

**Minutes of
Clay County Board of Supervisors
Meeting Held Thursday, April 6, 2023, at 9:00 a.m.**

BE IT REMEMBERED a regular meeting of the Clay County Board of Supervisors was held at the Clay County Courthouse, West Point, Mississippi, on Thursday, April 6, 2023.

PRESENT:

Lynn D. Horton, Supervisor District 1, presiding
Luke Lummus, Supervisor District 2
R.B. Davis, Supervisor District 3
Shelton Deanes, Supervisor District 4
Joe Chandler, Supervisor District 5

Eddie Scott, Clay County Sheriff
Amy G. Berry, Clay County Chancery Clerk
Angela Turner Ford, Board Attorney

County Residents

The following proceedings were had:

CALL TO ORDER/INVOCATION

The meeting was called to order by Sheriff Scott. The welcome was given by Supervisor Horton with invocation provided by Supervisor Deanes.

ADOPTION OF AGENDA

Supervisor Deanes moved adoption of the agenda as prepared. The motion was seconded by Supervisor Lummus.

(Exhibit "A" - Agenda).

AMENDMENT OF AGENDA

Supervisor Chandler moved the President call for amendments to the agenda. The motion was seconded by Supervisor Lummus.

AMENDMENTS ANNOUNCED

Supervisor Deanes announced that an amendment might be brought forward as the meeting progressed. Sheriff Scott requested to be recognized to discuss an issue regarding compensatory time.

PAYMENT OF INVOICE FOR FLOOD PLAIN COORDINATOR SERVICES

Supervisor Lummus moved that Randy Jones's invoice in the amount of \$235.00 for Flood Plain Coordinator Services for the month of March 2023 be approved, and the Chancery Clerk be authorized to issue payment. The motion was seconded by Supervisor Deanes.

(Exhibit "B").

YOUTH COURT CONFERENCE TRAVEL

Supervisor Davis moved the Board authorize and approve travel for Ms. Deborah Myers to attend the Court Administrators Conference for Youth Court Certification in Biloxi to be held April 26 - 28, 2023. The motion was seconded by Supervisor Deanes.

(Exhibit "C").

SUPERVISOR TRAVEL

Supervisor Deanes moved the Board authorize and approve Supervisors Davis and Deanes to travel to Biloxi to attend the Mississippi Association of Planning and Development Districts Annual Conference April 18 - 21, 2023. The motion was seconded by Supervisor Davis.

(Exhibit "D").

MONTHLY DEPARTMENT REPORTS

Ms. Annie Hines-Goode presented the report of the Veterans Services Office for the County. Supervisor Deanes moved the Board authorize and approve an expenditure in the amount of \$200.00 be tendered by the Chancery Clerk to assist with the upcoming dinner to be held for veterans at the National Guard Armory. The motion was seconded by Davis.

Supervisor Lummus moved the Board accept the monthly report for the Veterans Services Office. The motion was seconded by Supervisor Deanes.

(Exhibit "E").

Ms. Anne Wilkerson presented the written Departmental Report for the Purchasing Department.

Dr. B.J. McClenton presented the Departmental Report for the 911 and Volunteer Fire Departments, which consisted of an update on extension services for the youth, the date for pesticide training, volunteer regional course participants and the Cattleman's Quarterly meeting.

Ms. Kim Brown Hood presented the Departmental Report for the Circuit Clerk's Office, which consisted of fines and fees collected for the month of March.

Ms. Treva Hodge presented the written Departmental Report for the Payroll and Data Processing Departments. Supervisor Davis moved participation in the Healthy You Wellness Visit Program be authorized and approved. The motion was seconded by Supervisor Davis.

Mr. Torrey Williams presented the Departmental Report for EMA and 911. Supervisor Lummus moved the Board authorize and approve renewal of all open proclamations and disaster relief resolutions, and that the documents be circulated among the members of the Board for approval and signature. The motion was seconded by Supervisor Deanes.

Supervisor Davis moved the Board authorize and approve Mr. Torrey Williams and Ms. Dorothy Ryland to travel to Biloxi May 16 - 19, 2023, to attend the Partners in Preparedness Conference. The motion was seconded by Supervisor Deanes.

Supervisor Lummus moved the Board authorize and approve a proclamation designating April 9 through April 15, 2023, as National Public Safety Telecommunications Week. The motion was seconded by Supervisor Davis.

Supervisor Lummus moved a letter be prepared thanking Webster County for taking 911 calls following lighting damage to Clay County's facility and equipment. The motion was seconded by Supervisor Deanes.

ACCEPTANCE OF DEPARTMENTAL REPORTS AND SUPPORTING DOCUMENTS

Supervisor Lummus moved the Board accept all Departmental Reports and other supporting documents. The motion was seconded by Supervisor Deanes.

(Exhibit "F" - Composite of All Written Reports and Documents Presented by Department Heads).

MONTHLY REPORT OF MDHS

Ms. Karen Hollard, the Regional Director for the Mississippi Department of Human Services, presented a report providing statistics on the number of individuals served for the month (1,197) and D-SNAP recipients (11,000). Supervisor Davis moved the Board accept Ms. Hollard's report of MDHS efforts in Clay County. The motion was seconded by Supervisor Deanes.

APPROVAL OF OPIOID DOCUMENTS FOR SIGNATURE

Supervisor Deanes moved the Board authorize and approve execution of Participation Agreements and Settlement Participation Forms for CVS, Walgreens, Walmart, Allergan and Teva Opioid Settlements. The motion was seconded by Supervisor Lummus.

(Exhibit "G").

ARPA PAYMENT FOR SUPERVISOR DISTRICT FIVE (5)

Supervisor Chandler moved the Chancery Clerk be authorized and approved to pay Falcon Contracting for the services rendered for the Beasley Road Project. Funds are to be expended from District Five's ARPA Account. The motion was seconded by Supervisor Davis.

(Exhibit "H").

TIF BOND PAYMENT TO CITY OF WEST POINT

Supervisor Davis moved the Chancery Clerk be authorized and approved to pay the City of West Point \$51,200.00, which represents the proceeds collected from the Nature's Golf Parcel for the TIF Bond Payment. The motion was seconded by Supervisor Lummus.

(Exhibit "I").

MONTHLY DEPARTMENTAL REPORT OF CHANCERY CLERK

Ms. Amy Berry presented the monthly Departmental Report for the Chancery Clerk's Office, which consisted of the number of instruments filed for the month (1,025), court cases opened (112), and funds in the County Treasury. Supervisor Lummus moved the Board accept the report. The motion was seconded by Supervisor Deanes.

TRAVEL TO MASIT LAW ENFORCEMENT CONFERENCE

Supervisor Deanes moved the Board authorize and approve Supervisor Chandler and Sheriff Scott to travel to Jackson from April 26 through April 28, 2023, to attend the MASIT Law Enforcement Training Conference. The motion was seconded by Supervisor Deanes.

(Exhibit "J").

APPROVE RENEWAL OF EMERGENCY DECLARATIONS AND PROCLAMATIONS

Supervisor Deanes moved to authorize and approve of the renewal of the Emergency Declarations and Proclamations. The motion was seconded by Supervisor Davis.

(Exhibit "K")

APPROVAL OF TRAVEL

Supervisor Deanes moved to approve the travel of the Coroner, Alvin Carter, Jr., and Deputy Coroner, Tim Doss, to travel to the 2023 Summer Convention for the MS Coroner Association, June 27-30, 2023 in Biloxi, MS. The motion was seconded by Supervisor Davis.

(Exhibit "L")

BRIEF RECESS

Supervisor Davis moved the Board take a brief recess. The motion was seconded by Supervisor Chandler.

OPEN MEETING

Supervisor Davis moved the Board return to Open Meeting. The motion was seconded by Supervisor Deanes.

CLOSED DETERMINATION

Supervisor Davis moved the Board go into Closed Session to determine the need to go into Executive Session. The motion was seconded by Supervisor Deanes.

EXECUTIVE SESSION

Supervisor Deanes moved the Board go into Executive Session to discuss a personnel matter and a matter of potential litigation as allowed under Section 25-41-7 of Mississippi Code of 1972, as amended. The motion was seconded by Supervisor Lummus.

OPEN MEETING

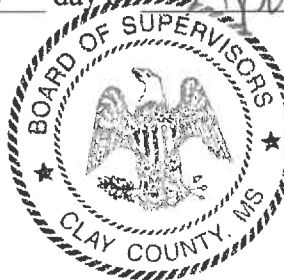
Following a discussion of the aforementioned matters in Executive Session, Supervisor Deanes moved the Board return to Open Meeting. The motion was seconded by Supervisor Davis. No action was taken in Executive Session.

RECESS

Supervisor Davis moved the Board stand in recess until Thursday, April 24, 2023, at the Clay County Courthouse at 9:00 a.m. The motion was seconded by Supervisor Chandler.

All motions were carried unanimously unless otherwise indicated.

DATED this the 6th day of April, 2023.



[Signature]
LYNN D. HORTON, PRESIDENT
CLAY COUNTY BOARD OF
SUPERVISORS

ATTEST:

[Signature]
AMY G. BERRY, CHANCERY CLERK
CLERK OF THE CLAY COUNTY
BOARD OF SUPERVISORS

EXHIBIT A



**Clay County Board of Supervisors
Agenda for Regular Meeting
Thursday, April 6, 2023, at 9:00 a.m.**

- Call to Order
- Welcome & Prayer
- Adopt Agenda as presented
- Call for any Amendments
- Authorize and approve for payment invoice received from Randy Jones, Flood Plain Coordinator for the County, for the month of March 2023 in the amount of \$235.30
- Authorize and approve Deborah Myers to travel to Biloxi, MS to attend Court Administrators Conference for Youth Court Certification April 26-28, 2023
- Authorize and approve R. B. Davis to travel to Biloxi, MS to attend the MS Association of Planning and Development Districts Annual Conference April 18-21, 2023
- Monthly Departmental Reports From Department Heads
- Angela Turner Ford, *Board Attorney*
 - Authorize and approve the President to execute the Participation Agreement and Settlement Participation Form on the (CVS, Walgreens, Walmart, Allergan, & Teva) Opioid Settlement
- Amy Berry, *Chancery Clerk*
 - Authorize and approve payment from the District 5 ARPA Account to Falcon Contracting for the Beasley Road Project
 - Authorize and approve to pay the City of West Point TIF proceeds collected from the Nature's Golf Parcel for the TIF Bond Payment \$51,200.2
 - Monthly Report
- Amendments
- Other Business
- Request to go into Executive Session to discuss a potential litigation matter as allowed under Section 25-41-7 of the Mississippi Code of 1972
- Recess until Thursday, April 27, 2023, at the Clay County Courthouse, at 9:00 a.m.

AMENDMENTS:

EXHIBIT B



Clay County Floodplain Administrator

Clay County Administrator

Randolph "Randy" Jones, CFM

P.O. Box 815
West Point, Mississippi 39773
Phone (662) 494-3124
Fax (662) 492-4059
E-mail: supervisors@claycounty.ms.gov

April 3, 2023

County Board of Supervisors
The Honorable Lynn Horton, President
P.O. Box 815
West Point, MS 39773

Dear Mr. Horton,

Enclosed you will find my current summary of actions March 6, 2023 through April 3, 2023 and incurred expense as Clay County Floodplain Administrator for consulting, travel, and inspections for the Board of Supervisors' review.

I have attached is a detailed invoice for my actions and expenses as well as file copies of correspondence. I must attend the annual AFMM conference in Natchez, MS May 2-4, 2023 for CFM CEU credits.

Thank you so much for your interest and diligence in attending to issues that protect citizens and property, as well as, saving the tax payers' money.

Sincerely,

A handwritten signature in black ink, appearing to read "Randy Jones".

Randolph W. Jones, CFM
Clay County Floodplain Administrator

RWJ/rj

Encl as
cf. Clay County Chancery Clerk

RWJ Consulting, LLC

Invoice for: Clay County Floodplain Administration
March 6, 2023 April 3, 2023

Clay County Board of Supervisors
Attn: The Honorable Lynn Horton, President
P.O. Box 815, West Point, MS 39773

ITEM	¹HOURS	*MILEAGE	TOTAL
03/27/23 Conference, research, travel, letter Crafton Communications (Michael & Sandra Duke) 11351 Highway 45A North, West Point, MS 39773	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	See Attachment	\$72.00
03/28/23 Conference, research, travel, letter Byron Shelton (George Gladney Estate) Old Vinton Road, West Point, MS 39773	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	See Attachment	\$72.00
03/06/23 – 04/03/23 Travel, driving time, report, and copies for Board of Supervisors, Tax Assessor, Property Owners	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	29.7 @ \$0.65= \$19.30 See Attachment	\$91.30
TOTALS	\$216.00	\$19.30	\$235.30

¹ Driving time billed at half technical/research rate. Copies of correspondence, research, and letters are attached.

Respectfully Submitted:



Please mail to: **RWJ Consulting, LLC**
P.O. Box 1284
West Point, Mississippi 39773

CF: Chancery Clerk

RWJ/rj
Encl as

EXHIBIT C



Court Administrators Conference
 Spring 2023/Beau Rivage – Biloxi, Mississippi
 April 26 - 28, 2023

Agenda

Deborah Myers

Wednesday, April 26, 2023

Need approval for room for Tuesday night Judicial College will pay for rest

1:00 – 1:15 p.m.

Welcome and Opening Remarks

Hon. Randy Pierce
 Director
 Mississippi Judicial College
 University, Mississippi

Tracey Daniel
 Program Manager
 Mississippi Judicial College
 University, Mississippi

Shanna Spann
 President
 MSCCA President
 Brandon, Mississippi

1:15 – 2:05 p.m.

MEC Update – Reports and Calendaring (1.00)

Katie Dalton
 Training and Implementation Manager
 Mississippi Electronic Courts
 Jackson, Mississippi

2:05 – 2:20 p.m.

Break

2:20 – 3:20 p.m.

Best Practices – Managing Court Calendars (1.00)

Dee Eleopoulos
 Staff Attorney/Court Administrator
 Lee County Court
 Tupelo, Mississippi

Noelle McKinnon
 Court Administrator
 19th Chancery Court District
 Laurel, Mississippi

Carla Thornhill
 Chief of Staff
 Mississippi Secretary of State's Office
 Jackson, Mississippi

3:20 – 3:35 p.m.

Break

3:35 – 4:35 p.m. **Mindfulness In the Midst of Chaos (1.00)**
Reggie Parker
Licensed Professional Counselor and Certified Negotiator
Parker Counseling and Consulting, LLC
Hoover, Alabama

4:35 – 5:25 p.m. **MSCCA Business Meeting**

Thursday, April 27, 2023

7:00 – 8:30 a.m. *Breakfast*

8:30 – 9:30 a.m. **Law, Justice and the Holocaust: How the Courts Failed Germany Part I (1.00)**
Ann O'Rourke
Program Coordinator for Law, Justice, and Social Initiatives
United States Holocaust Memorial Museum
Washington, DC

9:30 – 9:45 a.m. *Break*

9:45 – 10:45 a.m. **Law, Justice and the Holocaust: How the Courts Failed Germany Part II (1.00)**
Ann O'Rourke
Program Coordinator for Law, Justice, and Social Initiatives
United States Holocaust Memorial Museum
Washington, DC

10:45 – 11:00 a.m. *Break*

11:00 – 12:00 p.m. **Mississippi Sex Offender Registry (1.00)**
Megan Costilow
Director
Department of Public Safety
Jackson, Mississippi

12:00 – 1:15 p.m. *Lunch and Awards Ceremony*

1:15 – 2:15 p.m. **Recent Domestic Violence Cases and Service of Process (1.00)**
Walter Bleck
Special Assistant Attorney General
Mississippi Attorney General's Office
Jackson, Mississippi

2:15 – 2:30 p.m. *Break*

2:30 – 3:30 p.m. **Self-Represented Litigants and the Court Administrator (1.00)**
Judge Jacqueline Mask
Chancery Court Judge
1st Chancery Court District
Tupelo, Mississippi

Nicole McLaughlin
Executive Director
Mississippi Access to Justice Commission
Tupelo, Mississippi

Thursday, April 27, 2023

3:30 – 3:45 p.m. *Break*

3:45 – 4:45 p.m. **Postural Wellness Focus: Analysis and Treatment (1.00)**
Dr. Desmond Hoda PowerPoint
Chiropractor and Justice Court Judge
Hoda Chiropractic Clinic
Diamondhead, Mississippi

Friday, April 28, 2023

7:00 – 8:15 a.m. *Breakfast*

8:15 – 9:15 a.m. **Recusals (1.00)**
Judge James Bell
Senior Status Judge
Crystal Springs, Mississippi

9:15 – 9:30 a.m. *Break*

9:30 – 10:30 a.m. **Investigating Cybercrimes in Mississippi (1.00)**
David Allen
Director of Investigations – Cybercrimes Division
Office of the Attorney General
Jackson, Mississippi

Lindsay Cranford
Deputy Director – Public Integrity Division
Office of the Attorney General
Jackson, Mississippi

10:30 – 10:45 a.m. *Break*

10:45 – 11:45 a.m. **Roundtable Wrap Up (1.00)**
Paula Cable
County Court Administrator
Hinds County

Lori Hill
Chancery Court Administrator
20th Chancery Court District
Mona Martin
Youth Court Administrator
Pearl River County

Kinshasa West
Circuit Court Administrator
22nd Circuit Court District

11:45 a.m. *Adjourn*

EXHIBIT D

This event has passed.

2023 MAPDD Conference

April 18 - April 21

DETAILS

Start:

[April 18 \(2023-04-18\)](#)

End:

[April 21 \(2023-04-21\)](#)

ORGANIZER

MAPDD

Email

mail@mspdds.com

VENUE

Beau Rivage Resort & Casino

875 Beach Blvd

Biloxi, [MS \(Mississippi\)](#) 39530 United States + [Google Map](#)

Phone

228.386.7111

[View Venue Website](#)

Conference Sponsors

There are a number of ways your company can participate as a conference sponsor. 2023 Sponsorship information can be found here. (Make here a link to the sponsor brochure) To customize your sponsorship or if you need additional information, please contact MAPDD staff [here](#). Sponsorships are limited.

SPONSOR REGISTRATION



2023 ANNUAL MAPDD CONFERENCE
 April 18-21, 2023 • Beau Rivage Resort • Biloxi, MS

WHO SHOULD ATTEND?

- Municipal and County Officials
- Community Development Specialists
- Economic Development Specialists
- Workforce Development Specialists
- County Administrators
- Zoning Administrators
- City Clerks
- PDD Staff Members
- Others Interested in the growth of MS communities

Visit www.msppds.org to REGISTER NOW and learn more about the agenda and hotel accommodations.

Early Registration Fee: \$400
 Hotel Room Rate: \$159 / night (includes resort fee)

MAPDD DIRECTORY



[Home](#) » Annual Conference

Annual Conference

April 18 – 21, 2023 – Beau Rivage Resort Biloxi

Conference Registration

Registration for the 2023 MAPDD Annual Conference is now open.

[REGISTER NOW](#)

Accommodations

Conference participants will stay at the Beau Rivage Resort in Biloxi. To make reservations use the [hotel reservation link](#) or call the Beau Rivage at 1-888-567-6667. Be sure to mention you are with the Mississippi Planning and Development Districts Conference to receive the group rate of \$159 per night plus tax. The rate is guaranteed until March 16, 2023, requires a first night deposit and includes the resort fee.

[HOTEL RESERVATIONS](#)

Conference Agenda

Tuesday, April 18

- 11:00 a.m. – 5:00 p.m. Registration
- 11:30 a.m. – 5:00 p.m. TRIO Golden Gator Golf Tournament
- 11:00 a.m. & 2:00 p.m. Coastal Excursions
- 6:00 p.m. – 8:00 p.m. TRIO Early Bird Reception at Town Green

Wednesday, April 19

- 7:30 a.m. – 8:30 a.m. Morning Pastries
- 8:00 a.m. – 5:00 p.m. Registration
- 8:00 a.m. – Noon Educational Sessions
- Noon Luncheon
- 1:00 p.m. – 5:00 p.m. Educational Sessions
- 5:00 p.m. – 6:00 p.m. Cocktails on the Terrace

Thursday, April 20

- 7:30 a.m. – 8:30 a.m. Morning Pastries
- 8:00 a.m. – Noon Registration
- 8:00 a.m. – Noon Educational Sessions
- Noon Luncheon
- 2:00 p.m. Closing Session
- 6:00 p.m. – 10:00 p.m. Gala Reception

Friday, April 21

7:30 a.m. – 9:30 a.m. Closing Breakfast

Tuesday Activities

Golden Gator Golf Tournament

Conference participants may register to play in the TRIO Golden Gator Golf Tournament being held Tuesday, April 18, at the Shell Landing Golf Course in Gautier, compliments of TRIO Community Meals. Lunch will be provided for golf participants at 11:00 with a shotgun tournament start at 12:30. The tournament does require participants to pre-register and is limited to the first 72 players.

Cruise Excursion

Conference participants may register to participate in a cruise of the MS Gulf Coast shoreline on Tuesday, April 18, from 11:00 – 1:00 or 2:00 – 4:00. During the cruise you will be able to enjoy beautiful scenery and delightful wildlife sightings.

Early-Bird Reception

Conference participants are encouraged to join us as we kick off the conference at the Biloxi Town Green. The Town Green is located on Beach Boulevard (Hwy 90) one block east of the Beau Rivage. The Early-Bird reception is sponsored by TRIO Community Meals and will feature live music.

Educational Sessions

The conference will feature a variety of sessions for conference attendees. Elective Certified Municipal Official credits through the MS Municipal League will be offered for conference attendees. In addition, applications are pending with the MS Board of Examiners to offer continuing education hours for social workers. Educational topics include but are not limited to:

Utility Management Tools

2020 Census Data

Small Business Resource Partners

Accessing Business Capital

Accelerate MS Programs

Workforce Development
Opportunities

Local Industry Apprenticeships

Federal and State Grant Funding
Opportunities

Water Viability Workshop

Cyber Security

PERS Update

HR Best Practices

Medicaid Eligibility &
Documentation

Elder Fraud and Scam Prevention

Nutrition for Healthy Aging

EXHIBIT E

VETERAN SERVICE OFFICER	JAN	FEB	MAR	APR	MAY	JUNE	
227 Court Street	15DEC-1FEB	2-23 FEB	24FEB-23MAR	24MAR- APR	APR- MAY	MAY-JUN	
P. O. Box 1203							
West Point, MS 39773							
662-494-1554 (OFC)							
662-494-1964 (FAX)							
VSO REPORT							
TOTAL FILES	336	344	348				
DSO /NON- COUNTY	3...4	4...4					
NEW VETERANS	15	5	4				
NH/A&A/DECEASED/BURIAL	34	8	8	5			
NEW CASES 526-EZ	12	5					
1010EZ VA MED CTR	8	1	5				
SF 180 / DD214 / NGB22	5	0	5				
MEDICAL EXPENSE RPT	1	1	2				
MAILED	19	17	10				
NOD/ VIRTUAL BVA	0	3	0				
F 2 F	85	45	39				
CALL IN	86	36	47				
MONTHLY TOTAL ASST	171	81	86				
TOTAL FILES	336	344	348				
DAYS OF WORK	20	9	12				
TRAINING			REMOTE 14-16	NG Q&A 13			
			CVSO 21-24				v

BOARD OF DIRECTOR'S MEETING:

**As of March 2023, there are a total
345 Veterans**

**that has been established into Clay County VetraSpec system since Feb
2020**

- ❖ **SCHEDULED 13 APRIL Luncheon FOR Veterans along with support from
Mississippi Outreach Project, Teddy Reed, Suicide Prevention, Katrina
Suniville, Operation Continuing Service, Melvin Gatewood, John
Jefferson, Clay County Community Service, United Healthcare, Carol
Jamison and 223rd Eng Bn Army National Guard**
- ❖ **Asking for \$200.00 for logistic to cover cost of food**
- ❖ **Next VSO Information Gathering is planned for Oct 2023**
- ❖ **Training for MSVA was a success 21-24 March 2023**
- ❖ **VSO office conducting Remote Training in Community mainly
Housebound Veterans**
- ❖ **29 NOV- 2 DEC 2022 Mississippi Veterans Affairs Board Certified
Training County Veterans Officers CERTIFICATION TRAINING BILOXI,
MS**

- ❖ **Annie Hines-Goode, CCVSO**
- ❖

EXHIBIT F



4/6/2023

Departmental Report to Board of Supervisors

For Payroll and Data Processing
Departments

Treva Hodge
PERSONNEL MANAGER / IT MANAGER

0237

TABLE OF CONTENT

- I. Payroll Totals by Department for Current Budget Year
- II. List of New Hires for 2023
- III. Budget Overages by Department for Payroll
- IV. IT Project Status Report

From Check Date: 03/01/2023 To Check Date: 03/31/2023

A - All Employer Matching Records Selected

Fund/Dept	Paid Amt	Matching	Total
001100 - BOARD OF SUPERVISORS	29908.97	12574.42	42483.39
001101 - CHANCERY CLERK	5700.66	3378.87	9079.53
001102 - CIRCUIT CLERK	7893.91	3800.40	11694.31
001105 - TAX ASSESSOR-COLLECTOR	14525.40	7287.04	21812.44
001122 - PURCHASING DEPARTMENT	1575.14	393.17	1968.31
001123 - INVENTORY CLERK	2135.30	527.49	2662.79
001124 - RECEIVING DEPARTMENT	1050.56	255.92	1306.48
001151 - MAINTENANCE OF BLDGS.& GROUNDS	16931.24	5181.13	22112.37
001152 - DATA PROCESSING	945.08	233.58	1178.66
001154 - OTHER ADMINISTRATIVE DEPT	729.58	55.81	785.39
001160 - CHANCERY COURT	150.00	24.53	174.53
001161 - CIRCUIT COURT	9499.69	2340.60	11840.29
001163 - YOUTH COURT	4484.84	2709.91	7194.75
001164 - 16TH CIR COURT DRUG COURT	7725.02	3138.17	10863.19
001165 - LUNACY COURT	2812.17	1262.57	4074.74
001166 - JUSTICE COURT	19296.18	8563.38	27859.56
001167 - CORONER/MEDICAL EXAMINER	4046.50	1516.20	5562.70
001169 - COUNTY ATTORNEY	3750.00	947.09	4697.09
001170 - PUBLIC DEFENDER	6492.70	2061.10	8553.80
001180 - ELECTION EXPENSE	3960.00	412.98	4372.98
001200 - SHERIFF	94970.45	34505.30	129475.75
001210 - MTC TRANSPORT OFFICER	967.95	247.53	1215.48
001220 - JAIL	37072.27	17221.67	54293.94
001260 - CIVIL DEFENSE / EMA	773.76	192.34	966.10
001262 - CONSTABLES	5500.00	1879.36	7379.36
097230 - DISPATCHERS	19486.79	9059.44	28546.23
104131 - LAW LIBRARY	136.22	33.73	169.95
114250 - VOLUNTEER FIRE FUND	500.00	125.25	625.25
151301 - DISTRICT 1 ROAD	2880.00	389.98	3269.98
152302 - DISTRICT 2 ROAD	2175.36	539.81	2715.17
153303 - DISTRICT 3 ROAD	4955.32	841.47	5796.79
154304 - DISTRICT 4 ROAD	1676.00	309.28	1985.28
155305 - DISTRICT 5 ROAD	2737.42	464.56	3201.98
161301 - DISTRICT 1 BRIDGE	3595.10	3115.41	6710.51
162302 - DISTRICT 2 BRIDGE	2908.72	2326.43	5235.15
163303 - DISTRICT 3 BRIDGE	6998.17	2956.39	9954.56
164304 - DISTRICT 4 BRIDGE	2182.76	1093.91	3276.67
165305 - DISTRICT 5 BRIDGE	4373.16	1359.49	5732.65
400340 - SANITATION	11457.22	4580.36	16037.58
	348959.61	137906.07	486865.68

Date: 4/6/2023
Time: 8:18:55 AM

Hire Report
CLAY COUNTY
Hires between: 03/01/2023 - 03/31/2023
All Employee Statuses
All Departments

Page 1 of 1
prhirtermv

Employee Name	Address	City	State	Zip Code	Gender	Hire Date
9863 - AVANT, JOHN	51 ROGERS RD	WEST POINT	MS	39,773	M	03/07/2023
9930 - MOORE, TELISA	130 TIMBERLANE DR	WEST POINT	MS	39,773	F	03/10/2023

Record Count is 2

CLAY COUNTY
Budget Overages by Department for Payroll
Oct 2022 - Mar 2023
(Line Items for Matching Not Included)

Department	FND	DPT	OBJ	Description	Budget	YTD	PERCENTAGE	Amount
Jail	001	220	436	JAILORS OVERTIME	\$20,000.00	\$40,213.33	201.07 %	\$30,213.33
Sheriff	001	200	402	DEPUTIES	\$547,151.00	\$297,884.13	54.44 %	\$24,308.63
Sheriff	001	200	409	DEPUTIES OVERTIME	\$12,000.00	\$22,412.29	186.77 %	\$16,412.29
Sanitation	400	340	437	SANITATION SALARY	\$112,074.00	\$68,407.77	61.04 %	\$12,370.77
Sheriff	001	200	430	MECHANIC SALARY	\$28,408.00	\$25,054.57	88.20 %	\$10,850.57
Maintenance	001	151	430	MAINTENANCE SALARY	\$111,297.00	\$65,363.11	58.73 %	\$9,714.61
911	097	230	431	DISPATCHERS	\$162,522.00	\$90,761.42	55.85 %	\$9,500.42
911	097	230	436	DISPATCHER O/T	\$22,000.00	\$18,351.12	83.41 %	\$7,351.12
Constables	001	262	436	CONSTABLES SALARY	\$5,000.00	\$9,000.00	180.00 %	\$6,500.00
Sheriff	001	200	410	OFFICE CLERICAL OVERTIME	\$8,000.00	\$9,944.37	124.30 %	\$5,944.37
Jail	001	220	432	JAILORS SALARIES	\$268,632.00	\$140,162.05	52.18 %	\$5,846.05
District 3 Bridge	163	303	421	ROAD LABORERS- HOURLY	\$53,466.00	\$32,570.10	60.92 %	\$5,837.10
Sheriff	001	200	404	OFFICE/CLERICAL	\$152,860.00	\$81,503.58	53.32 %	\$5,073.58
Jail	001	220	434	KITCHEN MANAGER	\$34,420.00	\$22,038.45	64.03 %	\$4,828.45
Board of Supervisors	001	100	407	OFFICE CLERICAL	\$29,865.00	\$18,640.09	62.41 %	\$3,707.59
District 1 Bridge	161	301	421	ROAD LABORERS-HOURLY	\$28,255.00	\$17,014.57	60.22 %	\$2,887.07
Tax Assessor/Collector	001	105	400	TAX ASSESSOR SALARY	\$67,700.00	\$36,099.96	53.32 %	\$2,249.96
County Attorney	001	169	405	ATTORNEYS	\$43,693.00	\$23,347.00	53.43 %	\$1,500.50
Tax Assessor/Collector	001	105	402	DEPUTIES	\$100,104.00	\$50,954.83	50.90 %	\$902.83
Purchasing	001	122	402	ASST PURCHASE CLERK SALAR	\$3,708.00	\$2,299.50	62.01 %	\$445.50
Jail	001	220	430	JAIL RECORDS CLERK	\$34,900.00	\$17,828.11	51.08 %	\$378.11
District 4	164	304	421	ROAD LABORERS- HOURLY	\$20,021.00	\$10,341.08	51.65 %	\$330.58
Purchasing	001	122	401	PURCHASE CLERK SALARY	\$13,448.00	\$6,957.31	51.73 %	\$233.31
Coroner	001	167	436	CORONER'S FEE	\$15,000.00	\$7,725.00	51.50 %	\$225.00
Coroner	001	167	437	DEP CORONER'S FEE	\$3,600.00	\$1,854.00	51.50 %	\$54.00
Chancery Clerk	001	101	402	DEPUTIES	\$0.00	\$1,287.36	NO BUDGET	\$1,287.36
16th Circuit Drug Court	001	164	404	CLERICAL	\$0.00	\$8,750.04	NO BUDGET	\$8,750.04
EMA	001	260	403	ADMIN ASSISTANT	\$0.00	\$480.00	NO BUDGET	\$480.00

**Total does not include employer matching taxes & retirement amounts.

\$178,183.14

IT PROJECT STATUS REPORT
(for Courthouse and Court Complex)
April, 2023

CONTINUOUS PROJECTS:

- Maintain backups
- Provide technical support, installations, and training to employees on software, computer, printer, scanner, copier, courthouse phones, cell phones, and email issues
- Research and acquire quotes for equipment and other IT needs
- Provide query support for various projects in different offices
- Provide updates to County website
- Provide updates for Court Complex signage

CURRENT / FUTURE PROJECTS:

- Computer Training for employees

DATA PROCESSING BUDGET as of March, 2023:

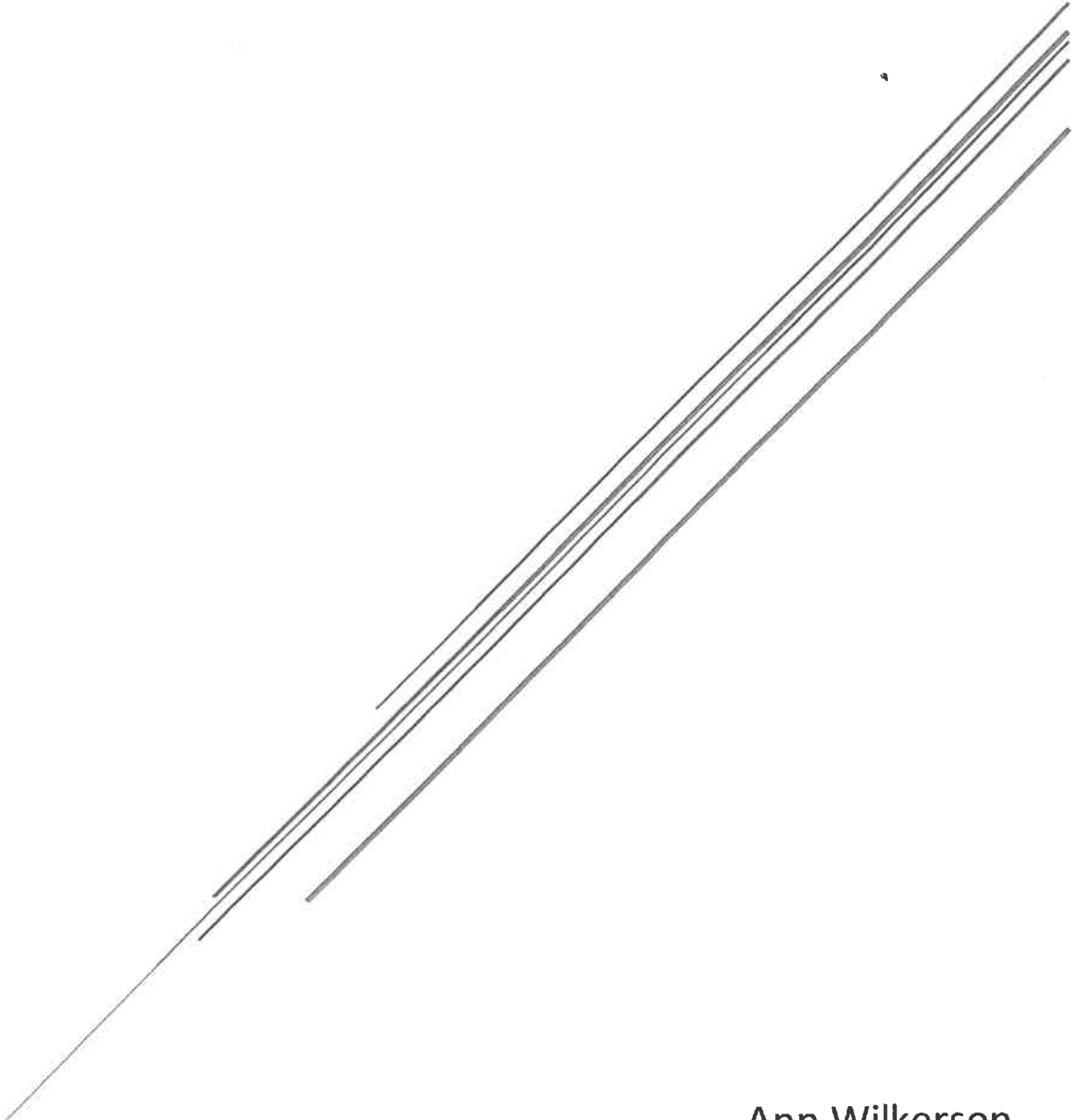
Personal Services	49.8%
Contractual Services	63.0%
Consumable Supplies	13.9%
Debt Services	0.0%
Capital Outlay	0.0%
OVERALL	58.1%

Stats for Justice Court DSO Project:

- \$1,151,434.00 Submitted to Debt Set-Off program
- \$ 48,125.00 Total collected from Debt Set-Off program from the start
- \$ 21,154.00 Since 1/1/2023

DEPARTMENTAL REPORT

Purchasing Department



Ann Wilkerson
April 6, 2023

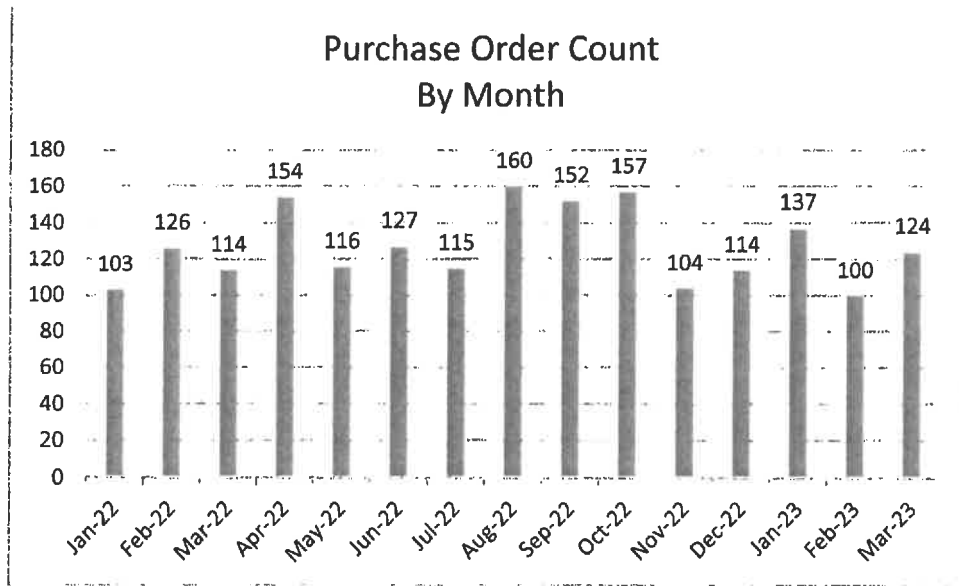
TABLE OF CONTENT

- I. Purchase Order Amount Totals by Department for 2023
- II. Purchase Order Count By Month
- III. Purchase Order Docket for February, 2023

PURCHASE ORDER AMOUNT TOTALS BY DEPARTMENT FOR 2023

DEPARTMENT	January	February	March	Totals
Board	\$746.73	\$19,858.76	\$400.00	\$21,005.49
Chancery	\$920.87	\$1,098.43	\$812.63	\$2,831.93
Circuit	\$0.00	\$319.00	\$2,102.70	\$2,421.70
Drug Court	\$1,032.52	\$1,334.73	\$0.00	\$2,367.25
Data Processing	\$2,500.00	\$0.00	\$0.00	\$2,500.00
DHS	\$0.00	\$637.87	\$698.22	\$1,336.09
District 1	\$205,487.45	\$110,021.70	\$104,684.00	\$420,193.15
District 2	\$1,545,109.50	\$111,563.85	\$163,490.00	\$1,820,163.35
District 3	\$212,185.95	\$122,950.00	\$108,364.00	\$443,499.95
District 4	\$180,000.00	\$95,354.00	\$99,622.10	\$374,976.10
District 5	\$183,454.96	\$111,470.51	\$228,800.00	\$523,725.47
Election Comm.	\$0.00	\$1,168.37	\$821.25	\$1,989.62
Extension Service	\$0.00	\$276.56	\$0.00	\$276.56
Justice Court	\$1,038.25	\$2,140.00	\$121.37	\$3,299.62
Jail	\$8,282.00	\$22,449.00	\$2,658.00	\$33,389.00
Inmate Canteen	\$0.00	\$600.00	\$27,147.35	\$27,747.35
Library	\$0.00	\$0.00	\$303.00	\$303.00
Maintenance	\$10,537.63	\$7,370.40	\$7,433.53	\$25,341.56
Medical Examiner	\$0.00	\$5,482.40	\$75.00	\$5,557.40
Sanitation	\$25.00	\$0.00	\$2,595.50	\$2,620.50
Sheriff's Office	\$11,441.40	\$8,676.71	\$9,340.34	\$29,458.45
Tax Office	\$2,707.88	\$547.23	\$1,424.13	\$4,679.24
Veteran Service	\$79.17	\$0.00	\$0.00	\$79.17
Youth Court	\$387.81	\$288.92	\$480.53	\$1,157.26
911	\$69.78	\$0.00	\$1,189.40	\$1,259.18
TOTALS	\$2,366,006.90	\$623,608.44	\$762,563.05	\$3,752,178.39

PURCHASE ORDER COUNT BY MONTH



4/03/2023
11:55:49

CLAY COUNTY PURCHASING
PURCHASE ORDER DOCKET
FOR THE PERIOD MARCH 01, 2023 TO MARCH 31, 2023

P.O. NUMBER	DATE ORDERED	VENDOR NUMBER	VENDOR NAME	REQ. NUMBER	FND-DPT- OBJ NUMBER	ITEM DESCRIPTION	AMOUNT	DISPOSITION
50105	3/01/2023	4235	INTEGRATED COMMUNICATIO	32299	001-	LABOR FOR EQUIPMENT ON	435.00	4/01/2023 CLP
						* P.O. TOTAL *	435.00	
50106	3/01/2023	4235	INTEGRATED COMMUNICATIO	32300	001-	LABOR FOR EQUIP TO INST	435.00	4/01/2023 CLP
50106	3/01/2023	4235	INTEGRATED COMMUNICATIO	32300	001-	ON SD1919		4/01/2023 CLP
50106	3/01/2023	4235	INTEGRATED COMMUNICATIO	32300	001-	TRIP CHARGE	165.00	4/01/2023 CLP
						* P.O. TOTAL *	600.00	
50107	3/01/2023	3076	GEORGE'S TIRE SERVICE	32194	001-	FLAT REPAIR SO 1921	25.00	4/01/2023 CLP
						* P.O. TOTAL *	25.00	
50108	3/01/2023	4235	INTEGRATED COMMUNICATIO	32195	001-	LED HIDE AWAY LIGHT	89.00	3/01/2023 OPP
50108	3/01/2023	4235	INTEGRATED COMMUNICATIO	32195	001-	INSTALL EQUIPMENT	115.00	3/01/2023 OPP
50108	3/01/2023	4235	INTEGRATED COMMUNICATIO	32195	001-	FREIGHT	15.00	3/01/2023 OPP
						* P.O. TOTAL *	219.00	
50109	3/01/2023	0073	ACTION BODY SHOP	34582	153-	REPAIR D3 135 DOOR ON T	1000.00	3/01/2023 OPP
						* P.O. TOTAL *	1000.00	
50110	3/01/2023	1470	CLAY COUNTY CO-OP	32198	001-	1 BAG OF DOGFOOD	50.00	4/01/2023 CLP
						* P.O. TOTAL *	50.00	
50111	3/02/2023	1470	CLAY COUNTY CO-OP	32197	001-	BAG OF DOG FOOD	50.00	3/02/2023 OPP
						* P.O. TOTAL *	50.00	
50112	3/02/2023	8223	SUNFLOWER STORE	32198	001-	100 LOAVES OF BREAD	160.00	3/02/2023 OPP
						* P.O. TOTAL *	160.00	
50113	3/02/2023	3198	GOLDEN TRIANGLE MILL	33595	154-	4 LOADS (30 TONS PER LO	1440.00	3/02/2023 OPP
50113	3/02/2023	3198	GOLDEN TRIANGLE MILL	33595	154-	1 1/2 X 0 DURABERM		3/02/2023 OPP
						* P.O. TOTAL *	1440.00	
50114	3/02/2023	1280	CAPITAL ONE	32199	001-	7 DINNER PLATES	70.00	4/01/2023 CLP
50114	3/02/2023	1280	CAPITAL ONE	32199	001-	2 DESSERT PLATES	20.00	4/01/2023 CLP
50114	3/02/2023	1280	CAPITAL ONE	32199	001-	4 SOLO CUPS	32.00	4/01/2023 CLP
50114	3/02/2023	1280	CAPITAL ONE	32199	001-	NAPKINS	8.00	4/01/2023 CLP
						* P.O. TOTAL *	130.00	
50115	3/02/2023	1798	DELUXE BUSINESS CHECKS	31901	001-	FEE ACCOUNT CHECKS	200.00	3/02/2023 OPP
50115	3/02/2023	1798	DELUXE BUSINESS CHECKS	31901	001-	CRIMINAL ACCOUNT CHECKS	200.00	3/02/2023 OPP

0247

CLAY COUNTY PURCHASING
PURCHASE ORDER DOCKET
FOR THE PERIOD MARCH 01, 2023 TO MARCH 31, 2023

P.O. NUMBER	DATE ORDERED	VENDOR NUMBER	VENDOR NAME	REQ. NUMBER	FND-DPT-OBJ NUMBER	ITEM DESCRIPTION	AMOUNT	DISPOSITION
50115	3/02/2023	1798	DELUXE BUSINESS CHECKS	31901 001-	-	CIVIL ACCOUNT CHECKS	200.00	3/02/2023 OPP
50115	3/02/2023	1798	DELUXE BUSINESS CHECKS	31901 001-	-	JURY ACCOUNT CHECKS	200.00	3/02/2023 OPP
50115	3/02/2023	1798	DELUXE BUSINESS CHECKS	31901 001-	-	BOND ACCOUNT CHECKS	200.00	3/02/2023 OPP
50115	3/02/2023	1798	DELUXE BUSINESS CHECKS	31901 001-	-	16TH INTERVENTION COURT	200.00	3/02/2023 OPP
						* P.O. TOTAL *	1200.00	
50116	3/03/2023	3175	G & O SUPPLY CO, INC	33596 153-	-	(3) 12X30 FT PLASTIC PI	909.00	3/03/2023 OPP
50116	3/03/2023	3175	G & O SUPPLY CO, INC	33596 153-	-	(5) 15X30 FT PLASTIC PI	2105.00	3/03/2023 OPP
						* P.O. TOTAL *	3014.00	
50117	3/03/2023	3076	GEORGE'S TIRE SERVICE	33601 001-	-	FLAT REPAIR SD1924	20.00	4/01/2023 CLP
						* P.O. TOTAL *	20.00	
50118	3/06/2023	7688	SAFEGUARD BUSINESS SYST	34584 001-	-	BINDING 2 DELINQUENT TA	290.00	3/06/2023 OPP
50118	3/06/2023	7688	SAFEGUARD BUSINESS SYST	34584 001-	-	BOOKS		3/06/2023 OPP
						* P.O. TOTAL *	290.00	
50119	3/06/2023	5141	LANN CHEMICAL	33598 001-	-	MICROFIBER CLOTHS	75.00	4/01/2023 CLP
						* P.O. TOTAL *	75.00	
50120	3/06/2023	7297	QUILL CORPORATION	31902 001-	-	3 HARD FLOOR CHAIR MATS	149.97	4/01/2023 CLP
50120	3/06/2023	7297	QUILL CORPORATION	31902 001-	-	2 UNIBALL VISION PENS	59.98	4/01/2023 CLP
						* P.O. TOTAL *	209.95	
50121	3/06/2023	7297	QUILL CORPORATION	34583 001-	-	4 OFFSTAMP INK REFILL	16.76	4/01/2023 CLP
50121	3/06/2023	7297	QUILL CORPORATION	34583 001-	-	2 PKS BIC MECHANICAL PE	11.18	4/01/2023 CLP
						* P.O. TOTAL *	27.94	
50122	3/06/2023	7529	ROGERS GROUP, INC	33599 151-	-	(4) 30 TON LOADS OF #7	354.00	3/06/2023 OPP
						* P.O. TOTAL *	354.00	
50123	3/06/2023	8190	STRICKLAND COMPANIES	34583 001-	-	8 BOXES OF LETTER COPY	356.00	4/01/2023 CLP
						* P.O. TOTAL *	356.00	
50124	3/07/2023	7297	QUILL CORPORATION	31903 001-	-	ITEM #901319932MMF	21.58	4/01/2023 CLP
50124	3/07/2023	7297	QUILL CORPORATION	31903 001-	-	COUNTERFEIT DETECTOR PE		4/01/2023 CLP
						* P.O. TOTAL *	21.58	
50125	3/07/2023	7297	QUILL CORPORATION	19049 001-	-	COUNTERFEIT MARKERS	32.37	4/01/2023 CLP
						* P.O. TOTAL *	32.37	

4/03/2023
11:55:49

CLAY COUNTY PURCHASING
PURCHASE ORDER DOCKET
FOR THE PERIOD MARCH 01, 2023 TO MARCH 31, 2023

P.O. NUMBER	DATE ORDERED	VENDOR NUMBER	VENDOR NAME	REQ. NUMBER	FND-DPT-OBJ NUMBER	ITEM DESCRIPTION	AMOUNT	DISPOSITION
50126	3/07/2023	7297	QUILL CORPORATION	32416	001-	1 BOX OF RUBBER BANDS S	13.79	4/01/2023 CLP
50126	3/07/2023	7297	QUILL CORPORATION	32416	001-	1 PACK PENS	13.99	4/01/2023 CLP
50126	3/07/2023	7297	QUILL CORPORATION	32416	001-	1 PACK PENS	8.49	4/01/2023 CLP
50126	3/07/2023	7297	QUILL CORPORATION	32416	001-	1 PACK RED PENS	15.49	4/01/2023 CLP
50126	3/07/2023	7297	QUILL CORPORATION	32416	001-	2 PACKS AA BATTERIES	51.98	4/01/2023 CLP
50126	3/07/2023	7297	QUILL CORPORATION	32416	001-	STAND	27.99	4/01/2023 CLP
50126	3/07/2023	7297	QUILL CORPORATION	32416	001-	STEP STOOL	104.99	4/01/2023 CLP
						* P.O. TOTAL *	236.72	
50127	3/07/2023	8190	STRICKLAND COMPANIES	19049	001-	2 CASES COPY PAPER 8*11	89.00	4/01/2023 CLP
						* P.O. TOTAL *	89.00	
50128	3/07/2023	4645	JIM'S AUTO PARTS, WEST	32200	001-	3 COVER ALL	30.00	4/03/2023 CLP
50128	3/07/2023	4645	JIM'S AUTO PARTS, WEST	32200	001-	CAR WASH	50.00	4/03/2023 CLP
50128	3/07/2023	4645	JIM'S AUTO PARTS, WEST	32200	001-	5 SEA FOAMS	50.00	4/03/2023 CLP
50128	3/07/2023	4645	JIM'S AUTO PARTS, WEST	32200	001-	GLOVES	20.00	4/03/2023 CLP
						* P.O. TOTAL *	150.00	
50129	3/07/2023	7297	QUILL CORPORATION	34587	001-	PENTEL ENERGEL PEN	59.98	4/01/2023 CLP
50129	3/07/2023	7297	QUILL CORPORATION	34587	001-	PENTEL ENERGEL GEL PEN	27.58	4/01/2023 CLP
						* P.O. TOTAL *	87.56	
50130	3/08/2023	5336	LOWE'S HOME CENTER, INC	34585	001-	6 FOOT TABLES	600.00	4/03/2023 CLP
50130	3/08/2023	5336	LOWE'S HOME CENTER, INC	34585	001-	FOLDING CHAIRS	960.00	4/03/2023 CLP
50130	3/08/2023	5336	LOWE'S HOME CENTER, INC	34585	001-	BUG STOP	60.00	4/03/2023 CLP
50130	3/08/2023	5336	LOWE'S HOME CENTER, INC	34585	001-	LOCKBACK KNIFE	10.00	4/03/2023 CLP
						* P.O. TOTAL *	1630.00	
50131	3/08/2023	5141	LANN CHEMICAL	3360	153-	RED MICROFIBER CLOTHS	25.00	3/08/2023 OPP
50131	3/08/2023	5141	LANN CHEMICAL	3360	153-	GREEN MICROFIBER CLOTHS	25.00	3/08/2023 OPP
						* P.O. TOTAL *	50.00	
50132	3/08/2023	7929	SIRCHIE ACQUISITION COM	33701	001-	BLOOD ID KIT FBID100	20.00	4/01/2023 CLP
50132	3/08/2023	7929	SIRCHIE ACQUISITION COM	33701	001-	SUPER HINGE LIFTER AST	40.00	4/01/2023 CLP
						* P.O. TOTAL *	60.00	
50133	3/08/2023	3076	GEORGE'S TIRE SERVICE	33602	001-	FLAT REPAIR SD1924	20.00	4/01/2023 CLP
						* P.O. TOTAL *	20.00	
50134	3/08/2023	7383	REFRIGERATION SUPPLY CO	31807	001-	SPP5 HARD START		4/01/2023 CLP
50134	3/08/2023	7383	REFRIGERATION SUPPLY CO	31807	001-	SPP6 HARD START		4/01/2023 CLP
50134	3/08/2023	7383	REFRIGERATION SUPPLY CO	31807	001-	HEAT TAPE	167.20	4/01/2023 CLP
50134	3/08/2023	7383	REFRIGERATION SUPPLY CO	31807	001-	TOTAL OF ALL		4/01/2023 CLP
						* P.O. TOTAL *	167.20	

4/03/2023
11:55:49

CLAY COUNTY PURCHASING
PURCHASE ORDER DOCKET
FOR THE PERIOD MARCH 01, 2023 TO MARCH 31, 2023

PAGE 4
PODKTPR

P.O. NUMBER	DATE ORDERED	VENDOR NUMBER	VENDOR NAME	REQ. NUMBER	FND-DPT-OBJ NUMBER	ITEM DESCRIPTION	AMOUNT	DISPOSITION
50135	3/08/2023	7297	QUILL CORPORATION	33702	001-	CERTIFICATE OF AWARD	100.00	4/01/2023 CLP
50135	3/08/2023	7297	QUILL CORPORATION	33702	001-	BLACK-901-18815M	100.00	4/01/2023 CLP
50135	3/08/2023	7297	QUILL CORPORATION	33702	001-	AWARD A PLAQUE	100.00	4/01/2023 CLP
50135	3/08/2023	7297	QUILL CORPORATION	33702	001-	BROWN 90118811M	200.00	4/01/2023 CLP
50136	3/08/2023	6118	N.MS. COCA COLA BOTTLIN	33703	001-	* P.O. TOTAL *	300.00	4/01/2023 CLP
50136	3/08/2023	6118	N.MS. COCA COLA BOTTLIN	33703	001-	COKES	300.00	4/01/2023 CLP
50136	3/08/2023	6118	N.MS. COCA COLA BOTTLIN	33703	001-	DR PEPPERS	150.00	4/01/2023 CLP
50136	3/08/2023	6118	N.MS. COCA COLA BOTTLIN	33703	001-	MELLOW YELLOW	300.00	4/01/2023 CLP
50136	3/08/2023	6118	N.MS. COCA COLA BOTTLIN	33703	001-	SPRITE	150.00	4/01/2023 CLP
50136	3/08/2023	6118	N.MS. COCA COLA BOTTLIN	33703	001-	BARG ROOTBEER	150.00	4/01/2023 CLP
50136	3/08/2023	6118	N.MS. COCA COLA BOTTLIN	33703	001-	FANTA PEACHES	150.00	4/01/2023 CLP
50136	3/08/2023	6118	N.MS. COCA COLA BOTTLIN	33703	001-	FANTA ORANGE	150.00	4/01/2023 CLP
50136	3/08/2023	6118	N.MS. COCA COLA BOTTLIN	33703	001-	SPRITE ZERO	150.00	4/01/2023 CLP
50137	3/08/2023	7297	QUILL CORPORATION	30884	001-	* P.O. TOTAL *	1650.00	4/01/2023 CLP
50137	3/08/2023	7297	QUILL CORPORATION	30884	001-	D BATTERIES	45.18	4/01/2023 CLP
50137	3/08/2023	7297	QUILL CORPORATION	30884	001-	BLACK PENS	16.59	4/01/2023 CLP
50137	3/08/2023	7297	QUILL CORPORATION	30884	001-	BLUE PENS	16.59	4/01/2023 CLP
50137	3/08/2023	7297	QUILL CORPORATION	30884	001-	MOBILE PIXEL 13.3 LCD	303.99	4/01/2023 CLP
50138	3/09/2023	5794	MOORE'S FEED	33558	001-	* P.O. TOTAL *	382.35	4/01/2023 CLP
50138	3/09/2023	5794	MOORE'S FEED	33558	001-	15 PC RESIDENTAL RAKE T	300.00	4/01/2023 CLP
50138	3/09/2023	5794	MOORE'S FEED	33558	001-	1 BAG OF STITCH SCREWS FOR DISTRICT 4	82.35	4/01/2023 CLP
50139	3/09/2023	5165	LAWRENCE PRINTING COMPA	33604	001-	* P.O. TOTAL *	300.00	3/09/2023 OPP
50140	3/09/2023	5141	LANN CHEMICAL	31197	400-	* P.O. TOTAL *	722.50	3/09/2023 OPP
50140	3/09/2023	5141	LANN CHEMICAL	31197	400-	BCH 40 TRASH BAGS	722.50	3/09/2023 OPP
50141	3/10/2023	3198	GOLDEN TRIANGLE MILL	31198	151-	* P.O. TOTAL *	645.00	4/01/2023 CLP
50141	3/10/2023	3198	GOLDEN TRIANGLE MILL	31198	151-	4 LOADS OF 1-1/2X0 DURA	1440.00	3/10/2023 OPP
50142	3/10/2023	3301	GUARDIAN LOCK & KEY	34576	097-	* P.O. TOTAL *	1440.00	4/01/2023 CLP
50142	3/10/2023	3301	GUARDIAN LOCK & KEY	34576	097-	REPLACE MECHANICAL LOCK	400.00	4/01/2023 CLP
50143	3/10/2023	7297	QUILL CORPORATION	34588	097-	* P.O. TOTAL *	400.00	4/01/2023 CLP
50143	3/10/2023	7297	QUILL CORPORATION	34588	097-	TIME CARDS	33.58	4/01/2023 CLP
50144	3/13/2023	7297	QUILL CORPORATION	31908	001-	* P.O. TOTAL *	33.58	4/01/2023 CLP
50144	3/13/2023	7297	QUILL CORPORATION	31908	001-	SET OF 10 USB DRIVES	43.99	4/01/2023 CLP

4/03/2023
11:55:49

CLAY COUNTY PURCHASING
PURCHASE ORDER DOCKET
FOR THE PERIOD MARCH 01, 2023 TO MARCH 31, 2023

P.O. NUMBER	DATE ORDERED	VENDOR NUMBER	VENDOR NAME	REQ. NUMBER	FND-DFT-OBJ NUMBER	ITEM DESCRIPTION	AMOUNT	DISPOSITION
						* P.O. TOTAL *	43.99	
50145	3/13/2023	7127	POLLAN PROMOS	31909	001-	80 JUROR IDENTIFICATION DOUBLE SIDED	263.88	3/13/2023 OPP
50145	3/13/2023	7127	POLLAN PROMOS	31909	001-			3/13/2023 OPP
						* P.O. TOTAL *	263.88	
50146	3/13/2023	0038	ABSOLUTE PRINT SOLUTION	31907	001-	1800 SHEETS BALLOT STOC	171.00	4/01/2023 CLP
						* P.O. TOTAL *	171.00	
50147	3/13/2023	4235	INTEGRATED COMMUNICATIO	33605	001-	SD1919 WARNING LIGHTS	534.00	4/01/2023 CLP
50147	3/13/2023	4235	INTEGRATED COMMUNICATIO	33605	001-	SD1717 WARNING LIGHTS	534.00	4/01/2023 CLP
						* P.O. TOTAL *	1068.00	
50148	3/13/2023	9241	WATERS TRUCK & TRACTOR	34589	151-	PARTS AMD LABOR TO REPA	1500.00	3/13/2023 OPP
50148	3/13/2023	9241	WATERS TRUCK & TRACTOR	34589	151-	TRUCK DL176		3/13/2023 OPP
50148	3/13/2023	9241	WATERS TRUCK & TRACTOR	34589	151-	ESTIMATE		3/13/2023 OPP
						* P.O. TOTAL *	1500.00	
50149	3/13/2023	1470	CLAY COUNTY CO-OP	34586	155-	4 DRUMS OF WEED KILLER	2680.00	3/13/2023 OPP
						* P.O. TOTAL *	2680.00	
50150	3/13/2023	1280	CAPITAL ONE	33704	001-	TYLENOL	75.00	3/13/2023 OPP
50150	3/13/2023	1280	CAPITAL ONE	33704	001-	COUNTERFEIT PENS	75.00	3/13/2023 OPP
50150	3/13/2023	1280	CAPITAL ONE	33704	001-	KLEENEX	120.00	3/13/2023 OPP
						* P.O. TOTAL *	270.00	
50151	3/14/2023	7297	QUILL CORPORATION		001-	PADFOLIOS	154.95	4/01/2023 CLP
50151	3/14/2023	7297	QUILL CORPORATION		001-	FASTENERS	47.97	4/01/2023 CLP
						* P.O. TOTAL *	202.92	
50152	3/14/2023	5165	LAWRENCE PRINTING COMPA	31910	001-	1000 APPERARING BEFORE	472.25	3/14/2023 OPP
50152	3/14/2023	5165	LAWRENCE PRINTING COMPA	31910	001-	CLERK ENVELOPES		3/14/2023 OPP
						* P.O. TOTAL *	472.25	
50153	3/14/2023	8190	STRICKLAND COMPANIES	31904	001-	COPY PAPER	178.00	4/01/2023 CLP
						* P.O. TOTAL *	178.00	
50154	3/14/2023	9542	WJM CONSTRUCTION COMPAN	34590	001-	REPAIR ROOF AT TIBBEE	200.00	3/14/2023 OPP
50154	3/14/2023	9542	WJM CONSTRUCTION COMPAN	34590	001-	VOTING AND REC D2		3/14/2023 OPP
						* P.O. TOTAL *	200.00	

4/03/2023
11:55:49

CLAY COUNTY PURCHASING
PURCHASE ORDER DOCKET
FOR THE PERIOD MARCH 01, 2023 TO MARCH 31, 2023

PAGE 6
PODKTPR

P.O. NUMBER	DATE ORDERED	VENDOR NUMBER	VENDOR NAME	REQ. NUMBER	FND-DPT-OBJ NUMBER	ITEM DESCRIPTION	AMOUNT	DISPOSITION
50155	3/14/2023	9542	WJM CONSTRUCTION COMPAN	34591	001-	ROOF PATCHING AT D4 SHO	300.00	3/14/2023 OPP
						* P.O. TOTAL *	300.00	
50156	3/15/2023	4645	JIM'S AUTO PARTS, WEST	33709	001-	CHISEL	25.00	4/03/2023 CLP
50156	3/15/2023	4645	JIM'S AUTO PARTS, WEST	33709	001-	GLOVES BOX	20.00	4/03/2023 CLP
50156	3/15/2023	4645	JIM'S AUTO PARTS, WEST	33709	001-	SEAFOAM	18.00	4/03/2023 CLP
50156	3/15/2023	4645	JIM'S AUTO PARTS, WEST	33709	001-	RAINX FOAM	8.00	4/03/2023 CLP
50156	3/15/2023	4645	JIM'S AUTO PARTS, WEST	33709	001-	THERMOSTAT	35.00	4/03/2023 CLP
50156	3/15/2023	4645	JIM'S AUTO PARTS, WEST	33709	001-	FAN CLUTCH	80.00	4/03/2023 CLP
						* P.O. TOTAL *	186.00	
50157	3/15/2023	4645	JIM'S AUTO PARTS, WEST	33705	001-	WATER PUMP FOR C-6	125.00	4/01/2023 CLP
50157	3/15/2023	4645	JIM'S AUTO PARTS, WEST	33705	001-	ANTIFREEZE	432.00	4/01/2023 CLP
						* P.O. TOTAL *	557.00	
50158	3/15/2023	3022	GALLS INCORPORATED	33707	001-	UNIFORM TACTICAL TROUSE	96.00	3/15/2023 OPP
50158	3/15/2023	3022	GALLS INCORPORATED	33707	001-	38*32	96.00	3/15/2023 OPP
50158	3/15/2023	3022	GALLS INCORPORATED	33707	001-	UNIFORM TACTICAL TROUSE	96.00	3/15/2023 OPP
50158	3/15/2023	3022	GALLS INCORPORATED	33707	001-	30*30	96.00	3/15/2023 OPP
						* P.O. TOTAL *	192.00	
50159	3/15/2023	5703	MID-SOUTH UNIFORMS	33706	001-	MEDIUM-SS ARMORSKIN SHI	715.00	3/15/2023 OPP
50159	3/15/2023	5703	MID-SOUTH UNIFORMS	33706	001-	SILTAN	260.00	3/15/2023 OPP
50159	3/15/2023	5703	MID-SOUTH UNIFORMS	33706	001-	LARGE-SS ARMORSKIN SHIR	260.00	3/15/2023 OPP
50159	3/15/2023	5703	MID-SOUTH UNIFORMS	33706	001-	SILTAN	195.00	3/15/2023 OPP
50159	3/15/2023	5703	MID-SOUTH UNIFORMS	33706	001-	XL-SS ARMORSKIN SHIRTS	195.00	3/15/2023 OPP
50159	3/15/2023	5703	MID-SOUTH UNIFORMS	33706	001-	2XL-SS ARMORSKIN SHIRTS	65.00	3/15/2023 OPP
50159	3/15/2023	5703	MID-SOUTH UNIFORMS	33706	001-	S-SS ARMORSKIN SHIRTS S	105.00	3/15/2023 OPP
50159	3/15/2023	5703	MID-SOUTH UNIFORMS	33706	001-	PATCHES	105.00	3/15/2023 OPP
						* P.O. TOTAL *	1340.00	
50160	3/15/2023	3076	GEORGE'S TIRE SERVICE	33708	001-	FLAT REPAIR C-24	20.00	4/01/2023 CLP
						* P.O. TOTAL *	20.00	
50161	3/15/2023	0471	APAC-MISSISSIPPI, INC.	34592	152-	HOT MIX - WINDMILL ROAD	3955.00	3/15/2023 OPP
50161	3/15/2023	0471	APAC-MISSISSIPPI, INC.	34592	152-	HOT MIX - PATE ROAD	3955.00	3/15/2023 OPP
						* P.O. TOTAL *	7910.00	
50162	3/15/2023	8997	VISTAR CORPORATION	33710	001-	OATMEAL	272.00	4/01/2023 CLP
50162	3/15/2023	8997	VISTAR CORPORATION	33710	001-	GRITS	210.00	4/01/2023 CLP
50162	3/15/2023	8997	VISTAR CORPORATION	33710	001-	CORN MEAL (SELF RISING)	250.00	4/01/2023 CLP
						* P.O. TOTAL *	732.00	
50163	3/16/2023	7297	QUILL CORPORATION	31861	001-	PURELL HAND SANITIZER G	50.99	3/16/2023 OPP

0252

4/03/2023
11:55:49

CLAY COUNTY PURCHASING
PURCHASE ORDER DOCKET
FOR THE PERIOD MARCH 01, 2023 TO MARCH 31, 2023

P.O. NUMBER	DATE ORDERED	VENDOR NUMBER	VENDOR NAME	REQ. NUMBER	FND-DPT-OBJ NUMBER	ITEM DESCRIPTION	AMOUNT	DISPOSITION
50163	3/16/2023	7297	QUILL CORPORATION	31861	001-	EVERY MATTIE POSTCARDS	247.92	3/16/2023 OPP
50163	3/16/2023	7297	QUILL CORPORATION	31861	001-	QUILL BRAND SCISSORS	25.96	3/16/2023 OPP
50163	3/16/2023	7297	QUILL CORPORATION	31861	001-	FILE JACKETS 2"EXPANSIO	93.99	3/16/2023 OPP
50163	3/16/2023	7297	QUILL CORPORATION	31861	001-	ELECTRONICS DUSTER	37.99	3/16/2023 OPP
50163	3/16/2023	7297	QUILL CORPORATION	31861	001-	FERRIZE AIR FRESENER	84.90	3/16/2023 OPP
50163	3/16/2023	7297	QUILL CORPORATION	31861	001-	DAB'N SEAL ENVELOPE MOI	59.16	3/16/2023 OPP
						* P.O. TOTAL *	600.91	
50164	3/16/2023	7297	QUILL CORPORATION	30734	001-	LEGAL PADS (WHITE)	58.77	3/16/2023 OPP
50164	3/16/2023	7297	QUILL CORPORATION	30734	001-	INK (BLUE) REFILLS	14.98	3/16/2023 OPP
50164	3/16/2023	7297	QUILL CORPORATION	30734	001-	1" 3 RING BINDERS (BLAC	58.68	3/16/2023 OPP
50164	3/16/2023	7297	QUILL CORPORATION	30734	001-	2" 3 RING BINDERS (BLAC	95.88	3/16/2023 OPP
						* P.O. TOTAL *	228.31	
50165	3/16/2023	8190	STRICKLAND COMPANIES	31860	001-	8.5 X 11 COPY PAPER	267.00	3/16/2023 OPP
50165	3/16/2023	8190	STRICKLAND COMPANIES	31860	001-	8.5 X 11 COPY PAPER 3 H	319.50	3/16/2023 OPP
50165	3/16/2023	8190	STRICKLAND COMPANIES	31860	001-	PUNCH		3/16/2023 OPP
						* P.O. TOTAL *	586.50	
50166	3/17/2023	4223	IDEMIA IDENTITY & SEC U	33608	001-	IDEMIA LIVE SCAN	19356.00	3/17/2023 OPP
50166	3/17/2023	4223	IDEMIA IDENTITY & SEC U	33608	001-	PRINTER BLACK/WHITE	1409.00	3/17/2023 OPP
50166	3/17/2023	4223	IDEMIA IDENTITY & SEC U	33608	001-	DRIVERS LICENSE READER	880.00	3/17/2023 OPP
50166	3/17/2023	4223	IDEMIA IDENTITY & SEC U	33608	001-	UPS POWER SUPPLY	152.00	3/17/2023 OPP
						* P.O. TOTAL *	21797.00	
50167	3/17/2023	3076	GEORGE'S TIRE SERVICE	33607	001-	FLAT REPAIR	20.00	4/01/2023 CLP
						* P.O. TOTAL *	20.00	
50168	3/17/2023	3047	GARY'S PAWN & GUN SHOP	33606	001-	LEUPOLD BINOCULARS 10*2	189.99	4/01/2023 CLP
						* P.O. TOTAL *	189.99	
50169	3/17/2023	5432	MAGNOLIA DIESEL, LLC	34510	153-	DUMP TRUCK TOW #3144	550.00	3/17/2023 OPP
						* P.O. TOTAL *	550.00	
50170	3/20/2023	3038	G & C CONTRACTING, LLC	34512	152-	LABOR AND MATERIALS TO	1650.00	4/01/2023 CLP
50170	3/20/2023	3038	G & C CONTRACTING, LLC	34512	152-	HOT MIX ASPHALT ON WIND		4/01/2023 CLP
						* P.O. TOTAL *	1650.00	
50171	3/20/2023	3038	G & C CONTRACTING, LLC	34513	152-	LABOR AND MATERIALS TO	1650.00	4/01/2023 CLP
50171	3/20/2023	3038	G & C CONTRACTING, LLC	34513	152-	STALL HOT MIX ASPHALT		4/01/2023 CLP
50171	3/20/2023	3038	G & C CONTRACTING, LLC	34513	152-	ON PATE RD		4/01/2023 CLP
						* P.O. TOTAL *	1650.00	

0253

CLAY COUNTY PURCHASING
PURCHASE ORDER DOCKET
FOR THE PERIOD MARCH 01, 2023 TO MARCH 31, 2023

P.O. NUMBER	DATE ORDERED	VENDOR NUMBER	VENDOR NAME	REQ. NUMBER	FND-DPT-OBJ NUMBER	ITEM DESCRIPTION	AMOUNT	DISPOSITION
50172	3/20/2023	4645	JIM'S AUTO PARTS, WEST	33711	001-	THERMOSTAT (5D1629)	25.00	3/20/2023 OPP
50172	3/20/2023	4645	JIM'S AUTO PARTS, WEST	33711	001-	PADS	48.00	3/20/2023 OPP
50172	3/20/2023	4645	JIM'S AUTO PARTS, WEST	33711	001-	TOWELS	20.00	3/20/2023 OPP
50172	3/20/2023	4645	JIM'S AUTO PARTS, WEST	33711	001-	TIRE SHINE	60.00	3/20/2023 OPP
50172	3/20/2023	4645	JIM'S AUTO PARTS, WEST	33711	001-	BULB	44.00	3/20/2023 OPP
50172	3/20/2023	4645	JIM'S AUTO PARTS, WEST	33711	001-	TOWELS	15.00	3/20/2023 OPP
						* P.O. TOTAL *	212.00	
50173	3/20/2023	3022	GALLS INCORPORATED	33713	001-	38*30 TROUSERS	96.00	3/20/2023 VOD
50173	3/20/2023	3022	GALLS INCORPORATED	33713	001-	36*30 TROUSERS	96.00	3/20/2023 VOD
						* P.O. TOTAL *	192.00	
50174	3/20/2023	9241	WATERS TRUCK & TRACTOR	34593	400-	BUMPER/HEADLIGHT/HORN/H	1950.50	3/20/2023 OPP
						* P.O. TOTAL *	1950.50	
50175	3/21/2023	7055	PHILLIP'S HARDWARE	34595	072-	GALLON OF EXTERIOR WATE	303.00	3/21/2023 OPP
50175	3/21/2023	7055	PHILLIP'S HARDWARE	34595	072-	FOR BRICKS	303.00	3/21/2023 OPP
						* P.O. TOTAL *	303.00	
50176	3/21/2023	5141	LANN CHEMICAL	34594	001-	PINE SOL	184.20	4/01/2023 CLP
50176	3/21/2023	5141	LANN CHEMICAL	34594	001-	TOILET TISSUE	46.20	4/01/2023 CLP
						* P.O. TOTAL *	230.40	
50177	3/21/2023	7297	QUILL CORPORATION	33714	001-	6X9 ENVELOPES	50.00	4/01/2023 CLP
50177	3/21/2023	7297	QUILL CORPORATION	33714	001-	9X12 ENVELOPES	60.00	4/01/2023 CLP
50177	3/21/2023	7297	QUILL CORPORATION	33714	001-	AAA BATTERIES	22.00	4/01/2023 CLP
50177	3/21/2023	7297	QUILL CORPORATION	33714	001-	STAPLERS	24.00	4/01/2023 CLP
50177	3/21/2023	7297	QUILL CORPORATION	33714	001-	STAMP PADS-BLACK	24.00	4/01/2023 CLP
50177	3/21/2023	7297	QUILL CORPORATION	33714	001-	HP INK FOR PRINTER	170.00	4/01/2023 CLP
50177	3/21/2023	7297	QUILL CORPORATION	33714	001-	BLACK INK	8.00	4/01/2023 CLP
50177	3/21/2023	7297	QUILL CORPORATION	33714	001-	BUTTERFLY CLAMPS	4.00	4/01/2023 CLP
						* P.O. TOTAL *	362.00	
50178	3/21/2023	7297	QUILL CORPORATION	34511	001-	MONTHLY PROFOLIO REFIL	112.95	3/21/2023 OPP
						* P.O. TOTAL *	112.95	
50179	3/21/2023	7297	QUILL CORPORATION	34514	001-	BOUNTY PAPER TOWELS	61.98	3/21/2023 OPP
						* P.O. TOTAL *	61.98	
50180	3/21/2023	2349	EMPIRE TRUCKS	34597	151-	DIAGNOSTIC TESTING ON D	300.00	3/21/2023 OPP
						* P.O. TOTAL *	300.00	
50181	3/22/2023	5432	MAGNOLIA DIESEL, LLC	34598	153-	PARTS AND LABOR TO REPA	2500.00	3/22/2023 OPP

0254

CLAY COUNTY PURCHASING
PURCHASE ORDER DOCKET
FOR THE PERIOD MARCH 01, 2023 TO MARCH 31, 2023

P.O. NUMBER	DATE ORDERED	VENDOR NUMBER	VENDOR NAME	REQ. NUMBER	FMD-DPT-OBJ NUMBER	ITEM DESCRIPTION	AMOUNT	DISPOSITION
50181	3/22/2023	5432	MAGNOLIA DIESEL, LLC	34598	153-	TRUCK VIN D33144		3/22/2023 OPP
50181	3/22/2023	5432	MAGNOLIA DIESEL, LLC	34598	153-	VENDOR SHOULD HAVE BEE		3/22/2023 OPP
50181	3/22/2023	5432	MAGNOLIA DIESEL, LLC	34598	153-	MAGNOLIA NOT EMPIRE		3/22/2023 OPP
						* P.O. TOTAL *	2500.00	
50182	3/22/2023	0896	B & D DISTRIBUTION, LLC	34516	155-	130659 SOLENOID VALVE	550.00	3/22/2023 OPP
50182	3/22/2023	0896	B & D DISTRIBUTION, LLC	34516	155-	AIR DRYER	110.00	3/22/2023 OPP
50182	3/22/2023	0896	B & D DISTRIBUTION, LLC	34516	155-	UPS	20.00	3/22/2023 OPP
						* P.O. TOTAL *	680.00	
50183	3/22/2023	7917	SILVER LEAF CONSTRUCTIO	34515	151-	PARTS AND LABOR TO REPA	2500.00	3/22/2023 OPP
50183	3/22/2023	7917	SILVER LEAF CONSTRUCTIO	34515	151-	TRACK HOE		3/22/2023 OPP
						* P.O. TOTAL *	2500.00	
50184	3/22/2023	8454	TIGRETT STEEL & SUPPLY	33609	001-	11G 4X8 HR SHEET	320.00	4/01/2023 CLP
50184	3/22/2023	8454	TIGRETT STEEL & SUPPLY	33609	001-	2X2X1/8X20 STEEL ANGLE	210.00	4/01/2023 CLP
						* P.O. TOTAL *	530.00	
50185	3/22/2023	7297	QUILL CORPORATION	34596	001-	FILING TABS	74.90	3/22/2023 OPP
50185	3/22/2023	7297	QUILL CORPORATION	34596	001-	RED FLAGS	47.45	3/22/2023 OPP
50185	3/22/2023	7297	QUILL CORPORATION	34596	001-	ASST COLORS FLAGS	68.95	3/22/2023 OPP
50185	3/22/2023	7297	QUILL CORPORATION	34596	001-	ROLLER BALL PENS	51.98	3/22/2023 OPP
50185	3/22/2023	7297	QUILL CORPORATION	34596	001-	LABELS 2	23.58	3/22/2023 OPP
50185	3/22/2023	7297	QUILL CORPORATION	34596	001-	LABELS 0	23.58	3/22/2023 OPP
50185	3/22/2023	7297	QUILL CORPORATION	34596	001-	LABELS 3	23.58	3/22/2023 OPP
50185	3/22/2023	7297	QUILL CORPORATION	34596	001-	LABELS 1	11.79	3/22/2023 OPP
50185	3/22/2023	7297	QUILL CORPORATION	34596	001-	LABELS 4	11.79	3/22/2023 OPP
50185	3/22/2023	7297	QUILL CORPORATION	34596	001-	LABELS 5	11.79	3/22/2023 OPP
50185	3/22/2023	7297	QUILL CORPORATION	34596	001-	LABELS 6	11.79	3/22/2023 OPP
50185	3/22/2023	7297	QUILL CORPORATION	34596	001-	LABELS 7	11.79	3/22/2023 OPP
50185	3/22/2023	7297	QUILL CORPORATION	34596	001-	LABELS 8	11.79	3/22/2023 OPP
50185	3/22/2023	7297	QUILL CORPORATION	34596	001-	LABELS 9	11.79	3/22/2023 OPP
						* P.O. TOTAL *	396.55	
50186	3/22/2023	4226	INDUSTRIAL SAFETY, LLC	33610	001-	CBRN CANISTER	460.00	3/22/2023 OPP
50186	3/22/2023	4226	INDUSTRIAL SAFETY, LLC	33610	001-	SHIPPING	13.35	3/22/2023 OPP
						* P.O. TOTAL *	473.35	
50187	3/22/2023	5703	MID-SOUTH UNIFORMS	33715	001-	100 PATCHES	350.00	3/22/2023 OPP
						* P.O. TOTAL *	350.00	
50188	3/23/2023	7297	QUILL CORPORATION	34517	001-	4 FABULOSO	51.96	3/23/2023 OPP
						* P.O. TOTAL *	51.96	

4/03/2023
11:55:49

CLAY COUNTY PURCHASING
PURCHASE ORDER DOCKET
FOR THE PERIOD MARCH 01, 2023 TO MARCH 31, 2023

PAGE 10
PODKTFR

P.O. NUMBER	DATE ORDERED	VENDOR NUMBER	VENDOR NAME	REQ. NUMBER	FND-DPT-OBJ NUMBER	DESCRIPTION	ITEM	AMOUNT	DISPOSITION
50189	3/23/2023	5141	LANN CHEMICAL	34518	001-	BCH60 GARBAGE BAGS		74.50	3/23/2023 OPP
						* P.O. TOTAL *		74.50	
50190	3/23/2023	7297	QUILL CORPORATION	34596	001-	VERBATIM 700 CDR		83.98	3/23/2023 OPP
						* P.O. TOTAL *		83.98	
50191	3/23/2023	6129	NOTARY PUBLIC UNDERWRIT	33716	001-	NOTARY BOND FOR RITA YO		130.00	3/24/2023 CLP
						* P.O. TOTAL *		130.00	
50192	3/23/2023	7383	REFRIGERATION SUPPLY CO	31808	001-	DRAFT MOTOR		759.50	3/23/2023 OPP
						* P.O. TOTAL *		759.50	
50193	3/23/2023	1504	COLD MIX, INC.	34519	152-	10 TONS OF COLD MIX		1180.00	3/23/2023 OPP
						* P.O. TOTAL *		1180.00	
50194	3/24/2023	7297	QUILL CORPORATION	34520	001-	GARBAGE GRABBER		57.99	3/24/2023 OPP
						* P.O. TOTAL *		57.99	
50195	3/24/2023	8223	SUNFLOWER STORE	33718	001-	100 LOAVES OF BREAD		160.00	3/24/2023 OPP
						* P.O. TOTAL *		160.00	
50196	3/24/2023	4645	JIM'S AUTO PARTS, WEST	33717	001-	4 ANTI-FREEZE		48.00	3/24/2023 OPP
50196	3/24/2023	4645	JIM'S AUTO PARTS, WEST	33717	001-	THERMASTAT SD 1422		35.00	3/24/2023 OPP
50196	3/24/2023	4645	JIM'S AUTO PARTS, WEST	33717	001-	THERMASTAT SD 1630		35.00	3/24/2023 OPP
						* P.O. TOTAL *		118.00	
50197	3/24/2023	4235	INTEGRATED COMMUNICATIO	33611	001-	HEAVY DUTY HEATSET		471.50	3/24/2023 OPP
						* P.O. TOTAL *		471.50	
50198	3/24/2023	6897	PALMER MACHINE WORKS, I	34521	153-	LINER FOR DUMP TRAILER		3200.00	3/24/2023 OPP
						* P.O. TOTAL *		3200.00	
50199	3/27/2023	9234	WADE, INC.	34909	155-	2023 CP30E COLD PLANNER		25000.00	3/27/2023 OPP
50199	3/27/2023	9234	WADE, INC.	34909	155-	2023 3316 COMPACT TRACT		104000.00	3/27/2023 OPP
						* P.O. TOTAL *		129000.00	
50200	3/27/2023	4645	JIM'S AUTO PARTS, WEST	33719	001-	COVERALLS		40.00	3/27/2023 OPP
50200	3/27/2023	4645	JIM'S AUTO PARTS, WEST	33719	001-	ONYS		12.00	3/27/2023 OPP
50200	3/27/2023	4645	JIM'S AUTO PARTS, WEST	33719	001-	P52		15.00	3/27/2023 OPP
50200	3/27/2023	4645	JIM'S AUTO PARTS, WEST	33719	001-	TOWELS		20.00	3/27/2023 OPP
						* P.O. TOTAL *		87.00	

0256

4/03/2023
11:55:49

CLAY COUNTY PURCHASING
PURCHASE ORDER DOCKET
FOR THE PERIOD MARCH 01, 2023 TO MARCH 31, 2023

P.O. NUMBER	DATE ORDERED	VENDOR NUMBER	VENDOR NAME	REQ. NUMBER	FND-DPT-OBJ NUMBER	ITEM DESCRIPTION	AMOUNT	DISPOSITION
50201	3/27/2023	6911	PARKER SAND & GRAVEL	34904	151-	WASH GRAVEL FOR APRIL ESTIMATE	85000.00	3/27/2023 OPP
50201	3/27/2023	6911	PARKER SAND & GRAVEL	34904	151-	* P.O. TOTAL *	85000.00	3/27/2023 OPP
50202	3/27/2023	6911	PARKER SAND & GRAVEL	34905	152-	WASH GRAVEL FOR APRIL ESTIMATE	85000.00	3/27/2023 OPP
50202	3/27/2023	6911	PARKER SAND & GRAVEL	34905	152-	* P.O. TOTAL *	85000.00	3/27/2023 OPP
50203	3/27/2023	6911	PARKER SAND & GRAVEL	34906	154-	WASH GRAVEL FOR APRIL ESTIMATE	85000.00	3/27/2023 OPP
50203	3/27/2023	6911	PARKER SAND & GRAVEL	34906	154-	* P.O. TOTAL *	85000.00	3/27/2023 OPP
50204	3/27/2023	6911	PARKER SAND & GRAVEL	34906	153-	WASH GRAVEL FOR APRIL ESTIMATE	85000.00	3/27/2023 OPP
50204	3/27/2023	6911	PARKER SAND & GRAVEL	34906	153-	* P.O. TOTAL *	85000.00	3/27/2023 OPP
50205	3/27/2023	6911	PARKER SAND & GRAVEL	34908	155-	WASH GRAVEL FOR APRIL ESTIMATE	85000.00	3/27/2023 OPP
50205	3/27/2023	6911	PARKER SAND & GRAVEL	34908	155-	* P.O. TOTAL *	85000.00	3/27/2023 OPP
50206	3/27/2023	1879	PRESTON DOBBS TRUCKING	31199	151-	CLAY GRAVEL FOR APRIL ESTIMATE	10000.00	3/27/2023 OPP
50206	3/27/2023	1879	PRESTON DOBBS TRUCKING	31199	151-	* P.O. TOTAL *	10000.00	3/27/2023 OPP
50207	3/27/2023	1879	PRESTON DOBBS TRUCKING	31200	152-	CLAY GRAVEL FOR APRIL ESTIMATE	10000.00	3/27/2023 OPP
50207	3/27/2023	1879	PRESTON DOBBS TRUCKING	31200	152-	* P.O. TOTAL *	10000.00	3/27/2023 OPP
50208	3/27/2023	1879	PRESTON DOBBS TRUCKING	34901	153-	CLAY GRAVEL FOR APRIL ESTIMATE	10000.00	3/27/2023 OPP
50208	3/27/2023	1879	PRESTON DOBBS TRUCKING	34901	153-	* P.O. TOTAL *	10000.00	3/27/2023 OPP
50209	3/27/2023	1879	PRESTON DOBBS TRUCKING	34902	154-	CLAY GRAVEL FOR APRIL ESTIMATE	10000.00	3/27/2023 OPP
50209	3/27/2023	1879	PRESTON DOBBS TRUCKING	34902	154-	* P.O. TOTAL *	10000.00	3/27/2023 OPP
50210	3/27/2023	1879	PRESTON DOBBS TRUCKING	34903	155-	CLAY GRAVEL FOR APRIL ESTIMATE	10000.00	3/27/2023 OPP
50210	3/27/2023	1879	PRESTON DOBBS TRUCKING	34903	155-	* P.O. TOTAL *	10000.00	3/27/2023 OPP
50211	3/27/2023	7055	PHILLIP'S HARDWARE	34523	001-	SUPPLIES FOR APRIL ESTIMATE	2500.00	3/27/2023 OPP
50211	3/27/2023	7055	PHILLIP'S HARDWARE	34523	001-	* P.O. TOTAL *	2500.00	3/27/2023 OPP

0257

4/03/2023
11:55:49

CLAY COUNTY PURCHASING
PURCHASE ORDER DOCKET
FOR THE PERIOD MARCH 01, 2023 TO MARCH 31, 2023

PAGE 12
PODKTPR

P.O. NUMBER	DATE ORDERED	VENDOR NUMBER	VENDOR NAME	REQ. NUMBER	FND-DPT-OBJ NUMBER	ITEM DESCRIPTION	AMOUNT	DISPOSITION
50212	3/28/2023	1504	COLD MIX, INC.	34910	154-	* P.O. TOTAL *	2500.00	
						30 TONS OF COLD MIX	3182.10	3/28/2023 OPP
						* P.O. TOTAL *	3182.10	
50213	3/28/2023	7358	RED BUD SUPPLY INC	34522	151-	ROAD SIGN	50.00	3/28/2023 OPP
50213	3/28/2023	7358	RED BUD SUPPLY INC	34522	151-	DEANS DR		3/28/2023 OPP
						* P.O. TOTAL *	50.00	
50214	3/28/2023	7297	QUILL CORPORATION	34524	001-	STAPLES	39.54	3/28/2023 OPP
50214	3/28/2023	7297	QUILL CORPORATION	34524	001-	HIGHLIGHTERS	11.59	3/28/2023 OPP
						* P.O. TOTAL *	51.13	
50215	3/29/2023	1369	SENCOMMUNICATIONS, INC.	34578	097-	HW510 HEADSETS	732.00	3/29/2023 OPP
50215	3/29/2023	1369	SENCOMMUNICATIONS, INC.	34578	097-	FREIGHT	23.82	3/29/2023 OPP
						* P.O. TOTAL *	755.82	
50216	3/29/2023	3467	INSIGHT PUBLIC SECTOR,	34526	001-	DESKTOP COMPUTER	400.00	3/29/2023 OPP
50216	3/29/2023	3467	INSIGHT PUBLIC SECTOR,	34526	001-	FOR GINGER		3/29/2023 OPP
						* P.O. TOTAL *	400.00	
50217	3/29/2023	7851	SHERWIN-WILLIAMS OF WES	34525	001-	PAINT FOT EXT OF CARADI	570.00	3/29/2023 OPP
50217	3/29/2023	7851	SHERWIN-WILLIAMS OF WES	34525	001-	VOTE DIST 4		3/29/2023 OPP
						* P.O. TOTAL *	570.00	
50218	3/29/2023	5141	LANN CHEMICAL	33722	001-	MOP HEADS	96.00	3/29/2023 OPP
50218	3/29/2023	5141	LANN CHEMICAL	33722	001-	PINE SOL	270.00	3/29/2023 OPP
50218	3/29/2023	5141	LANN CHEMICAL	33722	001-	BATH TISSUE	280.00	3/29/2023 OPP
50218	3/29/2023	5141	LANN CHEMICAL	33722	001-	JUMBO JR TISSUE	140.00	3/29/2023 OPP
50218	3/29/2023	5141	LANN CHEMICAL	33722	001-	BLACK LINERS	195.00	3/29/2023 OPP
50218	3/29/2023	5141	LANN CHEMICAL	33722	001-	WHITE LINERS	290.00	3/29/2023 OPP
						* P.O. TOTAL *	1271.00	
50219	3/29/2023	8223	SUNFLOWER STORE	33720	001-	100 LOAVES OF BREAD	160.00	3/29/2023 OPP
						* P.O. TOTAL *	160.00	
50220	3/29/2023	7297	QUILL CORPORATION	31849	001-	FELLOWES POWERSHRED	134.99	3/29/2023 OPP
						* P.O. TOTAL *	134.99	
50221	3/30/2023	5926	MAGCOR INDUSTRIES	33721	001-	LG GREEN T-SHIRTS	93.75	3/30/2023 OPP
50221	3/30/2023	5926	MAGCOR INDUSTRIES	33721	001-	XL GREEN T-SHIRTS	187.50	3/30/2023 OPP
50221	3/30/2023	5926	MAGCOR INDUSTRIES	33721	001-	2X GREEN T-SHIRTS	347.20	3/30/2023 OPP

0258

4/03/2023
11:55:49

CLAY COUNTY PURCHASING
PURCHASE ORDER DOCKET
FOR THE PERIOD MARCH 01, 2023 TO MARCH 31, 2023

P.O. NUMBER	DATE ORDERED	VENDOR NUMBER	VENDOR NAME	REQ. NUMBER	FND-DPT-OBJ NUMBER	ITEM DESCRIPTION	AMOUNT	DISPOSITION
50221	3/30/2023	5926	MAGCOR INDUSTRIES	33721	001-	3X GREEN T-SHIRTS	290.00	3/30/2023 OPP
50221	3/30/2023	5926	MAGCOR INDUSTRIES	33721	001-	4X GREEN T-SHIRTS	217.50	3/30/2023 OPP
50221	3/30/2023	5926	MAGCOR INDUSTRIES	33721	001-	L BLACK T-SHIRTS	93.75	3/30/2023 OPP
50221	3/30/2023	5926	MAGCOR INDUSTRIES	33721	001-	XL BLACK T-SHIRTS	187.50	3/30/2023 OPP
50221	3/30/2023	5926	MAGCOR INDUSTRIES	33721	001-	2X BLACK T-SHIRTS	347.20	3/30/2023 OPP
50221	3/30/2023	5926	MAGCOR INDUSTRIES	33721	001-	3X BLACK T-SHIRTS	290.00	3/30/2023 OPP
50221	3/30/2023	5926	MAGCOR INDUSTRIES	33721	001-	4X BLACK T-SHIRTS	217.50	3/30/2023 OPP
50221	3/30/2023	5926	MAGCOR INDUSTRIES	33721	001-	L WHITE T-SHIRTS	93.75	3/30/2023 OPP
50221	3/30/2023	5926	MAGCOR INDUSTRIES	33721	001-	XL WHITE T-SHIRTS	150.00	3/30/2023 OPP
50221	3/30/2023	5926	MAGCOR INDUSTRIES	33721	001-	2X WHITE T-SHIRTS	347.20	3/30/2023 OPP
50221	3/30/2023	5926	MAGCOR INDUSTRIES	33721	001-	3X WHITE T-SHIRTS	290.00	3/30/2023 OPP
50221	3/30/2023	5926	MAGCOR INDUSTRIES	33721	001-	4X WHITE T-SHIRTS	217.50	3/30/2023 OPP
50221	3/30/2023	5926	MAGCOR INDUSTRIES	33721	001-	FREIGHT	200.00	3/30/2023 OPP
						* P.O. TOTAL *	3570.35	
50222	3/30/2023	7529	ROGERS GROUP, INC	34527	151-	4 LOADS # 7 AT 30 TONS	3540.00	3/30/2023 OPP
						* P.O. TOTAL *	3540.00	
50223	3/30/2023	7315	RACKLEY OIL COMPANY, IN	34528	153-	1000 GALLONS OF DIESEL	3050.00	3/30/2023 OPP
						* P.O. TOTAL *	3050.00	
50224	3/30/2023	3022	GALLS INCORPORATED	33723	001-	MENS PANTS 40X30	105.00	3/30/2023 OPP
50224	3/30/2023	3022	GALLS INCORPORATED	33723	001-	LADIES PANTS 4	70.00	3/30/2023 OPP
						* P.O. TOTAL *	175.00	
50225	3/31/2023	3198	GOLDEN TRIANGLE MILL	34912	155-	DURABERM	1440.00	3/31/2023 OPP
						* P.O. TOTAL *	1440.00	
50226	3/31/2023	1280	CAPITAL ONE	33724	001-	SHOWER CURTAINS	200.00	3/31/2023 OPP
50226	3/31/2023	1280	CAPITAL ONE	33724	001-	NAPKINS	20.00	3/31/2023 OPP
50226	3/31/2023	1280	CAPITAL ONE	33724	001-	FORKS	20.00	3/31/2023 OPP
50226	3/31/2023	1280	CAPITAL ONE	33724	001-	PLATES	20.00	3/31/2023 OPP
50226	3/31/2023	1280	CAPITAL ONE	33724	001-	TABLE CLOTHS	20.00	3/31/2023 OPP
50226	3/31/2023	1280	CAPITAL ONE	33724	001-	SPATULA	20.00	3/31/2023 OPP
						* P.O. TOTAL *	300.00	
50227	3/31/2023	4235	INTEGRATED COMMUNICATIO	33612	001-	LABOR, REPAIRS AND DIAG	230.00	3/31/2023 OPP
50227	3/31/2023	4235	INTEGRATED COMMUNICATIO	33612	001-	FEDERAL SIGNAL, CONTROL		3/31/2023 OPP
50227	3/31/2023	4235	INTEGRATED COMMUNICATIO	33612	001-	SD1922		3/31/2023 OPP
50227	3/31/2023	4235	INTEGRATED COMMUNICATIO	33612	001-	FREIGHT	20.00	3/31/2023 OPP
						* P.O. TOTAL *	250.00	
50228	3/31/2023	7174	PREMIER FORD	34913	152-	FORD F 250 4 WHEEL DRIV	56100.00	3/31/2023 OPP
						* P.O. TOTAL *	56100.00	

0259

4/03/2023
11:55:49

CLAY COUNTY PURCHASING
PURCHASE ORDER DOCKET
FOR THE PERIOD MARCH 01, 2023 TO MARCH 31, 2023

PAGE 14
PODKTPR

P.O. NUMBER	DATE ORDERED	VENDOR NUMBER	VENDOR NAME	REQ. NUMBER	FND-DPT-OBJ NUMBER	ITEM DESCRIPTION	AMOUNT	DISPOSITION
							*** GRAND TOTAL ***	762563.05
----- FUND SUMMARY -----								
						001 GENERAL COUNTY	53515.05	
						153 DISTRICT 3 ROAD	108364.00	
						154 DISTRICT 4 ROAD	99622.10	
						151 DISTRICT 1 ROAD	104684.00	
						400 SANITATION	2595.50	
						097 E911 FUND	1189.40	
						155 DISTRICT 5 ROAD	228800.00	
						152 DISTRICT 2 ROAD	163490.00	
						072 BRYAN PUBLIC LIBRAY	303.00	
							-----	762563.05



West Point - Clay County Emergency Management Agency

Post Office Box 1117
2392 W Church Hill
West Point, Mississippi 39773



Torrey J Williams, Director

(662) 494-2088 (Office) * (662) 295-5278 (Cell) * (662) 494-2105 (Fax)
twilliams@wpnet.org

MARCH 2023

Rainfall

The amount of rainfall for the month was approximately (NR)

Temperature

The average temperature for the month taken at 6:30 a.m. was degrees.

<u>Vehicle</u>	<u>Mileage</u>
EMA	272,???
AMBU	

Monthly Overview:

EMA

- Missing Person Response X2
- Follow-up on unpaid/paid disasters
- FEMA Funding Opportunity Meeting
- MEMA Funding Opportunity Meeting
- ATT Meeting
- Severe Weather Response x2
- County Fire Truck Mutual Aid
- Begin VFD Communication Grant
- Tornado Siren Grant Update Notification
- Monroe County Tornado Response
- MEMA Visit AC
- Repaired 2 Sirens
- Grant Funding Meetings

On-Going Meetings

- Once a Week
 - o National Weather Service
- Bi-Monthly
 - o 4478DR-MS City
 - o 4478DR-MS County
 - o 4538DR-MS City
 - o 4538DR-MS County
 - o 4598DR-MS City
 - o 4598DR-MS County

110 Comp
56 Sick
48 Vac

Fire Admin Assistant

- Payroll Submit
- Reset Passwords
- Monthly Fire Report
- Grant Paperwork Corrections

Long-Term Coordinator

- Utility Assistance
- Groundwork for Rental Assistance Application
- Emergency Food Vouchers
- Verified and Assisted with Distribution Utility Assistance Monies
- Community Outreach Programs
- Researching programs to further assist elderly and disabled with home repairs
- Long-Term Committee Planning Meeting (501c3 Renewal)
- Coordination with other Counties for Grant/Funding Opportunities

911

- ANI/ALI Lines Connected
- Radio Equipment 90% complete
- Follow-up on Door Locks
- Alarm Monitoring Meeting
- Explore Backup Systems Repair/Create
- Demarc Installation Completed
- ATT Meeting
- BETST Recertifications "Blitz" Continued
- Conference Calls for Move
- Edispatch launch
- CAD Backup Meeting
- Telephone Backup Meeting
- 911 Center Turnup Meetings



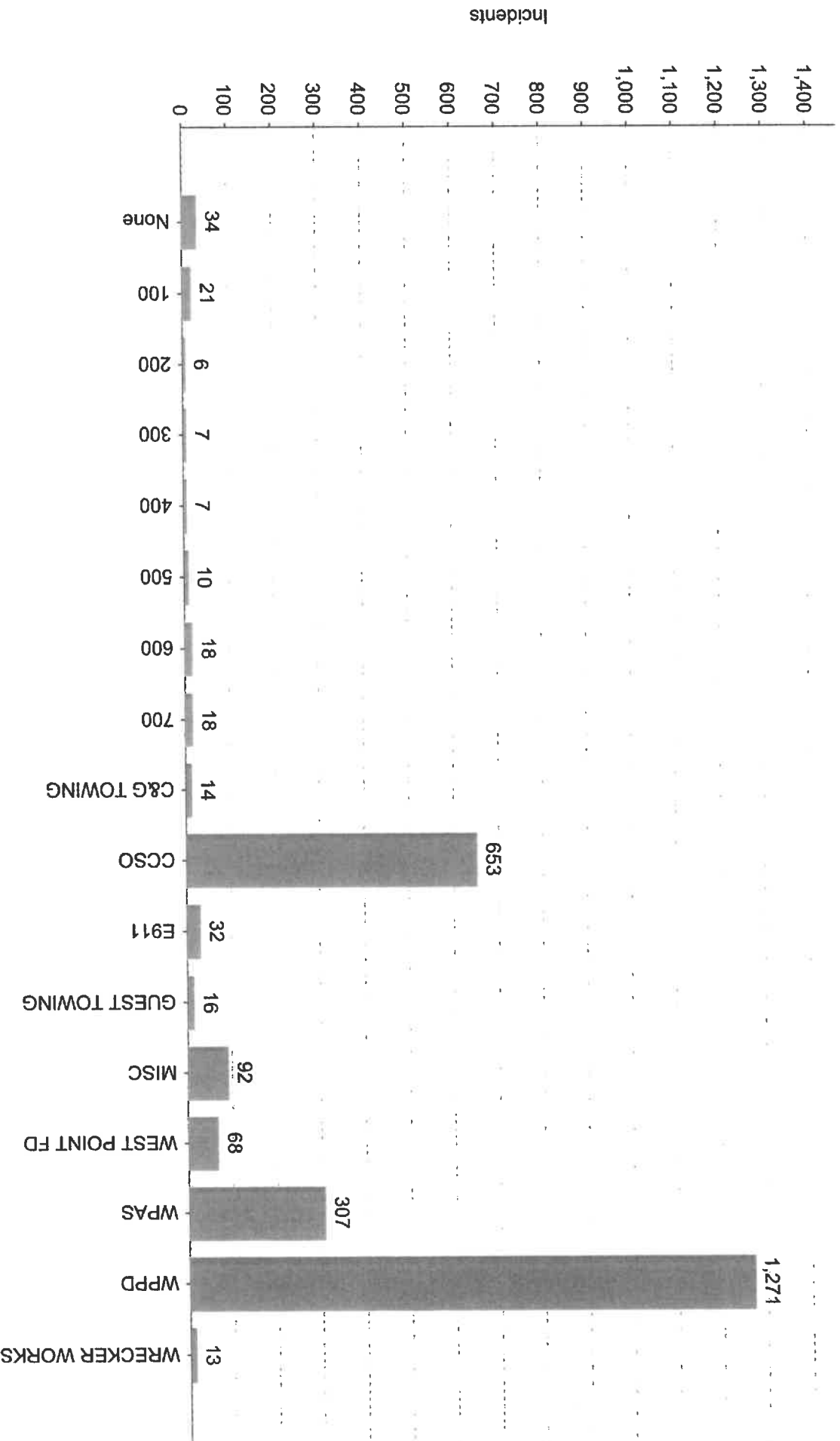
Torrey J Williams, Director
West Point Clay County EMA



CAD Statistics - Graph by Unit Org

Incidents Created From: 01-Mar-23 00:00:00 AM To: 31-Mar-23 23:59:59 PM

Print Date: 06-Apr-23
Print Time: 07:42:11 AM
User Name: twilliams



0263



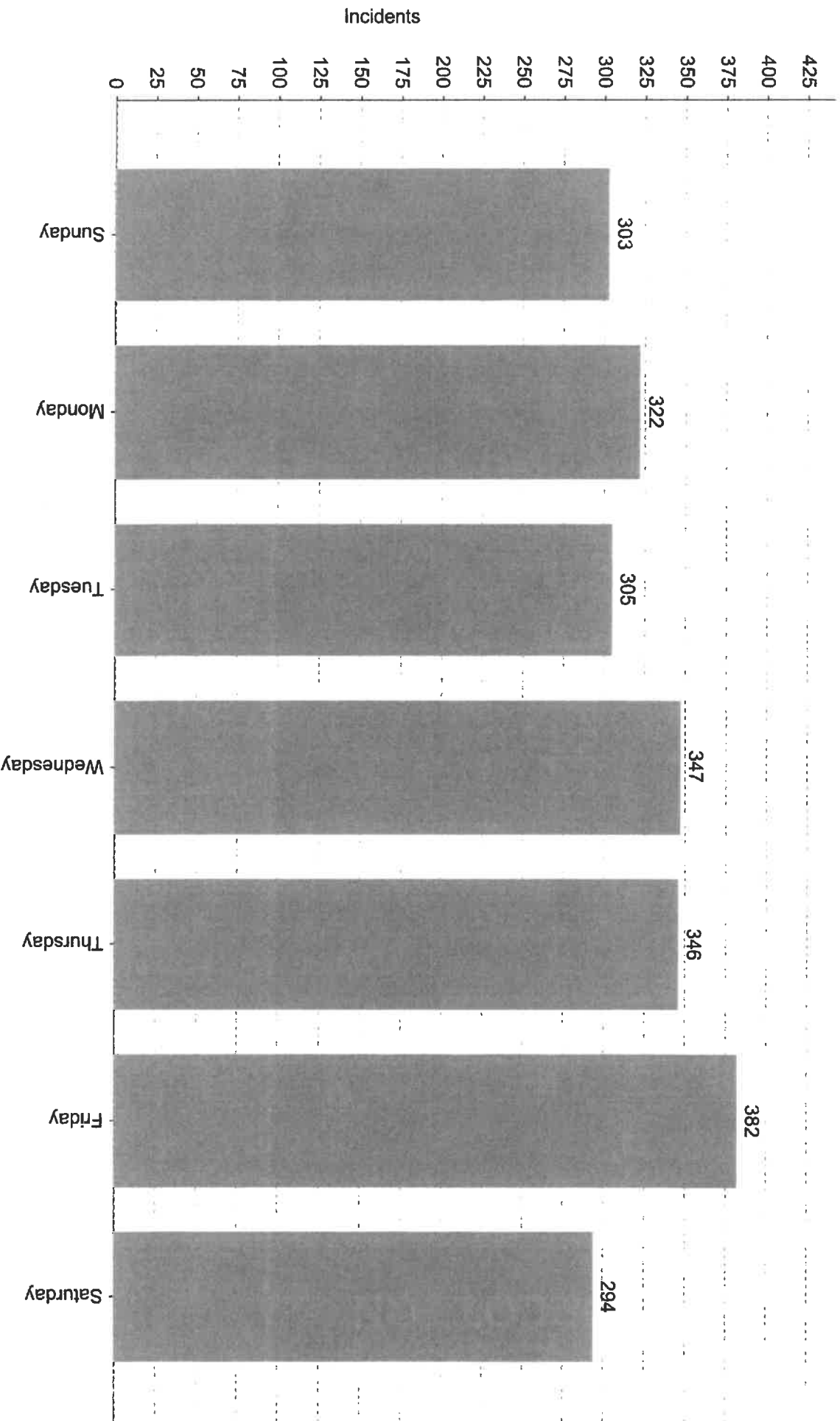
CAD Statistics - Graph by Day of Week

Incidents Created From: 01-Mar-23 00:00:00 AM To: 31-Mar-23 23:59:59 PM

Print Date: 06-Apr-23

Print Time: 07:39:30 AM

User Name: twilliams



0264

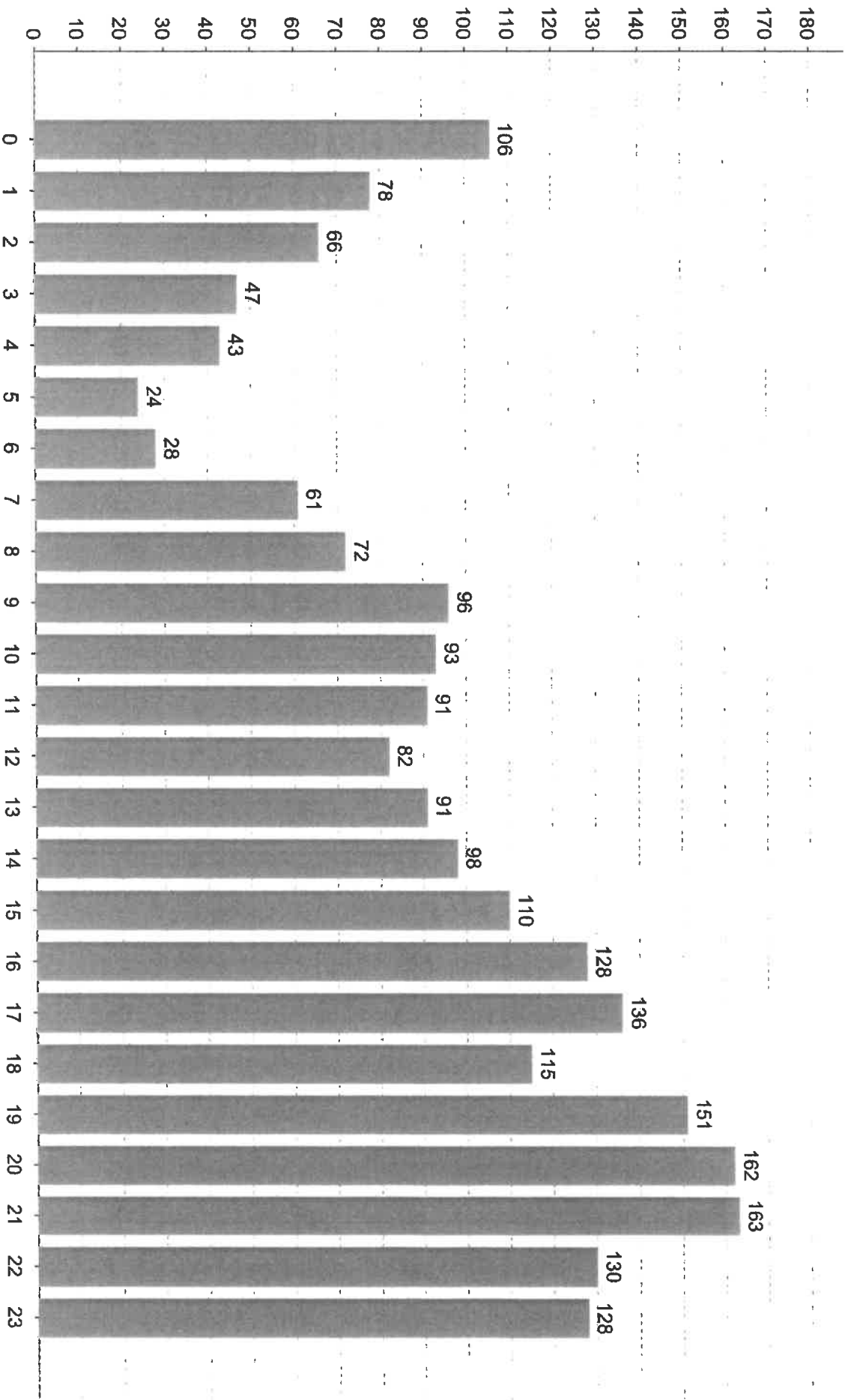


CAD Statistics - Graph by Hour of Day

Print Date: 06-Apr-23
Print Time: 07:41:13 AM
User Name: twilliams

Incidents Created From: 01-Mar-23 00:00:00 AM To: 31-Mar-23 23:59:59 PM

Incidents



0265



Type Total Report

Print Date: 06-Apr-23
Print Time: 07:45:46 AM
User Name: twilliams

Incidents Created From: 01-Mar-23 00:00:00 AM To: 31-Mar-23 23:59:59 PM; Unit Org: All; Unit(s): All; Source: All; Community: All

Unit Org	Event	Event Description	Type Count
100	911 TRAINING	911 TRAINING	1
100	911NODISPATCH	911 NO DISPATCH	1
100	ACC WITH INJURIES	ACCIDENT WITH INJURIES	1
100	ALARM FIRE	ALARM FIRE	2
100	AMB-BREATHING PROBLEM	BREATHING PROBLEM	1
100	AMB-FALL	FALL	2
100	AMB-POSS SEIZURE	POSSIBLE SEIZURE	2
100	AMB-VOMITTING	VOMITTING	1
100	FIRE AUTO	FIRE AUTO	2
100	FIRE CONTROL BURN	FIRE CONTROL BURN	4
100	FIRE DWELLING	FIRE DWELLING	1
100	FIRE GRASS BRUSH	FIRE GRASS BRUSH	1
100	FIRE OTHER	FIRE OTHER	1
100	SICK PATIENT	SICK PATIENT	1
Type Count -100: 21			
200	911NODISPATCH	911 NO DISPATCH	1
200	ACC NO INJURIES	ACCIDENT NO INJURIES	1
200	ACC UNKNOWN INJURIES	ACCIDENT UNKNOWN INJURIES	1
200	ACC WITH INJURIES	ACCIDENT WITH INJURIES	1
200	FIRE AUTO	FIRE AUTO	1
200	FIRE GRASS BRUSH	FIRE GRASS BRUSH	1
Type Count -200: 6			
300	911NODISPATCH	911 NO DISPATCH	1
300	AMB-BREATHING PROBLEM	BREATHING PROBLEM	1
300	AMB-LIFT ASSIST	LIFT ASSIST	1

0266



Type Total Report

Print Date: 06-Apr-23
Print Time: 07:45:46 AM
User Name: twilliams

Incidents Created From: 01-Mar-23 00:00:00 AM To: 31-Mar-23 23:59:59 PM; Unit Org: All; Unit(s): All; Source: All; Community: All

Unit Org	Event	Event Description	Type Count
300	AMB-UNRESPONSIVE BREATHING	UNRESPONSIVE BREATHING	1
300	FIRE CONTROL BURN	FIRE CONTROL BURN	2
300	FIRE GRASS BRUSH	FIRE GRASS BRUSH	1
Type Count -300:			7
400	911NODISPATCH	911 NO DISPATCH	1
400	ACC WITH INJURIES	ACCIDENT WITH INJURIES	2
400	FIRE DWELLING	FIRE DWELLING	1
400	FIRE GRASS BRUSH	FIRE GRASS BRUSH	2
400	TREE DOWN	TREE DOWN	1
Type Count -400:			7
500	911NODISPATCH	911 NO DISPATCH	1
500	ACC WITH INJURIES	ACCIDENT WITH INJURIES	1
500	AMB-BREATHING PROBLEM	BREATHING PROBLEM	1
500	AMB-FALL	FALL	1
500	AMB-LIFT ASSIST	LIFT ASSIST	1
500	FIRE AUTO	FIRE AUTO	1
500	FIRE CONTROL BURN	FIRE CONTROL BURN	4
Type Count -500:			10
600	911NODISPATCH	911 NO DISPATCH	1
600	ACC UNKNOWN INJURIES	ACCIDENT UNKNOWN INJURIES	1
600	ACC WITH INJURIES	ACCIDENT WITH INJURIES	2
600	AMB-BREATHING PROBLEM	BREATHING PROBLEM	2
600	AMB-CHEST PAIN	CHEST PAIN	1

0267



Type Total Report

Print Date: 06-Apr-23
Print Time: 07:45:46 AM
User Name: twilliams

Incidents Created From: 01-Mar-23 00:00:00 AM To: 31-Mar-23 23:59:59 PM; Unit Org: All; Unit(s): All; Source: All; Community: All

Unit Org	Event	Event Description	Type Count
600	AMB-FALL	FALL	1
600	AMB-POSS SEIZURE	POSSIBLE SEIZURE	1
600	FIRE AUTO	FIRE AUTO	1
600	FIRE CONTROL BURN	FIRE CONTROL BURN	7
600	FIRE GRASS BRUSH	FIRE GRASS BRUSH	1
Type Count -600:			18
700	911NODISPATCH	911 NO DISPATCH	1
700	ACC UNKNOWN INJURIES	ACCIDENT UNKNOWN INJURIES	1
700	ACC WITH INJURIES	ACCIDENT WITH INJURIES	2
700	ALARM FIRE	ALARM FIRE	3
700	ANIMAL NEAR ROAD	ANIMAL NEAR ROAD	1
700	CHILD LOCKED IN CAR	CHILD LOCKED IN CAR	1
700	FIRE AUTO	FIRE AUTO	1
700	FIRE CONTROL BURN	FIRE CONTROL BURN	2
700	FIRE DEPT MEETING	FIRE DEPARTMENT MEETING	2
700	FIRE GRASS BRUSH	FIRE GRASS BRUSH	2
700	FIRE OTHER	FIRE OTHER	1
700	NCIC TAG	NCIC TAG	1
Type Count -700:			18
C&G TOWING	ACC NO INJURIES	ACCIDENT NO INJURIES	3
C&G TOWING	ACC UNKNOWN INJURIES	ACCIDENT UNKNOWN INJURIES	4
C&G TOWING	AMB-UNRESPONSIVE BREATHING	UNRESPONSIVE BREATHING	1
C&G TOWING	CLEAR PARKING LOT	CLEAR PARKING LOT	1
C&G TOWING	SUSPICIOUS VEHICLE	SUSPICIOUS VEHICLE	1
C&G TOWING	TREE DOWN	TREE DOWN	1
C&G TOWING	TS	TRAFFIC STOP	3

0268



Type Total Report

Print Date: 06-Apr-23
Print Time: 07:45:46 AM
User Name: twilliams

Incidents Created From: 01-Mar-23 00:00:00 AM To: 31-Mar-23 23:59:59 PM; Unit Org: All; Unit(s): All; Source: All; Community: All

Unit Org	Event	Event Description	Type Count
			Type Count -C&G TOWING: 14
CCSO	911 TRAINING	911 TRAINING	1
CCSO	ABANDONEDVEHICLE	ABANDONED VEHICLE	1
CCSO	ACC HIT&RUN	ACCIDENT HIT & RUN	1
CCSO	ACC NO INJURIES	ACCIDENT NO INJURIES	14
CCSO	ACC NON AUTO RELATED	ACCIDENT NON AUTO RELATED	1
CCSO	ACC UNKNOWN INJURIES	ACCIDENT UNKNOWN INJURIES	4
CCSO	ACC WITH INJURIES	ACCIDENT WITH INJURIES	4
CCSO	ALARM BUSINESS	ALARM BUSINESS	4
CCSO	ALARM RESIDENTIAL	ALARM RESIDENTIAL	15
CCSO	AMB-ALARM MEDICAL	ALARM MEDICAL	1
CCSO	AMB-FALL	FALL	1
CCSO	ANIMAL MISC	ANIMAL MISC	7
CCSO	ANIMAL NEAR ROAD	ANIMAL NEAR ROAD	10
CCSO	AREA CHECK	AREA CHECK	43
CCSO	ASSIST AGENCY	ASSIST OTH AGENCY	2
CCSO	ASSIST CITIZEN	ASSIST CITIZEN	1
CCSO	ASSIST MOTORIST	ASSIST MOTORIST OR STRANDED MOTORIST	4
CCSO	BOLO	BOLO	5
CCSO	BUILDING CHECK	BUILDING CHECK	187
CCSO	CARELESS DRIVING	CARELESS DRIVING	4
CCSO	CHILD LOCKED IN CAR	CHILD LOCKED IN CAR	1
CCSO	CLEAR PARKING LOT	CLEAR PARKING LOT	1
CCSO	CORONER NEEDED	CORONER NEEDED	3
CCSO	DISTURBANCE	DISTURBANCE	6
CCSO	DISTURBANCE CLUB	DISTURBANCE CLUB	1
CCSO	DISTURBANCE	DISTURBANCE DOMESTIC	1
CCSO	DOMESTIC	DOMESTIC	2

6920



Type Total Report

Print Date: 06-Apr-23
Print Time: 07:45:46 AM
User Name: twilliams

Incidents Created From: 01-Mar-23 00:00:00 AM To: 31-Mar-23 23:59:59 PM; Unit Org: All; Unit(s): All; Source: All; Community: All

Unit Org	Event	Event Description	Type Count
CCSO	DISTURBANCE INTOXICATED	DISTURBANCE INTOXICATED	1
CCSO	DISTURBANCE OTHER	DISTURBANCE OTHER	9
CCSO	DISTURBANCE WEAPON	DISTURBANCE WEAPON	1
CCSO	ELECTRIC NEEDED	ELECTRIC NEEDED	1
CCSO	ESCORT FUNERAL	ESCORT FUNERAL	9
CCSO	ESCORT GENERAL	ESCORT GENERAL	1
CCSO	FIRE CONTROL BURN	FIRE CONTROL BURN	1
CCSO	FIRE GRASS BRUSH	FIRE GRASS BRUSH	3
CCSO	FIRE OTHER	FIRE OTHER	1
CCSO	FRAUD SCAM	FRAUD SCAM	2
CCSO	GUNSHOTS HEARD	GUNSHOTS HEARD	7
CCSO	HARASSMENT	HARASSMENT	1
CCSO	HARASSMENT TELEPHONE	HARASSMENT TELEPHONE	1
CCSO	HOUSE CHECK	HOUSE CHECK	5
CCSO	IDENTITY THEFT	IDENTITY THEFT	2
CCSO	LOST-STOLEN ITEM	LOST-STOLEN ITEM	2
CCSO	MISSING PERSON	MISSING PERSON	1
CCSO	NCIC DL	NCIC DL	4
CCSO	NCIC TAG	NCIC TAG	31
CCSO	OFFICER NEEDED	OFFICER NEEDED	53
CCSO	OFFICER NEEDS ASSIST	OFFICER NEEDS ASSIST	1
CCSO	RACING	RACING	1
CCSO	ROAD BLOCKED	ROAD BLOCKED OBJ IN ROAD	4
CCSO	ROAD CHECK	ROAD CHECK	1
CCSO	SAFETY CHECKPOINT	SAFETY CHECKPOINT DETAIL	3
CCSO	SERVING WARRANT	SERVING WARRANT	21
CCSO	SICK PATIENT	SICK PATIENT	3

0270



Type Total Report

Print Date: 06-Apr-23
 Print Time: 07:45:46 AM
 User Name: twilliams

Incidents Created From: 01-Mar-23 00:00:00 AM To: 31-Mar-23 23:59:59 PM; Unit Org: All; Unit(s): All; Source: All; Community: All

Unit Org	Event	Event Description	Type Count
CCSO	SPEAK TO OFFICER	SPEAK TO OFFICER	5
CCSO	SUSPICIOUS ACTIVITY	SUSPICIOUS ACTIVITY	17
CCSO	SUSPICIOUS VEHICLE	SUSPICIOUS VEHICLE	3
CCSO	TAG LOG	TAG LOG	2
CCSO	TELEPHONE MESSAGE	TELEPHONE MESSAGE	1
CCSO	THEFT	THEFT	5
CCSO	THEFT 4 WHEELER	THEFT 4 WHEELER OR ATV	1
CCSO	THREATS	THREATS	4
CCSO	TRANSPORT	TRANSPORT	14
CCSO	TREE DOWN	TREE DOWN	5
CCSO	TRESPASSING	TRESPASSING	4
CCSO	TS	TRAFFIC STOP	78
CCSO	VANDALISM BUSINESS	VANDALISM BUSINESS	1
CCSO	VANDALISM OTHER	VANDALISM OTHER	2
CCSO	VANDALISM VEHICLE	VANDALISM VEHICLE	2
CCSO	VEHICLE PURSUIT	VEHICLE PURSUIT CAR CHASE	3
CCSO	WEATHER INFO LOG	WEATHER INFO LOG	1
CCSO	WELFARE CHECK	WELFARE CHECK	11
E911	911NODISPATC	911 NO DISPATCH	8
E911	911OPENLINE	911 OPEN LINE	1
E911	911TRANSFER TO OTHER AGENCY	911 TRANSFER TO OTHER AGENCY	1
E911	AGENCY		
E911	ACC HIT&RUN	ACCIDENT HIT & RUN	1
E911	ALARM BUSINESS	ALARM BUSINESS	1
E911	FIRE CONTROL BURN	FIRE CONTROL BURN	2
E911	NOTIFICATION TEXTS FOR NURSING HOMES	NOTIFICATION TEXTS FOR NURSING HOMES	1
Type Count -CCSO:			653

For Official Use Only

0271



Type Total Report

Print Date: 06-Apr-23
Print Time: 07:45:46 AM
User Name: twilliams

Incidents Created From: 01-Mar-23 00:00:00 AM To: 31-Mar-23 23:59:59 PM; Unit Org: All; Unit(s): All; Source: All; Community: All

Unit Org	Event	Event Description	Type Count
E911	REPO	REPO	12
E911	SERVING WARRANT	SERVING WARRANT	1
E911	SUSPICIOUS ACTIVITY	SUSPICIOUS ACTIVITY	1
E911	TELEPHONE MESSAGE	TELEPHONE MESSAGE	1
E911	TS	TRAFFIC STOP	1
E911	WATER DEPT NEEDED	WATER DEPT NEEDED	1
Type Count -E911:			32
GUEST TOWING	ACC NO INJURIES	ACCIDENT NO INJURIES	3
GUEST TOWING	ACC UNKNOWN INJURIES	ACCIDENT UNKNOWN INJURIES	4
GUEST TOWING	AMB-UNRESPONSIVE BREATHING	UNRESPONSIVE BREATHING	1
GUEST TOWING	CARELESS DRIVING	CARELESS DRIVING	1
GUEST TOWING	CLEAR PARKING LOT	CLEAR PARKING LOT	1
GUEST TOWING	OFFICER NEEDED	OFFICER NEEDED	1
GUEST TOWING	SUSPICIOUS VEHICLE	SUSPICIOUS VEHICLE	1
GUEST TOWING	TREE DOWN	TREE DOWN	1
GUEST TOWING	TS	TRAFFIC STOP	3
Type Count -GUEST TOWING:			16
MISC	ACC NO INJURIES	ACCIDENT NO INJURIES	5
MISC	ACC NON AUTO RELATED	ACCIDENT NON AUTO RELATED	1
MISC	ACC UNKNOWN INJURIES	ACCIDENT UNKNOWN INJURIES	1
MISC	ACC WITH INJURIES	ACCIDENT WITH INJURIES	3
MISC	ASSIST MOTORIST	ASSIST MOTORIST OR STRANDED MOTORIST	2
MISC	CARELESS DRIVING	CARELESS DRIVING	2
MISC	DISTURBANCE OTHER	DISTURBANCE OTHER	1
MISC	ELECTRIC NEEDED	ELECTRIC NEEDED	22
MISC	FIRE OTHER	FIRE OTHER	2

0272



Type Total Report

Print Date: 06-Apr-23
Print Time: 07:45:46 AM
User Name: twilliams

Incidents Created From: 01-Mar-23 00:00:00 AM To: 31-Mar-23 23:59:59 PM; Unit Org: All; Unit(s): All; Source: All; Community: All

Unit Org	Event	Event Description	Type Count
MISC	GAS CO NEEDED	GAS CO NEEDED	1
MISC	ILLEGAL DUMPING	ILLEGAL DUMPING	1
MISC	NCIC DL	NCIC DL	5
MISC	NCIC TAG	NCIC TAG	2
MISC	OFFICER NEEDED	OFFICER NEEDED	4
MISC	ROAD BLOCKED	ROAD BLOCKED OBJ IN ROAD	4
MISC	SUSPICIOUS OBJECT	SUSPICIOUS OBJECT	1
MISC	SUSPICIOUS VEHICLE	SUSPICIOUS VEHICLE	1
MISC	TRAFFIC LIGHT OUT	TRAFFIC LIGHT OUT	2
MISC	TREE DOWN	TREE DOWN	2
MISC	TS	TRAFFIC STOP	5
MISC	VEHICLE PURSUIT	VEHICLE PURSUIT CAR CHASE	1
MISC	WATER DEPT NEEDED	WATER DEPT NEEDED	1
MISC	WIRES DOWN	WIRES DOWN	23
MISC			1
WEST POINT FD	ACC HIT&RUN	ACCIDENT HIT & RUN	1
WEST POINT FD	ACC UNKNOWN INJURIES	ACCIDENT UNKNOWN INJURIES	7
WEST POINT FD	ACC WITH INJURIES	ACCIDENT WITH INJURIES	1
WEST POINT FD	ALARM BUSINESS	ALARM BUSINESS	1
WEST POINT FD	ALARM FIRE	ALARM FIRE	7
WEST POINT FD	AMB-BLEEDING	BLEEDING	3
WEST POINT FD	AMB-BREATHING	BREATHING PROBLEM	3
WEST POINT FD	PROBLEM		
WEST POINT FD	AMB-CHEST PAIN	CHEST PAIN	2
WEST POINT FD	AMB-FALL	FALL	9
WEST POINT FD	AMB-POSS SEIZURE	POSSIBLE SEIZURE	3
WEST POINT FD	AMB-POSS STROKE	POSSIBLE STROKE	2
WEST POINT FD	AMB-UNRESPONSIVE	UNRESPONSIVE BREATHING	3

Type Count -MISC: 92

0273

For Official Use Only



Type Total Report

Print Date: 06-Apr-23
Print Time: 07:45:46 AM
User Name: twilliams

Incidents Created From: 01-Mar-23 00:00:00 AM To: 31-Mar-23 23:59:59 PM; Unit Org: All; Unit(s): All; Source: All; Community: All

Unit Org	Event	Event Description	Type Count
WEST POINT FD	BREATHING	ASSIST OTH AGENCY	2
WEST POINT FD	ASSIST AGENCY	DRILL - EXERCISE	1
WEST POINT FD	DRILL - EXERCISE	DRILL - EXERCISE	1
WEST POINT FD	FIRE AUTO	FIRE AUTO	2
WEST POINT FD	FIRE BUSINESS	FIRE BUSINESS	2
WEST POINT FD	FIRE BUSINESS	FIRE BUSINESS	2
WEST POINT FD	FIRE CONTROL BURN	FIRE CONTROL BURN	1
WEST POINT FD	FIRE CONTROL BURN	FIRE CONTROL BURN	1
WEST POINT FD	FIRE DPT NO FIRE	FIRE DPT NEEDED NO FIRE	2
WEST POINT FD	FIRE DWELLING	FIRE DWELLING	2
WEST POINT FD	FIRE DWELLING	FIRE DWELLING	1
WEST POINT FD	FIRE GRASS BRUSH	FIRE GRASS BRUSH	1
WEST POINT FD	FIRE GRASS BRUSH	FIRE GRASS BRUSH	1
WEST POINT FD	FIRE OTHER	FIRE OTHER	5
WEST POINT FD	FIRE OTHER	FIRE OTHER	5
WEST POINT FD	GAS CO NEEDED	GAS CO NEEDED	1
WEST POINT FD	INDECENT EXPOSURE	INDECENT EXPOSURE	1
WEST POINT FD	INDECENT EXPOSURE	INDECENT EXPOSURE	1
WEST POINT FD	OFFICER NEEDED	OFFICER NEEDED	1
WEST POINT FD	OFFICER NEEDED	OFFICER NEEDED	1
WEST POINT FD	ROAD CLOSED	ROAD CLOSED	1
WEST POINT FD	ROAD CLOSED	ROAD CLOSED	1
WEST POINT FD	SICK PATIENT	SICK PATIENT	3
WEST POINT FD	SICK PATIENT	SICK PATIENT	3
WEST POINT FD	SPEAK TO OFFICER	SPEAK TO OFFICER	1
WEST POINT FD	SPEAK TO OFFICER	SPEAK TO OFFICER	1
WEST POINT FD	WELFARE CHECK	WELFARE CHECK	1
WEST POINT FD	WELFARE CHECK	WELFARE CHECK	1
WPAS	ACC HIT&RUN	ACCIDENT HIT & RUN	2
WPAS	ACC NO INJURIES	ACCIDENT NO INJURIES	1
WPAS	ACC UNKNOWN INJURIES	ACCIDENT UNKNOWN INJURIES	9
WPAS	ACC WITH INJURIES	ACCIDENT WITH INJURIES	5
WPAS	AMB-ALARM MEDICAL	ALARM MEDICAL	4
WPAS	AMB-BACK PAIN	BACK PAIN	1
WPAS	AMB-BLEEDING	BLEEDING	1
WPAS	AMB-BLEEDING	BLEEDING	3
WPAS	AMB-BREATHING	BREATHING PROBLEM	15
WPAS	AMB-BREATHING	BREATHING PROBLEM	15
WPAS	AMB-BROKEN BONE	BROKEN BONE	3
WPAS	AMB-BROKEN BONE	BROKEN BONE	3

Type Count -WEST POINT FD: 68

0274

For Official Use Only



Type Total Report

Print Date: 06-Apr-23
Print Time: 07:45:46 AM
User Name: twilliams

Incidents Created From: 01-Mar-23 00:00:00 AM To: 31-Mar-23 23:59:59 PM; Unit Org: All; Unit(s): All; Source: All; Community: All

Unit Org	Event	Event Description	Type Count
WPAS	AMB-CHEST PAIN	CHEST PAIN	8
WPAS	AMB-DIABETIC PROBLEM	DIABETIC PROBLEM	3
WPAS	AMB-FALL	FALL	14
WPAS	AMB-LIFT ASSIST	LIFT ASSIST	2
WPAS	AMB-POSS CARDIAC	POSSIBLE CARDIAC	1
WPAS	AMB-POSS MENTAL PATIENT	POSSIBLE MENTAL PATIENT	2
WPAS	AMB-POSS SEIZURE	POSSIBLE SEIZURE	10
WPAS	AMB-POSS STROKE	POSSIBLE STROKE	2
WPAS	AMB-POSTING AT COUNTY LINE	POSTING AT COUNTY LINE	12
WPAS	AMB-TRANSFER IN COUNTY	AMB TRANSFER IN THE COUNTY	25
WPAS	AMB-TRANSFER OUT COUNTY	AMB TRANSFER OUT OF COUNTY	60
WPAS	AMB-UNRESPONSIVE BREATHING	UNRESPONSIVE BREATHING	4
WPAS	AMB-VOMITTING	VOMITTING	2
WPAS	DISTURBANCE	DISTURBANCE	2
WPAS	DISTURBANCE WEAPON	DISTURBANCE WEAPON	1
WPAS	FIRE OTHER	FIRE OTHER	1
WPAS	GUNSHOTS HEARD	GUNSHOTS HEARD	1
WPAS	INDECENT EXPOSURE	INDECENT EXPOSURE	1
WPAS	OFFICER NEEDED	OFFICER NEEDED	3
WPAS	ROAD CLOSED	ROAD CLOSED	1
WPAS	SHOOTING	SHOOTING	1
WPAS	SICK PATIENT	SICK PATIENT	84
WPAS	SPEAK TO OFFICER	SPEAK TO OFFICER	1
WPAS	SUICIDE THREATENED	SUICIDE THREATENED	1

0275



Type Total Report

Print Date: 06-Apr-23
Print Time: 07:45:46 AM
User Name: twilliams

Incidents Created From: 01-Mar-23 00:00:00 AM To: 31-Mar-23 23:59:59 PM; Unit Org: All; Unit(s): All; Source: All; Community: All

Unit Org	Event	Event Description	Type Count
WPAS	SUSPICIOUS ACTIVITY	SUSPICIOUS ACTIVITY	3
WPAS	TRANSPORT	TRANSPORT	14
WPAS	TS	TRAFFIC STOP	2
WPAS	WELFARE CHECK	WELFARE CHECK	3
Type Count -WPAS:			307
WPPD	911HANGUP	911 HANGUP	2
WPPD	911NODISPATCH	911 NO DISPATCH	1
WPPD	911OPENLINE	911 OPEN LINE	1
WPPD	ABANDONEDVEHICLE	ABANDONED VEHICLE	4
WPPD	ACC HIT&RUN	ACCIDENT HIT & RUN	13
WPPD	ACC NO INJURIES	ACCIDENT NO INJURIES	19
WPPD	ACC NON AUTO RELATED	ACCIDENT NON AUTO RELATED	2
WPPD	ACC PARKINGLOT	ACCIDENT PARKINGLOT	8
WPPD	ACC UNKNOWN INJURIES	ACCIDENT UNKNOWN INJURIES	7
WPPD	ACC WITH INJURIES	ACCIDENT WITH INJURIES	2
WPPD	ALARM BUSINESS	ALARM BUSINESS	33
WPPD	ALARM RESIDENTIAL	ALARM RESIDENTIAL	13
WPPD	ALARM SCHOOL	ALARM SCHOOL	5
WPPD	AMB-DIABETIC PROBLEM	DIABETIC PROBLEM	1
WPPD	AMB-FALL	FALL	3
WPPD	AMB-POSS SEIZURE	POSSIBLE SEIZURE	1
WPPD	AMB-UNRESPONSIVE	UNRESPONSIVE BREATHING	1
WPPD	BREATHING		1
WPPD	ANIMAL BITE	ANIMAL BITE	1
WPPD	ANIMAL MISC	ANIMAL MISC	37
WPPD	ANIMAL NEAR ROAD	ANIMAL NEAR ROAD	1
WPPD	ANIMAL STRAY	ANIMAL STRAY	19
WPPD	AREA CHECK	AREA CHECK	127

0276



Type Total Report

Print Date: 06-Apr-23
Print Time: 07:45:46 AM
User Name: twilliams

Incidents Created From: 01-Mar-23 00:00:00 AM To: 31-Mar-23 23:59:59 PM; Unit Org: All; Unit(s): All; Source: All; Community: All

Unit Org	Event	Event Description	Type Count
WPPD	ASSAULT	ASSAULT	1
WPPD	ASSIST AGENCY	ASSIST OTH AGENCY	2
WPPD	ASSIST CITIZEN	ASSIST CITIZEN	2
WPPD	ASSIST MOTORIST	ASSIST MOTORIST OR STRANDED MOTORIST	18
WPPD	BOLO	BOLO	4
WPPD	BUILDING CHECK	BUILDING CHECK	111
WPPD	BURGLARY BUSINESS	BURGLARY BUSINESS	1
WPPD	CARELESS DRIVING	CARELESS DRIVING	12
WPPD	CHILD ABUSE NEGLECT	CHILD ABUSE NEGLECT	1
WPPD	CHILD MISSING LOST	CHILD MISSING LOST	1
WPPD	CHILD RUN AWAY	CHILD RUN AWAY	1
WPPD	CLEAR PARKING LOT	CLEAR PARKING LOT	16
WPPD	DISTURBANCE	DISTURBANCE	22
WPPD	DISTURBANCE	DISTURBANCE DOMESTIC	2
WPPD	DOMESTIC		
WPPD	DISTURBANCE	DISTURBANCE INTOXICATED	2
WPPD	INTOXICATED		
WPPD	DISTURBANCE MUSIC	DISTURBANCE MUSIC	7
WPPD	DISTURBANCE OTHER	DISTURBANCE OTHER	12
WPPD	DISTURBANCE WEAPON	DISTURBANCE WEAPON	2
WPPD	ELECTRIC NEEDED	ELECTRIC NEEDED	1
WPPD	ESCORT BANK	ESCORT BANK	1
WPPD	ESCORT FUNERAL	ESCORT FUNERAL	11
WPPD	ESCORT GENERAL	ESCORT GENERAL	4
WPPD	FIGHT	FIGHT	3
WPPD	FIRE AUTO	FIRE AUTO	2
WPPD	FIRE CONTROL BURN	FIRE CONTROL BURN	1
WPPD	FIRE GRASS BRUSH	FIRE GRASS BRUSH	1
WPPD	FIRE OTHER	FIRE OTHER	1

0277



Type Total Report

Print Date: 06-Apr-23
Print Time: 07:45:46 AM
User Name: twilliams

Incidents Created From: 01-Mar-23 00:00:00 AM To: 31-Mar-23 23:59:59 PM; Unit Org: All; Unit(s): All; Source: All; Community: All

Unit Org	Event	Event Description	Type Count
WPPD	FRAUD SCAM	FRAUD SCAM	1
WPPD	GUNSHOTS HEARD	GUNSHOTS HEARD	11
WPPD	HARASSMENT	HARASSMENT	2
WPPD	HARASSMENT TELEPHONE	HARASSMENT TELEPHONE	4
WPPD	HOUSE CHECK	HOUSE CHECK	8
WPPD	IDENTITY THEFT	IDENTITY THEFT	3
WPPD	INDECENT EXPOSURE	INDECENT EXPOSURE	3
WPPD	LOST AND FOUND	LOST AND FOUND	1
WPPD	LOST-STOLEN ITEM	LOST-STOLEN ITEM	1
WPPD	MISSING PERSON	MISSING PERSON	3
WPPD	NARCOTICS	NARCOTICS	1
WPPD	NCIC DL	NARCOTICS	1
WPPD	NCIC DL	NCIC DL	5
WPPD	NCIC OTHER	NCIC OTHER	2
WPPD	NCIC TAG	NCIC OTHER	2
WPPD	NCIC TAG	NCIC TAG	17
WPPD	OFFICER NEEDED	OFFICER NEEDED	139
WPPD	OFFICER NEEDS ASSIST	OFFICER NEEDED	1
WPPD	PARKING VIOLATION	OFFICER NEEDS ASSIST	1
WPPD	PARKING VIOLATION	PARKING VIOLATION	2
WPPD	RACING	PARKING VIOLATION	2
WPPD	RACING	RACING	3
WPPD	ROAD BLOCKED	RACING	3
WPPD	ROAD BLOCKED	ROAD BLOCKED OBJ IN ROAD	3
WPPD	ROAD CLOSED	ROAD BLOCKED	1
WPPD	ROAD CLOSED	ROAD CLOSED	1
WPPD	ROBBERY	ROAD CLOSED	1
WPPD	ROBBERY	ROBBERY	1
WPPD	SERVING WARRANT	ROBBERY	1
WPPD	SHOOTING	SERVING WARRANT	4
WPPD	SHOOTING	SHOOTING	4
WPPD	SHOPLIFTING	SHOOTING	1
WPPD	SHOPLIFTING	SHOPLIFTING	4
WPPD	SICK PATIENT	SHOPLIFTING	4
WPPD	SICK PATIENT	SICK PATIENT	4
WPPD	SPEAK TO OFFICER	SICK PATIENT	4
WPPD	SPEAK TO OFFICER	SPEAK TO OFFICER	12
WPPD	SUICIDE THREATENED	SPEAK TO OFFICER	1
WPPD	SUICIDE THREATENED	SUICIDE THREATENED	1
WPPD	SUSPICIOUS ACTIVITY	SUICIDE THREATENED	1
WPPD	SUSPICIOUS ACTIVITY	SUSPICIOUS ACTIVITY	57

0278



Type Total Report

Print Date: 06-Apr-23
Print Time: 07:45:46 AM
User Name: twilliams

Incidents Created From: 01-Mar-23 00:00:00 AM To: 31-Mar-23 23:59:59 PM; Unit Org: All; Unit(s): All; Source: All; Community: All

Unit Org	Event	Event Description	Type Count
WPPD	SUSPICIOUS VEHICLE	SUSPICIOUS VEHICLE	18
WPPD	TAG LOG	TAG LOG	4
WPPD	THEFT	THEFT	3
WPPD	THEFT PROPERTY	THEFT PROPERTY	2
WPPD	THREATS	THREATS	1
WPPD	TRAFFIC LIGHT OUT	TRAFFIC LIGHT OUT	3
WPPD	TRAINING	TRAINING	1
WPPD	TRANSPORT	TRANSPORT	4
WPPD	TREE DOWN	TREE DOWN	3
WPPD	TRESPASSING	TRESPASSING	4
WPPD	TS	TRAFFIC STOP	4
WPPD	VANDALISM OTHER	VANDALISM OTHER	371
WPPD	VANDALISM VEHICLE	VANDALISM VEHICLE	2
WPPD	VEHICLE PURSUIT	VANDALISM VEHICLE	1
WPPD	WATER DEPT NEEDED	VEHICLE PURSUIT CAR CHASE	1
WPPD	WEATHER INFO LOG	WATER DEPT NEEDED	1
WPPD	WELFARE CHECK	WEATHER INFO LOG	1
WPPD	WIRES DOWN	WELFARE CHECK	15
WPPD		WIRES DOWN	1
Type Count -WPPD:			1272
WRECKER WORKS	ACC NO INJURIES	ACCIDENT NO INJURIES	1
WRECKER WORKS	ACC NON AUTO RELATED	ACCIDENT NON AUTO RELATED	1
WRECKER WORKS	ACC UNKNOWN INJURIES	ACCIDENT UNKNOWN INJURIES	5
WRECKER WORKS	CLEAR PARKING LOT	CLEAR PARKING LOT	1
WRECKER WORKS	DISTURBANCE WEAPON	DISTURBANCE WEAPON	1
WRECKER WORKS	SUSPICIOUS VEHICLE	SUSPICIOUS VEHICLE	1
WRECKER WORKS	TS	TRAFFIC STOP	3
Type Count -WRECKER WORKS:			13

0279

Total Incidents: 2266

0280

EXHIBIT G

New National Opioids Settlements: Teva, Allergan, CVS, Walgreens, and Walmart
Opioids Implementation Administrator
opioidsparticipation@rubris.com

Clay County, MS
Reference Number: CL-387213

TO LOCAL POLITICAL SUBDIVISIONS AND SPECIAL DISTRICTS:

THIS PACKAGE CONTAINS DOCUMENTATION TO PARTICIPATE IN THE NEW NATIONAL OPIOID SETTLEMENTS. YOU MUST TAKE ACTION IN ORDER TO PARTICIPATE.

Deadline: April 18, 2023

Five new proposed national opioid settlements ("*New National Opioid Settlements*") have been reached with **Teva, Allergan, CVS, Walgreens, and Walmart** ("*Settling Defendants*"). This *Participation Package* is a follow-up communication to the *Notice of National Opioid Settlements* recently received electronically by your subdivision or special district ("*subdivision*").

You are receiving this *Participation Package* because Mississippi is participating in the following settlements:

- **Teva**
- **Allergan**
- **CVS**
- **Walgreens**
- **Walmart**

If a state does not participate in a particular Settlement, the subdivisions in that state are not eligible to participate in that Settlement.

This electronic envelope contains:

- *Participation Forms* for Teva, Allergan, CVS, Walgreens, and Walmart, including a release of any claims.

The *Participation Form for each settlement* must be executed, without alteration, and submitted on or before April 18, 2023, in order for your subdivision to be considered for initial participation calculations and payment eligibility.

Based upon subdivision participation forms received on or before April 18th, the subdivision participation rate will be used to determine whether participation for each deal is sufficient for the settlement to move forward and whether a state earns its maximum potential payment under the settlement. If the settlement moves forward, your release will become effective. If a settlement does not move forward, that release will not become effective.

Any subdivision that does not participate cannot directly share in the settlement funds, even if the subdivision's state is settling and other participating subdivisions are sharing in settlement funds. Any subdivision that does not participate may also reduce the amount of money for programs to remediate the opioid crisis in its state. Please note, a subdivision will not necessarily directly receive settlement funds by participating; decisions on how settlement funds will be allocated within a state are subject to intrastate agreements or state statutes.

You are encouraged to discuss the terms and benefits of the *New National Opioid Settlements* with your counsel, your Attorney General's Office, and other contacts within your state. Many states are implementing and allocating funds for these new settlements the same as they did for the prior opioid settlements with McKesson, Cardinal, Amerisource, and J&J/Janssen, but states may choose to treat these settlements differently.

Information and documents regarding the *New National Opioid Settlements* and how they are being implemented in your state and how funds will be allocated within your state allocation can be found on the national settlement website at <https://nationalopioidsettlement.com/> and at <https://www.ago.state.ms/opioidsettlement/>. These websites will be supplemented as additional documents are created.

How to return signed forms:

There are three methods for returning the executed *Participation Forms* and any supporting documentation to the Implementation Administrator:

- (1) *Electronic Signature via DocuSign*: Executing the *Participation Forms* electronically through DocuSign will return the signed forms to the Implementation Administrator and associate your forms with your subdivision's records. Electronic signature is the most efficient method for returning *Participation Forms*, allowing for more timely participation and the potential to meet higher settlement payment thresholds, and is therefore strongly encouraged.
- (2) *Manual Signature returned via DocuSign*: DocuSign allows forms to be downloaded, signed manually, then uploaded to DocuSign and returned automatically to the Implementation Administrator. Please be sure to complete all fields. As with electronic signature, returning manually signed *Participation Forms* via DocuSign will associate your signed forms with your subdivision's records.
- (3) *Manual Signature returned via electronic mail*: If your subdivision is unable to return executed *Participation Forms* using DocuSign, signed *Participation Forms* may be returned via electronic mail to opioidsparticipation@rubris.com. Please include the name, state, and reference ID of your subdivision in the body of the email and use the subject line Settlement Participation Forms - [Subdivision Name, Subdivision State] - [Reference ID].

Detailed instructions on how to sign and return the *Participation Forms*, including changing the authorized signer, can be found at <https://nationalopioidsettlement.com>. You may also contact opioidsparticipation@rubris.com.

The sign-on period for subdivisions ends on April 18, 2023.

If you have any questions about executing these forms, please contact your counsel, the Implementation Administrator at opioidsparticipation@rubris.com, or Kimberly Warren at the Mississippi Attorney General's Office at opioidsettlement@ago.ms.gov or kimberly.warren@ago.ms.gov.

Thank you,

National Opioids Settlements Implementation Administrator

The Implementation Administrator is retained to provide the settlement notice required by the respective settlement agreements referenced above and to manage the collection of settlement participation forms for each settlement.

EXHIBIT K
Subdivision and Special District Settlement Participation Form

Will your subdivision or special district be signing the settlement participation forms for the Allergan and Teva Settlements at this time?

Yes No

Governmental Entity: Clay County	State: MS
Authorized Signatory:	
Address 1:	
Address 2:	
City, State, Zip:	
Phone:	
Email:	

The governmental entity identified above (“*Governmental Entity*”), in order to obtain and in consideration for the benefits provided to the Governmental Entity pursuant to the Agreement dated November 22, 2022 (“*Allergan Settlement*”), and acting through the undersigned authorized official, hereby elects to participate in the Allergan Settlement, release all Released Claims against all Released Entities, and agrees as follows.

1. The Governmental Entity is aware of and has reviewed the Allergan Settlement, understands that all terms in this Election and Release have the meanings defined therein, and agrees that by this Election, the Governmental Entity elects to participate in the Allergan Settlement as provided therein.
2. Following the execution of this Settlement Participation Form, the Governmental Entity shall comply with Section III.B of the Allergan Settlement regarding Cessation of Litigation Activities.
3. The Governmental Entity shall, within fourteen (14) days of the Reference Date and prior to the filing of the Consent Judgment, file a request to dismiss with prejudice any Released Claims that it has filed. With respect to any Released Claims pending in *In re National Prescription Opiate Litigation*, MDL No. 2804, the Governmental Entity authorizes the MDL Plaintiffs’ Executive Committee to execute and file on behalf of the Governmental Entity a Stipulation of Dismissal With Prejudice substantially in the form found at <https://nationalopiodsettlement.com>.
4. The Governmental Entity agrees to the terms of the Allergan Settlement pertaining to Subdivisions and Special Districts as defined therein.
5. By agreeing to the terms of the Allergan Settlement and becoming a Releasor, the Governmental Entity is entitled to the benefits provided therein, including, if applicable, monetary payments beginning after the Effective Date.
6. The Governmental Entity agrees to use any monies it receives through the Allergan Settlement solely for the purposes provided therein.



7. The Governmental Entity submits to the jurisdiction of the court in the Governmental Entity's state where the Consent Judgment is filed for purposes limited to that court's role as provided in, and for resolving disputes to the extent provided in, the Allergan Settlement.
8. The Governmental Entity has the right to enforce the Allergan Settlement as provided therein.
9. The Governmental Entity, as a Participating Subdivision or Participating Special District, hereby becomes a Releasor for all purposes in the Allergan Settlement, including, but not limited to, all provisions of **Section V (Release)**, and along with all departments, agencies, divisions, boards, commissions, Subdivisions, districts, instrumentalities of any kind and attorneys, and any person in their official capacity whether elected or appointed to serve any of the foregoing and any agency, person, or other entity claiming by or through any of the foregoing, and any other entity identified in the definition of Releasor, provides for a release to the fullest extent of its authority. As a Releasor, the Governmental Entity hereby absolutely, unconditionally, and irrevocably covenants not to bring, file, or claim, or to cause, assist in bringing, or permit to be brought, filed, or claimed, or to otherwise seek to establish liability for any Released Claims against any Released Entity in any forum whatsoever. The releases provided for in the Allergan Settlement are intended to be broad and shall be interpreted so as to give the Released Entities the broadest possible bar against any liability relating in any way to Released Claims and extend to the full extent of the power of the Governmental Entity to release claims. The Allergan Settlement shall be a complete bar to any Released Claim.
10. The Governmental Entity hereby takes on all rights and obligations of a Participating Subdivision or Participating Special District as set forth in the Allergan Settlement.
11. In connection with the releases provided for in the Allergan Settlement, each Governmental Entity expressly waives, releases, and forever discharges any and all provisions, rights, and benefits conferred by any law of any state or territory of the United States or other jurisdiction, or principle of common law, which is similar, comparable, or equivalent to § 1542 of the California Civil Code, which reads:

General Release; extent. A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release that, if known by him or her, would have materially affected his or her settlement with the debtor or released party.

A Releasor may hereafter discover facts other than or different from those which it knows, believes, or assumes to be true with respect to the Released Claims, but each Governmental Entity hereby expressly waives and fully, finally, and forever settles, releases and discharges, upon the Effective Date, any and all Released Claims that may exist as of such date but which Releasors do not know or suspect to exist, whether through ignorance, oversight, error, negligence or through no fault whatsoever, and which, if known, would materially affect the Governmental Entities' decision to participate in the Allergan Settlement.

12. Nothing herein is intended to modify in any way the terms of the Allergan Settlement, to which the Governmental Entity hereby agrees. To the extent this Settlement Participation Form is interpreted differently from the Allergan Settlement in any respect, the Allergan Settlement controls.



I have all necessary power and authorization to execute this Settlement Participation Form on behalf of the Governmental Entity.



Signature:

[Handwritten Signature]

Name:

Lynn Horton

Title:

President

Date:

4/6/2023



Exhibit K
Subdivision and Special District Settlement Participation Form

Governmental Entity: Clay County	State: MS
Authorized Signatory:	
Address 1:	
Address 2:	
City, State, Zip:	
Phone:	
Email:	

The governmental entity identified above (“*Governmental Entity*”), in order to obtain and in consideration for the benefits provided to the Governmental Entity pursuant to the Agreement dated November 22, 2022 (“*Teva Settlement*”), and acting through the undersigned authorized official, hereby elects to participate in the Teva Settlement, release all Released Claims against all Released Entities, and agrees as follows.

1. The Governmental Entity is aware of and has reviewed the Teva Settlement, understands that all terms in this Election and Release have the meanings defined therein, and agrees that by this Election, the Governmental Entity elects to participate in the Teva Settlement as provided therein.
2. Following the execution of this Settlement Participation Form, the Governmental Entity shall comply with Section III.B of the Teva Settlement regarding Cessation of Litigation Activities.
3. The Governmental Entity shall, within 14 days of the Reference Date and prior to the filing of the Consent Judgment, file a request to dismiss with prejudice any Released Claims that it has filed. With respect to any Released Claims pending in In re National Prescription Opiate Litigation, MDL No. 2804, the Governmental Entity authorizes the Plaintiffs’ Executive Committee to execute and file on behalf of the Governmental Entity a Stipulation of Dismissal With Prejudice substantially in the form found at <https://nationalopiodsettlement.com>.
4. The Governmental Entity agrees to the terms of the Teva Settlement pertaining to Subdivisions as defined therein.
5. By agreeing to the terms of the Teva Settlement and becoming a Releasor, the Governmental Entity is entitled to the benefits provided therein, including, if applicable, monetary payments beginning after the Effective Date.
6. The Governmental Entity agrees to use any monies it receives through the Teva Settlement solely for the purposes provided therein.
7. The Governmental Entity submits to the jurisdiction of the court in the Governmental Entity’s state where the Consent Judgment is filed for purposes limited to that court’s role as provided in, and for resolving disputes to the extent provided in, the Teva Settlement.



8. The Governmental Entity has the right to enforce the Teva Settlement as provided therein.
9. The Governmental Entity, as a Participating Subdivision or Participating Special District, hereby becomes a Releasor for all purposes in the Teva Settlement, including but not limited to all provisions of Section V (Release), and along with all departments, agencies, divisions, boards, commissions, districts, instrumentalities of any kind and attorneys, and any person in their official capacity elected or appointed to serve any of the foregoing and any agency, person, or other entity claiming by or through any of the foregoing, and any other entity identified in the definition of Releasor, provides for a release to the fullest extent of its authority. As a Releasor, the Governmental Entity hereby absolutely, unconditionally, and irrevocably covenants not to bring, file, or claim, or to cause, assist or permit to be brought, filed, or claimed, or to otherwise seek to establish liability for any Released Claims against any Released Entity in any forum whatsoever. The releases provided for in the Teva Settlement are intended by Released Entities and the Governmental Entity to be broad and shall be interpreted so as to give the Released Entities the broadest possible bar against any liability relating in any way to Released Claims and extend to the full extent of the power of the Governmental Entity to release claims. The Teva Settlement shall be a complete bar to any Released Claim.
10. The Governmental Entity hereby takes on all rights and obligations of a Participating Subdivision or Participating Special District as set forth in the Teva Settlement.
11. In connection with the releases provided for in the Teva Settlement, each Governmental Entity expressly waives, releases, and forever discharges any and all provisions, rights, and benefits conferred by any law of any state or territory of the United States or other jurisdiction, or principle of common law, which is similar, comparable, or equivalent to § 1542 of the California Civil Code, which reads:

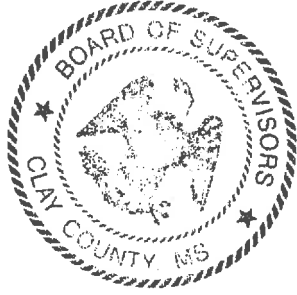
General Release; extent. A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release that, if known by him or her, would have materially affected his or her settlement with the debtor or released party.

A Releasor may hereafter discover facts other than or different from those which it knows, believes, or assumes to be true with respect to the Released Claims, but each Governmental Entity hereby expressly waives and fully, finally, and forever settles, releases and discharges, upon the Effective Date, any and all Released Claims that may exist as of such date but which Releasors do not know or suspect to exist, whether through ignorance, oversight, error, negligence or through no fault whatsoever, and which, if known, would materially affect the Governmental Entities' decision to participate in the Teva Settlement.

12. Nothing herein is intended to modify in any way the terms of the Teva Settlement, to which Governmental Entity hereby agrees. To the extent this Election and Release is interpreted differently from the Teva Settlement in any respect, the Teva Settlement controls.



I have all necessary power and authorization to execute this Election and Release on behalf of the Governmental Entity.



Signature:

[Handwritten Signature]

Name:

Lynn Horton

Title:

President

Date:

4/6/2023



EXHIBIT K

Subdivision Participation and Release Form

Will your subdivision or special district be signing the settlement participation form for the CVS Settlement at this time?

Yes No

Governmental Entity: Clay County	State: MS
Authorized Signatory:	
Address 1:	
Address 2:	
City, State, Zip:	
Phone:	
Email:	

The governmental entity identified above (“*Governmental Entity*”), in order to obtain and in consideration for the benefits provided to the Governmental Entity pursuant to the Settlement Agreement dated December 9, 2022 (“*CVS Settlement*”), and acting through the undersigned authorized official, hereby elects to participate in the CVS Settlement, release all Released Claims against all Released Entities, and agrees as follows.

1. The Governmental Entity is aware of and has reviewed the CVS Settlement, understands that all terms in this Participation and Release Form have the meanings defined therein, and agrees that by executing this Participation and Release Form, the Governmental Entity elects to participate in the CVS Settlement and become a Participating Subdivision as provided therein.
2. The Governmental Entity shall promptly, and in any event no later than 14 days after the Reference Date and prior to the filing of the Consent Judgment, dismiss with prejudice any Released Claims that it has filed. With respect to any Released Claims pending in *In re National Prescription Opiate Litigation*, MDL No. 2804, the Governmental Entity authorizes the Plaintiffs’ Executive Committee to execute and file on behalf of the Governmental Entity a Stipulation of Dismissal with Prejudice substantially in the form found at <https://nationalopioidsettlement.com>.
3. The Governmental Entity agrees to the terms of the CVS Settlement pertaining to Participating Subdivisions as defined therein.
4. By agreeing to the terms of the CVS Settlement and becoming a Releasor, the Governmental Entity is entitled to the benefits provided therein, including, if applicable, monetary payments beginning after the Effective Date.
5. The Governmental Entity agrees to use any monies it receives through the CVS Settlement solely for the purposes provided therein.



6. The Governmental Entity submits to the jurisdiction of the court in the Governmental Entity's state where the Consent Judgment is filed for purposes limited to that court's role as provided in, and for resolving disputes to the extent provided in, the CVS Settlement. The Governmental Entity likewise agrees to arbitrate before the National Arbitration Panel as provided in, and for resolving disputes to the extent otherwise provided in, the CVS Settlement.
7. The Governmental Entity has the right to enforce the CVS Settlement as provided therein.
8. The Governmental Entity, as a Participating Subdivision, hereby becomes a Releasor for all purposes in the CVS Settlement, including without limitation all provisions of Section XI (Release), and along with all departments, agencies, divisions, boards, commissions, districts, instrumentalities of any kind and attorneys, and any person in their official capacity elected or appointed to serve any of the foregoing and any agency, person, or other entity claiming by or through any of the foregoing, and any other entity identified in the definition of Releasor, provides for a release to the fullest extent of its authority. As a Releasor, the Governmental Entity hereby absolutely, unconditionally, and irrevocably covenants not to bring, file, or claim, or to cause, assist or permit to be brought, filed, or claimed, or to otherwise seek to establish liability for any Released Claims against any Released Entity in any forum whatsoever. The releases provided for in the CVS Settlement are intended by the Parties to be broad and shall be interpreted so as to give the Released Entities the broadest possible bar against any liability relating in any way to Released Claims and extend to the full extent of the power of the Governmental Entity to release claims. The CVS Settlement shall be a complete bar to any Released Claim.
9. The Governmental Entity hereby takes on all rights and obligations of a Participating Subdivision as set forth in the CVS Settlement.
10. In connection with the releases provided for in the CVS Settlement, each Governmental Entity expressly waives, releases, and forever discharges any and all provisions, rights, and benefits conferred by any law of any state or territory of the United States or other jurisdiction, or principle of common law, which is similar, comparable, or equivalent to § 1542 of the California Civil Code, which reads:

General Release; extent. A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release that, if known by him or her would have materially affected his or her settlement with the debtor or released party.

A Releasor may hereafter discover facts other than or different from those which it knows, believes, or assumes to be true with respect to the Released Claims, but each Governmental Entity hereby expressly waives and fully, finally, and forever settles, releases and discharges, upon the Effective Date, any and all Released Claims that may exist as of such date but which Releasors do not know or suspect to exist, whether through ignorance, oversight, error, negligence or through no fault whatsoever, and which, if known, would materially affect the Governmental Entities' decision to participate in the CVS Settlement.



11. Nothing herein is intended to modify in any way the terms of the CVS Settlement, to which Governmental Entity hereby agrees. To the extent this Participation and Release Form is interpreted differently from the CVS Settlement in any respect, the CVS Settlement controls.

I have all necessary power and authorization to execute this Participation and Release Form on behalf of the Governmental Entity.



Signature:

[Handwritten Signature]

Name:

Lynn Horton

Title:

President

Date:

4/6/2023



EXHIBIT K

Subdivision Participation and Release Form

Will your subdivision or special district be signing the settlement participation form for the Walgreens Settlement at this time?

Yes No

Governmental Entity: Clay County	State: MS
Authorized Signatory:	
Address 1:	
Address 2:	
City, State, Zip:	
Phone:	
Email:	

The governmental entity identified above (“*Governmental Entity*”), in order to obtain and in consideration for the benefits provided to the Governmental Entity pursuant to the Settlement Agreement dated December 9, 2022 (“*Walgreens Settlement*”), and acting through the undersigned authorized official, hereby elects to participate in the Walgreens Settlement, release all Released Claims against all Released Entities, and agrees as follows.

1. The Governmental Entity is aware of and has reviewed the Walgreens Settlement, understands that all terms in this Participation and Release Form have the meanings defined therein, and agrees that by executing this Participation and Release Form, the Governmental Entity elects to participate in the Walgreens Settlement and become a Participating Subdivision as provided therein.
2. The Governmental Entity shall promptly, and in any event no later than 14 days after the Reference Date and prior to the filing of the Consent Judgment, dismiss with prejudice any Released Claims that it has filed. With respect to any Released Claims pending in *In re National Prescription Opiate Litigation*, MDL No. 2804, the Governmental Entity authorizes the Plaintiffs’ Executive Committee to execute and file on behalf of the Governmental Entity a Stipulation of Dismissal with Prejudice substantially in the form found at <https://nationalopiodsettlement.com>.
3. The Governmental Entity agrees to the terms of the Walgreens Settlement pertaining to Participating Subdivisions as defined therein.
4. By agreeing to the terms of the Walgreens Settlement and becoming a Releasor, the Governmental Entity is entitled to the benefits provided therein, including, if applicable, monetary payments beginning after the Effective Date.
5. The Governmental Entity agrees to use any monies it receives through the Walgreens Settlement solely for the purposes provided therein.



6. The Governmental Entity submits to the jurisdiction of the court in the Governmental Entity's state where the Consent Judgment is filed for purposes limited to that court's role as provided in, and for resolving disputes to the extent provided in, the Walgreens Settlement. The Governmental Entity likewise agrees to arbitrate before the National Arbitration Panel as provided in, and for resolving disputes to the extent otherwise provided in, the Walgreens Settlement.
7. The Governmental Entity has the right to enforce the Walgreens Settlement as provided therein.
8. The Governmental Entity, as a Participating Subdivision, hereby becomes a Releasor for all purposes in the Walgreens Settlement, including without limitation all provisions of Section XI (Release), and along with all departments, agencies, divisions, boards, commissions, districts, instrumentalities of any kind and attorneys, and any person in their official capacity elected or appointed to serve any of the foregoing and any agency, person, or other entity claiming by or through any of the foregoing, and any other entity identified in the definition of Releasor, provides for a release to the fullest extent of its authority. As a Releasor, the Governmental Entity hereby absolutely, unconditionally, and irrevocably covenants not to bring, file, or claim, or to cause, assist or permit to be brought, filed, or claimed, or to otherwise seek to establish liability for any Released Claims against any Released Entity in any forum whatsoever. The releases provided for in the Walgreens Settlement are intended by the Parties to be broad and shall be interpreted so as to give the Released Entities the broadest possible bar against any liability relating in any way to Released Claims and extend to the full extent of the power of the Governmental Entity to release claims. The Walgreens Settlement shall be a complete bar to any Released Claim.
9. The Governmental Entity hereby takes on all rights and obligations of a Participating Subdivision as set forth in the Walgreens Settlement.
10. In connection with the releases provided for in the Walgreens Settlement, each Governmental Entity expressly waives, releases, and forever discharges any and all provisions, rights, and benefits conferred by any law of any state or territory of the United States or other jurisdiction, or principle of common law, which is similar, comparable, or equivalent to § 1542 of the California Civil Code, which reads:

General Release; extent. A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release that, if known by him or her would have materially affected his or her settlement with the debtor or released party.

A Releasor may hereafter discover facts other than or different from those which it knows, believes, or assumes to be true with respect to the Released Claims, but each Governmental Entity hereby expressly waives and fully, finally, and forever settles, releases and discharges, upon the Effective Date, any and all Released Claims that may exist as of such date but which Releasors do not know or suspect to exist, whether through ignorance, oversight, error, negligence or through no fault whatsoever, and which, if known, would materially affect the Governmental Entities' decision to participate in the Walgreens Settlement.



11. Nothing herein is intended to modify in any way the terms of the Walgreens Settlement, to which Governmental Entity hereby agrees. To the extent this Participation and Release Form is interpreted differently from the Walgreens Settlement in any respect, the Walgreens Settlement controls.

I have all necessary power and authorization to execute this Participation and Release Form on behalf of the Governmental Entity.



Signature:

[Handwritten Signature]

Name:

Lynn Horton

Title:

President

Date:

4/6/2023



EXHIBIT K

Subdivision Participation Form

Will your subdivision or special district be signing the settlement participation form for the Walmart Settlement at this time?

Yes No

Governmental Entity: Clay County	State: MS
Authorized Official:	
Address 1:	
Address 2:	
City, State, Zip:	
Phone:	
Email:	

The governmental entity identified above ("Governmental Entity"), in order to obtain and in consideration for the benefits provided to the Governmental Entity pursuant to the Settlement Agreement dated November 14, 2022 ("Walmart Settlement"), and acting through the undersigned authorized official, hereby elects to participate in the Walmart Settlement, release all Released Claims against all Released Entities, and agrees as follows.

1. The Governmental Entity is aware of and has reviewed the Walmart Settlement, understands that all terms in this Election and Release have the meanings defined therein, and agrees that by this Election, the Governmental Entity elects to participate in the Walmart Settlement and become a Participating Subdivision as provided therein.
2. The Governmental Entity shall promptly, and in any event within 14 days of the Effective Date and prior to the filing of the Consent Judgment, dismiss with prejudice any Released Claims that it has filed. With respect to any Released Claims pending in In re National Prescription Opiate Litigation, MDL No. 2804, the Governmental Entity authorizes the Plaintiffs' Executive Committee to execute and file on behalf of the Governmental Entity a Stipulation of Dismissal With Prejudice substantially in the form found at <https://nationalopiodsettlement.com/>.
3. The Governmental Entity agrees to the terms of the Walmart Settlement pertaining to Subdivisions as defined therein.
4. By agreeing to the terms of the Walmart Settlement and becoming a Releasor, the Governmental Entity is entitled to the benefits provided therein, including, if applicable, monetary payments beginning after the Effective Date.
5. The Governmental Entity agrees to use any monies it receives through the Walmart Settlement solely for the purposes provided therein.



6. The Governmental Entity submits to the jurisdiction of the court in the Governmental Entity's state where the Consent Judgment is filed for purposes limited to that court's role as provided in, and for resolving disputes to the extent provided in, the Walmart Settlement.
7. The Governmental Entity has the right to enforce the Walmart Settlement as provided therein.
8. The Governmental Entity, as a Participating Subdivision, hereby becomes a Releasor for all purposes in the Walmart Settlement, including but not limited to all provisions of Section X (Release), and along with all departments, agencies, divisions, boards, commissions, districts, instrumentalities of any kind and attorneys, and any person in their official capacity elected or appointed to serve any of the foregoing and any agency, person, or other entity claiming by or through any of the foregoing, and any other entity identified in the definition of Releasor, provides for a release to the fullest extent of its authority. As a Releasor, the Governmental Entity hereby absolutely, unconditionally, and irrevocably covenants not to bring, file, or claim, or to cause, assist or permit to be brought, filed, or claimed, or to otherwise seek to establish liability for any Released Claims against any Released Entity in any forum whatsoever. The releases provided for in the Walmart Settlement are intended by the Parties to be broad and shall be interpreted so as to give the Released Entities the broadest possible bar against any liability relating in any way to Released Claims and extend to the full extent of the power of the Governmental Entity to release claims. The Walmart Settlement shall be a complete bar to any Released Claim.
9. In connection with the releases provided for in the Walmart Settlement, each Governmental Entity expressly waives, releases, and forever discharges any and all provisions, rights, and benefits conferred by any law of any state or territory of the United States or other jurisdiction, or principle of common law, which is similar, comparable, or equivalent to § 1542 of the California Civil Code, which reads:

General Release; extent. A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release that, if known by him or her, would have materially affected his or her settlement with the debtor or released party.

A Releasor may hereafter discover facts other than or different from those which it knows, believes, or assumes to be true with respect to the Released Claims, but each Governmental Entity hereby expressly waives and fully, finally, and forever settles, releases and discharges, upon the Effective Date, any and all Released Claims that may exist as of such date but which Releasors do not know or suspect to exist, whether through ignorance, oversight, error, negligence or through no fault whatsoever, and which, if known, would materially affect the Governmental Entities' decision to participate in the Walmart Settlement.

10. Nothing herein is intended to modify in any way the terms of the Walmart Settlement, to which Governmental Entity hereby agrees. To the extent this Election and Release is interpreted differently from the Walmart Settlement in any respect, the Walmart Settlement controls.



I have all necessary power and authorization to execute this Election and Release on behalf of the Governmental Entity.

Signature:



Name:

Lynn Horton

Title:

President

Date:

4/6/2023

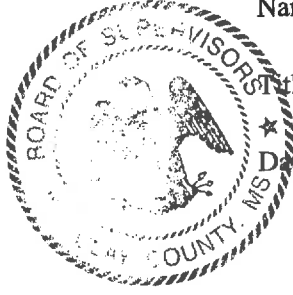


EXHIBIT H

0300



March 6, 2023

Amy Berry
Clay County Board of Supervisors
P.O. Box 815
West Point, MS 39773

Job No.: 222122
Reference: Beasley Road Overlay

WE ARE SENDING YOU

- Attached Shop drawings Plans Specifications Change order

COPIES	DESCRIPTION
1	Falcon Contracting Co., Inc. – Estimate #1
1	Neel-Schaffer, Inc. – Invoice #1085643
1	Expenditure Report #2

THESE ARE TRANSMITTED as checked below:

- For approval For your information For review and comment
 As requested For your files

REMARKS:

SIGNED: Robert L. Calvert
Robert L. Calvert, P.E.

MSDOT to Reimb \$250,000

RLC:nkw
Enclosures

P: 662.494.7101
7085 US-45A | P.O. Drawer 1078
West Point, MS 39773
www.neel-schaffer.com

landscape architects
environmental scientists
surveyors
planners
engineers

CALVERT-SPRADLING ENGINEERS, INC.
CONSULTING ENGINEERS

PERIODIC ESTIMATE FOR PARTIAL PAYMENT

AMOUNT DUE: FALCON CONTRACTING CO INC
P.O. BOX 5044
COLUMBUS MS 39704

FOR: 222122
ESTIMATE NO. 1
CLAY COUNTY BEASLEY RD

CONTRACT AMT: \$ 573,851.34 % COMPLETE: 99.65

FROM: 2-1-23 TO 2-28-23
FILE: 222123.est

PAGE 1

DESCRIPTION	CONTRACT QUANTITY	ALLOWED TO DATE	UNIT	UNIT PRICE	AMOUNT
MOBILIZATION	L.S.	100.000	L.S.	25000.00	25000.00
UNCL.EXC.	203.000	178.530	CY	60.00	10711.80
CLAY GRAVEL	958.000	960.000	CY	40.00	38400.00
HOT MIX 12.5MM	402.000	357.060	TON	185.00	66056.10
HOT MIX 9.5MM	2049.000	2094.420	TON	185.00	387467.70
COLD MILLING	500.000	500.000	SY	20.00	10000.00
MAINT OF TRAFFIC	L.S.	95.000	L.S.	15000.00	14250.00
ADDIT CONST SIGNS	0.000	0.000	SF	10.00	0.00
4" EDGE STRIPE	3.079	3.079	MI	3960.00	12192.84
4" SKIP YELLOW	1.515	1.515	MI	1500.00	2272.50
4" CONT YELLOW	4406.000	4406.000	LF	1.00	4406.00
RAISED MARKERS	110.000	117.000	EA	9.50	1111.50

This Estimate Certified Correct:

Robert L. Calvert

CALVERT-SPRADLING ENGRS., INC.

TOTAL AMT INST TO DATE 571868.44
LESS 5 % RETAINAGE 28593.42

TOTAL AMT DUE TO DATE 543275.02
LESS PREV PAYMENTS 0.00

AMT DUE THIS ESTIMATE 543275.02



March 06, 2023
 Project No: NS.CS222.122
 Invoice No: 1085643




Clay County Board of Supervisors
 P.O. Box 815
 West Point, MS 39773

Project NS.CS222.122 CCBS-Beasley Rd Overlay
Professional Services from February 1, 2023 to February 28, 2023

Phase	003	Construction		
Fee				
Total Fee		34,431.08		
Percent Complete	78.33	Total Earned	26,969.86	
		Previous Fee Billing	0.00	
		Current Fee Billing	26,969.86	
		Total Fee		26,969.86
		Total this Phase		\$26,969.86
		Total this Invoice		\$26,969.86

Robert M. Calvert

engineers | planners | surveyors | environmental scientists | landscape architects

P: 662.494.7101 
 7085 US-45A | P.O. Drawer 1078 
 West Point, MS 39773
 www.neel-schaffer.com 

0303

EXPENDITURE REPORT #2

Clay County Board of Supervisors
for
Beasley Road Overlay
CSE# 222122

March 6, 2023

	<u>THIS MONTH</u>	<u>TOTAL TO DATE</u>	<u>BUDGET</u>
Falcon Contracting Co., Inc. Construction	543,275.02	543,275.02	573,851.34
	\$ 543,275.02	\$ 543,275.02	\$ 573,851.34
Engineering Contingencies	26,969.86	55,662.43	57,385.13
TOTAL COST	\$ 570,244.88	\$ 598,937.45	\$ 631,236.47

Funding:

CCBS \$ 631,236.47

EXHIBIT I

**Clay County MS
Nature's Golf TIF
FY 2023**

2022 Assessed Value

092A 24A 0150000	658,608
092A 24A 01501000	232,953
092A 24A 01503000	59,049

Total	950,610
--------------	----------------

2016 Assessed Value	63,995
----------------------------	---------------

Increase in Assessed Value	<u>886,615</u>
-----------------------------------	-----------------------

City	886,615	0.03705	32,849	39.91%
County	886,615	0.05578	49,455	60.09%

Total	82,304
--------------	---------------

	Payment Amt			
City	62,734.92	39.91%	25,038.55	
County	62,734.92	60.09%	37,696.37	

Total	62,734.92
--------------	------------------

Collections	City	County	Pending
092A 24A 0150000	24,401.43	35,894.14	
092A 24A 0150100	8,630.91	12,695.94	
092A 24A 0150300	2,187.76	3,218.17	
Total	35,220.10	51,808.25 ✓	0.00

	<u>31,701.75</u>
--	-------------------------

Ending Cash Balance	<u>83,510.00</u>
---------------------	-------------------------

**Clay County MS
Nature's Golf TIF
FY 2023**

2022 Assessed Value

092A 24A 0150000	658,608
092A 24A 01501000	232,953
092A 24A 01503000	59,049

Total	950,610
--------------	---------

2016 Assessed Value	63,995
----------------------------	--------

Increase in Assessed Value	<u>886,615</u>
-----------------------------------	----------------

City	886,615	0.03705	32,849	39.91%
County	886,615	0.05578	49,455	60.09%

Total	82,304
--------------	--------

	Payment Amt			
City	62,734.92	39.91%	25,038.55	
County	62,734.92	60.09%	37,696.37	

Total	62,734.92
--------------	-----------

Collections	City	County	Pending
092A 24A 0150000	24,401.43	35,894.14	
092A 24A 0150100	8,630.91	12,695.94	
092A 24A 0150300	2,187.76	3,218.17	
Total	35,220.10	51,808.25	0.00

	<u>31,701.75</u>
--	------------------

Ending Cash Balance	<u>83,510.00</u>
---------------------	------------------

EXHIBIT J



[HOME \(/\)](#) [ABOUT \(/ABOUT-MAS\)](#) [LEGISLATIVE ADVOCACY \(/LEGISLATIVE-ADVOCACY\)](#)

[MEMBER SERVICES \(HTTPS://WWW.MSSUPERVISORS.ORG/MEMBER-SERVICES\)](https://www.mssupervisors.org/member-services) [EVENTS \(/EVENTS\)](#)

[MEMBERS \(/MAS-MEMBERSHIP\)](#) [MASIT \(/MASIT\)](#)

MASIT Law Enforcement Risk Management Conference

[OSS Academy - Jail Administration Handout \(/sites/default/files/Policy%20Documents%20for%20DX%20Mississippi%20Presentation%20OCR.pdf\)](/sites/default/files/Policy%20Documents%20for%20DX%20Mississippi%20Presentation%20OCR.pdf)

The MAS Insurance Trust ("MASIT") will host an inaugural Law Enforcement Risk Management Conference on April 26-27, 2023 at the Sheraton Refuge Hotel and Conference Center in Flowood, MS.

This **conference is open to all Mississippi county officials**, including sheriffs, deputies, jailers, training officers and other law enforcement personnel. County supervisors, board attorneys, county administrators, insurance agents and other county officials may also be interested in this two-day risk management training opportunity.

These educational sessions have been designed around law enforcement risks seen in Mississippi and nationally and will be led by industry experts. Our goal is to educate law enforcement personnel on the recent legal trends associated with these risks and to equip them with the knowledge to best protect themselves and the county from lawsuits.

Hotel block is available at the Sheraton Refuge Hotel until April 4, 2023. Please see the enclosed Registration Form and Tentative Agenda for more details. If you have any questions, contact Renada Skannal (rskannal@massup.org (<mailto:rskannal@massup.org>), 601.487.0652 Direct) or Stephanie

Spangler (sspangler@massup.org (<mailto:sspangler@massup.org>)) or call the MAS office at 601.353.2741.

MASIT has invited instructors from across the country to provide practical, professional training insights our county law enforcement offices can take back and implement in their departments.

Scheduled session topics:

- No Knock Warrants
- Human Resources for County Law Enforcement
- Legal Landscape: Tort and Disappearing Immunity
- Community Events – Protecting the Public
- Human Capital - Locating and Retaining the Best Candidates
- [Jail Administration: Intake and Screening \(/sites/default/files/Policy%20Documents%20for%20DX%20Mississippi%20Presentation%20OCR.pdf\)](/sites/default/files/Policy%20Documents%20for%20DX%20Mississippi%20Presentation%20OCR.pdf)
- Emerging Legal Trends
 - Policies, Procedures and Training
 - Vehicle Pursuit
 - Wrongful Incarceration
 - Stop, Arrest and Search & the Fourth Amendment
 - Search Warrant Execution – High Risk Entry
 - Mental Health in Jails

We encourage every county law enforcement and jail administration to attend.

[Updated Agenda \(/sites/default/files/2023%20MASIT%20LE%20RM%20Agenda.pdf\)](/sites/default/files/2023%20MASIT%20LE%20RM%20Agenda.pdf)
(April 5, 2023)

[Registration Form \(/sites/default/files/2023%20MASIT%20LE%20RM%20Conference%20Registration%20Form%20Fillable.pdf\)](/sites/default/files/2023%20MASIT%20LE%20RM%20Conference%20Registration%20Form%20Fillable.pdf)

Legislative Advocacy
(/legislative-advocacy)

Legislative Update
(/legislative updates and-alerts)

Legislative Search
(/legislation search)

Member Services
(/member-services)

Members (/mas-membership)

Events (/events)

Education & Training

Community and Civic Engagement

Scholarships
(/scholarship program)

County Employee Discount Card

American Rescue Plan Act of 2021 (/american-rescue-plan-act-2021-0)
County Infrastructure Forward (/county-infrastructure-forward)

(/education-training)
Nationwide (/nationwide-deferred-compensation-program)
Small Loans (/small-loans-program)

(/county-employee-discount-card)
MAS Disaster Relief Fund Program (/mas-disaster-relief-fund-program)

Inmate Medical Rx Cost Containment Program
(<https://www.mssupervisors.org/inmate-medical-rx-cost-containment-program>)

Supervisors' Certification (Institute for Excellence in County Government)
(/institute-excellence-county-government)

Leadership (/about-mas)

Board of Directors (/board-directors)

Officers (<https://www.mssupervisors.org/officers>)

Committee Members (/committee-members)

Presidents Past & Present (/presidents-mississippi-association-supervisors-1929-present)

MASIT (/masit)

MASIT Risk Management (/masit-risk-management)

MASIT eRiskHub® (<https://eriskhub.com/masit/>)

Connect

Association Insider (/association-insider-publication)

Podcasts (<https://mssupervisor.podbean.com/>)

Magazine (/mississippi-supervisor-magazine)

Classifieds (/county-classifieds-search)

Gallery (<http://gallery.mssupervisors.org>)

Conference Materials (/education-training)

Educational Resources & Publications (/educational-resources-publications)

Upcoming Events (/upcoming-events-0)



Copyright 2023 Mississippi Association of Supervisors. All Rights Reserved. | [Admin \(/user\)](#) | [Privacy Policy \(/privacy-policy\)](#)

(D)

EXHIBIT K

PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY
(by City Council or County Board of Supervisors)

WHEREAS, Clay County the ~~City Council~~ /or Board of Supervisors does hereby find that conditions of extreme peril to the safety of persons and property have arisen within said ~~City~~ /County, caused by Flooding/Winds

(Severe storm, tornado, damaging winds, flash flooding, river flooding)

~~drought, wildland fire, structural fire, hail, hazardous material incident, epidemic, hurricane, earthquake, other)~~

commencing on or about 8 AM/PM on the 12th day of April, 2020; and

WHEREAS, the aforesaid conditions of extreme peril warrant and necessitate the proclamation of the existence of a local emergency in order to provide for the health and safety of the citizens and the protection of their property within the affected jurisdiction;

NOW, THEREFORE, IT IS HEREBY PROCLAIMED that in accordance with Section 33-15-17(d), Mississippi Code of 1972, as amended, a local emergency now exists throughout said ~~City~~ /County; and shall be reviewed every thirty (30) days until such local emergency is no longer in effect and proclaimed terminated by the ~~City Council~~ / Board of Supervisors of the ~~City~~ / County of Clay, State of Mississippi.

IT IS FURTHER PROCLAIMED AND ORDERED that all ~~City~~ / County agencies and departments shall render all possible assistance and discharge their emergency responsibilities as set forth in the ~~City~~ / County Emergency Operations Plan.

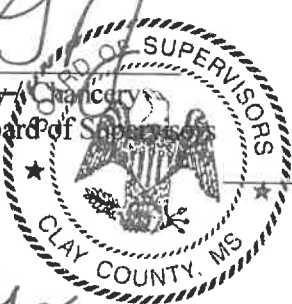
DATE: 4/6/2023

[Signature]

~~Mayor~~ / President of Board of Supervisors

ATTEST:

[Signature]
Clerk of City / ~~County~~
Clerk for Board of Supervisors



Clay
City / or County, State of MS

[Signature]

Councilperson / Supervisor

[Signature]

Councilperson / Supervisor

[Signature]

Councilperson / Supervisor

[Signature]

Councilperson / Supervisor

RESOLUTION REQUESTING GOVERNOR TO PROCLAIM

A STATE OF EMERGENCY

WHEREAS, on Feb 20th, 2019, the Board of Supervisors (City Council) of the County of Clay found that due to the impact (or imminent threat) of Flooding a condition of extreme peril (earthquake, flood, hazmat, hurricane, severe storm, other) to life and property did exist in Clay County; and

WHEREAS, on April, 2023, in accordance with State Law 33-15-17(d) the Board of Supervisors declared that an emergency does exist throughout said county; and

WHEREAS, it has now been found that local resources are unable to cope with the effects of said emergency;

NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of this declaration be forwarded to the Governor of Mississippi with the request that he proclaim the County (City) of Clay to be in a State of Emergency; and

IT IS FURTHER RESOLVED that Torrey Williams, EMA Director (Person) (Title) is thereby designated as the authorized representative of the County (City) of Clay for the purpose of receipt, processing, and coordination of all inquiries and requirements necessary to obtain available State and Federal assistance.

DATE: 4/6/2023 [Signature] Mayor (Board President)

ATTEST: [Signature] Board Member [Signature] Board Member [Signature] Board Member [Signature] Board Member

Clerk of the Board of Supervisors (or City) County of Clay State of Mississippi



PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY
(by City Council or County Board of Supervisors)

WHEREAS, Clay County the ~~City Council~~ /or Board of Supervisors does hereby find that conditions of extreme peril to the safety of persons and property have arisen within said ~~City~~ /County, caused by Flooding

(Severe storm, tornado, damaging winds, flash flooding, river flooding

drought, wildland fire, structural fire, hail, hazardous material incident, epidemic, hurricane, earthquake, other)

commencing on or about 8 AM/PM on the 20th day of February, 2019; and

WHEREAS, the aforesaid conditions of extreme peril warrant and necessitate the proclamation of the existence of a local emergency in order to provide for the health and safety of the citizens and the protection of their property within the affected jurisdiction;

NOW, THEREFORE, IT IS HEREBY PROCLAIMED that in accordance with Section 33-15-17(d), Mississippi Code of 1972, as amended, a local emergency now exists throughout said ~~City~~ /County; and shall be reviewed every thirty (30) days until such local emergency is no longer in effect and proclaimed terminated by the ~~City Council~~ / Board of Supervisors of the ~~City~~ / County of Clay, State of Mississippi.

IT IS FURTHER PROCLAIMED AND ORDERED that all ~~City~~ / County agencies and departments shall render all possible assistance and discharge their emergency responsibilities as set forth in the ~~City~~ / County Emergency Operations Plan.

DATE: 4/6/2023

~~Mayor~~ / President of Board of Supervisors

ATTEST:

Clerk of City / Chancery
Clerk for Board of Supervisors

Clay
City / or County, State of MS

[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

Tornado

PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY
(by City Council or County Board of Supervisors)

WHEREAS, Clay County the ~~City Council~~ /or Board of Supervisors does hereby find that conditions of extreme peril to the safety of persons and property have arisen within said ~~City~~ /County, caused by Tornado

(Severe storm, tornado, damaging winds, flash flooding, river flooding

drought, wildland fire, structural fire, hail, hazardous material incident, epidemic, hurricane, earthquake, other)

commencing on or about 8 AM/PM on the 22nd day of March, 2022; and

WHEREAS, the aforesaid conditions of extreme peril warrant and necessitate the proclamation of the existence of a local emergency in order to provide for the health and safety of the citizens and the protection of their property within the affected jurisdiction;

NOW, THEREFORE, IT IS HEREBY PROCLAIMED that in accordance with Section 33-15-17(d), Mississippi Code of 1972, as amended, a local emergency now exists throughout said ~~City~~ /County; and shall be reviewed every thirty (30) days until such local emergency is no longer in effect and proclaimed terminated by the ~~City Council~~ / Board of Supervisors of the ~~City~~ / County of Clay, State of Mississippi.

IT IS FURTHER PROCLAIMED AND ORDERED that all ~~City~~ / County agencies and departments shall render all possible assistance and discharge their emergency responsibilities as set forth in the ~~City~~ / County Emergency Operations Plan.

DATE: 4/6/2023

[Signature]
Mayor / President of Board of Supervisors

ATTEST:

[Signature]
Councilperson / Supervisor

Clerk of City / Chancellor
Clerk for Board of Supervisors

[Signature]
Councilperson / Supervisor

Clay COUNTY, MS
City / or County, State of MS

[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

RESOLUTION REQUESTING GOVERNOR TO PROCLAIM
A STATE OF EMERGENCY

WHEREAS, on March 22nd, 2022, the Board of Supervisors (City Council) of the County of Clay found that due to the impact (or imminent threat) of Tornado a condition of extreme peril (earthquake, flood, hazmat, hurricane, severe storm, other) to life and property did exist in Clay County; and

WHEREAS, on April 6th, 2023, in accordance with State Law 33-15-17(d) the Board of Supervisors declared that an emergency does exist throughout said county; and

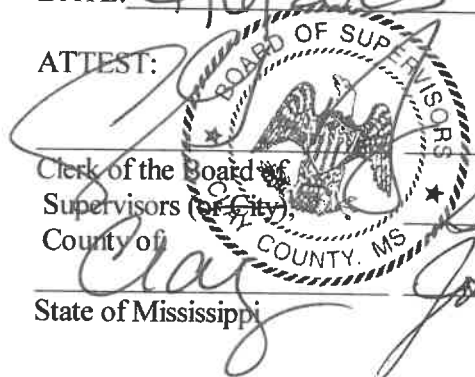
WHEREAS, it has now been found that local resources are unable to cope with the effects of said emergency;

NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of this declaration be forwarded to the Governor of Mississippi with the request that he proclaim the County (City) of Clay to be in a State of Emergency; and

IT IS FURTHER RESOLVED that Torrey Williams, EMA Director (Person) (Title) is thereby designated as the authorized representative of the County (City) of Clay for the purpose of receipt, processing, and coordination of all inquiries and requirements necessary to obtain available State and Federal assistance.

DATE: 4/6/2023

ATTEST:



Clerk of the Board of Supervisors (or City) County of Clay State of Mississippi

[Signature]
Mayor (Board President)

[Signature]
Board Member

[Signature]
Board Member

[Signature]
Board Member

[Signature]
Board Member

**RESOLUTION REQUESTING GOVERNOR TO PROCLAIM
A STATE OF EMERGENCY**

WHEREAS, on Jan 10th, 2020, the Board of Supervisors (~~City Council~~) of the County of Clay found that due to the impact (or imminent threat) of Flooding a condition of extreme peril (earthquake, flood, hazmat, hurricane, severe storm, other) to life and property did exist in Clay County; and

WHEREAS, on April 6th, 2023, in accordance with State Law 33-15-17(d) the Board of Supervisors declared that an emergency does exist throughout said county; and

WHEREAS, it has now been found that local resources are unable to cope with the effects of said emergency;

NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of this declaration be forwarded to the Governor of Mississippi with the request that he proclaim the County (~~City~~) of Clay to be in a State of Emergency; and

IT IS FURTHER RESOLVED that Torrey Williams, EMA Director is thereby designated as the authorized representative of the County (~~City~~) of Clay for the purpose of receipt, processing, and coordination of all inquiries and requirements necessary to obtain available State and Federal assistance.

DATE: 4/6/2023

Mayor (Board President)

ATTEST:

Board Member

Board Member
Clerk of the Board of Supervisors (or City),
County of: Clay
State of Mississippi

Board Member



PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY
(by City Council or County Board of Supervisors)

WHEREAS, Clay County the ~~City Council~~ /or Board of Supervisors does hereby find that conditions of extreme peril to the safety of persons and property have arisen within said City /County, caused by Flooding

(Severe storm, tornado, damaging winds, flash flooding, river flooding

drought, wildland fire, structural fire, hail, hazardous material incident, epidemic, hurricane, earthquake, other)

commencing on or about 8 AM/PM on the 10th day of January, 2020; and

WHEREAS, the aforesaid conditions of extreme peril warrant and necessitate the proclamation of the existence of a local emergency in order to provide for the health and safety of the citizens and the protection of their property within the affected jurisdiction;

NOW, THEREFORE, IT IS HEREBY PROCLAIMED that in accordance with Section 33-15-17(d), Mississippi Code of 1972, as amended, a local emergency now exists throughout said City /County; and shall be reviewed every thirty (30) days until such local emergency is no longer in effect and proclaimed terminated by the City Council / Board of Supervisors of the City / County of Clay, State of Mississippi.

IT IS FURTHER PROCLAIMED AND ORDERED that all City / County agencies and departments shall render all possible assistance and discharge their emergency responsibilities as set forth in the City / County Emergency Operations Plan.

DATE: 4/6/2023

[Signature]
Mayor / President of Board of Supervisors

ATTEST:

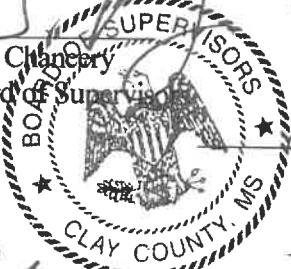
[Signature]
Clerk of City / County
Clerk for Board of Supervisors

[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor



Clay
City / or County, State of MS

PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY
(by City Council or County Board of Supervisors)

WHEREAS, Clay County the ~~City Council~~ /or Board of Supervisors does hereby find that conditions of extreme peril to the safety of persons and property have arisen within said ~~City~~ /County, caused by Flooding/Winds

(Severe storm, tornado, damaging winds, flash flooding, river flooding

drought, wildland fire, structural fire, hail, hazardous material incident, epidemic, hurricane, earthquake, other)

commencing on or about 8 AM/PM on the 10th day of February, 2020; and

WHEREAS, the aforesaid conditions of extreme peril warrant and necessitate the proclamation of the existence of a local emergency in order to provide for the health and safety of the citizens and the protection of their property within the affected jurisdiction;

NOW, THEREFORE, IT IS HEREBY PROCLAIMED that in accordance with Section 33-15-17(d), Mississippi Code of 1972, as amended, a local emergency now exists throughout said ~~City~~ /County; and shall be reviewed every thirty (30) days until such local emergency is no longer in effect and proclaimed terminated by the ~~City Council~~ / Board of Supervisors of the ~~City~~ / County of Clay, State of Mississippi.

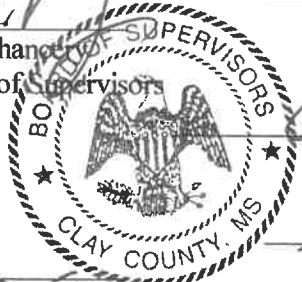
IT IS FURTHER PROCLAIMED AND ORDERED that all ~~City~~ / County agencies and departments shall render all possible assistance and discharge their emergency responsibilities as set forth in the ~~City~~ / County Emergency Operations Plan.

DATE: 4/6/2023

[Signature]
~~Mayor~~ / President of Board of Supervisors

ATTEST: [Signature]
Clerk of ~~City~~ / Chancellor
Clerk for Board of Supervisors

[Signature]
~~Councilperson~~ / Supervisor



[Signature]
~~Councilperson~~ / Supervisor

Clay
~~City~~ / or County, State of MS

[Signature]
~~Councilperson~~ / Supervisor

[Signature]
~~Councilperson~~ / Supervisor

RESOLUTION REQUESTING GOVERNOR TO PROCLAIM

A STATE OF EMERGENCY

WHEREAS, on Feb 10th, 2020, the Board of Supervisors (City Council) of the County of Clay found that due to the impact (or imminent threat) of Flooding/Winds a condition of extreme peril (earthquake, flood, hazmat, hurricane, severe storm, other) to life and property did exist in Clay County; and

WHEREAS, on April, 2023, in accordance with State Law 33-15-17(d) the Board of Supervisors declared that an emergency does exist throughout said county; and

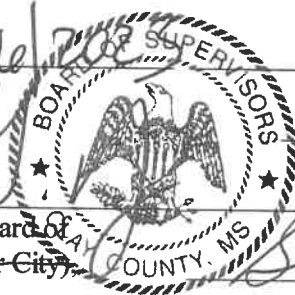
WHEREAS, it has now been found that local resources are unable to cope with the effects of said emergency;

NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of this declaration be forwarded to the Governor of Mississippi with the request that he proclaim the County (City) of Clay to be in a State of Emergency; and

IT IS FURTHER RESOLVED that Torrey Williams, EMA Director is thereby designated as the authorized representative of the County (City) of Clay for the purpose of receipt, processing, and coordination of all inquiries and requirements necessary to obtain available State and Federal assistance.

DATE: 4/6/23 Mayor (Board President)

ATTEST: [Signatures] Board Member, Board Member, Board Member, Board Member



Clerk of the Board of Supervisors (or City) County of Clay State of Mississippi

RESOLUTION REQUESTING GOVERNOR TO PROCLAIM

A STATE OF EMERGENCY

WHEREAS, on January 1st, 2020, the Board of Supervisors (City Council) of the County of Clay found that due to the impact (or imminent threat) of COVID-19 a condition of extreme peril (earthquake, flood, hazmat, hurricane, severe storm, other) to life and property did exist in Clay County; and

WHEREAS, on April, 2023, in accordance with State Law 33-15-17(d) the Board of Supervisors declared that an emergency does exist throughout said county; and

WHEREAS, it has now been found that local resources are unable to cope with the effects of said emergency;

NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of this declaration be forwarded to the Governor of Mississippi with the request that he proclaim the County (City) of Clay to be in a State of Emergency; and

IT IS FURTHER RESOLVED that Torrey Williams, EMA Director is thereby designated as the authorized representative of the County (City) of Clay for the purpose of receipt, processing, and coordination of all inquiries and requirements necessary to obtain available State and Federal assistance.

DATE: 4/6/2023 Mayor (Board President)

ATTEST: Clerk of the Board of Supervisors (or City), County of Clay State of Mississippi Board Member Board Member Board Member Board Member

PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY
(by City Council or County Board of Supervisors)

WHEREAS, Clay County the ~~City Council~~ /or Board of Supervisors does hereby find that conditions of extreme peril to the safety of persons and property have arisen within said ~~City~~ /County, caused by

COVID-19

(Severe storm, tornado, damaging winds, flash flooding, river flooding

drought, wildland fire, structural fire, hail, hazardous material incident, epidemic, hurricane, earthquake, other)

commencing on or about 8 AM/PM on the 15th day of January, 2020; and

WHEREAS, the aforesaid conditions of extreme peril warrant and necessitate the proclamation of the existence of a local emergency in order to provide for the health and safety of the citizens and the protection of their property within the affected jurisdiction;

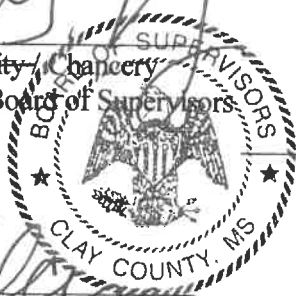
NOW, THEREFORE, IT IS HEREBY PROCLAIMED that in accordance with Section 33-15-17(d), Mississippi Code of 1972, as amended, a local emergency now exists throughout said ~~City~~ /County; and shall be reviewed every thirty (30) days until such local emergency is no longer in effect and proclaimed terminated by the ~~City Council~~ / Board of Supervisors of the ~~City~~ / County of Clay, State of Mississippi.

IT IS FURTHER PROCLAIMED AND ORDERED that all ~~City~~ / County agencies and departments shall render all possible assistance and discharge their emergency responsibilities as set forth in the ~~City~~ / County Emergency Operations Plan.

DATE: 4/6/2023

[Signature]
~~Mayor~~ / President of Board of Supervisors

ATTEST:
[Signature]
Clerk of ~~City~~ / Chancery
Clerk for Board of Supervisors



[Signature]
~~Councilperson~~ / Supervisor

[Signature]
~~Councilperson~~ / Supervisor

[Signature]
~~Councilperson~~ / Supervisor

[Signature]
City / or County, State of MS

[Signature]
~~Councilperson~~ / Supervisor

RESOLUTION REQUESTING GOVERNOR TO PROCLAIM

A STATE OF EMERGENCY

WHEREAS, on April 12th, 2020, the Board of Supervisors (City Council) of the County of Clay found that due to the impact (or imminent threat) of Flooding/Winds a condition of extreme peril (earthquake, flood, hazmat, hurricane, severe storm, other) to life and property did exist in Clay County; and

WHEREAS, on April, 2023, in accordance with State Law 33-15-17(d) the Board of Supervisors declared that an emergency does exist throughout said county; and

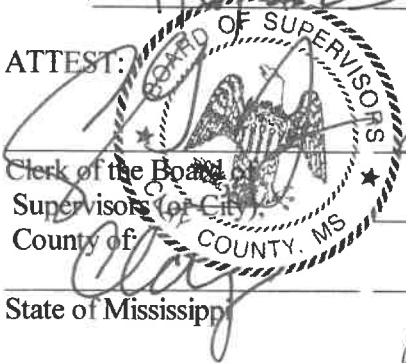
WHEREAS, it has now been found that local resources are unable to cope with the effects of said emergency;

NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of this declaration be forwarded to the Governor of Mississippi with the request that he proclaim the County (City) of Clay to be in a State of Emergency; and

IT IS FURTHER RESOLVED that Torrey Williams, EMA Director is thereby designated as the authorized representative of the County (City) of Clay for the purpose of receipt, processing, and coordination of all inquiries and requirements necessary to obtain available State and Federal assistance.

DATE: 4/6/2023 Mayor (Board President)

ATTEST: Board Member, Board Member, Board Member, Board Member



Lightning

RESOLUTION REQUESTING GOVERNOR TO PROCLAIM
A STATE OF EMERGENCY

WHEREAS, on August 2nd, 2022, the Board of Supervisors (~~City Council~~)
of the County of Clay found that due to the impact (or imminent threat)
of Lightning Strike a condition of extreme peril
(earthquake, flood, hazmat, hurricane, severe storm, other)
to life and property did exist in Clay County; and

WHEREAS, on April, 2023, in accordance with State Law 33-15-17(d) the
Board of Supervisors declared that an emergency does exist throughout said county; and

WHEREAS, it has now been found that local resources are unable to cope with the
effects of said emergency;

NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of
this declaration be forwarded to the Governor of Mississippi with the request that he proclaim
the County (~~City~~) of Clay to be in a State of Emergency; and

IT IS FURTHER RESOLVED that Torrey Williams, EMA Director
(Person) (Title)
is thereby designated as the authorized representative of the County (~~City~~) of
Clay for the purpose of receipt, processing, and coordination of all inquiries
and requirements necessary to obtain available State and Federal assistance.

DATE: 4/6/2023 [Signature]
Mayor (Board President)

ATTEST: [Signature] Board Member
[Signature] Board Member
[Signature] Board Member
[Signature] Board Member
Clerk of the Board of Supervisors (or City) County of Clay State of Mississippi

Lightning

PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY
(by City Council or County Board of Supervisors)

WHEREAS, Clay County the ~~City Council~~ /or Board of Supervisors does hereby find that conditions of extreme peril to the safety of persons and property have arisen within said ~~City~~ /County, caused by Lightning Strike
(Severe storm, tornado, damaging winds, flash flooding, river flooding

~~drought, wildland fire, structural fire, hail, hazardous material incident, epidemic, hurricane, earthquake, other)~~

commencing on or about 8 AM/PM on the 2nd day of August, 2022; and

WHEREAS, the aforesaid conditions of extreme peril warrant and necessitate the proclamation of the existence of a local emergency in order to provide for the health and safety of the citizens and the protection of their property within the affected jurisdiction;

NOW, THEREFORE, IT IS HEREBY PROCLAIMED that in accordance with Section 33-15-17(d), Mississippi Code of 1972, as amended, a local emergency now exists throughout said ~~City~~ /County; and shall be reviewed every thirty (30) days until such local emergency is no longer in effect and proclaimed terminated by the ~~City Council~~ / Board of Supervisors of the ~~City~~ / County of _____, State of Mississippi.

IT IS FURTHER PROCLAIMED AND ORDERED that all ~~City~~ / County agencies and departments shall render all possible assistance and discharge their emergency responsibilities as set forth in the ~~City~~ / County Emergency Operations Plan.

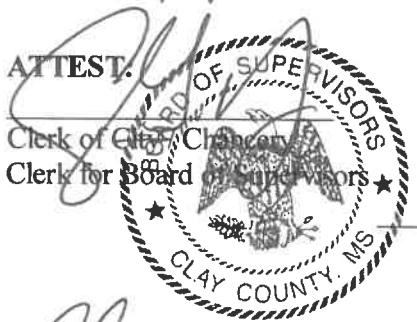
DATE: 4/6/2023

[Signature]
~~Mayor~~ / President of Board of Supervisors

ATTEST.

Clerk of City / Chairman
Clerk for Board of Supervisors

Clay
City / or County, State of MS



[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

EXHIBIT L



2023 Summer Conference Registration Form

Conference Dates: June 27-June 30, 2023

Golden Nugget Hotel & Casino

151 Beach Blvd; Biloxi, MS 39530

Executive Board Meeting: June 27, 2023 @ 5:00 pm

Early Registration Begins @ 7:00 pm

MSCMEA Members - \$350

Annual MSCMEA Membership - \$200 (if not already paid)

*****Conference fees "DO NOT" include lodging*****

PLEASE COMPLETE THE FORM BELOW & RETURN WITH PAYMENT TO:

MSCMEA Treasurer Pam Boman

1030 CR 105

New Albany, MS 38652

NAME Alvin Carter, Jr.

WORK PHONE 662-492-4455 CELL PHONE 662-312-2380

E-MAIL calvin554@gmail.com

COUNTY & TITLE Clay County Coroner / CME I



2023 Summer Conference Registration Form

Conference Dates: June 27-June 30, 2023

Golden Nugget Hotel & Casino

151 Beach Blvd; Biloxi, MS 39530

Executive Board Meeting: June 27, 2023 @ 5:00 pm

Early Registration Begins @ 7:00 pm

MSCMEA Members - \$350

Annual MSCMEA Membership - \$200 (If not already paid)

*****Conference fees "DO NOT" include lodging*****

PLEASE COMPLETE THE FORM BELOW & RETURN WITH PAYMENT TO:

MSCMEA Treasurer Pam Boman

1030 CR 105

New Albany, MS 38652

NAME Tim Doss

WORK PHONE _____ CELL PHONE 662-295-8438

E-MAIL tdoss2008@yahoo.com

COUNTY & TITLE Clay County DMEI