

**Minutes of
Clay County Board of Supervisors
Meeting Held Monday, December 11, 2023, at 9:00 a.m.**

BE IT REMEMBERED a regular meeting of the Clay County Board of Supervisors was held at the Clay County Courthouse, West Point, Mississippi, on Monday, December 11, 2023.

PRESENT:

Lynn D. Horton, Supervisor District 1, presiding
R.B. Davis, Supervisor District 3
Shelton L. Deanes, Supervisor District 4
Joe Chandler, Supervisor District 5

Steven Woodruff, Clay County Chief Deputy Sheriff
Amy G. Berry, Clay County Chancery Clerk
Angela Turner Ford, Board Attorney

County Residents

The following proceedings were had:

CALL TO ORDER/INVOCATION

The meeting was called to order by Chief Deputy Woodruff, with the welcome being given by Supervisor Horton. Supervisor Chandler provided the invocation.

ADOPTION OF AGENDA

Supervisor Deanes moved to adopt the agenda as prepared. The motion was seconded by Supervisor Davis.

(Exhibit "A" - Agenda).

AMENDMENT OF AGENDA

Supervisor Deanes moved to call for amendment of the agenda. The motion was seconded by Supervisor Chandler.

AMENDMENTS ANNOUNCED

Supervisor Deanes announced amendment to discuss cleanliness of County Buildings.

VOLUNTEER FIRE CONTRACTS

Supervisor Deanes moved to authorize and approve the Board Attorney to prepare Volunteer Fire Contracts for the seven (7) Volunteer Fire Units. The motion was seconded by Supervisor Chandler.

(Exhibit "B").

CHANCERY CLERK TRAVEL

Supervisor Deanes moved to authorize Ms. LaFrance Boyd to travel to Jackson, Wednesday, December 13, 2023, to attend training for incoming Chancery Clerks. The motion was seconded by Supervisor Davis.

JUSTICE COURT CLERK'S REQUEST TO VOID OUTSTANDING CHECKS

Supervisor Deanes moved to authorize and approve the request of the Justice Court Clerk, Ms. Demetria Sykes-Cobb, to void outstanding checks issued on Justice Court Accounts at Cadence Bank. The motion was seconded by Supervisor Chandler.

Supervisor Davis moved to settle the interest earned on the above referenced accounts to the General Fund. The motion was seconded by Supervisor Deanes.

Supervisor Deanes moved to close the accounts at Cadence Bank. The motion was seconded by Supervisor Chandler.

(Exhibit "C").

SALE OF FURNITURE

Supervisor Deanes moved to authorize and approve the sale of used office furniture in the Office of the Chancery Clerk to the County for a price of \$4,900.00, said furniture having been purchased by Ms. Amy G. Berry. The motion was seconded by Supervisor Davis.

(Exhibit "D").

MONTHLY DEPARTMENT REPORTS

Ms. Demetria Sykes-Cobb appeared before the Board to discuss show cause orders, outstanding Justice Court fines to be collected and to present written Departmental Report for Justice Court.

(Exhibit "E").

Ms. Treva Hodge appeared before the Board to discuss overtime in certain departments and to present the written Departmental Report for the Payroll and Data Processing Departments.

(Exhibit "F").

JUSTICE COURT CLERK TRAINING (presented during the Departmental Report of Ms. Hodge)

Supervisor Deanes, upon the recommendation of Ms. Treva Hodge, moved to retain Ms. Brenda Mullins to provide a week's worth of in-person training to Ms. Sykes-Cobb, the newly hired Justice Court Clerk. The estimated amount of training is to consist of approximately five days at a rate of \$650.00 per day to be scheduled periodically. The motion was seconded by Supervisor Davis.

PURCHASE OF TIME CLOCK FOR SHERIFF'S OFFICE (presented during Departmental Report of Ms. Hodge)

Supervisor Davis moved to authorize and approve the purchase of a time clock for the Sheriff's Office in the amount of \$980.00. The motion was seconded by Supervisor Deanes.

Ms. Ann Wilkerson appeared before the Board to present the written Departmental Report for the Purchasing Department.

(Exhibit "G").

Supervisor Deanes moved to accept and approve all monthly Departmental Reports. The motion was seconded by Supervisor Davis.

CLOSED DETERMINATION

Supervisor Deanes moved to go into Closed Session to determine the need to go into Executive Session. The motion was seconded Supervisor Chandler.

EXECUTIVE SESSION

Supervisor Deanes moved to go into Executive Session to discuss a matter of prospective litigation, the discussion of which in Open Meeting could be detrimental to the County. The motion was seconded by Supervisor Chandler.

OPEN MEETING

Following a discussion in Executive Session, Supervisor Deanes moved to return to Open Meeting. The motion was seconded by Supervisor Chandler.

CONSTITUENT APPEARANCE BEFORE THE BOARD

Mr. Anderson Griffin appeared before the Board to discuss widening the entrance to Blue Bird Estates, which is a development currently under construction off of Highway 50 East. No action was taken as the matter was not ripe for consideration by the Board.

RENEWAL OF DISASTER DECLARATIONS

Supervisor Deanes moved to renew the following disaster declarations: 4429, 4478, 4528, 4536, 4538, Tornado Event and Lightening Strike. The motion was seconded by Supervisor Chandler.

(Exhibit "H").

CERTIFICATES OF COMPLETION (Clay County E911 and EMA Departments)

Supervisor Deanes moved Certificate of Mr. Torrey Williams for completing Flood Plain Class be spread upon the minutes. The motion was seconded by Supervisor Davis.

(Exhibit "I").

Supervisor Deanes moved to authorize and approve Certificates of Ms. Kay Bennett and Ms. Tatiana Walker for completion of the Mississippi 911 Coordinators' Conference be spread upon the minutes. The motion was seconded by Supervisor Davis.

(Exhibit "J").

NOTICE OF INTENT

Supervisor Deanes moved to spread upon the minutes Notice of Intent/Grant Approval for the EMA Building and the Clay County Courthouse in the amount of \$220,000.00. Grant funds being realized will be contingent upon the County providing matching funds in the amount of 25% for the project(s) submitted/approved. The motion was seconded by Supervisor Davis.

(Exhibit "K").

EMPG PERFORMANCE GRANT APPLICATION

Supervisor Davis moved to authorize and approve Mr. Torrey Williams to execute the 2024 application for the EMPG Performance Grant. The motion was seconded by Supervisor Deanes.

(Exhibit "L").

DEPARTMENTAL REPORT OF CLAY COUNTY EMA-911

Supervisor Deanes moved to accept and approve the written departmental report, as presented by Mr. Torrey Williams, for the EMA and 911 Departments. The motion was seconded by Supervisor Chandler.

(Exhibit "M").

RECESS


Supervisor Deanes moved to stand in recess until December 18, 2023, with the meeting to resume at the Clay County Courthouse at 9:00 a.m. The motion was seconded by Supervisor Deanes.

All motions were carried unanimously unless otherwise indicated.


DATED this the 11th day of December, 2023.



ATTEST:



AMY G. BERRY, CHANCERY CLERK
CLERK OF THE CLAY COUNTY
BOARD OF SUPERVISORS



LYNN D. HORTON, PRESIDENT
CLAY COUNTY BOARD OF
SUPERVISORS

EXHIBIT A



**Clay County Board of Supervisors
Agenda for Meeting
Monday, December 11, 2023, at 9:00 a.m.**

- Call to Order
- Welcome & Prayer
- Adopt and Amend Agenda
- Angela Turne Ford, *Board Attorney*
 - Volunteer Fire Contracts
- Amy Berry, *Chancery Clerk*
 - Authorize the Chancery Clerk to travel Wednesday, December 13, 2023 to Jackson for MS Chancery Clerks New Clerks Training
 - Authorize and approve the request of the Justice Court Clerk, Demetria Sykes Cobb, to (1) Void outstanding checks issued on Justice Court Accounts at Cadence Bank and settle these funds to the General Fund (2) Settle Interest Earned on these accounts to the General Fund (3) To close these accounts at Cadence Bank
 - Authorize and approve the sale of office furniture for the Chancery Clerks office
- Monthly Departmental Reports
- Request to go into Executive Session to discuss a Potential Litigation Matter as allowed under Section 25-41-7 of the Mississippi Code of 1972
- Other Business
 - Retirement Reception honoring Supervisors Deanes and Lummus on Wednesday, December 20, 2023 from 10:00 – 12:00
 - Swearing- In- Ceremony to be held Friday, December 29, 2023 at 9:00 a.m. at the Court Complex Building
- Recess until Monday, December 18, 2023 at the Clay County Courthouse, at 9:00 a.m.

Amendments:

V. COUNTY RESPONSIBILITIES

A. EQUIPMENT, BUILDINGS, AND INVENTORY

The County shall make available to the Fire Department, during the life of this Contract and any extension hereof, various items of fire-fighting equipment and other appropriate emergency equipment reasonably related to fire protection services, all of which shall be titled to Clay County and documented on the Property Inventory of the County. The County shall provide the Volunteer Fire Unit with at least one fire truck and a building to house such truck. Any other emergency equipment on loan from state or federal agencies and assigned to the designated Volunteer Fire Department to use shall be covered on the County's general liability insurance policy. All County owned buildings provided for the use of the Fire Department for the housing of equipment shall be inventoried by the County. All equipment or buildings purchased in whole or in part with State or County funds shall be deemed owned by the County. This paragraph is not to be considered as a limitation on the ability of the Fire Department or the Districts to own property.

B. INSURANCE AND BENEFITS

The County shall pay the cost to provide comprehensive and liability insurance coverage on all County owned motor vehicles, fire fighting equipment and buildings assigned to the use of the Fire Department. The County shall also pay the cost to provide such liability insurance coverage as the Tort Claims Board or State Law determines to be necessary to protect the Fire Department against the risk of claims or lawsuits for which it may be liable under the Tort Claims Act.

It is agreed and understood that the Fire Department desires for its volunteers to be covered for any injury or death which may occur at any time the volunteer may be on a fire protection service call or during a training exercise or at any other time while performing Fire Department duties and responsibilities. It is recognized by the County that such coverage would encourage citizens to participate in Fire Department activities, thereby enhancing fire protection for the entire County. It is also recognized it would be more economical and a cost savings to the County for all volunteers in all volunteer fire departments operated in the County to be covered under a special Workers' Compensation Rider for volunteers currently offered as part of the County's regular Workers' Compensation Policy. Also, a master policy covering additional accidental death and dismemberment for all volunteers in all fire departments in the County would be more economical than separate policies for each Department. Therefore, the County agrees to provide such Workers' Compensation coverage for volunteers as a rider on the County's regular Workers' Compensation coverage, so long as it is offered by the insurance carrier, and further agrees to provide an additional insurance policy for accidental death and dismemberment coverage for volunteer firemen activities in an amount as determined by the County. The cost of these insurance overages shall be paid by the County from the Volunteer Fire Fund as appropriated. All accident and/or medical claims incurred in the line of duty shall be filed under the County's workers compensation policy.

It shall be the responsibility of the Fire Department to maintain and provide to the County through the County Fire Coordinator a current membership roster of all volunteers and to promptly notify the County through the Fire Coordinator of changes. Nothing herein shall be construed as

designating volunteer fire fighters as County employees. The County shall incur no liability or responsibility for the failure of the Fire Department to provide a current membership roster or notify the County of changes. It is specifically understood and agreed that the Workers' Compensation coverage shall not extend to fund-raiser activities or events in which members of the Fire Department may be participating outside of normal fire protection activities or training, unless such activities are deemed to be covered by the carrier. This paragraph is not to be considered as a limitation on the ability of the Fire Department to secure other or additional insurance coverages.

Each volunteer fireman who meets the requirements of Section 27-51-42.2 of the Mississippi Code of 1972, as amended, shall receive an exemption from ad valorem taxes on one vehicle owned by such volunteer fireman in the amounts allowed by such statute.

VI. FINANCIAL SUPPORT

There are currently seven (7) volunteer fire departments serving all areas of Clay County outside the City of West Point, Mississippi. The undersigned Fire Department is one of the seven (7) departments. Funding from the County, derived through State Insurance Rebate Funds and the County Fire Protection Levy, shall be budgeted equally between all approved fire departments providing fire protection services to a designated area of the County. In return for the rural fire protection service provided by the Volunteer Fire Departments in Clay County, the Board of Supervisors will pay to the undersigned Volunteer Fire Unit a sum of FIVE THOUSAND and FIVE HUNDRED DOLLARS (\$5,500.00) per year in each year of this contract.

In addition, the Board may, in its sole discretion, pay over to the Volunteer Fire Departments, as the funds become available to the County, all or part of an amount equal to one-seventh (1/7th) of the County fire insurance rebate funds received during the fiscal year, less:

- (1) any insurance premiums paid by the County for fire protection; and
- (2) any other expenses incurred by the County for fire protection services, including debt service incurred by the County for fire protection services.

Additional appropriations may be made by the County from time to time in aid of particular fire departments or for a particular special project, but each additional appropriation shall be expressly within the sole discretion of the County. The expenditure of County funds budgeted for the Fire Department shall be according to the procedures and for the purposes provided by State Law. In order to facilitate major expenditures for fire fighting equipment and/or capital construction, the County may pledge a portion of these budgeted funds as security.

The Fire Department shall annually submit a detailed budget request through the County Fire Coordinator not later than July 1. ~~The Fire Department shall meet the reporting requirements of the State Commissioner of Insurance in order to receive funding through the County budget appropriation.~~

VII. FIRE DEPARTMENT MEMBERSHIP

The Fire Department warrants that it is a duly chartered and active volunteer fire department having a roster of qualified fire fighters of which not less than fifty percent (50%) have completed, or are in the process of completing training recommended by the State Fire Academy. Fire fighters must be at least the minimum age at which the Mississippi Fire Academy will accept students for training and testing as "Certified Volunteer Fire Fighters, Level I". Only properly licensed and trained personnel will be allowed to operate motor vehicle equipment owned by the County. It is required that each driver must successfully complete the Emergency Driver Safety Course. Further, the Board agrees to reimburse the cost of the Emergency Medical Responders (EMR) training of the members of the Volunteer Fire Unit as long as a certificate showing that the fire fighter passed the course is provided. At least monthly, the Volunteer Fire Unit shall provide to the Clay County Chancery Clerk a roster of the members of the unit.

It is understood that the Fire Department may in its discretion operate a Junior Membership Program for volunteers at least fifteen (15) years of age for the purpose of public interest, recruitment and education. However, such Junior Members shall not take part in emergency services provided by the Fire Department. Such Junior Members shall not be covered under the insurance herein above described. Program shall be at the sole risk and under the sole control of the Fire Department.

The Fire Department shall maintain a membership roster containing the names, addresses, dates of birth, and level of completed training for all fire fighters. The roster shall be updated and filed with the County through the County Fire Coordinator at least annually by the date set by the County Fire Coordinator. Any changes, additions, or deletions to the roster shall be immediately reported to the County Fire Coordinator. No alcoholic beverages shall be allowed on the County premises assigned to the use of the Fire Department and no fire fighter shall be allowed to respond to an emergency call while under the influence of alcohol or drugs. The monitoring of this requirement shall be the sole responsibility of the Fire Department.

VIII. FIRE DEPARTMENT RECORDS

Records of all alarms shall be maintained on the state reporting system (MS Fire Bridge) with monthly reports to the County through the Fire Coordinator. Documentation of all personal injuries, accidents or property damage must be recorded and reported to the County through the Fire Coordinator within twenty-four (24) hours following the occurrence. The Fire Department must maintain auditable records for the receipt and expenditure of any and all funds which may be appropriated directly to the Fire Department from the County, and a copy of the Fire Department's annual audit shall be provided to the County. The Department shall make available to the County through the County Fire Coordinator a copy of receipts of purchases made with County funds.

IX. EQUIPMENT AND BUILDING MAINTENANCE

The Fire Department shall maintain all equipment, motor vehicles and County buildings assigned to it in clean, safe, reliable and operating conditions, and shall provide repairs, maintenance, operating costs, and licenses from funds allocated or budgeted for such purposes by the County or

from the Fire department's own independently generated funds, and shall return the County property in as good condition as when received, except for ordinary wear and depreciation. The maintenance and safety of the equipment will be the exclusive responsibility of the Fire Department. The Fire Department will provide inspection, repair, proper testing and preservation of the equipment on a specified regular schedule. Said records shall be a part of the Fire Department's annual report filed with the County Fire Coordinator. The County and County Fire Coordinator shall be authorized to inspect all County property at any time.

X. EQUIPMENT USAGE

The equipment assigned to the Fire Department shall be used for the sole purpose of providing fire protection or other approved emergency services related to the providing of fire protection for the general public of the County with specific responsibility to the geographical area assigned to the Department and as described in Exhibit "A" or as may be hereafter amended. Additionally, the Fire Department shall be responsible for responding to mutual assistance calls from other fire departments or entities under mutual assistance agreements in other areas of Clay County or adjoining counties. When responding to such emergency calls, the Fire Department shall cooperate with all other fire departments or agencies responding. The Fire Department shall have complete control of the manner and method of operating the County's equipment, the selection of personnel, and the adoption of safety and other regulations, so as to provide to the Fire Department complete control of the manner in which such equipment is operated. It is expected that County equipment will not be abused and safety shall be a priority consideration when responding to all calls.

XI. IMPROVEMENTS

Diligent effort shall be made by the Fire Department to attain the most effective fire insurance rating for the area or areas being served.

XII. COUNTY LIMITATIONS

The County, its officers, and employees shall exercise no control over the operation of the Fire Department, and nothing contained herein shall be construed as an expressed or implied undertaking on the part of the County to contribute to the operation and performance of the Fire Department.

XIII. COOPERATION WITH COUNTY FIRE COORDINATOR

State law requires that the County employ a County Fire Coordinator to act as liaison between the Board of Supervisors, the State Fire Coordinator, the Commissioner of Insurance, the State Rating Bureau, and the various Fire Departments. The duties of the Fire Coordinator shall include, but not be limited to, administrative functions as requested by the Board relative to all Fire Department actions. The Fire Departments and/or Fire Districts shall acknowledge and cooperate in this regard. Rebate funds and insurance policies require accurate and timely reports that will be requested from the Fire Department by the Fire Coordinator. It is agreed and understood that the

failure to file these reports can result in withdrawal of funds or insurance coverage. The Fire Coordinator shall, with participation from the Fire Departments, submit a five year plan of development for Board approval. The Fire Coordinator shall report annually on progress. The Volunteer Fire through the Volunteer Fire Coordinator Unit shall file fire run reports at least monthly with the Mississippi State Fire Marshall's Office. The unit shall further submit to the County an annual accounting of receipts and expenditures for the year and certification from the State Fire Marshall's office that the unit is in compliance with run filings.

XIV. EFFECTIVE DATE

This agreement shall be effective as the latest date executed by the parties and shall supercede all previous agreements between the parties.

Approved and authorized by the Clay County Board of Supervisors on the _____ day of _____, 2023.

UNA VOLUNTEER FIRE DEPARTMENT

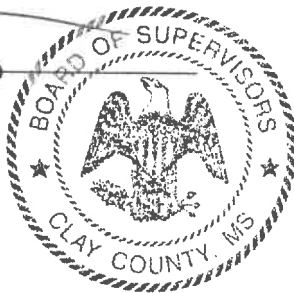
By: _____
President

VOLUNTEER FIRE COORDINATOR

By: _____
B.J. McClenton

CLAY COUNTY, MISSISSIPPI

BY: _____
Lynn D. Horton, President
Board of Supervisors



ATTEST:

Amy G. Berry
Chancery Clerk

CONTRACT FOR FIRE PROTECTION SERVICE

This Contract is entered into by and between the Clay County Board of Supervisors, as the governing authority of Clay County, hereinafter referred as "County", and the **MONTPELIER VOLUNTEER FIRE DEPARTMENT, INC.**, hereinafter referred to as "Fire Department," for the express purpose of providing fire protection, and other services normally provided by fire service organizations in the areas and under the circumstances herein below described:

I. AUTHORITY

This Contract is entered into pursuant to the authority of §83-1-39, §19-5-175, and §19-5-233 of the Mississippi Code of 1972, as amended. The Fire Department is designated as the Fire Protection Services Provider for all of the area served by and assigned to the Fire Department.

II. TERM

The term of this contract shall be for the remainder of the current term of the Board of Supervisors, commencing on the date this Contract is approved by the Board of Supervisors and the Commissioner of Insurance, terminating on the first Monday of January, 2028. This contract shall automatically renew on the first Monday of January, 2028, for an additional four (4) year term to coincide with the term of office of the Board of Supervisors unless any party hereto shall, in writing, notify the other parties that said automatic extension shall not take effect. If renewed without any changes, written notification must be sent to the Commissioner of Insurance and State Fire Coordinator of such action. In the event changes are made, the Commissioner of Insurance must approve the new contract.

III. TERMINATION

Any party may terminate this Contract by giving thirty (30) days advance written notice to all other parties.

IV. SERVICE AREA

Fire Department shall provide fire protection services, and other emergency services normally provided by fire service providers as training and equipment permit, in the geographical area described in Exhibit "A" attached hereto and made a part hereof, but said designation of service areas shall not inhibit or prevent the Fire Department from answering mutual assistance calls from other fire departments or entities under mutual assistance agreements in other areas of the County or adjoining Counties when feasible.

~~Neither party to this agreement makes any representation that the facilities, equipment, and or manpower to be provided are adequate for the intended purpose. Both parties recognize the nature of volunteer services is to respond with the facilities and manpower at hand and to do the best possible job under the conditions at the time.~~

V. COUNTY RESPONSIBILITIES

A. EQUIPMENT, BUILDINGS, AND INVENTORY

The County shall make available to the Fire Department, during the life of this Contract and any extension hereof, various items of fire-fighting equipment and other appropriate emergency equipment reasonably related to fire protection services, all of which shall be titled to Clay County and documented on the Property Inventory of the County. The County shall provide the Volunteer Fire Unit with at least one fire truck and a building to house such truck. Any other emergency equipment on loan from state or federal agencies and assigned to the designated Volunteer Fire Department to use shall be covered on the County's general liability insurance policy. All County owned buildings provided for the use of the Fire Department for the housing of equipment shall be inventoried by the County. All equipment or buildings purchased in whole or in part with State or County funds shall be deemed owned by the County. This paragraph is not to be considered as a limitation on the ability of the Fire Department or the Districts to own property.

B. INSURANCE AND BENEFITS

The County shall pay the cost to provide comprehensive and liability insurance coverage on all County owned motor vehicles, fire fighting equipment and buildings assigned to the use of the Fire Department. The County shall also pay the cost to provide such liability insurance coverage as the Tort Claims Board or State Law determines to be necessary to protect the Fire Department against the risk of claims or lawsuits for which it may be liable under the Tort Claims Act.

It is agreed and understood that the Fire Department desires for its volunteers to be covered for any injury or death which may occur at any time the volunteer may be on a fire protection service call or during a training exercise or at any other time while performing Fire Department duties and responsibilities. It is recognized by the County that such coverage would encourage citizens to participate in Fire Department activities, thereby enhancing fire protection for the entire County. It is also recognized it would be more economical and a cost savings to the County for all volunteers in all volunteer fire departments operated in the County to be covered under a special Workers' Compensation Rider for volunteers currently offered as part of the County's regular Workers' Compensation Policy. Also, a master policy covering additional accidental death and dismemberment for all volunteers in all fire departments in the County would be more economical than separate policies for each Department. Therefore, the County agrees to provide such Workers' Compensation coverage for volunteers as a rider on the County's regular Workers' Compensation coverage, so long as it is offered by the insurance carrier, and further agrees to provide an additional insurance policy for accidental death and dismemberment coverage for volunteer firemen activities in an amount as determined by the County. The cost of these insurance overages shall be paid by the County from the Volunteer Fire Fund as appropriated. All accident and/or medical claims incurred in the line of duty shall be filed under the County's workers compensation policy.

It shall be the responsibility of the Fire Department to maintain and provide to the County through the County Fire Coordinator a current membership roster of all volunteers and to promptly notify the County through the Fire Coordinator of changes. Nothing herein shall be construed as

designating volunteer fire fighters as County employees. The County shall incur no liability or responsibility for the failure of the Fire Department to provide a current membership roster or notify the County of changes. It is specifically understood and agreed that the Workers' Compensation coverage shall not extend to fund-raiser activities or events in which members of the Fire Department may be participating outside of normal fire protection activities or training, unless such activities are deemed to be covered by the carrier. This paragraph is not to be considered as a limitation on the ability of the Fire Department to secure other or additional insurance coverages.

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In addition, the Board may, in its sole discretion, pay over to the Volunteer Fire Departments, as the funds become available to the County, all or part of an amount equal to one-seventh (1/7th) of the County fire insurance rebate funds received during the fiscal year, less:

- (1) any insurance premiums paid by the County for fire protection; and
- (2) any other expenses incurred by the County for fire protection services, including debt service incurred by the County for fire protection services.

Additional appropriations may be made by the County from time to time in aid of particular fire departments or for a particular special project, but each additional appropriation shall be expressly within the sole discretion of the County. The expenditure of County funds budgeted for the Fire Department shall be according to the procedures and for the purposes provided by State Law. In order to facilitate major expenditures for fire fighting equipment and/or capital construction, the County may pledge a portion of these budgeted funds as security.

The Fire Department shall annually submit a detailed budget request through the County Fire Coordinator not later than July 1. ~~The Fire Department shall meet the reporting requirements of the State Commissioner of Insurance in order to receive funding through the County budget appropriation.~~

VII. FIRE DEPARTMENT MEMBERSHIP

The Fire Department warrants that it is a duly chartered and active volunteer fire department having a roster of qualified fire fighters of which not less than fifty percent (50%) have completed, or are in the process of completing training recommended by the State Fire Academy. Fire fighters must be at least the minimum age at which the Mississippi Fire Academy will accept students for training and testing as "Certified Volunteer Fire Fighters, Level I". Only properly licensed and trained personnel will be allowed to operate motor vehicle equipment owned by the County. It is required that each driver must successfully complete the Emergency Driver Safety Course. Further, the Board agrees to reimburse the cost of the Emergency Medical Responders (EMR) training of the members of the Volunteer Fire Unit as long as a certificate showing that the fire fighter passed the course is provided. At least monthly, the Volunteer Fire Unit shall provide to the Clay County Chancery Clerk a roster of the members of the unit.

It is understood that the Fire Department may in its discretion operate a Junior Membership Program for volunteers at least fifteen (15) years of age for the purpose of public interest, recruitment and education. However, such Junior Members shall not take part in emergency services provided by the Fire Department. Such Junior Members shall not be covered under the insurance herein above described. Program shall be at the sole risk and under the sole control of the Fire Department.

The Fire Department shall maintain a membership roster containing the names, addresses, dates of birth, and level of completed training for all fire fighters. The roster shall be updated and filed with the County through the County Fire Coordinator at least annually by the date set by the County Fire Coordinator. Any changes, additions, or deletions to the roster shall be immediately reported to the County Fire Coordinator. No alcoholic beverages shall be allowed on the County premises assigned to the use of the Fire Department and no fire fighter shall be allowed to respond to an emergency call while under the influence of alcohol or drugs. The monitoring of this requirement shall be the sole responsibility of the Fire Department.

VIII. FIRE DEPARTMENT RECORDS

Records of all alarms shall be maintained on the state reporting system (MS Fire Bridge) with monthly reports to the County through the Fire Coordinator. Documentation of all personal injuries, accidents or property damage must be recorded and reported to the County through the Fire Coordinator within twenty-four (24) hours following the occurrence. The Fire Department must maintain auditable records for the receipt and expenditure of any and all funds which may be appropriated directly to the Fire Department from the County, and a copy of the Fire Department's annual audit shall be provided to the County. The Department shall make available to the County through the County Fire Coordinator a copy of receipts of purchases made with County funds.

IX. EQUIPMENT AND BUILDING MAINTENANCE

The Fire Department shall maintain all equipment, motor vehicles and County buildings assigned to it in clean, safe, reliable and operating conditions, and shall provide repairs, maintenance, operating costs, and licenses from funds allocated or budgeted for such purposes by the County or

from the Fire department's own independently generated funds, and shall return the County property in as good condition as when received, except for ordinary wear and depreciation. The maintenance and safety of the equipment will be the exclusive responsibility of the Fire Department. The Fire Department will provide inspection, repair, proper testing and preservation of the equipment on a specified regular schedule. Said records shall be a part of the Fire Department's annual report filed with the County Fire Coordinator. The County and County Fire Coordinator shall be authorized to inspect all County property at any time.

X. EQUIPMENT USAGE

The equipment assigned to the Fire Department shall be used for the sole purpose of providing fire protection or other approved emergency services related to the providing of fire protection for the general public of the County with specific responsibility to the geographical area assigned to the Department and as described in Exhibit "A" or as may be hereafter amended. Additionally, the Fire Department shall be responsible for responding to mutual assistance calls from other fire departments or entities under mutual assistance agreements in other areas of Clay County or adjoining counties. When responding to such emergency calls, the Fire Department shall cooperate with all other fire departments or agencies responding. The Fire Department shall have complete control of the manner and method of operating the County's equipment, the selection of personnel, and the adoption of safety and other regulations, so as to provide to the Fire Department complete control of the manner in which such equipment is operated. It is expected that County equipment will not be abused and safety shall be a priority consideration when responding to all calls.

XI. IMPROVEMENTS

Diligent effort shall be made by the Fire Department to attain the most effective fire insurance rating for the area or areas being served.

XII. COUNTY LIMITATIONS

The County, its officers, and employees shall exercise no control over the operation of the Fire Department, and nothing contained herein shall be construed as an expressed or implied undertaking on the part of the County to contribute to the operation and performance of the Fire Department.

XIII. COOPERATION WITH COUNTY FIRE COORDINATOR

State law requires that the County employ a County Fire Coordinator to act as liaison between the Board of Supervisors, the State Fire Coordinator, the Commissioner of Insurance, the State Rating Bureau, and the various Fire Departments. The duties of the Fire Coordinator shall include, but not be limited to, administrative functions as requested by the Board relative to all Fire Department actions. The Fire Departments and/or Fire Districts shall acknowledge and cooperate in this regard. Rebate funds and insurance policies require accurate and timely reports that will be requested from the Fire Department by the Fire Coordinator. It is agreed and understood that the

failure to file these reports can result in withdrawal of funds or insurance coverage. The Fire Coordinator shall, with participation from the Fire Departments, submit a five year plan of development for Board approval. The Fire Coordinator shall report annually on progress. The Volunteer Fire through the Volunteer Fire Coordinator Unit shall file fire run reports at least monthly with the Mississippi State Fire Marshall's Office. The unit shall further submit to the County an annual accounting of receipts and expenditures for the year and certification from the State Fire Marshall's office that the unit is in compliance with run filings.

XIV. EFFECTIVE DATE

This agreement shall be effective as the latest date executed by the parties and shall supercede all previous agreements between the parties.

Approved and authorized by the Clay County Board of Supervisors on the _____ day of _____, 2023.

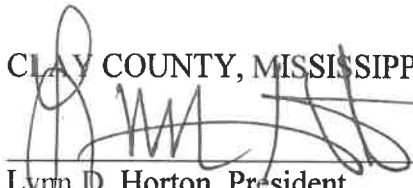
MONTPELIER VOLUNTEER FIRE DEPARTMENT

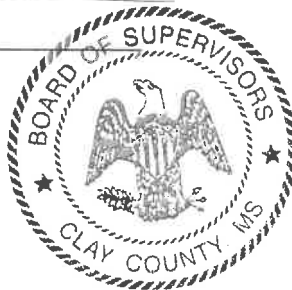
By: _____
President

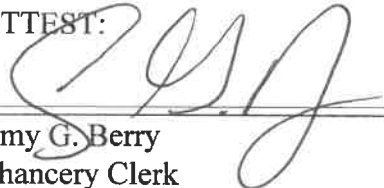
VOLUNTEER FIRE COORDINATOR

By: _____
B.J. McClenton

CLAY COUNTY, MISSISSIPPI

BY:  _____
Lynn D. Horton, President
Board of Supervisors



ATTEST:  _____
Amy G. Berry
Chancery Clerk

CONTRACT FOR FIRE PROTECTION SERVICE

This Contract is entered into by and between the Clay County Board of Supervisors, as the governing authority of Clay County, hereinafter referred as "County", and the **PHEBA VOLUNTEER FIRE DEPARTMENT, INC.**, hereinafter referred to as "Fire Department." for the express purpose of providing fire protection, and other services normally provided by fire service organizations in the areas and under the circumstances herein below described:

I. AUTHORITY

This Contract is entered into pursuant to the authority of §83-1-39, §19-5-175, and §19-5-233 of the Mississippi Code of 1972, as amended. The Fire Department is designated as the Fire Protection Services Provider for all of the area served by and assigned to the Fire Department.

II. TERM

The term of this contract shall be for the remainder of the current term of the Board of Supervisors, commencing on the date this Contract is approved by the Board of Supervisors and the Commissioner of Insurance, terminating on the first Monday of January, 2028. This contract shall automatically renew on the first Monday of January, 2028, for an additional four (4) year term to coincide with the term of office of the Board of Supervisors unless any party hereto shall, in writing, notify the other parties that said automatic extension shall not take effect. If renewed without any changes, written notification must be sent to the Commissioner of Insurance and State Fire Coordinator of such action. In the event changes are made, the Commissioner of Insurance must approve the new contract.

III. TERMINATION

Any party may terminate this Contract by giving thirty (30) days advance written notice to all other parties.

IV. SERVICE AREA

Fire Department shall provide fire protection services, and other emergency services normally provided by fire service providers as training and equipment permit, in the geographical area described in Exhibit "A" attached hereto and made a part hereof, but said designation of service areas shall not inhibit or prevent the Fire Department from answering mutual assistance calls from other fire departments or entities under mutual assistance agreements in other areas of the County or adjoining Counties when feasible.

~~Neither party to this agreement makes any representation that the facilities, equipment, and or manpower to be provided are adequate for the intended purpose. Both parties recognize the nature of volunteer services is to respond with the facilities and manpower at hand and to do the best possible job under the conditions at the time.~~

V. COUNTY RESPONSIBILITIES

A. EQUIPMENT, BUILDINGS, AND INVENTORY

The County shall make available to the Fire Department, during the life of this Contract and any extension hereof, various items of fire-fighting equipment and other appropriate emergency equipment reasonably related to fire protection services, all of which shall be titled to Clay County and documented on the Property Inventory of the County. The County shall provide the Volunteer Fire Unit with at least one fire truck and a building to house such truck. Any other emergency equipment on loan from state or federal agencies and assigned to the designated Volunteer Fire Department to use shall be covered on the County's general liability insurance policy. All County owned buildings provided for the use of the Fire Department for the housing of equipment shall be inventoried by the County. All equipment or buildings purchased in whole or in part with State or County funds shall be deemed owned by the County. This paragraph is not to be considered as a limitation on the ability of the Fire Department or the Districts to own property.

B. INSURANCE AND BENEFITS

The County shall pay the cost to provide comprehensive and liability insurance coverage on all County owned motor vehicles, fire fighting equipment and buildings assigned to the use of the Fire Department. The County shall also pay the cost to provide such liability insurance coverage as the Tort Claims Board or State Law determines to be necessary to protect the Fire Department against the risk of claims or lawsuits for which it may be liable under the Tort Claims Act.

It is agreed and understood that the Fire Department desires for its volunteers to be covered for any injury or death which may occur at any time the volunteer may be on a fire protection service call or during a training exercise or at any other time while performing Fire Department duties and responsibilities. It is recognized by the County that such coverage would encourage citizens to participate in Fire Department activities, thereby enhancing fire protection for the entire County. It is also recognized it would be more economical and a cost savings to the County for all volunteers in all volunteer fire departments operated in the County to be covered under a special Workers' Compensation Rider for volunteers currently offered as part of the County's regular Workers' Compensation Policy. Also, a master policy covering additional accidental death and dismemberment for all volunteers in all fire departments in the County would be more economical than separate policies for each Department. Therefore, the County agrees to provide such Workers' Compensation coverage for volunteers as a rider on the County's regular Workers' Compensation coverage, so long as it is offered by the insurance carrier, and further agrees to provide an additional insurance policy for accidental death and dismemberment coverage for volunteer firemen activities in an amount as determined by the County. The cost of these insurance overages shall be paid by the County from the Volunteer Fire Fund as appropriated. All accident and/or medical claims incurred in the line of duty shall be filed under the County's workers compensation policy.

It shall be the responsibility of the Fire Department to maintain and provide to the County through the County Fire Coordinator a current membership roster of all volunteers and to promptly notify the County through the Fire Coordinator of changes. Nothing herein shall be construed as

designating volunteer fire fighters as County employees. The County shall incur no liability or responsibility for the failure of the Fire Department to provide a current membership roster or notify the County of changes. It is specifically understood and agreed that the Workers' Compensation coverage shall not extend to fund-raiser activities or events in which members of the Fire Department may be participating outside of normal fire protection activities or training, unless such activities are deemed to be covered by the carrier. This paragraph is not to be considered as a limitation on the ability of the Fire Department to secure other or additional insurance coverages.

Each volunteer fireman who meets the requirements of Section 27-51-42.2 of the Mississippi Code of 1972, as amended, shall receive an exemption from ad valorem taxes on one vehicle owned by such volunteer fireman in the amounts allowed by such statute.

VI. FINANCIAL SUPPORT

There are currently seven (7) volunteer fire departments serving all areas of Clay County outside the City of West Point, Mississippi. The undersigned Fire Department is one of the seven (7) departments. Funding from the County, derived through State Insurance Rebate Funds and the County Fire Protection Levy, shall be budgeted equally between all approved fire departments providing fire protection services to a designated area of the County. In return for the rural fire protection service provided by the Volunteer Fire Departments in Clay County, the Board of Supervisors will pay to the undersigned Volunteer Fire Unit a sum of FIVE THOUSAND and FIVE HUNDRED DOLLARS (\$5,500.00) per year in each year of this contract.

In addition, the Board may, in its sole discretion, pay over to the Volunteer Fire Departments, as the funds become available to the County, all or part of an amount equal to one-seventh (1/7th) of the County fire insurance rebate funds received during the fiscal year, less:

- (1) any insurance premiums paid by the County for fire protection; and
- (2) any other expenses incurred by the County for fire protection services, including debt service incurred by the County for fire protection services.

Additional appropriations may be made by the County from time to time in aid of particular fire departments or for a particular special project, but each additional appropriation shall be expressly within the sole discretion of the County. The expenditure of County funds budgeted for the Fire Department shall be according to the procedures and for the purposes provided by State Law. In order to facilitate major expenditures for fire fighting equipment and/or capital construction, the County may pledge a portion of these budgeted funds as security.

The Fire Department shall annually submit a detailed budget request through the County Fire Coordinator not later than July 1. ~~The Fire Department shall meet the reporting requirements of the State Commissioner of Insurance in order to receive funding through the County budget appropriation.~~

VII. FIRE DEPARTMENT MEMBERSHIP

The Fire Department warrants that it is a duly chartered and active volunteer fire department having a roster of qualified fire fighters of which not less than fifty percent (50%) have completed, or are in the process of completing training recommended by the State Fire Academy. Fire fighters must be at least the minimum age at which the Mississippi Fire Academy will accept students for training and testing as "Certified Volunteer Fire Fighters, Level I". Only properly licensed and trained personnel will be allowed to operate motor vehicle equipment owned by the County. It is required that each driver must successfully complete the Emergency Driver Safety Course. Further, the Board agrees to reimburse the cost of the Emergency Medical Responders (EMR) training of the members of the Volunteer Fire Unit as long as a certificate showing that the fire fighter passed the course is provided. At least monthly, the Volunteer Fire Unit shall provide to the Clay County Chancery Clerk a roster of the members of the unit.

It is understood that the Fire Department may in its discretion operate a Junior Membership Program for volunteers at least fifteen (15) years of age for the purpose of public interest, recruitment and education. However, such Junior Members shall not take part in emergency services provided by the Fire Department. Such Junior Members shall not be covered under the insurance herein above described. Program shall be at the sole risk and under the sole control of the Fire Department.

The Fire Department shall maintain a membership roster containing the names, addresses, dates of birth, and level of completed training for all fire fighters. The roster shall be updated and filed with the County through the County Fire Coordinator at least annually by the date set by the County Fire Coordinator. Any changes, additions, or deletions to the roster shall be immediately reported to the County Fire Coordinator. No alcoholic beverages shall be allowed on the County premises assigned to the use of the Fire Department and no fire fighter shall be allowed to respond to an emergency call while under the influence of alcohol or drugs. The monitoring of this requirement shall be the sole responsibility of the Fire Department.

VIII. FIRE DEPARTMENT RECORDS

Records of all alarms shall be maintained on the state reporting system (MS Fire Bridge) with monthly reports to the County through the Fire Coordinator. Documentation of all personal injuries, accidents or property damage must be recorded and reported to the County through the Fire Coordinator within twenty-four (24) hours following the occurrence. The Fire Department must maintain auditable records for the receipt and expenditure of any and all funds which may be appropriated directly to the Fire Department from the County, and a copy of the Fire Department's annual audit shall be provided to the County. The Department shall make available to the County through the County Fire Coordinator a copy of receipts of purchases made with County funds.

IX. EQUIPMENT AND BUILDING MAINTENANCE

The Fire Department shall maintain all equipment, motor vehicles and County buildings assigned to it in clean, safe, reliable and operating conditions, and shall provide repairs, maintenance, operating costs, and licenses from funds allocated or budgeted for such purposes by the County or

from the Fire department's own independently generated funds, and shall return the County property in as good condition as when received, except for ordinary wear and depreciation. The maintenance and safety of the equipment will be the exclusive responsibility of the Fire Department. The Fire Department will provide inspection, repair, proper testing and preservation of the equipment on a specified regular schedule. Said records shall be a part of the Fire Department's annual report filed with the County Fire Coordinator. The County and County Fire Coordinator shall be authorized to inspect all County property at any time.

X. EQUIPMENT USAGE

The equipment assigned to the Fire Department shall be used for the sole purpose of providing fire protection or other approved emergency services related to the providing of fire protection for the general public of the County with specific responsibility to the geographical area assigned to the Department and as described in Exhibit "A" or as may be hereafter amended. Additionally, the Fire Department shall be responsible for responding to mutual assistance calls from other fire departments or entities under mutual assistance agreements in other areas of Clay County or adjoining counties. When responding to such emergency calls, the Fire Department shall cooperate with all other fire departments or agencies responding. The Fire Department shall have complete control of the manner and method of operating the County's equipment, the selection of personnel, and the adoption of safety and other regulations, so as to provide to the Fire Department complete control of the manner in which such equipment is operated. It is expected that County equipment will not be abused and safety shall be a priority consideration when responding to all calls.

XI. IMPROVEMENTS

Diligent effort shall be made by the Fire Department to attain the most effective fire insurance rating for the area or areas being served.

XII. COUNTY LIMITATIONS

The County, its officers, and employees shall exercise no control over the operation of the Fire Department, and nothing contained herein shall be construed as an expressed or implied undertaking on the part of the County to contribute to the operation and performance of the Fire Department.

XIII. COOPERATION WITH COUNTY FIRE COORDINATOR

State law requires that the County employ a County Fire Coordinator to act as liaison between the Board of Supervisors, the State Fire Coordinator, the Commissioner of Insurance, the State Rating Bureau, and the various Fire Departments. The duties of the Fire Coordinator shall include, but not be limited to, administrative functions as requested by the Board relative to all Fire Department actions. The Fire Departments and/or Fire Districts shall acknowledge and cooperate in this regard. Rebate funds and insurance policies require accurate and timely reports that will be requested from the Fire Department by the Fire Coordinator. It is agreed and understood that the

failure to file these reports can result in withdrawal of funds or insurance coverage. The Fire Coordinator shall, with participation from the Fire Departments, submit a five year plan of development for Board approval. The Fire Coordinator shall report annually on progress. The Volunteer Fire through the Volunteer Fire Coordinator Unit shall file fire run reports at least monthly with the Mississippi State Fire Marshall's Office. The unit shall further submit to the County an annual accounting of receipts and expenditures for the year and certification from the State Fire Marshall's office that the unit is in compliance with run filings.

XIV. EFFECTIVE DATE

This agreement shall be effective as the latest date executed by the parties and shall supercede all previous agreements between the parties.

Approved and authorized by the Clay County Board of Supervisors on the _____ day of _____, 2023.

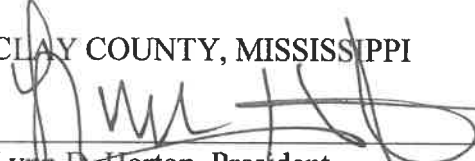
PHEBA VOLUNTEER FIRE DEPARTMENT

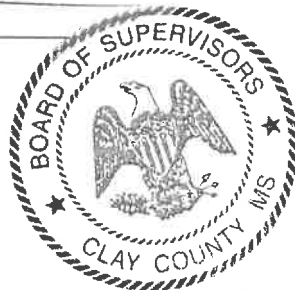
By: _____
President

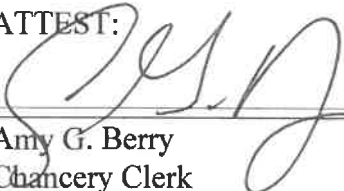
VOLUNTEER FIRE COORDINATOR

By: _____
B.J. McClenton

CLAY COUNTY, MISSISSIPPI

BY:  _____
Lynn D. Horton, President
Board of Supervisors



ATTEST:  _____
Amy G. Berry
Chancery Clerk

CONTRACT FOR FIRE PROTECTION SERVICE

This Contract is entered into by and between the Clay County Board of Supervisors, as the governing authority of Clay County, hereinafter referred as "County", and the **TIBBEE VOLUNTEER FIRE DEPARTMENT, INC.**, hereinafter referred to as "Fire Department," for the express purpose of providing fire protection, and other services normally provided by fire service organizations in the areas and under the circumstances herein below described:

I. AUTHORITY

This Contract is entered into pursuant to the authority of §83-1-39, §19-5-175, and §19-5-233 of the Mississippi Code of 1972, as amended. The Fire Department is designated as the Fire Protection Services Provider for all of the area served by and assigned to the Fire Department.

II. TERM

The term of this contract shall be for the remainder of the current term of the Board of Supervisors, commencing on the date this Contract is approved by the Board of Supervisors and the Commissioner of Insurance, terminating on the first Monday of January, 2028. This contract shall automatically renew on the first Monday of January, 2028, for an additional four (4) year term to coincide with the term of office of the Board of Supervisors unless any party hereto shall, in writing, notify the other parties that said automatic extension shall not take effect. If renewed without any changes, written notification must be sent to the Commissioner of Insurance and State Fire Coordinator of such action. In the event changes are made, the Commissioner of Insurance must approve the new contract.

III. TERMINATION

Any party may terminate this Contract by giving thirty (30) days advance written notice to all other parties.

IV. SERVICE AREA

Fire Department shall provide fire protection services, and other emergency services normally provided by fire service providers as training and equipment permit, in the geographical area described in Exhibit "A" attached hereto and made a part hereof, but said designation of service areas shall not inhibit or prevent the Fire Department from answering mutual assistance calls from other fire departments or entities under mutual assistance agreements in other areas of the County or adjoining Counties when feasible.

~~Neither party to this agreement makes any representation that the facilities, equipment, and or manpower to be provided are adequate for the intended purpose. Both parties recognize the nature of volunteer services is to respond with the facilities and manpower at hand and to do the best possible job under the conditions at the time.~~

V. COUNTY RESPONSIBILITIES

A. EQUIPMENT, BUILDINGS, AND INVENTORY

The County shall make available to the Fire Department, during the life of this Contract and any extension hereof, various items of fire-fighting equipment and other appropriate emergency equipment reasonably related to fire protection services, all of which shall be titled to Clay County and documented on the Property Inventory of the County. The County shall provide the Volunteer Fire Unit with at least one fire truck and a building to house such truck. Any other emergency equipment on loan from state or federal agencies and assigned to the designated Volunteer Fire Department to use shall be covered on the County's general liability insurance policy. All County owned buildings provided for the use of the Fire Department for the housing of equipment shall be inventoried by the County. All equipment or buildings purchased in whole or in part with State or County funds shall be deemed owned by the County. This paragraph is not to be considered as a limitation on the ability of the Fire Department or the Districts to own property.

B. INSURANCE AND BENEFITS

The County shall pay the cost to provide comprehensive and liability insurance coverage on all County owned motor vehicles, fire fighting equipment and buildings assigned to the use of the Fire Department. The County shall also pay the cost to provide such liability insurance coverage as the Tort Claims Board or State Law determines to be necessary to protect the Fire Department against the risk of claims or lawsuits for which it may be liable under the Tort Claims Act.

It is agreed and understood that the Fire Department desires for its volunteers to be covered for any injury or death which may occur at any time the volunteer may be on a fire protection service call or during a training exercise or at any other time while performing Fire Department duties and responsibilities. It is recognized by the County that such coverage would encourage citizens to participate in Fire Department activities, thereby enhancing fire protection for the entire County. It is also recognized it would be more economical and a cost savings to the County for all volunteers in all volunteer fire departments operated in the County to be covered under a special Workers' Compensation Rider for volunteers currently offered as part of the County's regular Workers' Compensation Policy. Also, a master policy covering additional accidental death and dismemberment for all volunteers in all fire departments in the County would be more economical than separate policies for each Department. Therefore, the County agrees to provide such Workers' Compensation coverage for volunteers as a rider on the County's regular Workers' Compensation coverage, so long as it is offered by the insurance carrier, and further agrees to provide an additional insurance policy for accidental death and dismemberment coverage for volunteer firemen activities in an amount as determined by the County. The cost of these insurance overages shall be paid by the County from the Volunteer Fire Fund as appropriated. All accident and/or medical claims incurred in the line of duty shall be filed under the County's workers compensation policy.

It shall be the responsibility of the Fire Department to maintain and provide to the County through the County Fire Coordinator a current membership roster of all volunteers and to promptly notify the County through the Fire Coordinator of changes. Nothing herein shall be construed as

designating volunteer fire fighters as County employees. The County shall incur no liability or responsibility for the failure of the Fire Department to provide a current membership roster or notify the County of changes. It is specifically understood and agreed that the Workers' Compensation coverage shall not extend to fund-raiser activities or events in which members of the Fire Department may be participating outside of normal fire protection activities or training, unless such activities are deemed to be covered by the carrier. This paragraph is not to be considered as a limitation on the ability of the Fire Department to secure other or additional insurance coverages.

Each volunteer fireman who meets the requirements of Section 27-51-42.2 of the Mississippi Code of 1972, as amended, shall receive an exemption from ad valorem taxes on one vehicle owned by such volunteer fireman in the amounts allowed by such statute.

VI. FINANCIAL SUPPORT

There are currently seven (7) volunteer fire departments serving all areas of Clay County outside the City of West Point, Mississippi. The undersigned Fire Department is one of the seven (7) departments. Funding from the County, derived through State Insurance Rebate Funds and the County Fire Protection Levy, shall be budgeted equally between all approved fire departments providing fire protection services to a designated area of the County. In return for the rural fire protection service provided by the Volunteer Fire Departments in Clay County, the Board of Supervisors will pay to the undersigned Volunteer Fire Unit a sum of FIVE THOUSAND and FIVE HUNDRED DOLLARS (\$5,500.00) per year in each year of this contract.

In addition, the Board may, in its sole discretion, pay over to the Volunteer Fire Departments, as the funds become available to the County, all or part of an amount equal to one-seventh (1/7th) of the County fire insurance rebate funds received during the fiscal year, less:

- (1) any insurance premiums paid by the County for fire protection; and
- (2) any other expenses incurred by the County for fire protection services, including debt service incurred by the County for fire protection services.

Additional appropriations may be made by the County from time to time in aid of particular fire departments or for a particular special project, but each additional appropriation shall be expressly within the sole discretion of the County. The expenditure of County funds budgeted for the Fire Department shall be according to the procedures and for the purposes provided by State Law. In order to facilitate major expenditures for fire fighting equipment and/or capital construction, the County may pledge a portion of these budgeted funds as security.

The Fire Department shall annually submit a detailed budget request through the County Fire Coordinator not later than July 1. ~~The Fire Department shall meet the reporting requirements of the State Commissioner of Insurance in order to receive funding through the County budget appropriation.~~

VII. FIRE DEPARTMENT MEMBERSHIP

The Fire Department warrants that it is a duly chartered and active volunteer fire department having a roster of qualified fire fighters of which not less than fifty percent (50%) have completed, or are in the process of completing training recommended by the State Fire Academy. Fire fighters must be at least the minimum age at which the Mississippi Fire Academy will accept students for training and testing as "Certified Volunteer Fire Fighters, Level I". Only properly licensed and trained personnel will be allowed to operate motor vehicle equipment owned by the County. It is required that each driver must successfully complete the Emergency Driver Safety Course. Further, the Board agrees to reimburse the cost of the Emergency Medical Responders (EMR) training of the members of the Volunteer Fire Unit as long as a certificate showing that the fire fighter passed the course is provided. At least monthly, the Volunteer Fire Unit shall provide to the Clay County Chancery Clerk a roster of the members of the unit.

It is understood that the Fire Department may in its discretion operate a Junior Membership Program for volunteers at least fifteen (15) years of age for the purpose of public interest, recruitment and education. However, such Junior Members shall not take part in emergency services provided by the Fire Department. Such Junior Members shall not be covered under the insurance herein above described. Program shall be at the sole risk and under the sole control of the Fire Department.

The Fire Department shall maintain a membership roster containing the names, addresses, dates of birth, and level of completed training for all fire fighters. The roster shall be updated and filed with the County through the County Fire Coordinator at least annually by the date set by the County Fire Coordinator. Any changes, additions, or deletions to the roster shall be immediately reported to the County Fire Coordinator. No alcoholic beverages shall be allowed on the County premises assigned to the use of the Fire Department and no fire fighter shall be allowed to respond to an emergency call while under the influence of alcohol or drugs. The monitoring of this requirement shall be the sole responsibility of the Fire Department.

VIII. FIRE DEPARTMENT RECORDS

Records of all alarms shall be maintained on the state reporting system (MS Fire Bridge) with monthly reports to the County through the Fire Coordinator. Documentation of all personal injuries, accidents or property damage must be recorded and reported to the County through the Fire Coordinator within twenty-four (24) hours following the occurrence. The Fire Department must maintain auditable records for the receipt and expenditure of any and all funds which may be appropriated directly to the Fire Department from the County, and a copy of the Fire Department's annual audit shall be provided to the County. The Department shall make available to the County through the County Fire Coordinator a copy of receipts of purchases made with County funds.

IX. EQUIPMENT AND BUILDING MAINTENANCE

The Fire Department shall maintain all equipment, motor vehicles and County buildings assigned to it in clean, safe, reliable and operating conditions, and shall provide repairs, maintenance, operating costs, and licenses from funds allocated or budgeted for such purposes by the County or

from the Fire department's own independently generated funds, and shall return the County property in as good condition as when received, except for ordinary wear and depreciation. The maintenance and safety of the equipment will be the exclusive responsibility of the Fire Department. The Fire Department will provide inspection, repair, proper testing and preservation of the equipment on a specified regular schedule. Said records shall be a part of the Fire Department's annual report filed with the County Fire Coordinator. The County and County Fire Coordinator shall be authorized to inspect all County property at any time.

X. EQUIPMENT USAGE

The equipment assigned to the Fire Department shall be used for the sole purpose of providing fire protection or other approved emergency services related to the providing of fire protection for the general public of the County with specific responsibility to the geographical area assigned to the Department and as described in Exhibit "A" or as may be hereafter amended. Additionally, the Fire Department shall be responsible for responding to mutual assistance calls from other fire departments or entities under mutual assistance agreements in other areas of Clay County or adjoining counties. When responding to such emergency calls, the Fire Department shall cooperate with all other fire departments or agencies responding. The Fire Department shall have complete control of the manner and method of operating the County's equipment, the selection of personnel, and the adoption of safety and other regulations, so as to provide to the Fire Department complete control of the manner in which such equipment is operated. It is expected that County equipment will not be abused and safety shall be a priority consideration when responding to all calls.

XI. IMPROVEMENTS

Diligent effort shall be made by the Fire Department to attain the most effective fire insurance rating for the area or areas being served.

XII. COUNTY LIMITATIONS

The County, its officers, and employees shall exercise no control over the operation of the Fire Department, and nothing contained herein shall be construed as an expressed or implied undertaking on the part of the County to contribute to the operation and performance of the Fire Department.

XIII. COOPERATION WITH COUNTY FIRE COORDINATOR

State law requires that the County employ a County Fire Coordinator to act as liaison between the Board of Supervisors, the State Fire Coordinator, the Commissioner of Insurance, the State Rating Bureau, and the various Fire Departments. The duties of the Fire Coordinator shall include, but not be limited to, administrative functions as requested by the Board relative to all Fire Department actions. The Fire Departments and/or Fire Districts shall acknowledge and cooperate in this regard. Rebate funds and insurance policies require accurate and timely reports that will be requested from the Fire Department by the Fire Coordinator. It is agreed and understood that the

failure to file these reports can result in withdrawal of funds or insurance coverage. The Fire Coordinator shall, with participation from the Fire Departments, submit a five year plan of development for Board approval. The Fire Coordinator shall report annually on progress. The Volunteer Fire through the Volunteer Fire Coordinator Unit shall file fire run reports at least monthly with the Mississippi State Fire Marshall's Office. The unit shall further submit to the County an annual accounting of receipts and expenditures for the year and certification from the State Fire Marshall's office that the unit is in compliance with run filings.

XIV. EFFECTIVE DATE

This agreement shall be effective as the latest date executed by the parties and shall supercede all previous agreements between the parties.

Approved and authorized by the Clay County Board of Supervisors on the _____ day of _____, 2023.

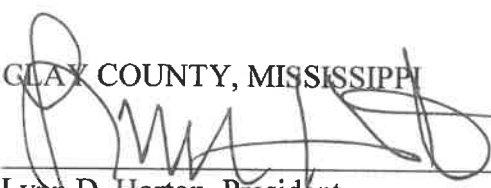
TIBBEE VOLUNTEER FIRE DEPARTMENT

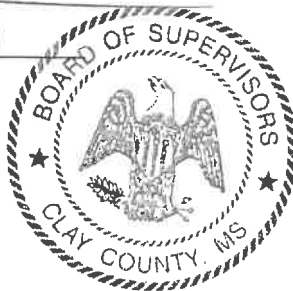
By: _____
President

VOLUNTEER FIRE COORDINATOR

By: _____
B.J. McClenton

CLAY COUNTY, MISSISSIPPI

BY: 
Lynn D. Horton, President
Board of Supervisors



ATTEST:


Amy G. Berry
Chancery Clerk

CONTRACT FOR FIRE PROTECTION SERVICE

This Contract is entered into by and between the Clay County Board of Supervisors, as the governing authority of Clay County, hereinafter referred as "County", and the **SOUTHEAST VOLUNTEER FIRE DEPARTMENT, INC.**, hereinafter referred to as "Fire Department," for the express purpose of providing fire protection, and other services normally provided by fire service organizations in the areas and under the circumstances herein below described:

I. AUTHORITY

This Contract is entered into pursuant to the authority of §83-1-39, §19-5-175, and §19-5-233 of the Mississippi Code of 1972, as amended. The Fire Department is designated as the Fire Protection Services Provider for all of the area served by and assigned to the Fire Department.

II. TERM

The term of this contract shall be for the remainder of the current term of the Board of Supervisors, commencing on the date this Contract is approved by the Board of Supervisors and the Commissioner of Insurance, terminating on the first Monday of January, 2028. This contract shall automatically renew on the first Monday of January, 2028, for an additional four (4) year term to coincide with the term of office of the Board of Supervisors unless any party hereto shall, in writing, notify the other parties that said automatic extension shall not take effect. If renewed without any changes, written notification must be sent to the Commissioner of Insurance and State Fire Coordinator of such action. In the event changes are made, the Commissioner of Insurance must approve the new contract.

III. TERMINATION

Any party may terminate this Contract by giving thirty (30) days advance written notice to all other parties.

IV. SERVICE AREA

Fire Department shall provide fire protection services, and other emergency services normally provided by fire service providers as training and equipment permit, in the geographical area described in Exhibit "A" attached hereto and made a part hereof, but said designation of service areas shall not inhibit or prevent the Fire Department from answering mutual assistance calls from other fire departments or entities under mutual assistance agreements in other areas of the County or adjoining Counties when feasible.

~~Neither party to this agreement makes any representation that the facilities, equipment, and~~
or manpower to be provided are adequate for the intended purpose. Both parties recognize the nature of volunteer services is to respond with the facilities and manpower at hand and to do the best possible job under the conditions at the time.

V. COUNTY RESPONSIBILITIES

A. EQUIPMENT, BUILDINGS, AND INVENTORY

The County shall make available to the Fire Department, during the life of this Contract and any extension hereof, various items of fire-fighting equipment and other appropriate emergency equipment reasonably related to fire protection services, all of which shall be titled to Clay County and documented on the Property Inventory of the County. The County shall provide the Volunteer Fire Unit with at least one fire truck and a building to house such truck. Any other emergency equipment on loan from state or federal agencies and assigned to the designated Volunteer Fire Department to use shall be covered on the County's general liability insurance policy. All County owned buildings provided for the use of the Fire Department for the housing of equipment shall be inventoried by the County. All equipment or buildings purchased in whole or in part with State or County funds shall be deemed owned by the County. This paragraph is not to be considered as a limitation on the ability of the Fire Department or the Districts to own property.

B. INSURANCE AND BENEFITS

The County shall pay the cost to provide comprehensive and liability insurance coverage on all County owned motor vehicles, fire fighting equipment and buildings assigned to the use of the Fire Department. The County shall also pay the cost to provide such liability insurance coverage as the Tort Claims Board or State Law determines to be necessary to protect the Fire Department against the risk of claims or lawsuits for which it may be liable under the Tort Claims Act.

It is agreed and understood that the Fire Department desires for its volunteers to be covered for any injury or death which may occur at any time the volunteer may be on a fire protection service call or during a training exercise or at any other time while performing Fire Department duties and responsibilities. It is recognized by the County that such coverage would encourage citizens to participate in Fire Department activities, thereby enhancing fire protection for the entire County. It is also recognized it would be more economical and a cost savings to the County for all volunteers in all volunteer fire departments operated in the County to be covered under a special Workers' Compensation Rider for volunteers currently offered as part of the County's regular Workers' Compensation Policy. Also, a master policy covering additional accidental death and dismemberment for all volunteers in all fire departments in the County would be more economical than separate policies for each Department. Therefore, the County agrees to provide such Workers' Compensation coverage for volunteers as a rider on the County's regular Workers' Compensation coverage, so long as it is offered by the insurance carrier, and further agrees to provide an additional insurance policy for accidental death and dismemberment coverage for volunteer firemen activities in an amount as determined by the County. The cost of these insurance overages shall be paid by the County from the Volunteer Fire Fund as appropriated. All accident and/or medical claims incurred in the line of duty shall be filed under the County's workers compensation policy.

It shall be the responsibility of the Fire Department to maintain and provide to the County through the County Fire Coordinator a current membership roster of all volunteers and to promptly notify the County through the Fire Coordinator of changes. Nothing herein shall be construed as

designating volunteer fire fighters as County employees. The County shall incur no liability or responsibility for the failure of the Fire Department to provide a current membership roster or notify the County of changes. It is specifically understood and agreed that the Workers' Compensation coverage shall not extend to fund-raiser activities or events in which members of the Fire Department may be participating outside of normal fire protection activities or training, unless such activities are deemed to be covered by the carrier. This paragraph is not to be considered as a limitation on the ability of the Fire Department to secure other or additional insurance coverages.

Each volunteer fireman who meets the requirements of Section 27-51-42.2 of the Mississippi Code of 1972, as amended, shall receive an exemption from ad valorem taxes on one vehicle owned by such volunteer fireman in the amounts allowed by such statute.

VI. FINANCIAL SUPPORT

There are currently seven (7) volunteer fire departments serving all areas of Clay County outside the City of West Point, Mississippi. The undersigned Fire Department is one of the seven (7) departments. Funding from the County, derived through State Insurance Rebate Funds and the County Fire Protection Levy, shall be budgeted equally between all approved fire departments providing fire protection services to a designated area of the County. In return for the rural fire protection service provided by the Volunteer Fire Departments in Clay County, the Board of Supervisors will pay to the undersigned Volunteer Fire Unit a sum of FIVE THOUSAND and FIVE HUNDRED DOLLARS (\$5,500.00) per year in each year of this contract.

In addition, the Board may, in its sole discretion, pay over to the Volunteer Fire Departments, as the funds become available to the County, all or part of an amount equal to one-seventh (1/7th) of the County fire insurance rebate funds received during the fiscal year, less:

- (1) any insurance premiums paid by the County for fire protection; and
- (2) any other expenses incurred by the County for fire protection services, including debt service incurred by the County for fire protection services.

Additional appropriations may be made by the County from time to time in aid of particular fire departments or for a particular special project, but each additional appropriation shall be expressly within the sole discretion of the County. The expenditure of County funds budgeted for the Fire Department shall be according to the procedures and for the purposes provided by State Law. In order to facilitate major expenditures for fire fighting equipment and/or capital construction, the County may pledge a portion of these budgeted funds as security.

The Fire Department shall annually submit a detailed budget request through the County Fire Coordinator not later than July 1. ~~The Fire Department shall meet the reporting requirements of the State Commissioner of Insurance in order to receive funding through the County budget appropriation.~~

VII. FIRE DEPARTMENT MEMBERSHIP

The Fire Department warrants that it is a duly chartered and active volunteer fire department having a roster of qualified fire fighters of which not less than fifty percent (50%) have completed, or are in the process of completing training recommended by the State Fire Academy. Fire fighters must be at least the minimum age at which the Mississippi Fire Academy will accept students for training and testing as "Certified Volunteer Fire Fighters, Level I". Only properly licensed and trained personnel will be allowed to operate motor vehicle equipment owned by the County. It is required that each driver must successfully complete the Emergency Driver Safety Course. Further, the Board agrees to reimburse the cost of the Emergency Medical Responders (EMR) training of the members of the Volunteer Fire Unit as long as a certificate showing that the fire fighter passed the course is provided. At least monthly, the Volunteer Fire Unit shall provide to the Clay County Chancery Clerk a roster of the members of the unit.

It is understood that the Fire Department may in its discretion operate a Junior Membership Program for volunteers at least fifteen (15) years of age for the purpose of public interest, recruitment and education. However, such Junior Members shall not take part in emergency services provided by the Fire Department. Such Junior Members shall not be covered under the insurance herein above described. Program shall be at the sole risk and under the sole control of the Fire Department.

The Fire Department shall maintain a membership roster containing the names, addresses, dates of birth, and level of completed training for all fire fighters. The roster shall be updated and filed with the County through the County Fire Coordinator at least annually by the date set by the County Fire Coordinator. Any changes, additions, or deletions to the roster shall be immediately reported to the County Fire Coordinator. No alcoholic beverages shall be allowed on the County premises assigned to the use of the Fire Department and no fire fighter shall be allowed to respond to an emergency call while under the influence of alcohol or drugs. The monitoring of this requirement shall be the sole responsibility of the Fire Department.

VIII. FIRE DEPARTMENT RECORDS

Records of all alarms shall be maintained on the state reporting system (MS Fire Bridge) with monthly reports to the County through the Fire Coordinator. Documentation of all personal injuries, accidents or property damage must be recorded and reported to the County through the Fire Coordinator within twenty-four (24) hours following the occurrence. The Fire Department must maintain auditable records for the receipt and expenditure of any and all funds which may be appropriated directly to the Fire Department from the County, and a copy of the Fire Department's annual audit shall be provided to the County. The Department shall make available to the County through the County Fire Coordinator a copy of receipts of purchases made with County funds.

IX. EQUIPMENT AND BUILDING MAINTENANCE

The Fire Department shall maintain all equipment, motor vehicles and County buildings assigned to it in clean, safe, reliable and operating conditions, and shall provide repairs, maintenance, operating costs, and licenses from funds allocated or budgeted for such purposes by the County or

from the Fire department's own independently generated funds, and shall return the County property in as good condition as when received, except for ordinary wear and depreciation. The maintenance and safety of the equipment will be the exclusive responsibility of the Fire Department. The Fire Department will provide inspection, repair, proper testing and preservation of the equipment on a specified regular schedule. Said records shall be a part of the Fire Department's annual report filed with the County Fire Coordinator. The County and County Fire Coordinator shall be authorized to inspect all County property at any time.

X. EQUIPMENT USAGE

The equipment assigned to the Fire Department shall be used for the sole purpose of providing fire protection or other approved emergency services related to the providing of fire protection for the general public of the County with specific responsibility to the geographical area assigned to the Department and as described in Exhibit "A" or as may be hereafter amended. Additionally, the Fire Department shall be responsible for responding to mutual assistance calls from other fire departments or entities under mutual assistance agreements in other areas of Clay County or adjoining counties. When responding to such emergency calls, the Fire Department shall cooperate with all other fire departments or agencies responding. The Fire Department shall have complete control of the manner and method of operating the County's equipment, the selection of personnel, and the adoption of safety and other regulations, so as to provide to the Fire Department complete control of the manner in which such equipment is operated. It is expected that County equipment will not be abused and safety shall be a priority consideration when responding to all calls.

XI. IMPROVEMENTS

Diligent effort shall be made by the Fire Department to attain the most effective fire insurance rating for the area or areas being served.

XII. COUNTY LIMITATIONS

The County, its officers, and employees shall exercise no control over the operation of the Fire Department, and nothing contained herein shall be construed as an expressed or implied undertaking on the part of the County to contribute to the operation and performance of the Fire Department.

XIII. COOPERATION WITH COUNTY FIRE COORDINATOR

State law requires that the County employ a County Fire Coordinator to act as liaison between the Board of Supervisors, the State Fire Coordinator, the Commissioner of Insurance, the State Rating Bureau, and the various Fire Departments. ~~The duties of the Fire Coordinator shall include, but not be limited to, administrative functions as requested by the Board relative to all Fire Department actions. The Fire Departments and/or Fire Districts shall acknowledge and cooperate in this regard. Rebate funds and insurance policies require accurate and timely reports that will be requested from the Fire Department by the Fire Coordinator. It is agreed and understood that the~~

failure to file these reports can result in withdrawal of funds or insurance coverage. The Fire Coordinator shall, with participation from the Fire Departments, submit a five year plan of development for Board approval. The Fire Coordinator shall report annually on progress. The Volunteer Fire through the Volunteer Fire Coordinator Unit shall file fire run reports at least monthly with the Mississippi State Fire Marshall's Office. The unit shall further submit to the County an annual accounting of receipts and expenditures for the year and certification from the State Fire Marshall's office that the unit is in compliance with run filings.

XIV. EFFECTIVE DATE

This agreement shall be effective as the latest date executed by the parties and shall supercede all previous agreements between the parties.

Approved and authorized by the Clay County Board of Supervisors on the _____ day of _____, 2023.

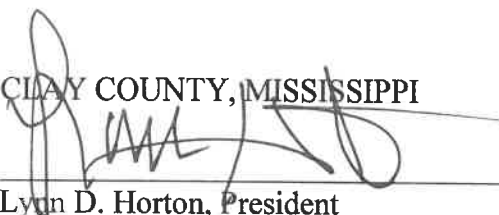
SOUTHEAST VOLUNTEER FIRE DEPARTMENT

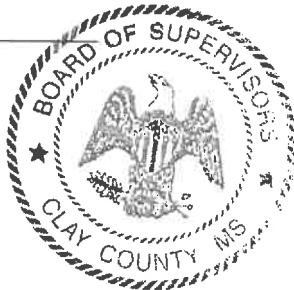
By: _____
President

VOLUNTEER FIRE COORDINATOR


By: _____
B.J. McClenton

CLAY COUNTY, MISSISSIPPI

BY: 
Lynn D. Horton, President
Board of Supervisors



ATTEST:


Amy G. Berry
Chancery Clerk

CONTRACT FOR FIRE PROTECTION SERVICE

This Contract is entered into by and between the Clay County Board of Supervisors, as the governing authority of Clay County, hereinafter referred as "County", and the **NORTHEAST VOLUNTEER FIRE DEPARTMENT, INC.**, hereinafter referred to as "Fire Department," for the express purpose of providing fire protection, and other services normally provided by fire service organizations in the areas and under the circumstances herein below described:

I. AUTHORITY

This Contract is entered into pursuant to the authority of §83-1-39, §19-5-175, and §19-5-233 of the Mississippi Code of 1972, as amended. The Fire Department is designated as the Fire Protection Services Provider for all of the area served by and assigned to the Fire Department.

II. TERM

The term of this contract shall be for the remainder of the current term of the Board of Supervisors, commencing on the date this Contract is approved by the Board of Supervisors and the Commissioner of Insurance, terminating on the first Monday of January, 2028. This contract shall automatically renew on the first Monday of January, 2028, for an additional four (4) year term to coincide with the term of office of the Board of Supervisors unless any party hereto shall, in writing, notify the other parties that said automatic extension shall not take effect. If renewed without any changes, written notification must be sent to the Commissioner of Insurance and State Fire Coordinator of such action. In the event changes are made, the Commissioner of Insurance must approve the new contract.

III. TERMINATION

Any party may terminate this Contract by giving thirty (30) days advance written notice to all other parties.

IV. SERVICE AREA

Fire Department shall provide fire protection services, and other emergency services normally provided by fire service providers as training and equipment permit, in the geographical area described in Exhibit "A" attached hereto and made a part hereof, but said designation of service areas shall not inhibit or prevent the Fire Department from answering mutual assistance calls from other fire departments or entities under mutual assistance agreements in other areas of the County or adjoining Counties when feasible.

~~Neither party to this agreement makes any representation that the facilities, equipment, and or manpower to be provided are adequate for the intended purpose. Both parties recognize the nature of volunteer services is to respond with the facilities and manpower at hand and to do the best possible job under the conditions at the time.~~

V. COUNTY RESPONSIBILITIES

A. EQUIPMENT, BUILDINGS, AND INVENTORY

The County shall make available to the Fire Department, during the life of this Contract and any extension hereof, various items of fire-fighting equipment and other appropriate emergency equipment reasonably related to fire protection services, all of which shall be titled to Clay County and documented on the Property Inventory of the County. The County shall provide the Volunteer Fire Unit with at least one fire truck and a building to house such truck. Any other emergency equipment on loan from state or federal agencies and assigned to the designated Volunteer Fire Department to use shall be covered on the County's general liability insurance policy. All County owned buildings provided for the use of the Fire Department for the housing of equipment shall be inventoried by the County. All equipment or buildings purchased in whole or in part with State or County funds shall be deemed owned by the County. This paragraph is not to be considered as a limitation on the ability of the Fire Department or the Districts to own property.

B. INSURANCE AND BENEFITS

The County shall pay the cost to provide comprehensive and liability insurance coverage on all County owned motor vehicles, fire fighting equipment and buildings assigned to the use of the Fire Department. The County shall also pay the cost to provide such liability insurance coverage as the Tort Claims Board or State Law determines to be necessary to protect the Fire Department against the risk of claims or lawsuits for which it may be liable under the Tort Claims Act.

It is agreed and understood that the Fire Department desires for its volunteers to be covered for any injury or death which may occur at any time the volunteer may be on a fire protection service call or during a training exercise or at any other time while performing Fire Department duties and responsibilities. It is recognized by the County that such coverage would encourage citizens to participate in Fire Department activities, thereby enhancing fire protection for the entire County. It is also recognized it would be more economical and a cost savings to the County for all volunteers in all volunteer fire departments operated in the County to be covered under a special Workers' Compensation Rider for volunteers currently offered as part of the County's regular Workers' Compensation Policy. Also, a master policy covering additional accidental death and dismemberment for all volunteers in all fire departments in the County would be more economical than separate policies for each Department. Therefore, the County agrees to provide such Workers' Compensation coverage for volunteers as a rider on the County's regular Workers' Compensation coverage, so long as it is offered by the insurance carrier, and further agrees to provide an additional insurance policy for accidental death and dismemberment coverage for volunteer firemen activities in an amount as determined by the County. The cost of these insurance overages shall be paid by the County from the Volunteer Fire Fund as appropriated. All accident and/or medical claims incurred in the line of duty shall be filed under the County's workers compensation policy.

It shall be the responsibility of the Fire Department to maintain and provide to the County through the County Fire Coordinator a current membership roster of all volunteers and to promptly notify the County through the Fire Coordinator of changes. Nothing herein shall be construed as

designating volunteer fire fighters as County employees. The County shall incur no liability or responsibility for the failure of the Fire Department to provide a current membership roster or notify the County of changes. It is specifically understood and agreed that the Workers' Compensation coverage shall not extend to fund-raiser activities or events in which members of the Fire Department may be participating outside of normal fire protection activities or training, unless such activities are deemed to be covered by the carrier. This paragraph is not to be considered as a limitation on the ability of the Fire Department to secure other or additional insurance coverages.

Each volunteer fireman who meets the requirements of Section 27-51-42.2 of the Mississippi Code of 1972, as amended, shall receive an exemption from ad valorem taxes on one vehicle owned by such volunteer fireman in the amounts allowed by such statute.

VI. FINANCIAL SUPPORT

There are currently seven (7) volunteer fire departments serving all areas of Clay County outside the City of West Point, Mississippi. The undersigned Fire Department is one of the seven (7) departments. Funding from the County, derived through State Insurance Rebate Funds and the County Fire Protection Levy, shall be budgeted equally between all approved fire departments providing fire protection services to a designated area of the County. In return for the rural fire protection service provided by the Volunteer Fire Departments in Clay County, the Board of Supervisors will pay to the undersigned Volunteer Fire Unit a sum of FIVE THOUSAND and FIVE HUNDRED DOLLARS (\$5,500.00) per year in each year of this contract.

In addition, the Board may, in its sole discretion, pay over to the Volunteer Fire Departments, as the funds become available to the County, all or part of an amount equal to one-seventh ($1/7^{\text{th}}$) of the County fire insurance rebate funds received during the fiscal year, less:

- (1) any insurance premiums paid by the County for fire protection; and
- (2) any other expenses incurred by the County for fire protection services, including debt service incurred by the County for fire protection services.

Additional appropriations may be made by the County from time to time in aid of particular fire departments or for a particular special project, but each additional appropriation shall be expressly within the sole discretion of the County. The expenditure of County funds budgeted for the Fire Department shall be according to the procedures and for the purposes provided by State Law. In order to facilitate major expenditures for fire fighting equipment and/or capital construction, the County may pledge a portion of these budgeted funds as security.

The Fire Department shall annually submit a detailed budget request through the County Fire Coordinator not later than July 1. The Fire Department shall meet the reporting requirements of the State Commissioner of Insurance in order to receive funding through the County budget appropriation.

VII. FIRE DEPARTMENT MEMBERSHIP

The Fire Department warrants that it is a duly chartered and active volunteer fire department having a roster of qualified fire fighters of which not less than fifty percent (50%) have completed, or are in the process of completing training recommended by the State Fire Academy. Fire fighters must be at least the minimum age at which the Mississippi Fire Academy will accept students for training and testing as "Certified Volunteer Fire Fighters, Level I". Only properly licensed and trained personnel will be allowed to operate motor vehicle equipment owned by the County. It is required that each driver must successfully complete the Emergency Driver Safety Course. Further, the Board agrees to reimburse the cost of the Emergency Medical Responders (EMR) training of the members of the Volunteer Fire Unit as long as a certificate showing that the fire fighter passed the course is provided. At least monthly, the Volunteer Fire Unit shall provide to the Clay County Chancery Clerk a roster of the members of the unit.

It is understood that the Fire Department may in its discretion operate a Junior Membership Program for volunteers at least fifteen (15) years of age for the purpose of public interest, recruitment and education. However, such Junior Members shall not take part in emergency services provided by the Fire Department. Such Junior Members shall not be covered under the insurance herein above described. Program shall be at the sole risk and under the sole control of the Fire Department.

The Fire Department shall maintain a membership roster containing the names, addresses, dates of birth, and level of completed training for all fire fighters. The roster shall be updated and filed with the County through the County Fire Coordinator at least annually by the date set by the County Fire Coordinator. Any changes, additions, or deletions to the roster shall be immediately reported to the County Fire Coordinator. No alcoholic beverages shall be allowed on the County premises assigned to the use of the Fire Department and no fire fighter shall be allowed to respond to an emergency call while under the influence of alcohol or drugs. The monitoring of this requirement shall be the sole responsibility of the Fire Department.

VIII. FIRE DEPARTMENT RECORDS

Records of all alarms shall be maintained on the state reporting system (MS Fire Bridge) with monthly reports to the County through the Fire Coordinator. Documentation of all personal injuries, accidents or property damage must be recorded and reported to the County through the Fire Coordinator within twenty-four (24) hours following the occurrence. The Fire Department must maintain auditable records for the receipt and expenditure of any and all funds which may be appropriated directly to the Fire Department from the County, and a copy of the Fire Department's annual audit shall be provided to the County. The Department shall make available to the County through the County Fire Coordinator a copy of receipts of purchases made with County funds.

IX. EQUIPMENT AND BUILDING MAINTENANCE

The Fire Department shall maintain all equipment, motor vehicles and County buildings assigned to it in clean, safe, reliable and operating conditions, and shall provide repairs, maintenance, operating costs, and licenses from funds allocated or budgeted for such purposes by the County or

from the Fire department's own independently generated funds, and shall return the County property in as good condition as when received, except for ordinary wear and depreciation. The maintenance and safety of the equipment will be the exclusive responsibility of the Fire Department. The Fire Department will provide inspection, repair, proper testing and preservation of the equipment on a specified regular schedule. Said records shall be a part of the Fire Department's annual report filed with the County Fire Coordinator. The County and County Fire Coordinator shall be authorized to inspect all County property at any time.

X. EQUIPMENT USAGE

The equipment assigned to the Fire Department shall be used for the sole purpose of providing fire protection or other approved emergency services related to the providing of fire protection for the general public of the County with specific responsibility to the geographical area assigned to the Department and as described in Exhibit "A" or as may be hereafter amended. Additionally, the Fire Department shall be responsible for responding to mutual assistance calls from other fire departments or entities under mutual assistance agreements in other areas of Clay County or adjoining counties. When responding to such emergency calls, the Fire Department shall cooperate with all other fire departments or agencies responding. The Fire Department shall have complete control of the manner and method of operating the County's equipment, the selection of personnel, and the adoption of safety and other regulations, so as to provide to the Fire Department complete control of the manner in which such equipment is operated. It is expected that County equipment will not be abused and safety shall be a priority consideration when responding to all calls.

XI. IMPROVEMENTS

Diligent effort shall be made by the Fire Department to attain the most effective fire insurance rating for the area or areas being served.

XII. COUNTY LIMITATIONS

The County, its officers, and employees shall exercise no control over the operation of the Fire Department, and nothing contained herein shall be construed as an expressed or implied undertaking on the part of the County to contribute to the operation and performance of the Fire Department.

XIII. COOPERATION WITH COUNTY FIRE COORDINATOR

State law requires that the County employ a County Fire Coordinator to act as liaison between the Board of Supervisors, the State Fire Coordinator, the Commissioner of Insurance, the State Rating Bureau, and the various Fire Departments. The duties of the Fire Coordinator shall include, but not be limited to, administrative functions as requested by the Board relative to all Fire Department actions. The Fire Departments and/or Fire Districts shall acknowledge and cooperate in this regard. Rebate funds and insurance policies require accurate and timely reports that will be requested from the Fire Department by the Fire Coordinator. It is agreed and understood that the

failure to file these reports can result in withdrawal of funds or insurance coverage. The Fire Coordinator shall, with participation from the Fire Departments, submit a five year plan of development for Board approval. The Fire Coordinator shall report annually on progress. The Volunteer Fire through the Volunteer Fire Coordinator Unit shall file fire run reports at least monthly with the Mississippi State Fire Marshall's Office. The unit shall further submit to the County an annual accounting of receipts and expenditures for the year and certification from the State Fire Marshall's office that the unit is in compliance with run filings.

XIV. EFFECTIVE DATE

This agreement shall be effective as the latest date executed by the parties and shall supercede all previous agreements between the parties.

Approved and authorized by the Clay County Board of Supervisors on the _____ day of _____, 2023.

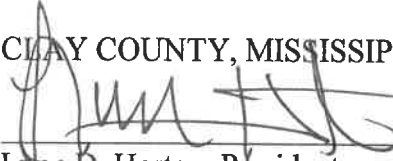
NORTHEAST VOLUNTEER FIRE DEPARTMENT

By: _____
President

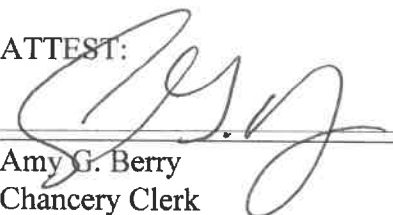
VOLUNTEER FIRE COORDINATOR

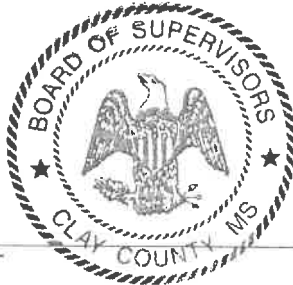
By: _____
B.J. McClenton

CLAY COUNTY, MISSISSIPPI

BY: 
Lynn D. Horton, President
Board of Supervisors

ATTEST:


Amy G. Berry
Chancery Clerk



CONTRACT FOR FIRE PROTECTION SERVICE

This Contract is entered into by and between the Clay County Board of Supervisors, as the governing authority of Clay County, hereinafter referred as "County", and the **CENTRAL VOLUNTEER FIRE DEPARTMENT, INC.**, hereinafter referred to as "Fire Department," for the express purpose of providing fire protection, and other services normally provided by fire service organizations in the areas and under the circumstances herein below described:

I. AUTHORITY

This Contract is entered into pursuant to the authority of §83-1-39, §19-5-175, and §19-5-233 of the Mississippi Code of 1972, as amended. The Fire Department is designated as the Fire Protection Services Provider for all of the area served by and assigned to the Fire Department.

II. TERM

The term of this contract shall be for the remainder of the current term of the Board of Supervisors, commencing on the date this Contract is approved by the Board of Supervisors and the Commissioner of Insurance, terminating on the first Monday of January, 2028. This contract shall automatically renew on the first Monday of January, 2028, for an additional four (4) year term to coincide with the term of office of the Board of Supervisors unless any party hereto shall, in writing, notify the other parties that said automatic extension shall not take effect. If renewed without any changes, written notification must be sent to the Commissioner of Insurance and State Fire Coordinator of such action. In the event changes are made, the Commissioner of Insurance must approve the new contract.

III. TERMINATION

Any party may terminate this Contract by giving thirty (30) days advance written notice to all other parties.

IV. SERVICE AREA

Fire Department shall provide fire protection services, and other emergency services normally provided by fire service providers as training and equipment permit, in the geographical area described in Exhibit "A" attached hereto and made a part hereof, but said designation of service areas shall not inhibit or prevent the Fire Department from answering mutual assistance calls from other fire departments or entities under mutual assistance agreements in other areas of the County or adjoining Counties when feasible.

~~Neither party to this agreement makes any representation that the facilities, equipment, and or manpower to be provided are adequate for the intended purpose. Both parties recognize the nature of volunteer services is to respond with the facilities and manpower at hand and to do the best possible job under the conditions at the time.~~

V. COUNTY RESPONSIBILITIES

A. EQUIPMENT, BUILDINGS, AND INVENTORY

The County shall make available to the Fire Department, during the life of this Contract and any extension hereof, various items of fire-fighting equipment and other appropriate emergency equipment reasonably related to fire protection services, all of which shall be titled to Clay County and documented on the Property Inventory of the County. The County shall provide the Volunteer Fire Unit with at least one fire truck and a building to house such truck. Any other emergency equipment on loan from state or federal agencies and assigned to the designated Volunteer Fire Department to use shall be covered on the County's general liability insurance policy. All County owned buildings provided for the use of the Fire Department for the housing of equipment shall be inventoried by the County. All equipment or buildings purchased in whole or in part with State or County funds shall be deemed owned by the County. This paragraph is not to be considered as a limitation on the ability of the Fire Department or the Districts to own property.

B. INSURANCE AND BENEFITS

The County shall pay the cost to provide comprehensive and liability insurance coverage on all County owned motor vehicles, fire fighting equipment and buildings assigned to the use of the Fire Department. The County shall also pay the cost to provide such liability insurance coverage as the Tort Claims Board or State Law determines to be necessary to protect the Fire Department against the risk of claims or lawsuits for which it may be liable under the Tort Claims Act.

It is agreed and understood that the Fire Department desires for its volunteers to be covered for any injury or death which may occur at any time the volunteer may be on a fire protection service call or during a training exercise or at any other time while performing Fire Department duties and responsibilities. It is recognized by the County that such coverage would encourage citizens to participate in Fire Department activities, thereby enhancing fire protection for the entire County. It is also recognized it would be more economical and a cost savings to the County for all volunteers in all volunteer fire departments operated in the County to be covered under a special Workers' Compensation Rider for volunteers currently offered as part of the County's regular Workers' Compensation Policy. Also, a master policy covering additional accidental death and dismemberment for all volunteers in all fire departments in the County would be more economical than separate policies for each Department. Therefore, the County agrees to provide such Workers' Compensation coverage for volunteers as a rider on the County's regular Workers' Compensation coverage, so long as it is offered by the insurance carrier, and further agrees to provide an additional insurance policy for accidental death and dismemberment coverage for volunteer firemen activities in an amount as determined by the County. The cost of these insurance overages shall be paid by the County from the Volunteer Fire Fund as appropriated. All accident and/or medical claims incurred in the line of duty shall be filed under the County's workers compensation policy.

It shall be the responsibility of the Fire Department to maintain and provide to the County through the County Fire Coordinator a current membership roster of all volunteers and to promptly notify the County through the Fire Coordinator of changes. Nothing herein shall be construed as

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Each volunteer fireman who meets the requirements of Section 27-51-42.2 of the Mississippi Code of 1972, as amended, shall receive an exemption from ad valorem taxes on one vehicle owned by such volunteer fireman in the amounts allowed by such statute.

VI. FINANCIAL SUPPORT

There are currently seven (7) volunteer fire departments serving all areas of Clay County outside the City of West Point, Mississippi. The undersigned Fire Department is one of the seven (7) departments. Funding from the County, derived through State Insurance Rebate Funds and the County Fire Protection Levy, shall be budgeted equally between all approved fire departments providing fire protection services to a designated area of the County. In return for the rural fire protection service provided by the Volunteer Fire Departments in Clay County, the Board of Supervisors will pay to the undersigned Volunteer Fire Unit a sum of FIVE THOUSAND and FIVE HUNDRED DOLLARS (\$5,500.00) per year in each year of this contract.

In addition, the Board may, in its sole discretion, pay over to the Volunteer Fire Departments, as the funds become available to the County, all or part of an amount equal to one-seventh (1/7th) of the County fire insurance rebate funds received during the fiscal year, less:

- (1) any insurance premiums paid by the County for fire protection; and
- (2) any other expenses incurred by the County for fire protection services, including debt service incurred by the County for fire protection services.

Additional appropriations may be made by the County from time to time in aid of particular fire departments or for a particular special project, but each additional appropriation shall be expressly within the sole discretion of the County. The expenditure of County funds budgeted for the Fire Department shall be according to the procedures and for the purposes provided by State Law. In order to facilitate major expenditures for fire fighting equipment and/or capital construction, the County may pledge a portion of these budgeted funds as security.

The Fire Department shall annually submit a detailed budget request through the County Fire Coordinator not later than July 1. ~~The Fire Department shall meet the reporting requirements of the State Commissioner of Insurance in order to receive funding through the County budget appropriation.~~

VII. FIRE DEPARTMENT MEMBERSHIP

The Fire Department warrants that it is a duly chartered and active volunteer fire department having a roster of qualified fire fighters of which not less than fifty percent (50%) have completed, or are in the process of completing training recommended by the State Fire Academy. Fire fighters must be at least the minimum age at which the Mississippi Fire Academy will accept students for training and testing as "Certified Volunteer Fire Fighters, Level I". Only properly licensed and trained personnel will be allowed to operate motor vehicle equipment owned by the County. It is required that each driver must successfully complete the Emergency Driver Safety Course. Further, the Board agrees to reimburse the cost of the Emergency Medical Responders (EMR) training of the members of the Volunteer Fire Unit as long as a certificate showing that the fire fighter passed the course is provided. At least monthly, the Volunteer Fire Unit shall provide to the Clay County Chancery Clerk a roster of the members of the unit.

It is understood that the Fire Department may in its discretion operate a Junior Membership Program for volunteers at least fifteen (15) years of age for the purpose of public interest, recruitment and education. However, such Junior Members shall not take part in emergency services provided by the Fire Department. Such Junior Members shall not be covered under the insurance herein above described. Program shall be at the sole risk and under the sole control of the Fire Department.

The Fire Department shall maintain a membership roster containing the names, addresses, dates of birth, and level of completed training for all fire fighters. The roster shall be updated and filed with the County through the County Fire Coordinator at least annually by the date set by the County Fire Coordinator. Any changes, additions, or deletions to the roster shall be immediately reported to the County Fire Coordinator. No alcoholic beverages shall be allowed on the County premises assigned to the use of the Fire Department and no fire fighter shall be allowed to respond to an emergency call while under the influence of alcohol or drugs. The monitoring of this requirement shall be the sole responsibility of the Fire Department.

VIII. FIRE DEPARTMENT RECORDS

Records of all alarms shall be maintained on the state reporting system (MS Fire Bridge) with monthly reports to the County through the Fire Coordinator. Documentation of all personal injuries, accidents or property damage must be recorded and reported to the County through the Fire Coordinator within twenty-four (24) hours following the occurrence. The Fire Department must maintain auditable records for the receipt and expenditure of any and all funds which may be appropriated directly to the Fire Department from the County, and a copy of the Fire Department's annual audit shall be provided to the County. The Department shall make available to the County through the County Fire Coordinator a copy of receipts of purchases made with County funds.

IX. EQUIPMENT AND BUILDING MAINTENANCE

The Fire Department shall maintain all equipment, motor vehicles and County buildings assigned to it in clean, safe, reliable and operating conditions, and shall provide repairs, maintenance, operating costs, and licenses from funds allocated or budgeted for such purposes by the County or

from the Fire department's own independently generated funds, and shall return the County property in as good condition as when received, except for ordinary wear and depreciation. The maintenance and safety of the equipment will be the exclusive responsibility of the Fire Department. The Fire Department will provide inspection, repair, proper testing and preservation of the equipment on a specified regular schedule. Said records shall be a part of the Fire Department's annual report filed with the County Fire Coordinator. The County and County Fire Coordinator shall be authorized to inspect all County property at any time.

X. EQUIPMENT USAGE

The equipment assigned to the Fire Department shall be used for the sole purpose of providing fire protection or other approved emergency services related to the providing of fire protection for the general public of the County with specific responsibility to the geographical area assigned to the Department and as described in Exhibit "A" or as may be hereafter amended. Additionally, the Fire Department shall be responsible for responding to mutual assistance calls from other fire departments or entities under mutual assistance agreements in other areas of Clay County or adjoining counties. When responding to such emergency calls, the Fire Department shall cooperate with all other fire departments or agencies responding. The Fire Department shall have complete control of the manner and method of operating the County's equipment, the selection of personnel, and the adoption of safety and other regulations, so as to provide to the Fire Department complete control of the manner in which such equipment is operated. It is expected that County equipment will not be abused and safety shall be a priority consideration when responding to all calls.

XI. IMPROVEMENTS

Diligent effort shall be made by the Fire Department to attain the most effective fire insurance rating for the area or areas being served.

XII. COUNTY LIMITATIONS

The County, its officers, and employees shall exercise no control over the operation of the Fire Department, and nothing contained herein shall be construed as an expressed or implied undertaking on the part of the County to contribute to the operation and performance of the Fire Department.

XIII. COOPERATION WITH COUNTY FIRE COORDINATOR

State law requires that the County employ a County Fire Coordinator to act as liaison between the Board of Supervisors, the State Fire Coordinator, the Commissioner of Insurance, the State Rating Bureau, and the various Fire Departments. The duties of the Fire Coordinator shall include, but not be limited to, administrative functions as requested by the Board relative to all Fire Department actions. The Fire Departments and/or Fire Districts shall acknowledge and cooperate in this regard. Rebate funds and insurance policies require accurate and timely reports that will be requested from the Fire Department by the Fire Coordinator. It is agreed and understood that the

failure to file these reports can result in withdrawal of funds or insurance coverage. The Fire Coordinator shall, with participation from the Fire Departments, submit a five year plan of development for Board approval. The Fire Coordinator shall report annually on progress. The Volunteer Fire through the Volunteer Fire Coordinator Unit shall file fire run reports at least monthly with the Mississippi State Fire Marshall's Office. The unit shall further submit to the County an annual accounting of receipts and expenditures for the year and certification from the State Fire Marshall's office that the unit is in compliance with run filings.

XIV. EFFECTIVE DATE

This agreement shall be effective as the latest date executed by the parties and shall supercede all previous agreements between the parties.

Approved and authorized by the Clay County Board of Supervisors on the _____ day of _____, 2023.

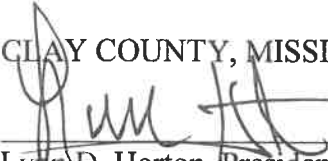
CENTRAL VOLUNTEER FIRE DEPARTMENT

By: _____
President

VOLUNTEER FIRE COORDINATOR

By: _____
B.J. McClenton

CLAY COUNTY, MISSISSIPPI

BY:  _____
Lynn D. Horton, President
Board of Supervisors



ATTEST:

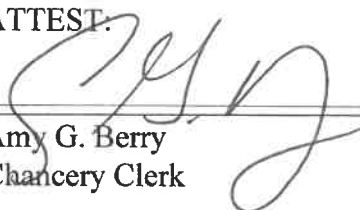
 _____
Amy G. Berry
Chancery Clerk

EXHIBIT C

Criminal Account (Cadence)

1/17/23	CK# 10022 (outstanding)	Tiara Harris	\$101.50
	Interest earned:		79.53
	Unidentified:		56.55
			<u>237.58</u>

Civil Account (Cadence)

7/25/22	Sheriff's Dept CK# 20019		\$55.00
	Interest earned		\$10.39
			<u>\$65.39</u>

Clearing Account (Cadence)

	Cash Bond Haley Heatherly		664.50
	Interest earned		13.91
7/22/21	CK# 30019	Shartaves Springer	200.00
10/21/21	CK# 30046	William C. Roberson	<u>337.00</u>
			1215.41

Account needs to be closed and money settled or transferred to Bank of Commerce

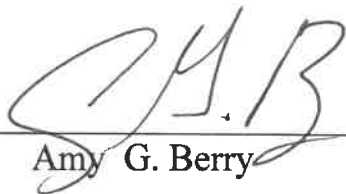
EXHIBIT D

Amy G. Berry
291 Quail Ridge Road
West Point, MS 39773
(662) 295-1029

December 4, 2023

Quote for used furniture for the Chancery Clerk's Office

\$4,900.00



Amy G. Berry

0530



Amy Berry





2:47:39 PM
Tuesday, August 29, 2023

204 Main Street
P.O. Drawer 1007
Starkville, MS 39760
www.sullivansoffice.com






Clay County Chancery Clerk Office

Phone: 662.323.5222
Fax: 662.323.8181

QUOTATION

Qty.	Product	List Price	Sell Price	Extended
6	OFFICESOURCE Part # PL102 Desk Shell, 66"W x 30"D  Laminate Color Selection MH LAM: Mahogany	\$585.00	\$351.00	\$2,106.00
			\$0.00	
4	OFFICESOURCE Part # PL196L Return reversable, 42"W x 24"D  Laminate Color Selection MH LAM: Mahogany	\$459.00	\$275.40	\$1,101.60
			\$0.00	
3	OFFICESOURCE Part # PL145L Return reversable, 48"W x 24"D  Laminate Color Selection MH LAM: Mahogany	\$472.00	\$283.20	\$849.60
			\$0.00	
8	OFFICESOURCE Part # PL166 Full pedestal, Box/box/file  Laminate Color Selection MH LAM: Mahogany Pull Selection STD Standard Black Pull	\$696.00	\$417.60	\$3,340.80
			\$ 0.00	
			\$ 0.00	

0561

Qty.	Product			List Price	Sell Price	Extended
8	OFFICESOURCE			\$714.00	\$428.40	\$3,427.20
	Part # PL175					
	Full pedestal, File/file					
		Laminate Color Selection	MH	LAM: Mahogany	\$ 0.00	
		Pull Selection	STD	Standard Black Pull	\$ 0.00	
1	OFFICESOURCE			\$859.00	\$515.40	\$515.40
	Part # PL182R					
	Credenza w/corner extension, 71"W x 24/36"D Right					
		Laminate Color Selection	MH	LAM: Mahogany	\$0.00	
1	OFFICESOURCE			\$915.00	\$549.00	\$549.00
	Part # PL169NTT					
	Reception desk shell 70"W x 30"D					
		Laminate Color Selection	ES	LAM: Espresso	\$0.00	
1	OFFICESOURCE			\$326.00	\$195.60	\$195.60
	Part # PBTR71					
	71"W x 12"D Rectangular transaction top					
		Laminate Color Selection	ES	LAM: Espresso	\$0.00	
1	OFFICESOURCE			\$538.00	\$322.80	\$322.80
	Part # PL180L					
	Reception return shell, 42"W x 24"D Left					
		Laminate Color Selection	ES	LAM: Espresso	\$0.00	

Qty. Product List Price Sell Price Extended

8 OFFICESOURCE \$143.00 \$85.80 \$686.40

Part # CDR1
Black Center Drawer 211/4"W x 161/4"D x 2"H



8 OFFICESOURCE \$395.00 \$237.00 \$1,896.00

Part # OSF710
20"W Lift & Lock Keyboard Tray w/ Tear Drop & Slide On Mouse Rail



6 \$614.00 \$491.20 \$2,947.20

Part # BSXP7248GYGY



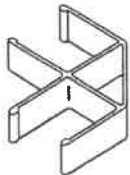
2 \$573.00 \$458.40 \$916.80


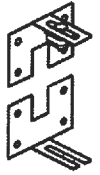
Part # BSXP7236GYGY



6 \$36.00 \$28.80 \$172.80

Part # BSXQC180CY

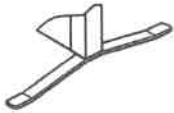


Qty.	Product	List Price	Sell Price	Extended
2	Part # BSXQC90GY	\$36.00	\$28.80	\$57.60
				
3	Part # BSXP6036GYGY	\$495.00	\$396.00	\$1,188.00
				
1	Part # BSXP6048GYGY	\$526.00	\$420.80	\$420.80
				
1	Part # BSXP6030GYGY	\$494.00	\$395.20	\$395.20
				
2	Part # BSXPWB1GY	\$75.00	\$60.00	\$120.00
				

0564

Qty.	Product	List Price	Sell Price	Extended
1		\$68.00	\$54.40	\$54.40

Part # BSXTBASEGY



SUBTOTAL: \$21,263.20

Sub-Total: \$21,263.20

Total: \$21,263.20

Quoted By: _____

All special order and non-stock items are manufactured just for you and therefore your order is non cancellable and the parts are not returnable. Damaged or Defective items will be repaired or replaced in keeping with the manufacturer warranties in place at time of order.

Date Accepted: _____

Accepted By: _____

Amy G Berry

From: Sullivan's Office Supply <everything@sullivansoffice.com>
Sent: Tuesday, August 29, 2023 2:50 PM
To: aberry@claycounty.ms.gov
Subject: Re: Amy Berry - Office Furniture Equipment

Amy,

I hope this helps with your request.

Please see attached the quote for similar furniture.

The desks are on state contract but the panels are not.

Both the Cherryman and Abco are no longer on state contract.

Please let us know if you have any questions or concerns.

Sincerely,
Darlene McNair

On Mon, Aug 28, 2023 at 7:21 AM Sullivan's Office Supply <everything@sullivansoffice.com> wrote:

But what was the size of the two more that you purchased.

There are two different sized desks and to make sure I get you the correct quote I need to know what size the additional two are.

Thank-you,
Darlene

On Sun, Aug 27, 2023 at 9:50 PM Amy G Berry <aberry@claycounty.ms.gov> wrote:

Yes that will work.

The desks were all the same sizes. I just purchased 2 more.

Sullivan's Office Supply

204 Main - Downtown Starkville

www.sullivansoffice.com

662.323.5222 phone

662.323.8181 fax

--
Sullivan's Office Supply

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Amy G Berry

From: Sullivan's Office Supply <everything@sullivansoffice.com>
Sent: Wednesday, August 30, 2023 9:57 AM
To: aberry@claycounty.ms.gov
Subject: Re: Amy Berry - Office Furniture Equipment

You are very welcome. As for used furniture prices vary with what the price for new furniture and condition.

Just as a rule of thumb, 20% of the price for a new one.

I hope this helps.

Darlene

On Wed, Aug 30, 2023 at 12:01 AM Amy G Berry <aberry@claycounty.ms.gov> wrote:

I really appreciate your doing this. Thank you!

I have one more question. How can we take this and account for "use factor".

Here's what I mean. The furniture I bought was brand new. I have had for 12 years now. I'm trying to obtain a quote comparable to what I have. I promise it looks the same today as it did when we bought it. We have taken extremely good care of it. With that said, Is there a way I can apply an aging factor or depreciation factor to this information you have sent me to perhaps account for use/wear and tear. So my we would be comparing apples to apples?

Or do you have any suggestions. Maybe this is something I should ask my CPA?

Just let me know.

Thank you

Amy G. Berry, Chancery Clerk

Clay County Mississippi

365 Court Street

Post Office Box 815

West Point, MS 39773

Office (662) 494-3124

EXHIBIT E

10

0569

JUSTICE COURT

*December 11, 2023
Demetria Sykes-Cobb*

*Monthly Report
For November, 2023*

0570

Time: 17:04:10

Aging of Accounts Receivable Schedule - GASB JCG2RPR

As of: 11/30/2023

Includes All Cases

Aging classification based on length of Accounts Receivable

time the account has been delinquent	Balance
0 to 3 Months Past Due	36449.50
4 to 6 Months Past Due	27096.50
7 to 12 Months Past Due	83970.15
13 to 24 Months Past Due	156322.16
25 to 36 Months Past Due	91638.94
37 to 48 Months Past Due	78583.65
49 to 84 Months Past Due	230694.07
Over 84 Months Past Due	853889.98
Total Accounts Receivable	1558644.95

Justice Court Clerk Signature

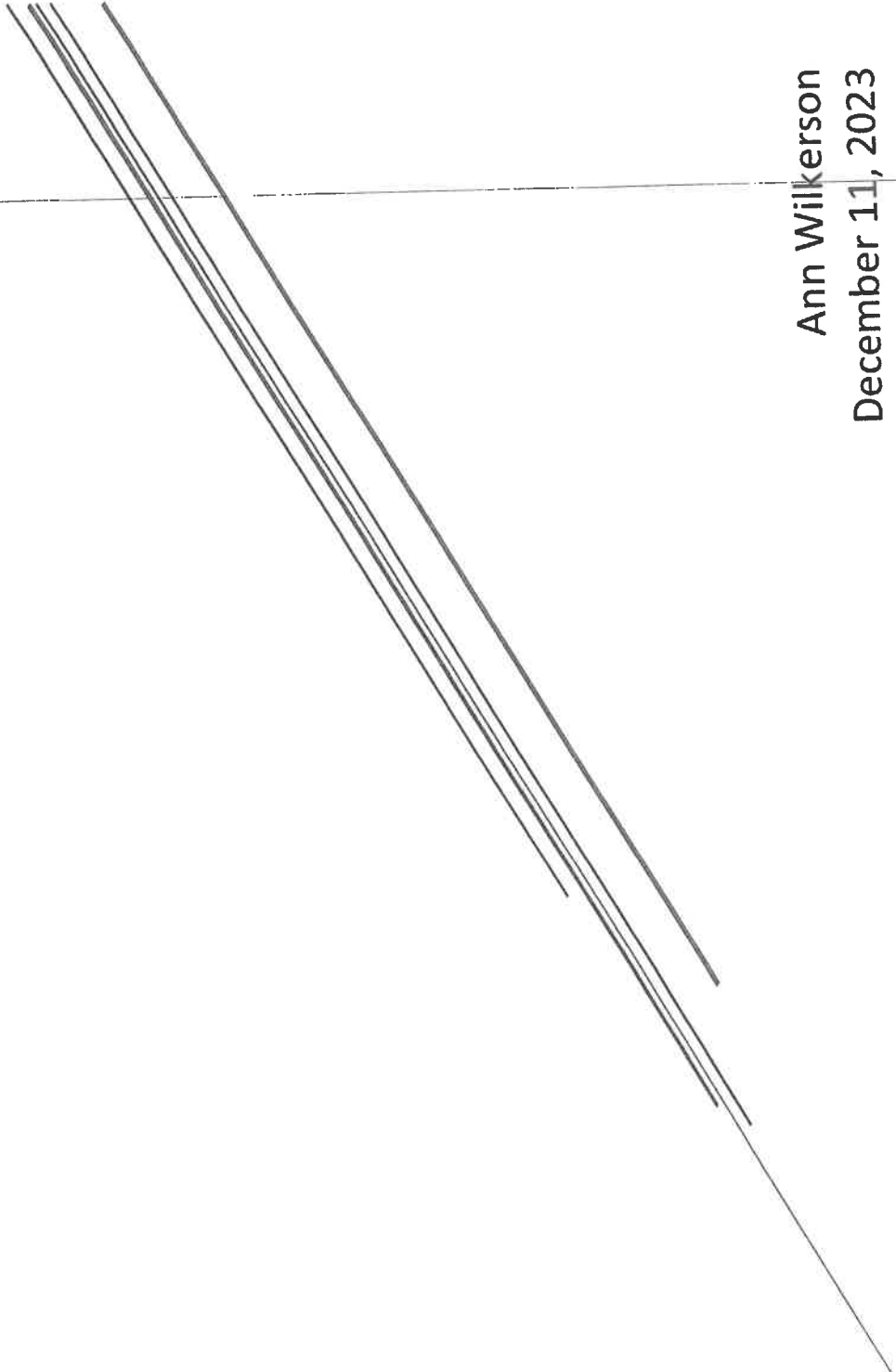
** only includes cases with "guilty" findings*

Case	Defendant	Docket- Bk - Pg	Court Date	DR 15	Cognat Amount	Amount Due	-Last Receipt- Recd# Rct Dte	Issued	Warrant Served
1021009		201 24	1/05/2023		401.50	401.50			
1017808		196 37	5/18/2023		169.00	169.00		5/25/2023	
1017809		196 38	5/18/2023		401.50	401.50			
1014175		189 590	7/08/2021	Y	209.00	209.00			
1014176		189 591	7/08/2021	Y	158.50	158.50			
950899		84 235	6/20/2002	Y	87.00	87.00			
950898		84 234	6/20/2002	Y	147.00	147.00			
1021151		201 383	1/05/2023		1214.50	489.50	125881	11/15/2023	
949548		82 84	3/21/2002	Y	117.50	117.50			
995251		158 254	1/21/2016	Y	391.50	391.50			
995252		158 255	1/21/2016	Y	32.50	32.50		1/22/2016	
995253		158 256	1/21/2016	Y	204.75	204.75		1/22/2016	
995464		158 467	1/21/2016	Y	507.75	257.75	108220	8/30/2018	1/22/2016
		TOTALS			1973871.45	1769494.85		TOTAL CASES:	6331
THOMAS HAMPTON		GRAND TOTALS			472748.32	4216964.93		TOTAL CASES:	16614

EXHIBIT F

DEPARTMENTAL REPORT

Purchasing Department



Ann Wilkerson
December 11, 2023

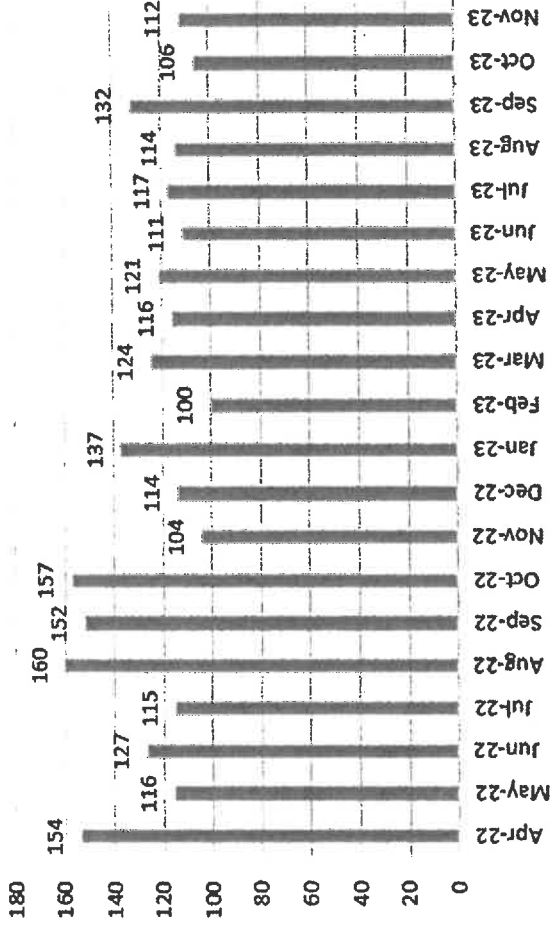
TABLE OF CONTENT

- I. Purchase Order Amount Totals by Department for 2023
- II. Purchase Order Count By Month
- III. Purchase Order Docket for November, 2023

PURCHASE ORDER AMOUNT TOTALS BY DEPARTMENT FOR 2023

DEPARTMENT	January	February	March	April	May	June	July	August	September	October	November	Totals
Board	\$746.73	\$19,858.76	\$400.00	\$1,395.36	\$43.16	\$2,485.52	\$684.19	\$936.98	\$194.49	\$877.04	\$489.90	\$27,582.23
Chancery	\$920.87	\$1,098.43	\$812.63	\$20,031.18	\$1,139.36	\$1,423.40	\$1,625.78	\$1,056.67	\$4,573.82	\$1,985.18	\$2,835.92	\$34,667.32
Chancery Court	\$0.00	\$0.00	\$0.00	\$0.00	\$6,615.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$6,615.00
Circuit	\$0.00	\$319.00	\$2,102.70	\$630.00	\$1,009.61	\$193.07	\$5,291.20	\$329.52	\$435.53	\$0.00	\$477.98	\$10,310.63
Circuit Court	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,324.50	\$0.00	\$0.00	\$0.00	\$280.00	\$0.00	\$1,604.50
Constables	\$0.00	\$0.00	\$0.00	\$39.00	\$0.00	\$1,000.00	\$0.00	\$0.00	\$24.99	\$0.00	\$0.00	\$1,063.99
Drug Court	\$1,032.52	\$1,334.73	\$0.00	\$3,070.00	\$292.94	\$0.00	\$2,320.00	\$2,420.00	\$673.29	\$7,897.10	\$12,925.51	\$19,040.58
Data Processing	\$2,500.00	\$0.00	\$0.00	\$775.00	\$0.00	\$36.22	\$1,542.36	\$0.00	\$0.00	\$27.92	\$34.99	\$4,881.50
DHS	\$0.00	\$637.87	\$698.22	\$832.01	\$914.25	\$1,148.12	\$609.78	\$2,803.81	\$587.35	\$3,028.55	\$0.00	\$11,259.96
District 1	\$205,487.45	\$110,021.70	\$104,684.00	\$114,940.95	\$102,792.29	\$108,496.60	\$108,480.00	\$118,011.32	\$152,239.80	\$109,886.60	\$113,845.00	\$1,235,040.71
District 2	\$1,545,109.50	\$111,563.85	\$163,490.00	\$123,984.00	\$143,179.00	\$125,113.00	\$105,000.00	\$112,399.00	\$141,721.00	\$116,093.90	\$418,186.50	\$2,987,619.25
District 3	\$212,185.95	\$122,950.00	\$108,364.00	\$118,630.00	\$584,190.74	\$123,843.35	\$276,572.05	\$119,275.80	\$178,761.90	\$110,068.90	\$115,548.70	\$1,954,842.69
District 4	\$180,000.00	\$95,354.00	\$99,622.10	\$113,174.00	\$132,129.00	\$112,303.70	\$130,091.45	\$140,400.00	\$112,524.00	\$108,053.95	\$105,000.00	\$1,224,401.60
District 5	\$183,454.96	\$111,470.51	\$228,800.00	\$107,675.00	\$103,790.00	\$128,112.30	\$225,500.00	\$125,944.60	\$113,649.89	\$122,038.90	\$118,796.00	\$1,450,436.16
Election Comm.	\$0.00	\$1,168.37	\$821.25	\$0.00	\$0.00	\$0.00	\$1,306.03	\$150.00	\$1,651.87	\$2,982.67	\$180.00	\$8,080.19
Extension Service	\$0.00	\$276.56	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$145.55	\$118.06	\$0.00	\$540.17
Justice Court	\$1,038.25	\$2,140.00	\$121.37	\$0.00	\$199.00	\$292.40	\$1,256.65	\$88.88	\$1,037.52	\$433.71	\$412.97	\$6,605.78
Jail	\$8,282.00	\$22,449.00	\$2,658.00	\$13,736.44	\$14,886.75	\$17,454.00	\$18,518.00	\$12,919.00	\$16,809.00	\$27,834.15	\$4,747.00	\$155,546.34
Inmate Canteen	\$0.00	\$600.00	\$27,147.35	\$2,175.00	\$0.00	\$3,260.00	\$0.00	\$38,495.00	\$375.00	\$0.00	\$7,507.50	\$72,052.35
Library	\$0.00	\$0.00	\$303.00	\$0.00	\$0.00	\$0.00	\$2,000.00	\$1,293.00	\$960.00	\$0.00	\$0.00	\$4,556.00
Maintenance	\$10,537.63	\$7,370.40	\$7,433.53	\$9,954.10	\$9,098.01	\$15,894.69	\$11,491.94	\$57,302.14	\$57,795.00	\$7,464.95	\$11,008.93	\$194,342.39
Medical Examiner	\$0.00	\$5,482.40	\$75.00	\$0.00	\$0.00	\$0.00	\$885.00	\$0.00	\$0.00	\$0.00	\$0.00	\$6,442.40
Purchasing	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$85.98	\$0.00	\$115.99	\$401.35	\$29.98	\$0.00	\$633.30
Sanitation	\$25.00	\$0.00	\$2,595.50	\$5,410.00	\$4,500.00	\$1,300.00	\$0.00	\$0.00	\$945.00	\$0.00	\$280.95	\$14,775.50
Sheriff's Office	\$11,441.40	\$8,676.71	\$9,340.34	\$8,175.00	\$10,147.60	\$7,937.92	\$6,037.00	\$12,295.00	\$9,971.50	\$13,396.82	\$7,275.43	\$97,359.29
Tax Office	\$2,707.88	\$547.23	\$1,424.13	\$175.99	\$864.50	\$400.26	\$3,151.44	\$1,570.59	\$337.08	\$1,227.82	\$4,502.49	\$12,406.92
Veteran Service	\$79.17	\$0.00	\$0.00	\$584.48	\$0.00	\$387.27	\$38.33	\$0.00	\$44.50	\$0.00	\$84.21	\$1,083.75
Youth Court	\$387.81	\$288.92	\$480.53	\$0.00	\$0.00	\$0.00	\$630.00	\$1,581.93	\$209.54	\$113.33	\$0.00	\$3,692.06
911	\$69.78	\$0.00	\$1,189.40	\$89.96	\$2,064.45	\$150.00	\$194.54	\$0.00	\$76,528.30	\$0.00	\$1,023.90	\$80,286.43
TOTALS	\$2,366,006.90	\$623,608.44	\$762,563.05	\$645,997.47	\$1,118,005.66	\$652,642.30	\$903,185.74	\$749,323.23	\$872,597.27	\$633,838.93	\$925,163.88	\$9,327,768.99

PURCHASE ORDER COUNT BY MONTH



P.O. NUMBER	DATE ORDERED	VENDOR NUMBER	VENDOR NAME	REQ. NUMBER	FND-DFT-OBJ NUMBER	ITEM DESCRIPTION	AMOUNT	DISPOSITION
51048	11/01/2023	5336	LOWE'S HOME CENTER, INC	35383	001-	BUFFING PADS	50.00	11/01/2023 OPP
51048	11/01/2023	5336	LOWE'S HOME CENTER, INC	35383	001-	BUG BE GONE	40.00	11/01/2023 OPP
51048	11/01/2023	5336	LOWE'S HOME CENTER, INC	35383	001-	2 TABLES-TIRBEE VOTING	150.00	11/01/2023 OPP
51048	11/01/2023	5336	LOWE'S HOME CENTER, INC	35383	001-	TABLE -PHEBA VOTING	75.00	11/01/2023 OPP
51048	11/01/2023	5336	LOWE'S HOME CENTER, INC	35383	001-	BROOMS	90.00	11/01/2023 OPP
						* P.O. TOTAL *	405.00	
51049	11/01/2023	3312	GUEST BODY SHOP, LLC	33660	001-	LEFT HEADLIGHT	349.00	12/01/2023 CLP
51049	11/01/2023	3312	GUEST BODY SHOP, LLC	33660	001-	INSTALLATION	80.00	12/01/2023 CLP
						* P.O. TOTAL *	429.00	
51050	11/01/2023	7315	RACKLEY OIL COMPANY, IN	35529	151-	1000 GALLONS OF HWY DIE	3310.00	11/07/2023 CLP
						* P.O. TOTAL *	3310.00	
51051	11/01/2023	1280	CAPITAL ONE	35384	001-	BOX OF COPY PAPER	120.00	12/01/2023 CLP
51051	11/01/2023	1280	CAPITAL ONE	35384	001-	SURGE PROCTOR	60.00	12/01/2023 CLP
51051	11/01/2023	1280	CAPITAL ONE	35384	001-	REPRINT TO CHANGE QTY		12/01/2023 CLP
						* P.O. TOTAL *	180.00	
51052	11/01/2023	4645	JIM'S AUTO PARTS, WEST	31821	001-	OIL FILTER AND OIL	33.45	11/01/2023 OPP
51052	11/01/2023	4645	JIM'S AUTO PARTS, WEST	31821	001-	ANTHONY PRICE WORK TRUC		11/01/2023 OPP
						* P.O. TOTAL *	33.45	
51053	11/01/2023	8094	STARKVILLE COMPUTERS	35385	001-	USB TO ETHERNET ADAPTER	34.99	11/05/2023 CLP
						* P.O. TOTAL *	34.99	
51054	11/01/2023	9408	WILLIAM WELLS TIRE & AU	35386	001-	CAR REPAIR	3000.00	11/01/2023 OP
51054	11/01/2023	9408	WILLIAM WELLS TIRE & AU	35386	001-	ESTIMATE		11/01/2023 OP
						* P.O. TOTAL *	3000.00	
51055	11/01/2023	9408	WILLIAM WELLS TIRE & AU	35386	001-	CAR REPAIRS	3000.00	11/01/2023 OPP
51055	11/01/2023	9408	WILLIAM WELLS TIRE & AU	35386	001-	ESTIMATE		11/01/2023 OPP
						* P.O. TOTAL *	3000.00	
51056	11/01/2023	1280	CAPITAL ONE	35387	151-	BOOTS	100.00	11/01/2023 VOD
						* P.O. TOTAL *	100.00	
51057	11/02/2023	0195	AIR TOOL SUPPLY	35388	153-	REPAIR 3/4" IMEACT WREN	150.00	11/07/2023 CLP
						* P.O. TOTAL *	150.00	

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51058	11/02/2023	1304	MOMAR, INC.	35443	040-	GARDEN PARTREA SPRAY	660.00	11/02/2023 OPP
						* P.O. TOTAL *	660.00	
51059	11/03/2023	7297	QUILL CORPORATION	35389	001-	BROTHER 420 TONER FOR	42.69	12/01/2023 CLP
51059	11/03/2023	7297	QUILL CORPORATION	35389	001-	FAX MACHINE IN PURCHASE		12/01/2023 CLP
51059	11/03/2023	7297	QUILL CORPORATION	35389	001-	CLERK OFFICE		12/01/2023 CLP
						* P.O. TOTAL *	42.69	
51060	11/06/2023	3197	GOLDEN TRIANGLE TIRE SV	35530	155-	4 TIRES WITH MOUNT/BALA	3600.00	12/04/2023 CLP
51060	11/06/2023	3197	GOLDEN TRIANGLE TIRE SV	35530	155-	@ \$900 A PIECE		12/04/2023 CLP
51060	11/06/2023	3197	GOLDEN TRIANGLE TIRE SV	35530	155-	REPRINT TO CHANGE FND		12/04/2023 CLP
						* P.O. TOTAL *	3600.00	
51061	11/06/2023	3531	HEADS UP CONTRACTING, L	35531	151-	1 WIDENING, SHAPING, COMP	5000.00	11/07/2023 CLP
51061	11/06/2023	3531	HEADS UP CONTRACTING, L	35531	155-	.43 MILES OF ROADWAY		11/07/2023 CLP
51061	11/06/2023	3531	HEADS UP CONTRACTING, L	35531	155-	1 BROOMING MAT ROCK		11/07/2023 CLP
						* P.O. TOTAL *	5000.00	
51062	11/06/2023	8223	SUNFLOWER STORE	35444	001-	100 LOAVES OF BREAD	160.00	11/06/2023 OPP
						* P.O. TOTAL *	160.00	
51063	11/06/2023	7297	QUILL CORPORATION	31943	001-	JUMBO PAPER CLIPS	18.99	12/01/2023 CLP
51063	11/06/2023	7297	QUILL CORPORATION	31943	001-	ITEM 901PIJGNS		12/01/2023 CLP
51063	11/06/2023	7297	QUILL CORPORATION	31943	001-	BUSINESS ENVELOPE	108.99	12/01/2023 CLP
51063	11/06/2023	7297	QUILL CORPORATION	31943	001-	ITEM 9012146266LUX		12/01/2023 CLP
						* P.O. TOTAL *	127.98	
51165	11/06/2023	7315	RACKLEY OIL COMPANY, IN	35553	155-	1600 GALLONS OF HWY DIE	4624.00	11/06/2023 OPP
51165	11/06/2023	7315	RACKLEY OIL COMPANY, IN	35553	155-	800 GALLONS OF REG UNLE	2032.00	11/06/2023 OPP
						* P.O. TOTAL *	6656.00	
51064	11/07/2023	8898	US FOOD SERVICE	35445	001-	OATMEAL	240.00	12/04/2023 CLP
51064	11/07/2023	8898	US FOOD SERVICE	35445	001-	GRAPE JELLY PACKETS	240.00	12/04/2023 CLP
51064	11/07/2023	8898	US FOOD SERVICE	35445	001-	ELBOW MACARONI	1225.00	12/04/2023 CLP
51064	11/07/2023	8898	US FOOD SERVICE	35445	001-	SEASONING BLEND	186.00	12/04/2023 CLP
						* P.O. TOTAL *	1891.00	
51065	11/07/2023	3467	INSIGHT PUBLIC SECTOR,	33915	001-	DELL PRECISION 3260 COM	1794.38	12/01/2023 CLP
51065	11/07/2023	3467	INSIGHT PUBLIC SECTOR,	33915	001-	PC ADAPTER	25.96	12/01/2023 CLP
51065	11/07/2023	3467	INSIGHT PUBLIC SECTOR,	33915	001-			12/01/2023 CLP
						* P.O. TOTAL *	1820.34	
51066	11/07/2023	4235	INTEGRATED COMMUNICATIO	33661	040-	PARTS AND LABOR TO OUTF	4997.50	11/07/2023 OPP

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P.O. NUMBER	DATE ORDERED	VENDOR NUMBER	VENDOR NAME	REQ. NUMBER	FND-DPT-OBJ NUMBER	ITEM NUMBER	DESCRIPTION	AMOUNT	DISPOSITION
51066	11/07/2023	4235	INTEGRATED COMMUNICATIO	33661	040-	-	SD1990 WITH EMERGENCY LIGHTS AND CAGE	11/07/2023	OPP
51066	11/07/2023	4235	INTEGRATED COMMUNICATIO	33661	040-	-	SEE ATTACHED QUOTE	11/07/2023	OPP
51066	11/07/2023	4235	INTEGRATED COMMUNICATIO	33661	040-	-		11/07/2023	OPP
51068	11/07/2023	6913	PARKER MCGILL CDJR	33662	001-	-	DIAG & REPAIR OF SD1923	1800.00	CLP
51068	11/07/2023	6913	PARKER MCGILL CDJR	33662	001-	-	REPLACE OIL COOLER	12/01/2023	CLP
51068	11/07/2023	6913	PARKER MCGILL CDJR	33662	001-	-	SEE ATTACHED QUOTE	12/01/2023	CLP
51069	11/07/2023	3047	GARY'S PAWN & GUN SHOP	33663	001-	-	* P.O. TOTAL *	1800.00	
51069	11/07/2023	3047	GARY'S PAWN & GUN SHOP	33663	001-	-	1911 MAGAZINE	35.00	CLP
51069	11/07/2023	3047	GARY'S PAWN & GUN SHOP	33663	001-	-	1911 45 MAGAZINE	99.45	CLP
51069	11/07/2023	3047	GARY'S PAWN & GUN SHOP	33663	001-	-	MAG POUCH	24.29	CLP
51070	11/07/2023	7297	QUILL CORPORATION	35391	001-	-	* P.O. TOTAL *	158.74	
51070	11/07/2023	7297	QUILL CORPORATION	35391	001-	-	PLAIN ENVELOPES	86.97	CLP
51071	11/07/2023	1470	CLAY COUNTY CO-OP	35446	041-	-	* P.O. TOTAL *	86.97	
51071	11/07/2023	1470	CLAY COUNTY CO-OP	35446	041-	-	DOG KENNEL	200.00	CLP
51072	11/08/2023	7529	ROGERS GROUP, INC	35393	152-	-	* P.O. TOTAL *	200.00	
51072	11/08/2023	7529	ROGERS GROUP, INC	35393	152-	-	# 610 CRUSH RUN FOR DECKER ROAD	26550.00	VOD
51072	11/08/2023	7529	ROGERS GROUP, INC	35393	152-	-	ESTIMATE	11/08/2023	VOD
51073	11/08/2023	0471	APAC-MISSISSIPPI, INC.	35394	152-	-	* P.O. TOTAL *	26550.00	
51073	11/08/2023	0471	APAC-MISSISSIPPI, INC.	35394	152-	-	500 TONS OF HOT MIX FOR DECKER ROAD	55000.00	VOD
51073	11/08/2023	0471	APAC-MISSISSIPPI, INC.	35394	152-	-	ESTIMATE	11/08/2023	VOD
51074	11/08/2023	3038	G & C CONTRACTING, LLC	35395	152-	-	* P.O. TOTAL *	55000.00	
51074	11/08/2023	3038	G & C CONTRACTING, LLC	35395	152-	-	LABOR AND EQUIPMENT TO EXCAVATE AND HAUL OFF,	54500.00	VOD
51074	11/08/2023	3038	G & C CONTRACTING, LLC	35395	152-	-	INSTALL CRUSH RUN, INST	11/08/2023	VOD
51074	11/08/2023	3038	G & C CONTRACTING, LLC	35395	152-	-	HOT MIX, AND CLEAN UP	11/08/2023	VOD
51074	11/08/2023	3038	G & C CONTRACTING, LLC	35395	152-	-	DECKER ROAD	11/08/2023	VOD
51074	11/08/2023	3038	G & C CONTRACTING, LLC	35395	152-	-	ESTIMATE	11/08/2023	VOD
51075	11/08/2023	0471	APAC-MISSISSIPPI, INC.	35396	152-	-	* P.O. TOTAL *	54500.00	
51075	11/08/2023	0471	APAC-MISSISSIPPI, INC.	35396	152-	-	TONS OF HOT MIX FOR MAYHEW ROAD	66000.00	CLP
51075	11/08/2023	0471	APAC-MISSISSIPPI, INC.	35396	152-	-	ESTIMATE	12/04/2023	CLP
51075	11/08/2023	0471	APAC-MISSISSIPPI, INC.	35396	152-	-	* P.O. TOTAL *	66000.00	

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51076	11/08/2023	3038	G & C CONTRACTING, LLC	35397	152-	LABOR AND EQUIPMENT NEC TO SWEEP, CLEAN AND TACK LOCATIONS, INSTALL HOT AND CLEAN UP MAYHEW ROAD ESTIMATE	31000.00	12/04/2023 CLP
51076	11/08/2023	3038	G & C CONTRACTING, LLC	35397	152-	AMEND PRICE		12/04/2023 CLP
51076	11/08/2023	3038	G & C CONTRACTING, LLC	35397	152-	* P.O. TOTAL *	31000.00	
51077	11/08/2023	0471	APAC-MISSISSIPPI, INC.	35398	152-	TONS OF HOT MIX FOR LOUIS KELLER ROAD ESTIMATE	39600.00	12/04/2023 CLP
51077	11/08/2023	0471	APAC-MISSISSIPPI, INC.	35398	152-	AMENDED QTY OF TONS		12/04/2023 CLP
51077	11/08/2023	0471	APAC-MISSISSIPPI, INC.	35398	152-	* P.O. TOTAL *	39600.00	
51078	11/08/2023	3038	G & C CONTRACTING, LLC	35399	152-	LABOR AND EQUIPMENT TO INSTALL ASPHALT PER TON LOUIS KELLER ROAD ESTIMATE	19500.00	12/04/2023 CLP
51078	11/08/2023	3038	G & C CONTRACTING, LLC	35399	152-	AMENDED THE PRICE		12/04/2023 CLP
51078	11/08/2023	3038	G & C CONTRACTING, LLC	35399	152-	* P.O. TOTAL *	19500.00	
51079	11/08/2023	7529	ROGERS GROUP, INC	35400	152-	6 LOADS OF # 57	5490.00	11/08/2023 OPP
51079	11/08/2023	7529	ROGERS GROUP, INC	35400	152-	6 LOADS OF # 610	5310.00	11/08/2023 OPP
51080	11/08/2023	1280	CAPITAL ONE	35428	001-	TOILET BRUSHES	40.00	12/01/2023 CLP
51080	11/08/2023	1280	CAPITAL ONE	35428	001-	HAIR/BEARD CLIPPERS	50.00	12/01/2023 CLP
51080	11/08/2023	1280	CAPITAL ONE	35428	001-	* P.O. TOTAL *	90.00	
51085	11/08/2023	7297	QUILL CORPORATION	35392	001-	LYSOL NEUTRA AIR	39.54	12/01/2023 CLP
51085	11/08/2023	7297	QUILL CORPORATION	35392	001-	KLEENEX 3PK	17.18	12/01/2023 CLP
51085	11/08/2023	7297	QUILL CORPORATION	35392	001-	* P.O. TOTAL *	56.72	
51081	11/09/2023	6911	PARKER SAND & GRAVEL	35532	151-	1 LOAD OF SAND 30 TONS	435.00	11/09/2023 OPP
51081	11/09/2023	6911	PARKER SAND & GRAVEL	35532	151-	* P.O. TOTAL *	435.00	
51082	11/09/2023	7297	QUILL CORPORATION	34101	001-	YELLOW TONER	199.99	12/01/2023 CLP
51082	11/09/2023	7297	QUILL CORPORATION	34101	001-	901-2510178		12/01/2023 CLP
51082	11/09/2023	7297	QUILL CORPORATION	34101	001-	CYAN TONER	176.99	12/01/2023 CLP
51082	11/09/2023	7297	QUILL CORPORATION	34101	001-	901=2510183		12/01/2023 CLP
51082	11/09/2023	7297	QUILL CORPORATION	34101	001-	MAGENTA TONER	179.99	12/01/2023 CLP
51082	11/09/2023	7297	QUILL CORPORATION	34101	001-	901-2510179		12/01/2023 CLP
51082	11/09/2023	7297	QUILL CORPORATION	34101	001-	BLACK TONER	139.99	12/01/2023 CLP
51082	11/09/2023	7297	QUILL CORPORATION	34101	001-	901-QUL6510B		12/01/2023 CLP

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51082	11/09/2023	7297	QUILL CORPORATION	34101	001-	-	FOR NIKKI CUDE		12/01/2023 CLP
							* P.O. TOTAL *	696.96	
51083	11/09/2023	7297	QUILL CORPORATION	32414	001-	-	HP 305A BLACK TONER	213.98	12/01/2023 CLP
51083	11/09/2023	7297	QUILL CORPORATION	32414	001-	-	HP 26A BLACK TONER	1469.90	12/01/2023 CLP
51083	11/09/2023	7297	QUILL CORPORATION	32414	001-	-	AVERY MATTE POSTCARDS 8	107.95	12/01/2023 CLP
51083	11/09/2023	7297	QUILL CORPORATION	32414	001-	-	QUILL STANDARD STAPLES	30.36	12/01/2023 CLP
							* P.O. TOTAL *	1822.19	
51084	11/09/2023	5141	LANN CHEMICAL	34102	001-	-	CASE OF 38X38 BLACK LIN	37.25	12/06/2023 CLP
51084	11/09/2023	5141	LANN CHEMICAL	34102	001-	-	CASE 23X33 BLACK LINERS	30.36	12/06/2023 CLP
							* P.O. TOTAL *	67.61	
51086	11/09/2023	6038	NESSCO ELECTRICAL & LIGH	34103	001-	-	SATS49396 40000 LED LIG	930.48	12/06/2023 CLP
51086	11/09/2023	6038	NESSCO ELECTRICAL & LIGH	34103	001-	-	KTWPLED 12018CSBUDIM	352.94	12/06/2023 CLP
51086	11/09/2023	6038	NESSCO ELECTRICAL & LIGH	34103	001-	-	JD-SB-308W-50M-F3B2JODM	474.29	12/06/2023 CLP
51086	11/09/2023	6038	NESSCO ELECTRICAL & LIGH	34103	001-	-	JD-SB-SF JADMAR SLIPLIF	28.58	12/06/2023 CLP
							* P.O. TOTAL *	1786.29	
51087	11/09/2023	7315	RACKLEY OIL COMPANY, IN	35533	153-	-	1000 GAL OF HWY DIESAL	3280.00	12/04/2023 CLP
							* P.O. TOTAL *	3280.00	
51088	11/13/2023	4645	JIM'S AUTO PARTS, WEST	35447	001-	-	OIL FILTER	10.00	12/01/2023 CLP
51088	11/13/2023	4645	JIM'S AUTO PARTS, WEST	35447	001-	-	5W20 OIL	120.00	12/01/2023 CLP
51088	11/13/2023	4645	JIM'S AUTO PARTS, WEST	35447	001-	-	COVERALL SPRAY	65.00	12/01/2023 CLP
51088	11/13/2023	4645	JIM'S AUTO PARTS, WEST	35447	001-	-	2014 RAM	175.00	12/01/2023 CLP
51088	11/13/2023	4645	JIM'S AUTO PARTS, WEST	35447	001-	-	BATTERY	175.00	12/01/2023 CLP
							* P.O. TOTAL *	370.00	
51089	11/13/2023	6299	O'REILLY AUTO PARTS	33664	001-	-	COMPLETE KIT TO CHANGE	400.00	12/01/2023 CLP
51089	11/13/2023	6299	O'REILLY AUTO PARTS	33664	001-	-	OUT FRONT BRAKES ON	12/01/2023 CLP	12/01/2023 CLP
51089	11/13/2023	6299	O'REILLY AUTO PARTS	33664	001-	-	SD1920	12/01/2023 CLP	12/01/2023 CLP
							* P.O. TOTAL *	400.00	
51090	11/13/2023	8190	STRICKLAND COMPANIES	35392	001-	-	10 CASES OF SPC8511	445.00	12/01/2023 CLP
51090	11/13/2023	8190	STRICKLAND COMPANIES	35392	001-	-	COPY PAPER	12/01/2023 CLP	12/01/2023 CLP
							* P.O. TOTAL *	445.00	
51091	11/13/2023	1280	CAPITAL ONE	35448	040-	-	6 TV'S	1800.00	12/01/2023 CLP
51091	11/13/2023	1280	CAPITAL ONE	35448	040-	-	REPRINT TO CHANGE THE F	12/01/2023 CLP	12/01/2023 CLP
							* P.O. TOTAL *	1800.00	
51092	11/13/2023	1280	CAPITAL ONE	35450	040-	-	WALL MOUNT FOR TV	50.00	12/01/2023 CLP

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51092	11/13/2023	1280	CAPITAL ONE	35450	040-	-	REPRINT TO CHANGE THE FUND CODE		12/01/2023 CLP
51092	11/13/2023	1280	CAPITAL ONE	35450	040-	-			12/01/2023 CLP
							* P.O. TOTAL *	50.00	
51093	11/13/2023	1470	CLAY COUNTY CO-OP	35449	041-	-	DOG FOOD	60.00	11/13/2023 OPP
							* P.O. TOTAL *	60.00	
51094	11/13/2023	8855	UNIVERSITY SCREENPRINT	35451	001-	-	JACKETS	150.00	11/13/2023 OPP
							* P.O. TOTAL *	150.00	
51095	11/14/2023	1798	DELUXE BUSINESS CHECKS	35392	001-	-	250 INSURANCE CLEARING ACCOUNT CHECKS	146.88	11/14/2023 OPP
51095	11/14/2023	1798	DELUXE BUSINESS CHECKS	35392	001-	-		146.88	11/14/2023 OPP
							* P.O. TOTAL *	146.88	
51096	11/14/2023	7055	PHILLIP'S HARDWARE	34104	001-	-	OPEN PO FOR THE MONTH O NOVEMBER FOR MISC TOOLS AND MATERIALS	2500.00	12/02/2023 CLP
51096	11/14/2023	7055	PHILLIP'S HARDWARE	34104	001-	-			12/02/2023 CLP
51096	11/14/2023	7055	PHILLIP'S HARDWARE	34104	001-	-			12/02/2023 CLP
							* P.O. TOTAL *	2500.00	
51097	11/14/2023	5681	METAL CRAFT ID PLATES &	35534	001-	-	300 INVENTORY STICKETS STARTING E911-201	339.90	12/06/2023 CLP
51097	11/14/2023	5681	METAL CRAFT ID PLATES &	35534	001-	-			12/06/2023 CLP
							* P.O. TOTAL *	339.90	
51098	11/14/2023	9408	WILLIAM WELLS TIRE & AU	34105	001-	-	LABOR AND PARTS TO REPL TRANSMISSION IN CAR ESTIMATE	6002.81	11/14/2023 OPP
51098	11/14/2023	9408	WILLIAM WELLS TIRE & AU	34105	001-	-			11/14/2023 OPP
51098	11/14/2023	9408	WILLIAM WELLS TIRE & AU	34105	001-	-			11/14/2023 OPP
							* P.O. TOTAL *	6002.81	
51099	11/14/2023	0381	ALLMOND PRINTING	34106	001-	-	5000 #10 WINDOE ENVELOP	450.00	12/06/2023 CLP
51099	11/14/2023	0381	ALLMOND PRINTING	34106	001-	-	5000 #10 REGULAR ENVELO FOR LAFRANCE H. BOYD	350.00	12/06/2023 CLP
51099	11/14/2023	0381	ALLMOND PRINTING	34106	001-	-			12/06/2023 CLP
							* P.O. TOTAL *	800.00	
51100	11/14/2023	7297	QUILL CORPORATION	31874	001-	-	AT A GLANCE CALENDARS LARGE PAPER CLIPS	43.77	12/01/2023 CLP
51100	11/14/2023	7297	QUILL CORPORATION	31874	001-	-	ROLLS OF PACKING TAPE	5.58	12/01/2023 CLP
51100	11/14/2023	7297	QUILL CORPORATION	31874	001-	-	PACKS OF SCOTCH TAPE	5.98	12/01/2023 CLP
51100	11/14/2023	7297	QUILL CORPORATION	31874	001-	-		28.88	12/01/2023 CLP
							* P.O. TOTAL *	84.21	
51101	11/15/2023	0417	EMERSON ANIMAL HOSPITAL	35452	041-	-	BATH AND SHOTS FOR K-9	500.00	12/04/2023 CLP
							* P.O./TOTAL *	500.00	

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51102	11/15/2023	0381	ALLMOND PRINTING	32415	001-	5000 PRINTED WINDOW ENVELOPES	450.00	11/15/2023 OPP
51102	11/15/2023	0381	ALLMOND PRINTING	32415	001-			11/15/2023 OPP
						* P.O. TOTAL *	450.00	
51103	11/16/2023	3175	G & O SUPPLY CO, INC	34107	153-	15"X30' PLASTIC PIPES	1683.60	12/07/2023 CLP
51103	11/16/2023	3175	G & O SUPPLY CO, INC	34107	153-	18"X30' PLASTIC PIPES	1116.60	12/07/2023 CLP
51103	11/16/2023	3175	G & O SUPPLY CO, INC	34107	153-	18"X20' PLASTIC PIPES	744.40	12/07/2023 CLP
51103	11/16/2023	3175	G & O SUPPLY CO, INC	34107	153-	15" BAND	34.10	12/07/2023 CLP
51103	11/16/2023	3175	G & O SUPPLY CO, INC	34107	153-	DEL TO 4036 HWY 46		12/07/2023 CLP
51103	11/16/2023	3175	G & O SUPPLY CO, INC	34107	153-	CEDAR BLUFF, MS		12/07/2023 CLP
51103	11/16/2023	3175	G & O SUPPLY CO, INC	34107	153-	REPRINT TO CORRECT PRIC		12/07/2023 CLP
						* P.O. TOTAL *	3578.70	
51104	11/17/2023	9241	WATERS TRUCK & TRACTOR	34108	400-	WHEEL SEALS	110.70	12/01/2023 CLP
51104	11/17/2023	9241	WATERS TRUCK & TRACTOR	34108	400-	REAR END OIL 85130	170.25	12/01/2023 CLP
						* P.O. TOTAL *	280.95	
51105	11/17/2023	1798	DELUXE BUSINESS CHECKS	35211	001-	CRIMINAL DEPOSIT BOOKS	135.00	11/17/2023 OPP
						* P.O. TOTAL *	135.00	
51106	11/17/2023	0991	BILL'S SERVICE CENTER,	34109	152-	PT CYLINDRE FOR DUMP TR	300.00	11/17/2023 OPP
51106	11/17/2023	0991	BILL'S SERVICE CENTER,	34109	152-	ESTIMATE		11/17/2023 OPP
						* P.O. TOTAL *	300.00	
51107	11/17/2023	5141	LANN CHEMICAL	35453	001-	25 LAUNDRY DETERGENT PA	1375.00	12/02/2023 CLP
						* P.O. TOTAL *	1375.00	
51108	11/20/2023	5986	NATIONAL TEST SYSTEMS	34099	001-	KRATOM SINGLE PANEL DIP	169.00	1/01/0001 CLP
						* P.O. TOTAL *	169.00	
51109	11/20/2023	7297	QUILL CORPORATION	34093	001-	HP 62 INK CARTRIDGE	146.93	1/01/0001 CLP
51109	11/20/2023	7297	QUILL CORPORATION	34093	001-	SHEET PROTECTORS	46.77	1/01/0001 CLP
						* P.O. TOTAL *	193.70	
51110	11/20/2023	1280	CAPITAL ONE	34093	001-	2024 PLANNER	30.00	12/01/2023 CLP
51110	11/20/2023	1280	CAPITAL ONE	34093	001-	GRADUATION BASKETS	500.00	12/01/2023 CLP
51110	11/20/2023	1280	CAPITAL ONE	34093	001-	DESK TOP CALENDAR	30.00	12/01/2023 CLP
						* P.O. TOTAL *	560.00	
51111	11/20/2023	6299	O'REILLY AUTO PARTS	34126	097-	24DCM BATTERIES	861.80	11/20/2023 OPP
						* P.O. TOTAL *	861.80	

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51112	11/20/2023	5141	LANN CHEMICAL	34125	097-	2 CASES OF PAPER TOWELS	109.20	12/02/2023 CLP
51112	11/20/2023	5141	LANN CHEMICAL	34125	097-	2 CASES OF JUMBO TISSUE	52.90	12/02/2023 CLP
						* P.O. TOTAL *	162.10	
51113	11/20/2023	5141	LANN CHEMICAL	34127	001-	BLUE MOP HEADS	45.00	12/01/2023 CLP
51113	11/20/2023	5141	LANN CHEMICAL	34127	001-	PINE SOL	46.05	12/01/2023 CLP
51113	11/20/2023	5141	LANN CHEMICAL	34127	001-	CASES OF WHITE ROLL TOW	109.20	12/01/2023 CLP
						* P.O. TOTAL *	200.25	
51114	11/21/2023	9317	WEST GROUP PAYMENT CENT	34110	001-	MS RULES OF COURT	350.00	11/21/2023 OPP
51114	11/21/2023	9317	WEST GROUP PAYMENT CENT	34110	001-	VOLUME 1-STATE		11/21/2023 OPP
						* P.O. TOTAL *	350.00	
51115	11/21/2023	7383	REFRIGERATION SUPPLY CO	33571	001-	41A	332.00	12/01/2023 CLP
51115	11/21/2023	7383	REFRIGERATION SUPPLY CO	33571	001-	407C	399.00	12/01/2023 CLP
51115	11/21/2023	7383	REFRIGERATION SUPPLY CO	33571	001-	404	446.00	12/01/2023 CLP
						* P.O. TOTAL *	1177.00	
51116	11/22/2023	6645	ORMAN'S WELDING & FAB.,	35536	152-	REPAIR PIVOT PIN ON BUS	4100.00	12/04/2023 CLP
51116	11/22/2023	6645	ORMAN'S WELDING & FAB.,	35536	152-	HOG TRACTOR		12/04/2023 CLP
51116	11/22/2023	6645	ORMAN'S WELDING & FAB.,	35536	152-	FORD 6610 LONG ARM		12/04/2023 CLP
51116	11/22/2023	6645	ORMAN'S WELDING & FAB.,	35536	152-	ESTIMATE		12/04/2023 CLP
						* P.O. TOTAL *	4100.00	
51117	11/22/2023	4645	JIM'S AUTO PARTS, WEST	35454	001-	BATTERY	180.00	12/02/2023 CLP
51117	11/22/2023	4645	JIM'S AUTO PARTS, WEST	35454	001-	BATTERY CORE	20.00	12/02/2023 CLP
51117	11/22/2023	4645	JIM'S AUTO PARTS, WEST	35454	001-	OIL DRY	45.00	12/02/2023 CLP
51117	11/22/2023	4645	JIM'S AUTO PARTS, WEST	35454	001-	7/16 SOCKET	20.00	12/02/2023 CLP
						* P.O. TOTAL *	265.00	
51118	11/22/2023	7297	QUILL CORPORATION	35455	001-	CANNON TONER	100.00	11/22/2023 OPP
51118	11/22/2023	7297	QUILL CORPORATION	35455	001-	BOX OF ZEBRA PENS	26.00	11/22/2023 OPP
51118	11/22/2023	7297	QUILL CORPORATION	35455	001-	STORAGE BOXES	145.00	11/22/2023 OPP
						* P.O. TOTAL *	271.00	
51119	11/22/2023	1280	CAPITAL ONE	35456	001-	SUGAR	25.00	12/02/2023 CLP
51119	11/22/2023	1280	CAPITAL ONE	35456	001-	COFFEE MATE	50.00	12/02/2023 CLP
						* P.O. TOTAL *	75.00	
51120	11/22/2023	1470	CLAY COUNTY CO-OP	35458	041-	DOG FOOD	100.00	11/22/2023 OPP
						* P.O. TOTAL *	100.00	
51121	11/22/2023	8223	SUNFLOWER STORE	35457	001-	100 LOAVES OF BREAD	160.00	11/22/2023 OPP

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							* P.O. TOTAL *	160.00	
51122	11/27/2023	6911	PARKER SAND & GRAVEL	35543	152-	-	5000 TONS OF WASH GRAVE FOR THE MONTH OF DEC ESTIMATE	95000.00	11/27/2023 OPP
51122	11/27/2023	6911	PARKER SAND & GRAVEL	35543	152-	-			11/27/2023 OPP
51122	11/27/2023	6911	PARKER SAND & GRAVEL	35543	152-	-			11/27/2023 OPP
							* P.O. TOTAL *	95000.00	
51123	11/27/2023	7529	ROGERS GROUP, INC	35547	152-	-	2 LOADS OF # 57	1830.00	11/27/2023 OPP
							* P.O. TOTAL *	1830.00	
51124	11/27/2023	6911	PARKER SAND & GRAVEL	35542	151-	-	5000 TONS OF WASH GRAVE FOR THE MONTH OF DEC ESTIMATE	95000.00	11/27/2023 OPP
51124	11/27/2023	6911	PARKER SAND & GRAVEL	35542	151-	-			11/27/2023 OPP
51124	11/27/2023	6911	PARKER SAND & GRAVEL	35542	151-	-			11/27/2023 OPP
							* P.O. TOTAL *	95000.00	
51125	11/27/2023	6911	PARKER SAND & GRAVEL	35544	153-	-	5000 TONS OF WASH GRAVE FOR THE MONTH OF DEC ESTIMATE	95000.00	11/27/2023 OPP
51125	11/27/2023	6911	PARKER SAND & GRAVEL	35544	153-	-			11/27/2023 OPP
51125	11/27/2023	6911	PARKER SAND & GRAVEL	35544	153-	-			11/27/2023 OPP
							* P.O. TOTAL *	95000.00	
51126	11/27/2023	6911	PARKER SAND & GRAVEL	35545	154-	-	5000 TONS OF WASH GRAVE FOR THE MONTH OF DEC ESTIMATE	95000.00	11/27/2023 OPP
51126	11/27/2023	6911	PARKER SAND & GRAVEL	35545	154-	-			11/27/2023 OPP
51126	11/27/2023	6911	PARKER SAND & GRAVEL	35545	154-	-			11/27/2023 OPP
							* P.O. TOTAL *	95000.00	
51127	11/27/2023	6911	PARKER SAND & GRAVEL	35546	155-	-	5000 TONS OF WASH GRAVE FOR THE MONTH OF DEC ESTIMATE	95000.00	11/27/2023 OPP
51127	11/27/2023	6911	PARKER SAND & GRAVEL	35546	155-	-			11/27/2023 OPP
51127	11/27/2023	6911	PARKER SAND & GRAVEL	35546	155-	-			11/27/2023 OPP
							* P.O. TOTAL *	95000.00	
51128	11/27/2023	1504	COLD MIX, INC.	35550	153-	-	30 TONS OF COLD MIX	3540.00	11/27/2023 OPP
							* P.O. TOTAL *	3540.00	
51129	11/27/2023	7055	PHILLIP'S HARDWARE	34129	001-	-	TOOLS AND MATERIALS FOR THE MONTH OF DEC ESTIMATE	2500.00	11/27/2023 OPP
51129	11/27/2023	7055	PHILLIP'S HARDWARE	34129	001-	-			11/27/2023 OPP
51129	11/27/2023	7055	PHILLIP'S HARDWARE	34129	001-	-			11/27/2023 OPP
							* P.O. TOTAL *	2500.00	
51130	11/27/2023	8049	SOUTHERN PIPE & SUPPLY	34130	001-	-	SINK WATER VALVE ESTIMATE	50.00	12/02/2023 CLIP
51130	11/27/2023	8049	SOUTHERN PIPE & SUPPLY	34130	001-	-			12/02/2023 CLIP
							* P.O. TOTAL *	50.00	

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51131	11/27/2023	1879	PRESTON DOBBS TRUCKING	35549	151-	2500 YARDS OF CLAY GRAV FOR THE MONTH OF DEC ESTIMATE	10000.00	11/27/2023 OPP
51131	11/27/2023	1879	PRESTON DOBBS TRUCKING	35549	151-			11/27/2023 OPP
51131	11/27/2023	1879	PRESTON DOBBS TRUCKING	35549	151-			11/27/2023 OPP
						* P.O. TOTAL *	10000.00	
51132	11/27/2023	1879	PRESTON DOBBS TRUCKING	35548	152-	2500 YARDS OF CLAY GRAV FOR THE MONTH OF DEC ESTIMATE	10000.00	11/27/2023 OPP
51132	11/27/2023	1879	PRESTON DOBBS TRUCKING	35548	152-			11/27/2023 OPP
51132	11/27/2023	1879	PRESTON DOBBS TRUCKING	35548	152-			11/27/2023 OPP
						* P.O. TOTAL *	10000.00	
51133	11/27/2023	7297	QUILL CORPORATION	34132	001-	PK OF 2 HP78A TONER CA FOR PRINTER IN MAIN OFF	183.99	11/27/2023 OPP
51133	11/27/2023	7297	QUILL CORPORATION	34132	001-			11/27/2023 OPP
						* P.O. TOTAL *	183.99	
51134	11/27/2023	1879	PRESTON DOBBS TRUCKING	35539	153-	2500 YARDS OF CLAY GRAV FOR THE MONTH OF DEC ESTIMATE	10000.00	11/27/2023 OPP
51134	11/27/2023	1879	PRESTON DOBBS TRUCKING	35539	153-			11/27/2023 OPP
51134	11/27/2023	1879	PRESTON DOBBS TRUCKING	35539	153-			11/27/2023 OPP
						* P.O. TOTAL *	10000.00	
51135	11/27/2023	1879	PRESTON DOBBS TRUCKING	35540	154-	2500 YARDS OF CLAY GRAV FOR THE MONTH OF DEC ESTIMATE	10000.00	11/27/2023 OPP
51135	11/27/2023	1879	PRESTON DOBBS TRUCKING	35540	154-			11/27/2023 OPP
51135	11/27/2023	1879	PRESTON DOBBS TRUCKING	35540	154-			11/27/2023 OPP
						* P.O. TOTAL *	10000.00	
51136	11/27/2023	1879	PRESTON DOBBS TRUCKING	35541	155-	2500 YARDS OF CLAY GRAV FOR THE MONTH OF DEC ESTIMATE	10000.00	11/27/2023 OPP
51136	11/27/2023	1879	PRESTON DOBBS TRUCKING	35541	155-			11/27/2023 OPP
51136	11/27/2023	1879	PRESTON DOBBS TRUCKING	35541	155-			11/27/2023 OPP
						* P.O. TOTAL *	10000.00	
51137	11/27/2023	7297	QUILL CORPORATION	32413	001-	C9380A GRAY/BLACK	103.99	11/27/2023 OPP
51137	11/27/2023	7297	QUILL CORPORATION	32413	001-	C9384A BLACK/YELLOW	103.99	11/27/2023 OPP
51137	11/27/2023	7297	QUILL CORPORATION	32413	001-	C9384A CYAN/MAGENTA	103.99	11/27/2023 OPP
51137	11/27/2023	7297	QUILL CORPORATION	32413	001-	C9370A BLACK	97.99	11/27/2023 OPP
51137	11/27/2023	7297	QUILL CORPORATION	32413	001-	INK CARTRIDGES		11/27/2023 OPP
						* P.O. TOTAL *	409.96	
51138	11/27/2023	1057	BOARDTOWN ENGRAVING	34131	001-	RETIREMENT PLAQUES FOR LUKE AND SHELTON	150.00	11/27/2023 OPP
51138	11/27/2023	1057	BOARDTOWN ENGRAVING	34131	001-			11/27/2023 OPP
						* P.O. TOTAL *	150.00	
51139	11/27/2023	1470	CLAY COUNTY CO-OP	33665	001-	AIRIAT WORK PANTS	78.00	12/02/2023 CLP
						* P.O. TOTAL *	78.00	

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51141	11/27/2023	8223	SUNFLOWER STORE	35460	001-	-	POTATOES	48.00	11/27/2023 OPP
51141	11/27/2023	8223	SUNFLOWER STORE	35460	001-	-	SOUR CREAM	12.00	11/27/2023 OPP
51141	11/27/2023	8223	SUNFLOWER STORE	35460	001-	-	CHEESE	18.00	11/27/2023 OPP
51141	11/27/2023	8223	SUNFLOWER STORE	35460	001-	-	MILK	20.00	11/27/2023 OPP
51141	11/27/2023	8223	SUNFLOWER STORE	35460	001-	-	EGGS	20.00	11/27/2023 OPP
51141	11/27/2023	8223	SUNFLOWER STORE	35460	001-	-	INJECTORS	50.00	11/27/2023 OPP
51141	11/27/2023	8223	SUNFLOWER STORE	35460	001-	-	PECANS	48.00	11/27/2023 OPP
* P.O. TOTAL *									
51142	11/27/2023	8223	SUNFLOWER STORE	35461	001-	-	VANILLA WAFERS	36.00	11/27/2023 OPP
51142	11/27/2023	8223	SUNFLOWER STORE	35461	001-	-	CHARCOAL	60.00	11/27/2023 OPP
51142	11/27/2023	8223	SUNFLOWER STORE	35461	001-	-	BROWN SUGAR	9.00	11/27/2023 OPP
51142	11/27/2023	8223	SUNFLOWER STORE	35461	001-	-	FLOUR	14.00	11/27/2023 OPP
51142	11/27/2023	8223	SUNFLOWER STORE	35461	001-	-	TURNTIP GREENS	36.00	11/27/2023 OPP
51142	11/27/2023	8223	SUNFLOWER STORE	35461	001-	-	PINEAPPLE	30.00	11/27/2023 OPP
51142	11/27/2023	8223	SUNFLOWER STORE	35461	001-	-	VANILLA	5.00	11/27/2023 OPP
51142	11/27/2023	8223	SUNFLOWER STORE	35461	001-	-	CORN SYRUP	15.00	11/27/2023 OPP
51142	11/27/2023	8223	SUNFLOWER STORE	35461	001-	-	COOL WHIP	50.00	11/27/2023 OPP
51142	11/27/2023	8223	SUNFLOWER STORE	35461	001-	-	PIE CRUST	32.00	11/27/2023 OPP
51142	11/27/2023	8223	SUNFLOWER STORE	35461	001-	-	BANANA PUDDING	18.00	11/27/2023 OPP
51142	11/27/2023	8223	SUNFLOWER STORE	35461	001-	-			
* P.O. TOTAL *									
51143	11/27/2023	3022	GALLS INCORPORATED	35462	001-	-	BLK XL JACKET	180.00	11/27/2023 OPP
51143	11/27/2023	3022	GALLS INCORPORATED	35462	001-	-	HEAT TRANSFER	30.00	11/27/2023 OPP
51143	11/27/2023	3022	GALLS INCORPORATED	35462	001-	-	BLK L JACKET	55.00	11/27/2023 OPP
51143	11/27/2023	3022	GALLS INCORPORATED	35462	001-	-	HEAT TRANSFER	10.00	11/27/2023 OPP
51143	11/27/2023	3022	GALLS INCORPORATED	35462	001-	-	BLK 2X JACKET	55.00	11/27/2023 OPP
51143	11/27/2023	3022	GALLS INCORPORATED	35462	001-	-	HEAT TRANSFER	10.00	11/27/2023 OPP
51143	11/27/2023	3022	GALLS INCORPORATED	35462	001-	-	BLK 3X JACKET W/HEAT TR	65.00	11/27/2023 OPP
51143	11/27/2023	3022	GALLS INCORPORATED	35462	001-	-	BLK 5X JACKET W/HEAT TR	65.00	11/27/2023 OPP
* P.O. TOTAL *									
51144	11/27/2023	3022	GALLS INCORPORATED	35463	001-	-	MED BLK JACKET	120.00	11/27/2023 OPP
51144	11/27/2023	3022	GALLS INCORPORATED	35463	001-	-	SM BLK JACKET	120.00	11/27/2023 OPP
51144	11/27/2023	3022	GALLS INCORPORATED	35463	001-	-	XL BLK JACKET	120.00	11/27/2023 OPP
51144	11/27/2023	3022	GALLS INCORPORATED	35463	001-	-	2X BLACK JACKET	60.00	11/27/2023 OPP
* P.O. TOTAL *									
51145	11/27/2023	1280	CAPITAL ONE	35464	001-	-	CHRISTMAS DECORATIONS	100.00	11/27/2023 OPP
* P.O. TOTAL *									
51146	11/27/2023	5383	LITTLE BROS RENTALS, LL	34133	001-	-	45' LIFT RENTAL FOR ONE	1100.00	11/27/2023 OPP
* P.O. TOTAL *									
51147	11/27/2023	7383	REFRIGERATION SUPPLY CO	34134	001-	-	HEAT EXCHANGE PRESSURE	977.00	11/27/2023 OPP

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51147	11/27/2023	7383	REFRIGERATION SUPPLY CO	34134	001-		FOR THE UNIT AT THE COU		11/27/2023 OPP
51147	11/27/2023	7383	REFRIGERATION SUPPLY CO	34134	001-		HOUSE ON THE ROOF		11/27/2023 OPP
							* P.O. TOTAL *	977.00	
51148	11/28/2023	1504	COLD MIX, INC.	35551	155-		30 TONS OF COLD MIX	3540.00	12/07/2023 CLP
							* P.O. TOTAL *	3540.00	
51149	11/28/2023	0046	ACME PAGER SVC & WINDOW	33666	001-		WINDSHIELD TINT FOR	200.00	12/02/2023 CLP
51149	11/28/2023	0046	ACME PAGER SVC & WINDOW	33666	001-		SD 1637		12/02/2023 CLP
							* P.O. TOTAL *	200.00	
51150	11/28/2023	6038	NESCO ELECTRICAL & LIGH	34135	001-		2 65-572R1-2X4 LED BACK	141.34	12/07/2023 CLP
51150	11/28/2023	6038	NESCO ELECTRICAL & LIGH	34135	001-		FLAT PANEL		12/07/2023 CLP
51150	11/28/2023	6038	NESCO ELECTRICAL & LIGH	34135	001-		FOR JUSTICE COURT		12/07/2023 CLP
							* P.O. TOTAL *	141.34	
51151	11/28/2023	4645	JIM'S AUTO PARTS, WEST	35465	001-		2 BULBS	2.00	12/02/2023 CLP
51151	11/28/2023	4645	JIM'S AUTO PARTS, WEST	35465	001-		BATTERY	170.00	12/02/2023 CLP
51151	11/28/2023	4645	JIM'S AUTO PARTS, WEST	35465	001-		2 CORE	40.00	12/02/2023 CLP
51151	11/28/2023	4645	JIM'S AUTO PARTS, WEST	35465	001-		5W20 OIL	72.00	12/02/2023 CLP
51151	11/28/2023	4645	JIM'S AUTO PARTS, WEST	35465	001-		ANTIFREEZE	72.00	12/02/2023 CLP
							* P.O. TOTAL *	356.00	
51152	11/28/2023	3467	INSIGHT PUBLIC SECTOR,	34146	001-		REFURBISHED PC FOR NEW	277.97	11/28/2023 OPP
51152	11/28/2023	3467	INSIGHT PUBLIC SECTOR,	34146	001-		CLERK		11/28/2023 OPP
							* P.O. TOTAL *	277.97	
51154	11/28/2023	8190	STRICKLAND COMPANIES	34145	001-		IDEAL 400R-BLUE CHANCER	245.70	11/28/2023 OPP
51154	11/28/2023	8190	STRICKLAND COMPANIES	34145	001-		CLERK NOTARY STAMP		11/28/2023 OPP
51154	11/28/2023	8190	STRICKLAND COMPANIES	34145	001-		S-831-BLUE COMMISSION	173.70	11/28/2023 OPP
51154	11/28/2023	8190	STRICKLAND COMPANIES	34145	001-		EXPIRES STAMP		11/28/2023 OPP
							* P.O. TOTAL *	419.40	
51153	11/29/2023	7297	QUILL CORPORATION	34147	001-		CTN OF 12 HAND SANDITIZ	70.99	11/29/2023 OPP
51153	11/29/2023	7297	QUILL CORPORATION	34147	001-		REPRINT DUE TO PRINTER		11/29/2023 OPP
							* P.O. TOTAL *	70.99	
51155	11/29/2023	7315	RACKLEY OIL COMPANY, IN	35552	152-		800 GALLONS OF DIESEL	2432.16	11/29/2023 OPP
51155	11/29/2023	7315	RACKLEY OIL COMPANY, IN	35552	152-		AT \$3.0402		11/29/2023 OPP
51155	11/29/2023	7315	RACKLEY OIL COMPANY, IN	35552	152-		600 GALLONS OF REG CONV	1574.34	11/29/2023 OPP
51155	11/29/2023	7315	RACKLEY OIL COMPANY, IN	35552	152-		AT \$2.6239		11/29/2023 OPP
							* P.O. TOTAL *	4006.50	

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12/08/2023
12:41:34

CLAY COUNTY PURCHASING
PURCHASE ORDER DOCKET
FOR THE PERIOD NOVEMBER 01, 2023 TO NOVEMBER 30, 2023

PAGE 13
PODKTPR

P. O. NUMBER	DATE ORDERED	VENDOR NUMBER	VENDOR NAME	REQ. NUMBER	FND-DPT-OBJ NUMBER	ITEM DESCRIPTION	AMOUNT	DISPOSITION
51156	11/30/2023	3076	GEORGE'S TIRE SERVICE	35466	001-	TIRE FOR 03 FORD 150	200.00	11/30/2023 OPP
						* P.O. TOTAL *	200.00	
51157	11/30/2023	8454	TIGRETT STEEL & SUPPLY	35467	001-	1X1X1/8X20	60.00	11/30/2023 OPP
51157	11/30/2023	8454	TIGRETT STEEL & SUPPLY	35467	001-	1/2X1/2X1/8X20	20.00	11/30/2023 OPP
51157	11/30/2023	8454	TIGRETT STEEL & SUPPLY	35467	001-	1/2 #13FIAT 4X8	100.00	11/30/2023 OPP
51157	11/30/2023	8454	TIGRETT STEEL & SUPPLY	35467	001-	3/4#9STD 4X8	100.00	11/30/2023 OPP
						* P.O. TOTAL *	280.00	
51158	11/30/2023	0381	ALLMOND PRINTING	35469	001-	10 RECEIPT BOOKS	500.00	11/30/2023 OPP
						* P.O. TOTAL *	500.00	
51159	11/30/2023	0381	ALLMOND PRINTING	35468	001-	RECEIPT BOOKS FOR JAIL	400.00	11/30/2023 OPP
						* P.O. TOTAL *	400.00	
						*** GRAND TOTAL ***	925163.88	
----- FUND SUMMARY -----								
001 GENERAL COUNTY							44115.33	
151 DISTRICT 1 ROAD							113845.00	
153 DISTRICT 3 ROAD							115548.70	
040 SHERIFF'S INMATE CANTEEN							7507.50	
155 DISTRICT 5 ROAD							118796.00	
041 SHERIFF'S CANINE DRUG UNIT							860.00	
152 DISTRICT 2 ROAD							418186.50	
400 SANITATION							280.95	
097 E911 FUND							1023.90	
154 DISTRICT 4 ROAD							105000.00	

							925163.88	

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12/11/2023

Departmental Report to Board of Supervisors

For Payroll and Data Processing
Departments

Treva Hodge
PERSONNEL MANAGER / IT MANAGER

0591

TABLE OF CONTENT

-
- I. Payroll Totals by Department for Current Budget Year
 - II. List of New Hires for November 2023
 - III. Budget Overages by Department for Payroll
 - IV. IT Project Status Report

From Check Date: 11/01/2023 To Check Date: 11/30/2023
 A - All Employer Matching Records Selected

Fund/Dept	Paid Amt	Matching	Total
001100 - BOARD OF SUPERVISORS	30105.48	11772.34	41877.82
001101 - CHANCERY CLERK	6360.04	3448.49	9808.53
001102 - CIRCUIT CLERK	9055.98	4881.50	13937.48
001105 - TAX ASSESSOR-COLLECTOR	19522.09	8369.46	27891.55
001122 - PURCHASING DEPARTMENT	1835.62	1055.86	2891.48
001123 - INVENTORY CLERK	2199.36	547.10	2746.46
001124 - RECEIVING DEPARTMENT	1082.08	263.80	1345.88
001151 - MAINTENANCE OF BLDGS.& GROUNDS	21959.55	6886.67	28846.22
001152 - DATA PROCESSING	973.44	240.72	1214.16
001154 - OTHER ADMINISTRATIVE DEPT	751.47	57.49	808.96
001160 - CHANCERY COURT	6100.54	1423.33	7523.87
001161 - CIRCUIT COURT	285.54	93.13	378.67
001163 - YOUTH COURT	7628.88	3207.64	10836.52
001165 - LUNACY COURT	3546.25	1119.49	4665.74
001166 - JUSTICE COURT	16520.48	6963.27	23483.75
001167 - CORONER/MEDICAL EXAMINER	4046.50	1896.13	5942.63
001169 - COUNTY ATTORNEY	3750.00	947.09	4697.09
001170 - PUBLIC DEFENDER	9727.28	2698.40	12425.68
001180 - ELECTION EXPENSE	8466.18	659.17	9125.35
001200 - SHERIFF	77069.70	30231.12	107300.82
001210 - MTC TRANSPORT OFFICER	1168.39	863.34	2031.73
001220 - JAIL	45994.62	18901.81	64896.43
001260 - CIVIL DEFENSE / EMA	450.90	111.50	562.40
001262 - CONSTABLES	5850.00	1948.24	7798.24
097230 - DISPATCHERS	26880.76	11093.96	37974.72
104131 - LAW LIBRARY	136.22	32.07	168.29
109164 - 16TH CIRCUIT COURT DRUG COURT	7956.77	3190.22	11146.99
114250 - VOLUNTEER FIRE FUND	515.00	129.01	644.01
151301 - DISTRICT 1 ROAD	1623.16	281.72	1904.88
152302 - DISTRICT 2 ROAD	3233.04	805.24	4038.28
153303 - DISTRICT 3 ROAD	4366.96	1027.61	5394.57
154304 - DISTRICT 4 ROAD	2913.38	471.62	3385.00
155305 - DISTRICT 5 ROAD	2917.92	730.94	3648.86
161301 - DISTRICT 1 BRIDGE	1818.32	1504.00	3322.32
162302 - DISTRICT 2 BRIDGE	3765.04	2456.40	6221.44
163303 - DISTRICT 3 BRIDGE	5314.22	2335.14	7649.36
164304 - DISTRICT 4 BRIDGE	2412.36	1027.28	3439.64
165305 - DISTRICT 5 BRIDGE	4793.71	1774.11	6567.82
400340 - SANITATION	12716.15	4287.01	17003.16
	365813.38	139733.42	505546.80

Date: 12/11/2023
Time: 8:36:19 AM

Hire Report
CLAY COUNTY
Hires between: 11/01/2023 - 11/30/2023
All Employee Statuses
All Departments

Employee Name	Address	City	State	Zip Code	Gender	Hire Date
9947 - GRAY, JULIE	901 E BROAD ST	WEST POINT	MS	39773	F	11/27/2023
9948 - MCMILLIAN, CHRISTOPHER	10212 LAKE LILLEY RD	PRAIRIE	MS	39756	M	11/15/2023
9949 - NANCE, VERONICA	109 AUSBORN LN	ABERDEEN	MS	39730	F	11/15/2023

Record Count is 3

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CLAY COUNTY

Budget Overages by Department for Payroll

Oct 2023 - Nov 2023

(WAGES ONLY - Line Items for Matching Not Included)

need to get some

Department	FND	DPT	OBJ	Description	Budget	YTD	PERCENTAGE	Amount Over-Budget
Maintenance	001	151	440	MAINTENANCE OVERTIME	\$2,500.00	\$5,628.71	225.15 %	\$5,211.21
911	097	230	436	DISPATCHER O/T	\$15,000.00	\$8,922.54	59.48 %	\$6,417.54
Sheriff's Department - Jail	001	220	436	JAILORS OVERTIME	\$12,000.00	\$6,707.82	55.90 %	\$4,703.82
Sheriff's Department	001	200	410	OFFICE CLERICAL OVERTIME	\$8,000.00	\$4,302.35	53.78 %	\$2,966.35
Circuit Court	001	161	402	DEPUTIES	\$1,330.00	\$700.28	52.65 %	\$478.17
Sheriff's Department	001	200	409	DEPUTIES OVERTIME	\$12,000.00	\$5,721.34	47.68 %	\$3,717.34
Election Commissioners	001	180	404	OFFICE/CLERICAL	\$5,800.00	\$2,251.18	38.81 %	\$1,282.58
Coroner	001	167	461	DEP MED EXAMINERS FEES	\$5,250.00	\$1,750.00	33.33 %	\$873.25
Circuit Court	001	161	454	ATTENDING COURT	\$30,000.00	\$8,465.00	28.22 %	\$3,455.00
District 4 Bridge	164	304	421	ROAD LABORERS- HOURLY	\$20,021.00	\$5,051.08	25.23 %	\$1,707.57
Chancery Court	001	160	454	ATTENDING COURT	\$20,000.00	\$4,845.00	24.23 %	\$1,505.00
District 4 Road	154	304	421	ROAD LABORERS- HOURLY	\$20,000.00	\$4,666.18	23.33 %	\$1,326.18
District 1 Bridge	161	301	421	ROAD LABORERS-HOURLY	\$28,255.00	\$6,437.55	22.78 %	\$1,718.97
Board of Supervisors	001	100	407	OFFICE CLERICAL	\$30,764.00	\$6,990.85	22.72 %	\$1,853.26
Tax Assessor/Collector	001	105	404	PART-TIME HELP	\$10,400.00	\$2,345.83	22.56 %	\$609.03
Youth Court	001	163	460	FILING FEES	\$8,000.00	\$1,785.00	22.31 %	\$449.00
Sanitation	400	340	437	SANITATION SALARY	\$112,074.00	\$24,339.94	21.72 %	\$5,623.58
District 2 Bridge	162	302	421	ROAD LABORERS- HOURLY	\$34,776.00	\$7,461.20	21.46 %	\$1,653.61
Public Defender	001	170	405	ATTORNEYS	\$80,250.00	\$16,414.76	20.45 %	\$3,013.01
District 3 Bridge	163	303	421	ROAD LABORERS- HOURLY	\$53,466.00	\$10,928.70	20.44 %	\$1,999.88
911	097	230	400	911 DIRECTOR SALARY	\$15,914.00	\$3,075.00	19.32 %	\$417.36
District 5 Bridge	165	305	421	ROAD LABORERS- HOURLY	\$54,820.00	\$10,564.16	19.27 %	\$1,409.22
Sheriff's Department	001	200	404	OFFICE/CLERICAL	\$193,516.00	\$35,027.44	18.10 %	\$2,710.27
Sheriff's Department - Jail	001	220	434	KITCHEN MANAGER	\$35,456.00	\$6,395.26	18.04 %	\$474.11
District 3 Road	153	303	421	ROAD LABORERS- HOURLY	\$53,472.00	\$9,602.34	17.96 %	\$672.52
Coroner	001	167	460	MEDICAL EXAMINERS FEES	\$15,750.00	\$2,800.00	17.78 %	\$169.75
16th Drug Court	109	164	401	COURT ADMINISTRATOR	\$57,700.00	\$9,905.18	17.17 %	\$269.28
Maintenance	001	151	436	PART-TIME HELP	\$19,760.00	\$3,370.90	17.06 %	\$70.98
Sheriff's Department - Jail	001	220	430	JAIL RECORDS CLERK	\$35,949.00	\$6,114.96	17.01 %	\$111.48
SUBTOTAL								\$56,869.31

404 or something

Chancery Clerk	001	101	402	DEPUTIES	\$0.00	\$442.00	NO BUDGET	\$442.00
Tax Assessor/Collector	001	105	401	TAX A/C SALARY-2%	\$0.00	\$4,496.44	NO BUDGET	\$4,496.44
Youth Court	001	163	402	DEPUTY/BAILIFF	\$0.00	\$55.80	NO BUDGET	\$55.80
Youth Court	001	163	415	INTAKE OFFICER -AOC GRANT	\$0.00	\$270.00	NO BUDGET	\$270.00
Youth Court	001	163	416	GUARDIAN AD LITEM	\$0.00	\$3,000.00	NO BUDGET	\$3,000.00
MOA	001	260	403	ADMIN ASSISTANT	\$0.00	\$306.25	NO BUDGET	\$306.25
16th Drug Court	109	164	404	CLERICAL	\$0.00	\$6,008.36	NO BUDGET	\$6,008.36
SUBTOTAL								\$14,578.85

**Total does not include match employer taxes & retirement amounts.

\$71,448.16

check coding all should be there

new without to load

IT PROJECT STATUS REPORT (for Courthouse and Court Complex)

CONTINUOUS PROJECTS:

- Maintain backups
- Provide technical support, installations, and training to employees on software, computer, printer, scanner, copier, courthouse phones, cell phones, and email issues
- Research and acquire quotes for equipment and other IT needs
- Provide query support for various projects in different offices
- Provide updates to County website
- Provide updates for Court Complex signage

CURRENT / FUTURE PROJECTS:

- Computer Training for employees

DATA PROCESSING BUDGET as of November, 2023:

Personal Services	%
Contractual Services	%
Consumable Supplies	%
Debt Services	%
Capital Outlay	%
OVERALL	%

EXHIBIT G



Data Systems Management, Inc.



QUOTE

Date: September 13, 2023

ProntoTIME TimeCLOCKS

To: Clay County

From: Data Systems Management, Inc.

STATEMENT OF WORK

Implementation of ProntoTIME TimeCLOCKS

The TimeCLOCKS will be installed, tested, and pre-configured with the DSM software at our Madison, MS office and then shipped to customer site. Installation of the TimeCLOCKS to be performed by the County.

HARDWARE & SERVICES

Item	Qty	Price/Each	Fee/Month	Ext. Price
1 ProntoTIME Intelligent TimeCLOCK (\$20/mo per clock software support fee)	1	\$980	\$20	\$980
HARDWARE & SERVICES TOTAL			\$20	\$980

Terms & Conditions

Net 30 days billed monthly. Freight charges, out of pocket travel and living expenses, and training, installation, and conversion day charges will be billed as incurred. Additional days may be required. Prices are valid for 120 days. A 90 day written notice is required for discontinuance.

DSM will test and configure the TimeCLOCKS and deliver to the customer. Physical installation, internet network connectivity, power, and battery backup of the TimeCLOCKS is the responsibility of the customer. The Monthly Support Fee provides for the support of the ProntoTIME application software executing on the device and does not cover hardware malfunction. The ordering of a spare TimeCLOCK is recommended.

All software and services are subject to the terms and conditions of the existing DSM software support agreements.

Accepted By:

Clay County

Date:

PO #:

Submitted By:

Al Theriot, Marketing Manager, Data Systems Management, Inc.

Al Theriot
504-909-9387
al@altheriot.com

100 Webster Circle
Madison, MS 30110
601-925-6275 www.dsm.ms

Alan Smith
601-925-6287
asmith@dsmhospital.com

0598

EXHIBIT H

EXHIBIT I

14

0600

Emergency Management Institute



FEMA

This is to certify that

Torrey Williams

successfully completed

**Managing Floodplain Development through the NFIP
Byram, Mississippi**

2.6 IACET CEU

October 30 - November 2, 2023



**Superintendent
Emergency Management Institute**

EXHIBIT J

15

0602

CERTIFICATE Of Attendance

This certificate is presented to

Katherine Bennett

For attending the 2023 Mississippi 911 Coordinators
Association Fall training Conference

October 23th-27th, 2023

"Become the Change"

Kristen Campanella

Kristen Campanella, President

Mississippi 9-1-1 Coordinators Association

CERTIFICATE Of Attendance

This certificate is presented to

Torrey Williams

For attending the 2023 Mississippi 911 Coordinators
Association Fall training Conference

October 23th-27th, 2023

"Become the Change"

Kristen Campanella

Kristen Campanella, President

Mississippi 9-1-1 Coordinators Association

CERTIFICATE Of Attendance

This certificate is presented to

Tatianna Walker

For attending the 2023 Mississippi 911 Coordinators
Association Fall training Conference

October 23th-27th, 2023

"Become the Change"

Kristen Campanella

Kristen Campanella, President

Mississippi 9-1-1 Coordinators Association

EXHIBIT K

Torrey Williams

From: Shawn Wildman <swildman@mema.ms.gov>
Sent: Tuesday, November 21, 2023 1:19 PM
To: Torrey Williams
Subject: NOI approval/Pre-application completion request

Congratulations on the approval of your Notice of Intent to install a generator for your OEM office! I am happy to assist you in your journey throughout the grant process.

The grant process is a three (3) step endeavor and will require numerous pertinent documents from you for us to build a quality application prior to submitting to FEMA. My goal is to ensure that you have step by step guidance throughout the entire progression. Government funded projects have deadlines and I cannot stress the importance of us meeting those ! Please feel free to reach out to me anytime !

You must have or apply for a "FEMA SID" number, instructions below:

This does reference training(s) because there are informative trainings you can read/take and many other educational documents pertaining to grants that are available to view.

How do I obtain my FEMA Student Identification (SID) number?

Step 1: To register, go to <https://cdp.dhs.gov/femasid>

Step 2: Click on the "Need a FEMA SID" box on the right side of the screen.

Step 3: Follow the instructions and provide the necessary information to create your account.

Step 4: You will receive an email with your SID number. You should save this number in a secure location. What do I do with this new SID number I've been assigned? The SID number must be used in place of the SSN on your General Admissions Application (FEMA Form 119-25-1, Box 3) Why is it important to register and obtain an SID? Applications for any NFA or EMI courses that begin on or after October 1, 2012, and do not include the training registration number will not be processed until the FEMA SID is provided to NETC Admissions.

How do I retrieve my FEMA Student Identification (SID) number?

Step 1: Go to <https://cdp.dhs.gov/femasid/account/find>

Step 2: Enter email address used to request FEMA SID number. If you don't remember the email address or the email address is no longer active: • Call the FEMA SID Help Desk at 1-866-291-0696 or • Email the FEMA SID Help Desk at femasidhelp@cdpemail.dhs.gov Step 3: You will receive an email with your SID number. You should save this number in a secure location.

You will be asked for a "FEMA CDP" number- please use **0123456789**

Please access my.msema.org and either log in or register for an account if you do not have one.

PLEASE SELECT HMGP (Hazard Mitigation Grants Program)

Once completed, you will then select "apply". You will complete the "pre-application" which is a brief two (2) page document. The deadline for my receipt of the pre-approval application is by close of business **Wednesday, November 29th, 2023**. Once received, we will review and notify you of approval or denial.

I look forward to working with you!

Best regards,

Notice of Intent
HAZARD MITIGATION GRANT PROGRAM (HMGP)
Mississippi Emergency Management Agency

The purpose of this form is to establish your community's interest in the HMGP and to identify projects that are priority for your jurisdiction to reduce or eliminate future emergency or disaster costs.

NAME/ADDRESS OF JURISDICTION:

COUNTY OF CLAY
815 COURT ST
WEST POINT, MS 39773

BASIS OF ELIGIBILITY:

 State Gov't Indian Tribe
 X Local Gov't Other
 Private Non-profit Organization

COUNTY OF JURISDICTION CLAY

POINT OF CONTACT TORREY WILLIAMS **PHONE NUMBER** 662-494-2088 OR 662-295-5278

EMAIL TWILLIAMS@WPNET.ORG

1. **Brief Description of Problem:** Our current Office of Emergency Management (OEM) does not have back-up power. During the essential time that the EOC should be operational, we are having to move when we loose power. This affects communications between the EOC, 911 and responders. This places citizens and responders in danger and extended time for requests to be fulfilled.

2. **Brief Description of Project:** We are wanting to purchase a whole building generator system to provide uninterruptable power to essential services. We would like to purchase a generator, automatic transfer switch, and its accessories such as panels and wiring along with a concrete pad.

3. **Is the project consistent with your Local Hazard Mitigation Plan risk assessment, goals and actions?** Yes No Identify its location in plan by page and section.
ACTION: ES-5, ANNEX D, PAGE D:67

4. **Estimation of Cost:** \$220,000.000

5. **Source of Local Share:** GENERAL FUNDS

EXHIBIT L

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0609



**EMERGENCY MANAGEMENT
PERFORMANCE GRANT PROGRAM**

County Application and Workplan

FY 2024 CFDA 97.042

October 1, 2023 – September 30, 2024



Clay

County

All Emergency Management Performance Grant Program applicants are required to submit a work plan that details how allocated funds will be used.

PLEASE DO NOT SUBMIT DOUBLE-SIDED. ONLY SINGLE-SIDED APPLICATIONS WILL BE ACCEPTED.

1. County		
Clay		
2. EMPG Status		
<input checked="" type="checkbox"/> Current EMPG Program Participant <input type="checkbox"/> New EMPG Program Participant		
3. ¹Briefly explain how these funds will close capability gaps or maintain current capability levels. (This section should include statements about the equitable distribution of goods and services and may include eligible items such as salaries, utilities, day- to-day operations, planning, training, exercises, essential equipment, etc.)		
<p>The effects of natural and man-made disasters have become more frequent and widespread. As a result, preserving the safety, security and prosperity of all parts of our communities are becoming more challenging due to budget restraints. The whole community concept is an approach in how to conduct the business of emergency management understanding the community needs and capabilities; the greater empowerment and integration of resources; establishment of relationships that facilitate an effective prevention, protection, mitigation, response, and recovery activities, and increased individual and collective preparedness.</p>		
4. Select which description best describes the status of emergency management.		
<input checked="" type="checkbox"/> Full-time, permanent staff whose primary responsibility is emergency management <input type="checkbox"/> Emergency management duties are assigned to full-time staff with other significant duties <input type="checkbox"/> Emergency management is a part-time or seasonal position or contracted <input type="checkbox"/> Emergency management duties are assumed as needed by other staff or elected officials		
5. List the name and position of each staff member whose position is funded through the EMPG Program.		
EMPG Program Funded Staff	Full-Time or Part- Time	If Part-Time, indicate number
Name: Torrey J Williams Position: Director	Full-time	
Name: Position:		
Name: Position:		
Name: Position:		
Name: Position:		
Name: Position:		
Name: Position:		

¹ The EMPG Program contributes to the implementation of the National Preparedness System by supporting the building, sustaining, and delivery of core capabilities. The EMPG Program's allowable costs support efforts to build and sustain core capabilities across the Prevention, Protection, Mitigation, Response and Recovery Mission areas described in the Goal.

6. In order for MEMA to ensure all costs and activities are reasonable, allowable and support the National Preparedness Goal, please provide clear and comprehensive responses to items a-c below.

a) Provide a description of how the allocated funds will be used to close identified capability gaps and address equity in the delivery of goods and services:

Planning - The cost allocated to planning will be used in writing the methods and procedures for our EMA and response programs.
 Operational Coordination - The funds will be used to establish and maintain a coordinated operational structure.

b) Please select **1-3** of the **32 FEMA Core Capabilities** that will be built, sustained, or built and sustained with the FY 2024 EMPG funds. Additional information about FEMA's Core Capabilities may be found on their website here: <https://www.fema.gov/core-capabilities>

Prevention	Protection	Response	Recovery	Mitigation
<input checked="" type="checkbox"/> Planning	<input checked="" type="checkbox"/> Planning	<input type="checkbox"/> Planning	<input type="checkbox"/> Planning	<input checked="" type="checkbox"/> Planning
<input checked="" type="checkbox"/> Operational Coordination	<input type="checkbox"/> Operational Coordination	<input type="checkbox"/> Operational Coordination	<input checked="" type="checkbox"/> Operational Coordination	<input checked="" type="checkbox"/> Operational Coordination
<input type="checkbox"/> Public Information & Warning	<input checked="" type="checkbox"/> Public Information & Warning	<input checked="" type="checkbox"/> Public Information & Warning	<input type="checkbox"/> Public Information & Warning	<input type="checkbox"/> Public Information & Warning
<input type="checkbox"/> Intelligence and Information Sharing	<input type="checkbox"/> Intelligence and Information Sharing	<input type="checkbox"/> Infrastructure Systems	<input type="checkbox"/> Infrastructure Systems	<input type="checkbox"/> Community Resilience
<input type="checkbox"/> Screening, Search, and Detection	<input type="checkbox"/> Screening, Search, and Detection	<input type="checkbox"/> Critical Transportation	<input type="checkbox"/> Economic Recovery	<input type="checkbox"/> Long-term Vulnerability Reduction
<input type="checkbox"/> Interdiction and Disruption	<input type="checkbox"/> Interdiction and Disruption	<input type="checkbox"/> Environmental Response/Health and Safety	<input type="checkbox"/> Health & Social Services	<input type="checkbox"/> Risk & Disaster Resilience Assessment
<input type="checkbox"/> Forensics and Attribution	<input type="checkbox"/> Access Control and Identity Verification	<input type="checkbox"/> Fire Management and Suppression	<input type="checkbox"/> Housing	<input type="checkbox"/> Threat & Hazard Identification
	<input type="checkbox"/> Cybersecurity	<input type="checkbox"/> Fatality Management	<input type="checkbox"/> Natural and Cultural Resources	
	<input type="checkbox"/> Physical Protective Measures	<input type="checkbox"/> Mass Care Services		
	<input type="checkbox"/> Risk Management for Protection Programs and Activities	<input type="checkbox"/> Mass Search and Rescue Operations		
	<input type="checkbox"/> Supply Chain Integrity and Security	<input type="checkbox"/> On-scene Security, Protection and Law Enforcement		
		<input type="checkbox"/> Operational Communications		
		<input type="checkbox"/> Logistics & Supply Chain Management		
		<input type="checkbox"/> Public Health, Healthcare & Emergency/Medical Services		
		<input type="checkbox"/> Situational Assessment		

c) Provide detail on how these funds will address capability gaps by closing identified gaps or sustaining/maintaining current capabilities identified as high priority for the Prevention, Protection, Mitigation, Response and Recovery activities in your county (**the anticipated outcomes**). (You can use the core capabilities above to populate this section.)

Allocate funds will be used for planning and operational coordination to include personnel, travel, vehicle maintenance, equipment and supplies. Funds will also be utilized to enhance our emergency management program in Clay County to protect, to serve, and make citizens aware of potential hazards natural and man made.

The following categories are allowable under the EMPG Program: Planning, Organizational, Equipment, Training, Exercises and Management and Administrative. See the MEMA EMPG Subrecipient Program and Application Guidance document for more detailed information.

7. ²Complete this budget table to itemize all proposed equipment costs from October 1, 2023 – September 30, 2024. All costs must be allowable under the 2024 EMPG Program. **REMEMBER: Any purchases of \$5,000 or more must have prior written approval by the Grants Bureau Director.** Two quotes will be required for any purchases of \$5,000 OR more.

Description of Equipment	³ AEL# (as applicable)	Fixed or portable	Quantity	Total Cost

8. Insert total operating budget for EMA/CD operating expenses for FY2024. Do not use percentages. (This should not exceed 50 percent of the total EMA budget).

Category	1 st Quarter	2 nd Quarter	3 rd Quarter	4 th Quarter	Total
Planning	500	500	500	500	2000
Organization	7026.14	7026.14	7026.14	7026.14	28,104.26
Equipment		1000	1000		2000.00
Training					
Exercises					
M & A					
Total	\$7,526.14	\$8,526.14	\$8,526.14	\$7,526.14	\$32,104.56

²Any changes, additions, etc. to the above plan should be submitted in writing to MEMA via the change of scope form.

CERTIFICATION REGARDING LOBBYING

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The applicant certifies, to the best of his or her knowledge and belief, that:
No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.

The applicant shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Statement for Loan Guarantees and Loan Insurance

The applicants' states, to the best of his or her knowledge and belief, that:

If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Applicant's County:

Clay

Name/Title of Authorized Representative:

Torrey Williams / EMA Director



Date:

12/11/2023

ASSURANCES - NON-CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering, and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.


PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color, or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee- 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally assisted construction sub agreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm-blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
19. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE Director
APPLICANT ORGANIZATION Clay	DATE SUBMITTED 12/11/2023

Standard Form 424B (Rev. 7-97) Back

By signing below, the Emergency Management Agency/Civil Defense Agency certifies that it will accomplish the projected programs to the best of its' ability, will provide the necessary support to accomplish completion and understand and agree that completion of, or progress toward, said projected programs is a condition for participation in the Emergency Management Performance Grant Program. **Note:** Please obtain the signatures of the Emergency Management Director and Authorized Official for the signature blocks in the below certification. The Authorized Official is an individual who has been authorized by the governing body of the county to apply for,


THIS AGREEMENT IS HEREBY ENTERED INTO AS EXECUTED BY THE FOLLOWING OFFICIALS:

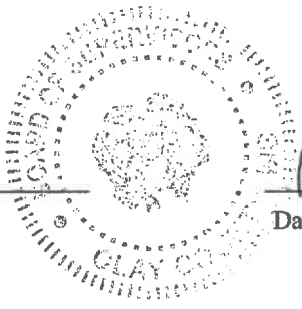
Submitted by: West Point, Clay County EMA


Signature, Local Emergency Management/Civil Defense Agency Director

12/11/2023
Date

Approved: _____


Signature, President Board of Supervisors/Council/Director



12/11/2023
Date

Approved: State of Mississippi

Date

Stephen C. McCraney, Executive Director
Mississippi Emergency Management Agency

Date

EXHIBIT M

18

0618



West Point - Clay County Emergency Management Agency

Post Office Box 1117
2392 W Church Hill
West Point, Mississippi 39773



Torrey J Williams, Director
(662) 494-2088 (Office) * (662) 295-5278 (Cell) * (662) 494-2105 (Fax)
twilliams@wpnet.org

November 2023

Rainfall

The amount of rainfall for the month was approximately (NR)

Temperature

The average temperature for the month taken at 6:30 a.m. was NR degrees.

<u>Vehicle</u>	<u>Mileage</u>
EMA	OOS
AMBU	

Monthly Overview:

EMA

- State Roll Call
- Unfinished Projects/Funding Meeting
- FEMA Floodplain Meeting/Course
- Flood Mapping Meeting
- MCDEMA Mid-Winter Conference
- Federal Declaration Meetings
- Missing Persons x3
- Burn ban Meetings
- Mitigation Grant Funding Meetings

On-Going Meetings

- Once a Week
 - o National Weather Service
- Bi-Monthly
 - o 4478DR-MS City
 - o 4478DR-MS County
 - o 4538DR-MS City
 - o 4538DR-MS County
 - o 4598DR-MS City
 - o 4598DR-MS County

116 Comp
63 Sick
48 Vac

Fire Admin Assistant

- Payroll Submit
- Reset Passwords
- Monthly Fire Report

Long-Term Coordinator

- Emergency Food Vouchers
- Verified and Assisted with Distribution Utility Assistance Monies
- Community Outreach Programs
- Long-Term Committee Planning Meeting (501c3 Renewal)
- Coordination with other Counties for Grant/Funding Opportunities
- Collaboration Meeting with Mueth for Homeless
- GTR Airport Tabletop Exercise
- GTR Airport Full-Scale Exercise

911

- NENA 911 Meeting
- MS Coordinators Meeting
- Various State Committee Meetings
- TER Task Force Meeting
- Explore Backup Systems Repair/Create
- CAD Backup Meeting
- Coordinators Association Conference
- Generator Work Completed



Torrey J Williams, Director
West Point Clay County EMA

Long-term Coordinator Additional Report

Previous 3 Months

- Utility Assistance Total: \$4,139.85
- Food Pantry Referrals: 10

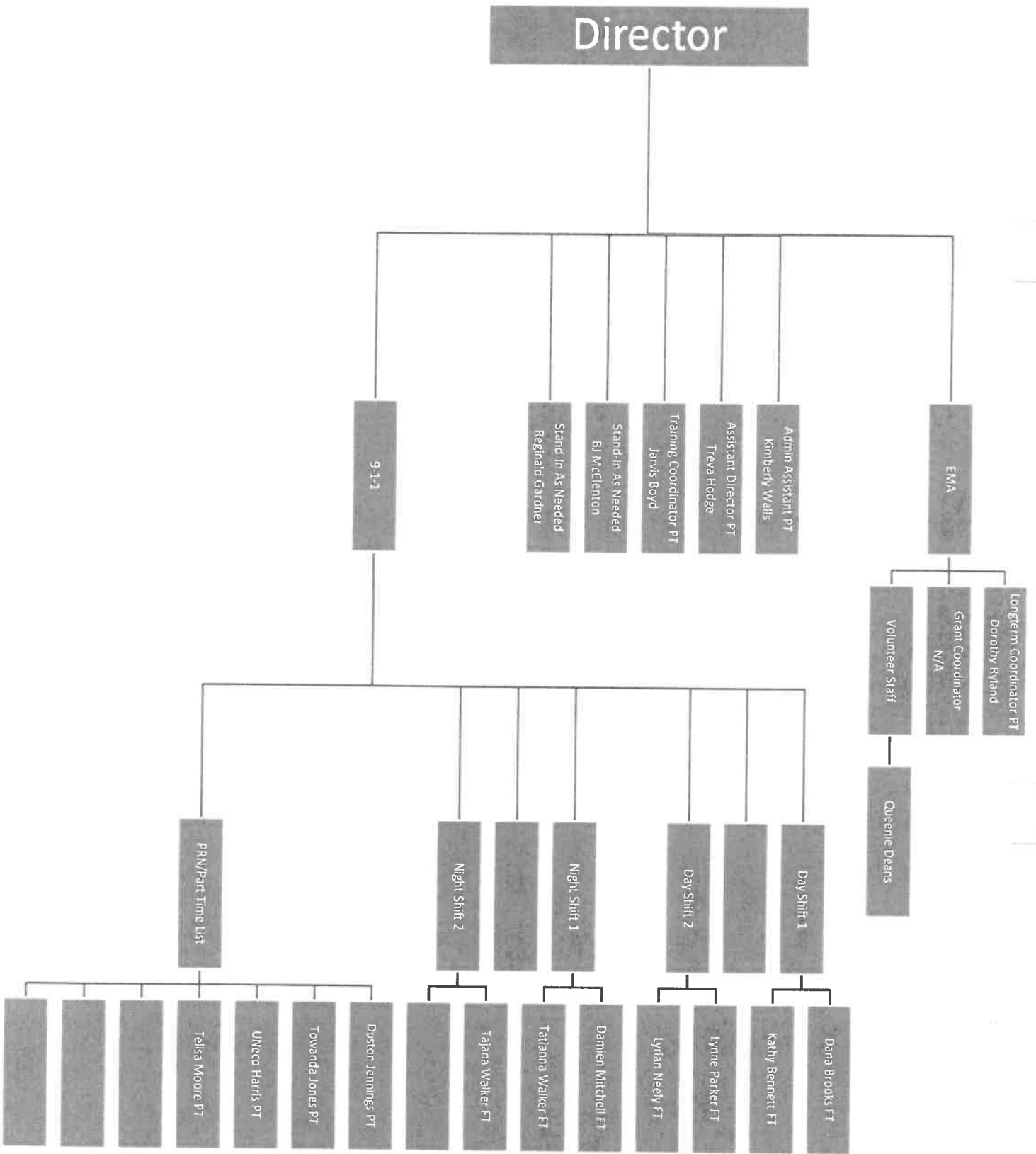
Agencies Currently Coordinated

- United Way of Clay County- Food and Shelter Grant
- United Methodist Church - Utility Asst.
- Clergy Fellowship – Misc
- WPCO – Misc
- Food Panty – Food
- Recovery House of Columbus – Homelessness
- City of West Point Electric Office – Utility Only WPE&W
- Episcopal Church of the Incarnation – Utilities
- Muteh – Homelessness
- Prairie Opportunity – Utility, Elderly Programs
- SafeHaven – Domestic Violence
- HUD – Housing / Repair Opportunity
- West Point/Clay County Relief Closet – Material Items
- Community Counseling – Mental Health, Housing

Grant/Meeting Upcoming Opportunities

- National Low Income Housing Coalition – Multiple Programs
- Emergency Solutions Grant – Street Outreach, Emergency Shelter, Homelessness, Re-housing
- HUD – Low Income Home Repairs
- Mitigation – Flood Mitigation opportunities

October 2023 Report

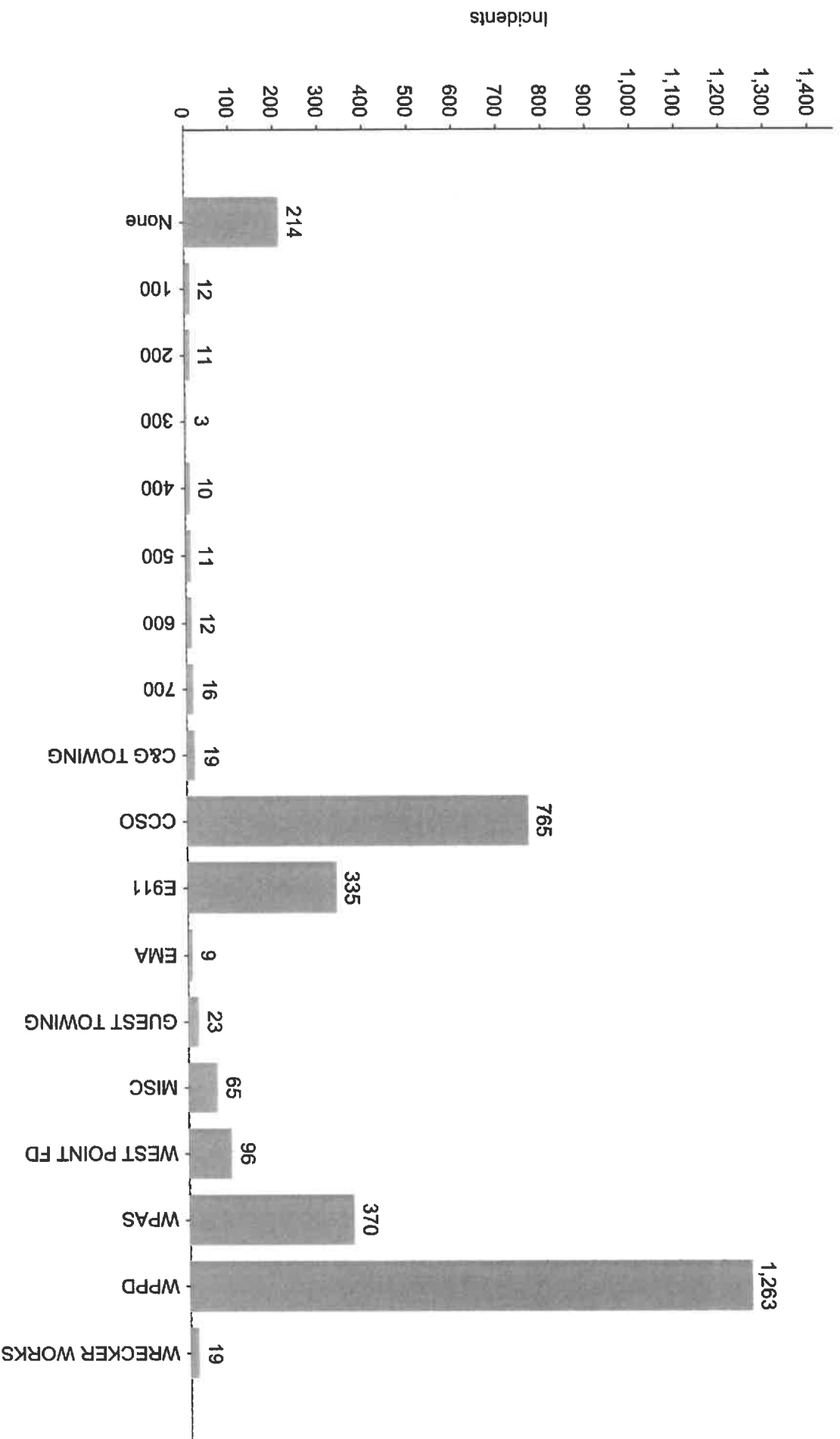




CAD Statistics - Graph by Unit Org

Incidents Created From: 01-Nov-23 00:00:00 AM To: 30-Nov-23 23:59:59 PM

Print Date: 01-Dec-23
Print Time: 04:30:08 AM
User Name: twilliams



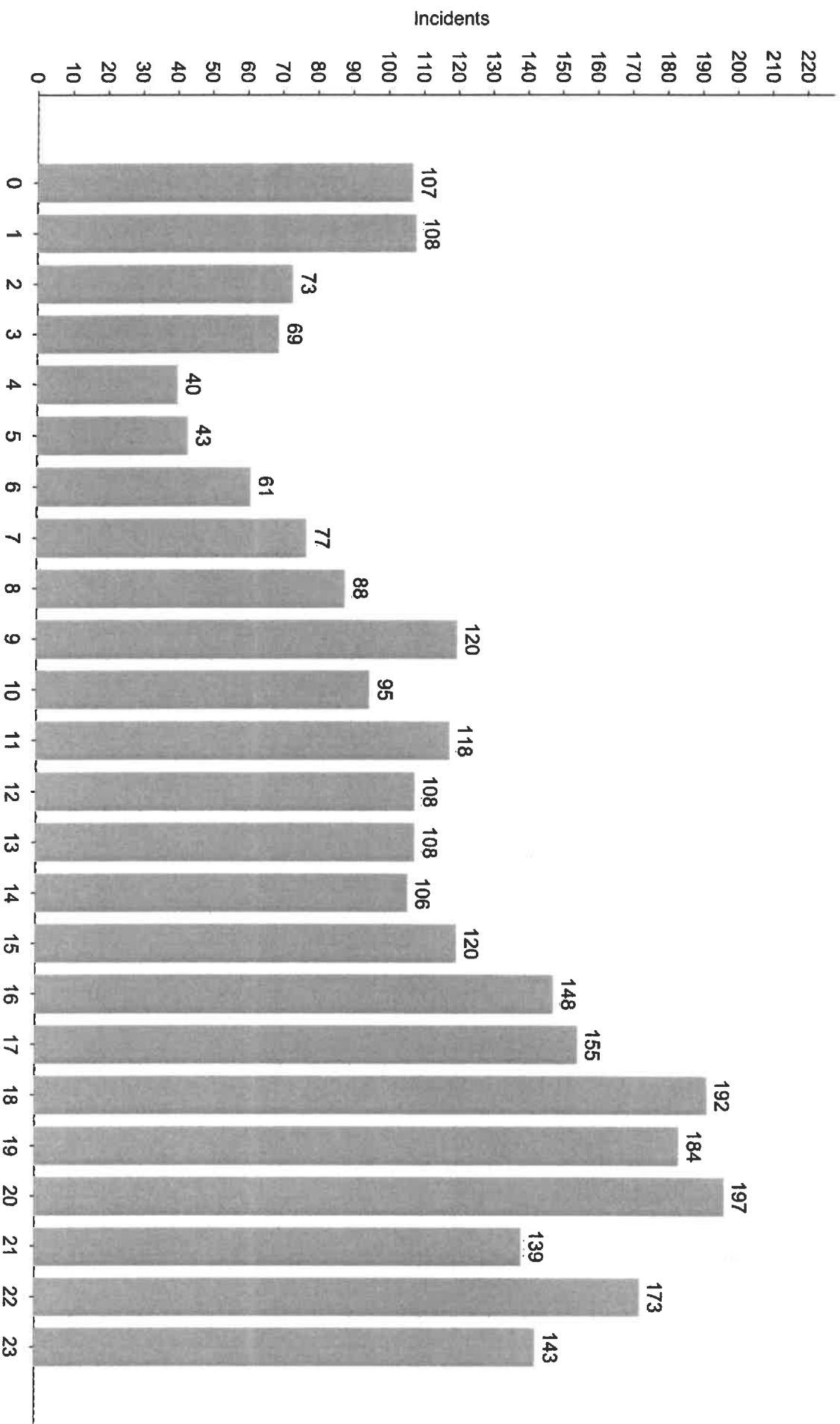
For Official Use Only



CAD Statistics - Graph by Hour of Day

Incidents Created From: 01-Nov-23 00:00:00 AM To: 30-Nov-23 23:59:59 PM

Print Date: 01-Dec-23
Print Time: 04:30:05 AM
User Name: twilliams



For Official Use Only

0624



Type Total Report

Print Date: 01-Dec-23
Print Time: 04:30:12 AM
User Name: twilliams

Incidents Created From: 01-Nov-23 00:00:00 AM To: 30-Nov-23 23:59:59 PM; Unit Org: All; Unit(s): All; Source: All; Community: All

Unit Org	Event	Event Description	Type Count
100	ACC UNKNOWN INJURIES	ACCIDENT UNKNOWN INJURIES	1
100	ALARM FIRE	ALARM FIRE	1
100	AMB-BREATHING PROBLEM	BREATHING PROBLEM	4
100	AMB-POSS CARDIAC	POSSIBLE CARDIAC	1
100	AMB-UNRESPONSIVE BREATHING	UNRESPONSIVE BREATHING	1
100	FIRE GRASS BRUSH	FIRE GRASS BRUSH	4
			Type Count -100: 12
200	ALARM FIRE	ALARM FIRE	3
200	AMB-BREATHING PROBLEM	BREATHING PROBLEM	1
200	AMB-POSS SEIZURE	POSSIBLE SEIZURE	1
200	FIRE GRASS BRUSH	FIRE GRASS BRUSH	3
200	FIRE OTHER	FIRE OTHER	1
200	FIRE SMOKE	FIRE SMOKE	1
200	SICK PATIENT	SICK PATIENT	1
			Type Count -200: 11
300	AMB-BREATHING PROBLEM	BREATHING PROBLEM	1
300	FIRE DWELLING	FIRE DWELLING	1
300	FIRE GRASS BRUSH	FIRE GRASS BRUSH	1
			Type Count -300: 3
400	ACC WITH INJURIES	ACCIDENT WITH INJURIES	3
400	AMB-BREATHING PROBLEM	BREATHING PROBLEM	1

0625

For Official Use Only



Type Total Report

Print Date: 01-Dec-23
Print Time: 04:30:12 AM
User Name: twilliams

Incidents Created From: 01-Nov-23 00:00:00 AM To: 30-Nov-23 23:59:59 PM; Unit Org: All; Unit(s): All; Source: All; Community: All

Unit Org	Event	Event Description	Type Count
400	AMB-CHEST PAIN	CHEST PAIN	1
400	AMB-POSS SEIZURE	POSSIBLE SEIZURE	1
400	AMB-POSS STROKE	POSSIBLE STROKE	1
400	AMB-UNRESPONSIVE BREATHING	UNRESPONSIVE BREATHING	1
400	FIRE AUTO	FIRE AUTO	1
400	FIRE GRASS BRUSH	FIRE GRASS BRUSH	1
Type Count -400:			10
500	ACC NO INJURIES	ACCIDENT NO INJURIES	1
500	ACC UNKNOWN INJURIES	ACCIDENT UNKNOWN INJURIES	1
500	ACC WITH INJURIES	ACCIDENT WITH INJURIES	2
500	AMB-CHEST PAIN	CHEST PAIN	1
500	AMB-UNRESPONSIVE BREATHING	UNRESPONSIVE BREATHING	1
500	DISTURBANCE	DISTURBANCE	1
500	FIRE CONTROL BURN	FIRE CONTROL BURN	1
500	FIRE DWELLING	FIRE DWELLING	1
500	FIRE OTHER	FIRE OTHER	1
500	GUNSHOTS HEARD	GUNSHOTS HEARD	1
Type Count -500:			11
600	ACC UNKNOWN INJURIES	ACCIDENT UNKNOWN INJURIES	1
600	ACC WITH INJURIES	ACCIDENT WITH INJURIES	1
600	ALARM FIRE	ALARM FIRE	1
600	AMB-CHEST PAIN	CHEST PAIN	3
600	AMB-FALL	FALL	1
600	AMB-UNRESPONSIVE NOT BREATHING	UNRESPONSIVE NOT BREATHING	1

9290



Type Total Report

Print Date: 01-Dec-23
Print Time: 04:30:12 AM
User Name: twilliams

Incidents Created From: 01-Nov-23 00:00:00 AM To: 30-Nov-23 23:59:59 PM; Unit Org: All; Unit(s): All; Source: All; Community: All

Unit Org	Event	Event Description	Type Count
600	DISTURBANCE	DISTURBANCE	1
600	FIRE CONTROL BURN	FIRE CONTROL BURN	1
600	FIRE DWELLING	FIRE DWELLING	1
600	SICK PATIENT	SICK PATIENT	1
Type Count -600:			12
700	ACC UNKNOWN INJURIES	ACCIDENT UNKNOWN INJURIES	1
700	ACC WITH INJURIES	ACCIDENT WITH INJURIES	1
700	ALARM FIRE	ALARM FIRE	2
700	AMB-BREATHING PROBLEM	BREATHING PROBLEM	1
700	AMB-CHOKING	CHOKING	1
700	AMB-FALL	FALL	1
700	AMB-POSS SEIZURE	POSSIBLE SEIZURE	2
700	AMB-UNRESPONSIVE NOT BREATHING	UNRESPONSIVE NOT BREATHING	1
700	FIRE GRASS BRUSH	FIRE GRASS BRUSH	4
700	SICK PATIENT	SICK PATIENT	2
Type Count -700:			16
C&G TOWING	ACC NO INJURIES	ACCIDENT NO INJURIES	3
C&G TOWING	ACC UNKNOWN INJURIES	ACCIDENT UNKNOWN INJURIES	6
C&G TOWING	ACC WITH INJURIES	ACCIDENT WITH INJURIES	5
C&G TOWING	BUILDING CHECK	BUILDING CHECK	1
C&G TOWING	OFFICER NEEDED	OFFICER NEEDED	2
C&G TOWING	TS	TRAFFIC STOP	2
Type Count -C&G TOWING:			19
CCSO	911HANGUP	911 HANGUP	1

For Official Use Only

0627



Type Total Report

Print Date: 01-Dec-23
Print Time: 04:30:12 AM
User Name: twilliams

Incidents Created From: 01-Nov-23 00:00:00 AM To: 30-Nov-23 23:59:59 PM; Unit Org: All; Unit(s): All; Source: All; Community: All

Unit Org	Event	Event Description	Type Count
CCSO	911NODISPATCH	911 NO DISPATCH	1
CCSO	911OPENLINE	911 OPEN LINE	2
CCSO	911TRANSFER TO OTHER AGENCY	911 TRANSFER TO OTHER AGENCY	2
CCSO	ACC HIT&RUN	ACCIDENT HIT & RUN	1
CCSO	ACC NO INJURIES	ACCIDENT NO INJURIES	10
CCSO	ACC PARKINGLOT	ACCIDENT PARKINGLOT	1
CCSO	ACC UNKNOWN INJURIES	ACCIDENT UNKNOWN INJURIES	3
CCSO	ACC WITH INJURIES	ACCIDENT WITH INJURIES	6
CCSO	ALARM BUSINESS	ALARM BUSINESS	1
CCSO	ALARM FIRE	ALARM FIRE	2
CCSO	ALARM RESIDENTIAL	ALARM RESIDENTIAL	10
CCSO	AMB-CHEST PAIN	CHEST PAIN	1
CCSO	AMB-POSS MENTAL PATIENT	POSSIBLE MENTAL PATIENT	1
CCSO	AMB-POSS SEIZURE	POSSIBLE SEIZURE	2
CCSO	AMB-UNRESPONSIVE NOT BREATHING	UNRESPONSIVE NOT BREATHING	4
CCSO	ANIMAL MISC	ANIMAL MISC	6
CCSO	ANIMAL NEAR ROAD	ANIMAL NEAR ROAD	6
CCSO	ANIMAL STRAY	ANIMAL STRAY	4
CCSO	AREA CHECK	AREA CHECK	27
CCSO	ASSAULT	ASSAULT	3
CCSO	ASSIST AGENCY	ASSIST OTH AGENCY	2
CCSO	ASSIST MOTORIST	ASSIST MOTORIST OR STRANDED MOTORIST	8
CCSO	BOLO	BOLO	5
CCSO	BUILDING CHECK	BUILDING CHECK	340
CCSO	CARELESS DRIVING	CARELESS DRIVING	4
CCSO	CLEAR PARKING LOT	CLEAR PARKING LOT	1

0628



Type Total Report

Print Date: 01-Dec-23
Print Time: 04:30:12 AM
User Name: twilliams

Incidents Created From: 01-Nov-23 00:00:00 AM To: 30-Nov-23 23:59:59 PM; Unit Org: All; Unit(s): All; Source: All; Community: All

Unit Org	Event	Event Description	Type Count
CCSO	COMMITMENT ORDER	COMMITMENT ORDER	2
CCSO	CORONER NEEDED	CORONER NEEDED	2
CCSO	DISTURBANCE	DISTURBANCE	11
CCSO	DISTURBANCE	DISTURBANCE DOMESTIC	4
CCSO	DOMESTIC		
CCSO	DISTURBANCE MUSIC	DISTURBANCE MUSIC	1
CCSO	DISTURBANCE OTHER	DISTURBANCE OTHER	1
CCSO	ELECTRIC NEEDED	ELECTRIC NEEDED	1
CCSO	ESCORT FUNERAL	ESCORT FUNERAL	10
CCSO	FIRE DWELLING	FIRE DWELLING	2
CCSO	FIRE GRASS BRUSH	FIRE GRASS BRUSH	5
CCSO	FIRE OTHER	FIRE OTHER	1
CCSO	FRAUD SCAM	FRAUD SCAM	3
CCSO	GUNSHOTS HEARD	GUNSHOTS HEARD	5
CCSO	HOUSE CHECK	HOUSE CHECK	4
CCSO	IDENTITY THEFT	IDENTITY THEFT	1
CCSO	ILLEGAL DUMPING	ILLEGAL DUMPING	1
CCSO	LOST-STOLEN ITEM	LOST-STOLEN ITEM	1
CCSO	NCIC DL	NCIC DL	5
CCSO	NCIC OTHER	NCIC OTHER	2
CCSO	NCIC TAG	NCIC TAG	13
CCSO	OFFICER NEEDED	OFFICER NEEDED	52
CCSO	RACING	RACING	2
CCSO	ROAD BLOCKED	ROAD BLOCKED OBJ IN ROAD	2
CCSO	ROAD CHECK	ROAD CHECK	3
CCSO	SAFETY CHECKPOINT	SAFETY CHECKPOINT DETAIL	12
CCSO	SECURITY CHECK	SECURITY CHECK	2
CCSO	SERVING WARRANT	SERVING WARRANT	7
CCSO	SICK PATIENT	SICK PATIENT	2

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Type Total Report

Print Date: 01-Dec-23
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User Name: twilliams

Incidents Created From: 01-Nov-23 00:00:00 AM To: 30-Nov-23 23:59:59 PM; Unit Org: All; Unit(s): All; Source: All; Community: All

Unit Org	Event	Event Description	Type Count
CCSO	SPEAK TO OFFICER	SPEAK TO OFFICER	4
CCSO	SUICIDE THREATENED	SUICIDE THREATENED	1
CCSO	SUSPICIOUS ACTIVITY	SUSPICIOUS ACTIVITY	12
CCSO	SUSPICIOUS VEHICLE	SUSPICIOUS VEHICLE	7
CCSO	TAG LOG	TAG LOG	2
CCSO	TELEPHONE MESSAGE	TELEPHONE MESSAGE	2
CCSO	THEFT	THEFT	3
CCSO	THEFT AUTO	THEFT AUTO	1
CCSO	THREATS	THREATS	1
CCSO	TRANSPORT	TRANSPORT	15
CCSO	TREE DOWN	TREE DOWN	2
CCSO	TRESPASSING	TRESPASSING	6
CCSO	TS	TRAFFIC STOP	88
CCSO	UNAUTHORIZE USE VEHICLE	UNAUTHORIZE USE VEHICLE	1
CCSO	VANDALISM DWELLING	VANDALISM DWELLING	1
CCSO	VANDALISM OTHER	VANDALISM OTHER	1
CCSO	VEHICLE PURSUIT	VEHICLE PURSUIT CAR CHASE	2
CCSO	WELFARE CHECK	WELFARE CHECK	5
E911	911 TRAINING	911 TRAINING	4
E911	911 HANGUP	911 HANGUP	42
E911	911 NODISPATCH	911 NO DISPATCH	204
E911	911 OPENLINE	911 OPEN LINE	13
E911	911 TEST	911 TEST CALL	17
E911	911 TRANSFER TO OTHER AGENCY	911 TRANSFER TO OTHER AGENCY	26
E911	ACC UNKNOWN INJURIES	ACCIDENT UNKNOWN INJURIES	2
Type Count -CCSO:			765

030
030
030



Type Total Report

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Incidents Created From: 01-Nov-23 00:00:00 AM To: 30-Nov-23 23:59:59 PM; Unit Org: All; Unit(s): All; Source: All; Community: All

Unit Org	Event	Event Description	Type Count
		Type Count -EMA:	9
		Type Count -GUEST TOWING:	23
GUEST TOWING	ACC NO INJURIES	ACCIDENT NO INJURIES	4
GUEST TOWING	ACC UNKNOWN INJURIES	ACCIDENT UNKNOWN INJURIES	6
GUEST TOWING	ACC WITH INJURIES	ACCIDENT WITH INJURIES	5
GUEST TOWING	ASSIST MOTORIST	ASSIST MOTORIST OR STRANDED MOTORIST	1
GUEST TOWING	OFFICER NEEDED	OFFICER NEEDED	2
GUEST TOWING	SUSPICIOUS ACTIVITY	SUSPICIOUS ACTIVITY	2
GUEST TOWING	SUSPICIOUS VEHICLE	SUSPICIOUS VEHICLE	1
GUEST TOWING	TS	TRAFFIC STOP	1
			3
MISC	911NODISPATCH	911 NO DISPATCH	1
MISC	911TRANSFER TO OTHER AGENCY	911 TRANSFER TO OTHER AGENCY	4
			23
MISC	ACC NO INJURIES	ACCIDENT NO INJURIES	3
MISC	ACC NON AUTO RELATED	ACCIDENT NON AUTO RELATED	1
MISC	ACC UNKNOWN INJURIES	ACCIDENT UNKNOWN INJURIES	2
MISC	ACC WITH INJURIES	ACCIDENT WITH INJURIES	2
MISC	ANIMAL MISC	ANIMAL MISC	1
MISC	ANIMAL NEAR ROAD	ANIMAL NEAR ROAD	1
MISC	ASSIST AGENCY	ASSIST OTH AGENCY	1
MISC	ASSIST MOTORIST	ASSIST MOTORIST OR STRANDED MOTORIST	1
MISC	CARELESS DRIVING	CARELESS DRIVING	4
MISC	ELECTRIC NEEDED	ELECTRIC NEEDED	8
MISC	FIRE BUSINESS	FIRE BUSINESS	1
MISC	FIRE DWELLING	FIRE DWELLING	1
MISC	FIRE GRASS BRUSH	FIRE GRASS BRUSH	2
MISC	NCIC DL	NCIC DL	2

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Type Total Report

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Unit Org	Event	Event Description	Type Count
MISC	NCIC TAG	NCIC TAG	1
MISC	OFFICER NEEDED	OFFICER NEEDED	2
MISC	ROAD BLOCKED	ROAD BLOCKED OBJ IN ROAD	8
MISC	ROAD CHECK	ROAD CHECK	1
MISC	SAFETY CHECKPOINT	SAFETY CHECKPOINT DETAIL	1
MISC	SUSPICIOUS ACTIVITY	SUSPICIOUS ACTIVITY	1
MISC	TELEPHONE MESSAGE	TELEPHONE MESSAGE	2
MISC	TRAFFIC LIGHT OUT	TRAFFIC LIGHT OUT	4
MISC	TREE DOWN	TREE DOWN	2
MISC	TS	TRAFFIC STOP	1
MISC	VEHICLE PURSUIT	VEHICLE PURSUIT CAR CHASE	1
MISC	WATER DEPT NEEDED	WATER DEPT NEEDED	5
MISC	WATER LINE PROBLEM	WATER LINE PROBLEM	1
Type Count -MISC:			65
WEST POINT FD	ACC NO INJURIES	ACCIDENT NO INJURIES	1
WEST POINT FD	ACC UNKNOWN INJURIES	ACCIDENT UNKNOWN INJURIES	7
WEST POINT FD	ACC WITH INJURIES	ACCIDENT WITH INJURIES	6
WEST POINT FD	ALARM FIRE	ALARM FIRE	7
WEST POINT FD	ALARM RESIDENTIAL	ALARM RESIDENTIAL	1
WEST POINT FD	AMB-ABDOMINAL PAIN	ABDOMINAL PAIN	1
WEST POINT FD	AMB-BLEEDING	BLEEDING	2
WEST POINT FD	AMB-BREATHING PROBLEM	BREATHING PROBLEM	10
WEST POINT FD	AMB-CHEST PAIN	CHEST PAIN	3
WEST POINT FD	AMB-FALL	FALL	13
WEST POINT FD	AMB-LIFT ASSIST	LIFT ASSIST	2
WEST POINT FD	AMB-POSS SEIZURE	POSSIBLE SEIZURE	4
WEST POINT FD	AMB-POSS STROKE	POSSIBLE STROKE	5

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Incidents Created From: 01-Nov-23 00:00:00 AM To: 30-Nov-23 23:59:59 PM; Unit Org: All; Unit(s): All; Source: All; Community: All

Unit Org	Event	Event Description	Type	Count
WEST POINT FD	AMB-UNRESPONSIVE BREATHING	UNRESPONSIVE BREATHING		5
WEST POINT FD	AMB-UNRESPONSIVE NOT BREATHING	UNRESPONSIVE NOT BREATHING		5
WEST POINT FD	DISTURBANCE DOMESTIC	DISTURBANCE DOMESTIC		1
WEST POINT FD	FIRE AUTO	FIRE AUTO		1
WEST POINT FD	FIRE BUSINESS	FIRE BUSINESS		1
WEST POINT FD	FIRE DWELLING	FIRE DWELLING		5
WEST POINT FD	FIRE GRASS BRUSH	FIRE GRASS BRUSH		3
WEST POINT FD	FIRE OTHER	FIRE OTHER		5
WEST POINT FD	FIRE SMOKE	FIRE SMOKE		1
WEST POINT FD	GAS CO NEEDED	GAS CO NEEDED		1
WEST POINT FD	OVERDOSE	OVERDOSE		1
WEST POINT FD	SERVING WARRANT	SERVING WARRANT		1
WEST POINT FD	SICK PATIENT	SICK PATIENT		2
WEST POINT FD	SUSPICIOUS VEHICLE	SUSPICIOUS VEHICLE		1
WEST POINT FD	WELFARE CHECK	WELFARE CHECK		1
WEST POINT FD	911 HANGUP	911 HANGUP		4
WEST POINT FD	911 NO DISPATCH	911 NO DISPATCH		7
WEST POINT FD	ACC NO INJURIES	ACCIDENT NO INJURIES		4
WEST POINT FD	ACC UNKNOWN INJURIES	ACCIDENT UNKNOWN INJURIES		11
WEST POINT FD	ACC WITH INJURIES	ACCIDENT WITH INJURIES		13
WEST POINT FD	AMB-ABDOMINAL PAIN	ABDOMINAL PAIN		3
WEST POINT FD	AMB-ALARM MEDICAL	ALARM MEDICAL		8
WEST POINT FD	AMB-ALLERGIC REACTION	ALLERGIC REACTION		1
Type Count -WEST POINT FD:			96	

0634



Type Total Report

Print Date: 01-Dec-23

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Incidents Created From: 01-Nov-23 00:00:00 AM To: 30-Nov-23 23:59:59 PM; Unit Org: All; Unit(s): All; Source: All; Community: All

Unit Org	Event	Event Description	Type Count
WPAS	AMB-BACK PAIN	BACK PAIN	2
WPAS	AMB-BLEEDING	BLEEDING	3
WPAS	AMB-BREATHING PROBLEM	BREATHING PROBLEM	22
WPAS	AMB-BROKEN BONE	BROKEN BONE	1
WPAS	AMB-CHEST PAIN	CHEST PAIN	7
WPAS	AMB-CHOKING	CHOKING	1
WPAS	AMB-DIABETIC PROBLEM	DIABETIC PROBLEM	2
WPAS	AMB-FALL	FALL	19
WPAS	AMB-HEADACHE	HEADACHE	1
WPAS	AMB-LIFT ASSIST	LIFT ASSIST	2
WPAS	AMB-POSS CARDIAC	POSSIBLE CARDIAC	1
WPAS	AMB-POSS MENTAL PATIENT	POSSIBLE MENTAL PATIENT	2
WPAS	AMB-POSS SEIZURE	POSSIBLE SEIZURE	10
WPAS	AMB-POSS STROKE	POSSIBLE STROKE	8
WPAS	AMB-POSTING AT COUNTY LINE	POSTING AT COUNTY LINE	16
WPAS	AMB-TRANSFER IN COUNTY	AMB TRANSFER IN THE COUNTY	19
WPAS	AMB-TRANSFER OUT COUNTY	AMB TRANSFER OUT OF COUNTY	58
WPAS	AMB-UNRESPONSIVE BREATHING	UNRESPONSIVE BREATHING	9
WPAS	AMB-UNRESPONSIVE NOT BREATHING	UNRESPONSIVE NOT BREATHING	7
WPAS	AMB-VOMITTING	VOMITTING	1
WPAS	ANIMAL NEAR ROAD	ANIMAL NEAR ROAD	1
WPAS	ANIMAL STRAY	ANIMAL STRAY	1
WPAS	ASSIST AGENCY	ASSIST OTH AGENCY	1

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Unit Org	Event	Event Description	Type Count
WPAS	DISTURBANCE	DISTURBANCE	2
WPAS	DISTURBANCE DOMESTIC	DISTURBANCE DOMESTIC	1
WPAS	FIRE BUSINESS	FIRE BUSINESS	1
WPAS	FIRE DWELLING	FIRE DWELLING	3
WPAS	OFFICER NEEDED	OFFICER NEEDED	4
WPAS	OVERDOSE	OVERDOSE	1
WPAS	SICK PATIENT	SICK PATIENT	97
WPAS	SUICIDE THREATENED	SUICIDE THREATENED	1
WPAS	SUSPICIOUS ACTIVITY	SUSPICIOUS ACTIVITY	2
WPAS	SUSPICIOUS VEHICLE	SUSPICIOUS VEHICLE	2
WPAS	TRANSPORT	TRANSPORT	7
WPAS	TS	TRAFFIC STOP	2
WPAS	WELFARE CHECK	WELFARE CHECK	2
WPPD	911HANGUP	911 HANGUP	3
WPPD	911NODISPATCH	911 NO DISPATCH	7
WPPD	911OPENLINE	911 OPEN LINE	2
WPPD	ABANDONEDVEHICLE	ABANDONED VEHICLE	2
WPPD	ACC HIT&RUN	ACCIDENT HIT & RUN	6
WPPD	ACC NO INJURIES	ACCIDENT NO INJURIES	22
WPPD	ACC NON AUTO RELATED	ACCIDENT NON AUTO RELATED	2
WPPD	ACC PARKINGLOT	ACCIDENT PARKINGLOT	8
WPPD	ACC UNKNOWN INJURIES	ACCIDENT UNKNOWN INJURIES	9
WPPD	ACC WITH INJURIES	ACCIDENT WITH INJURIES	7
WPPD	ALARM BUSINESS	ALARM BUSINESS	46
WPPD	ALARM FIRE	ALARM FIRE	2
WPPD	ALARM RESIDENTIAL	ALARM RESIDENTIAL	21

Type Count -WPAS: 370

9990



Type Total Report

Print Date: 01-Dec-23

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Incidents Created From: 01-Nov-23 00:00:00 AM To: 30-Nov-23 23:59:59 PM; Unit Org: All; Unit(s): All; Source: All; Community: All

Unit Org	Event	Event Description	Type Count
WPPD	ALARM SCHOOL	ALARM SCHOOL	3
WPPD	AMB-ALARM MEDICAL	ALARM MEDICAL	1
WPPD	AMB-BREATHING PROBLEM	BREATHING PROBLEM	1
WPPD	AMB-BROKEN BONE	BROKEN BONE	1
WPPD	AMB-CHEST PAIN	CHEST PAIN	1
WPPD	AMB-FALL	FALL	2
WPPD	AMB-POSS SEIZURE	POSSIBLE SEIZURE	2
WPPD	AMB-POSS STROKE	POSSIBLE STROKE	1
WPPD	AMB-TRANSFER OUT COUNTY	AMB TRANSFER OUT OF COUNTY	1
WPPD	AMB-UNRESPONSIVE NOT BREATHING	UNRESPONSIVE NOT BREATHING	3
WPPD	ANIMAL LOST STOLEN	ANIMAL LOST STOLEN	2
WPPD	ANIMAL MISC	ANIMAL MISC	28
WPPD	ANIMAL NEAR ROAD	ANIMAL NEAR ROAD	3
WPPD	ANIMAL STRAY	ANIMAL STRAY	15
WPPD	AREA CHECK	AREA CHECK	205
WPPD	ASSIST AGENCY	ASSIST OTH AGENCY	3
WPPD	ASSIST CITIZEN	ASSIST CITIZEN	3
WPPD	ASSIST MOTORIST	ASSIST MOTORIST OR STRANDED MOTORIST	20
WPPD	BOLO	BOLO	4
WPPD	BUILDING CHECK	BUILDING CHECK	159
WPPD	BURGLARY BUSINESS	BURGLARY BUSINESS	1
WPPD	CARELESS DRIVING	CARELESS DRIVING	7
WPPD	CIVIL MATTER	CIVIL MATTER	1
WPPD	CLEAR PARKING LOT	CLEAR PARKING LOT	2
WPPD	DISTURBANCE	DISTURBANCE	28
WPPD	DISTURBANCE	DISTURBANCE DOMESTIC	8

0637



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Unit Org	Event	Event Description	Type Count
WPPD	DOMESTIC	DOMESTIC	8
WPPD	DISTURBANCE MUSIC	DISTURBANCE MUSIC	4
WPPD	DISTURBANCE OTHER	DISTURBANCE OTHER	1
WPPD	DISTURBANCE WEAPON	DISTURBANCE WEAPON	2
WPPD	ELECTRIC NEEDED	ELECTRIC NEEDED	1
WPPD	ESCORT BANK	ESCORT BANK	1
WPPD	ESCORT FUNERAL	ESCORT FUNERAL	14
WPPD	ESCORT GENERAL	ESCORT GENERAL	13
WPPD	FIGHT	FIGHT	2
WPPD	FIGHT UNKNOWN WEAPONS	FIGHT UNKNOWN WEAPONS	2
WPPD	FIRE AUTO	FIRE AUTO	1
WPPD	FIRE BUSINESS	FIRE BUSINESS	1
WPPD	FIRE DWELLING	FIRE DWELLING	5
WPPD	FIRE GRASS BRUSH	FIRE GRASS BRUSH	1
WPPD	FIRE OTHER	FIRE OTHER	2
WPPD	FRAUD SCAM	FRAUD SCAM	1
WPPD	GUNSHOTS HEARD	GUNSHOTS HEARD	10
WPPD	HARASSMENT	HARASSMENT	2
WPPD	HOUSE CHECK	HOUSE CHECK	3
WPPD	LOST-STOLEN ITEM	LOST-STOLEN ITEM	4
WPPD	NCIC DL	NCIC DL	3
WPPD	NCIC ENTRY	NCIC ENTRY	1
WPPD	NCIC OTHER	NCIC OTHER	1
WPPD	NCIC TAG	NCIC TAG	27
WPPD	OFFICER NEEDED	OFFICER NEEDED	149
WPPD	OVERDOSE	OVERDOSE	1
WPPD	PARKING VIOLATION	PARKING VIOLATION	1
WPPD	RACING	RACING	3

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Unit Org	Event	Event Description	Type Count
WPPD	REPO	REPO	1
WPPD	ROAD BLOCKED	ROAD BLOCKED OBJ IN ROAD	2
WPPD	ROAD CHECK	ROAD CHECK	1
WPPD	ROAD CLOSED	ROAD CLOSED	1
WPPD	SAFETY CHECKPOINT	SAFETY CHECKPOINT DETAIL	2
WPPD	SERVING WARRANT	SERVING WARRANT	4
WPPD	SHOPLIFTING	SHOPLIFTING	2
WPPD	SICK PATIENT	SICK PATIENT	4
WPPD	SUSPICIOUS ACTIVITY	SUSPICIOUS ACTIVITY	35
WPPD	SUSPICIOUS OBJECT	SUSPICIOUS OBJECT	1
WPPD	SUSPICIOUS VEHICLE	SUSPICIOUS VEHICLE	44
WPPD	TAG LOG	TAG LOG	6
WPPD	TELEPHONE MESSAGE	TELEPHONE MESSAGE	2
WPPD	THEFT	THEFT	5
WPPD	THEFT AUTO	THEFT AUTO	1
WPPD	THEFT PROPERTY	THEFT PROPERTY	1
WPPD	THREATS	THREATS	4
WPPD	TRAFFIC LIGHT OUT	TRAFFIC LIGHT OUT	3
WPPD	TRANSPORT	TRANSPORT	9
WPPD	TRESPASSING	TRESPASSING	3
WPPD	TS	TRAFFIC STOP	216
WPPD	VANDALISM DWELLING	VANDALISM DWELLING	1
WPPD	VANDALISM VEHICLE	VANDALISM VEHICLE	1
WPPD	VEHICLE PURSUIT	VEHICLE PURSUIT CAR CHASE	1
WPPD	WELFARE CHECK	WELFARE CHECK	8

Type Count -WPPD: 1263

WRECKER WORKS ACC NO INJURIES ACCIDENT NO INJURIES
WRECKER WORKS ACC UNKNOWN INJURIES ACCIDENT UNKNOWN INJURIES

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Unit Org	Event	Event Description	Type Count
WRECKER WORKS	ACC WITH INJURIES	ACCIDENT WITH INJURIES	4
WRECKER WORKS	ASSIST MOTORIST	ASSIST MOTORIST OR STRANDED MOTORIST	1
WRECKER WORKS	DISTURBANCE	DISTURBANCE	1
WRECKER WORKS	TS	TRAFFIC STOP	4
WRECKER WORKS	VEHICLE PURSUIT	VEHICLE PURSUIT CAR CHASE	1

Type Count -WRECKER WORKS: 19

Total Incidents: 2660

0640