## Minutes of Clay County Board of Supervisors Meeting Held Monday, December 4, 2023, at 9:00 a.m.

**BE IT REMEMBERED** a regular meeting of the Clay County Board of Supervisors was held at the Clay County Courthouse, West Point, Mississippi, on Monday, December 4, 2023.

#### PRESENT:

Lynn D. Horton, Supervisor District 1, presiding Luke Lummus, Supervisor District 2 Shelton L. Deanes, Supervisor District 4 Joe Chandler, Supervisor District 5

Eddie Scott, Clay County Sheriff LaFrance Boyd, Clay County Deputy Chancery Clerk Angela Turner Ford, Board Attorney

**County Residents** 

The following proceedings were had:

#### CALL TO ORDER/INVOCATION

The meeting was called to order by Chief Deputy Woodruff. The welcome was given by Supervisor Horton with invocation provided by Supervisor Davis.

#### ADOPTION OF AGENDA

Supervisor Deanes moved to adopt the agenda as prepared. The motion was seconded by Supervisor Davis.

(Exhibit "A" - Agenda).

#### AMENDMENT OF AGENDA

Supervisor Deanes moved to call for amendments. The motion was seconded by Supervisor Chandler.

#### AMENDMENTS ANNOUNCED

There were no amendments announced.

#### **CLAIMS DOCKET**

Supervisor Davis moved to authorize and approve the Claims Docket for the month of December 2023. The motion was seconded by Supervisor Deanes.

(Exhibit "B").

#### INVOICE FOR FLOOD PLAIN COORDINATOR SERVICES

Supervisor Deanes moved to authorize and approve invoice in the amount of \$600.58 submitted by Mr. Randy Jones for Flood Plain Coordinator Services. The motion was seconded by Supervisor Chandler.

(Exhibit "C").

#### PUBLIC HEARING TO CLEAN PROPERTY

Supervisor Davis moved to continue the public hearing to clean private properties in the White Station Community pursuant to Section 19-5-105 of Mississippi Code of 1972, as amended, to January 25, 2024. The motion was seconded by Supervisor Chandler.

Supervisor Davis move to spread upon the minutes, notices prepared for the public hearing. The motion was seconded by Supervisor Deanes.

(Exhibit "D").

#### JUSTICE CLERK TRAINING

Supervisor Davis moved to approve two (2) weeks of training at a rate of \$650.00 a day for the recently hired Justice Court Clerk. The motion was seconded by Supervisor Deanes.

#### USE OF CREDIT CARD FOR SPECIFIC PURPOSE

Supervisor Deanes moved to approve use of the County Credit Car for the purchase of a Query Bundle Plan with MDOT. The motion was seconded by Supervisor Chandler.

### ANNUAL EQUITABLE SHARING AGREEMENT

Supervisor Deanes moved to authorize and approve the submission and filing of the annual Equitable Sharing Agreement. The motion was seconded by Supervisor Davis.

(Exhibit "E").

#### **VOLUNTEER FIRE CONTRACTS**

Supervisor Davis moved to authorize and approve an increase in the county support received by each Volunteer Fire Unit from \$4,000.00 to \$5,500.00, annually, to be disbursed in September according to the county's budget process. The motion was seconded by Supervisor Chandler.

#### ASSESSMENT ROLLS FY 20203 (MDOR)

Supervisor Davis moved to approve Final Certificate with the Assessment Rolls FY 2023 from the Mississippi Department of Revenue. The motion was seconded by Supervisor Chandler.

(Exhibit "F").

#### 2023 TAX LOSS CERTIFICATE (MDOR)

Supervisor Davis moved to authorize and approve 2023 Tax Loss Certificate as received from the Mississippi Department of Revenue. The motion was seconded by Supervisor Chandler.

(Exhibit "G").

#### HOMESTEAD EXEMPTION DISALLOWANCE OBJECTIONS FY2022

Supervisor Deanes moved to spread upon the minutes Final Approval as received from the Mississippi Department of Revenue on the Homestead Exemption Disallowance Objections FY 2022. The motion was seconded by Supervisor Chandler.

(Exhibit "H").

#### GTR LINK INVOICE

Supervisor Davis moved to approve two (2) invoices received from the GTR LINK in the amount of \$950.00 and \$2,530.00 for special services and to bill the City of West Point for its one-half portion. The motion was seconded by Supervisor Chandler.

(Exhibit "I").

#### ORDER CERTIFYING ATTENDANCE

Supervisor Davis moved to approve Chancery Court Order certifying Amy G. Berry's Chancery Court attendance FY 2023. The motion was seconded by Supervisor Chandler.

(Exhibit "J").

#### **EMPG PROCEEDS**

Supervisor Deanes moved to authorize and approve to remit payment to the City of West Point for the remaining portion of EMPG Proceeds received in the amount of \$16,071.26, which represents the County's portion for participation in the EMA Services Program. The motion was seconded by Supervisor Davis.

(Exhibit "K").

#### JUSTICE COURT SETTLEMENT AFFIDAVIT

Supervisor Davis moved to approve Chancery Clerk's Justice Court Settlement Affidavit for the month of November 2023, which consisted of \$32,212.60 in criminal collections and \$7,678.00 in civil collections. The motion was seconded by Supervisor Deanes.

(Exhibit "L").

#### ELECTION COMMISSIONER TRAVEL

Supervisor Deanes moved to authorize travel for Ms. Julie Campbell Gray, Election Commissioner for District Three (3), to travel in January to the ECAM Convention for certification. The motion was seconded by Supervisor Chandler.

#### **BURN BAN**

Supervisor Deanes moved to lift the Burn Ban. The motion was seconded by Supervisor Chandler.

#### **INCREASE IN SANITATION RATE**

Supervisor Chandler moved to increase the sanitation collection rate from \$10.00 to \$13.00 monthly, effective January 1, 2024. The motion was seconded by Supervisor Davis.

#### **CLOSED DETERMINATION**

Supervisor Davis moved the Board go into Closed Session to determine the need to go into Executive Session. The motion was seconded by Supervisor Deanes.

#### **EXECUTIVE SESSION**

Following discussion, Supervisor Deanes moved to go into Executive Session to discuss a matter of prospective litigation, the discussion of which in Open Meeting could negatively effect the position of the County. The motion was seconded by Supervisor Chandler.

#### **OPEN MEETING**

Following a discussion in Executive Session, Supervisor Deanes moved to return to Open Meeting. The motion was seconded by Supervisor Davis. There was no action taken during Executive Session.

#### CONFERENCE CALL WITH MASIT

The Board held a conference call with MASIT representatives, Mr. Gil Lyon and staff to discuss the Insurance Appraisal Report for County Buildings. Supervisor Deanes moved to table action regarding the Insurance Appraisal Report until further notice and to spread the report upon the minutes. The motion was seconded by Supervisor Chandler.

(Exhibit "M").

#### RECESS

Supervisor Deanes moved to Recess until December 11, 2023, with the meeting to resume at 9:00 a.m. at the Clay County Courthouse. The motion was seconded by Supervisor Davis.

All motions were carried unanimously unless otherwise indicated.

DATED this the white day of

COUNTY CLAY **BOARD** 

OF

**SUPERVISORS** 

AMY 6 BERRY, CHANCERY CLERK CLERK OF THE CLAY COUNTY

**BOARD OF SUPERVISORS** 

## EXHIBIT A



# Clay County Board of Supervisors Agenda for Meeting Monday, December 4, 2023, at 9:00 a.m.

- Call to Order
- Welcome & Prayer
- Adopt and Amend Agenda
- Authorize and approve the Claims Docket for December 2023
- Authorize and approve Payment to Randy Jones for Flood Plain services in the amount of \$600.58
- Public Hearing to enter and clean private property located in the White Station Community due to uncleanliness pursuant to Section 19-5-105 of the *Mississippi Code of 1972*
- Treva Hodge, Personnel Manager & I/T Administrator
  - o Approval of Justice Court Clerk Training
  - o Approval of use of county credit card for the purchase of Query Bundle Plan with MDOT
- Eddie Scott, Sheriff
  - o Authorize and approve the submission and filing of the annual Equitable Sharing Agreement
  - o Other Business
- Consider Volunteer Fire Contracts
- Amy Berry, Chancery Clerk
  - Approve the final approval certificate with the Assessment Rolls FY 2023 from the MS Dept of Revenue
  - o Approve the 2023 Tax Loss Certificate as received from the MS Dept. of Revenue
  - o Approve the Final approval as received from the MS DOR on the Homestead Exemption Disallowance Objections FY 2022
  - o Approve two (2) invoices as received from the GTR LINK in the amount of \$950.00 and \$2,530.00 for special services
  - Approve the Chancery Court Order certifying Amy G. Berry Chancery Court attendance FY 2023
  - Approve to remit/pay to the City of West Point the remaining portion of the EMPG Proceeds received in the amount of \$16,071.26 representing the County's portion for participation in the EMA services program
  - Approve the Chancery Clerk's Justice Court Settlement Affidavit for the month of November 2023
  - o Approve for Julie Campbell Gray, Election Commissioner for District 3, to travel in January to the ECAM Convention for certification
- Conference Call scheduled with MASIT- Derrick Surrette and Renada Skannal- to discuss the appraisal report on all the County Buildings
- Request to go into Executive Session to discuss a Potential Litigation Matter as allowed under Section 25-41-7 of the Mississippi Code of 1972
- Other Business

A --- a -- d --- a --- 4a -

- o Christmas parade tonight- starts at 6:30 need to be in line at 6:00
- Recess until *Thursday, December 7, 2023* at the Clay County Courthouse, at 9:00 a.m.

Amenuments:			
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## **EXHIBIT B**

AMOUNT	596.88		75.9	0.0	158.74 429.00	. 6	9	9.7	۲.	6.5	97.5	642.00	100	160	6		ų.	1.0	6	82		ů,	י ע	25.40	42.	υī	432.32		, 0	. 0	556.97	56.7	19.79	σ.	242	2007			0.00		07.0	3317.30		20.00		39	
	11130 SOUTHERN TELECOMMUNICATIONS	131 TIM DOSS	1133 QUILL CORPO	134 STRICKLAND COMPANI	136 GARY'S	-	139 JIM'S AUTO PARTS, WEST POINT	140 QUILL CORPORATION	141 O'REIL	142 CLAY COUNT	143 SUNFLOWER STOR	145 GEORGE'S TIRE SERVICE	1146	1114/ PHILLIF'S HAKDWAKE		STRICKLAND COMPANIE	151 STRICKLAND COMPANIE	1152 QUILL	QUILL	_	11156 PARKER MCGILL CDJR	1157	1158 CAPITAL ONE	_	QUILL CORPORATION	INSIGH	QUILL	166 QUILL	٠,	COLLE	OUTLE	OTITIL	2 OUILL	_	1178 QUILL	LANN CHEMICAL	O REFRIG	181 QUILL CORPORATION	DELTA COMPUTER SYSTEMS,	DELTA COMPUTER SYSTEMS,	4 MAGNOLIA BOTTLED WATER CO	187 DATA SYSTEMS MANAGEME	88 AMERICAN LEGION FOST #58	11189 VERIZON WIRELESS SERVICES, DEC	191 MAYO MALLETTE DILC	193 AMAZING CATERIN	

2/06/2024 20:21:14

AMOUNT	00000	)	302.78		33.47	166.10	84.84	9.0	4	08.8	226 95	٠,	4.	300.00	75.00	94.32	305.30	38	21.		367.00				38.70					266.68	•	•	00 00 L		٠.	1785.00			82.		90	138.96	-1 0	150.33	2
CLAIM # VENDOR NAME	11194 RROOKS-IEBERDEV MADEETING INC	5 BELLSOUTH / ATT	1197 RELIAS ER MED SPEC	RELIAS ER MED SPEC WEST	11200 CLAY COUNTY MEDICAL CENTER CRNA	_	PREMIER RADIOLOGY	PREMIER RADIOLOGY	CLAY COUNTY MEDICAL	11205 CLAY COUNTY MEDICAL CENTER	AUTO-CHLOR SYSTEMS	AUTO-CHLOR SYST	11210 DELTA COMPUTER SYSTEMS, INC	1211 ROCIC		11218 BROOKS-JEFFER MARKETING INC	MARIAN E. WILKERSON	PITNEY BOW	1222 SOUTHERN PIPE	PHILL	LANN	1226 LANN	11229 LANN CHEMICAL	TTGEO	STINELOW	 TIMIS ATTO	ACME PAGER SVC & WINDOW	5 JIM'S AUTO PARTS, WEST E	COMCAST CABLE	1238 COMCAST	1246	1124/ FUELMAN-SHERLFF	· -	2 CASH & CARRY	FUELMAN-SHERIFF	AMY	AMY G. BERRY	SB CASH &	JT RAY	11271 JT RAY COMPANY	TEN TO T	274 11	1275 TT PAV	VAN TT. 275	1801

AMOUNT	174.46	4.	30.0	524.00	20.02	792.00		30.00	136.39	72.40	6894.71					50.00	20.00		. 0.				0.1	សុ	m, d	0.	ų, r		132.00					75.0		65.8	30.7	433 27	3 0		3.0	9 0	0	53.00	56.00	63.00	57.00
CLAIM # VENDOR NAME	11277 JT RAY COMPANY	1280 JT RAY	CASH & CARRY CLEANERS	GOLDEN	7 /	TATE VIEWS	11288 DAILT ILMES BEADEN 11288 NORTHEAST EXTERMINATING LLC		CITY WATER &	CITY WATER & LIGHT DEPT.	ADMINISTRATIVE	11300 MCBRAYER QUICK LUBE	MCBRAYER QUICK	QUICK	MCBRAYER	MCBRAYER QUICK	306 MCBRAYER QUICK	11307 MCBRAYER QUICK HUBB	309 MCBRAYER OUTCK	310 MCBRAYER OUICK	311 MCBRAYER QUICK	MCBRAYER QUICK I	321 SUN CREEK WATER ASSN.	MAGNOLIA BUSINESS SYSTEMS,	MAGNOLIA BUSINESS SYSTEMS,	MAGNOLIA BUSINESS SYSTEMS,	BUSINESS SYSTEMS,	MAGNOLIA BUSINESS SYST	DRUG FREE WORKPLACES, INC	GLYNN GKIFFING &	NOPPE	222 NORTH MS MEDICAL	1334 COMMUNITY PARTNER		336 CLAY COU	US FOOD	EMERSON	11341 C SPIRE WIRELESS	1342 C SPIKE	11343 U. S. POSIMASIER 11545 DOMER ASSN	POLITY PLEATER POWER	FOUR-COUNTY ELEC POWER	POTTR-COTTNTY ELEC POWER	1549 FOUR-COUNTY ELEC POWER	50 FOUR-COUNTY ELEC POWER	551 FOUR-COUNTY ELEC POWER AS	11553 FOUR-COUNTY ELEC POWER ASSN

AMOUNT	N 58.00	- 7	2156.36		25.00	0.	25.0	800.00			375.0	CO 141.	000	CO CO 54	ELS 358.	7	ι.	118.	NT 441.	STT.		387		45.	40.	75.	25.		80.	300	75.	131.	50.0	58.0		310.00		55.7	C	34.99	6003.13	146.1	535.30		1144.04
NDOR NAME	ELEC POWER		COLDEN TRIBERIONE COMPANY	HICKASA	WATER	SILOAM WATER DISTRICT	SILUAM WATER DISTRICT	ALLMOND PRINTING U. S. POSTMASTER	TIX V	WATER & LIGHT	NITY COUNSELIN	NESCO ELECTRICAL & LIGHTING	FLECTATION C	ELECTRICAL &	D PLATES &	ICAL	LULAR SOUTH,	ASTEK	LEXIS NEXIS RISK DATA MNGTMENT MC INDIGMETAL WASHE DICHOGAL	TANDOSIALAL WASIE	INDUSTRIAL WASTE	THRYN H BOYER	HORNE, LLP	NORTHEAST EXTERMINATING LLC	EXTERMINATING	NORTHEAST EXTERMINATING LLC	XTERMINATING	ELEC POWER	FOUR-COUNTY ELEC FOWER ASSN	ELEC POWER	ELEC POWER	FOUR-COUNTY ELEC POWER ASSN	LANCE HEALTH	AMY G. BERRY - FEES	CTATE	DSCREENS. INC	н	DMEMBER SERVI	CARDMEMBER SERVICE	TEMBER	WEST POINT SCHOOLS	POINT	POINT SC	OF WEST	CITY OF WEST POINT
CLAIM #	11554	11555	11558	11559	⊣	11562	TTOOP	2 2	57	11573	157	11576	11578	11579	11580	11581	11582		11588	11590	11591	11593	11594	11595	11596	11597	11598	11612	101	161	11616	11617	11618	11619	11620	11622	11623	11625	11626	_	8	53	30	11631	11632

AMOUNT	2182.96	149.80	3462.96	4347.01	2432.83	34.48	48.91	44.91	774.79	589.56	316.67	175.00	3083.33	3791.67	2000.00	200.00	2000.00	800.00	625.00	1683.96	443.70	127.00	16071.26	288.50	242.50	288.50	288.50
LAIM # VENDOR NAME	T PO		11670 BANK OF COMMERCE		CADENCE	C SPIRE	C SPIRE	11677 C SPIRE WIRELESS	υ	11685 CUMMINS SALES AND SERVICE	CLAY CO.		_	11689 HEALTH DEPT. OF CLAY COUNTY	_				_	VICTIM	VICTIM		_	METUTN RATNES			

\*\*\* FUND TOTALS \*\*\* 001 GENERAL COUNTY

151216.38

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CLAY COUNTY CLAIMS SUMMARY FOR: 12/2023 FOR THE PERIOD ENDED DECEMBER 04, 2023

2/06/2024 20:21:14

AMOUNT 1000.00 6500.00 2100.00 CLAIM # VENDOR NAME
11214 SANDERS & ASSOCIATES
11215 SANDERS & ASSOCIATES
11216 SANDERS & ASSOCIATES

\*\*\* FUND TOTALS \*\*\* 013 UTILIZATION

9600.00

PAGE 7 APCSCPR

CLAY COUNTY CLAIMS SUMMARY FOR: 12/2023 FOR THE PERIOD ENDED DECEMBER 04, 2023 AMOUNT 1560.00 35.00 248.00 490.00 600.00 CLAIM # VENDOR NAME
11144 N.MS. COCA COLA BOTTLING CO.
11159 CAPITAL ONE
11161 CAPITAL ONE
11161 CAPITAL ONE
11196 EDGAR ROWAN BULLOCK
11237 COMCAST CABLE 2/06/2024 20:21:14

\*\*\* FUND TOTALS \*\*\* 040 SHERIFF'S INMATE CANTEEN

2/06/2024 20:21:14

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CLAY COUNTY CLAIMS SUMMARY FOR: 12/2023 FOR THE PERIOD ENDED DECEMBER 04, 2023

CLAIM # VENDOR NAME

11278 FUBLMAN-EMA
11279 FUBLMAN-EMA
11564 FUBLMAN-EMA
80.76

\*\*\* FUND TOTALS \*\*\* 065 MS EMERGENCY MANAGEMENT EMA FUNDS

275.07

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CLAY COUNTY CLAIMS SUMMARY FOR: 12/2023 FOR THE PERIOD ENDED DECEMBER 04, 2023

2/06/2024 20:21:14

\*\*\* FUND TOTALS \*\*\* 084 RAIL SPUR MAINTENANCE FUND

3333,33

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CLAY COUNTY CLAIMS SUMMARY FOR: 12/2023 FOR THE PERIOD ENDED DECEMBER 04, 2023

2/06/2024 20:21:14

CLAIM # VENDOR NAME
11704 TOMBIGBEE REGIONAL LIBRARY 950.78 \*\*\* FUND TOTALS \*\*\* 095 SPECIAL LIBRARY LEVY

950.78

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2/06/2024 20:21:14

CLAY COUNTY
CLAIMS SUMMARY FOR: 12/2023
FOR THE PERIOD ENDED DECEMBER 04, 2023

CLAIM # VENDOR NAME

11135 RED BUD SUPPLY INC
11207 BELLSOUTH / ATT
11224 LANN CHEMICAL
11262 SOUTHERN TELECOMMUNICATIONS
11340 C SPIRE WIRELESS
11567 ESRI
11624 CARDMEMBER SERVICE
11668 BANK OF COMMERCE
11668 BANK OF COMMERCE

10536.58

\*\*\* FUND TOTALS \*\*\* 097 E911 FUND

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CLAY COUNTY CLAIMS SUMMARY FOR: 12/2023 FOR THE PERIOD ENDED DECEMBER 04, 2023

2/06/2024 20:21:14

AMOUNT 330.00 CLAIM # VENDOR NAME
11192 WEST GROUP PAYMENT CENTER
11583 WEST GROUP PAYMENT CENTER

\*\*\* FUND TOTALS \*\*\* 104 LAW LIBRARY

630.00

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2/06/2024 CLAY COUNTY
20:21:14 CLAIMS SUMMARY FOR: 12/2023
FOR THE PERIOD ENDED DECEMBER 04, 2023
CLAIM # VENDOR NAME

1564.99

\*\*\* FUND TOTALS \*\*\* 109 16TH CIRCUIT COURT DRUG COURT FEES & DONAT

2/06/2024 20:21:14

CLAY COUNTY CLAIMS SUMMARY FOR: 12/2023 FOR THE PERIOD ENDED DECEMBER 04, 2023

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CLAIM # VENDOR NAME

11665 MS DEVELOPMENT AUTHORITY

11678 C SPIRE WIRELESS

34.48 \*\*\* FUND TOTALS \*\*\* 114 VOLUNTEER FIRE DEPARTMENT

1421.05

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2/06/2024 CLAY COUNTY 20:21:14 CLAIMS SUMMARY FOR: 12/2023 FOR THE PERIOD ENDED DECEMBER 04, 2023

FOR THE PERIOD ENDED DECEMBER 04, 2023

CLAIM # VENDOR NAME

\*\*\* FUND TOTALS \*\*\* 116 INSURANCE REBATE MONIES

2993.38

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CLAY COUNTY CLAIMS SUMMARY FOR: 12/2023 FOR THE PERIOD ENDED DECEMBER 04, 2023

2/06/2024 20:21:14

CLAIM # VENDOR NAME

11221 MS DEVELOPMENT AUTHORITY 3300.93

11264 GOLDEN TRIANGLE DEVELOPMENT 2530.00

11267 GOLDEN TRIANGLE DEVELOPMENT 950.00

\*\*\* FUND TOTALS \*\*\* 138 TVA BRIDGE BOND MONEY

6780.93

AMOUNT	52.74 36.72 16.86	6.7		19.1		0.2	16.86	, w	9.0	08.0	σ.	7.3	5.1	8.0	0.0	4	9	7.3	20 I	25.36	7.6	9.9	5.6	9	0.3	33.80	33.		37.98
NDOR NAME	11379 SOUTHERN TELECOMMUNICATIONS 11380 ARAMARK UNIFORM SERVICES INC 11381 O'IPERILY AUTHO PARTS	82 ARAMARK UNIFOR 83 MCRRAYER OHICK	84 FUELMAN D1	UTO PARTS, WEST	387 J	VILLE L.P. GAS CO.	390 O'REILLY	11391 AUTOZONE LLC 11390 CLAY COUNTY CO-OP	393 PARKER SAND &	139	SAND &	1396 PARKER SAND & GRAVEL	1397 CARQUEST AUTO PARTS,	8 CARQUEST AUTO PARTS,	1399 CARQUEST AUTO PARTS,	CARQUEST AUTO PARTS,	1 CARQUEST AUTO PARTS,	6 CARQUEST AUTO PARTS,	CARQUEST AUTO PARTS,	<b>⊣</b> ,	AUTO PARTS,	21 CAROUEST AUTO PARTS,	22	3 FUELMAN D	GHT DEPT.	11425 ARAMARK UNIFORM SERVICES INC	K UNIFORM SERVICE	7 BILL'S SERVICE CENTER,	11607 JIM'S AUTO PARTS, WEST POINT

\*\*\* FUND TOTALS \*\*\* 151 DISTRICT 1 ROAD

6982.36

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2/06/2024 CLAY COUNTY 20:21:14 CLAIMS SUMMARY FOR: 12/2023 FOR THE PERIOD ENDED DECEMBER 04, 2023

CLAIM # VENDOR NAME
11569 GEORGE'S TIRE SERVICE
11608 FOUR-COUNTY ELEC POWER ASSN 66.40

\*\*\* FUND TOTALS \*\*\* 152 DISTRICT 2 ROAD

91.90

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2/06/2024 CLAY COUNTY 20:21:14 CLAIMS SUMMARY FOR: 12/2023 FOR THE PERIOD ENDED DECEMBER 04, 2023

. # 1371	NDOR N	AMOUNT
11213 A	ACTION BODY SHOP	283.0
	PHILLIP'S HARDWARE	20.95
	PHILLIP'S HARDWARE	20.95
	PHILLIP'S HARDWARE	97.16
-	TERRY'S GARAGE AND REPAIR	61.20
11435 M	MCBRAYER QUICK LUBE	44.00
	PHILLIP'S HARDWARE	20.95
11437 P	PHILLIP'S HARDWARE	86.95
11438 C	CARQUEST AUTO PARTS, INC.	24.99
	CARQUEST AUTO PARTS, INC.	519.94
	PHILLIP'S HARDWARE	47.97
	PHILLIP'S HARDWARE	109.99
_	SPIRE WIRELESS	48.91

1386.96

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CLAY COUNTY CLAIMS SUMMARY FOR: 12/2023 FOR THE PERIOD ENDED DECEMBER 04, 2023

2/06/2024 20:21:14

 463.44

\*\*\* FUND TOTALS \*\*\* 154 DISTRICT 4 ROAD

AMOUNT	282.74	139.96	279.29	109.34	348.15	29.99	34.99	20.00	17.62	29.82	17.99	203.00	279.29	40.80	324.53	58.86
Λ #	PLY INC	11346 GOLDEN TRIANGLE TIRE SVC LLC	11347 PHILLIP'S HARDWARE	11348 TERRY'S GARAGE AND REPAIR	11349 COLUMBUS RUBBER & GASKET	11350 CARQUEST AUTO PARTS, INC.	11351 CARQUEST AUTO PARTS, INC.	11352 SUN CREEK WATER ASSN.	11370 JIM'S AUTO PARTS, WEST POINT	11371 JIM'S AUTO PARTS, WEST POINT	11372 CARQUEST AUTO PARTS, INC.		11376 PHILLIP'S HARDWARE	11377 TERRY'S GARAGE AND REPAIR	11378 TERRY'S GARAGE AND REPAIR	11679 C SPIRE WIRELESS

2216.37

\*\*\* FUND TOTALS \*\*\* 155 DISTRICT 5 ROAD

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		04,
	12/2023	DECEMBER
	FOR:	ENDED
111000 11	SUMMARY	PERIOD
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AMOUNT		2,8	ď	12.84	12.84	21.95	12.84	14.43	43.90	12.84	12.84	24.76	15.62	12.84	12.84	5.98	12.84	37.38	6	6.	.5	5	2.99	ω,	21.95	α,	20.85	9	,	124.00	51.97	282.40	1144.00	48.91
CLAIM # VENDOR NAME	1518 SUNFLOWER ST	11519 SUNFLOWER STORE	152	152	11522 SUNFLOWER STORE	1523 SUNFLOWER	1524 SUNFLOWER	1525 SUNFLOWER	1526 SUNFLOWER	1527 SUNFLOWER	152	152	1530 SUNFLOWER	11531 SUNFLOWER STORE	1532	1533	11534 SUNFLOWER STORE	11535 SUNFLOWER STORE	11536 SUNFLOWER STORE	11537 SUNFLOWER STORE	11538 SUNFLOWER STORE	11539 SUNFLOWER STORE	11540 SUNFLOWER STORE	н	11542 SUNFLOWER STORE	11543 SUNFLOWER STORE	11544 SUNFLOWER STORE	11634 JIM'S AUTO PARTS, WEST POINT	5 FOUR-COUNTY	11636 FOUR-COUNTY ELEC POWER ASSN	11637 PHILLIP'S HARDWARE	80	39 PRESTON	11683 C SPIRE WIRELESS

\*\*\* FUND TOTALS \*\*\* 161 DISTRICT 1 BRIDGE

2312.11

2023	
04,	
DECEMBER	
ENDED	
PERIOD	
THE	
FOR	

AMOU		15.99	432.25	451.63	450.68	35.27	9.75	20.00	173.99	173.99	77.99	71.40	300.00	558.10	83.12	365.00	325.00	706.53	1351.69	35.00	55.71	550.00	375.00	25.50	178.00	286.00	35.00	39.74
	11127 CARQUEST AUTO PARTS, INC.	CARQUEST AUTO PARTS,		11174 PARKER SAND & GRAVEL	11175 PARKER SAND & GRAVEL	11255 JIM'S AUTO PARTS, WEST POINT	11256 JIM'S AUTO PARTS, WEST POINT	11257 JIM'S AUTO PARTS, WEST POINT	11258 JIM'S AUTO PARTS, WEST POINT	11259 JIM'S AUTO PARTS, WEST POINT	11260 JIM'S AUTO PARTS, WEST POINT	11291 GEORGE'S TIRE SERVICE	11292 HENRY BACKHOE & DIRT SERVICE	11295 GUEST BODY SHOP, LLC	H & R AGRI-	11353 ORMAN'S WELDING & FAB., INC.	11354 J P'S EQUIPMENT	11363 ROGERS GROUP, INC	11364 ROGERS GROUP, INC	11366 CITY WATER & LIGHT DEPT.	11367 PHILLIP'S HARDWARE	11368 HENRY BACKHOE & DIRT SERVICE	11369 BILL'S SERVICE CENTER, LLC	11568 GEORGE'S TIRE SERVICE	11592 MS INDUSTRIAL WASTE DISPOSAL	_	11611 GOLDEN TRIANGLE WATER	11682 C SPIRE WIRELESS

7330;31

\*\*\* FUND TOTALS \*\*\* 162 DISTRICT 2 BRIDGE

2/06/2024 20:21:14

CLAY COUNTY
CLAIMS SUMMARY FOR: 12/2023
FOR THE PERIOD ENDED DECEMBER 04, 2023

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AMOUNT
2384.00
3284.60
400.00
700.00
1945.00
124.52
27.00-27.00-27.00-3578.70
3578.70 11172 COLUMBUS WHOLESALE TIRE
11428 RACKLEY OLL COMPANY, INC
11428 BILL'S SERVICE CENTER, LLC
11430 BILL'S SERVICE CENTER, LLC
11431 BILL'S SERVICE CENTER, LLC
11432 GRAY'S TIRE SERVICE
11433 GRAY'S TIRE SERVICE
11444 COLD MIX, INC
11644 JIM'S AUTO PARTS, WEST POINT
11645 JIM'S AUTO PARTS, WEST POINT
11646 FOUR-COUNTY ELEC POWER ASSN
11648 GRAY'S TIRE SERVICE
11649 GRAY'S TIRE SERVICE
11649 GRAY'S TIRE SERVICE
11649 GRAY'S GARAGE AND REPAIR
11650 SILOAM WATER DISTRICT CLAIM # VENDOR NAME

13792.81

\*\*\* FUND TOTALS \*\*\* 163 DISTRICT 3 BRIDGE

AMOUNT	524.40	481.46	476.90	9	1910.26	1426.52	1430.51	949.81	961.59	474.81	578.00	24.99	39.72	2244.80	156.00	3	35.96	25.00	36.98	7.06	7.06	15.99	66.40	196.00	9.82	352.00
CLAIM # VENDOR NAME	11402 PARKER SAND &	11403 PARKER SAND & GRAVEL	11404 PARKER SAND & GRAVEL	11405 PARKER SAND & GRAVEL	11406 PARKER SAND & GRAVEL	11407 PARKER SAND & GRAVEL	11408 PARKER SAND & GRAVEL	11409 PARKER SAND & GRAVEL	11410 PARKER SAND & GRAVEL	11411 PARKER SAND & GRAVEL	11446 AMERIMAC CHEMICAL	11448 AUTOZONE LLC		11450 COBURN SUPPLY CO.	11652 FOUR-COUNTY ELEC POWER ASSN	53	11654 FOUR-COUNTY ELEC POWER ASSN	11655 SILOAM WATER DISTRICT	1656 J	11657 JIM'S AUTO PARTS, WEST POINT	AUTO	1659 JIM'S AUTO PARTS,	166	11661 GEORGE'S TIRE SERVICE	11662 GIBSON EQUIPMENT REPAIR	11663 PRESTON DOBBS TRUCKING AND

13464.44

\*\*\* FUND TOTALS \*\*\* 164 DISTRICT 4 BRIDGE

26

PAGE APCSCPR

CLAY COUNTY
CLAIMS SUMMARY FOR: 12/2023
FOR THE PERIOD ENDED DECEMBER 04, 2023 2/06/2024 20:21:14

3588.00 1151.30 725.00 2736.42 242 265.40 66.40 880.00 AMOUNT 11344 GOLDEN TRIANGLE TIRE SVC LLC
11373 THOMESON MACHINERY
11374 AMERINAA CHEMICAL
11641 FOUR-COUNTY ELEC POWER ASSN
11642 FOUR-COUNTY ELEC POWER ASSN
11643 PRESTON DOBES TRUCKING AND
11672 CADENCE EQUIPMENT FINANCE CLAIM # VENDOR NAME

11695.82

\*\*\* FUND TOTALS \*\*\* 165 DISTRICT 5 BRIDGE

PAGE 27 APCSCPR

CLAY COUNTY CLAIMS SUMMARY FOR: 12/2023 FOR THE PERIOD ENDED DECEMBER 04, 2023 2/06/2024 20:21:14

CLAIM # VENDOR NAME

11358 G & C CONTRACTING, LLC

11362 APAC-MISSISSIPPI, INC.

38786.00

\*\*\* FUND TOTALS \*\*\* 172 D-2 ROAD CONSTRUCTION - USE TAX

54000.00

PAGE 28	APCSCPR	
		04, 2023
LAY COUNTY	CLAIMS SUMMARY FOR: 12/2023	. THE PERIOD ENDED DECEMBER (
2/06/2024 CLAY		FOR

		106694.18
AMOUNT	10995.60 24872.10 25537.60 4179.00 30702.65 4013.39 1937.59 3000.00	CONSTRUCTION
CLAIM # VENDOR NAME	11355 APAC-MISSISSIPPI, INC. 11356 APAC-MISSISSIPPI, INC. 11359 G & C CONTRACTING, LLC 11360 G & C CONTRACTING, LLC 11361 ORMAN'S WELDING & FAB., INC. 11365 WILLIAMS RQUIPMENT & SUPPLY 1157 SILVER LEAP CONSTRUCTION, LLC 11609 G & O SUPPLY CO, INC	*** FUND TOTALS *** 322 D-2 ROAD B & I 2021 CONSTRUCTION

PAGE 29 APCSCPR							3709.37
뜭	AMOUNT	 531.62	923.40	923.02	431.30	900.03	*** FUND TOTALS *** 363 DIST 3 R & B CONSTRUCTION USE TAX - B & I
CLAY COUNTY CLAIMS SUMMARY FOR: 12/2023 FOR THE PERIOD ENDED DECEMBI	OR NAME	 11412 PARKER SAND & GRAVEL	11413 PARKER SAND & GRAVEL	ER SAND & GRAVEL	11415 PARKER SAND & GRAVEL	11454 PARKER SAND & GRAVEL	ALS *** 363 DIST 3
2/06/2024 20:21:14	CLAIM # VENDOR NAME	 11412 PARK	11413 PARK	11414 PARKER	11415 PARK	11454 PARK	*** FUND TOT

2/06/2024 20:21:14

AMOUNT	 20.92	15.42	14.63
	 11483 SUNFLOWER STORE	11484 SUNFLOWER STORE	11485 SUNFLOWER STORE

AMOUNT		λ,	٠.	14.63	٦,				15.42										15.42			18.41				15.42		•						18.41	•		181.00	•	, 0		- •	104.85	٥.	34.95	ن و	σ.	21.98	34.95	7 6	2500.31
CLAIM # VENDOR NAME	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	SUNFLOWER		11485 SUNFLOWER STORE	11486 SUNFLOWER STORE	11487 SUNFLOWER STORE	488	SUNFLOWER	11490 SUNFLOWER STORE	11491 SUNFLOWER STORE	SUNFLOWER	SUNFLOWER	SUNFLOWER	11495 SUNFLOWER STORE	SUNFLOWER	11497 SUNFLOWER STORE	SUNFLOWER	11499 SUNFLOWER STORE	SUNFLOWER	SUNFLOWER	SUNFLOWER		SUNFLOWER	11505 SUNFLOWER STORE	11506 SUNFLOWER STORE	SUNFLOWER	-	SUNFLOWER	1510 SUNFLOWER	11511 SUNFLOWER STORE	11512 SUNFLOWER STORE	1513	1514 SUNFLOWER	1515 SUNFLOWER	1517 SUNFLOWER STORE	1552 FOUR-COUNTY EL	1557 GEORGE'S TIRE	1560		1571 GTR SOLID	1586 PHILLIP'S MAKUWAKE	1599 JIM'S AUTO PARTS, WEST	3 JIM'S AUTO PARTS, WEST	4 JIM'S AUTO PARTS, WEST	S JIM'S AUTO PARTS, WEST	Ø	11669 BANK OF COMMERCE			

24942,29

\*\*\* FUND TOTALS \*\*\* 400 SANITATION

2/06/2024 20:21:14

CLAY COUNTY CLAIMS SUMMARY FOR: 12/2023 FOR THE PERIOD ENDED DECEMBER 04, 2023

PAGE 32 APCSCPR

AMOUNT 706.50 30.70 18284.50 250.00 30.00 CLAIM # VENDOR NAME

11697 MS DEPT OF PUBLIC SAFETY
11699 MS DEPT OF PUBLIC SAFETY
11699 MS DEPT OF PUBLIC SAFETY
11700 STATE TREASURER
11701 MS DEPT OF PUBLIC SAFETY
11702 GOLDEN TRIANGLE CRIME STOPPERS
11703 MS CRIME LABORATORY

\*\*\* FUND TOTALS \*\*\* 650 JUDICIAL ASSESSMENT CLEARING FUND

19456.70

PAGE 33 APCSCPR

APCSCPR

CLAY COUNTY CLAIMS SUMMARY FOR: 12/2023 FOR THE PERIOD ENDED DECEMBER 04, 2023

2/06/2024 20:21:14 CLAIM # VENDOR NAME

11705 BAST MS COMMUNITY COLLEGE

\*\*\* FUND TOTALS \*\*\* 690 EMJC MAINTENANCE

2267.01

PAGE 34 APCSCPR

CLAY COUNTY CLAIMS SUMMARY FOR: 12/2023 FOR THE PERIOD ENDED DECEMBER 04, 2023

2/06/2024 20:21:14

CLAIM # VENDOR NAME AMOUNT
11706 EAST MISS. COMMUNITY COLLEGE 1450.41

\*\*\* FUND TOTALS \*\*\* 692 EMCC CAPITAL IMPROVEMENT CAMPAIGN

1450.41

PAGE 35 APCSCPR

CLAY COUNTY CLAIMS SUMMARY FOR: 12/2023 FOR THE PERIOD ENDED DECEMBER 04, 2023 2/06/2024 20:21:14

\*\*\* FUND TOTALS \*\*\* 697 VO-TECH MAINTENANCE

CLAIM # VENDOR NAME

11707 EAST MISS. COMMUNITY COLLEGE 1233.56

1233.56

2/06/2024 20:21:14

CLAY COUNTY CLAIMS SUMMARY FOR: 12/2023 FOR THE PERIOD ENDED DECEMBER 04, 2023

PAGE 36 APCSCPR

CLAIM # VENDOR NAME
11708 EAST MISS. COMMUNITY COLLEGE 1100.12

\*\*\* FUND TOTALS \*\*\* 698 VO-TECH CAPITAL

1100.12

PAGE 37 APCSCPR

CLAY COUNTY CLAIMS SUMMARY FOR: 12/2023 FOR THE PERIOD ENDED DECEMBER 04, 2023 2/06/2024 20:21:14

CLAIM # VENDOR NAME

11709 TOMBIGBEE RIVER WTR MGWT DIST 1387.37

\*\*\* FUND TOTALS \*\*\* 699 TOMBIGBEE RIVER VALLEY WATER MGWT NAME

\*\*\* DOCKET TOTALS \*\*\*

I CERTIFY THAT THE BOARD HAS EXAMINED EACH CLAIM WHEN CHE DECEMBER. 0.2\*

DOCKET AND THE BILLS THEY REPRESENT AND FINDS EACH OF THE THE OUT OF THE CLERK TO ISSUE WARRANTS OF THE THE OUT OF THE OUT OF

### EXHIBIT C



### Clay County Floodplain Administrator P.O. Box 815

Clay County Administrator

Randolph "Randy" Jones, CFM

0477

West Point, Mississippi 39773 Phone (662) 494-3124 Fax (662) 492-4059

E-mail: supervisors@claycounty.ms.govober 2, 2023

December 3, 2023

County Board of Supervisors The Honorable Lynn Horton, President P.O. Box 815 West Point, MS 39773

Dear Mr. Horton,

Enclosed you will find my current summary of actions November 6, 2023 through December 4, 2023, and incurred expense as Clay County Floodplain Administrator for consultation for the Board of Supervisors' review.

I anticipate a Community Assistance visit from MEMA the week of December 11th.

I have attached is a detailed invoice for my actions. We must soon conduct an open house forum for Clay County and West Point to inform the public for the upcoming new flood mapping for Clay County.

Thank you so much for your interest and diligence in attending to issues that protect citizens and property, as well as, saving tax payers' money.

Sincerely,

Randolph W. Jones, CFM

Clay County Floodplain Administrator

RWJ/rj

Encl as

cf. Clay County Chancery Clerk

### **RWJ Consulting, LLC**

Invoice for: Clay County Floodplain Administration November 6, 2023 – December 4. 2023

Clay County Board of Supervisors Attn: The Honorable Lynn Horton, President P.O. Box 815, West Point, MS 39773

ITEM	¹HOURS	*MILEAGE	TOTAL
11/27/23 Conference, research, travel, letter Rachael Franklin & Ashley Byars 2029	1.0 @ \$24.00=\$24.00		
North Beasley Road, Pheba, MS 39755	1.0 @ \$48.00=\$48.00	NA	\$72.00
11/27/23 Conference, research, travel, letter Robert Webb (Webb Estate) 409 Webb	1.0 @ \$24.00=\$24.00		
Road, Mantee, MS 39751	1.0 @ \$48.00=\$48.00	NA	72.00\$
11/27/23 Conference, research, travel, letter Annette Jackson 6175 Lake Grove Road,	1.0 @ \$24.00=\$24.00		
Prairie, MS 39756	1.0 @ \$48.00=\$48.00	NA	\$72.00
11/29/23 Conference, research, travel, letter Cadeshia Rias (Lyons Mazetter Estate)	1.0 @ \$24.00=\$24.00		
2325 Moon Heard Road, Prairie, MS 39756	1.0 @ \$48.00=\$48.00	NA	\$72.00
11/29/23 Conference, research, travel, letter Tonya Quinn, 128 Quinn Drive, West	1.0 @ \$24.00=\$24.00		
Point, MS 39773	1.0 @ \$48.00=\$48.00	NA_	\$72.00
11/06/23-12/04/23 Travel, driving time, prepare report and copies for Board of	4.6 @ \$24.00=\$110.40		
Supervisors, Tax Assessor, Chancery Clerk, & Property Owners	3.0 @ \$48.00 =\$144.00	89.5 @0.65=\$58.18	\$312.58
TOTALS	\$542.40	\$58.18	\$600.58

<sup>&</sup>lt;sup>1</sup> Driving time billed at half technical/research rate. Copies of correspondence, research, and letters are attached.

Respectfully Submitted:

Please mail to:

RWJ Consulting, LLC P.O. Box 1284

West Point, Mississippi 39773

CF: Chancery Clerk

RWJ/rj Encl as



Have a Merry Christmas!

P.O. Box 815

Clay County Administrator

Randolph "Randy" Jones

West Point, Mississippi 39773 Phone (662) 494-3313 Fax (662) 492-4059

Cell 662-524-0039 E-mail: rjones@wpnet.org

September 1, 2023

Alex Lummus 1204 Mayhew Road West Point, MS 39773

Re: Special Flood Hazard Area (SFHA) Assessment, Parcel #114090290000 (24.0 Acres) for Alex Lummus, in the name of Bernard Skelton, 1204 Mayhew Road, West Point, MS 39773

To Whom It May Concern,

Subsequent to review of the parcel plat and FIRMETTE boundary map # 28025C0345D, dated May 11, 2011 at enclosure reveals the parcel and prospective home site home lies within Zone X and is outside all 100 Year Special Flood Hazard Areas (SFHA).

This correspondence should suffice requirements to issue a building permit, connect utilities, emplace or register a mobile home, or storm shelter, or to provide information to your mortgage or insurance broker with respect to floodplain insurance requirements.

I hope you find this consultation and correspondence useful. Keep in mind you may purchase flood insurance, regardless of whether your home is situated within a special flood hazard area.

Randolph W. Jones

Clay County Floodplain Administrator

Encl as

Cc. Clay County Board of Supervisors
Clay County Tax Assessor
Property Owner/Applicant
File



## Clay County Floodplain Administrator

P.O. Box 815

West Point, Mississippi 39773 Phone (662) 494-2573 Fax (662) 495-2007

Randolph "Randy" Jones, CFM Cla Count Administrator

### Special Flood Hazard Assessment Application E-mail: rjones awpnet.org

|--|

SFHA: \( \text{\tin}\text{\tin}\tint{\texi}\tint{\text{\text{\texi}\tint{\text{\texit{\tin}\tint{\text{\text{\text{\texi}\titth}\tint{\text{\text{\text{\texi}\tint{\text{\texi}\tint{\text{\texi}\tint{\text{\text{\tex Effective January 1st, 2011

□ Yes\*

Floodway:



### Clay County 911

### **Emergency Communications**

1252 E. Broad St. West Point. Mississippi 39773 Phone (662) 494-5152

Fax (662) 494-1089 8.-mad: <u>poilliams(invenes.org</u>



### 911 ADDRESS APPLICATION FORM

Please complete this form and return it to: Clay County 911

P O Box 815 West Point, MS 39773 Fax: 662-494-3989

E-mail: twilliams@wpnet.org

Address numbers will be assigned as quickly as possible. Please allow at least 5 business days for a reply \*NO ADDRESSES WILL BE ASSIGNED FOR PARCELS OF LAND\*

PRESENT MAILING ADDRESS: **Plea	ase print clearly**
Owner Name:	ALEX LUMMIS
Current Mailing Address:	1404 LAND O LAILES RD.
City, State, Zip	BROOKSVILLE, MS, 39739
Current Phone #: HomeCell_	662-295-/288 Best Time to Contact: 8/5 am / pm
Email Address: alummus 908 6mail.	20m
INFORMATION NEEDED FOR ADDR	ESS:
Parcel ID Number:	(Can be obtained from the Tax Office)
Name of Road the property fronts:	MAYHEW RO.
Name of Community:	(ex. West Point, Cedarbluff, Pheba, Prairie, etc.)
Address of nearest addressed structure:	6790 MAYHEW RD. WEST POINT MS 3977
Please check the type of construction of new ad	ldress: e one: Single-wide or Double-wide)Commercial
Please check which one applies (must check on Structure and driveway already Driveway is in and construction No construction has started	exist marking driveway & 2 stakes
	THE BACK OF THIS APPLICATION** Official Use Only -
Address Assigned: 1204 Mayheu	Rd West Part MS 39773
Addressing Official:	Date: 8/29/2023
33. 52326, -88.62976	<i>t</i> 5

1. 电电子存储器

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8 FRIATour Mapil 6 be Secantiam of Bundusvir - 6 The contresem.

### Lommas ALEY 1764 MAYING

Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

Without Base Flood Elevation (BFE) Zone A. v. A99 With BFE or Depth Zone 4E, A0, AH, VE, AR SPECIAL FLOOD HAZARD AREAS

Regulatory Floodway

of 1% annual chance flood with average depth less than one foot or with drainage 0.2% Annual Chance Flood Hazard, Area areas of less than one square mile Zone Future Conditions 1% Annual Chance Flood Hazard Zone X

4rea with Flood Risk due to Levee zone arepsilonArea with Reduced Flood Risk due to Levee. See Notes. Zone X

OTHER AREAS OF FLOOD HAZARD

Area of Undetermined Flood Hazard Zoo Effective LOMRs

OTHER AREAS

NO SCREEN Area of Minimal Flood Hazard Zone X

- -- - Channel, Culvert, or Storm Sewer STRUCTURES 1111111 Levee, Dike, or Floodwall GENERAL

B 20.2 Cross Sections with 1% Annual Chance 17.5 Water Surface Elevation

am §13 mm Base Flood Elevation Line (BFE) 3 -- - Coastal Transect

 Jurisdiction Boundary Limit of Study

--- Coastal Transect Baseline OTHER FEATURES

Hydrographic Feature

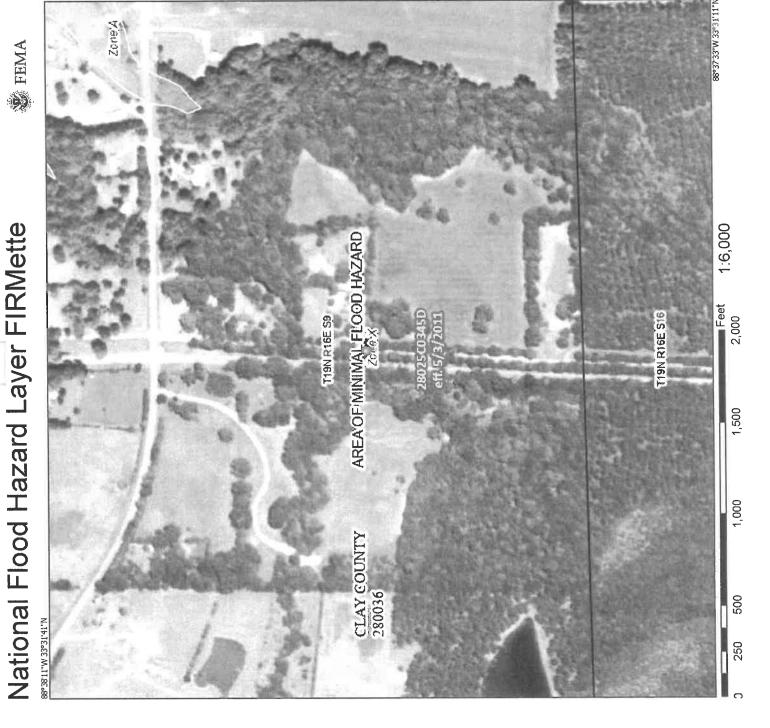
No Digital Data Available Digital Data Available

MAP PANELS

The pin displayed on the map is an approximat point selected by the user and does not represt an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap

authoritative NFHL web services provided by FEMA. This map was exported on 9/1/2023 at  $9:35\,\mathrm{AM}$  and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or the flood hazard information is derived directly from the become superseded by new data over time. This map image is void if the one or more of the following map legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for elements do not appear: basemap imagery, flood zone labels, regulatory purposes.





### Clay County Floodplain Administrator P.O. Box 815

Clay County Administrator

Randolph "Randy" Jones, CFM

West Point, Mississippi 39773
Phone (662) 494-3313
Fax (662) 492-4059
Cell 662-524-0039
E-mail: rjones@wpnet.org

September 1, 2023

Terry Moore 882 Turnage Road Cedar Bluff, MS 39741

Re: SFHA Flood Zone Determination Parcel #025050060000 (47.4 Acres) for Jerry More, in the name of, Moody Oaks Farm, LLC, 882 Turnage Road, Cedar Bluff, MS 39741

To Whom It May Concern,

Subsequent to review of the parcel plat and DFIRMETTE boundary map #28025C0150D, dated May 3, 2011 at enclosure reveals the parcel and home site lie within Zone X which is considered to be outside any designated 100 Year Special Flood Hazard Area (SFHA).

This correspondence should suffice requirements to issue a building permit, connect utilities, emplace or register a mobile home, construct a building, or storm shelter, or provide information to your mortgage or insurance broker with respect to floodplain insurance requirements.

I hope you find this consultation and correspondence useful. Keep in mind you may purchase flood insurance, regardless of whether your home is situated within a special flood hazard area.

Randolph W. Jones

Clay County Floodplain Administrator

Encl as

Cc. Clay County Board of Supervisors
Clay County Tax Assessor
Property Owner/Applicant
File



### Clay County Floodplain Administrator

P.O. Box 815

West Point, Mississippi 39773 Phone (662) 494-2573

Fax (662) 495-2007 E-mail: rjones ampnet.org

Randolph "Randy" Jones, CF31 Clay County Administrator

### Home Phone Number: Jacone 8170 tomons 5, ne to Cell Phone Number: (462) 352 -1353 Special Flood Hazard Assessment Application # Acres 47.4 Cesma 13wrt MS 30747 (City/State/Zip Code) Moody ONES Flam, L.C. Address: S.A.M.C. City/State/Zip Code Parcel Number: 025050060000 Physical Address: 632 Tuanace Como (Number/RoadStreet) Applicant: Mosae Trany Property Owner:

Other (Explain) Existing Existing Existing Other: \* Attach Building/Site Plan:

□ Mobile Home □ Excavation/Drill

Purpose: (Mark all applicable  $\sqrt{\text{or X}}$ ): \(\sum{\mathbb{G}}\) uilding\* \(\sum{\mathbb{C}}\) Storm Shelter

Cell Phone Number:  $\wedge A$ 

Š SFHA: | Yes\* Effective January 1st, 2011

Zone: X BFE: 24

Yes\* No

Floodway:

Home Phone Number:



### Clay County 911 **Emergency Communications**

1252 h. Broad St West Point, Mississippi 39773

### Pun (662) 494-3989 Finall, F911 ADDRESS APPLICATION FORM

Please complete this form and return it to: Clay County 911 P O Box 815 West Point, MS 39773

Fax: 662-492-4059

Address numbers will be assigned as quickly as possible. Please allow 2 to 3 business days for a reply.

PRESENT MAILING	G ADDRESS: **Ple	ase print clearly**
Owner Name:		Jerry Moure
Current Mailing Addres	s:	874 F Jardan Ave
City, State, Zip		West Point MS 39173
Current Phone #: Home	e Cell	352-1233 Best Time to Contact: am / pm
Email Address:		jimoure 817@ comcast.net
INFORMATION NE	EEDED FOR ADDRE	CSS:
Parcel ID Number:		035 05 0015000 (Can be obtained from the Tax Office)
Name of Road the prope	erty fronts:	Throage Rd
Name of Community:		Cedor Bluff
Address of nearest addre		(ex. West Point, Cedarbluff, Pheba, Prairie, etc.)
Please check the type of Residential		ress: one: Single-wide or Double-wide)Commercial
<u>∨</u> Drivewa	applies (must check one) te and driveway already e ay is in and construction truction has started	exist marking driveway & 2 stakes
**PLEASE ]		THE BACK OF THIS APPLICATION**
A 44 A	- Offic	cial Use Only -
	COOK TUMBLE	Rd, Crodar BINT MS 39741
Addressing Official:		Date: 3/28/2023
33, 7921, 88.	91305	

Tey County Garce Mans x +

Search the web



E FEMA

National Flood Hazard Layer FIRMette

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

Without Base Flood Elevation (BFE) Zone A, V. A99 With BFE or Depth Zone AE, AO, AH. VE, AR Regulatory Floodway SPECIAL FLOOD HAZARD AREAS areas of less than one square mile Zond Future Conditions 1% Annual Chance Flood Hazard Zone X

0.2% Annual Chance Flood Hazard, Arei of 1% annual chance flood with average depth less than one foot or with drainag

Area with Flood Risk due to Levee zone Area with Reduced Flood Risk due to Levee. See Notes. Zone X

NO SCREEN Area of Minimal Flood Hazard Zone X Effective LOMRs

Area of Undetermined Flood Hazard zon - -- - Channel, Culvert, or Storm Sewer STRUCTURES | 1111111 Levee, Dike, or Floodwall GENERAL OTHER AREAS

(B) 20.2 Cross Sections with 1% Annual Chance am film. Base Flood Elevation Line (BFE) - - - Coastal Transect

Limit of Study

- Jurisdiction Boundary

--- Coastal Transact Baseline Profile Baseline

Hydrographic Feature OTHER FEATURES

Digital Data Available

No Digital Data Available Unmapped

MAP PANELS

This map compiles with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown compiles with FEMA's basemap

point selected by the user and does not repress an authoritative property location. The pin displayed on the map is an approximat

authoritative NFHL web services provided by FEMA. This map reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or The flood hazard information is derived directly from the was exported on 9/1/2023 at 9:28 AM and does not become superseded by new data over time. accuracy standards

This map image is void if the one or more of the following map legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for elements do not appear: basemap imagery, flood zone labels,

ory purposes

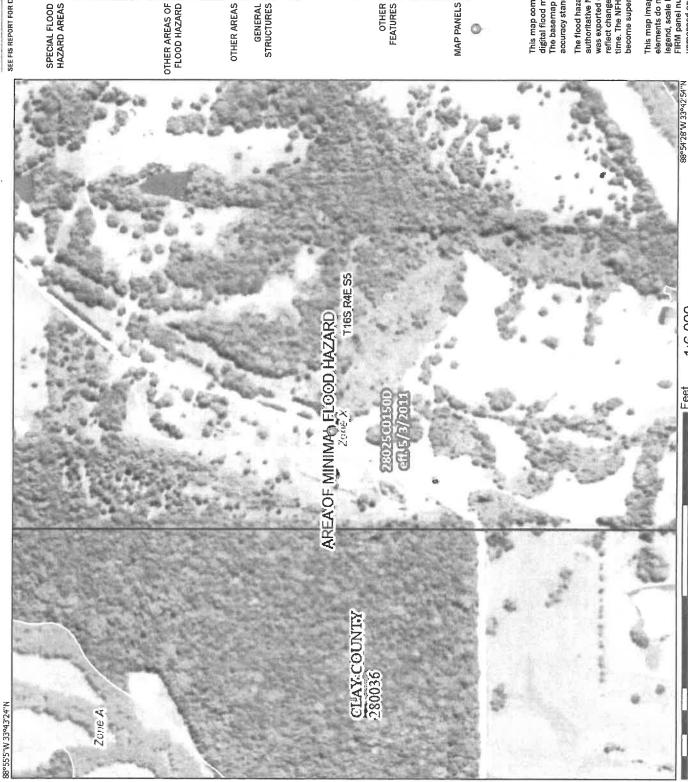
1:6,000

2,000

1,500

1,000

500





### Clay County Floodplain Administrator P.O. Box 815

Clay County Administrator

Randolph "Randy" Jones, CFM

West Point, Mississippi 39773 Phone (662) 494-3124 Fax (662) 492-4059 Cell 662-524-0039 E-mail: rjones@wpnet.org

September 1, 2023

Benjamin Morrison 765 Pine Grove Road Cedar Bluff, MS 39741

Re: Special Flood Hazard Area Assessment Parcel #078080350000 (27.0 Acres) for Benjamin Morrison, in the name of (Tate) 765 Pine Grove Road, Cedar Bluff, MS 39741

To Whom It May Concern,

Subsequent to review of the parcel plat and DFIRMETTE boundary map #28025C0310D, dated May 3, 2011 at enclosure reveals the parcel and proposed home site lie within Zone X and is outside any designated Special Flood Hazard Area (SFHA).

This correspondence should suffice requirements to issue a building permit, emplace or register a mobile home, connect utilities, or provide the necessary information to your mortgage or insurance broker with regard to flood hazard insurance requirements.

I hope you find this consultation and correspondence useful. Keep in mind you may purchase flood insurance, regardless of whether your construction/home site is situated within a special flood hazard area.

Randolph W. Jones, CFM

Clay County Floodplain Administrator

Encl as

Cc. Clay County Board of Supervisors Clay County Tax Assessor Property Owner/Applicant



## Clay County Floodplain Administrator

P.O. Box 815

West Point, Mississippi 39773

Clay County Administrator

### Randolph "Randy" Jones, CFM Phone (662) 494-2573 Fax (662) 495-2007 E-mail: rjones(@vpnet.org

13		ard Asses	Hazard Assessment Application	olication
Applicalit. Moakiso.	Mpakison, Benjamin	rarcel Number:	018080350000	# Acres 27.0
Physical Address:	715 Prive Grove Ropo (Number/Road/Street)	RORD	CCOM BUFF MS 34741	34741
Home Phone Number:	peasmone	benjumnennson 18340gm CE	Cell Phone Number:	
Property Owner:	Men Mumber/Road/Street)	Address:	S: 54MC (City/State/Zip Code	Code
Home Phone Number:		J 	Cell Phone Number:	
Purpose: (Mark all applicable $\sqrt{\text{or x}}$ ): /Building*	: Building*	☐ Storm Shelter	□ Mobile Home □ Excavation/Drill	Excavation/Drill

Zone: x Floodway: Tes\* Wo SFHA: | Yes\* | No

Effective January 1st, 2011

Other (Explain)

Existing

Existing

Existing

Other: \* Attach Building/Site Plan:

New

 $\sqrt{\text{New}}$ 

Fill



### Clay County 911 Emergency Communications

1252 E. Broad St.

West Point, Mississippi 39773
Phone (662) 494-5152
hay (662) 494-3989
E-san F9livaciaycounty.ms.co

### 911 ADDRESS APPLICATION FORM

Please complete this form and return it to:

Clay County 911 P O Box 815 West Point, MS 39773 Fax: 662-492-4059

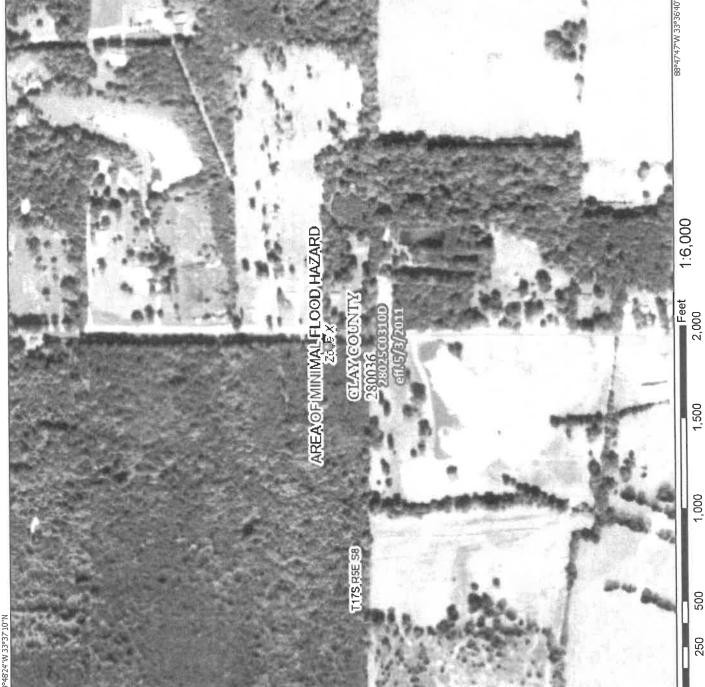
Address numbers will be assigned as quickly as possible. Please allow 2 to 3 business days for a reply.

PRESENT MAILING ADDRESS: **Plea	ase print clearly**
Owner Name:	Benjamin Magison
Current Mailing Address:	7800 CR 21
City, State, Zip	Gordo AL 35466
Current Phone #: Home Cell	Best Time to Contact: am / pm
Email Address:	benjamin murison 7834 @ gmail.com
INFORMATION NEEDED FOR ADDRE	SS:
Parcel ID Number:	079 08 035 0000 (Can be obtained from the Tax Office)
Name of Road the property fronts:	Pine Grove Rd
Name of Community:	(ex. West Point, Cedarbluff, Pheba, Prairia, etc.)
Address of nearest addressed structure:	764 Pine Grove Rd
Please check the type of construction of new add Residential Mobile Home (Circle of	ress: one: Single-wide or Double-wide)Commercial
Please check which one applies (must check one Structure and driveway already of Driveway is in and construction No construction has started	exist marking driveway & 2 stakes
**PLEASE DRAW A MAP ON T	THE BACK OF THIS APPLICATION**
- Offi	cial Use Only -
Address Assigned: 765 Pine Gro	18 Rd Cedar Bluff MS 39741
Addressing Official: 33, 6153 -88 80195	Date: 8/26/2023



# National Flood Hazard Layer FIRMette





### Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

0.2% Annual Chance Flood Hazard, Are: of 1% annual chance flood with average Area with Flood Risk due to Levee Zone D Area of Undetermined Flood Hazard Zon depth less than one foot or with drainag Without Base Flood Elevation (BFE)
Zone A. V. A99
With BFE or Depth Zone AE. AO. AH. VE. AR areas of less than one square mile Zone Area with Reduced Flood Risk due to Levee. See Notes. Zone XNo screen Area of Minimal Flood Hazard Zone X - --- Channel, Culvert, or Storm Sewer Future Conditions 1% Annual Chance Flood Hazard Zone X STRUCTURES | 1111111 Levee, Dike, or Floodwall Regulatory Floodway Effective LOMRs GENERAL SPECIAL FLOOD HAZARD AREAS OTHER AREAS OF FLOOD HAZARD OTHER AREAS

HER AREAS

Area of Undetermined Flood Hazard zon

GENERAL

---- Channel, Culvert, or Storm Sewer

TRUCTURES

1111111 Levee, Dike, or Floodwall

RUCTURES

1111111 Levee, Dike, or Floodwall

RUCTURES

1111111 Levee, Dike, or Floodwall

REPARANCE

1726 Water Surface Elevation

\$---- Coastal Transect

Limit of Study

Jurisdiction Boundary

----- Coastal Transect Baseline

OTHER - Profile Baseline
PEATURES Hydrographic Feature
Digital Data Available

Digital Data Avallable

No Digital Data Available

Unmapped

MAP PANELS

The pin displayed on the map is an approximat point selected by the user and does not represt an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 9/1/2023 at 4:02 PM and does not

reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or

become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear. basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM penel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.



### Clay County Floodplain Administrator P.O. Box 815

Clay County Administrator

Randolph "Randy" Jones, CFM

West Point, Mississippi 39773
Phone (662) 494-3313
Fax (662) 492-4059
Cell 662-524-0039
E-mail: rjones@wpnet.org

September 1, 2023

Tyquentis Walker 307 Dr. Sears Road West Point, MS 39773

Re: Special Flood Hazard Area (SFHA) Assessment Parcel #049200100000 (99.0 Acres) for Tyquentis Walker, in the name of Gillie Tallie Estate, 307 Dr. Sears Road, West Point, MS 39773

To Whom It May Concern,

Subsequent to review of the parcel plat and DFIRMETTE boundary maps #28025C0200D, dated May 3, 2011 at enclosure reveals the mobile home sites lie within Zone X and is outside any designated Special Flood Hazard Area (SFHA).

This correspondence should suffice requirements to issue a building permit, emplace or register a mobile home, connect utilities, or provide information to your mortgage or insurance broker with respect to floodplain insurance requirements.

I hope you find this consultation and correspondence useful. Keep in mind you may purchase flood insurance, regardless of whether your home is situated within a special flood hazard area.

Randolph W. Jones

Clay County Floodplain Administrator

Encl as

Cc. Clay County Board of Supervisors.
Clay County Tax Assessor
Property Owner/Applicant
File



### Clay County Floodplain Administrator P.O. Box 815

West Point, Mississippi 39773

Phone (662) 494-2573 Fax (662) 495-2007 E-mail: rjones@supnet.org

Clay Connty Administrator
Randolph "Randy" Jones, CFM

# Special Flood Hazard Assessment Application

# Acres 99.0	Cell Phone Number: (662)605-0879	(City/State/Zip Code	Jr:	Mobile Home   Excavation/Drill   Fill	Other (Explain)	
: 6 49 20 8100000 West Down my 39775 (City/State/Zip Code)	ell Phone Numbe		Cell Phone Number:	Mobile Hor	Existing	
Parcel Number		Address:	Ö	☐Storm Shelter New	Existing	
Jy questis 317 Da. Serns Lego (Number/Road/Street)	Lyquentis 20 gravilico m	(Name/Number/Road/Street)		Building*	Existing	
(Nam	Home Phone Number:	wner:	Home Phone Number:	$ ext{Purpose:}$ (Mark all applicable $\sqrt{ ext{or X}}$ ):	Other:* Attach Building/Site Plan:	
Applicant: 474 Physical Address:	Home Phoi	Property Owner:	Home Phoi	Purpose: (M.	Other:* Attack	

SFHA: | Yes\* No

Zone: X BFE: AA

Floodway: 

| Yes\* No



### Clay County 911 Emergency Communications

1252 E. Broad St.
West Point. Mississippi 39773
Phone (662) 494-5152
Fax 1662) 494-3989
"-mail: E911@ciaycounty.ms.gov

entre e traffico de l'elle estre comme trata est estre destre est estre est estre est estre est estre est estre est estre est estre

### 911 ADDRESS APPLICATION FORM

Please complete this form and return it to:

Clay County 911 P O Box 815 West Point, MS 39773 Fax: 662-492-4059

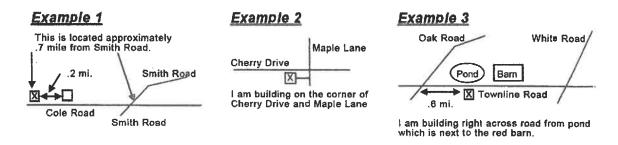
Address numbers will be assigned as quickly as possible. Please allow 2 to 3 business days for a reply

PRESENT MAILING ADDRESS: **Ple	ease print clearly**
Owner Name:	Tyquentis Wilker
Current Mailing Address:	55 Cooperwood Avenue
City, State, Zip	West Point, MS 39775
Current Phone #: Home Cell	663-605-0879 Best Time to Contact: 12:00 mp/pm
Email Address:	tyquentisw Ogmail.com
INFORMATION NEEDED FOR ADDRI	ESS:
Parcel ID Number:	S
Niema of Bood the many of Control	(Can be obtained from the Tax Office)
Name of Road the property fronts:	Dr sairs Rd.
Name of Community:	West Point (ex. West Point, Cedarbluff, Pheba, Prairie, etc.)
Address of nearest addressed structure:	403 Dr Just Cd.
Please check the type of construction of new add Residential Mobile Home (Circle	dress: one: Single-wide or Double-wide)Commercial
Please check which one applies (must check one Structure and driveway already Driveway is in and construction No construction has started	exist marking driveway & 2 stakes has started marking front corners of structure if it does not exist.)
**PLEASE DRAW A MAP ON	THE BACK OF THIS APPLICATION**
	icial Use Only -
Address Assigned: 307 Dr Sacre	Rd, West 170 mt MS 39013
Addressing Official:	Date: 8/29/2023
33. 6424, -38.69776	å

Please give driving directions (include landmarks, direction of travel, etc. Please be <u>specific</u> with color of house, neighbors, side of road, intersections, etc.)

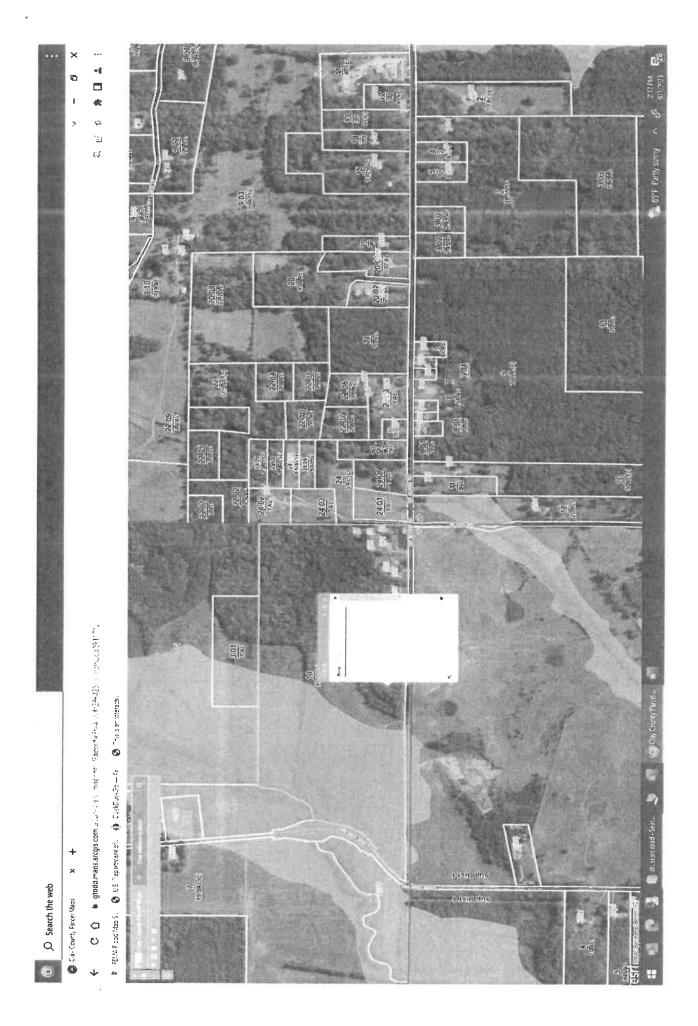
Scrond turn on left. Coming into Dr Sears Rd & you keep going Straight until you pass the address 403 Dr Sears Rd & the land is

In the section below, please sketch the approximate location of the new structure. For your convenience, please refer to the following examples.



[403 Dr Sours]

I am building right next to 403 Dr Sears Rd.



# National Flood Hazard Layer FIRMette



1201012400 88°41'11"W 33°39'42" Off.5/3/201 AREA CHARARL FLOOD HAZARD 1:6,000 CLAY COUNTY ■ Feet T16S R6E S29 Zonex 280036 1,500 Zone'A 1,000 T165 R6E S20 200 250

### 4 Aguensio 307 Da. Henris R.S.

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

Without Base Flood Elevation (BFE) Zone A. V. A99 With BFE or Depth Zone AE, AO. AH, VE, AR Regulatory Floodway SPECIAL FLOOD HAZARD AREAS depth less than one foot or with draina, areas of less than one square mile Zone Area with Reduced Flood Risk due to Levee. See Notes.  $Z^{ane\,X}$ Future Conditions 1% Annual Chance Flood Hazard Zone X

0.2% Annual Chance Flood Hazard, Area of 1% annual chance flood with average

Area with Flood Risk due to Levee Zone L

OTHER AREAS OF FLOOD HAZARD

Area of Undetermined Flood Hazard Zon NO SCREEN Area of Minimal Flood Hazard Zone X T Effective LOMRs

OTHER AREAS

---- Channel, Culvert, or Storm Sewer STRUCTURES 1111111 Leves, Dike, or Floodwall (B) 20.2 Cross Sections with 1% Annual Chance 17.5 Water Surface Elevation wwggww Base Flood Elevation Line (BFE) 8 - - - Coastal Transect

 Jurisdiction Boundary Limit of Study

.... .... Coastal Transect Baseline Hydrographic Feature Profile Baseline OTHER FEATURES

No Digital Data Available Digital Data Available

The pin displayed on the map is an approximat point selected by the user and does not repress an authoritative property location.

MAP PANELS

ġ.

This map compiles with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown compiles with FEMA's basemap accuracy standards

authoritative NFHL web services provided by FEMA. This map was exported on 9/1/2023 at 9:19 AM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or The flood hazard information is derived directly from the become superseded by new data over time. This map image is void if the one or more of the following map FIRM panel number, and FIRM effective date. Map images for elements do not appear: basemap imagery, flood zone labels, egend, scale bar, map creation date, community identifiers, unmapped and unmodernized areas cannot be used for regulatory purposes.



### Clay County Floodplain Administrator

Clay County Administrator

Randolph "Randy" Jones, CFM

P.O. Box 815
West Point, Mississippi 39773
Phone (662) 494-3124
Fax (662) 495-2007
Cell 662-524-0039
E-mail: rjones@wpnet.org

September 1, 2023

Barrett Edens 1183 Pruitt Road West Point, MS 39773

Re: Special Flood Hazard Area Assessment Parcel #064330100000 (48.0 Acres) for Barret Edens in the name of Mark Hazard, 1183 Pruitt Road, West Point, MS 39773

To Whom It May Concern,

Subsequent to review of the parcel plat and DFIRMETTE boundary map # 28025C0175D, dated May 3, 2011 at enclosure reveals the parcel and home site lies within Zone X and is outside any designated 100 Year Special Flood Hazard Area (SFHA).

This correspondence should suffice requirements to issue a building permit, emplace or register a mobile home, connect utilities, or provide the necessary information to your mortgage or insurance broker with regard to flood hazard insurance requirements.

I hope you find this consultation and correspondence useful. Keep in mind you may purchase flood insurance, regardless of whether your construction/home site is situated within a special flood hazard area.

Randolph W. Jones, CFM

Clay County Floodplain Administrator

Encl as

Cc. Clay County Board of Supervisors
Clay County Tax Assessor
Property Owner
File



### Clay County Floodplain Administrator P.O. Box 815

P.O. Box 815 West Point, Mississippi 39773

est Point, Mississippi 39773

Phone (662) 494-2573

Fax (662) 495-2007

E-mail: riones@sypnet.org

Clay County Administrator Randolph "Randy" Jones, CFM

# Special Flood Hazard Assessment Application

# Acres 48.0		v Code	23	☐ Mobile Home ☐ Excavation/Drill  New Fill  Existing Other (Explain)	
1: 04433 &100000 # West Point M5 39773 (City/State/Zip Code)	Cell Phone Number:	S: 50 m C (City/State/Zip Code	Cell Phone Number:	☐Mobile Home   New Existing	
Parcel Number		Address:	Ce	☐ Storm Shelter New Existing	
3 AMSETT Name) 11 87 TADIT ROAD (Number/Road/Street)	Parren Edens @ gmmi. LOM	M. P.a.L. H. A. C. M. V. (Name/Number/Road/Street)	AY	Building* New Existing	
12/	Home Phone Number:		le Number:	$ ext{Purpose:}$ (Mark all applicable $\sqrt{ ext{or X}}$ ):	Building/Site Plan:
Applicant: Egal Physical Address:	Home Phon	Property Owner:	Home Phone Number:	Purpose: (Ma	Other:* Attach Building/Site Plan:

Effective January 1st, 2011

SFHA: 

Yes\*

No

Zone: X BFE: NA

Floodway: \( \text{Tes}\* \)



### Clay County 913 Emergency Communications 1252 E. Broad St.

10 14122°

West Point, Mississippi 39723 Phone (662) 494-6152 tran (6621 494-398) ts-mail hyllagioveningms.ger

### 911 ADDRESS APPLICATION FORM

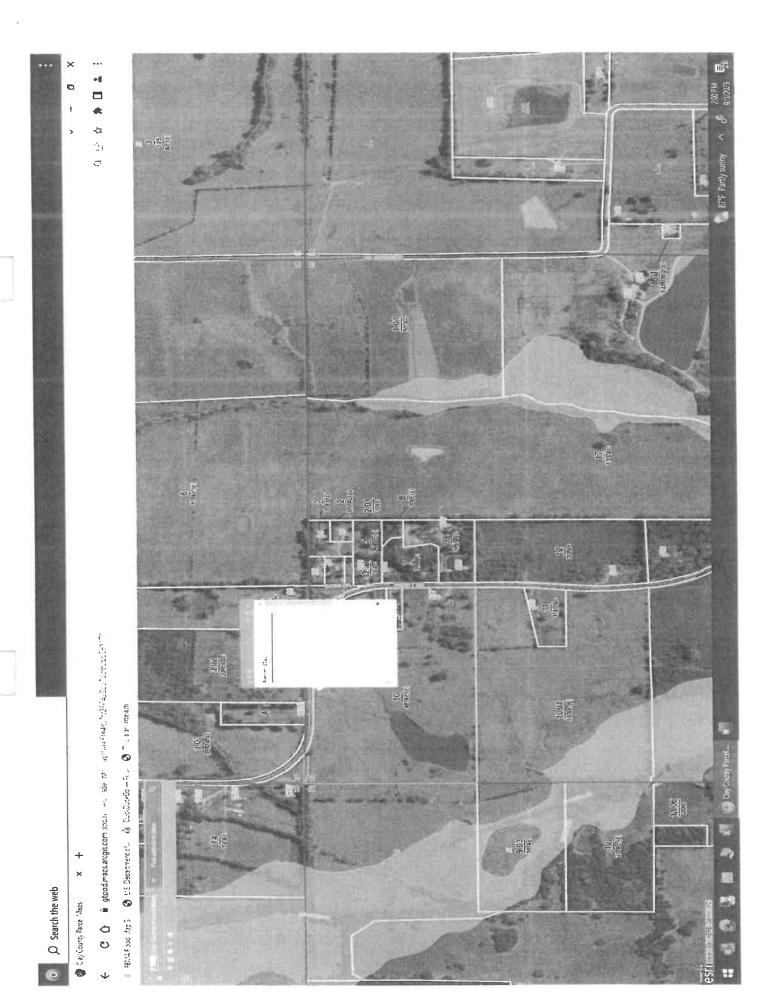
Please complete this form and return it to:

Clay County 911 P O Box 815 West Point, MS 39773

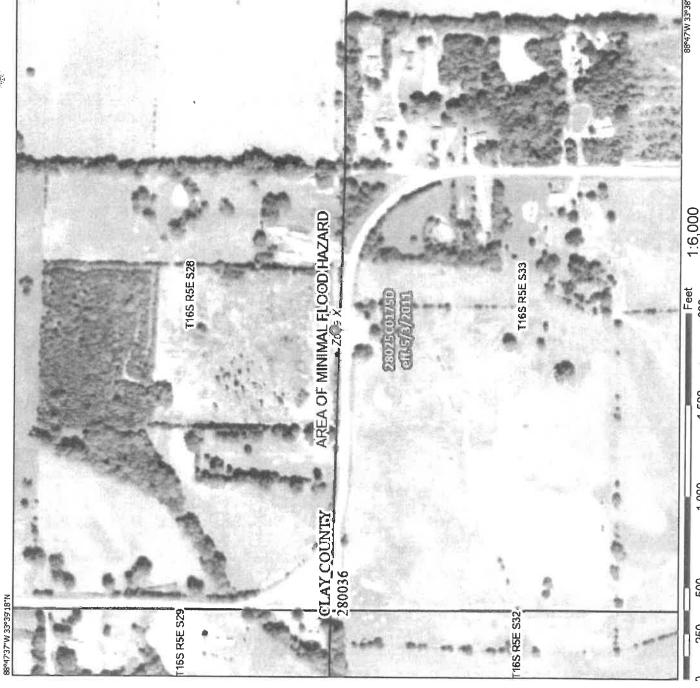
Fax: 662-492-4059

Address numbers will be assigned as quickly as possible. Please allow 2 to 3 business days for a reply.

PRESENT MAILING ADDRESS:	**Please print clearly**	
Owner Name:	Barrelt Edens	
Current Mailing Address:	P.D. BOX 2517	
City, State, Zip	West Point M5 39773	
Current Phone #: Home	Cell Best Time to Contact: am /	/ pm
Email Address:	mirette dens & gmail com	
' INFORMATION NEEDED FOR		
Parcel ID Number:	(Can be obtained from the Tax Office)	
Name of Road the property fronts:	Pruit Rd	
Name of Community;	(ex. West Point, Cedarbluff, Pheba, Prairie, etc.)	
Address of nearest addressed structure:	800 Pruitt Rd	
Please check the type of construction of Residential Mobile Home	f new address:  (Circle one: Single-wide or Double-wide)Commercia	al
Please check which one applies (must clean Structure and driveway Driveway is in and consum No construction has started	already exist marking driveway & 2 sta struction has started marking front corners of	akes
**PLEASE DRAW A MA	AP ON THE BACK OF THIS APPLICATION**	
	- Official Use Only -	
	14 Rd. Wes Point MS 39773	
Addressing Official:	Date: $\frac{5}{29}$	
33,64963, -88,79029	•	







0.2% Annual Chance Flood Hazard, Are of 1% annual chance flood with average areas of less than one square mile zone Area with Flood Risk due to Leveezone C depth less than one foot or with draina SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT With BFE or Depth Zone AE, AG, AH, VE, AR Area with Reduced Flood Risk due to NO SCREEN Area of Minimal Flood Hazard Zone X Without Base Flood Elevation (BFE) Zone A. V. A99 Future Conditions 1% Annual Chance Flood Hazard Zone x evee. See Notes. Zone X Regulatory Floodway ■ Effective LOMRs SPECIAL FLOOD HAZARD AREAS OTHER AREAS OTHER AREAS OF FLOOD HAZARD

Area of Undetermined Flood Hazard Zon - -- - Channel, Culvert, or Storm Sewer GENERAL | ---- Channel, Culvert, or Storm STRUCTURES | 1111111 Levee, Dike, or Floodwall (B) 20-2 Cross Sections with 1% Annual Chance www. 813 Flood Elevation Line (BFE) Water Surface Elevation Coastal Transect Limit of Study

-- Coastal Transect Baseline Jurisdiction Boundary Hydrographic Feature Profile Baseline OTHER **FEATURES** 

Digital Data Available

No Digital Data Available Unmapped

MAP PANELS

point selected by the user and does not represe an authoritative property location. The pin displayed on the map is an approximat

This map complies with FEMA's standards for the use of The basemap shown complies with FEMA's basemap digital flood maps if it is not void as described below. accuracy standards

authoritative NFHL web services provided by FEMA. This map reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or The flood hazard information is derived directly from the was exported on 9/1/2023 at 9:13 AM and does not become superseded by new data over time. This map image is void if the one or more of the following map elements do not appear. basemap imagery, flood zone labels, FIRM panel number, and FIRM effective date. Map images for egend, scale bar, map creation date, community Identifiers, unmapped and unmodernized areas cannot be used for

1,500

1,000

500

250



### Clay County Floodplain Administrator P.O. Box 815

Clay County Administrator

Randolph "Randy" Jones, CFM

West Point, Mississippi 39773
Phone (662) 494-3124
Fax (662) 492-4059
Cell 662-524-0039
E-mail: rjones@wpnet.org

September 1, 2023

Tiekka Smith 310 Section Road West Point, MS 39773

Re: Special Flood Hazard Area (SFHA) Assessment, Parcel #092C26A0480200 (1.4 Acres) in the name of Tiekka Smith, 310 Section Road, West Point, MS 39773

To Whom It May Concern,

Subsequent to review of the parcel plat and FIRMETTE boundary map #28025C0334D, dated May 3, 2011 at enclosure reveals the parcel and mobile home sites lie within Zone X and is outside all designated 100 Year Special Flood Hazard Areas.

This correspondence should suffice requirements to issue a building permit, connect utilities, emplace or register a mobile home, storm shelter, or provide information to your mortgage or insurance broker with respect to floodplain insurance requirements.

I hope you find this consultation and correspondence useful. Keep in mind you may purchase flood insurance, regardless of whether your home is situated within a special flood hazard area.

Randolph W. Jones, CFM

Clay County Floodplain Administrator

Encl as

Cc Clay County Board of Supervisors
Clay County Tax Assessor
Property Owner/Applicant
File



# Clay County Floodplain Administrator P.O. Box 815

West Point, Mississippi 39773

Phone (662) 494-2573 Fax (662) 495-2007 E-mail: rjones@wpnet.org

Randolph "Randy" Jones, CFM Clay County Administrator

# Special Flood Hazard Assessment Application

Parcel Number:	Address: 310 Section Road Road Road Road Road Road Road Street) (Number/Road Street)	hone Number: (662) 364. 2021	Owner: LLS 3040 MS STATE. CLA Address: (City/State/Zip Code	hone Number:	Building*   Storm Shelter   New  New  New  Designation	Attach Building/Site Plan: CAISUILIS
Applicant:	Physical Address:	Home Phone Number:	Property Owner:_	Home Phone Number:	${f Purpose:}$ (Mark all applicable $\sqrt{{ m or}{ m X}}$ ):	Other: * Attach Building/Site Plan:

SFHA: Des\* No Floodway: Des\* No Zone: X BFE: NA

Effective January 1st, 2011



### Clay County 911 Emergency Communications 1252 E. Broad St.

1252 E. Broad St.
West Point, Mississippi 39773
Phone (662) 494-5152
Fax (662) 494-3989
E-mail: williams@wpnet.org

Torrey Williams. 911 Director
<u>Board Members</u>
Treva Hodge, Chatrnan
Alvin Carter. Jr
Avery Cook
B.J. McClenton
Bert Parker
Ken Poole
Eddie Scott

### 911 ADDRESS APPLICATION FORM

Please complete this form and return it to:

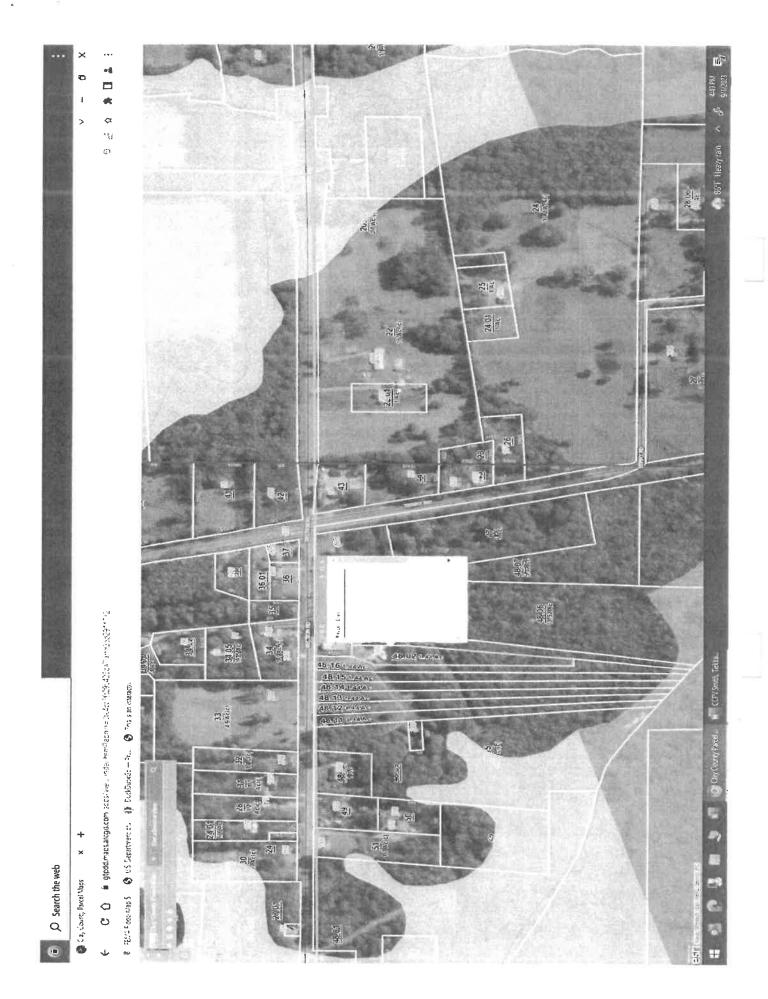
Clay County 911 P O Box 815 West Point, MS 39773 Fax: 662-494-3989

E-mail: twilliams@wpnet.org

Address numbers will be assigned as quickly as possible. Please allow at least 5 business days for a reply.

\*NO ADDRESSES WILL BE ASSIGNED FOR PARCELS OF LAND\*

PRESENT MAILING ADDRESS: **Plea	se print clearly**
Owner Name:	Smith Tesses ever books Treaties
Current Mailing Address:	310 Section Keck
City, State, Zip	just Point 1153973
Current Phone #: Home LOS 3144 Cell	Best Time to Contact: 8 (0) and pm
Email Address:	TUS 364 PMS Street redu
INFORMATION NEEDED FOR ADDRI	ESS:
Parcel ID Number:	(Can be obtained from the Tax Office)
Name of Road the property fronts:	
Name of Community:	(ex. West Point, Cedarbluff, Pheba, Prairie, etc.)
Address of nearest addressed structure:	Besin in MH W 310 section is some spo
Please check the type of construction of new add Residential Mobile Home (Circle	dress: one: Single-wide or Double-wide)Commercial
Please check which one applies (must check one Structure and driveway already Driveway is in and construction No construction has started	exist marking driveway & 2 stakes
	THE BACK OF THIS APPLICATION** Official Use Only -
Address Assigned: 310 Section	Zd, West-Point Ms 39773
Addressing Official:	Date: 8/24/2023
33. 54978, -88. 63649	



# Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

Without Base Flood Elevation (BFE)
Zone A. V. A99
With BFE or Depth Zone AE. AO. AH. VE. AR SPECIAL FLOOD HAZARD AREAS

Regulatory Floodway

of 1% annual chance flood with average depth less than one foot or with drainal areas of less than one square mile Zone 0.2% Annual Chance Flood Hazard, Area Future Conditions 1% Annual Chance Flood Hazard Zone X

Area with Flood Risk due to Levee Zone D Area with Reduced Flood Risk due to Levee. See Notes. Zone X

OTHER AREAS OF FLOOD HAZARD

Area of Undetermined Flood Hazard Zon NO SCREEN Area of Minimal Flood Hazard Zone X Effective LOMRs

- -- - Channel, Culvert, or Storm Sewer GENERAL | - - - - Channel, CUIVerr, or Storm STRUCTURES | 1111111 Levee, Dike, or Floodwall

OTHER AREAS

(B) 20.2 Cross Sections with 1% Annual Chance 3 - - - Coastal Transect

and signam Base Flood Elevation Line (BFE) -- -- Coastal Transect Baseline Jurisdiction Boundary Profile Baseline Limit of Study

Hydrographic Feature OTHER

Digital Data Available

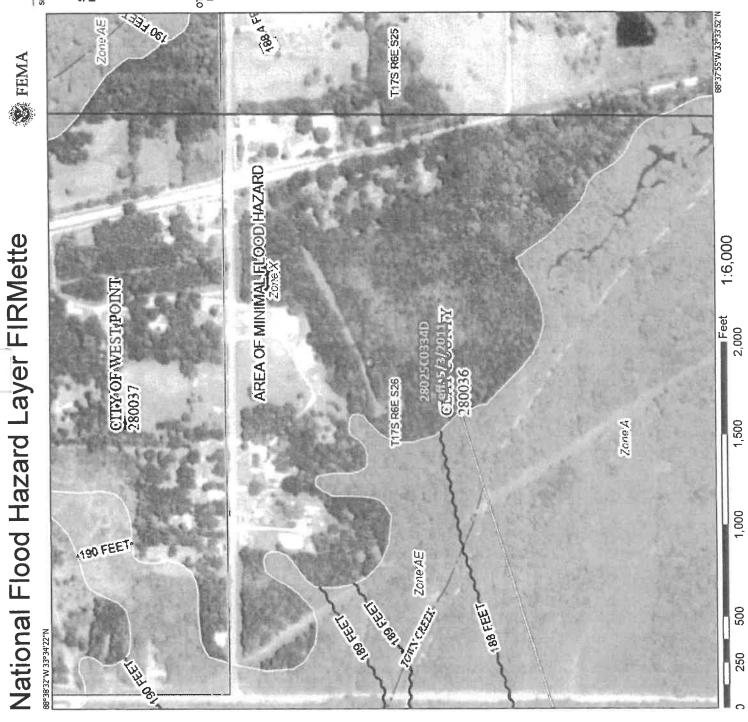
No Digital Data Available

MAP PANELS

The pin displayed on the map is an approximat point selected by the user and does not repress an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap

was exported on 9/1/2023 at 9:32 AM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or authoritative NFHL web services provided by FEMA. This map The flood hazard information is derived directly from the become superseded by new data over time. This map image is void if the one or more of the following map elements do not appear. basemap imagery, flood zone labels, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for egend, scale bar, map creation date, community identifiers, regulatory purposes.



### EXHIBIT D



### **Clay County Board of Supervisors**

Post Office Box 815 365 Court Street

West Point, Mississippi 39773

Telephone: (662) 494-3313 Facsimile: (662) 492-2599 E-mail: aberry@claycounty.ms.gov District 1
Lynn D. Horton, President
District 2
Luke Lummus
District 3
R.B. Davis. Vice President
District 4
Shelton Deanes
District 5
Joe D. Chandler

## PUBLIC HEARING PROPERTY IN WHITE STATION COMMUNITY DECEMBER 4, 2023 9:00 O'CLOCK A.M.

1 1 21
1. Jany Mono
2. Meh W Ras
3. Hal B, Amos
4 Sparry B Amos
5. CS ( )
6. Strong Same
7. (STANK)
8.
9. and most
10. 03 B Dave
11. Josep Chambles
12. Detta I Sea
13. Alexander
14. Huly
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### NOTICE OF HEARING TO ENTER AND CLEAN PRIVATE PROPERTY PURSUANT TO SECTION 19-5-105 OF MISSISSIPPI CODE OF 1972, AS AMENDED

Mr. Bass Cross, Jr.; Mr. Isaac Allen; and Ms. Katie Mae Allen TO: c/o Ms. Ida Newell 7523 Bristol Lane, Unit C Hanover Park, IL 60133

Notice is hereby provided of a hearing to be conducted before the Clay County Board of Supervisors to determine pursuant to Section 19-5-105 of Mississippi Code of 1972, as amended, whether Parcel Numbers 17.00, 17.01, and 17.02 located in the White Station Community are in such a state of uncleanliness to be a menace to the public health, safety, and/or welfare of the community.

The hearing will be held on December 4, 2023, at 9:00 a.m. at the Clay County Courthouse located at 205 Court Street, West Point, Mississippi.

### YOU ARE HEREBY NOTIFIED AS FOLLOWS:

- If at such hearing the Clay County Board of Supervisors shall adjudicate such parcel(s) of 1. land to be a menace, it may proceed to have the parcel(s) cleaned by cutting weeds, removing rubbish, dilapidated buildings, etc.
- A finding that the property is a menace will authorize the Clay County Board of Supervisors 2. to reenter the property or parcel of land for a period of one (1) year after the hearing without any further hearing, if notice is posted on the property or parcel and at the county courthouse at least seven (7) days before the property or parcel of land is reentered for cleaning.
- The Clay County Board of Supervisors may assess the actual cost of cleaning the land and 3. a penalty not to exceed One Thousand Five Hundred Dollars (\$1,500.00) or fifty percent (50%) of the actual cost, whichever is more.
- Costs, penalties and other necessary expenses shall become an assessment against the 4. property. The same penalty may be assessed each time the property or land is cleaned as otherwise provided by law.

Issued under my hand and posted, this the

day of November, 2023

AMY BERRY

CLAY COUNTY

CHANCERY CLERK AND CLERK FOR THE CLAY COUNTY BOARD

MISSISSIPPI

**SUPERVISORS** 

### **TURNER LAW OFFICES, P.L.L.C.**

ATTORNEYS AND COUNSELORS AT LAW WEST POINT, MISSISSIPPI 39773-1500

MAIL P.O. DRAWER 1500 TELEPHONE (662) 494-6611

FACSIMILE (662) 494-4814

November 9, 2023

Ms. Ida Newel 7523 Bristol Lane, Unit C Hanover Park, IL 60133

Re: Notice of Hearing to Enter and Clean Private Property Pursuant to Section 19-5-105 of Mississippi Code of 1972, as amended

Dear Ms. Newell:

By way of introduction, I am the attorney for the Clay County Board of Supervisors. The Clay County Board of Supervisors has scheduled a public hearing to discuss the cleanliness of three properties believed to be owned by you or subject to your control.

Enclosed please find the following documents:

- 1. Notice of Hearing;
- 2. Copies of Real Property Appraisal Master File Inquiry Documents for Parcel Nos. 17.00, 17.01 and 17.02;
- 3. A copy of Section 19-5-105 of Mississippi Code of 1972, as amended.

This matter commands your immediate attention.

Sincerely yours,

TURNER LAW OFFICES, P.L.L.C.

Angela Turner Ford

cc: Ms. Amy G. Berry Mr. Lynn D. Horton

TLO

**452 EAST STREET** 

### NOTICE OF HEARING TO ENTER AND CLEAN PRIVATE PROPERTY PURSUANT TO SECTION 19-5-105 OF MISSISSIPPI CODE OF 1972, AS AMENDED

Mr. Bass Cross, Jr.; Mr. Isaac Allen; and Ms. Katie Mae Allen TO: c/o Ms. Ida Newell 7523 Bristol Lane, Unit C Hanover Park, IL 60133

Notice is hereby provided of a hearing to be conducted before the Clay County Board of Supervisors to determine pursuant to Section 19-5-105 of Mississippi Code of 1972, as amended, whether Parcel Numbers 17.00, 17.01, and 17.02 located in the White Station Community are in such a state of uncleanliness to be a menace to the public health, safety, and/or welfare of the community.

The hearing will be held on December 4, 2023, at 9:00 a.m. at the Clay County Courthouse located at 205 Court Street, West Point, Mississippi.

### YOU ARE HEREBY NOTIFIED AS FOLLOWS:

- If at such hearing the Clay County Board of Supervisors shall adjudicate such parcel(s) of 1. land to be a menace, it may proceed to have the parcel(s) cleaned by cutting weeds, removing rubbish, dilapidated buildings, etc.
- A finding that the property is a menace will authorize the Clay County Board of Supervisors 2. to reenter the property or parcel of land for a period of one (1) year after the hearing without any further hearing, if notice is posted on the property or parcel and at the county courthouse at least seven (7) days before the property or parcel of land is reentered for cleaning.
- The Clay County Board of Supervisors may assess the actual cost of cleaning the land and 3. a penalty not to exceed One Thousand Five Hundred Dollars (\$1,500.00) or fifty percent (50%) of the actual cost, whichever is more.

Costs, penalties and other necessary expenses shall become an assessment against the 4. property. The same penalty may be assessed each time the property or land is cleaned as otherwise provided by law.

Issued under my hand and posted, this the

CLAY COUNTY MISSISSIPPI

day of November, 2023

CHANCERY CLERK AND CLERK FOR THE COUNTY BOARD

**SUPERVISORS** 

REAL PROPERTY APPRAISAL MASTER FILE INQUIRY 11/06/2023 10:43:10 ID: 051 25
ode: R/C
PARCEL SCT QTR State ID: 051 YEAR APPRAISED: ACCOUNT # 0170000 ----ACREAGE-----Type Code: MAP PAR REC JUD EXMPT LOC DST CODE TAX MTG DIST CODE TWN RNG **DEEDED CALCULATED** <u>01700</u> <u>00</u> <u>.20</u> 1010 **051** <u>16</u> <u>06E</u> BEAT: 1 CITY: 0 Taxable: SCHOOL: SPECIAL: 0 OWNER CODE...: Ownership Type: OWNER NAME...: CROSS BASS JIN CARE OF.... % IDA NEWELL MAILING ADDR... 7523 BRISTOL CITY/STATE/ZIP: HANOVER PARK JR LAST UPDATED Date: 7/13/2021 LANE BY: KAY IL 60133 Name: PROPERTY STR ADDR: No. Contact:
BRIEF DESCR: S 25 T 16 R 06 Town: 1/3 & W 1/3 SW 1/4 LOT SIZE: 103 SUBDIVISION: LOT#: **BLOCK:** X 83 IRR BOOK PAGE Воок DATE MED: DATE DATE BOOK PAGE DI ) INFO: 9/03/1980 150 <u>465</u> #ofLOTS CD BENEFIT CD BENEFIT BENEFIT CD CD BENEFIT CD **BENEFIT** SPL: F1 - Deeds F2 - Values F4 - View Entire Legal F6 - Land Info F8 - Homestead F12 - Exit F15 - Print PRC F17=Prior Val F7 - Building Info F20 - View Images

REAL PROPERTY APPRAISAL MASTER FILE INQUIRY 11/06/2023 25 R/C 10:42:37 State ID: 051 0170100 ACCOUNT # YEAR APPRAISED: Type Code: MAP PAR ---ACREAGE-----REC JUD EXMPT LOC DST CODE MTG PARCEL SCT QTR TWN RNG **DEEDED CALCULATED** DIST CODE **051** <u>01701 00 25</u> 16 06E . 20 1010 BEAT: 1 CITY: OWNER CODE...: Ownership Type:
OWNER NAME...: ALLEN KATIE MAE & ISAAC (LIFE EST)
IN CARE OF...: C/O IDA NEWELL
MAILING ADDR.: 7523 BRISTOL LANE UNIT C
CITY/STATE/ZIP: HANOVER PARK
PROPERTY STR ADDR: NO Taxable: **SCHOOL:** 1 SPECIAL: 0 0 LAST UPDATED Date: BY: SANDRA PROPERTY STR ADDR: No. Name: Contact: Town: BRIEF DESCR: S 25 T 16 R 06 1/3 LOT SW 1/4 NW 1/4 MIDDLE LOT SIZE: 83 X 103 **SUBDIVISION:** LOT#: **BLOCK:** Воок DATE BOOK PAGE **ZONED:** PAGE DATE DATE BOOK PAGE 9/15/1981 DEED INFO: 154 615 #ofLOTS CD BENEFIT CD BENEFIT CD BENEFIT CD BENEFIT CD BENEFIT SPL: F1 - Deeds F2 - Values F4 - View Entire Legal F6 - Land Info F7 - Building In-F8 - Homestead F12 - Exit F15 - Print PRC F17=Prior Val F20 - View Images F7 - Building Info

REAL PROPERTY APPRAISAL MASTER FILE INQUIRY 11/06/2023 ve: R/C PARCEL 25 State ID: 051 0170200 ---ACREAGE----YEAR APPRAISED: Type Code: MAP PAR REC JUD LOC DST EXMPT MTG SCT QTR TWN RNG **DEEDED CALCULATED** DIST CODE CODE **051** .20 <u>01702</u> <u>00</u> 16 06E 1010 BEAT: 1 CITY: 0 Taxable: SCHOOL: SPECIAL: 0 Ownership Type: \_ OWNER CODE ...: OWNER NAME...: CROSS BASS JR
IN CARE OF...: % IDA NEWELLS
MAILING ADDR..: 7523 BRISTOL
CITY/STATE/ZIP: HANOVER PARK LAST UPDATED Date: 7/13/2021 LANE 60133 IL PROPERTY STR ADDR: No. Name: Contact: Town: W 1/3 OF LOT IN SW 1/4 NE LOT SIZE: 83 X 103 BRIEF DESCR: S 25 T 16 R 06 SUBDIVISION: **BLOCK:** LOT#: BOOK PAGE DATE NED: BOOK PAGE DATE DATE **BOOK** DE ) INFO: 9/03/1980 150 465 #ofLOTS CD BENEFIT CD BENEFIT CD BENEFIT CD BENEFIT CD BENEFIT SPL: Deeds F1 -F2 - Values F4 - View Entire Legal F6 - Land Info F7 - Building In-F8 - Homestead F12 - Exit F15 - Print PRC F17=Prior Val F20 - View Images F7 - Building Info



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### Miss. Code Ann. § 19-5-105

### **Copy Citation**

Current with 2023 Regular Session legislation signed by the Governor and effective upon passage through March 18, 2023. The final official version of the statutes affected by 2023 legislation will appear on Lexis Advance and Lexis+ in the fall of 2023.

Mississippi Code 1972 Annotated Title 19. Counties and County Officers (Chs. 1 — 31) Chapter 5. Health, Safety and Public Welfare (§§ 19-5-1 — 19-5-371) In General (§§ 19-5-1 — 19-5-105)

§ 19-5-105. Cleaning private property; notice to property owner; hearing; lien; cleaning certain perpetual care cemetery property; notice; hearing; application for reimbursement for costs of cleanup from perpetual care cemetery trust fund.

- (1) To determine whether property or a parcel of land located within a county is in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community, the board of supervisors of any county is authorized and empowered to conduct a hearing on its own motion, or upon the receipt of a petition requesting the board of supervisors to act signed by a majority of the residents eighteen (18) years of age or older, residing upon any street or alley, within reasonable proximity of any property alleged to be in need of cleaning, or within seven hundred fifty (750) feet of the precise location of the alleged menace situated on any parcel of land which is located in a populated area or in a housing subdivision and alleged to be in need of cleaning.

  Notice shall be provided to the property owner by:
- (a) United States mail two (2) weeks before the date of the hearing mailed to the address of the subject property and to the address where the ad valorem tax notice for such property is sent by the office charged with collecting ad valorem tax; and
- (b) Posting notice for at least two (2) weeks before the date of a hearing on the property or parcel of land alleged to be in need of cleaning and at the county courthouse or another place

in the county where such notices are posted.

The notice required by this subsection (1) shall include language that informs the property owner that an adjudication at the hearing that the property or parcel of land is in need of cleaning will authorize the board of supervisors to reenter the property or parcel of land for a period of one (1) year after the hearing without any further hearing, if notice is posted on the property or parcel of land and at the county courthouse or another place in the county where such notices are generally posted at least seven (7) days before the property or parcel of land is reentered for cleaning. A copy of the required notice mailed and posted as required by this subsection (1) shall be recorded in the minutes of the board of supervisors in conjunction with the hearing required by this subsection.

If at such hearing the board of supervisors shall in its resolution adjudicate such parcel of land in its then condition to be a menace to the public health and safety of the community, the board of supervisors may, if the owner not do so himself, proceed to have the land cleaned by cutting weeds, filling cisterns, and removing rubbish, dilapidated fences, outside toilets, dilapidated buildings and other debris, and draining cesspools and standing water. Thereafter, the board of supervisors may at its next regular meeting by resolution adjudicate the actual cost of cleaning the land and may also impose a penalty not to exceed One Thousand Five Hundred Dollars (\$1,500.00) or fifty percent (50%) of the actual cost, whichever is more. The cost and any penalty shall become an assessment against the property. The "cost assessed against the property" means either the cost to the county of using its own employees to do the work or the cost to the county of any contract executed by the county to have the work done, and administrative costs and legal costs of the county. A county may reenter the property or parcel of land to maintain cleanliness without further notice of hearing no more than six (6) times in any twelve-month period with respect to removing dilapidated buildings, dilapidated fences and outside toilets, and no more than twelve (12) times in any twenty-four-month period with respect to cutting grass and weeds and removing rubbish, personal property and other debris on the land. The expense of cleaning the property shall not exceed an aggregate amount of Twenty Thousand Dollars (\$20,000.00) per year, or the fair market value of the property subsequent to cleaning, whichever is less. The board of supervisors may assess the same penalty each time the property or land is cleaned as otherwise provided in this subsection (1).

The penalty provided in this subsection (1) shall not be assessed against the State of Mississippi upon request for reimbursement under Section 29-1-145, nor shall a county clean a parcel owned by the State of Mississippi without first giving notice.

The assessment authorized by this subsection (1) shall be a lien against the property and may be enrolled in the office of the circuit clerk of the county as other judgments are enrolled, and the tax collector of the county shall, upon order of the board of supervisors, proceed to sell the land to satisfy the lien as now provided by law for the sale of lands for delinquent taxes. Furthermore, the property owner whose land has been sold pursuant to this subsection (1) shall have the same right of redemption as now provided by law for the sale of lands for delinquent taxes. All decisions rendered under the provisions of this subsection may be appealed in the same manner as other appeals from county boards.

(2)

(a) If private property or a parcel of land located within a county is a perpetual care cemetery subject to Section 41-43-1 et seq., the board of supervisors of the county may proceed pursuant to the same provisions of subsection (1) of this section used to determine whether a property is a public health menace to instead determine if the perpetual care cemetery and all structures on the cemetery are not being properly maintained and have

become detrimental to the public health and welfare. A perpetual care cemetery that is "not being properly maintained and has become detrimental to the public health and welfare" means a perpetual care cemetery that shows signs of neglect, including, without limitation, the unchecked growth of vegetation, repeated and unchecked acts of vandalism, unusable entrances and exits, excess rubbish or debris, or the disintegration of grave markers or boundaries. Upon notice and opportunity to be heard as provided in subsection (1) of this section, the board of supervisors of the county may adjudicate the property or parcel of land in its then condition to be not properly maintained and detrimental to the public health and welfare, and if the owner does not do so itself, may proceed to clean the property or parcel of land as provided in subsection (1) of this section. When cleaning the property or parcel of land of a perpetual care cemetery pursuant to this subsection (2), the penalty or penalties provided in subsection (1) of this section shall not be assessed against owners of the perpetual care cemeteries.

- (b) The board of supervisors of a county that cleans property or parcel of land of a perpetual care cemetery pursuant to this subsection (2) may make application to the Secretary of State for an order directing the trustee of the perpetual care cemetery trust fund to release accrued interest or principal of the trust fund sufficient to reimburse the county for only the actual cleanup costs incurred by the county. The application to the Secretary of State shall include a statement by the county that all of the requirements of this section have been met.
- (c) If the Secretary of State is satisfied that the notice and hearing requirements of this section have been met, and that the application for an order directing the trustee to release accrued interest of the perpetual care cemetery trust fund does not threaten the ability of the trust fund to provide for the care and maintenance of the cemetery, the Secretary of State may order the trustee to release up to the total amount of accrued interest of the trust fund in an amount sufficient to reimburse the county for the actual costs of cleanup performed by the county.
- (d) If the Secretary of State is satisfied that the notice and hearing requirements of this section have been met, but makes a determination that the accrued interest of the perpetual care cemetery trust fund is insufficient to reimburse the county for the actual costs of cleanup performed by the county, or that an order to release accrued interest would threaten the ability of the trust fund to provide for the care and maintenance of the cemetery, the Secretary of State may consider an order directing the trustee to reimburse the county from the principal of the trust fund. If the Secretary of State determines that an order to the trustee to release principal from the trust fund will not threaten the solvency of the trust fund, the Secretary of State may order the trustee to release principal of the trust fund in an amount sufficient to reimburse the county for the actual costs of cleanup performed by the county.
- (i) The Secretary of State may not order the trustee to release an amount of more than fifteen percent (15%) of principal of the trust fund to reimburse the county for the actual costs of cleanup performed by the county.
- (ii) The provisions of this section may be utilized no more than once in a four-year period.

### History

Laws, 1983, ch. 459; Laws, 1996, ch. 332, § 1; Laws, 2012, ch. 366, § 1, eff from and after

July 1, 2012; Laws, 2021, ch. 452, § 1, eff from and after July 1, 2021.

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### **TURNER LAW OFFICES, P.L.L.C.**

ATTORNEYS AND COUNSELORS AT LAW WEST POINT, MISSISSIPPI 39773-1500

MAIL P.O. DRAWER 1500 TELEPHONE (662) 494-6611

FACSIMILE (662) 494-4814

November 9, 2023

Ms. Ida Newel 7523 Bristol Lane, Unit C Hanover Park, IL 60133

Re: Notice of Hearing to Enter and Clean Private Property Pursuant to Section 19-5-105 of Mississippi Code of 1972, as amended

Dear Ms. Newell:

By way of introduction, I am the attorney for the Clay County Board of Supervisors. The Clay County Board of Supervisors has scheduled a public hearing to discuss the cleanliness of three properties believed to be owned by you or subject to your control.

Enclosed please find the following documents:

- 1. Notice of Hearing;
- 2. Copies of Real Property Appraisal Master File Inquiry Documents for Parcel Nos. 17.00, 17.01 and 17.02;
- 3. A copy of Section 19-5-105 of Mississippi Code of 1972, as amended.

This matter commands your immediate attention.

Sincerely yours,

TURNER LAW OFFICES, P.L.L.C.

Angela Turner Ford

cc:

Ms. Amy G. Berry  $\checkmark$  Mr. Lynn D. Horton







**452 EAST STREET** 

### NOTICE OF HEARING TO ENTER AND CLEAN PRIVATE PROPERTY PURSUANT TO SECTION 19-5-105 OF MISSISSIPPI CODE OF 1972, AS AMENDED

TO: Mr. Bass Cross, Jr.; Mr. Isaac Allen; and Ms. Katie Mae Allen c/o Ms. Ida Newell
7523 Bristol Lane, Unit C
Hanover Park, IL 60133

Notice is hereby provided of a hearing to be conducted before the Clay County Board of Supervisors to determine pursuant to Section 19-5-105 of Mississippi Code of 1972, as amended, whether Parcel Numbers 17.00, 17.01, and 17.02 located in the White Station Community are in such a state of uncleanliness to be a menace to the public health, safety, and/or welfare of the community.

The hearing will be held on December 4, 2023, at 9:00 a.m. at the Clay County Courthouse located at 205 Court Street, West Point, Mississippi.

### YOU ARE HEREBY NOTIFIED AS FOLLOWS:

- 1. If at such hearing the Clay County Board of Supervisors shall adjudicate such parcel(s) of land to be a menace, it may proceed to have the parcel(s) cleaned by cutting weeds, removing rubbish, dilapidated buildings, etc.
- 2. A finding that the property is a menace will authorize the Clay County Board of Supervisors to reenter the property or parcel of land for a period of one (1) year after the hearing without any further hearing, if notice is posted on the property or parcel and at the county courthouse at least seven (7) days before the property or parcel of land is reentered for cleaning.
- 3. The Clay County Board of Supervisors may assess the actual cost of cleaning the land and a penalty not to exceed One Thousand Five Hundred Dollars (\$1,500.00) or fifty percent (50%) of the actual cost, whichever is more.
- 4. Costs, penalties and other necessary expenses shall become an assessment against the property. The same penalty may be assessed each time the property or land is cleaned as otherwise provided by law.

Issued under my hand and posted, this the

CLAY COUNTY MISSISSIPPI

day of November, 2023

AMY G BERRY

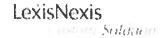
CHANCERY CLERK AND CLERK FOR THE CLAY COUNTY BOARD OF

**SUPERVISORS** 

11/06/2023 REAL PROPERTY APPRAISAL MASTER FILE INQUIRY State ID: 051 0170000 ACCOUNT # -----ACREAGE-----YEAR APPRAISED: TAX Type Code: MTG REC JUD EXMPT PARCEL SCT QTR TWN RNG DEEDED CALCULATED DIST CODE MAP LOC DST BEAT: 1 CITY: 0 051 <u>01700 00 25 \_\_\_</u> 16 06E 1010 O SCHOOL: Taxable: \_1 SPECIAL: 0 OWNER CODE ...: Ownership Type: OWNER NAME...: CROSS BASS JR IN CARE OF...: % IDA NEWELL
MAILING ADDR.: 7523 BRISTOL LANE
CITY/STATE/ZIP: HANOVER PARK LAST UPDATED Date: 7/13/2021 BY: KAY IL 60133 PROPERTY STR ADDR: No. Name: Contact: Town: BRIEF DESCR: S 25 T 16 R 06 1/3 & W 1/3 SW 1/4 **BLOCK: SUBDIVISION:** LOT#: LOT SIZE: 103 83 IRR BOOK PAGE BOOK PAGE ZONED: DATE DATE BOOK PAGE DEED INFO: 9/03/1980 150 465 #ofLOTS BENEFIT CD BENEFIT CD BENEFIT CD BENEFIT CD BENEFIT SPL: F1 - Deeds F2 - Values F4 - View Entire Legal F6 - Land Info F7 - Building In-F8 - Homestead F12 - Exit F15 - Print PRC F17=Prior Val F20 - View Images F7 - Building Info

REAL PROPERTY APPRAISAL MASTER FILE INQUIRY 11/06/2023 10:42:37 25 R/C YEAR APPRAISED: State ID: 051 0170100 ACCOUNT # ---ACREAGE-----TAX JUD EXMPT Type Code: MAP PAR MTG REC LOC DST SCT QTR PARCEL TWN RNG **DEEDED CALCULATED** DIST CODE CODE .20 051 1010 <u>01701</u> <u>00</u> <u>25</u> <u>16</u> <u>06E</u> SCHOOL: SPECTAL: 0 \_0 LAST UPDATED Date: 2/08/2005 Name: Contact: Town: MIDDLE 1/3 LOT SW 1/4 BRIEF DESCR: S 25 T 16 R 06 **BLOCK:** LOT#: SUBDIVISION: LOT SIZE: 83 103 BOOK PAGE DATE DATE NED: BOOK PAGE DATE BOOK PAGE 154 DE ) INFO: 9/15/1981 615 #ofLOTS CD CD BENEFIT CD BENEFIT CD BENEFIT CD BENEFIT BENEFIT SPL: Deeds F1 -F2 -F4 - View Entire Legal F6 - Land Info F7 - Building Info **Values** F8 - Homestead F12 - Exit F15 - Print PRC F17=Prior Val F20 - View Images

REAL PROPERTY APPRAISAL MASTER FILE INQUIRY 11/06/2023 10:43:14 State ID: 051 25 0170200 ACCOUNT # YEAR APPRAISED: ACCOUNT # parcel sct QTR TWN RNG TAX REC JUD EXMPT LOC DST CODE Type Code: MTG DEEDED CALCULATED MAP DIST CODE .20 16 06E BEAT: 1 CITY: 0 SCHOOL: <u>051</u> <u>01702 00 25 \_\_\_</u> Taxable: SPECIAL: 0 OWNER CODE ...: Ownership Type: \_ OWNER NAME...: CROSS BASS JR
IN CARE OF...: % IDA NEWELLS
MAILING ADDR.: 7523 BRISTOL LANE
CITY/STATE/ZIP: HANOVER PARK LAST UPDATED Date: 7/13/2021 BY: KAY \_ IL 60133 PROPERTY STR ADDR: No. Name: Contact: Town: BRIEF DESCR: S 25 T 16 R 06 W 1/3 OF LOT IN SW 1/4 NE 1/4 SUBDIVISION: LOT#: **BLOCK:** LOT SIZE: 83 X 103 BOOK PAGE DATE BOOK PAGE ZONED: DATE DATE **BOOK** PAGE **DEED INFO:** 9/03/1980 150 465 #ofLOTS BENEFIT CD BENEFIT CD BENEFIT CD BENEFIT CD BENEFIT SPL: F1 - Deeds F4 - View Entire Legal F6 - Land Info F2 - Values F7 - Building Info F8 - Homestead F12 - Exit F15 - Print PRC F17=Prior Val F20 - View Images



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### Miss. Code Ann. § 19-5-105

### **Copy Citation**

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Mississippi Code 1972 Annotated Title 19. Counties and County Officers (Chs. 1 — 31) Chapter 5. Health, Safety and Public Welfare (§§ 19-5-1 — 19-5-371) In General (§§ 19-5-1 — 19-5-105)

§ 19-5-105. Cleaning private property; notice to property owner; hearing; lien; cleaning certain perpetual care cemetery property; notice; hearing; application for reimbursement for costs of cleanup from perpetual care cemetery trust fund.

- (1) To determine whether property or a parcel of land located within a county is in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community, the board of supervisors of any county is authorized and empowered to conduct a hearing on its own motion, or upon the receipt of a petition requesting the board of supervisors to act signed by a majority of the residents eighteen (18) years of age or older, residing upon any street or alley, within reasonable proximity of any property alleged to be in need of cleaning, or within seven hundred fifty (750) feet of the precise location of the alleged menace situated on any parcel of land which is located in a populated area or in a housing subdivision and alleged to be in need of cleaning.

  Notice shall be provided to the property owner by:
- (a) United States mail two (2) weeks before the date of the hearing mailed to the address of the subject property and to the address where the ad valorem tax notice for such property is sent by the office charged with collecting ad valorem tax; and
- (b) Posting notice for at least two (2) weeks before the date of a hearing on the property or parcel of land alleged to be in need of cleaning and at the county courthouse or another place

in the county where such notices are posted.

The notice required by this subsection (1) shall include language that informs the property owner that an adjudication at the hearing that the property or parcel of land is in need of cleaning will authorize the board of supervisors to reenter the property or parcel of land for a period of one (1) year after the hearing without any further hearing, if notice is posted on the property or parcel of land and at the county courthouse or another place in the county where such notices are generally posted at least seven (7) days before the property or parcel of land is reentered for cleaning. A copy of the required notice mailed and posted as required by this subsection (1) shall be recorded in the minutes of the board of supervisors in conjunction with the hearing required by this subsection.

If at such hearing the board of supervisors shall in its resolution adjudicate such parcel of land in its then condition to be a menace to the public health and safety of the community, the board of supervisors may, if the owner not do so himself, proceed to have the land cleaned by cutting weeds, filling cisterns, and removing rubbish, dilapidated fences, outside toilets, dilapidated buildings and other debris, and draining cesspools and standing water. Thereafter, the board of supervisors may at its next regular meeting by resolution adjudicate the actual cost of cleaning the land and may also impose a penalty not to exceed One Thousand Five Hundred Dollars (\$1,500.00) or fifty percent (50%) of the actual cost, whichever is more. The cost and any penalty shall become an assessment against the property. The "cost assessed against the property" means either the cost to the county of using its own employees to do the work or the cost to the county of any contract executed by the county to have the work done, and administrative costs and legal costs of the county. A county may reenter the property or parcel of land to maintain cleanliness without further notice of hearing no more than six (6) times in any twelve-month period with respect to removing dilapidated buildings, dilapidated fences and outside toilets, and no more than twelve (12) times in any twenty-four-month period with respect to cutting grass and weeds and removing rubbish, personal property and other debris on the land. The expense of cleaning the property shall not exceed an aggregate amount of Twenty Thousand Dollars (\$20,000.00) per year, or the fair market value of the property subsequent to cleaning, whichever is less. The board of supervisors may assess the same penalty each time the property or land is cleaned as otherwise provided in this subsection (1). The penalty provided in this subsection (1) shall not be assessed against the State of Mississippi upon request for reimbursement under Section 29-1-145, nor shall a county clean a parcel owned by the State of Mississippi without first giving notice.

The assessment authorized by this subsection (1) shall be a lien against the property and may be enrolled in the office of the circuit clerk of the county as other judgments are enrolled, and the tax collector of the county shall, upon order of the board of supervisors, proceed to sell the land to satisfy the lien as now provided by law for the sale of lands for delinquent taxes. Furthermore, the property owner whose land has been sold pursuant to this subsection (1) shall have the same right of redemption as now provided by law for the sale of lands for delinquent taxes. All decisions rendered under the provisions of this subsection may be appealed in the same manner as other appeals from county boards.

(2)

(a) If private property or a parcel of land located within a county is a perpetual care cemetery subject to Section 41-43-1 et seq., the board of supervisors of the county may proceed pursuant to the same provisions of subsection (1) of this section used to determine whether a property is a public health menace to instead determine if the perpetual care cemetery and all structures on the cemetery are not being properly maintained and have

become detrimental to the public health and welfare. A perpetual care cemetery that is "not being properly maintained and has become detrimental to the public health and welfare" means a perpetual care cemetery that shows signs of neglect, including, without limitation, the unchecked growth of vegetation, repeated and unchecked acts of vandalism, unusable entrances and exits, excess rubbish or debris, or the disintegration of grave markers or boundaries. Upon notice and opportunity to be heard as provided in subsection (1) of this section, the board of supervisors of the county may adjudicate the property or parcel of land in its then condition to be not properly maintained and detrimental to the public health and welfare, and if the owner does not do so itself, may proceed to clean the property or parcel of land as provided in subsection (1) of this section. When cleaning the property or parcel of land of a perpetual care cemetery pursuant to this subsection (2), the penalty or penalties provided in subsection (1) of this section shall not be assessed against owners of the perpetual care cemeteries.

- (b) The board of supervisors of a county that cleans property or parcel of land of a perpetual care cemetery pursuant to this subsection (2) may make application to the Secretary of State for an order directing the trustee of the perpetual care cemetery trust fund to release accrued interest or principal of the trust fund sufficient to reimburse the county for only the actual cleanup costs incurred by the county. The application to the Secretary of State shall include a statement by the county that all of the requirements of this section have been met.
- (c) If the Secretary of State is satisfied that the notice and hearing requirements of this section have been met, and that the application for an order directing the trustee to release accrued interest of the perpetual care cemetery trust fund does not threaten the ability of the trust fund to provide for the care and maintenance of the cemetery, the Secretary of State may order the trustee to release up to the total amount of accrued interest of the trust fund in an amount sufficient to reimburse the county for the actual costs of cleanup performed by the county.
- (d) If the Secretary of State is satisfied that the notice and hearing requirements of this section have been met, but makes a determination that the accrued interest of the perpetual care cemetery trust fund is insufficient to reimburse the county for the actual costs of cleanup performed by the county, or that an order to release accrued interest would threaten the ability of the trust fund to provide for the care and maintenance of the cemetery, the Secretary of State may consider an order directing the trustee to reimburse the county from the principal of the trust fund. If the Secretary of State determines that an order to the trustee to release principal from the trust fund will not threaten the solvency of the trust fund, the Secretary of State may order the trustee to release principal of the trust fund in an amount sufficient to reimburse the county for the actual costs of cleanup performed by the county.
- (i) The Secretary of State may not order the trustee to release an amount of more than fifteen percent (15%) of principal of the trust fund to reimburse the county for the actual costs of cleanup performed by the county.
- (ii) The provisions of this section may be utilized no more than once in a four-year period.

### History

Laws, 1983, ch. 459; Laws, 1996, ch. 332,  $\S$  1; Laws, 2012, ch. 366,  $\S$  1, eff from and after

July 1, 2012; Laws, 2021, ch. 452, § 1, eff from and after July 1, 2021.

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### **EXHIBIT E**

OMB Number 1123-0011 Expires: December 31, 2024



### **Equitable Sharing Agreement and Certification**



NCIC/ORI/Tracking Number: MS0130000 Agency Name: Clay County Sheriff's Department Mailing Address: P. O. Box 815 West Point, MS 39773

Agency Finance Contact Name: Berry,Amy Phone: 662-494-3124

Email:aberry@claycounty.ms.gov

**Jurisdiction Finance Contact** 

Name: Scott, Terry Phone: 662-494-2896

Email:tscott@claysheriffms.org

**ESAC Preparer** Name: Scott, Terry Phone: 662-295-5498

Email: tscott@claysheriffms.org

FY End Date: 09/30/2023

Agency FY 2024 Budget: \$1,486,646.00

Type: Sheriff's Office

**Annual Certification Report** 

	Summary of Equitable Sharing Activity	Justice Funds <sup>1</sup>	Treasury Funds <sup>2</sup>
1	Beginning Equitable Sharing Fund Balance	\$4,460.91	\$0.00
2	Equitable Sharing Funds Received	\$0.00	\$0.00
3	Equitable Sharing Funds Received from Other Law Enforcement Agencies and Task Force	\$0.00	\$0.00
4	Other Income	\$0.00	\$0.00
5	Interest Income	\$0.00	\$0.00
6	Total Equitable Sharing Funds Received (total of lines 2-5)	\$0.00	\$0.00
7	Equitable Sharing Funds Spent (total of lines a - n)	\$0.00	\$0.00
8	Ending Equitable Sharing Funds Balance (difference between line 7 and the sum of lines 1 and 6)	\$4,460.91	\$0.00

<sup>1</sup>Department of Justice Asset Forfeiture Program Investigative Agency participants are: FBI, DEA, ATF, USPIS, USDA, DCIS, DSS, and FDA 2Department of the Treasury Asset Forfeiture Program participants are: IRS-CI, ICE, CBP and USSS.

	Summary of Shared Funds Spent	Justice Funds	Treasury Funds
а	Law Enforcement Operations and Investigations	\$0.00	\$0.00
b	Training and Education	\$0.00	\$0.00
С	Law Enforcement, Public Safety, and Detention Facilities	\$0.00	\$0.00
d	Law Enforcement Equipment	\$0.00	\$0.00
е	Joint Law Enforcement/Public Safety Equipment and Operations	\$0.00	\$0.00
f	Contracts for Services	\$0.00	\$0.00
	Law Enforcement Travel and Per Diem	\$0.00	\$0.00
h	Law Enforcement Awards and Memorials	\$0.00	\$0.00
	Drug, Gang, and Other Education or Awareness Programs	\$0.00	\$0.00
j	Matching Grants	\$0.00	\$0.00
k	Transfers to Other Participating Law Enforcement Agencies	\$0.00	\$0.00
$\square$	Support of Community-Based Programs	\$0.00	
m	Non-Categorized Expenditures	\$0.00	\$0.00
n	Salaries	\$0.00	\$0.00
	Total	\$0.00	\$0.00

Date Printed: 11/17/2023 Page 1 of 5

### **Equitable Sharing Funds Received From Other Agencies**

Transferring Agency Name	Justice Funds	Treasury Funds
Other Income		
Other Income Type	Justice Funds	Treasury Funds
Matching Grants		
	Justice Funds	Treasury Funds

### **Transfers to Other Participating Law Enforcement Agencies**

Receiving Agency Name	Justice Funds	Treasury Funds

### **Support of Community-Based Programs**

Recipient	Justice Funds	Restriction of the Court S	

### **Non-Categorized Expenditures**

Description	Justice Funds	Treasury Funds
	,	

### **Salaries**

Salary Type	Justice Funds	Treasury Funds

### **Paperwork Reduction Act Notice**

Under the Paperwork Reduction Act, a person is not required to respond to a collection of information unless it displays a valid OMB control number. We try to create accurate and easily understood forms that impose the least possible burden on you to complete. The estimated average time to complete this form is 30 minutes. If you have comments regarding the accuracy of this estimate, or suggestions for making this form simpler, please write to the Money Laundering and Asset Recovery Section at 1400 New York Avenue, N.W., Washington, DC 20005.

### **Privacy Act Notice**

The Department of Justice is collecting this information for the purpose of reviewing your equitable sharing expenditures. Providing this information is voluntary; however, the information is necessary for your agency to maintain Program compliance. Information collected is covered by Department of Justice System of Records Notice, 71 Fed. Reg. 29170 (May 19, 2006), JMD-022 Department of Justice Consolidated Asset Tracking System (CATS). This information may be disclosed to contractors when necessary to accomplish an agency function, to law enforcement when there is a violation or potential violation of law, or in accordance with other published routine uses. For a complete list of routine uses, see the System of Records Notice as amended by subsequent publications.

### **Single Audit Information**

Independent Auditor Name: Byrd, David Company: J.E. Vance Phone: 6628422123

Email: davidbyrd@jevance.com

Date Printed: 11/17/2023 Page 2 of 5

jurisdiction's Single Audit for the prior fiscal year? If the jurisdiction did not meet the threshold to have a Single Audit performed, select Threshold Not Met.					
YES 🗌	NO X	THRESHOLD NOT MET			
Prior Year Si	ingle Audit I	Number Assigned by Federal Audit Clearinghouse: 0.00			

Date Printed: 11/17/2023 Page 3 of 5

### **Affidavit**

Under penalty of perjury, the undersigned officials certify that they have read and understand their obligations under the *Guide to Equitable Sharing for State*, *Local, and Tribal Law Enforcement Agencies (Guide)* and all subsequent updates, this Equitable Sharing Agreement, and the applicable sections of the Code of Federal Regulations. The undersigned officials certify that the information submitted on the Equitable Sharing Agreement and Certification form (ESAC) is an accurate accounting of funds received and spent by the Agency.

The undersigned certify that the Agency is in compliance with the applicable nondiscrimination requirements of the following laws and their Department of Justice implementing regulations: Title VI of the Civil Rights Act of 1964 (42 U.S.C. § 2000d et seq.), Title IX of the Education Amendments of 1972 (20 U.S.C. § 1681 et seq.), Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. § 794), and the Age Discrimination Act of 1975 (42 U.S.C. § 6101 et seq.), which prohibit discrimination on the basis of race, color, national origin, disability, or age in any federally assisted program or activity, or on the basis of sex in any federally assisted education program or activity. The Agency agrees that it will comply with all federal statutes and regulations permitting federal investigators access to records and any other sources of information as may be necessary to determine compliance with civil rights and other applicable statutes and regulations.

### **Equitable Sharing Agreement**

This Federal Equitable Sharing Agreement, entered into among (1) the Federal Government, (2) the Agency, and (3) the Agency's governing body, sets forth the requirements for participation in the federal Equitable Sharing Program and the restrictions upon the use of federally forfeited funds, property, and any interest earned thereon, which are equitably shared with participating law enforcement agencies. By submitting this form, the Agency agrees that it will be bound by the *Guide* and all subsequent updates, this Equitable Sharing Agreement, and the applicable sections of the Code of Federal Regulations. Submission of the ESAC is a prerequisite to receiving any funds or property through the Equitable Sharing Program.

- **1. Submission.** The ESAC must be signed and electronically submitted within two months of the end of the Agency's fiscal year. Electronic submission constitutes submission to the Department of Justice and the Department of the Treasury.
- 2. Signatories. The ESAC must be signed by the head of the Agency and the head of the governing body. Examples of Agency heads include police chief, sheriff, director, commissioner, superintendent, administrator, county attorney, district attorney, prosecuting attorney, state attorney, commonwealth attorney, and attorney general. The governing body head is the head of the agency that appropriates funding to the Agency. Examples of governing body heads include city manager, mayor, city council chairperson, county executive, county council chairperson, administrator, commissioner, and governor. The governing body head cannot be an official or employee of the Agency and must be from a separate entity.
- **3. Uses.** Shared assets must be used for law enforcement purposes in accordance with the *Guide* and all subsequent updates, this Equitable Sharing Agreement, and the applicable sections of the Code of Federal Regulations.
- **4. Transfers.** Before the Agency transfers funds to other state or local law enforcement agencies, it must obtain written approval from the Department of Justice or Department of the Treasury. Transfers of tangible property are not permitted. Agencies that transfer or receive equitable sharing funds must perform sub-recipient monitoring in accordance with the Code of Federal Regulations.
- 5. Internal Controls. The Agency agrees to account separately for federal equitable sharing funds received from the Department of Justice and the Department of the Treasury, funds from state and local forfeitures, joint law enforcement operations funds, and any other sources must not be commingled with federal equitable sharing funds.

The Agency certifies that equitable sharing funds are maintained by its jurisdiction and the funds are administrated in the same manner as the jurisdictions's appropriated or general funds. The Agency further certifies that the funds are subject to the standard accounting requirements and practices employed by the Agency's jurisdiction in accordance with the requirements set forth in the *Guide*, any subsequent updates, and the Code of Federal Regulations, including the requirement to maintain relevant documents and records for five years.

The misuse or misapplication of equitably shared funds or assets or supplantation of existing resources with shared funds or assets is prohibited. The Agency must follow its jurisdiction's procurement policies when expending equitably shared funds. Failure to comply with any provision of the *Guide*, any subsequent updates, and the Code of Federal Regulations may subject the Agency to sanctions.

**6. Single Audit Report and Other Reviews.** Audits shall be conducted as provided by the Single Audit Act Amendments of 1996 and OMB Uniform Administrative Requirements, Costs Principles, and Audit Requirements for Federal Awards. The Agency must report its equitable sharing expenditures on the jurisdiction's Schedule of Expenditures of Federal Awards (SEFA) under Assistance Listing Number 16.922 for Department of Justice and 21.016 for Department of the Treasury. The

Date Printed: 11/17/2023 Page 4 of 5

Department of Justice and the Department of the Treasury reserve the right to conduct audits or reviews.

- 7. Freedom of Information Act (FOIA). Information provided in this Document is subject to the FOIA requirements of the Department of Justice and the Department of the Treasury. Agencies must follow local release of information policies.
- **8. Waste, Fraud, or Abuse.** An Agency or governing body is required to immediately notify the Department of Justice's Money Laundering and Asset Recovery Section and the Department of the Treasury's Executive Office for Asset Forfeiture of any allegations or theft, fraud, waste, or abuse involving federal equitable sharing funds.

### **Civil Rights Cases**

During the past fiscal year: (1) has any court or administrative agency issued any finding,
judgment, or determination that the Agency discriminated against any person or group in
violation of any of the federal civil rights statutes listed above; or (2) has the Agency entered
into any settlement agreement with respect to any complaint filed with a court or administrative
agency alleging that the Agency discriminated against any person or group in violation of any of
the federal civil rights statutes listed above?
□ Vas ☑ No

### **Agency Head**

Name:Scott, Eddie Title: Sheriff

Email: escottclaysheriff@gmail.com

Signature: Submitted Electronically

To the best of my knowledge and belief, the information provided on this ESAC is true and accurate and has been reviewed and authorized by the Law Enforcement Agency Head whose name appears above. Entry of the Agency Head name above indicates his/her agreement to abide by the Guide, any subsequent updates, and the Code of Federal Regulations, including ensuring permissibility of expenditures and following all required procurement policies and procedures.

Date: 11/15/2023

### **Governing Body Head**

Name: Horton, Lyn Title: President

Email: aberry@claycounty.ms.gov

Signature: Submitted Electronically Date: 11/15/2023

To the best of my knowledge and belief, the Agency's current fiscal year budget reported on this ESAC is true and accurate and the Governing Body Head whose name appears above certifies that the agency's budget has not been supplanted as a result of receiving equitable sharing funds. Entry of the Governing Body Head name above indicates his/her agreement to abide by the policies and procedures set forth in the Guide, any subsequent updates, and the Code of Federal Regulations.

I certify that I have obtained approval from and I am authorized to submit this form on behalf of the Agency Head and the Governing Body Head.

Submitted Electronically on 11/15/2023

Date Printed: 11/17/2023 Page 5 of 5

### **EXHIBIT F**



### ASSESSMENT ROLLS – <u>2023</u>

RETURN TO: <u>Jennifer.Williams@dor.ms.gov</u>

STATE OF MI	SSISSIPPI	TOWN OF	West Point	
COUNTY OF	Clay	DA	ATE	
This is to ce	rtify that the <b>Depa</b>	rtment of Revenue's	Order approving the	Real and Personal
Assessment I	Rolls of <u>Clay</u> County	for 2023, was ente	red on the minutes	s of the Board of
Supervisors	of said county, the	e meeting being held	on the day	of
	and appears on	Page Min	nute Book Number	and
that said me	eting was adjourne	ed on the	day of	
	Board of Supervisors, Clerk			
			•	
			,	
P. O. Box 1033	Jackson, MS 39215	www.dor.ms.gov	Phone: 601.923.7600	FAX: 601.923.7637

# 2023 CERTIFICATE OF THE DEPARTMENT OF REVENUE APPROVING REAL ROLL

## STATE OF MISSISSIPPI

WHEREAS The Clerk of the Board of Supervisors of <u>Clay</u> County has filed with the Department of Revenue a copy of the Real Property Assessment Roll of Said County as of the first day of January <u>2023</u> in the manner prescribed by Section 27-35-127, Miss. Code Ann., and other laws, and showing a total Assessment of Real Property as follows:

	Acres	Valuation
TOTAL LAND ASSESSMENT OF COUNTY\$	<u>251,984</u> \$	_136,519,505
SUBJECT TO STATE TAXES AND SCHOOL TAXES (Exempt from Local Taxes)	\$	358,176
SUBJECT TO LEVEE TAXES:		
ACRES		
ANDAND	· • • • • • • • • • • • • • • • • • • •	***************************************
CERTIFICATE OF THE DEPARTMENT OF REVENUE APPROPERSONAL ROLL	DVING	
WHEREAS The Clerk of the Board of Supervisors of <u>Clay</u> County has filed with the De Personal Property Assessment Roll of Said County as of the first day of January <u>2023</u> i 27-35-127, Miss. Code Ann., and other laws, and showing a total Assessment of Personal Property Said Property Property Said Property Property Said Property Property Property Said Property P	in the manner pr	escribed by Section
		Valuation
TOTAL PERSONAL ASSESSMENT OF COUNTY	5	98,740,470
SUBJECT TO STATE TAXES AND SCHOOL TAXES (Exempt from Local Taxes)		651,235
SUBJECT TO LEVEE TAXES	*******************	
And it appearing to be the satisfaction of the Department of Revenue that the rolls at the same have been made and the rolls prepared in conformity to the requirements of been fixed in accordance with the orders of this Department, it is, therefore, certification of the same are hereby approved.	of law, and the as	sessments have
Certified this <u>27</u> day of <u>November</u>	_, A.D., <u>202</u>	3
DEPARTMENT OF RE Chris Graham, Comr		
By Director, Office of Po	ronarty Tay	
Director, Office of Pi	operty rax	

Distribution: Original-Department's County File, 2 copies-Collector's Office Copy-State Department of Audit

# EXHIBIT G

## **2023 Tax Loss Certificate**

(Original)

(Current)



\$0.00

\$0.00

<b>Note:</b> The first row contains the original value of the fund (if it differs from the current value) and the second contains the most current value.  Number of Applicants <u>0</u>							
· ·							
Also The Control of t							
Clerk,							
Witness my hand and seal of office this the 22 day of November, 2023							
I,, Clerk of the Board of Supervisors of said county do hereby certify that the following is a true and correct statement of the total tax loss allowed and the tax loss claim for reimbursement resulting from the number of applications filed; for said county and for each school district therein, for the year above stated, as shown by the approved land assessment roll, including the legal supplement thereto, as fixed of minute record by the Board of Supervisors.							
Clark of the Reard of Supervisors of said county do hereby cartify that the following is a							
MUNICIPALITY West Point							
COUNTY OF <u>CLAY</u> MUNICIPALITY <u>West Point</u>							

0

0

(as provided by Section 27-33-25 (f) Code of 1972, Annotated)

\$0.00

\$0.00

P.O. Box 1033 Jackson, MS 39215 Phone: (601) 923-7700 Fax: (601) 923-7714

Form # RWHOM v. V10.7

\$0.00

\$0.00

Visit www.dor.ms.gov for tax information and online filing. If you call, please have this letter with you.

#### **2023 Tax Loss Certificate**

**Original Totals** 

**Current Totals** 



STATE OF MISSISSIPPI				
COUNTY OF <u>CLAY</u>				
I,, Clerk of true and correct statement of the total tax I number of applications filed; for said count the approved land assessment roll, includi Supervisors.	loss allowed a ry and for eacl	and the tax loss claim in school district therei	for reimbursemen n, for the year ab	ove stated, as shown by
Witness my hand and seal of office this the	e 22 day of <u>N</u> o	ovember, 2023		
<b>Note: I</b> f the fund has been updated with ne marked either "(Current)" or "(Original)" ne:	ew values, the xt to the name	original and the curre	nt values will be s	Clerk. shown. The rows are
			Total Tax Loss	Allowed or Sustained
Name of Fund	Number of Applicants	Tax Loss Claim For Reimbursement	Under 65 (1/2 of under 65)	Over 65 or Disabled (Val * Millage Rate)
				\$0.00 * 0.05478
County Funds (Current)	0	\$0.00	\$0.00	
West Point Consolidated School District				\$0.00 * 0.0565
(Current)	0	\$0.00	\$0.00	= \$0.00

\$0.00

\$0.00

\$0.00

\$0.00

County  $\underline{0}$  SSD  $\underline{0}$ 

Number of Regular Applicants  $\ \underline{0}$  Number of Regular Applicants  $\ \underline{0}$ 

Number of Applicants over 65 & Disabled  $\underline{0}$  Number of Applicants over 65 & Disabled  $\underline{0}$ 

P.O. Box 1033 Jackson, MS 39215 Phone: (601) 923-7700 Fax: (601) 923-7714

Form # RWHOM v. V10.7

\$0.00

\$0.00

Visit www.dor.ms.gov for tax information and online filing. If you call, please have this letter with you.

# **EXHIBIT H**

000000398 01 SP 0.63 13879 1 398

AMY GRAY BERRY
CLAY CO BOARD OF SUPERVISORS
PO BOX 815
WEST POINT MS 39773-0815

Date: November 28, 2023 Letter ID: L0490470432

HAWKINS SUZAN MCCARTER 2424 OAK RIDGE LOOP WEST POINT MS 39773

Parcel Number: 062D 05A 0150000

Reimbursement Year: 2022

School District: West Point Consolidated School

District

We received your request to adjust and allow the Homestead Exemption reimbursement for the applicant listed above.

The disallowance cannot be reversed because of the following reason(s):

Prior to February 1, the applicant and/or the applicants spouse had unpaid Income Tax for the tax year 2019 - 2020.

If you should have any questions, please contact us at 601-923-7618 for assistance. Please have a copy of this letter with you when you call.

Sincerely, Tax Administrator



P.O. Box 1033 Jackson, MS 39215 Phone: (601) 923-7700 Fax: (601) 923-7714

Form # mL0006 v. V10



Date: November 28, 2023

Letter ID: L0291127840

AMY GRAY BERRY CLAY CO BOARD OF SUPERVISORS PO BOX 815 WEST POINT MS 39773-0815

GARRARD PATRICK BLAKE 353 JOE THOMPSON RD PHEBA MS 39755 Parcel Number: 043 20 0110000,043 29

0040000

Reimbursement Year: 2022

School District: West Point Consolidated School

Distric

We received your request to adjust and allow the Homestead Exemption reimbursement for the applicant listed above.

The disallowance cannot be reversed because of the following reason(s):

Prior to February 1, the applicant and/or the applicants spouse had unpaid Income Tax for the tax year 2020 - 2021.

If you should have any questions, please contact us at 601-923-7618 for assistance. Please have a copy of this letter with you when you call.

Sincerely, Tax Administrator



P.O. Box 1033 Jackson, MS 39215 Phone: (601) 923-7700 Fax: (601) 923-7714

Form # mL0006 v, V10

Visit www.dor.ms.gov for tax information and online filing. If you call, please have this letter with you.



Date: November 28, 2023

Letter ID:

L0833143328



AMY GRAY BERRY CLAY CO BOARD OF SUPERVISORS **PO BOX 815** WEST POINT MS 39773-0815

LANGLEY CANDIS RENEA 416 WHITE COVE WEST POINT MS 39773

Parcel Number: 064A 34B 0130000

Reimbursement Year: 2022

School District: West Point Consolidated School

District

We received your request to adjust and allow the Homestead Exemption reimbursement for the applicant listed above.

The disallowance cannot be reversed because of the following reason(s):

Prior to February 1, the applicant and/or the applicants spouse had unpaid Income Tax for the tax year 2017.

If you should have any questions, please contact us at 601-923-7618 for assistance. Please have a copy of this letter with you when you call.

Sincerely, Tax Administrator



P.O. Box 1033 Jackson, MS 39215 Phone: (601) 923-7700 Fax: (601) 923-7714

Form # mL0008 v. V10

# **EXHIBIT I**

## **Golden Triangle Development LINK**

P.O. Box 1328 Columbus, MS 39703 662.328.8369 www.gtrlink.org



## INVOICE

BILL TO Clay County Clay County Board of Supervisors PO Box 815 West Point, MS 39773

INVOICE # 259524

DATE

TERMS

9524 11/27/2023

Due on receipt

DATE	ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
	Clay County Reimbursement	Neel-Schaffer Invoice #1092194	1	2,530.00	2,530.00
B					
		SUBTOTAL			2,530.00
		TAX			0.00
		TOTAL			2,530.00
			10 to 16***** 10 **		
		BALANCE DUE			\$2,530.00



November 09, 2023

Project No: NS.CS212.156

Invoice No:

1092194

Golden Triangle Development Link P.O. Box 1328 Columbus, MS 39703

Project

NS.CS212.156

Link - General Services Clay

Professional	Services	from	October (	01,	2023	to	October	31	2023
--------------	----------	------	-----------	-----	------	----	---------	----	------

hase 005	223070 Project Bird				
rofessional Personnel					
		Hours	Rate	Amount	
Senior Engineer Manager				000.50	
Freeman, John		2.50	265.00	662.50	
Location maps					
Senior Office Manager		1.75	265.00	463.75	
Spradling, Stanley		1.75	203.00	400.70	
		.25	265.00	66.25	
Spradling, Stanley		.20	200.00	00.20	
Layout		.50	265.00	132.50	
Spradling, Stanley		.00	200.00		
Proj Bird					
Area Manager Stafford, Kevin		.25	265.00	66.25	
	d site needs with Mike				
Stafford, Kevin	o one mode man	1.00	265.00	265.00	
meet with Stanley.	John, and Link team for Proj	ect Bird site n	eeds		
Stafford, Kevin		.25	265.00	66.25	
	Project Bird and comment for	or final			
Engineering Technician III	•				
Calvert, Jr., Robert		5.50	105.00	577.50	
223070 Project Bir	d Clay Co.				
Engineering Technician IV					
Cox, Michael		2.00	115.00	230.00	
Building site exhibi	t				
Totals		14.00		2,530.00	
Total Lai	bor				2,530.00
			Total this	Phase	\$2,530.00
illings to Date					
w =	Current	Prior	Total		
Labor	2,530.00	0.00	2,530.00		
Totals	2,530.00	0.00	2,530.00		
			Total this li	nvoice	\$2,530.00

Federal Tax ID Number 64-0671634

7085 US-45A TP.O Drawer 1078 West Point, MS 39773

P: 662.494 7101 F 662.494.8549



Project NS.CS212.156 Link - General Services Clay Invoice 1092194

Approved by:

Federal Tax ID Number 64-0671634

7085 US-45A 1 P.O. Drawer 1078 West Point, MS 39773 Page 2 P 662.494 7101 F 662.494 8549

## **Golden Triangle Development LINK**

P.O. Box 1328 Columbus, MS 39703 662.328.8369 www.gtrlink.org



## INVOICE

BILL TO Clay County Clay County Board of Supervisors PO Box 815 West Point, MS 39773

INVOICE # 259511

DATE

11/08/2023

TERMS

Due on receipt

DATE	ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
	Clay County Reimbursement	Jones Walker Invoice #1197839	1	950.00	950.00
		SUBTOTAL	***************************************		950.00
		TAX			0.00
		TOTAL			950.00
		BALANCE DUE			\$950.00



Please Remit Payments Only To: 201 St. Charles Avenue, 50<sup>th</sup> Floor New Orleans, LA 70170-5100 Telephone 504.582.8000

Payments Only: iwar@joneswalker.com

Billing Inquiries: creditmanager@joneswalker.com

Fed. I.D. # 72-0445111

October 31, 2023

Golden Triangle Development Link Attn: Leah Upton, Director of Finance lupton@gtrlink.org P.O. Box 1328 1102 Main Street Columbus, MS 39703 Client: Matter: 028755 14068102

Invoice #:

1197839

RE: General Project Advice - Clay County

Date	Initials	Description	Hours	Amount
09/01/23	CSP	Review and reply to correspondence from A. Berry re exercise by Origis of options to acquire EDD property.	0.20	100.00
09/13/23	CSP	Multiple emails with A. Berry and N. Rogers re Project Origis options with the EDD and original signed copies of same; review files in effort to find original signed copies; related Telephone conference with R. Hutchison re same to determine that question raised by Origis involves former Prairie Livestock parcel located due east of Yokohama; discuss with same option of excluding barn and drainage from the option and reconveying the same back to Prairie Livestock for the original purchase price; related telephone conference with J. Higgins re same; additional calls with A. Berry re PICO FILOT amount and proper allocations and disbursements of same; prepare worksheet depicting same and provide it to A. Berry for reference; related call with J. Higgins.	1.30	650.00
09/19/23	CSP	Telephone conference and multiple emails with J, Higgins re whether MMEIA authority to issue additional bonds for Yokohama expires this year; review MOU and confirm same from a contract perspective; however also review 2023 bill extending the bond authority until 2026.	0.40	200.00

Total Fees:

\$950.00

**Timekeeper Summary** 

Page 3

Initials	Timekeeper		Hours	Rate	Amount
CSP	Christopher S. Pace		1.90	\$500.00	\$950.00
		Totals	1.90		\$950.00

TOTAL AMOUNT DUE THIS INVOICE

\$950.00

# **EXHIBIT J**

## IN THE CHANCERY COURT OF CLAY COUNTY, MISSISSIPPI

IN THE MATTER OF THE CONTINUING EDUCATION OF AMY G. BERRY, CLAY COUNTY CHANCERY CLERK

2023-0003

## **CERTIFICATE OF ATTENDANCE**

On this day, Amy G. Berry, the Chancery Clerk of Clay County, Mississippi, came on to be heard the matter of credit of hours for continuing education for the Chancery Clerk. After hearing the same, this Court is of the opinion that Section 9-5-132 of the Mississippi Code of 1972, as amended by Chapter 595, Laws of 1993, authorizes the presiding Chancery Court Judge to certify that the Clerk may receive credit for up to six (6) hours of annual mandatory continuing education.

IT IS THEREFORE CERTIFIED that Amy G. Berry, Chancery Clerk of Clay County, Mississippi, attended a term or terms of the Chancery Court of Clay County, during the year 2023.

SO ORDERED	AND ADJUDGED in Open Court, on this the $286$ day
November	, 2023.
	1
	Deplot Juddard
	CHANCELLOR 3

Filed On This Date Clay County Chancery Clerk

NOV 2 9 2023

Amy G. Berry Chancery Clerk

207/695

# EXHIBIT K



# State of Mississippi

# TATE REEVES Governor

## MISSISSIPPI EMERGENCY MANAGEMENT AGENCY

November 1, 2023

STEPHEN C. McCRANEY EXECUTIVE DIRECTOR

Director Torrey Williams Clay EMA Director PO Box 1117 West Point, MS 39773

Re: Clay, FY 2023 for Grant: FY23 EMPG

Dear Director Williams,

Please find enclosed warrant #101241712 in the amount of \$21,071.26 for the above-referenced grant.

This warrant may include reimbursements of multiple quarters. If adjustments were made during our review of reimbursement packets, details are listed in the table below.

Fiscal Year	Qtr	Amount	Amount Paid	Difference	Reason for Difference
		Requested			
FY 2023	1	\$7,024.60	\$7,024.60	\$ .00	
FY 2023	2	\$7,024.60	\$7,023.33	\$-1.27	Adjustment to FICA/Medicare
FY 2023	3	\$7,023.33	\$7,023.33	\$.00	N/A

Upon verification of receipt of the attached payment, please sign and return the acknowledgment on the following page. This page is to be kept for your records.

If you have any questions or concerns, please do not hesitate to contact me at 601-933-6367 or sbdavis@mema.ms.gov.

Sincerely,

Sumar B. Davis

Director, Office of Finance and Accounting

21.071.26 + 5.000 000 - 16.071.26 \*

#### Return Address:

AGENCY NAME

VENDOR

## DEPARTMENT OF FINANCE AND ADMINISTRATION

7000004042

NO. 101241712

SOMS A/c No.

1741-MS Emergency Management

VENDOR NAME

WEST POINT-CLAY COUNTY

ADDRESS

PO Box 1117

VENDOR	7000004042					
PAY DATE	10/18/2023		CITY		WEST POINT 3977	
	INVOICE NUMBER	P.O NUMBER	DESCRIPTION		DEDUCTIONS	NET INV. AMOUNT
	FY23EMPG QTR 1-3		CLAY COUNTY FY23 EMPG 1ST,	2ND, 3RD (	)TRS	\$ 21,071.26
			WARRANT TOTAL			\$ 21,071.2

THIS DOCUMENT HAS A BLUE BACKGROUND ON THE FACE AND AN ARTIFICIAL WATERMARK ON THE BACK - HOLD AT AN ANGLE TO VIEW. Mr. 28 APPAR (FEE)

THE STATE OF MISSISSIPPI

NO. 101241712

DEPARTMENT OF FINANCE AND ADMINISTRATION WARRANT ON THE STATE TREASURER P. Q. BOX 1060 JACKSON, MS. 39215 void after 1 year

21,071 DOLLARS AND 26 CENTS

PAY TO THE ORDER OF:

WEST POINT CLAY COUNTY EMERGENCY MANAGEMENT EMERGENC: .... PO Box 1117 WEST POINT MS 39773

MO. DA. 10-18-2023 PAY THIS AMOUNT

\*\*21,071.26

EXECUTIVE DIRECTOR - DFA

#101241712# #O65301430# # 100 299934#

#### DEPOSITORY RECEIPTS

CLAY COUNTY, MISSISSIPPI

P O BOX 815

REPRINT

WEST POINT, MS 39773-0000

RECEIPT DATE: 11/22/2023

NO. 2023 34803

RECEIPT DESCRIPTION: GRANT PROCEEDS - EMPG FUNDS

PLEASE RECEIVE FROM STATE OF MISSISSIPPI THE AMOUNT SET

OPPOSITE THE RESPECTIVE FUNDS FOR THE ACCOUNT OF SAID FUNDS; TO-WIT: AND

DEPOSIT TO ACCOUNT NUMBER BELOW LEFT CORNER.

001 GENERAL COUNTY

000-298 ST REIMB - EMPG FUNDS

21071.26

TOTAL FOR RECEIPT 2023 34803 21071.26

DATED:

0497

WITNESS MY SIGNATURE, THIS THE 22 DAY OF NOVEMBER , 2023.

BY:

CHANCERY CLERK OF CLAY COUNTY

# **EXHIBIT L**



# **Clay County Chancery Clerk**

Chancery Clerk

Amy G. Berry

PO Box 815 West Point, Mississippi 39773 Phone (662) 494-3124 Fax (662) 492-4059

E-mail: aberry@claycounty.ms.gov

# CLAY COUNTY CHANCERY CLERK, AMY G. BERRY AFFIDAVIT OF JUSTICE COURT SETTLEMENT

I, AMY G. BERRY, Chancery Clerk of Clay County, hereby certify that attached hereto as Exhibit \_\_\_\_ is a correct copy of the Clay County Justice Court Civil and Criminal Settlement as settled to this office for the month of November 2023 submitted herein for approval and to be spread upon the minutes of this Board.

Witness this signature on the 4rth day of December, 2023.

AMY G. BERRY, CHANCERY CLERK

CLERK OF THE BOARD

CLAY COUNTY, MISSISSIPPI

P O BOX 815

REPRINT

WEST POINT, MS 39773-0000

000-157 UMI - UNINSURED MOTORIST

000-160 DUI - INTERLOCK DEV - DPS

RECEIPT DATE: 11/22/ RECEIPT DESCRIPTION: NO. 2023 34818

1388.50

250.0

32312.6\_\_

34818

PLEASE RECEIVE FROM OPPOSITE THE RESPECT DEPOSIT TO ACCOUNT N

Justice Court

THE AMOUNT SET ;AID FUNDS; TO-WIT: AND

	PHEWORDS	
001		1276.65 90.00 14938.75
104	LAW LIBRARY	
	000-216 JUSTICE	225.00
650	JUDICIAL ASSESS	
	000-122 TV-TRAF	50.00
	000-122 TV-TRAFFIC VIOLATIONS	7878.00
	000-123 IC-IMPLIED CONSENT	1137.00
	000-124 GF-GAME & FISH	267.00
	000-126 OM-OTHER MISDEMEANORS	2435.50
	000-128 ABF-APPEARANCE BOND	400.00
	000-129 CC-COURT CONSTITUENTS	60.50
	000-130 VBF- VICTIMS BOND FEE	222.00
	000-138 MHP-HIGHWAY PATROL ASSESS	706.50
	000-147 CS-CRIME STOPPERS	145.00
	000-149 TT- TRAUMA TRAFFIC	761.50
	000-151 SHERIFF FEES WIRELESS COM	30.70
	000-153 DV- DRUG VIOLATION	50.00

TOTAL FOR RECEIPT 2023

WITNESS MY SIGNATURE, THIS THE 22 DAY OF NOVEMBER , 2023.

AMY BERRY

CHANCERY CLERK OF CLAY COUNTY

BY:

0500

			12	
INVICE	INVOICE			E E
DATE	NUMBER ACCI	CASE #	DESCRIPTION	T I
			ククトラン	
1/20/20232	23112001	0000000	938	ഹ
1/20/20232	23112001	0000000		വ
1/20/20232	23112001	0000000	LAW LIBRARY TO CIRCUIT NAU 225.0	0
1/20/20232	23112001	0000000	CRIME STOPPERS (50 41) 145.0	0
1/20/20232	23112001	0000000	COUNTY ATTORNEY OUI - 20 - 0	0
1/20/20232	23112001	0000000	•	50
1/20/20232	23112001	0000000	COURT CONSTITUTION FUN CALLO 60.5	0
1/20/20232	23112001	0000000	50.	, . O
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1/20/20232	23112001	0000000	0.00	00
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1/20/20232	23112001	0000000	50.	0
1/20/20232	23112001	0000000	761.	0
		TO	TOTAL AMOUNT OF CHECK 12 32312.6	09

## DEPOSITORY RECEIPTS

CLAY COUNTY, MISSISSIPPI

P O BOX 815

REPRINT

WEST POINT, MS 39773-0000

RECEIPT DATE: 11/22/2023

NO. 2023 34817

RECEIPT DESCRIPTION: SETTLEMENT - CIVIL

PLEASE RECEIVE FROM CLAY COUNTY JUSTICE COURT THE AMOUNT SET OPPOSITE THE RESPECTIVE FUNDS FOR THE ACCOUNT OF SAID FUNDS; TO-WIT: AND

DEPOSIT TO ACCOUNT NUMBER BELOW LEFT CORNER.

001 GENERAL COUNTY 000-216 JUSTICE COURT CLERK FEES 1875.0v 000-216 JUSTICE COURT CLERK FEES 25.00 000-223 CONSTABLE FEES 5500.00 000-223 CONSTABLE FEES 50.00 104 LAW LIBRARY 000-216 JUSTICE COURT FEES

85.50

650 JUDICIAL ASSESSMENT CLEARING FUND 000-129 CC-COURT CONSTITUENTS 000-132 SCEF COURT EDUCATION

28.50 114.00

TOTAL FOR RECEIPT 2023 34817

7678.00

WITNESS MY SIGNATURE, THIS THE 22 DAY OF NOVEMBER , 2023.

AMY BERRY, CHANCERY CHANCERY CHANCERY CHANCERY

BY:

INVOICE	( <del>1</del> 2)	E C C	#	NOTEGIGOSEC	INVOICE
DATE	NUMBER ACCI	CASE	ŧ	DESCRIPTION.	
11/20/20232023112002205	23112002205	000000	0	0000000 UNIFORM COURT FEE (CLE CA) 1875.00	1875.00
11/20/20232023112002210	23112002210	000000	2 7 0	ADDITIONAL DEFENDANT-C	S 25.00 GF
11/20/20232023112002225	23112002225	0000000	5 0	LAW LIBRARY NYON	85.50
11/20/202320	1/20/20232023112002230	0000000	0	COURT EDUCATION (SCI 30	114.00
11/20/202320	1/20/20232023112002226	0000000	0	CONSTITUENT FUND 6 21 02	28.50
11/20/202320	1/20/20232023112002240	0000000	0	CONSTABLE FEE 00 303	5500.00
11/20/20232023112002245	23112002245	0000000	0	ADDITIONAL DEFENDANT-COLOR 50.00	20.00
			TOT	TOTAL, AMOUNT OF CHECK	7678.00



# Clay County Board of Supervisors Agenda for Meeting Monday, December 4, 2023, at 9:00 a.m.

- Call to Order
- Welcome & Prayer
- Adopt and Amend Agenda
- Authorize and approve the Claims Docket for December 2023
- Authorize and approve Payment to Randy Jones for Flood Plain services in the amount of \$600.58
- Public Hearing to enter and clean private property located in the White Station Community due to uncleanliness pursuant to Section 19-5-105 of the *Mississippi Code of 1972*
- Treva Hodge, Personnel Manager & I/T Administrator
  - Approval of Justice Court Clerk Training
  - o Approval of use of county credit card for the purchase of Query Bundle Plan with MDOT
- Eddie Scott, Sheriff
  - o Authorize and approve the submission and filing of the annual Equitable Sharing Agreement
  - Other Business
- Consider Volunteer Fire Contracts
- Amy Berry, Chancery Clerk
  - Approve the final approval certificate with the Assessment Rolls FY 2023 from the MS Dept of Revenue
  - o Approve the 2023 Tax Loss Certificate as received from the MS Dept. of Revenue
  - Approve the Final approval as received from the MS DOR on the Homestead Exemption Disallowance Objections FY 2022
  - Approve two (2) invoices as received from the GTR LINK in the amount of \$950.00 and \$2,530.00 for special services
  - Approve the Chancery Court Order certifying Amy G. Berry Chancery Court attendance FY 2023
  - Approve to remit/pay to the City of West Point the remaining portion of the EMPG Procee received in the amount of \$16,071.26 representing the County's portion for participation in the EMA services program
  - Approve the Chancery Clerk's Justice Court Settlement Affidavit for the month of November 2023
  - Approve for Julie Campbell Gray, Election Commissioner for District 3, to travel in January to the ECAM Convention for certification
- Conference Call scheduled with MASIT- Derrick Surrette and Renada Skannal- to discuss the appraisal report on all the County Buildings
- Request to go into Executive Session to discuss a Potential Litigation Matter as allowed under Section 25-41-7 of the Mississippi Code of 1972
- Other Business

Amandmants

- o Christmas parade tonight- starts at 6:30 need to be in line at 6:00
- Recess until *Thursday, December 7, 2023* at the Clay County Courthouse, at 9:00 a.m.

# EXHIBIT M

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