICE COURT SETTLEMENT

I, AMY G. BERRY, Chancery Clerk of Clay County, hereby certify that attached hereto as Exhibit G is a correct copy of the Clay County Justice Court Civil and Criminal Settlement as settled to this office for the month of April 2023 submitted herein for approval and to be spread upon the minutes of this Board.

Witness this signature on the 1st day of May, 2023.

A handwritten signature in cursive script, appearing to read "AGB", written over a horizontal line.

AMY G. BERRY, CHANCERY CLERK
CLERK OF THE BOARD

DEPOSITORY RECEIPTS
CLAY COUNTY, MISSISSIPPI
P O BOX 815

REPRINT

WEST POINT, MS 39773-0000

RECEIPT DATE: 4/26/2023

NO. 2023 34236

RECEIPT DESCRIPTION: SETTLEMENT - COPY FEES, ETC.

PLEASE RECEIVE FROM CLAY COUNTY JUSTICE COURT THE AMOUNT SET
OPPOSITE THE RESPECTIVE FUNDS FOR THE ACCOUNT OF SAID FUNDS; TO-WIT: AND
DEPOSIT TO ACCOUNT NUMBER BELOW LEFT CORNER.

001 GENERAL COUNTY		
000-216 JUSTICE COURT CLERK FEES		1350.00
TOTAL FOR RECEIPT 2023	34236	1350.00

WITNESS MY SIGNATURE, THIS THE 26 DAY OF APRIL, 2023.

AMY BERRY,
CHANCERY CLERK OF CLAY COUNTY

DATED: 4/26/23

BY: 

0487

VOICE
DATE

INVOICE
NUMBER ACCT CASE #

DESCRIPTION

30156
INVOICE
AMOUNT

4/21/2023 40212023 1399 0000000

EXPUNDEMENT AND COPY F
TOTAL AMOUNT OF CHECK 30156

1350.00
1350.00

DEPOSITORY RECEIPTS
CLAY COUNTY, MISSISSIPPI
P O BOX 815

REPRINT

WEST POINT, MS 39773-0000

RECEIPT DATE: 4/26/2023

NO. 2023 34237

RECEIPT DESCRIPTION: SETTLEMENT - CRIMINAL

PLEASE RECEIVE FROM CLAY COUNTY JUSTICE COURT THE AMOUNT SET
OPPOSITE THE RESPECTIVE FUNDS FOR THE ACCOUNT OF SAID FUNDS; TO-WIT: AND
DEPOSIT TO ACCOUNT NUMBER BELOW LEFT CORNER.

001 GENERAL COUNTY	
000-216 JUSTICE COURT CLERK FEES	1133.10
000-222 COUNTY PROS ATTY FEES	92.95
000-230 JUSTICE COURT FINES	16540.36
104 LAW LIBRARY	
000-216 JUSTICE COURT FEES	189.00
650 JUDICIAL ASSESSMENT CLEARING FUND	
000-122 TV-TRAFFIC VIOLATIONS	80.00
000-122 TV-TRAFFIC VIOLATIONS	7020.89
000-123 IC-IMPLIED CONSENT	2356.20
000-124 GF-GAME & FISH	89.00
000-126 OM-OTHER MISDEMEANORS	1522.53
000-128 ABF-APPEARANCE BOND	347.22
000-129 CC-COURT CONSTITUENTS	51.50
000-130 VBF- VICTIMS BOND FEE	166.65
000-137 MVL-MOTOR VEHICLE LIABILI	592.10
000-138 MHP-HIGHWAY PATROL ASSESS	669.00
000-147 CS-CRIME STOPPERS	120.50
000-149 TT- TRAUMA TRAFFIC	669.60
000-151 SHERIFF FEES WIRELESS COM	34.50
000-153 DV- DRUG VIOLATION	25.00
000-157 UMI - UNINSURED MOTORIST	2069.27
000-160 DUI - INTERLOCK DEV - DPS	750.00

TOTAL FOR RECEIPT 2023 34237 34519.37

WITNESS MY SIGNATURE, THIS THE 26 DAY OF APRIL, 2023.

AMY BERRY,
CHANCERY CLERK OF CLAY COUNTY

DATED: 4/26/23

BY: 

0489

10027
INVOICE
AMOUNT

INVOICE DATE	INVOICE NUMBER	ACCT	CASE #	DESCRIPTION	AMOUNT
4/20/2023	2023042001105		0000000	FINE COLLECTION <i>021-230</i>	716540.36
4/20/2023	2023042001106		0000000	MOTOR VEHICLE INSURANCE <i>050-13</i>	592.10
4/20/2023	2023042001110		0000000	CLERKS FEE <i>021-210</i>	1133.10
4/20/2023	2023042001115		0000000	LAW LIBRARY TO CIRCUIT <i>104-210</i>	189.00
4/20/2023	2023042001117		0000000	CRIME STOPPERS <i>050-149</i>	120.50
4/20/2023	2023042001120		0000000	COUNTY ATTORNEY <i>01-222</i>	92.95
4/20/2023	2023042001121		0000000	HIGHWAY PATROL ASSESSMENT <i>050-138</i>	669.00
4/20/2023	2023042001128		0000000	COURT CONSTITUENTS FUN <i>050-129</i>	51.50
4/20/2023	2023042001129		0000000	ADULT DRIVING TRAINING <i>050-122</i>	80.00
4/20/2023	2023042001130		0000000	TRAFFIC VIOLATION <i>050-122</i>	7020.89
4/20/2023	2023042001135		0000000	IMPLIED CONSENT <i>050-127</i>	2356.20
4/20/2023	2023042001140		0000000	GAME AND FISH <i>050-127</i>	89.00
4/20/2023	2023042001150		0000000	OTHER MISDEMEANOR <i>050-126</i>	1522.53
4/20/2023	2023042001160		0000000	SHERIFF FEE <i>050-151</i>	34.50
4/20/2023	2023042001165		0000000	DEFENDENT BOND FEE <i>050-128</i>	347.22
4/20/2023	2023042001166		0000000	VICTIMS BOND FEE <i>050-130</i>	166.65
4/20/2023	2023042001186		0000000	UNINSURED MOTORIST IDE <i>050-157</i>	2069.27
4/20/2023	2023042001192		0000000	DPS-DUI INTERLOCK DEVI <i>050-100</i>	750.00
4/20/2023	2023042001194		0000000	DRUG VIOLATION <i>050-153</i>	25.00
4/20/2023	2023042001198		0000000	TRAFFIC TRAUMA <i>050-149</i>	669.60
TOTAL AMOUNT OF CHECK				10027	34519.37

DEPOSITORY RECEIPTS
CLAY COUNTY, MISSISSIPPI
P O BOX 815

REPRINT

WEST POINT, MS 39773-0000

RECEIPT DATE: 4/26/2023

NO. 2023 34238

RECEIPT DESCRIPTION: SETTLEMENT - CIVIL

PLEASE RECEIVE FROM CLAY COUNTY JUSTICE COURT THE AMOUNT SET
OPPOSITE THE RESPECTIVE FUNDS FOR THE ACCOUNT OF SAID FUNDS; TO-WIT: AND
DEPOSIT TO ACCOUNT NUMBER BELOW LEFT CORNER.

001 GENERAL COUNTY	
000-216 JUSTICE COURT CLERK FEES	1330.00
000-216 JUSTICE COURT CLERK FEES	25.00
000-223 CONSTABLE FEES	4290.00
000-223 CONSTABLE FEES	50.00
104 LAW LIBRARY	
000-216 JUSTICE COURT FEES	63.00
650 JUDICIAL ASSESSMENT CLEARING FUND	
000-129 CC-COURT CONSTITUENTS	76.00
000-132 SCEF COURT EDUCATION	84.00
TOTAL FOR RECEIPT 2023 34238	5918.00

WITNESS MY SIGNATURE, THIS THE 26 DAY OF APRIL, 2023.

DATED: 4/26/23

AMY BERRY,
CHANCERY CLERK OF CLAY COUNTY

BY: [Signature]

0491

CHECK
DATE

INVOICE
NUMBER ACCT

CASE #

DESCRIPTION

20030
INVOICE
AMOUNT

DATE	INVOICE NUMBER	ACCT	CASE #	DESCRIPTION	AMOUNT
4/20/2023	2023042002	2205	0000000	UNIFORM COURT FEE (CLE <i>W-216</i>)	1330.00
4/20/2023	2023042002	210	0000000	ADDITIONAL DEFENDANT-C <i>W-216</i>	25.00
4/20/2023	2023042002	225	0000000	LAW LIBRARY <i>W-216</i>	63.00
4/20/2023	2023042002	230	0000000	COURT EDUCATION <i>W-216</i>	84.00
4/20/2023	2023042002	226	0000000	CONSTITUENT FUND <i>W-216</i>	76.00
4/20/2023	2023042002	240	0000000	CONSTABLE FEE <i>W-216</i>	4290.00
4/20/2023	2023042002	245	0000000	ADDITIONAL DEFENDANT-C <i>W-216</i>	50.00
				TOTAL AMOUNT OF CHECK	5918.00

EXHIBIT H

SLFRF Compliance Report - SLT-7430 - P&E Report - 2023
Report Period : Annual March 2023

Recipient Profile

Recipient Information

Recipient UEI	LKZGXNCLWPF9
Recipient TIN	646000252
Recipient Legal Entity Name	Clay County, MS
Recipient Type	Metro City or County
FAIN	
CFDA No./Assistance Listing	
Recipient Address	P O BOX 815
Recipient Address 2	
Recipient Address 3	
Recipient City	West Point
Recipient State/Territory	MS
Recipient Zip5	39773
Recipient Zip+4	
Recipient Reporting Tier	Tier 5. Metropolitan cities and counties with a population below 250,000 residents that are allocated less than \$10 million in SLFRF funding, and NEUs that are allocated less than \$10 million in SLFRF funding
Base Year Fiscal Year End Date	9/30/2023
Discrepancies Explanation	
Is the Recipient Registered in SAM.Gov?	Yes

Project Overview

Project Name: District 2 Infrastructure Road & Maintenance ARPA Fund

Project Identification Number	Infrastructure 2
Project Expenditure Category	6-Revenue Replacement
Project Expenditure Subcategory	6.1-Provision of Government Services
Status To Completion	Completed 50% or more
Adopted Budget	\$680,000.00
Program Income Earned	\$0.00
Program Income Expended	\$677,955.36
Total Cumulative Obligations	\$680,000.00
Total Cumulative Expenditures	\$677,955.36
Current Period Obligations	\$439,035.53
Current Period Expenditures	\$439,035.53
Project Description	Infrastructure maintenance and improvements to the roads in District 2.

Project Name: District 3 Road Maintenance & Improvement ARPA Funds

Project Identification Number	Infrastructure 3
Project Expenditure Category	6-Revenue Replacement
Project Expenditure Subcategory	6.1-Provision of Government Services
Status To Completion	Completed
Adopted Budget	\$680,000.00
Program Income Earned	\$0.00
Program Income Expended	\$680,000.00
Total Cumulative Obligations	\$680,000.00
Total Cumulative Expenditures	\$680,000.00
Current Period Obligations	\$0.00
Current Period Expenditures	\$0.00
Project Description	Infrastructure maintenance and improvements to the roads in District 3

Project Name: District 4 Road Maintenance and Improvement ARPA Fund

Project Identification Number	Infrastructure 4
Project Expenditure Category	6-Revenue Replacement
Project Expenditure Subcategory	6.1-Provision of Government Services
Status To Completion	Completed
Adopted Budget	\$680,000.00

Program Income Earned	\$0.00
Program Income Expended	\$680,000.00
Total Cumulative Obligations	\$680,000.00
Total Cumulative Expenditures	\$680,000.00
Current Period Obligations	\$0.00
Current Period Expenditures	\$0.00
Project Description	Infrastructure Maintenance and Improvements to the roads in District 4

Project Name: District 5 Road Maintenance and Improvement ARPA Fund

Project Identification Number	Infrastructure 5
Project Expenditure Category	6-Revenue Replacement
Project Expenditure Subcategory	6.1-Provision of Government Services
Status To Completion	Completed 50% or more
Adopted Budget	\$680,000.00
Program Income Earned	\$0.00
Program Income Expended	\$525,828.17
Total Cumulative Obligations	\$680,000.00
Total Cumulative Expenditures	\$525,828.17
Current Period Obligations	\$0.00
Current Period Expenditures	\$0.00
Project Description	Infrastructure Maintenance and Improvements to the roads in District 5

Project Name: General Governmental

Project Identification Number	ClayCounty
Project Expenditure Category	6-Revenue Replacement
Project Expenditure Subcategory	6.1-Provision of Government Services
Status To Completion	Completed less than 50%
Adopted Budget	\$351,907.00
Program Income Earned	\$0.00
Program Income Expended	\$100,270.25
Total Cumulative Obligations	\$100,270.25
Total Cumulative Expenditures	\$100,270.25
Current Period Obligations	\$0.00
Current Period Expenditures	\$0.00
Project Description	Funds to be used for General Governmental Purpose

Project Name: District 1 Infrastructure Road & Maintenance ARPA Fund

Project Identification Number	Infrastructure
-------------------------------	----------------

Project Expenditure Category	6-Revenue Replacement
Project Expenditure Subcategory	6.1-Provision of Government Services
Status To Completion	Completed less than 50%
Adopted Budget	\$680,000.00
Program Income Earned	\$0.00
Program Income Expended	\$15,116.67
Total Cumulative Obligations	\$680,000.00
Total Cumulative Expenditures	\$15,116.67
Current Period Obligations	\$0.00
Current Period Expenditures	\$0.00
Project Description	Road Infrastructure Maintenance and Capital Improvements Projects for District 1.

Report

Revenue Replacement

Is your jurisdiction electing to use the standard allowance of up to \$10 million, not to exceed your total award allocation, for identifying revenue loss?	Yes
Revenue Loss Due to Covid-19 Public Health Emergency	\$3,751,907.00
Were Fiscal Recovery Funds used to make a deposit into a pension fund?	No
Please provide an explanation of how revenue replacement funds were allocated to government services	The Board of Supervisors has allocated \$3,400,000.00 of Revenue Replacement Funds to Road Infrastructure Maintenance and Capital Improvements. The remaining Revenue Replacement funds were left to be allocated toward General Governmental uses projects.

Overview

Total Obligations	\$3,500,270.25
Total Expenditures	\$2,679,170.45
Total Adopted Budget	\$3,751,907.00
Total Number of Projects	6
Total Number of Subawards	0
Total Number of Expenditures	0

Certification

Authorized Representative Name	AMY BERRY
Authorized Representative Telephone	(662) 494-3124
Authorized Representative Title	Chancery Clerk
Authorized Representative Email	aberry@claycounty.ms.gov
Submission Date	4/27/2023 7:54 PM

Clay County MS
SLFRF Compliance Report
As of 3/31/2023

Fund #	Fund Name	Cash Balance	Income	Current		YTD Exp
				Period Exp		
091	ARPA Fund	301,636.75	50,000.00	0.00		(100,270.25)
181	District 1 Road Maint & Improvement ARPA	664,883.33	680,000.00	0.00		(15,116.67)
182	District 2 Road Maint & Improvement ARPA	441,080.17	680,000.00	(439,035.53)		(677,955.36)
183	District 3 Road Maint & Improvement ARPA	0.00	680,000.00	0.00		(680,000.00)
184	District 4 Road Maint & Improvement ARPA	0.00	680,000.00	0.00		(680,000.00)
185	District 5 Road Maint & Improvement ARPA	0.00	680,000.00	0.00		(525,828.17)
Total		1,407,600.25	3,450,000.00	(439,035.53)		(2,679,170.45)

EXHIBIT I

**AUTHORIZE AND APPROVE TO DESIGNATE SHELTON DEANES AS THE MDOT
TITLE IV COORDINATOR AND AMY G BERRY AS THE ADA COORDINATOR FOR
YEARS 2022 AND 2023**

There came on this day for consideration the matter of authorizing and approving to designate Shelton Deanes as the MDOT TITLE IV Coordinator and Amy G. Berry as the ADA Coordinator for years 2022 and 2023.

Supervisor Lummus moved to authorize and approve to appoint Shelton Deanes as the MDOT Title IV Coordinator and Am G. Berry as the ADA Coordinator for Clay County for years 2022 and 2023.

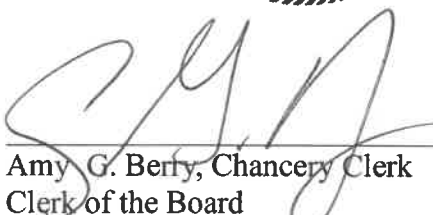
The motion was seconded by Supervisor Davis.

The motion carried unanimously.

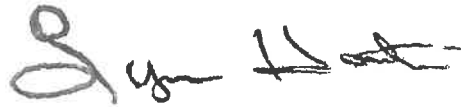
SO ORDERED this the 1st day of May, 2023.



ATTEST:



Amy G. Berry, Chancery Clerk
Clerk of the Board
Clay County Mississippi



Lynn Horton, President
Board of Supervisors
Clay County Mississippi

**MISSISSIPPI DEPARTMENT OF TRANSPORTATION
TITLE VI ANNUAL ASSESSMENT REPORT**

July 1, 2021 – June 30, 2022 Title VI Policy Statement

1. *If the head of Agency has changed since original Nondiscrimination Agreement policy statement was signed please resubmit with new approved signature.*
2. *Describe any changes to your approved policy statement that have resulted from changes in legislation, local ordinances, etc., or a change in Mayor or Board President*

NONE

Organization, Staffing & Training

1. *Has the Title VI representative or anyone from your organization participated in any form of training with specific reference to Title VI, Environmental Justice (EJ), Limited English Proficiency (LEP) or Americans with Disabilities Act (ADA) in the past year?*
 Yes No *If yes, describe and provide the date and location.*

2. *Report any changes in the organizational structure since the last reporting period. (Examples: new Title VI Coordinator, new Mayor, new Board President)*

3. *Provide information concerning your Title VI Coordinator, including name, title, phone number, race and sex of the individual.*

Shelton Deanes, (662) 295-6110, African American, Male

Demographics

Using the most current data available (through Census or other means), describe the demographics within your jurisdiction.

	Number	%		Number	%
Female	9,723	52.9	Male	8,657	47.1
White	7,113	38.7	Black or African American	10,954	60
American Indian/ Alaska Native	5,514	.30	Native Hawaiian/ other Pacific Islander	2	.10
Asian	9,190	.50	Hispanic	3,308	1.80
Other	19	.09			

MISSISSIPPI DEPARTMENT OF TRANSPORTATION
TITLE VI ANNUAL ASSESSMENT REPORT

Complaints Requirements

1. List any Title VI complaints or concerns received from the public during the reporting period. Include the basis for the complaint, ethnicity, and gender and summarize the resolution sought and the outcome.

NONE

2. Does agency have a formal Title VI complaint procedure and Title VI complaint form for external discrimination complaints?

YES

Public Involvement

1. What efforts have been made in the past year to notify the public of meetings, hearings, workshops, special sessions dealing with transportation projects etc.? (This does not pertain to regularly scheduled monthly Board Meetings)

If necessary, Any Special meeting would be noticed in the local news paper, The Daily Times Leader, in a Display Advertisement.

2. How have you ensured involvement by minorities and disabled persons when they have been impacted by projects?

By public notice

3. Were accommodations of translation services or special needs included in notices to the public this past year? Yes No

4. Has your organization received any request for information in an alternative format such as Braille, Audio, or non-English in the past year? Yes No If yes, please discuss

5. Does your organization have a Limited English Proficiency (LEP) plan? Yes No

6. How does the organization ensure that persons whose primary language is not English have access to services?

7. Does your agency include minority media in all notification processes for public meetings?

Yes No If yes, provide the name and address of each.

There is no local minority media in Clay County

MISSISSIPPI DEPARTMENT OF TRANSPORTATION
TITLE VI ANNUAL ASSESSMENT REPORT

8. Where are public meetings held and are they held at times that are convenient for traditionally under-served populations?

located 365 Court Street, Clay County Courthouse,
West Point MS 39073

9. Are there efforts made to engage dialogue with minority and low-income communities even when there is no specific planning product or process underway? Yes No

If yes, please explain the process. We could contact local
Civic minority community leaders
through civic club contact or social media.

10. How does your organization collect data when evaluating the potential social, economic and environmental effects of proposed plans and programs on a community?

Through the Planning & Development District

American with Disabilities Act (ADA)

Public Entities with 50 or more employees are required by Title II of the American with Disabilities Act of 1990 and Section 504 of the Rehabilitation Act of 1973 to develop and implement an ADA Self Evaluation plan and Transition Plan.

1. Has your agency appointed an ADA/Section 504 Coordinator? Yes No if yes, please provide name, title, race and sex of the individual.

Amy G. Berry, Charney Clerk
White
Female

2. Has your agency developed and posted an ADA Policy Statement? Yes No

3. Has your agency developed and posted an ADA Grievance Procedure? Yes No

4. Are facilities and meeting areas fully accessible to persons with disabilities? Yes

5. Has the organization conducted a self-evaluation? Yes No If no, provide timeline for completion of the self-evaluation plan.

6. Based on the development of a self-evaluation plan, has the organization developed a Transition Plan? Yes No If no, provide timeline for completion of the Transition Plan.

MISSISSIPPI DEPARTMENT OF TRANSPORTATION
TITLE VI ANNUAL ASSESSMENT REPORT

Accomplishments and Goals

1. Were there any significant accomplishments made during the reporting period? (July 1, 2021 to June 30, 2022) If so, provide a brief statement detailing the nature of each. (examples: ADA improvements, training, complaint resolution, or updates to your ADA Transition plan)

NO complaints

2. List any goals and objectives you may have for next year. (July 1, 2022 to June 30, 2023) (examples: Updates to your ADA Transition plan, training, develop LEP plan)

Prepared By:

NAME

[Signature]

TITLE

Charney Clerk

DATE

5/3/2023

EXHIBIT J

To: Amy G. Berry
Inventory Control Clerk

From: Anthony Cummings

Date: 4/25/2023

Re: Inventory Control # SD 1695
Description: 2013 DODGE CHARGER
S/N #: 2C3CDXAT7DH642756

This vehicle is inoperable and needs to be scrapped and removed from inventory.

The inventory item referenced to above is delivered to you to be deleted from this department's inventory. Additionally, this item is no longer functioning properly to be useful to the County. Please remove this item from this department's inventory upon an order of the Board of Supervisors


Department Head

This is acknowledged receipt of the above inventory item on this the 1st day
of May, 2023.


Inventory Clerk

To: Amy G. Berry
Inventory Control Clerk

From: Anthony Cummings

Date: 4/25/2023

Re: Inventory Control # SD 1540
Description: 2007 FORD CROWN VICTORIA
S/N #: 2FAHP71W97X151480

This vehicle is inoperable and needs to be scrapped and removed from inventory.

The inventory item referenced to above is delivered to you to be deleted from this department's inventory. Additionally, this item is no longer functioning properly to be useful to the County. Please remove this item from this department's inventory upon an order of the Board of Supervisors


Department Head

This is acknowledged receipt of the above inventory item on this the 1st day
of May, 2023.


Inventory Clerk

EXHIBIT K

George Cunningham
489 Grove Street
West Point Ms 39773

Sheriff Eddie Scott
CCSO Shop
West Point Ms 39773

Dear Eddie Scott

Please accept this letter as formal notice
of my resignation from my position as Mechanic
at the Sheriff. My last day will be May 15, 2023

Thank you for giving me a chance and a great
opportunity to work in this position for the
past 6 1/2 years I really enjoyed working for
the Sheriff department.

I would like to do anything I can to help
with the transition, including training others.

Thanks to you again for the opportunity and
I wish you and the Clay Co Sheriff department
all the best.

Your sincerely
George Cunningham