

BE IT REMEMBERED that the Board of Supervisors of Clay County, Mississippi, met at the Courthouse in West Point, MS, on the 1st day of October, 2018, at 9:00 a.m., and present were: Lynn Horton, President, Luke Lummus, R. B. Davis, Shelton Deanes and Joe Chandler. Also present were Amy Berry, Chancery Clerk, Angela Turner-Ford, Board Attorney, and Eddie Scott, Sheriff of Clay County; when and where the following proceedings were as determined to wit;

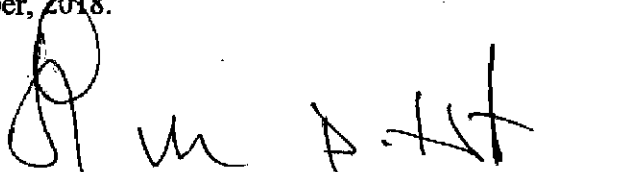
NO. _____

IN THE MATTER OF ADOPTING AND AMENDING THE AGENDA FOR THE BOARD OF SUPERVISORS MEETING HELD ON OCTOBER 1, 2018

There came on this day for consideration the matter of adopting and amending the agenda for the Board of Supervisors meeting held on October 1, 2018.

After motion by Luke Lummus and second by Joe Chandler this Board doth vote unanimously to adopt the agenda as presented and as attached hereto as Exhibit A.

SO ORDERED this the 1st day of October, 2018.



Lynn D. Horton, President

**Clay County Board of Supervisors
Agenda for Board Meeting Held
Monday, October 1, 2018 at 9:00 a.m.**

- Call to Order
- Welcome and Prayer
- Adopt and Amend the agenda
- Authorize and approve the Claims Docket
- Authorize and approve payment to the Flood Plain Coordinator Randy Jones for services rendered for the month of September 2018 in the amount of \$1,006.08
- Paige Lamkin
 - Authorize and approve to raise the mail fee from \$1.00 to \$2.00
 - Authorize and approve the insolvencies
- Eddie Scott
 - Accept the transfer of surplus property from MS Wildlife and Fisheries – 2014 FORD F1S and reported under the Sheriff's Department inventory
- Amy Berry
 - Authorize and approve to send resolution to TRVMD to clean out ~~BEAR~~^{BACK} CREEK a Tributary of Line Creek
 - Authorize the President to execute the local Cooperation Agreement and Right of Entry Agreement with the TRVMD on the clean out of ~~BEAR~~^{BACK} CREEK
- Request to go into executive session regarding potential litigation as allowed under Section 25-41-7(b) of the *Mississippi Code*
- Adjourn until Thursday, October 4, 2018 at 9:00 a.m. at the Clay County Courthouse

Amendments:

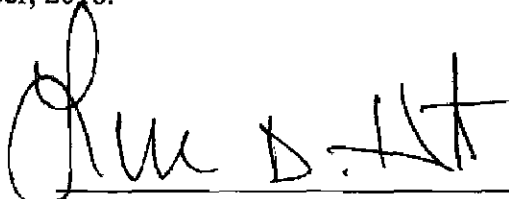
NO. _____

IN THE MATTER OF APPROVING THE CLAIMS DOCKET

There came on this day for consideration the matter of approving the claims docket.

After motion by Luke Lummus and second by Shelton Deanes this Board does vote unanimously to approve the said claims docket as attached hereto as Exhibit A.

SO ORDERED this the 1st day of October, 2018.



Lynn D. Horton, President

NO. _____


**IN THE MATTER OF AUTHORIZING PAYMENT TO THE CLAY COUNTY FLOOD
PLAIN COORDINATOR, RANDY JONES**

There came on this day for consideration the matter of authorizing payment to the Clay County Flood Plain Coordinator, Randy Jones.

It appears to this Board an invoice has been received as attached hereto as Exhibit A for Flood Plain Coordinator services for the month of September 2018 in the amount of \$ 1,006.08.

After motion by Shelton Deanes and second by Joe Chandler this Board doth vote unanimously to authorize to pay the invoice as attached hereto as Exhibit A to Randy Jones for Flood Plain Coordinator Services for the month of September 2018 in the amount of \$ 1,006.08.

SO ORDERED this the 1st day of October, 2018.

A handwritten signature in black ink, appearing to read "Lynn D. Horton", written over a horizontal line.

Lynn D. Horton, President

RWJ Consulting, LLC

Invoice for: Clay County Floodplain Administration
September 4, 2018 – October 1, 2018

Clay County Board of Supervisors
Attn: The Honorable Lynn Horton, President
P.O. Box 815, West Point, MS 39773

ITEM	HOURS	*MILEAGE	TOTAL
09/05/18 Conference, research, travel, letter Amy N. & Michael Barr (Rondia Bennett) 714 Dixie Road, Woodland MS 39776	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	See Attachment	\$72.00
09/06/18 Conference, research, travel, letter Mark & Kelly Coleman (Roger Coleman) 14127 Highway 46, Pheba, MS 39755	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	See Attachment	\$72.00
09/06/18 Conference, research, travel, letter Roy & Patricia Shelton, Charlie Shelton Road, West Point, MS 39773	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	See Attachment	\$72.00
09/18/18 Conference, research, travel, letter Eva Bell Edwards Estate, 251 Strong Hill Road, West Point, MS 39773	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	See Attachment	\$72.00
09/24/18 Conference, research, travel, letter Lucious Williams 133 Terry Road, West Point, MS 39773 West Point, MS 39773	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	See Attachment	\$72.00
09/26/18 Conference, research, travel, letter Tonja Brassfield (Cheryl Spears) 2456 Happy Hollow Road, Woodland, MS 39776	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	See Attachment	\$72.00
09/26/18 Conference, research, travel, letter Jeff Brooks (Estate) 5570 Old Vinton Road, West Point, MS 39773	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	See Attachment	\$72.00
09/28/18 Travel, interim inspection, photos, letter, Lee Anna Williams & Stephen Ivy (Betye Young Ivy Estate), Ivy Road Prairie, MS 39756	1.0 @ \$24.00=\$24.00 0.5 @ \$48.00=\$24.00	See Attachment	\$48.00
09/28/18 Travel, interim inspection, letter Chris Chain (Jim Frerer), 558 Humphries Cove Road, West Point, MS 39773	1.0 @ \$24.00=\$24.00 0.5 @ \$48.00=\$24.00	See Attachment	\$48.00
09/06/18 – 10/01/18 Driving time, copies for Board of Supervisors, Tax Assessor, Property Owners, MEMA, prepare for CAV inspection & reports for Supervisors	6.6 @ \$24.00=\$158.40 3.0 @ \$48.00=\$144.00	216.0 @ \$0.48=\$103.68	\$406.08
TOTALS	\$902.40	\$103.68	\$1,006.08

¹ Driving time billed at half technical/research rate. Copies of correspondence, research, and letters are attached.

Respectfully Submitted:



Please mail to: **RWJ Consulting, LLC**
P.O. Box 1284
West Point, Mississippi 39773

RWJ/rj
Encl as

NO. _____

***IN THE MATTER OF AUTHORIZING AND APPROVING TO INCREASE THE MAIL
FEE ON CAR TAG NOTICES TEMPORARILY***


There came on this day for consideration the matter of authorizing and approving to increase the mail fee on car tag notices temporarily.

It appears to this Board the Tax Assessor/Collector, Paige Lamkin is requesting this Board's consideration to increase the mail fee on car tag notices due to a mass notice being mailed out to car tag holders informing them of the State Car Tag, and;

It appears to this Board the Tax Assessor/Collector is requesting to increase the mail fee from \$1.00 to \$2.00 to cover the county's cost in the preparation and mailing of the said notices due to the mass mail out.

After motion by Luke Lummus and second by R. B. Davis this Board doth vote unanimously to authorize and approve to increase the mail fee from \$1.00 to \$2.00 temporarily for the purposes of facilitating the mass notice informing the public of the change in the State Car Tag.

SO ORDERED this the 1st day of October, 2018.


Lynn D. Horton, President



770011841000



Cover Sheet

Letter Id: L1612819456

Case: Update Mailing Rates - 2018

Owner: CLAY

Id: 13

Date: 13-Sep-2018

User: c130pl001

* For 9/27/18 Board Meeting *

- Approval to up the mail fee on car tags
from \$1⁰⁰ to \$2⁰⁰ due to new tags

coming out in January. We will have to
physically mail tags this year.

Thanks!

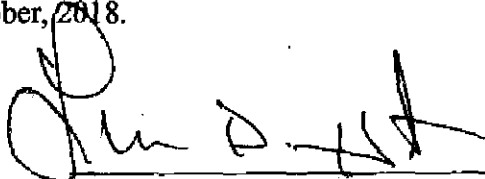
NO. _____

IN THE MATTER OF APPROVING THE 2017 INSOLVENCIES

There came on this day for consideration the matter of approving the 2017 insolvencies.

After motion by Shelton Deanes and second by Luke Lummus this Board doth vote unanimously to approve the 2017 insolvencies and further authorizes the insolvencies to spread on the minutes of this board as attached hereto as Exhibit A.

SO ORDERED this the 1st day of October, 2018.



Lynn D. Horton, President



Clay County Tax Assessor/Collector
Paige Lamkin
P. O. Box 795
West Point, MS 39773
Phone: (662) 494-3432 or (662) 494-2724
Fax: (662) 494-7452

[
October 1, 2018

State of Mississippi
County of Clay Tax Assessor/Collector

I, Paige Lamkin, Tax Assessor/Collector in and for said county and state, do hereby certify that I have two (2) uncollected checks at this time.

Paige Lamkin

Paige Lamkin
Tax Assessor/Collector

[
Presented to the Board of Supervisors on
October 1, 2018

Vakisha Rambus - \$270.00
Natalie Craddieth - \$327.19



Clay County Tax Assessor/Collector
Paige Lamkin
P. O. Box 795
West Point, MS 39773
Phone: (662) 494-3432 or (662) 494-2724
Fax: (662) 494-7452

October 1, 2018

State of Mississippi
County of Clay Tax Assessor/Collector

I, Paige Lamkin, Tax Assessor/Collector in and for said county and state, do hereby certify that the attached list is a true and correct listing of the 2017 insolvencies. I do hereby state that I will, to the best of my ability, continue to try to collect these mobile home taxes using every means within the law.

A handwritten signature in cursive script that reads "Paige Lamkin".

Paige Lamkin
Tax Assessor/Collector

Presented to the Board of Supervisors on
October 1, 2018

Date: 9/29/2018
Time: 10:01:02

CLAY COUNTY
Mobile Homes Insolvency Report As of 9/29/2018

PAGE: 0001
PGM : NHISRP

Rect # / Regn #	Name / Address	Location / Lot #	Serial# / Make	Year	Size	Asamt	Cnty Tax	City Tax	Sch Tax	Seperate Sch Tax	Total Taxes	Reg Fee	Prt Fee Interest	Total Due	Taxing District
2018 2010	38 00 BARRSDALE C OR CLARDY DOSHAY 416 136 VEST RD WEST POINT MS 39773 0000	HANNAH DENNIS M 2951123 DLQ DTE: 2/01/2018	SA4056832AL SOUTHERN	2011	80X 16	4113	207.38			227.65	435.03		30.45	465.48	2010
2018 2017	53 00 BEAN KAVIAL D 57 2335 CCC LINE RD PRAIRIE MS 39756	BINDER EDDIE LEE DLQ DTE: 2/01/2018	CCV075349ALAB CAVALIER	2016	76X 32	12199	621.54			675.21	1296.75		90.77	1387.52	4010
2014 2007	108 00 BROWNLEE TREVIA 156 27176 DIXIE RD WOODLAND MS 39776	WILLIE STARK ESTATE DLQ DTE: 2/01/2014	L1C59410AL HOME OF LEEWA	1999	70X 14	811	40.98			44.61	85.59		47.07	132.66	5000
2015 2007	111 00 BROWNLEE TREVIA 156 27176 DIXIE RD WOODLAND MS 39776	STARK WILLE ESTATE DLQ DTE: 2/01/2015	L1C59410AL HOME OF LEEWAY	1999	70X 14	676	34.46			37.18	71.64		30.81	102.45	5000
2016 2007	112 00 BROWNLEE TREVIA 156 27176 DIXIE RD WOODLAND MS 39776	STARK WILLE ESTATE DLQ DTE: 2/01/2016	L1C59410AL HOME OF LEEWAY	1999	70X 14	706	35.98			38.83	74.81		23.19	98.00	5000
2017 2007	114 00 BROWNLEE TREVIA 156 175 DIXIE RD WOODLAND MS 39776	STARK WILLE ESTATE DLQ DTE: 2/01/2017	L1C59410AL HOME OF LEEWAY	1999	70X 14	676	33.36			34.48	67.84		12.89	80.73	5000
2018 2007	118 00 BROWNLEE TREVIA 156 175 DIXIE RD WOODLAND MS 39776	STARK WILLE ESTATE DLQ DTE: 2/01/2018	L1C59410AL HOME OF LEEWAY	1999	70X 14	706	35.46			37.24	72.70		5.09	77.79	5000
2018 2015	189 00 COOPER TERESA 130 6801 HWY 47 WEST POINT MS 39773	COOPER JERRELL DWAIN DLQ DTE: 2/01/2018	BM01MS0446545 RIVERCHASE	2001	80X 16	960	48.47			53.14	101.61		7.11	108.72	3010
2016 2009	218 00 CUMMINGS WILLIE 334 5310 HOPEWELL RD CEDAR BLUFF MS 39741	CUMMINGS LILLIE BELL DLQ DTE: 2/01/2016	C96093 CRESENT	1967	54X 12	194	9.81			10.67	20.48		6.35	26.83	3000
2017 2009	218 00 CUMMINGS WILLIE 334 930 HOPEWELL RD CEDAR BLUFF MS 39741	CUMMINGS LILLIE BELL DLQ DTE: 2/01/2017	C96093 CRESENT	1967	54X 12	194	9.60			9.89	19.49		3.70	23.19	3000
2018 2009	220 00 CUMMINGS WILLIE 334 930 HOPEWELL RD CEDAR BLUFF MS 39741	CUMMINGS LILLIE BELL DLQ DTE: 2/01/2018	C96093 CRESENT	1967	54X 12	194	9.80			10.23	20.03		1.40	21.43	3000
2018 2016	225 00 CUNNINGHAM FRANK & TEMICA A 24 7004 LAKE GROVE RD PRAIRIE MS 39756	CUNNINGHAM FRANK ET DLQ DTE: 2/01/2018	SA4070309ALAB TRU	2016	68X 28	9550	406.57			528.59	1015.16		71.06	1086.22	4010

255

Rect # / Regn #	Name / Address	Location / Lot #	Serial# / Make	Year	Size	Assmt	Cnty Tax	City Tax	Sch Tax	Seperate Sch Tax	Total Taxes	Reg Fee	Prt Fee	Interest	Total Due	Taxing District
2018 1990	231 00 DAMEBER EARL & JOYCE 83 WADE HARRIS RD GERMANTOWN MD 20875	HARRIS LEPHELIA EST	P5HG48871 PEACH STATE	1991	70X 14	294	14.56	10.63		16.27	41.46			2.90	44.36	2110
2018 2003	389 00 GUEST WILLIAM J 3636 MOON VALLEY RD WEST POINT MS 39773	GUEST ROBERT K	CHAMPION	1970	60X 12	216	37.87			41.51	79.38			5.56	84.94	3010
2018 2016	464 00 HUFFMAN MARK C 448 W HAZELWOOD RD WEST POINT MS 39773	MAY UBES P	PH1411GA14186P PIONEER	1998	60X 24	605	30.70			33.49	64.19			4.49	68.68	1010
2016 2010	469 00 IVY DEREK 10021 CCC LINE RD PRAIRIE MS 39756	BINDER EDDIE LEE	CLA049295TN CLAYTON	2001	80X 16	1104	56.62			63.92	120.54			37.37	157.91	4010
2017 2010	475 00 IVY DEREK 2337 CCC LINE RD PRAIRIE MS 39756	BINDER EDDIE LEE	CLA049295TN CLAYTON	2001	80X 16	960	48.10			51.46	99.56			18.92	118.48	4010
2018 2010	482 00 IVY DEREK 2337 CCC LINE RD PRAIRIE MS 39756	BINDER EDDIE LEE	CLA049295TN CLAYTON	2001	80X 16	960	48.91			53.14	102.05			7.14	109.19	4010
2018 2017	495 00 JACKSON HENRY 18032 HWY 46 MANTEE MS 39751	JACKSON MILDRED	BM02MS0446671 CAVALIER	2002	80X 16	998	50.12			52.64	102.76			7.19	109.95	5000
2017 2007	572 00 LEDBETTER RUTH 4314 CHARLIE SHELTON RD WEST POINT MS 39773	SHELTON ROY EDWARD	2072TLR SOUTHERN LIFESTYLE	1988	72X 14	302	14.70			16.19	30.89			5.87	36.76	2010
2018 2007	574 00 LEDBETTER RUTH 4314 CHARLIE SHELTON RD WEST POINT MS 39773	SHELTON ROY EDWARD	2072TLR SOUTHERN LIFESTYLE	1988	72X 14	302	15.23			16.72	31.95			2.24	34.19	2010
2018 2017	538 00 MCCORMICK LENNY & TINA 341 DEER RUN RD WEST POINT MS 39773	CUMMINGS JOHN & LAUR	RIVER BREEZE	1986	62X 14	260	31.66			34.76	66.42			4.65	71.07	2010
2018 2018	1144 00 MOON GABE 3882 COLONY RD PHEBA MS 39755	DANNY WHITE	H0TN12C08224 OAKWOOD	1999	72X 16	829	41.63			43.73	49.84				49.84	5000
2018 2011	727 00 ORR TIFFANY 18925 HWY 46 MANTEE MS 39751	VALIANT GERARD ET AL	LLND8646080461 NEW CAR	1987	60X 14	252	12.66			13.29	25.95			1.82	27.77	5000

356

Date: 9/29/2018
 Time: 10:01:02

CLAY COUNTY
 Mobile Homes Insolvency Report As of 9/29/2018

Rect # / Regn #	Name / Address	Location / Lot #	Serial# / Make	Year	Size	Assmt	Cnty Tax	City Tax	Sch Tax	Seperate Sch Tax	Total Taxes	Reg Fee	Prt Fee	Interest	Total Due	Taxing District
2018 2011	741 00 POE JESSICA 457 305 GATES RD CEDAR BLUFF MS 39741	POE WILLIE EARL DLQ DTE: 2/01/2018	CCV065912ALAB CAVALIER	2011	44X 28	4424	230.84			253.06	483.90			33.87	517.77	3010
2018 2001	743 00 POE SPELLMAN 248 4001 OLD TIBBEE RD WEST POINT MS 39773	POE SPELLMAN JR DLQ DTE: 2/01/2018	7956AS56 PEACH STATE	1990	70X 14	294	14.82			16.27	31.09			2.18	33.27	2010
2018 2018	1151 00 SMITH TIEKKA 36 310 SECTION RD WEST POINT MS 39773	CHANDLER KATIE EST DLQ DTE: 11/08/2018	NR0383701450354PSD NORTH RIVER	1983	70X 14	294	14.82			16.27	13.01				13.01	2010
2018 2000	583 00 THOMPSON JIMMY & HELEN 69 2611 MOON HEARD RD PRAIRIE MS 39756	THOMPSON HELEN DLQ DTE: 2/01/2018	AL2914 HYLTON	1983	80X 16	384	19.56			21.25	40.81			2.86	43.67	4010
2018 2017	1052 00 WEAVER THOMAS 60 1330 DOUGLAS LAKE RD WEST POINT MS 39773	WEAVER THOMAS DLQ DTE: 2/01/2018	SA4072403AL TRU	2017	76X 14	5047	256.08			279.35	535.43			37.48	572.91	1010

Total Parcels	Value	County Taxes	City Taxes	School Taxes	Seperate Sch Taxes	Total Taxes	Regn Fees	Prt Fees	Interest	Total Due
29	48504	2,512.29	10.63		2,731.04	5,200.36			504.43	5,704.79

357



Clay County Tax Assessor/Collector

Paige Lamkin

P. O. Box 795

West Point, MS 39773

Phone: (662) 494-3432 or (662) 494-2724

Fax: (662) 494-7452

October 1, 2018

State of Mississippi

County of Clay Tax Assessor/Collector

I, Paige Lamkin, Tax Assessor/Collector in and for said county and state, do hereby certify that the attached list is a true and correct listing of the 2017 insolvencies. I do hereby state that I will, to the best of my ability, continue to try to collect these personal property taxes using every means within the law.

A handwritten signature in cursive script that reads "Paige Lamkin".

Paige Lamkin
Tax Assessor/Collector

Presented to the Board of Supervisors on
October 1, 2018

ALPHABETICAL ORDER
SUMMARY BY DISTRICT
PERSONAL PROPERTY

CLAY COUNTY TAX COLLECTOR
INSOLVENCY TAX LISTING
FOR TAXES DUE 2/01/2018 PRINTED AS OF 9/01/2018

DATE 9/29/2018 TIME 10:00:49

PAGE 1
PROG-TXDLQPI

TRUE VAL	ASD VAL	DIST	MIL RATE	TAX DUE	INT DUE	TOT DUE
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DISTRICT TOTALS

COUNTY TAX AMOUNT
CITY TAX AMOUNT
SCHOOL TAX AMOUNT

ALPHABETICAL ORDER
SUMMARY BY DISTRICT
PERSONAL PROPERTY

CLAY COUNTY TAX COLLECTOR
I N S O L V E N C Y T A X L I S T I N G
FOR TAXES DUE 2/01/2018 PRINTED AS OF 9/01/2018

DATE 9/29/2018 TIME 10:00:29
PAGE 2
PROG-TXDLQPI

	TRUE VAL	ASD VAL	DIST	MIL RATE	TAX DUE	INT DUE	TOT DUE
DISTRICT TOTALS	9822	14734	1010	.05074	734.54	156.83	891.37
COUNTY TAX AMOUNT				.05074	734.54	156.83	891.37
CITY TAX AMOUNT							
SCHOOL TAX AMOUNT							

360

ALPHABETICAL ORDER
SUMMARY BY DISTRICT
PERSONAL PROPERTY

CLAY CO. COLLECTOR DATE 9/29/2018 TIME 19
INSOLVENCY TAX LISTING
FOR TAXES DUE 2/01/2018 PRINTED AS OF 9/01/2018
PAGE 3
PROG-TXDLOPI

	TRUE VAL	ASD VAL	DIST	MIL RATE	TAX DUE	INT DUE	TOT DUE
DISTRICT TOTALS	34788	52186	1110	.04983	2556.55	469.61	3026.16
COUNTY TAX AMOUNT				.04983	2556.55	469.61	3026.16
CITY TAX AMOUNT							
SCHOOL TAX AMOUNT							

ALPHABETICAL ORDER
SUMMARY BY DISTRICT
PERSONAL PROPERTY

CLAY COUNTY TAX COLLECTOR
I N S O L V E N C Y T A X L I S T I N G
FOR TAXES DUE 2/01/2018 PRINTED AS OF 9/01/2018

DATE 9/29/2018 TIME 10:00:29
PAGE 4
PROG-TXDLQPI

TRUE VAL	ASD VAL	DIST	MIL RATE	TAX DUE	INT DUE	TOT DUE
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DISTRICT TOTALS

COUNTY TAX AMOUNT
CITY TAX AMOUNT
SCHOOL TAX AMOUNT

362

ALPHABETICAL ORDER
SUMMARY BY DISTRICT
PERSONAL PROPERTY

CLAY COUNTY COLLECTOR
INSOLVENCY TAX LISTING
FOR TAXES DUE 2/01/2018 PRINTED AS OF 9/01/2018

DATE 9/29/2018 TIME 19
PAGE 5
PROG-TXDLQPI

TRUE VAL ASD VAL DIST MIL RATE TAX DUE INT DUE TOT DUE

DISTRICT TOTALS

COUNTY TAX AMOUNT
CITY TAX AMOUNT
SCHOOL TAX AMOUNT

353

ALPHABETICAL ORDER
SUMMARY BY DISTRICT
PERSONAL PROPERTY

CLAY COUNTY TAX COLLECTOR
I N S O L V E N C Y T A X L I S T I N G
FOR TAXES DUE 2/01/2018 PRINTED AS OF 9/01/2018

DATE 9/29/2018 TIME 10:00:29
PAGE 6
PROG-TXDLQPI

	TRUE VAL	ASD VAL	DIST	MIL RATE	TAX DUE	INT DUE	TOT DUE
DISTRICT TOTALS	37682	56522	2110	.04951	2364.58	1499.40	3863.98
COUNTY TAX AMOUNT				.04951	2364.58	1499.40	3863.98
CITY TAX AMOUNT							
SCHOOL TAX AMOUNT							

ALPHABETICAL ORDER
SUMMARY BY DISTRICT
PERSONAL PROPERTY

CLAY COUNTY COLLECTOR
INSOLVENCY TAX LISTING
FOR TAXES DUE 2/01/2018 PRINTED AS OF 9/01/2018
DATE 9/29/2018 TIME 19
PAGE 7
PROG-TXDLOPI

	TRUE VAL	ASD VAL	DIST	MIL RATE	TAX DUE	INT DUE	TOT DUE
DISTRICT TOTALS	37026	55537	3000	.05049	3688.43	1209.14	4897.57
COUNTY TAX AMOUNT				.05049	2779.16	773.50	3552.66
CITY TAX AMOUNT							
SCHOOL TAX AMOUNT					909.27	435.64	1344.91

305

ALPHABETICAL ORDER
SUMMARY BY DISTRICT
PERSONAL PROPERTY

CLAY COUNTY TAX COLLECTOR
I N S O L V E N C Y T A X L I S T I N G
FOR TAXES DUE 2/01/2018 PRINTED AS OF 9/01/2018

DATE 9/29/2018 TIME 10:00:29
PAGE 8
PROG-TXDLOPI

	TRUE VAL	ASD VAL	DIST	MIL RATE	TAX DUE	INT DUE	TOT DUE
DISTRICT TOTALS	489	735	3010	.05049	37.11	2.97	40.08
COUNTY TAX AMOUNT				.05049	37.11	2.97	40.08
CITY TAX AMOUNT							
SCHOOL TAX AMOUNT							

ALPHABETICAL ORDER
 SUMMARY BY DISTRICT
 PERSONAL PROPERTY

CLAY CO COLLECTOR DATE 9/29/2018 TIME 29
 I N S O L V E N C Y T A X L I S T I N G PAGE 9
 FOR TAXES DUE 2/01/2018 PRINTED AS OF 9/01/2018 PROG-TXDLQPI

	TRUE VAL	ASD VAL	DIST	MIL RATE	TAX DUE	INT DUE	TOT DUE
DISTRICT TOTALS	83562	125348	3110	.04958	6151.01	1292.80	7443.81
COUNTY TAX AMOUNT				.04958	6151.01	1292.80	7443.81
CITY TAX AMOUNT							
SCHOOL TAX AMOUNT							

ALPHABETICAL ORDER
SUMMARY BY DISTRICT
PERSONAL PROPERTY

CLAY COUNTY TAX COLLECTOR
I N S O L V E N C Y T A X L I S T I N G
FOR TAXES DUE 2/01/2018 PRINTED AS OF 9/01/2018

DATE 9/29/2018 TIME 10:00:29

PAGE 10
PROG-TXDLQPI

TRUE VAL	ASD VAL	DIST	MIL RATE	TAX DUE	INT DUE	TOT DUE
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DISTRICT TOTALS

COUNTY TAX AMOUNT
CITY TAX AMOUNT
SCHOOL TAX AMOUNT

368

ALPHABETICAL ORDER
SUMMARY BY DISTRICT
PERSONAL PROPERTY

CLAY COUNTY TAX COLLECTOR
I N S O L V E N C Y T A X L I S T I N G
FOR TAXES DUE 2/01/2018 PRINTED AS OF 9/01/2018

DATE 9/29/2018 TIME 10:00:29

PAGE 11
PROG-TXDLQPI

TRUE VAL ASD VAL DIST MIL RATE TAX DUE INT DUE TOT DUE

DISTRICT TOTALS

COUNTY TAX AMOUNT
CITY TAX AMOUNT
SCHOOL TAX AMOUNT

ALPHABETICAL ORDER
SUMMARY BY DISTRICT
PERSONAL PROPERTY

CLAY COUNTY TAX COLLECTOR
I N S O L V E N C Y T A X L I S T I N G
FOR TAXES DUE 2/01/2018 PRINTED AS OF 9/01/2018

DATE 9/29/2018 TIME 10:00:29
PAGE 12
PROG-TXDLPFI

	TRUE VAL	ASD VAL	DIST	MIL RATE	TAX DUE	INT DUE	TOT DUE
DISTRICT TOTALS	157811	236724	4110	.04948	11732.52	2237.41	13969.93
COUNTY TAX AMOUNT				.04948	11732.52	2237.41	13969.93
CITY TAX AMOUNT							
SCHOOL TAX AMOUNT							

ALPHABETICAL ORDER
 SUMMARY BY DISTRICT
 PERSONAL PROPERTY

CLAY COUNTY TAX COLLECTOR
 INSOLVENCY TAX LISTING
 FOR TAXES DUE 2/01/2018 PRINTED AS OF 9/01/2018

DATE 9/29/2018 TIME 10:00:29
 PAGE 13
 PROG-TXDLQPI

	TRUE VAL	ASD VAL	DIST	MIL RATE	TAX DUE	INT DUE	TOT DUE
DISTRICT TOTALS	1100	1650	5000	.05022	82.86	6.63	89.49
COUNTY TAX AMOUNT				.05022	82.86	6.63	89.49
CITY TAX AMOUNT							
SCHOOL TAX AMOUNT							

ALPHABETICAL ORDER
SUMMARY BY DISTRICT
PERSONAL PROPERTY

CLAY COUNTY TAX COLLECTOR
I N S O L V E N C Y T A X L I S T I N G
FOR TAXES DUE 2/01/2018 PRINTED AS OF 9/01/2018

DATE 9/29/2018 TIME 10:00:29
PAGE 14
PROG-TXDLPPI

	TRUE VAL	ASD VAL	DIST	MIL RATE	TAX DUE	INT DUE	TOT DUE
DISTRICT TOTALS	25658	38488	5110	.04824	1912.17	596.23	2508.40
COUNTY TAX AMOUNT				.04824	1912.17	596.23	2508.40
CITY TAX AMOUNT							
SCHOOL TAX AMOUNT							

ALPHABETICAL ORDER
SUMMARY BY DISTRICT
PERSONAL PROPERTY

CLAY COUNTY TAX COLLECTOR
I N S O L V E N C Y T A X L I S T I N G
FOR TAXES DUE 2/01/2018 PRINTED AS OF 9/01/2018

DATE 9/29/2018 TIME 10:00:29

PAGE 15
PROG-TXDLQPI

TRUE VAL ASD VAL DIST MIL RATE TAX DUE INT DUE TOT DUE

DISTRICT TOTALS

COUNTY TAX AMOUNT
CITY TAX AMOUNT
SCHOOL TAX AMOUNT

** GRAND TOTALS **

387942

581924

29259.77

7471.02

36730.79

COUNTY TAX AMOUNT
CITY TAX AMOUNT
SCHOOL TAX AMOUNT

28350.50	7035.38	35385.88
909.27	435.64	1344.91

NO. _____

***IN THE MATTER OF AUTHORIZING AND APPROVING TO ADD TO INVENTORY THE
DONATION OF A 2014 FORD F250 FROM THE MS WILDLIFE DEPARTMENT AND
FISHERIES FOR THE SHERIFFS DEPARTMENT***

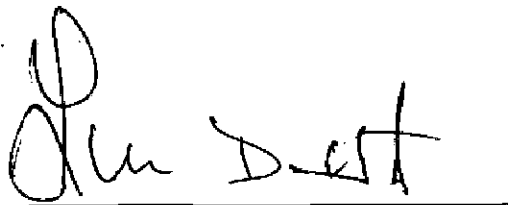
There came on this day for consideration the matter of authorizing and approving to add to inventory the donation of a 2014 Ford F250 from the MS Wildlife Department and Fisheries for the Sheriff's Department.

It appears to this Board the MS Department of Wildlife and Fisheries Division had surplus property one of which consisting of a 2014 Ford F250 Truck, S/N 1FTFW1EF6EFC09694, and;

It appears to this Board the Sheriff's Department put in a request to the MS Wildlife Department and Fisheries requesting the said truck and the department donated the truck to the Clay County Sheriff's Department as attached hereto as Exhibit A.

After motion by R. B. Davis and second by Joe Chandler this Board doth vote unanimously to authorize and approve to accept the donation made to the Clay County Sheriff's Department from the MS Department Wildlife and Fisheries Division and for the said truck to be added to the County's Fixed Asset Ledger and reported under the Sheriff's Department inventory at a book value of \$10,000.

SO ORDERED this the 1st day of October, 2018.



Lynn D. Horton, President

Clay County Sheriff Department

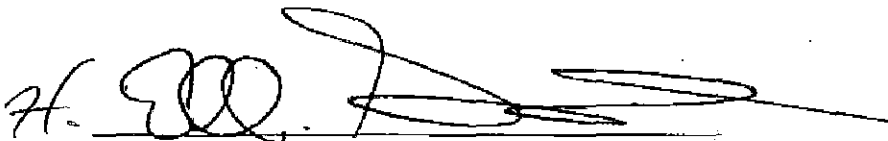
*P.O. Box 142
348 West Broad Street
West Point, Mississippi 39773
Phone (662) 494-2712
Fax (662) 494-4034*

Date: August 20, 2018

Re: Disposed Vehicles

Attn: Dr. Polles

I would like to request that one of your vehicles that is about to be disposed, be donated to the Clay County Sheriff Office. It would help the department out a great deal, as we are in need of such a vehicle. If I can be of any other assistance in this matter, please do not hesitate to contact me.



*Sheriff Eddie Scott
Clay County Sheriff Office
(662)295-5441 cell*

CERTIFICATE OF TITLE

Form 79-001-05-7-1-000

STATE OF MISSISSIPPI

ORIGINAL

114370

VEHICLE IDENTIFICATION NUMBER 1TTFW1EF6EFC09694	MAKE FORD	YEAR 2014	MODEL F15	BODY CW	TITLE NUMBER G990498-01
--	--------------	--------------	--------------	------------	----------------------------

TITLE DATE 08212014	DATE OF FIRST SALE FOR USE NEW ONLY 07152014	NO. CYL. 08	NEW / USED X	TYPE OF VEHICLE TRUCK	PASS. OR GWV 000
------------------------	---	----------------	-----------------	--------------------------	---------------------

ODOMETER - TENTHS NOT INCLUDED

000009

ACTUAL MILEAGE

OWNER

MDWFP DFA 464
P O BOX 451
JACKSON MS 39205

1ST LIENHOLDER (OR OWNER IF NO LIEN)

MDWFP DFA 464
P O BOX 451
JACKSON MS 39205

DATE:
MONTH | DAY | YEAR

2ND LIENHOLDER

DATE:
MONTH | DAY | YEAR

LIEN SATISFACTION: THE UNDERSIGNED HOLDER OF ABOVE DESCRIBED LIEN(S) ON THE MOTOR VEHICLE DESCRIBED HEREON HEREBY ACKNOWLEDGES SATISFACTION THEREOF

1ST LIEN _____ BY _____
(LIENHOLDER) (SIGNATURE AND TITLE)

THIS _____ DAY OF _____ 20 _____

2ND LIEN _____ BY _____
(LIENHOLDER) (SIGNATURE AND TITLE)

THIS _____ DAY OF _____ 20 _____



IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND THIS

THE 21 DAY OF AUGUST 20 14
14232976013 01859

The Mississippi Department of Revenue hereby certifies that on application duly made the person named herein is registered by this office as the lawful owner of the vehicle described subject to the liens or security interests as may subsequently be filed with the Mississippi Department of Revenue. This certificate of title is issued pursuant to the Mississippi Motor Vehicle Title Law Section 63-21-1, Mississippi Code of 1972, and subject to the provisions thereof.

CONTROL NUMBER

19870652

MISSISSIPPI DEPARTMENT OF REVENUE

Ed Morgan

VOID IF ALTERED

*****NOTICE: ANY ALTERATION OR ERASURE VOIDS THE ASSIGNMENT AND ALL ASSIGNMENTS THAT FOLLOW*****

Federal and State Law requires that you state the mileage in connection with the transfer of ownership. Failure to complete, or providing a false statement, may result in fines and/or imprisonment.

ASSIGNMENT OF TITLE BY REGISTERED OWNER

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address, with warranty to be free of all encumbrances except as shown at bottom of page.

Name Clay County MS Address P.O. Box 815, West Point, MS 39093

"I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked.

CAUTION: READ CAREFULLY BEFORE YOU CHECK A BLOCK 1. The mileage stated is in excess of its mechanical limits. 2. The odometer reading is not the actual mileage. **WARNING - ODOMETER DISCREPANCY**

ODOMETER READING (No Tenths) _____

SELLER: Signature(s) [Signature] Printed Name(s) Kevin L. McCreche MOWER Date of Sale 10/1/2018

"I am aware of the above odometer certification made by seller"

BUYER: Signature(s) [Signature] Printed Name(s) Clay County MS by Amy P. Berry, Chairman Clerk

FIRST RE-ASSIGNMENT BY LICENSED DEALER

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address, with warranty to be free of all encumbrances except as shown at bottom of page.

Name _____ Address _____

"I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked.

CAUTION: READ CAREFULLY BEFORE YOU CHECK A BLOCK 1. The mileage stated is in excess of its mechanical limits. 2. The odometer reading is not the actual mileage. **WARNING - ODOMETER DISCREPANCY**

ODOMETER READING (No Tenths) _____

DEALER OR AGENT: Signature(s) _____ Printed Firm Name _____ Date of Sale _____

"I am aware of the above odometer certification made by seller"

BUYER: Signature(s) _____ Printed Name(s) _____

SECOND RE-ASSIGNMENT BY LICENSED DEALER

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address, with warranty to be free of all encumbrances except as shown at bottom of page.

Name _____ Address _____

"I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked.

CAUTION: READ CAREFULLY BEFORE YOU CHECK A BLOCK 1. The mileage stated is in excess of its mechanical limits. 2. The odometer reading is not the actual mileage. **WARNING - ODOMETER DISCREPANCY**

ODOMETER READING (No Tenths) _____

DEALER OR AGENT: Signature(s) _____ Printed Firm Name _____ Date of Sale _____

"I am aware of the above odometer certification made by seller"

BUYER: Signature(s) _____ Printed Name(s) _____

THIRD RE-ASSIGNMENT BY LICENSED DEALER

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address, with warranty to be free of all encumbrances except as shown at bottom of page.

Name _____ Address _____

"I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked.

CAUTION: READ CAREFULLY BEFORE YOU CHECK A BLOCK 1. The mileage stated is in excess of its mechanical limits. 2. The odometer reading is not the actual mileage. **WARNING - ODOMETER DISCREPANCY**

ODOMETER READING (No Tenths) _____

DEALER OR AGENT: Signature(s) _____ Printed Firm Name _____ Date of Sale _____

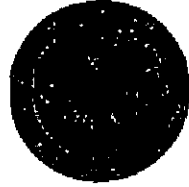
"I am aware of the above odometer certification made by seller"

BUYER: Signature(s) _____ Printed Name(s) _____

LIENHOLDER TO BE SHOWN ON NEW TITLE

Lien in favor of _____
whose address is _____

SCRAPPED, DISMANTLED, OR DESTROYED
E: This is to be filed in by Vehicle Owner. Certificate of Title must be mailed or delivered to the Mississippi Department of Transportation.
Owner's Signature
I have hereby warrant that the Vehicle described on



**Mississippi
Wildlife, Fisheries, and Parks
Law Enforcement Bureau
1505 Eastover Drive, Jackson MS 39211**

September 12, 2018

**Clay County Sheriff's Dept.
348 West Broad Street
West Point, MS 39773**

Dear Sheriff Scott,

This letter is in response to your recent request for the transfer of a surplus vehicle from the Mississippi Department of Wildlife, Fisheries, and Parks to your Department. Your Request has been reviewed and approved by our executive staff. I have been authorized to offer you a 2014 Ford F150 truck. I have listed the vehicle specs and mileage below. I have also attached a photo of the vehicle for you. You may contact me via email or phone to arrange the date and location for the transfer of the vehicle.

Thank you,

**Capt. Byron Middleton
MDWFP LE Admin Staff**

Ford F150 4x4

Mileage- 174,036

Property# 114370

Vin# 1FTFW1EF6EFC09694



464- 4678

PROPERTY TRANSACTION FORM

MISSISSIPPI DEPARTMENT OF WILDLIFE, FISHERIES AND PARKS
1505 EASTOVER DR. JACKSON, MS 39211-6374 (PH) 601-432-2163 (FAX) 601-432-2162

Name of Person Submitting Form: Byron Middleton Date: 9-17-18

INSTRUCTIONS: Mark the appropriate box that applies to the type of Property Transaction requested and/or to be recorded by the Property Office. AFTER receiving new equipment, fill in the description & mfg., serial no. and property no. and mail the WHITE Copy back to Property.

Please Mark Appropriate Block

- New Equipment/Vehicle/Building Request
- Equipment/Vehicle Upgrade
- Request for Permanent Transfer of Equipment
- Numbered Property Sticker Replacement
- Bar Code Property Sticker Replacement
- Request for Disposal Stolen or Lost Report
- Other: _____
- Request to Correct Item Description, Mfg, Serial Number or VIN
- Improvement/Betterment to Land or Building
- Work in Progress Payment (Land/Building/Equipment)
- Temporary Transfer of Equipment for Repair at Vendor
- Temporary Transfer of Equipment to another Location
- Temporary Transfer of Equipment to another Agency

If New Equipment/Vehicle/Building Request or If an Equipment/Vehicle Upgrade Request then fill in

Vendor Name: _____

Purchase Request #: _____

Temporary Location Name: _____

Temporary Location Address: _____

Temporary Location Phone#: _____

Temporary Location Signature: _____

FULL DESCRIPTION OF ITEM, MODEL NUMBER AND MANUFACTURER	SERIAL NUMBER OR MOTOR VEHICLE IDENTIFICATION NUMBER (VIN)	EQUIPMENT NUMBER
2014 Ford F150 Crew 4x4	1FTFW1E6EFC09694	114370
Miles: 174,036		

For Property Division Use Only

Report Number _____

Date _____

Received _____ Employee _____

Date _____

Processed _____ Employee _____

Attach Stickers Here

RELEASING CUSTODY

Byron Middleton

Printed Name _____

[Signature]

Signature _____

9-17-18 30501

Date _____ Proj# _____

Supervisor Signature/Date _____

ACKNOWLEDGING CUSTODY

Michael A. Weems

Printed Name _____

[Signature]

Signature _____

9-17-18

Date _____ Proj# _____

Supervisor Signature/Date _____

*I acknowledge receipt of items listed above and fully understand my financial responsibility as to proper use and protection of the equipment listed hereon.

WHITE COPY - PROPERTY • YELLOW COPY - PERSON RELEASING CUSTODY • PINK COPY - PERSON ACCEPTING CUSTODY

IN THE MATTER OF APPROVING AND AUTHORIZING THE TOMBIGBEE RIVER VALLEY WATER MANAGEMENT DISTRICT TO ASSIST THE COUNTY IN THE CLEAN OUT OF BUCK CREEK

There came on this day for consideration the matter of approving and authorizing the Tombigbee River Valley Water Management District to assist the County in the clean out of Buck Creek.

It appears to this Board Supervisor, R. B. Davis, is requesting for the Tombigbee River Valley Water Management District to assist the County in the clean out of Buck Creek a tributary to the Line Creek which is full of material and debris causing flooding to the local property owners due to the water not being able to flow properly, and;

It appears to this Board the Buck Creek is located in Clay County MS and is further described as being located in Sections 30 and 29, Township 16, South Range 4, as identified in the map as attached hereto as Exhibit A and;

It appears to this Board Supervisor R. B. Davis is requesting that the TRVWMD assist the County in the clean out of the said Creek since the TRVWMD already has the necessary equipment in Clay County and on site to perform the necessary work and;

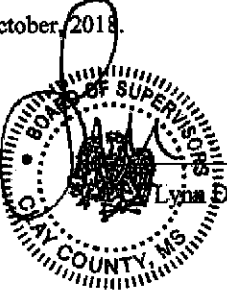
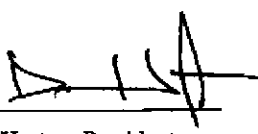
It appears to this Board that if immediate attention is not given to this project the general public will be inconvenienced, and;

It appears to this Board Clay County, Mississippi is without sufficient resources to perform such tasks.

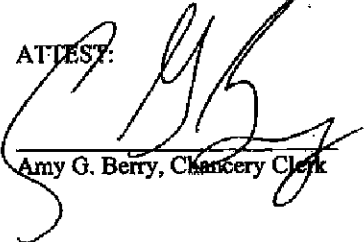
NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of Clay County, Mississippi, that the Tombigbee River Valley Water Management District has been authorized and designated to perform the above stated task in Clay County as within their means to do so.

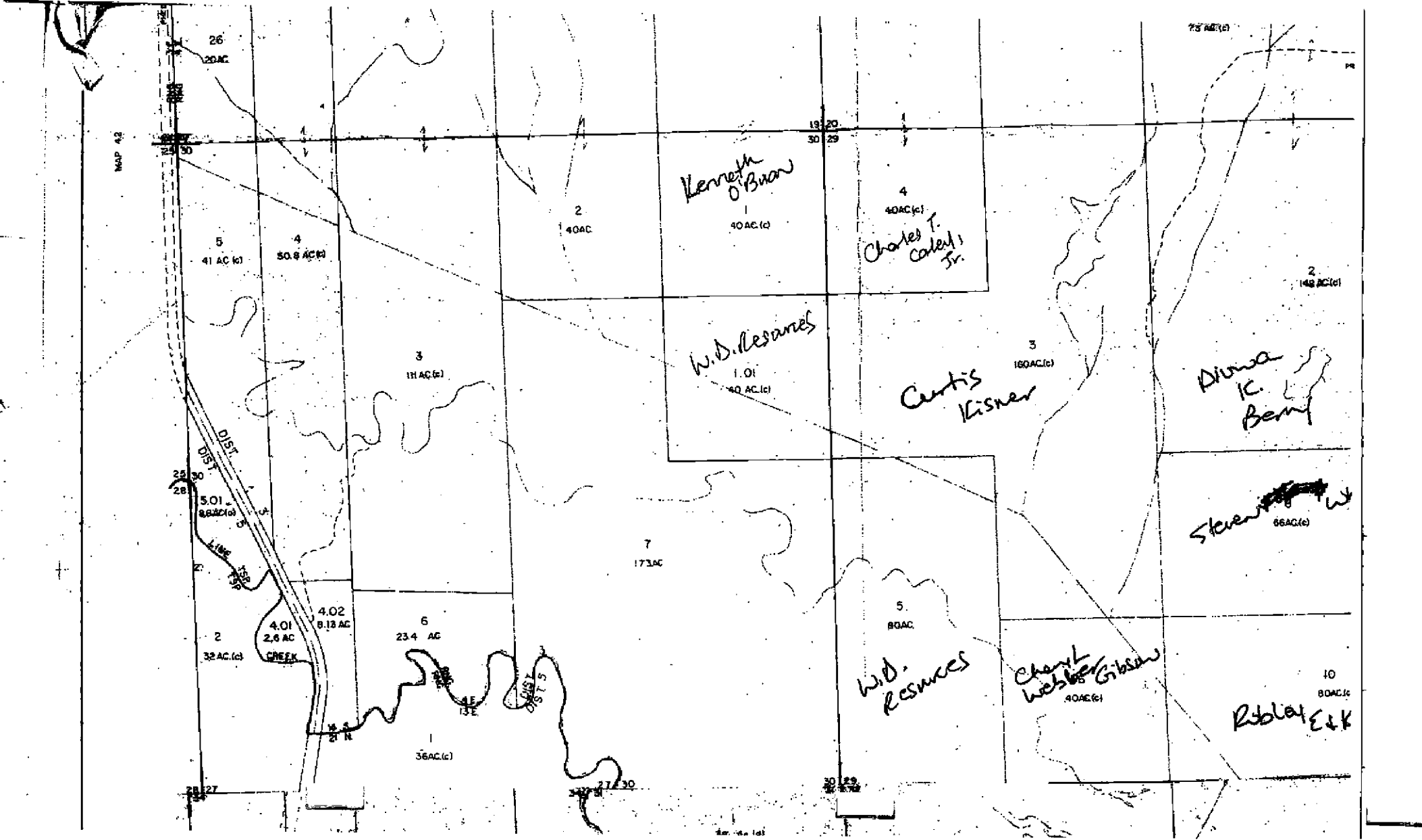
After motion by R. B. Davis and second by Shelton Deanes with all members of the Board present voting "Aye", the President declared the motion carried and the resolution adopted.

SO ORDERED this the 1st day of October, 2018.

 
Lynn D. Horton, President

ATTEST:


Amy G. Berry, Chancery Clerk



MAP 42

26
20 AC

5
41 AC (c)

4
50.8 AC (c)

2
40 AC

Kenneth
O'Brian
40 AC (c)

4
40 AC (c)
Charles T.
Cahill
Jr.

75 AC (c)

2
148 AC (c)

W.D. Resmanes
1.01
40 AC (c)

Curtis
Kisner
3
160 AC (c)

Alvin
K.
Berry

DIST.
DIST.
5.01
88 AC (c)

28
30
28

4.02
4.01
8.13 AC
2.6 AC
CREEK

6
23.4 AC

7
173 AC

5
80 AC

Steven
W.
66 AC (c)

W.D.
Resmanes

Clark
Webster
Gibson
40 AC (c)

10
80 AC (c)
R. Blay E & K

36 AC (c)

23.4 AC

4.01

8.13 AC

2.6 AC

30
29
30

27
30

28
27

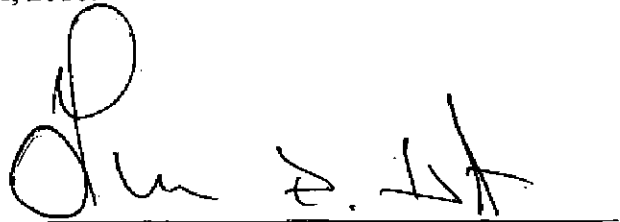
NO. _____

**IN THE MATTER OF AUTHORIZING AND APPROVING THE PRESIDENT TO
EXECUTE THE LOCAL COOPERATION AGREEMENT AND OTHER DOCUMENTS
WITH THE TOMBIGBEE RIVER VALLEY WATER MANAGEMENT DISTRICT ON THE
BUCK CREEK PROJECT**

There came on this day for consideration the matter of authorizing and approving the President to execute the local cooperation agreement and other documents with the Tombigbee River Valley Water Management District on the Buck Creek Project.

After motion by R. B. Davis and second by Shelton Deanes this Board doth vote unanimously to authorize and approve the President to execute the said documents as stated above.

SO ORDERED this the 1st day of October, 2018.

A handwritten signature in black ink, appearing to read "Lynn D. Horton", written over a horizontal line.

Lynn D. Horton, President

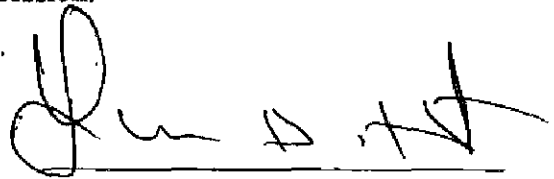
NO. _____

IN THE MATTER OF REQUESTING TO GO INTO CLOSED SESSION

There came on this day for consideration the matter of requesting to go into closed session.

After motion by Shelton Deanes and second by Luke Lummus this board doth vote unanimously to authorize and approve to go into closed session.

SO ORDERED this the 1st day of October, 2018.



Lynn D. Horton, President

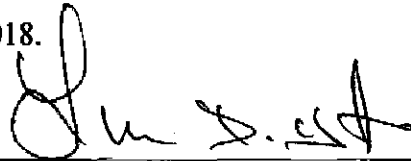
NO. _____

IN THE MATTER OF GOING FROM CLOSED SESSION TO EXECUTIVE SESSION AS ALLOWED UNDER SECTION 25-41-7 OF THE MISSISSIPPI CODE

There came on this day for consideration the matter of going from closed session to executive session as allowed under Section 25-41-7 of The Mississippi Code.

After motion by Joe Chandler and second by Shelton Deanes this Board doth vote unanimously to authorize and approve to go from closed session to executive session as allowed under section 25-41-7 of The Mississippi Code regarding a matter of potential litigation.

SO ORDERED this the 1st day of October, 2018.



Lynn D. Horton, President

NO. _____

IN THE MATTER OF COMING OUT OF EXECUTIVE SESSION

There came on this day for consideration this day the matter of coming out of executive session.

After motion by Luke Lummus and second by Shelton Deanes this Board doth vote unanimously to come out of executive session.

SO ORDERED this the 1st day of October, 2018.

A handwritten signature in black ink, appearing to read "Lynn D. Horton", written over a horizontal line.

Lynn D. Horton, President

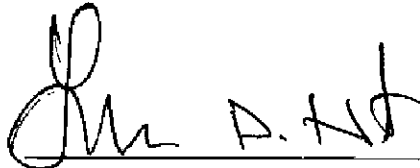
NO. _____

IN THE MATTER OF RECESSING

There came on this day for consideration the matter of recessing.

After motion by Luke Lummus and second by Shelton Deanes this Boar doth vote unanimously to authorize and approve to recess until Thursday, October 4, 2018, at 9:00 a.m. at the Clay County Courthouse.

SO ORDERED this the 1st day of October, 2018.

A handwritten signature in black ink, appearing to read "Lynn D. Horton", written over a horizontal line.

Lynn D. Horton, President