## Minutes of Clay County Board of Supervisors Meeting Held Thursday, February 9, 2023, at 9:00 a.m.

**BE IT REMEMBERED** a regular meeting of the Clay County Board of Supervisors was held at the Clay County Courthouse, West Point, Mississippi, on Thursday, February 9, 2023.

#### PRESENT:

Lynn D. Horton, Supervisor District 1, presiding Luke Lummus, Supervisor District 2 R.B. Davis, Supervisor District 3 Shelton Deanes, Supervisor District 4 Joe Chandler, Supervisor District 5

Amy G. Berry, Clay County Chancery Clerk Angela Turner Ford, Board Attorney

**County Residents** 

The following proceedings were had:

#### CALL TO ORDER/INVOCATION

The meeting was called to order by Supervisor Deanes. The welcome was given by Supervisor Horton with invocation provided by Ms. Annie Hines-Good.

#### ADOPTION OF AGENDA

Motion by Supervisor Deanes to adopt the agenda as prepared. The motion was seconded by Supervisor Lummus.

(See Exhibit "A" - Agenda).

#### AMENDMENT OF AGENDA

Motion by Supervisor Deanes to call for amendments to the agenda. The motion was seconded by Supervisor Davis.

#### AMENDMENTS TO AGENDA ANNOUNCED

The Board Attorney noted a matter to be discussed during Executive Session. Supervisors Chandler and President Horton will also offer amendments to the agenda.

#### CONSTITUENT COMPLAINT

Ms. Anthony Swift appeared before the Board to complain about abandoned vehicles being parked near his property in the White Station Community. Supervisor Horton agreed to investigate the issue. No action taken.

#### VETERAN'S SERVICE OFFICER MONTHLY REPORT

Supervisor Davis moved to accept the Monthly Report of Ms. Annie Hines-Goode, Veteran's Service Officer. The motion was seconded by Supervisor Lummus.

(Exhibit "B").

#### RENEWAL OF EMERGENCY PROCLAMATIONS AND DECLARATIONS

Supervisor Deanes moved Emergency Proclamations be authorized and approved for renewal. The motion was seconded by Supervisor Lummus.

(Exhibit "C").

#### INVOICES FOR BRYAN PUBLIC LIBRARY IMPROVEMENTS

Supervisor Lummus moved the Board authorize and approve the invoice in the amount of \$12,500.00 submitted by Columbus Brick and Concrete Rail Fence. The motion was seconded by Supervisor Deanes.

Supervisor Deanes moved the Board authorize and approve the invoice of Floor Gallery for carpet replacement in the amount of \$6,552.72.

(Exhibit "D").

#### **GRANT CONSULTATION SERVICES**

Supervisor Davis moved the Board advertise for grant proposals for the County. The motion was seconded by Supervisor Deanes.

(Exhibit "E")

#### **BRIEF RECESS**

Supervisor Davis moved the Board take a five (5) minute recess. The motion was seconded by Supervisor Chandler.

#### **OPEN MEETING**

Supervisor Deanes moved the Board return to Open Meeting. The motion was seconded by Supervisor Lummus.

#### **CLOSED DETERMINATION**

Supervisor Davis moved the Board go into Closed Session to determine the need to go into Executive Session. The motion was seconded by Supervisor Chandler.

#### **EXECUTIVE SESSION ANNOUNCED**

Following a brief discussion, Supervisor Deanes moved the Board go into Executive Session to discuss a matter of potential litigation, and a personnel matter as allowed by Section 25-41-7 of Mississippi Code of 1972, as amended. The motion was seconded by Supervisor Lummus.

#### **OPEN MEETING**

Supervisor Deanes moved the Board return to Open Meeting. Supervisor Lummus seconded the motion.

#### NOTICE OF HAULING ORDINANCE TO BE MAILED

Supervisor Deanes moved a copy of the County's Hauling Ordinance be mailed to Mr. Tim Robinson in connection with dirt pit operations. The motion was seconded by Supervisor Chandler.

#### **RECESS**

Supervisor Deanes moved the Board recess until February 23, 2023, at 9:00 a.m. at the Clay County Courthouse. The motion was seconded by Supervisor Chandler.

All motions were carried unanimously unless otherwise indicated.

DATED this the

day of

, 2023

LYNN D. HORTON, PRESIDENT
CLAY COUNTY BOARD OF
SUPERVISORS

ATTEST:

AMY C. BERRY, CHANCERY CLERK CLERK OF THE CLAY COUNTY BOARD OF SUPERVISORS

# EXHIBIT A



### Clay County Board of Supervisors Agenda for Regular Meeting Thursday, February 9, 2023, at 9:00 a.m.

- Call to Order
- Welcome & Prayer
- Adopt and Amend Agenda
- Annie Hines-Goode, Veteran's Service Officer
  - o Monthly Service Report
- Torrey Williams, 911 Coordinator & EMA Director
  - o Is out of town. He will be at the next meeting to present an update on 911
  - Authorize and approve the renewal of the Emergency Proclamations and Declarations on the books
- LaFrance Boyd, Deputy Chancery Clerk
  - Authorize and approve the quotes and invoices for remaining work to be completed on the Bryan Public Library with the MS Legislative Monies as appropriated in session
- Request to go into Executive Session to discuss a potential litigation and personnel matter as allowed under Section 25-41-7 of the Miss Code of 1972
- Recess until *Thursday, February 23, 2023*, at the Clay County Courthouse, at 9:00 a.m.

AMMENDEMENTS:	

# EXHIBIT B

VETERAN SERVICE OFFICER JAN	JAN	FEB	MAR	APR	MAY	JUNE
227 Court Street	15DEC-1FEB	2-23 FEB	\$			
P.O. Box 1203						
West Point, MS 39773						
662-494-1554 (OFC)						
662-494-1964 (FAX)						
VSO REPORT						
TOTAL FILES	336					
DSO /NON- COUNTY	34					
NEW VETERANS	15					
NH/A&A/DECEASED/BURIAL	34					
NEW CASES 526-EZ	12					
1010EZ VA MED CTR	<b>∞</b>					
SF 180 / DD214 / NGB22	5					
MEDICAL EXPENSE RPT						
MAILED	19					

NOD/ VIRTUAL BVA	0			
F2F	85			
CALL IN	98			
MONTHLY TOTAL ASST	171			
TOTAL FILES	336			
DAYS OF WORK	20			
TRAINING		CVSO 21-24	NG Q&A 13	

VETERAN SERVICE OFFICER JAN	JAN	FEB	MAR	APR	MAY	JUNE
227 Court Street	15DEC-1FEB	2-23 FEB				
P.O. Box 1203						
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662-494-1554 (OFC)						
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NEW VETERANS	15					
NH/A&A/DECEASED/BURIAL	34					
NEW CASES 526-EZ	12					
1010EZ VA MED CTR	∞					
SF 180 / DD214 / NGB22	2					
MEDICAL EXPENSE RPT						
MAILED	19					

NOD/ VIRTUAL BVA	0			
F2F	82			
CALL IN	98			
MONTHLY TOTAL ASST	171			
TOTAL FILES	336			
DAYS OF WORK	20			
TRAINING		CVSO 21-24	NG Q&A 13	

# EXHIBIT C

### RESOLUTION REQUESTING GOVERNOR TO PROCLAIM

## A STATE OF EMERGENCY

WHEREAS, on April 12 <sup>th</sup> , 20 <u>20</u> , the Board of Supervisors (City Council)
of the County of Clay found that due to the impact (or imminent threat)
of Flooding / Winds a condition of extreme peril (earthquake, flood, hazmat, hurricane, severe storm, other)
to life and property did exist in Clay County; and
to life and property did exist in $C$ Q $C$ County; and WHEREAS, on $Feb$ $9 C , 20 C , in accordance with State Law 33-15-17(d) the$
Board of Supervisors declared that an emergency does exist throughout said county; and
WHEREAS, it has now been found that local resources are unable to cope with the
effects of said emergency;
NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of
this declaration be forwarded to the Governor of Mississippi with the request that he proclaim
the County (City) of to be in a State of Emergency; and
the County (City) of Clay to be in a State of Emergency; and  IT IS FURTHER RESOLVED that I orrey J. Williams EMA Director (Person) (Title)
is thereby designated as the authorized representative of the County (City) of
for the purpose of receipt, processing, and coordination of all inquiries
and requirements necessary to obtain available State and Federal assistance.
DATE: 29
Clerk of the Board of Board Member  Supervisors (and Member Board Member)  Board Member
State of Mississippi Board Member
MEMA DR-4 (Rev. 12/01)

## PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY

(by City Council or County Board of Supervisors)

WHEREAS,	the City Council /or Board of
Supervisors does hereby find that co	onditions of extreme peril to the safety of persons and property
have arisen within said City /Count	y, caused by
(Severe storm t	ornado, damaging winds, flash flooding, fiver flooding
(bevere storin,	ornado, damagnig winds, hash hooding, hiver hooding
drought, wildland fire, structural fire, hail, h	azardous material incident, epidemic, hurricane, earthquake, other)
commencing on or about 8	$M$ /PM on the 12th day of $Ao^2$ , 20 20; and
WHEREAS, the aforesaid co	onditions of extreme peril warrant and necessitate the
proclamation of the existence of a loc	al emergency in order to provide for the health and safety of the
citizens and the protection of their pro-	operty within the affected jurisdiction;
-	
	S HEREBY PROCLAIMED that in accordance with Section
33-15-17(d), Mississippi Code of 197	2, as amended, a local emergency now exists throughout said
City/County; and shall be reviewed of	every thirty (30) days until such local emergency is no longer
in effect and proclaimed terminated	by the City Council / Board of Supervisors of the City/
County of Clay,	State of Mississippi.
IT IS FIIDTHED PROCE	AIMED AND ORDERED that all City County agencies and
denartments shall render all possible a	ssistance and discharge their emergency responsibilities as set
forth in the City / County Emergency	Operations Plan
0.10	The state of the s
DATE:	- III VVVI 11
	Mayor / President of Board of Supervisors
$\mathcal{L}$	(N/1/2)
ATTESK AND	J. J. Sim
Clory of City Changers	Councilperson / Supervisor
Clare Hour Countries	$\mathcal{L}_{1}$
S S S	July Xivin
(*) */	Councilperson / Supervisor
Carried States	XII PA
FROM TY	Shellon & Clean
- Control of the cont	Councilperson / Supervisor
City or County, State of MS	
V	Councilnorson / Supervisor

MEMA DR-3 (Rev.12.01)

## RESOLUTION REQUESTING GOVERNOR TO PROCLAIM

### A STATE OF EMERGENCY

WHEREAS, on , 20 22, the Board of Supervisors (City Council)
of the County of Clay found that due to the impact (or imminent threat)
of a condition of extreme period (earthquake, flood, hazmat, hurricane, severe storm, other)
to life and property did exist in County; and
WHEREAS, on Feb 9 <sup>±1</sup> , 20 <u>28</u> , in accordance with State Law 33-15-17(d) the
Board of Supervisors declared that an emergency does exist throughout said county; and
WHEREAS, it has now been found that local resources are unable to cope with the
effects of said emergency;
NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of
this declaration be forwarded to the Governor of Mississippi with the request that he proclaim
the County (City) of Clay to be in a State of Emergency; and  IT IS FURTHER RESOLVED that Torrey J. Williams, EMA Director (Person) (Title)
IT IS FURTHER RESOLVED that Torrey J. Williams, EMA Director
is thereby designated as the authorized representative of the County (City) of
for the purpose of receipt, processing, and coordination of all inquiries
and requirements necessary to obtain available State and Federal assistance.
DATE: 2 9
ATTEST:  Board Member  Clerk of the Board of  Supervisors (or Cle)  Board Member  Board Member
State of Mississippi Board Member
MEMA DR-4 (Rev. 12/01)

## PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY (by City Council or County Board of Supervisors)

WHEREAS,	a U the City Council /or Board of
	onditions of extreme peril to the safety of persons and property
have arisen within said City /Coun	
	Lightning Strike
(Severe storm,	tornado, damaging winds, flash flooding, river flooding
drought, wildland fire, structural fire, hail,	hazardous material incident, epidemic, hurricane, earthquake, other)
commencing on or about	AM/PM on the
	cal emergency in order to provide for the health and safety of the
	roperty within the affected jurisdiction;
NOW, THEREFORE, IT	IS HEREBY PROCLAIMED that in accordance with Section
33-15-17(d), Mississippi Code of 19	72, as amended, a local emergency now exists throughout said
City/County; and shall be reviewed	every thirty (30) days until such local emergency is no longer
in effect and proclaimed terminated	by the City Council / Board of Supervisors of the City/
County of Clay	
	AIMED AND ORDERED that all City/County agencies and assistance and discharge their emergency responsibilities as set
DATE: 29	MM 18
	Mayor/ President of Board of Supervisors
ATTESP:	SOS Leen
1 11 proces	Councilperson / Supervisor
Clerk of City/ Charleeny	
Clerk for Board of Supervisors	4101
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* * * * * * * * * * * * * * * * * * * *	Councilperson Supervisor
SAL TOWN SAME	Shello- F. Dia
Colymer .	Councilperson / Supervisor
City or County, State of MS	
	Councilperson / Supervisor

## RESOLUTION REQUESTING GOVERNOR TO PROCLAIM

#### A STATE OF EMERGENCY

WHEREAS, on (V) Color 30, the Board of Supervisors (City Council)
of the County of found that due to the impact (or imminent threat)
of a condition of extreme peril (earthquake, flood, hazmat, hurricane, severe storm, other)
to life and property did exist in County; and
to life and property did exist in Clay County; and  WHEREAS, on Feb 9 <sup>£L</sup> , 20 <sub>23</sub> , in accordance with State Law 33-15-17(d) the
Board of Supervisors declared that an emergency does exist throughout said county; and
WHEREAS, it has now been found that local resources are unable to cope with the
effects of said emergency;
NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of
this declaration be forwarded to the Governor of Mississippi with the request that he proclaim
the County (City) of Clay to be in a State of Emergency; and  IT IS FURTHER RESOLVED that
IT IS FURTHER RESOLVED that lorrey J. Williams, EMA Director
is thereby designated as the authorized representative of the County (City) of
for the purpose of receipt, processing, and coordination of all inquiries
and requirements necessary to obtain available State and Federal assistance.
DATE: 29
ATTEST OF SUPE Board President)  Board Member
Clerk of the Board of Board Member
Sopervisors (ar City), Akellon / Plenn
County of Board Member
State of Mississ ppi Board Member
MEMA DR-4 (Rev. 12/01)

### PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY

(by City Council or County Board of Supervisors)

WHEREAS,	Clay	the City Council/or Board of
Supervisors does hereby find the	hat conditions of ex	streme peril to the safety of persons and proper
have arisen within said City /C		• • • • • •
(Severe s	torm, tornado, damagin	g winds, flash flooding, river flooding
drought, wildland fire, structural fire,	hail, hazardous materia	al incident, epidemic, hurricane, earthquake, other)
Q	Com and	e 22 hed day of March ,20 32; and
commencing on or about		treme peril warrant and necessitate the
		in order to provide for the health and safety of the
citizens and the protection of th		<u> </u>
cazens and the protection of the	on property within t	ne anotice jurisdiction,
NOW, THEREFORE	, IT IS HEREBY I	PROCLAIMED that in accordance with Section
		d, a local emergency now exists throughout said
City/County; and shall be revie	wed every thirty (3	0) days until such local emergency is no longer
in effect and proclaimed termi	nated by the City C	Souncil / Board of Supervisors of the City/
County of Clay	, State of Miss	issippi.
1.		_
		ORDERED that all City/County agencies and
		discharge their emergency responsibilities as set
forth in the City / County Emer	gency Operations Pl	an. W LIII
DATE: 2 9		W VW C
DATE.	Max	President of Board of Supervisors
011	/ / /	1 Testant of Board of Supervisors
ATTEST STATES	(/)	(19 L Jan
JOE SUPE	Cov	meilperson / Supervisor
Clerk of City Chancery		
Clerk for Board of Supervisors		20
		Mr X com
	Con	hellperson / Supervisor
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City or Courty State of MS	COH	atemperson / Supervisor
City / Of County, State of Mis		
V	Cou	ncilperson / Supervisor
City / or Courty, State of MS	Cou	neilperson / Supervisor

MEMA DR-3 (Rev.12.01)

## RESOLUTION REQUESTING GOVERNOR TO PROCLAIM

#### A STATE OF EMERGENCY

WHEREAS, on 10 10 10 10 10 10 10 10 10 10 10 10 10
of the County of Clay found that due to the impact (or imminent threat)
of (earthquake, flood, hazmat, hurricane, severe storm, other) a condition of extreme peril
to life and property did exist in Clay County; and
WHEREAS, on <u>Feb 9 <sup>LL</sup></u> , 20 <u>23</u> , in accordance with State Law 33-15-17(d) the
Board of Supervisors declared that an emergency does exist throughout said county; and
WHEREAS, it has now been found that local resources are unable to cope with the
effects of said emergency;
NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of
this declaration be forwarded to the Governor of Mississippi with the request that he proclaim
the County (City) of Clay to be in a State of Emergency; and  IT IS FURTHER RESOLVED that
IT IS FURTHER RESOLVED that Torrey J. Williams, EMA Director
(Person) (Title) is thereby designated as the authorized representative of the County (City) of
for the purpose of receipt, processing, and coordination of all inquiries
and requirements necessary to obtain available State and Federal assistance.
DATE: OF SUPE
ATTESTO Board President)  Board Member
Clerk of the Board of Member
Supervisors for City of:  Board Member
(lac
State of Mississippi Board Member
MEMA DR-4 (Rev. 12/01)

#### PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY

(by City Council or County Board of Supervisors)

WHEREAS,	Clay	the City Council for Board of
Supervisors does hereby	find that conditions	of extreme peril to the safety of persons and property
have arisen within said C		•
		laging winds, flash flooding, river flooding
(5)	evere storm, tornado, dam	laging winds, tash hooding, river hooding
drought, wildland fire, structur	ral fire, hail, hazardous ma	aterial incident, epidemic, hurricane, earthquake, other)
commencing on or about	8 AM/PM a	n the 20th day of <u>Feb</u> ,20 <u>19</u> ; and
	aforesaid conditions	of extreme peril warrant and necessitate the
proclamation of the existe	ence of a local emerge	ncy in order to provide for the health and safety of the
		hin the affected jurisdiction;
NOW, THERE	ORE, IT IS HEREI	BY PROCLAIMED that in accordance with Section
33-15-17(d), Mississippi (	Code of 1972, as ame	nded, a local emergency now exists throughout said
		y (30) days until such local emergency is no longer
in effect and proclaimed	terminated by the Ci	ty Council / Board of Supervisors of the City/
County of Clay	, State of I	Mississippi.
		ND ORDERED that all City/County agencies and
		and discharge their emergency responsibilities as set
forth in the City / County	Emergency Operation	is Plan
119		P M T
DATE: L	_	Manuf (Provident of Provident of Communication
- 1/		Mayor President of Board of Supervisors
ATPETER !!	,	(4/1/)
A LEST STREET		Councilperson / Supervisor
Clerkof City Chancery	_	Counciperson / Supervisor
Clerk for Soard of Superv	viente	. 11 1 1
m	15015	Tike Vi
	-	Councilperson Supervisor
W K I'S I		XIII. PA
S/A America	K	The Story I Regue
Capello .		Councilperson / Supervisor
City or County State of	MS	
0		
		Councilperson / Supervisor

MEMA DR-3 (Rev.12.01)

## RESOLUTION REQUESTING GOVERNOR TO PROCLAIM

#### A STATE OF EMERGENCY

WHEREAS, on Jan 15	, 20 <b>75</b> , the Board of Supervisors (City Council)
	found that due to the impact (or imminent threat)
of (earthquake, flood, hazmat, hurric	a condition of extreme peril
to life and property did exist in	County; and
WHEREAS, on Feb 9 1.	County; and 20 23, in accordance with State Law 33-15-17(d) the
Board of Supervisors declared that an em	ergency does exist throughout said county; and
WHEREAS, it has now been four	nd that local resources are unable to cope with the
effects of said emergency;	
NOW, THEREFORE, IT IS HE	REBY DECLARED AND ORDERED that a copy of
	ernor of Mississippi with the request that he proclaim
the County (City) ofClay	to be in a State of Emergency; and  Trey J. Williams , Emp Director  (Person) (Title)
IT IS FURTHER RESOLVED that $\int_{0}^{\infty}$	rey J. Williams, EMA Director
is thereby designated as the authorized rep	(Person) (Title) presentative of the County (City) of
Clay for the purpose of	of receipt, processing, and coordination of all inquiries
and requirements necessary to obtain avai	ilable State and Federal assistance.
DATE: 2/9	81 M
ATTEST: 94759V	Mayor (Board President)
	Board Member
Supervisors (or City)	Board Member Sean
County	Board Member
State of Mississippi	Board Member
MEMA DR-4 (Rev. 12/01)	

#### PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY

(by City Council or County Board of Supervisors)

WHEREAS,	ay	the City Council /or	r Board of
Supervisors does hereby find that co	nditions of extrem	ne peril to the safety of per	sons and property
have arisen within said City/County	, caused by	COULD	
(Severe storm, to	ornado, damaging win	ds, flash flooding, river flooding	
drought, wildland fire, structural fire, hail, h	azardous material incid	dent, epidemic, hurricane, earthq	uake, other)
where we will be commencing on or about where will be commencing on or about proclamation of the existence of a loc		•	
citizens and the protection of their pro	perty within the af	fected jurisdiction;	
NOW, THEREFORE, IT Is 33-15-17(d), Mississippi Code of 197 City/County; and shall be reviewed ein effect and proclaimed terminated County of,	2, as amended, a lovery thirty (30) day by the <del>City Coun</del> c	ocal emergency now exists the substance of such local emerge of Supervisors of su	nroughout said ncy is no longer
IT IS FURTHER PROCLA			
departments shall render all possible a		ayge their emergency respon	nsibilities as set
forth in the City / County Emergency  DATE: 29	Operations Plan.	Dunda (	
	Mayor (	President of Board of Super	visors
ATTEST!	_(K)	Blan	)
SUPPO	Councilp	erson / Supervisor	
Clerk of Gifty Chancety Chancety Chancety			
BO	Shel	Supervisor Lean	
City/ or County, State of MS	Councilp	erson / Supervisor	
V	Councilp	erson / Supervisor	

MEMA DR-3 (Rev.12.01)

## RESOLUTION REQUESTING GOVERNOR TO PROCLAIM

#### A STATE OF EMERGENCY

WHEREAS, on Felo 10, 2019, the Board of Supervisors (City Council)
of the County of Clay found that due to the impact (or imminent threat)
of a condition of extreme peri (earthquake, flood, hazmat, hurricane, severe storm, other)
to life and property did exist in Clay County; and  WHEREAS, on Feb 9 <sup>±L</sup> , 20 <u>23</u> , in accordance with State Law 33-15-17(d) the
Board of Supervisors declared that an emergency does exist throughout said county; and
WHEREAS, it has now been found that local resources are unable to cope with the
effects of said emergency;
NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of
this declaration be forwarded to the Governor of Mississippi with the request that he proclaim
the County (City) of Clay to be in a State of Emergency; and  IT IS FURTHER RESOLVED that Torrey J. Williams, Employee (Person) (Title)
IT IS FURTHER RESOLVED that Torrey J. Williams, EMA Director
is thereby designated as the authorized representative of the County (City) of
for the purpose of receipt, processing, and coordination of all inquiries
and requirements necessary to obtain available State and Federal assistance.
DATE SUPERIOR
ATTEST Board Member  Board Member
Clery of the Board of S. Board Member Supervisors (or City) 11  County of Board Member
State of Mississippi Board Member
MEMA DR-4 (Rev. 12/01)

#### PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY

(by City Council or County Board of Supervisors)

WHEREAS,	Clay	the City Council/or Board of
Supervisors does hereby	find that conditions	s of extreme peril to the safety of persons and property
have arisen within said (	City/County, cause	ed by Flooding/Wnds
(2)	evere storm, tornado, da	amaging winds, flash flooding, river flooding
drought, wildland fire, structu	ral fire, hail, hazardous	material incident, epidemic, hurricane, earthquake, other)
	aforesaid conditions	on the 10 day of
		gency in order to provide for the health and safety of the rithin the affected jurisdiction;
33-15-17(d), Mississippi City/County; and shall be	Code of 1972, as ame reviewed every thin terminated by the G	EBY PROCLAIMED that in accordance with Section hended, a local emergency now exists throughout said irty (30) days until such local emergency is no longer City Council / Board of Supervisors of the City / f Mississippi.
		AND ORDERED that all City/County agencies and
		e and discharge their emergency responsibilities as set
forth in the City / County  DATE: 29	Emergency Operation	ons Fian.
		Mayor / President of Board of Supervisors
ANTEST:		IRB Dan
Clerk of City Chancery		Councilperson / Supervisor
Clescior Board of Super	visors	Councilperson / Supervisor
	£	Kelton I beam
City / or County State of	MS	Councilperson / Supervisor
0	·——	Councilperson / Supervisor

MEMA DR-3 (Rev.12.01)

## RESOLUTION REQUESTING GOVERNOR TO PROCLAIM

#### A STATE OF EMERGENCY

WHEREAS, on Jon 10 2070, the Board of Supervisors (City Council)
of the County of found that due to the impact (or imminent threat)
of (earthquake, flood, hazmar, hurricane, severe storm, other) a condition of extreme peril
to life and property did exist in Clay County; and
WHEREAS, on <u>Feb 9 <sup>£L</sup></u> , 20 <u>Z8</u> , in accordance with State Law 33-15-17(d) the
Board of Supervisors declared that an emergency does exist throughout said county; and
WHEREAS, it has now been found that local resources are unable to cope with the
effects of said emergency;
NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of
this declaration be forwarded to the Governor of Mississippi with the request that he proclaim
the County (City) of to be in a State of Emergency; and
the County (City) of
is thereby designated as the authorized representative of the County (City) of
for the purpose of receipt, processing, and coordination of all inquiries
and requirements necessary to obtain available State and Federal assistance.
DATE: 19
ATTESTS SUFERVS)  Board Member
Clock of the Board of * Board Member
Supervisors (of City), Shelton & Sean
County of Board Member
State of Mississippi Board Member
MEMA DR-4 (Rev. 12/01)

## PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY

(by City Council or County Board of Supervisors)

WHEREAS,	the City Council/or Board of
Supervisors does hereby find that con	nditions of extreme peril to the safety of persons and property
have arisen within said City/County	caused by Flooding / Wind
(Severe storm to	ornado, damaging winds, flash flooding, river flooding
(Severe storm, to	mado, damagnig winds, nash nooding, nver nooding
drought, wildland fire, structural fire, hail, ha	zardous material incident, epidemic, hurricane, earthquake, other)
commencing on or about	M/PM on the 10H day of Jan ,2020; and
WHEREAS, the aforesaid co	nditions of extreme peril warrant and necessitate the
proclamation of the existence of a loca	al emergency in order to provide for the health and safety of the
citizens and the protection of their proj	perty within the affected jurisdiction;
NOW, THEREFORE, IT IS	HEREBY PROCLAIMED that in accordance with Section
City/County and shall be assisted 19/2	2, as amended, a local emergency now exists throughout said
in effect and proclaimed torminated by	very thirty (30) days until such local emergency is no longer
County of Clary . S	by the City Council / Board of Supervisors of the City / State of Mississippi.
county or, s	state of imississippi.
IT IS FURTHER PROCLAI	IMED AND ORDERED that all City County agencies and
departments shall render all possible as	sistance and discharge their emergency responsibilities as set
forth in the City / County Emergency C	Operations Plan.
210	H AAA
DATE:	
	Mayor / President of Board of Supervisors
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Clerk of Chancers	Councilperson / Supervisor
Clerk for Board of Supervisors	$\rightarrow 21 \sim$
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Car- Barrell	Councilperson / Supervisor
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City or County, State of MS	
	Councilperson / Supervisor
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MEMA DR-3 (Rev.12.01)

# EXHIBIT D

162-302 DISTRICT 2 BRIDGE

PAGE

**APCSDPR** 

21630.26

3758.50

163-303	DISTRIC	T 3	BRIDGE			345.71
164-304	DISTRIC	T 4	BRIDGE			10088.46
165-305	DISTRIC	T 5	BRIDGE			79360.32
165-800						1867.01
182-302						238919.83
227-800						931027.62
240-800						900.00
270-800						114284.44
363-303						21630.71
400-340	SANITA	ΓΙΟN				17702.98
400-800						2500.31
	***	TOTA	AL DISB	JRSEMENTS	***	1663263.88

THIS IS A SUMMARY OF EXPENDITURES FOR FEBRUARY, 2023
LISTING THE TOTAL DISBURSEMENTS BY EACH DEPARTMENT. A COMPLETE LIST OF ALL
EXPENDITURES REPRESENTING THESE TOTALS IS RECORDED IN SUPERVISORS DOCKET AND IS
OPEN FOR PUBLIC INSPECTION IN THE CHANCERY CLERKS OFFICE DURING REGULAR HOURS.

CLERK OF THE BOARD

#### Clay County, MS Prepaid For January 31, 2023

Vendor Paid	Amount Paid
Payroll Clearing Account	108,795.13
Payroll Clearing Account	16,147.50
Payroll Clearing Account	29,921.01
Payroll Clearing Account	188.39
Payroll Clearing Account	22,350.12
Payroll Clearing Account	296,537.83
Payroll Clearing Account	4,316.49
Payroll Clearing Account	23,635.14
American Family Life Insurance Company	576.77
Amy Berry - Expense Account	216.50
Anthony Cummings	224.00
APAC - Mississippi, Inc.	102,921.59
Atmos Energy	3,648.13
Boston Mutual Insurance	91.00
Boston Mutual Insurance	411.33
Tommy D. Bryan	163.90
C Spire Wireless Cassondra Smith	1,367.69
Cassondra Smith	195.50 117.13
Clarissa N. Harris, Attorney at Law	2,374.50
Colonial Life Insurance Company	49.68
Shelton Deanes	214.70
Dorothy Heard	152.11
ECAM	65.00
G & C Contracting, LLC	278,027.75
Ginger Allen	499.90
Gulf Guaranty	15,788.23
Cigna Health & Life Ins. Co.	956.75
Sherman Ivy	176.10
Sherman Ivy	340.75
Kim Hood	376,34
LaFrance Boyd	196.50
Leaders Life	863.42
Liberty National Insurance Company	6,765.16
Life Insurance Company of Alabama	3,451.72
Linda Ivy	163.90
Lynn Horton	288.50
Michelle Easterling	387.29
MS Development Authority	5,545.98
MS Justice Court Clerks Association	100.00
New York Life Insurance Company	140.82
Orlando World Center Marriott Patty Stange	5,796.03
Harriett P. Bragg	224.00 108.73
R. B. Davis	169.60
Sawana Walker	187.48
Sun Life Financial	3,591.40
The Inn at Ole Miss	203.30
Tim Doss	262.77
Tim Doss	57.66
Trustmark National Bank	5,590.04
Torrey Williams	543.39
U. S. Postmaster	108.00
U. S. NetworX	165.00
Vicki Ray	164.90
Vendella Edwards	181.21
Warren Paving	2,818.04
City of West Point Water & Light Department	2,250.29
TOTAL	951,172.09

## EXHIBIT E

#### NOTICE OF GRANT WRITING CONSULTANT SERVICES PROPOSALS

WHEREAS, the Clay County Board of Supervisors having met in regular session on the 9th day of February, 2023 did find as follows:

WHEREAS, a motion was made and duly seconded authorizing the Clerk to advertise for Notice for Grant Writing Consultant Services Proposals. It appears to the Board that sealed grant writing consulting proposals will be accepted *Tuesday, March 14, 2023 on or before 9:00* A. M. in the Chancery Clerk's office located in the Clay County Courthouse at 365 Court Street, West Point, MS 39773 to be opened by the Board of Supervisors for their consideration and approval. All proposals should be mailed to: P. O. Box 815, West Point, MS 39773. All proposals should be clearly marked "Grant Writing Consultant Proposals". For questions and inquiries, please contact, Amy G. Berry, Chancery Clerk, at (662) 494-3124, or aberry@claycounty.ms.gov

WHEREAS, the Clay County Board of Supervisors reserves the right to reject any and all proposals and to waive any and all formalities with the acceptance and rejection of the proposals.

IT IS THEREFORE ORDERED that Amy G. Berry, Clerk of the Board of Supervisors, be and is hereby directed to give notice by publication that the Board will receive sealed bid proposals for Grant Writing Consulting Services for the County on or before Tuesday, March 14, 2023 at 9:00 a.m.

SO ORDERED this the 9th day of February, 2023.

LYNN HORTON, PRESIDENT

CLAY COUNTY BOARD OF SUPERVISORS

ATTEST

AMY G BERRY, CHANCERY CLERK

CLERK OF THE BOARD

**Publication Date:** 

02/25/2023

03/04/2023

## HOSFORD LAW FIRM, PLLC

Jeffrey J. Hosford

Attorney at Law 115-A. S Lafayette Street Starkville, MS 39759

Phone: (662) 323-0844 Facsimile: (662)323-5560 jeffhosford@gmail.com

January 18, 2023

City of West Point Attn. Mayor Rod Bobo 580 Commerce Street West Point, MS 39773 City of West Point Attn.: Board of Mayor & Selectmen 110 West Main Street Starkville, Mississippi 39759 City of West Point Attn: A. G. Berry Chan. Clerk 365 Court Street West Point, MS 39773

Re:

Helen L. Fowler Personal Injury Claim

Dear Madam/Sir:

Please accept this letter as the notice required by Mississippi Code Section 11-46-11 for injuries and damages resulting from the tortious acts of City of West Point and/or its agents or employees.

#### SHORT AND PLAIN STATEMENT OF THE FACTS AND CIRCUMSTANCES

n or about October 6, 2022, Mrs. Helen Fowler was on her way into the Clay County Courthouse located at 365 Court Street West Point MS, when she tripped and fell in a hole where a chunk of concrete was broken in the sidewalk.

#### **EXTENT OF INJURY:**

Helen L. Fowler suffers from physical, emotional, and mental distress that may require surgery.

#### TIME AND PLACE OF INJURY:

365 Court Street West Point MS 39773

#### NAME OF ALL PERSONS KNOWN TO BE INVOLVED:

Mrs. Helen L. Fowler

Received On This Date Clay County Chancery Clerk

FEB - 2 2023

Amy G. Berry Chancery Clerk

#### Possible witnesses and persons involved include the following:

Mrs. Ashley Cox Marshall (Witness)

#### AMOUNT OF MONEY DAMAGES SOUGHT:

At this time, we are unable to ascertain the exact amount of damages due to the continuing nature of the injuries. However, Ms. Fowler damages were significant in that she sought medical attention and counseling. In an effort to ensure compliance with the tort claims statute, Ms. Fowler makes a demand for the statutory cap amount of \$500,000.00, or the policy limits of any insurance policy, whichever is higher. Please place any insurance carrier on notice of our representation of Ms. Fowler and have them acknowledge said representation within five (5) days of this letter.

#### RESIDENCE AT TIME OF CLAIM:

Helen L. Fowler 217 Riverwood Road West Point, MS 39773

#### RESIDENCE AFTER:

Helen L. Fowler 217 Riverwood Road West Point, MS 39773

Should you have any questions, do not hesitate to contact me.

Best Regards

leffrey . Hosford Attorney at Law



## **Clay County Board of Supervisors**

Post Office Box 815 West Point, Mississippi 39773 Telephone: (662) 494-3124 Facsimile: (662) 495-2599

E-mail: aberry@claycounty.ms.gov

District 1
Lynn D. Horton, President
District 2
Luke Lummus
District 3
R.B. Davis
District 4
Shelton Deanes
District 5
Joe D. Chandler

#### MEMORANDUM TO FILE October 7, 2022

On Thursday, October 6, 2022, around 10:00 a.m., Mrs. Laverne Fowler came into the Office of the Chancery Clerk. She was disheveled and I immediately went to her to see what had happened.

I took her into my office and she stated that she had parked out front and was coming into the courthouse at the front entrance. She had come to the courthouse to buy a tag and pay her taxes. She told me that while walking on the sidewalk, she stumbled when her toe got caught in an uneven portion of the sidewalk and she tumbled to the ground. She fell flat on her face and she scraped her knee and arm. Mrs. Laverne related to me that she was more embarrassed than anything. I told her to let me have a look at her and my deputy clerk, LaFrance Boyd, came in the office as well. I went to get some cold compresses to clean up her skinned areas and also some band-aids. Mrs. Fowler was relaying to LaFrance what she had told me when I returned.

The weather that day was mild and sunny. There was no rain. Mrs. Fowler was completely ambulatory and did not require the use of a walker or cane upon entering or exiting my office.

I called Randy Jones with the City of West Point to report what had happened. I could not reach him, so I personally walked to City Hall so the City would be aware of the situation and get the sidewalk fixed as quickly as possible. Mr. Jones did call me back later and I explained what had happened to Mrs. Fowler. Mr. Jones told me the City would fix the sidewalk and that if Mrs. Fowler needed to go to the doctor, then to call him and he would make sure the City of West Point covered it.

I called Mr. and Mrs. Fowler to relay to them what Mr. Jones had said to me and to make sure that Mrs. Fowler had gotten home and was okay. I again told her if she needed anything, to give me a call, but I did not hear back from her.



### Clay County Board of Supervisors Agenda for Regular Meeting Thursday, February 9, 2023, at 9:00 a.m.

•	Can to Order			
•	Welcome & Prayer  Adopt and Amend Agenda M-D-D-D-D-D-D-D-D-D-D-D-D-D-D-D-D-D-D-D	ام	1-3/16/27-Dex 11-3/23/23-Tro	wite -
•	Adopt and Amend Agenda N-D2 15-D3	3/11	1-3116101 - M	file his.
•	Annie Hines-Goode, Veteran's Service Officer	-02 71	2/2/2 -	Mina
	o Monthly Service Report	\$10	11-3 100 KJ - 110	shell 2
•	Torrey Williams, 911 Coordinator & EMA Director			
	o Is out of town. He will be at the next me			
	o Authorize and approve the renewal of the books M-D4,5-D2	he Emergency Proc	lamations and Declarati	ons on the
•	LaFrance Boyd, Deputy Chancery Clerk			
	o Authorize and approve the quotes and	invoices for remain	ing work to be comple	ted on the
	Bryan Public Library with the MS Legis	slative Monies as ap	propriated in session M	1-0215-De
•	Request to go into Executive Session to discuss a potential	ential litigation and	personnel matter as allo	wed under
	Section 25-41-7 of the Miss Code of 1972			
•	Recess until <i>Thursday, February 23, 2023</i> , at the Cla	ay County Courthqu	se, at 9:00 a.m.	
	( M-1) 3-   5 min Bread 0	per session	(1056 255251CV)	decessio
	9 5-05 M nz	M-D4 1	M-D7	IN IDY
	111-05	C 12		10-10-1
	G M-D3 5 min Break 0 M-D3 5-D5 M-D3 5-D5	3-70.	3-12	3-10
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	ON OF ONE SESSION	,		
	M-D7			
	M-D7 5-P2			
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n	DEMENTS: Anthony Guill - issue readure noi	eld con No	0. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0	
	Anthony Smith - 155 ve regarding nei	grav yavang	on personal pry	renty
- ) (	LINNINI CAN THE VONCATION OF THE CA	WILLOW JUNE	ח ומימו מ	

-) Grenadatows U.C.) Submit a grant to MPOT E far Public trasportation (a need forthis area) -> Elizabeth Woods Bronner



#### Clay County Board of Supervisors Agenda for Regular Meeting Thursday, February 9, 2023, at 9:00 a.m.

- Call to Order
- Welcome & Prayer
- Adopt and Amend Agenda
- Annie Hines-Goode, Veteran's Service Officer
  - o Monthly Service Report
- Torrey Williams, 911 Coordinator & EMA Director
  - o Is out of town. He will be at the next meeting to present an update on 911
  - Authorize and approve the renewal of the Emergency Proclamations and Declarations on the books
- LaFrance Boyd, Deputy Chancery Clerk
  - Authorize and approve the quotes and invoices for remaining work to be completed on the Bryan Public Library with the MS Legislative Monies as appropriated in session
- Request to go into Executive Session to discuss a potential litigation and personnel matter as allowed under Section 25-41-7 of the Miss Code of 1972
- Recess until *Thursday, February 23, 2023*, at the Clay County Courthouse, at 9:00 a.m.

AMMENDEMENTS:			



03 February 2023

Ms. Nikki Cude, Board Secretary Clay County Board of Supervisor P O Box 815 West Point, MS 39733

Dear Ms. Cude:

It is of great delight to introduce our company, Grenada Tours, LLC, a fairly new entrant in the transportation industry with the hopes of establishing a relationship with you and your organization.

We are a reliable transportation agency that has been rendering quality and professional services. The primary approach of our company is based on assisting each customer with successfully moving their agenda forward.

As Owner and Chief Executive Officer, I personally present with over two decades of transportation and logistics experience. My initial introduction to this great industry began with twelve years of military service which included transporting troops during Operation Desert Shield and Operation Desert Storm from 1990-1991 in Saudi Arabia.

We have partnered with Delta Rides and Northeastern Mississippi Intermodal Transit Association (NITA) which are coalitions of transportation agencies in the Mississippi Delta and Oxford that strive to increase access to adequate transportation throughout local communities. Additionally, we are members of the United Motorcoach Association (UMA) and the American Bus Association (ABA). These agencies assist owners and operators with staying abreast to industry rules and regulations to maintain State and Federal Compliance.

After recently meeting with Mayor Scott of Aberdeen and supervisors at Yokohama regarding Workforce Transportation, I anticipate the opportunity to discuss any needed transportation services to the residents of Clay County. We are applying for a transportation grant that will assist in advancing any needs and would appreciate the Board's views via completing the attached form. In addition to email, I can also be reached at 662.809.5683. Thanks in advance.

Sincerely yours,

Elizabeth Woods-Bronner

Elizabeth Woods-Bronner Owner/CEO

renadatoura5**0**gmail.com

P.O. Box 2087 Grenada, MS 38902

P (682) 809-5683 - F (682) 307-2203

VETERAN GWNED BUSINESS

#### **Description of Grant**

Grenada Tours, LLC is applying for the following:

#### INTERCITY BUS SERVICE

Section 5311 funds may be used to support intercity bus service in rural and small urban Area. FTA defines intercity bus service as regularly scheduled bus service for the general public which operates with limited stops over fixed routes connecting two or more urban Area not in close proximity, which has the capacity for transporting baggage carried by passengers, and which makes meaningful connections with scheduled intercity bus service to more distant points, if such service is available. It is the intent of the MDOT to support and give priority to Intercity Bus projects that increase availability and accessibility of rural transit services by coordinating these funds with Section 5311 resources. Section 5311(f) specifies eligible intercity bus activities to include planning and marketing for intercity bus transportation, capital assistance for intercity bus shelters, joint-use stops and depots, some operating assistance, purchase-of-service agreements, user-side subsidies, demonstration projects, and coordination of rural connections between small transit operations and intercity bus carriers.

#### Grenada Tours' 3-5 Year Plan

Grenada Tours is proposing to provide intercity bus services via contracting with Greyhound as a feeder service that will connect people to outlined areas that surround Greyhound's current routes.

Such plans include workforce transportation with the following counties:

- Grenada
- Desoto
- Monroe
- Clay

#### **Current Vehicles**

37 Passenger Bus

1- Wheelchair Accessible Van

2-7 Passenger Vans

#### Vehicles to be Purchased with 5311- F Funds / FY 2023-2024

2-55 Passenger Motorcoaches

# NOTIFICATION OF INTENT TO APPLY FOR FEDERAL ASSISTANCE AVAILABLE FOR PUBLIC OR PRIVATE NON-PROFIT ORGANIZATIONS TO PROVIDE TRANSPORTATION SERVICES TO THE GENERAL PUBLIC IN NON-URBANIZED AREA

Applicant Organization: Grenada	Tours, Ll	LC			
P O Box 2087 Grenada.	MS	38902			
Street Address or P. O. Box; City;					
Elizabeth Woods, Owner / CEO			662.809.5	683	
Name of Contact Person;		Telephone	Number		
I have been afforded the opportunamed organization. Based on the	review: (c	check one)	•	rice proposal of the above	e
I do not believe that this type of					
Comments:					_
					-
Reviewer: Signature		Presid	e e	D-9- Date	- :23
Clay County Board of Supervisor	rs				
Name of Organization	on				_
P O Box 815	West Po	int,	MS	39733	
Address		City	State	Zip Code	
Telephone Number: <u>662.494.3313</u>					
NOTE: Notification of intent to					y and

NOTE: Notification of intent to apply for Federal Assistance must be submitted to the city and county elected officials of all counties served. A copy of responses must be included with the application package. The applicant must include a list of all city, and county elected officials sent Notice of Intent to Apply.