

BE IT REMEMBERED that the Board of Supervisors of Clay County, Mississippi, met at the Courthouse in West Point, MS, on the 22nd day of February, 2018, at 9:00 a.m., and present were: Lynn Horton, President, R. B. Davis, Shelton Deanes, and Joe Chandler. Also present were Amy Berry, Chancery Clerk, Angela Turner-Ford, Board Attorney, and Eddie Scott, Sheriff of Clay County; when and where the following proceedings were as determined to wit;

NO. _____

IN THE MATTER OF ADOPTING AND AMENDING THE AGENDA FOR THE BOARD OF SUPERVISORS MEETING HELD ON FEBRUARY 22, 2018

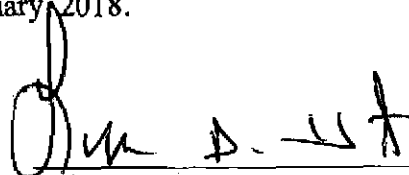
There came on this day for consideration the matter of adopting and amending the agenda for the Board of Supervisors meeting held on February 22, 2018.

It appears to this Board the following items should be added to the agenda for further consideration and discussion and consideration by this Board, to-wit:

- Shelton Deanes regarding the employment of John Bush
- Shelton Deanes authority to travel to Jackson, MS to attend Legislative Session
- Authorizing and approving to pay the Constables the net monthly gross fee income

After motion by Shelton Deanes and second by Joe Chandler this Board doth vote unanimously for such agenda to be adopted as presented and for the agenda to be amended to reflect the amendments.

SO ORDERED this the 22nd day of February, 2018.



Lynn D. Horton, President

219/162

**Clay County Board of Supervisors
Agenda for Board Meeting Held
Thursday, February 22, 2018 at 9:00 a.m.**

- Call to Order
- Welcome and Prayer
- Adopt and Amend the Agenda
- Toby Sandford, Golden Triangle Planning and Development
- B J McClenton, Clay County Volunteer Fire Coordinator
 - Update on the establishing of new fire grading districts in Una and Una Palo Alto
- Eddie Scott
 - Request to Purchase New Food Tray Delivery Cart System for the Jail
- Authorize and approve certain county Officials and employees to travel – See Attached
- Authorize to delete from the County's Fixed Asset Ledger the Tax Assessor/Collector Dept. Asset No. TX109, Calculator
- Review the updated School Bus Turnaround list as adopted by and received from the West Point School District Board
- Request to go into Executive Session as allowed under Section 25-41-7 (g) and (j) of *the Mississippi Code* to discuss the leasing of lands and economic development
- Recess until Monday, March 5, 2018 at 9:00 a.m. at the Clay County Courthouse

Reminder:

The West Point/Clay County Growth Alliance annual banquet is tonight. Business Connection time begins at 5:00 and Dinner begins at 6:00.

Amendments:

220/162

NO. _____

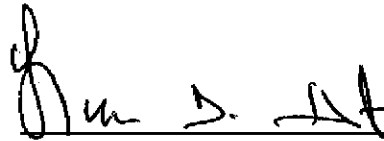
**IN THE MATTER OF AUTHORIZING AND APPROVING THE LEGAL DESCRIPTION
ESTABLISHING THE BOUNDARIES FOR THE UNA/PALO ALTO VOLUNTEER FIRE
GRADING DISTRICT**

There came on this day for consideration the matter of authorizing and approving the legal description establishing the boundaries for the UNA/Palo Alto Volunteer Fire Grading District.

It appears to this Board there is a need to establish a grading district for the UNA Palo Alto area located on Hwy 47 and in establishing the said grading district, which will cover all of the structures and buildings within a five mile radius of the Volunteer Fire building, a legal district must first be adopted and approved by this Board.

After motion by R. B. Davis and second by Shelton Deanes this board doth vote unanimously to authorize and approve of the adopting the legal description as attached hereto as Exhibit A for the establishing of the Una Palo Alto Volunteer Fire Grading District.

SO ORDERED this the 22nd day of February, 2018.



Lynn D. Horton, President

221/162

Clay County
Fire Coverage Description
Palo Alto / Una

Beginning at the Northeast corner of Section 1, Township 15 South, Range 5 East, Clay County Mississippi;
thence run Southerly at 180 degrees from North for a distance of 5.02 miles more or less to the Southeast corner of Section 25, Township 15 South, Range 5 East;
thence run Westerly at 270 degrees from North for a distance of 2.14 miles more or less to the Northeast corner of Section 34, Township 15 South, Range 5 East;
thence run Northerly at 0 degrees from North for a distance of 1.45 miles more or less to a point 2416 feet more or less South of the Northeast corner of Section 3, on the Eastern boundary of Section 3, Township 16 South, Range 5 East;
thence run Westerly at 270 degrees from North for a distance of 331 feet more or less to a point 2434 feet more or less South of the Northern boundary of Section 3, in the Northeastern quarter of Section 3, Township 16 South, Range 5 East;
thence run Southerly at 180 degrees from North for a distance of 4525 feet more or less to a point 324 feet more or less West of the Eastern boundary of Section 10, in the Northeastern quarter of Section 10, Township 16 South, Range 5 East;
thence run Westerly at 270 degrees from North for a distance of 4956 feet more or less to a point 1680 feet more or less South of the Northwest corner of Section 10, on the Western boundary of Section 10, Township 16 South, Range 5 East;
thence run Southerly at 180 degrees from North for a distance of 2.70 miles more or less to the Southeast corner of Section 21, Township 16 South, Range 5 East;
thence run Westerly at 270 degrees from North for a distance of 1.00 miles more or less to the Southwest corner of Section 21, Township 16 South, Range 5 East;
thence run Northerly at 0 degrees from North for a distance of 1.44 miles more or less to a point 2315 feet more or less North of the Southwest corner of Section 16, on the Western boundary of Section 16, Township 16 South, Range 5 East;
thence run Westerly at 270 degrees from North for a distance of 2.07 miles more or less to a point 326 feet more or less West of the Eastern boundary of Section 13, in the Southeast corner of Section 13, Township 16 South, Range 4 East;
thence run Northerly at 0 degrees from North for a distance of 1.34 miles more or less to a point 1286 feet more or less South of the Northern boundary of Section 12, in the Northeast quarter of Section 12, Township 16 South, Range 4 East;
thence run Westerly at 270 degrees from North for a distance of 1.94 miles more or less to a point 1374 feet more or less South of the Northeast corner of Section 10, on the Eastern boundary of Section 10, Township 16 South, Range 4 East;
thence run Southerly at 180 degrees from North for a distance of 660 feet more or less to a point 2034 feet more or less South of the Northeast corner of Section 10, on the Eastern boundary of Section 10, Township 16 South, Range 4 East;
thence run Westerly at 270 degrees from North for a distance of 1997 feet more or less to a point 2052 feet more or less South of the Northern boundary of Section 10, in the Northeast quarter of Section 10, Township 16 South, Range 4 East;

222/162

thence run Northerly at 0 degrees from North for a distance of 156 feet more or less to a point 1902 feet more or less South of the Northern boundary of Section 10, in the Northeast quarter of Section 10, Township 16 South, Range 4 East;
thence run Westerly at 270 degrees from North for a distance of 960 feet more or less to a point 1737 feet more or less East of the Western boundary of Section 10, in the Northwest quarter of Section 10, Township 16 South, Range 4 East;
thence run Northerly at 0 degrees from North for a distance of 3.78 miles more or less to a point 2307 feet more or less East of the Western boundary of Section 22, in the Southwest quarter of Section 22, Township 15 South, Range 4 East;
thence run Westerly at 270 degrees from North for a distance of 275 feet more or less to a point 2582 feet more or less East of the Western boundary of Section 22, in the Southwest quarter of Section 22, Township 15 South, Range 4 East;
thence run Northerly at 0 degrees from North for a distance of 1.33 miles more or less to a point 1399 feet more or less South of the Northern boundary of Section 15, in the Northwest quarter of Section 15, Township 15 South, Range 4 East;
thence run Easterly at 90 degrees from North for a distance of 1432 feet more or less to a point 1326 feet more or less West of the Eastern boundary of Section 15, in the Northeast quarter of Section 15, Township 15 South, Range 4 East;
thence run Northerly at 0 degrees from North for a distance of 3151 feet more or less to a point 1365 feet more or less West of the Eastern boundary of Section 10, in the Southeast quarter of Section 10, Township 15 South, Range 4 East;
thence run Easterly at 90 degrees from North for a distance of 2995 feet more or less to a point 1629 feet more or less East of the Western boundary of Section 11, in the Southwest quarter of Section 11, Township 15 South, Range 4 East;
thence run Northerly at 0 degrees from North for a distance of 1.66 miles more or less to a point 1538 feet more or less East of the Northwest corner of Section 2, on the Northern boundary of Section 2, Township 15 South, Range 4 East;
thence run Easterly at 90 degrees from North for a distance of 7.85 miles more or less to a point at the Northeast corner of Section 1, Township 15 South, Range 5 East, which is also the point of beginning.

223/162

NO. _____

**IN THE MATTER OF AUTHORIZING THE PURCHASE OF FOOD TRAY CART
WARMER FOR THE JAIL**

There came on this day for consideration the matter of authorizing the purchase of food tray cart warmer for the Jail.

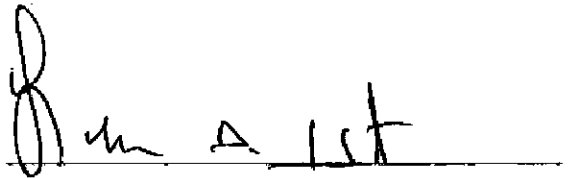
It appears to this Board the old tray cart as used by the Jail, SD455, is run down and old and is inconsistent in keeping food warm which is a food requirement of the Jail by the American Correctional and Federal Standards, and

It appears to this Board the Sheriff, Eddie Scott, is requesting this Board's consideration in authorizing him to purchase a new Food Tray Cart Warmer for the Jail as attached hereto as Exhibit A, and;

It appears the Sheriff has solicited two to three quotes and the lowest and best quote is that of Cook Direct for a 102 capacity Food Tray Warmer for \$6,969.74.

After motion by R. B. Davis and Shelton Deanes this Board doth vote unanimously to authorize the Sheriff to purchase the Food Tray Cart Warmer for the Jail and for the said purchase to be expensed to the Sheriff's Inmate Canteen Budget.

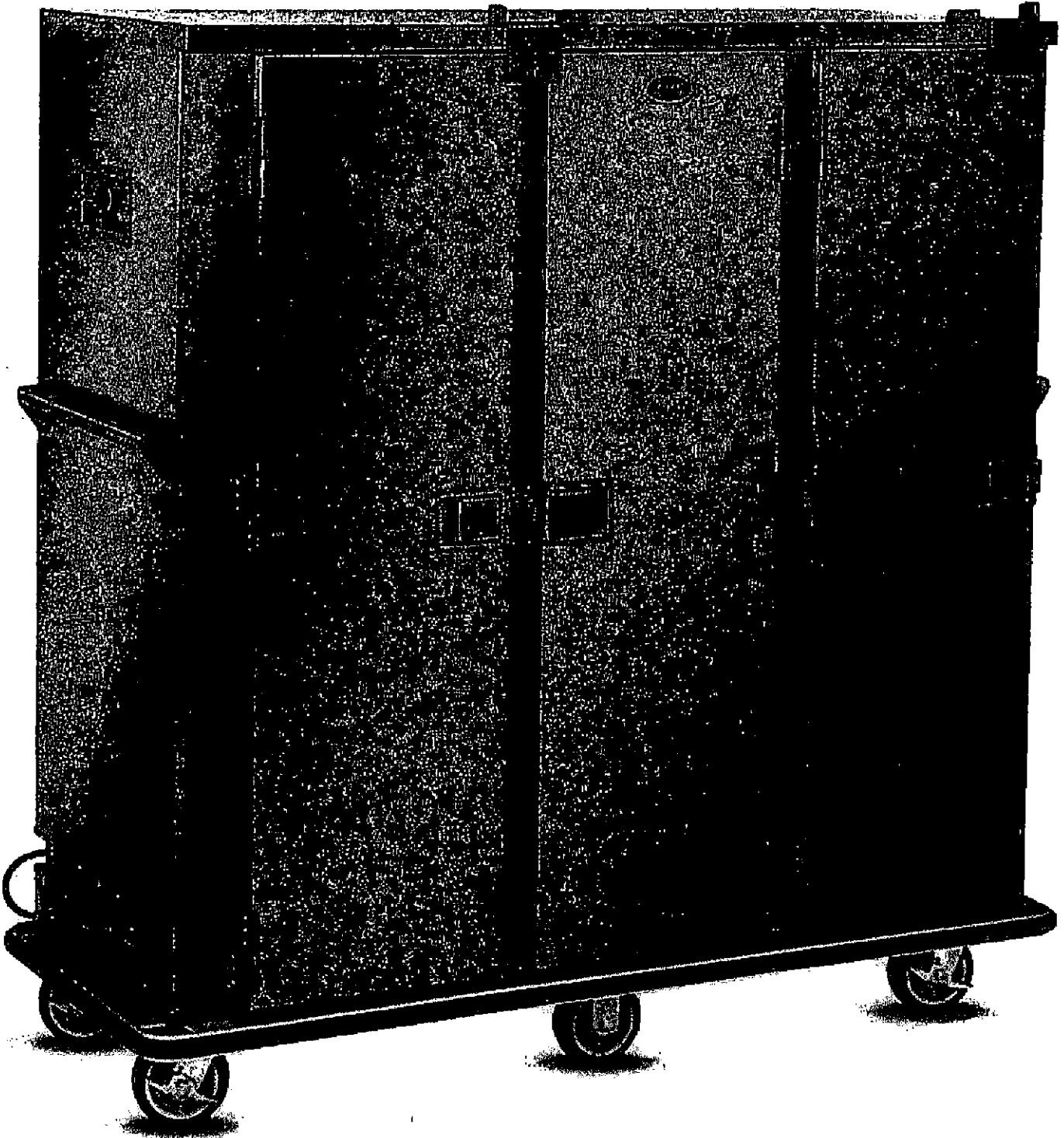
SO ORDERED this the 22nd day of February, 2018.



Lynn D. Horton, President

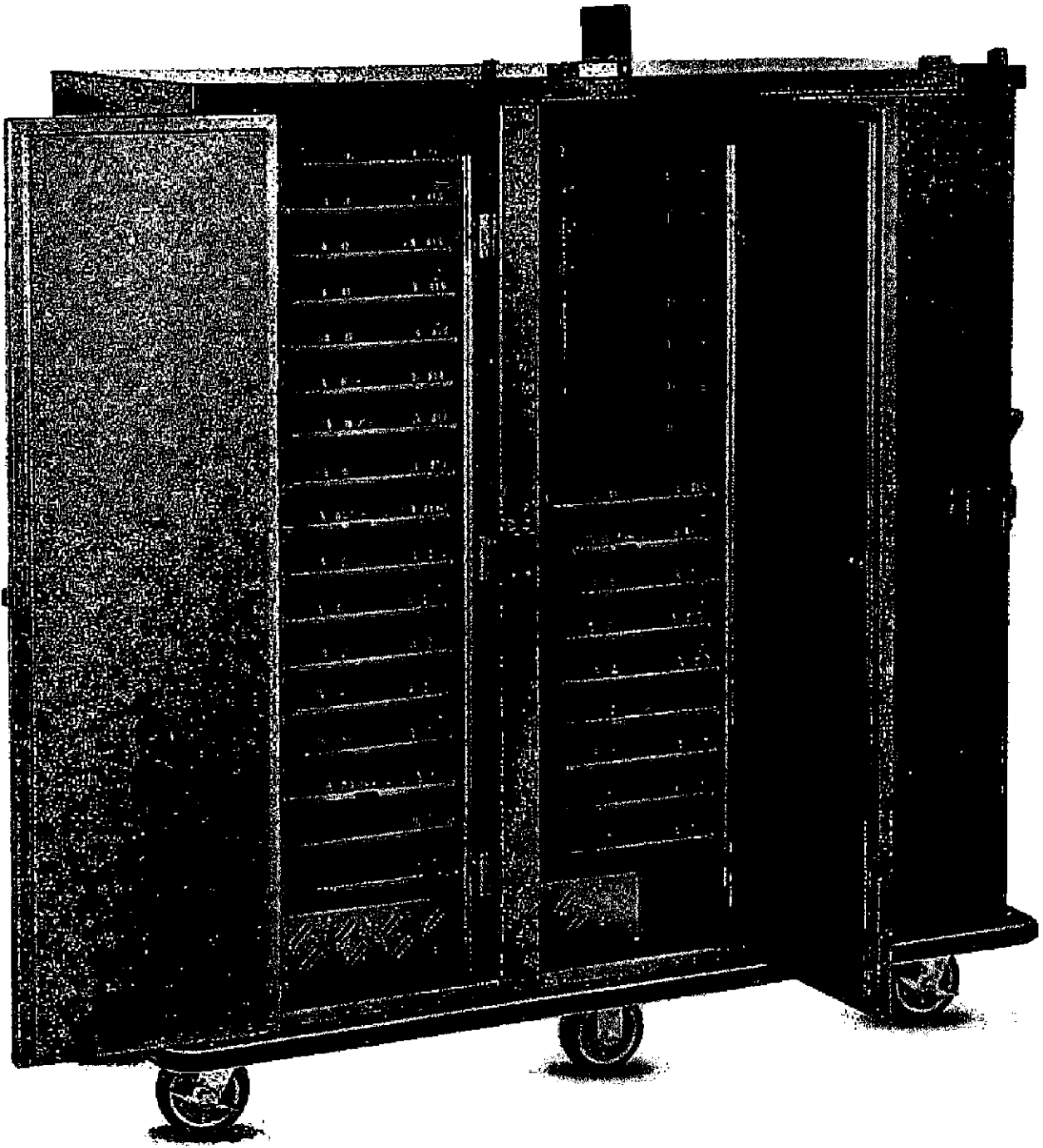
224/162

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Bryan Whisenhunt - Territory Sales Representative | Cook's Direct

225/162
3



226/162

Cooks Direct

27725 Diehl Road
Warrenville, IL 60555
(866) 506-3048
www.CooksDirect.com

SALES QUOTE

Sell To: Clay County Sherriff
PO Box 142
218 W Broad
West Point, MS 39773
Phone: (662) 494-5152
Fax: (662) 494-4034

Ship To: Clay County Sherriff
PO Box 142
218 W Broad
West Point, MS 39773
Phone No. (662) 494-5152

Requested By: Mike Weaver

Profit Center

39773-1	*****DO NO	SR137303	Net 30 - CUST	02/20/18	03/22/18	BWHISENHUNT
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1	PTS-1410-102	Tray delivery cart, prisoner, (102) 18" x 14" tray capacity	Each	6,744.74	6,744.74
		3" OC fixed rack, built in heat, adjustable thermostat, flush mounted doors, 6" casters (2) swivel, (2) rigid by F.W.E			
1		S & H - Quoted		225.00	225.00

Prepared By: , x

227/1102

Subtotal:	6,969.74
Invoice Discount:	0.00
Tax:	0.00
Total:	6,969.74

Cooks Correctional

27725 Diehl Road
 Warrenville, IL 60555
 (800) 956-5571
 www.CooksCorrectional.com

SALES QUOTE

Sell To: Clay County Sherriff
 Michael Weaver
 PO Box 142
 218 W Broad
 West Point, MS 39773
 Phone: (662) 494-5152
 Fax: (662) 494-4034
 Requested By: Mike Weaver

Ship To: Clay County Sherriff
 PO Box 142
 218 W Broad
 West Point, MS 39773
 Phone No. (662) 494-5152

Profit Center

*****DO NO						
39773-1	SR137207	Net 30 - CUST	02/13/18	03/15/18	BWHISENHUNT	
4	630-440SSB	Tray six comp. SS brown	Case	214.50	858.00	
separator style, Brown						
24 per case, by Cook's						
(COLOR CODE: 5185)						
HTS - 3924.10.3000						
4	630-441SSC	Lid 6 compt. SS translucent	Case	204.50	818.00	
# 630-440SSB and 630-440SST,						
24 per case, by Cook's						
(COLOR CODE: CLEAR)						
HTS - 3924.10.4000						
1		S & H - Quoted		100.00	100.00	

Prepared By: , x

228/1162

Subtotal:	1,776.00
Invoice Discount:	0.00
Tax:	0.00
Total:	1,776.00



Hotel & Restaurant Supply
Suppliers/Designers to the Food Service Industry

Quote


02/05/2018

Project:
CLAY CO SHERIFF DEPT

From:
Hotel & Restaurant Supply -
Meridian
Lisa Seale
5020 Arundel Road
Meridian, MS 39307-9431
6014827127

Job Reference Number: 3926

PRICE INCLUDES DELIVERY, UNCRATE AND SET IN PLACE

Item	Qty	Description	Sell	Sell Total
2	1 ea	TRAY DELIVERY CART  FWE / Food Warming Equipment Co., Inc. Model No. PTS-6060 Prisoner Tray Delivery Cart, mobile, (60) 10" x 14" or (60) 15.5" x 11.5" tray capacity, 3" OC, fixed rack, built-in heat system, adjustable thermostat, recessed controls, insulated, (2) flush mounted doors, tamper resistant, (1) push bar, wraparound bumper, stainless steel construction, 6" casters (2) rigid & (2) swivel with brakes, UL, cUL, NSF 1 ea The Correctional Environment/Facilities is warranted for one year parts & six months labor 1 ea 120v/50/60/1-ph, 13.8 amps, 1650 watts, NEMA 5-15P, standard (US)	\$7,179.00	
			ITEM TOTAL:	\$7,179.00
3	1 ea	TRAY DELIVERY CART FWE / Food Warming Equipment Co., Inc. Model No. PTST-1410-60 Prisoner Tray Delivery Cart, mobile, fixed rack, (72) 14" x 10" trays @ 3" spacing, (72) 14" x 10" stacked tray capacity, forced air heat system, adjustable thermostat, insulated, tamper resistant, (2) flush mounted doors, padlock compatible (padlock not included), push bars, full perimeter bumper, stainless steel construction, (4) 6" casters (2) rigid, (2) swivel with brake, UL, cUL, NSF 1 ea The Correctional Environment/Facilities is warranted for one year parts & six months labor 1 ea 120v/50/60/1-ph, 14.2 amps, 1.7 k watts, NEMA 5-15P (US), standard	\$6,595.25	
			ITEM TOTAL:	\$6,595.25
			Merchandise	\$13,774.25
			Freight	
			Total	\$13,774.25

PRICE INCLUDES DELIVERY, UNCRATE AND SET IN PLACE

Acceptance: _____ Date: _____

Printed Name: _____

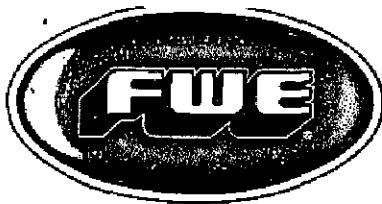
Project Grand Total: \$13,774.25

229/162

Initial: _____
Page 1 of 2

CLAY CO SHERIFF DEPT

230/162



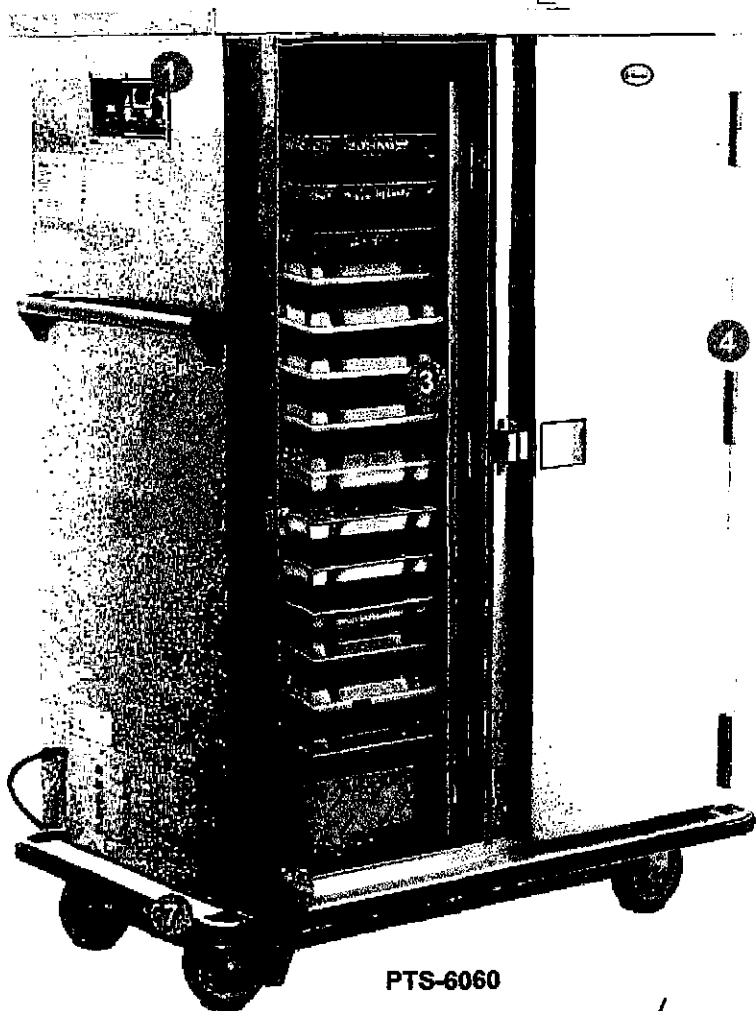
PROJECT:	MODEL:	QUANTITY:	ITEM NO:
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PRISONER TRAY TRANSPORT & SERVE CABINETS

Heated Holding & Serving for 15.5" x 11.5" or 10" x 14" Compartment Trays

GUARDED HEAT "PTS" SERIES

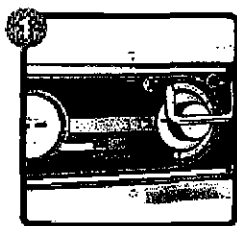
Manufactured from the ground up specifically for the correctional field



PTS-6060

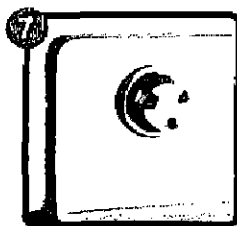
231/162

- 1 Built in heat system - heat system is built in to prevent tampering, loss or damage and is provided with protected tamper proof controls
- 2 All models can be ordered without heat for ambient applications [add "A"]. Thermal barrier wall option available. Flexibility to use each compartment as a heated or ambient section - add a cold plate for chilled foods
- 3 Stainless steel rack assembly can be customized to accommodate a wide variety of tray sizes
- 4 12 gauge, stainless steel hinges keep doors properly aligned for years of use, secured with tamper-proof screws
- 5 Cell block feeding or cook serve
- 6 Fully heliarc welded construction with extra welds at critical points - provides structural integrity to withstand rough handling - no rivets
- 7 Standard tamper resistant features suited for minimum to maximum security environments include:
 - Super-duty, full perimeter bumper
 - Thermostat Capillary guard
 - Plexi-Guard thermometer cover
 - Thermostat retention strap
 - Paddle Latch
 - Tamper-proof screws
 - Stainless steel, heavy-duty hinges
 - Pad-locking transport latch
 - Tubular, stainless steel push bars
 - 18 ga, stainless steel exterior
 - One piece rack assembly with hold down device



Thermostat Capillary Guard

CLAY CO SHERIFF DEPT

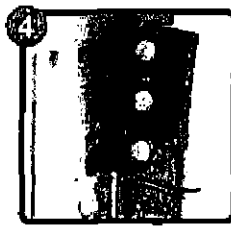


Tamper-Proof Screws



Rack Assembly

Hotel & Restaurant Supply - Meridian



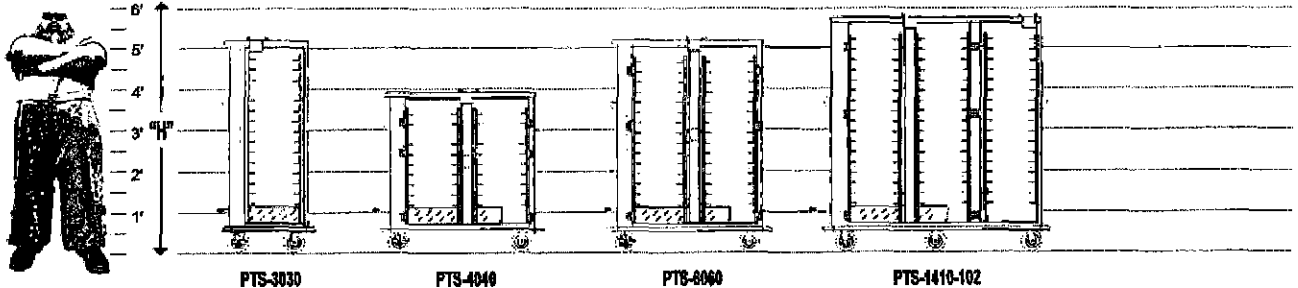
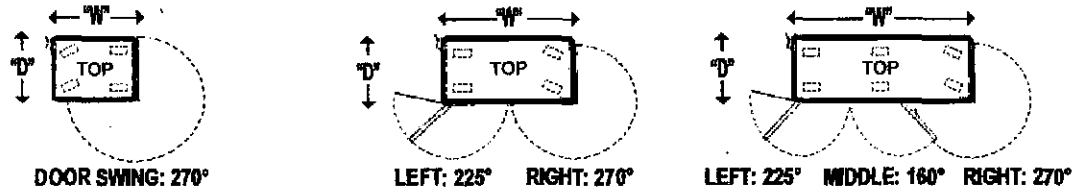
Heavy-Duty Hinges

*One year limited warranty



PROJECT:	MODEL:	QUANTITY:	ITEM NO:
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SPECIFICATIONS: PRISONER TRAY TRANSPORT & SERVE CABINETS



MODEL NUMBER	COMPARTMENT TRAY CAPACITIES (A)		OVERALL EXTERIOR DIMENSIONS (IN. (mm)) (Height includes Casters)			NO. OF DOORS	CASTER SIZE	CLASS 100 SHIP WT. LBS. (KG)
	15.5" x 11.5" Compartment Trays	10" x 14" Compartment Trays	HIGH 4"	DEEP 7"	WIDE 4"			
PTS-3030	30	30	61.5" (1562)	29" (737)	27.75" (704)	1	6"	310 (141)
PTS-4040	40	40	47.5" (1207)	29.25" (743)	48.5" (1232)	2	6"	385 (175)
PTS-6060	60	60	62.5" (1588)	29.25" (743)	48.5" (1232)	2	6"	480 (218)
PTS-1410-102	102	102	69" (1753)	29.5" (749)	66.5" (1689)	3	6"	670 (304)

[A] Standard tray spacing 3". Other tray spacings available upon request.
 [B] Trays NOT included. Contact individual manufacturers for trays. Sample tray(s) required with order.

	ELECTRICAL DATA					
	PTS-3030		PTS-4040 PTS-6060		PTS-1410-102	
VOLTS	120	220-240	120	220-240	120	220-240
WATTS	1300	1538	1650	1954	2050	2430
AMPS	10.8	6.4	13.8	8.1	17.1	10.1
HERTZ	50/60	50/60	50/60	50/60	50/60	50/60
PHASE	Single	Single	Single	Single	Single	Single
PLUG USA						
PLUG CANADA						

Dedicated circuit.

CONSTRUCTION. Hot-dip welded, single unit construction of stainless steel; 18 gauge polished exterior, 20 gauge stainless steel interior with easy-to-clean covered corners. Welded tubular base frame shall be 1" square, heavy gauge stainless steel tubing, with 10 gauge stainless steel reinforcing stress plates at corners.
INSULATION. "Ultra-Guard" UG-28 high density fiberglass insulation throughout, top, back, bottom, sides, door(s).
PUSH BARS. Heavy-duty, 1" diameter tubular stainless steel push handle(s). One (1) on single and double door units, two (2) on three door units. Mountings welded in place and reinforced with stainless steel channel to prevent removal.
SUPER-DUTY BUMPER. Solid 1.5" wide continuous wrap-around aluminum channel, bolted to frame, with snap-in, non-marking replaceable vinyl cushion. Full perimeter bumper extends beyond doors, handles, etc., for added protection. Shall be continuous, with corner cut-outs to facilitate cleaning.

DOORS AND LATCHES. Flush mounted, stainless steel, insulated doors. When opened, doors lie flush against side of unit or another door to keep work aisles unobstructed. Each door shall have three (3) heavy-duty, 12 gauge stainless steel hinges. Each door shall be equipped with a positive closing, flush-in-door, stainless steel paddle latch. The hinge and latch mountings are reinforced with stainless steel backing plates. Each unit shall be provided with padlock compatible (padlock not included) transport/security latch.
CASTERS. 6" heavy-duty, extra wide polyurethane fire casters with Zerk grease (lubrication) fittings. Single and double door models in a configuration of two (2) rigid, and two (2) swivel with brake. Three door models in a configuration of two (2) rigid and four (4) swivel with brake. Casters shall have a reinforced yoke welded to 10 gauge castor mounting plate. The castor mounting plate shall be secured to a 10 gauge stainless steel reinforcing stress plate via welded in place stainless steel studs. The reinforcing stress plates shall be welded to the heavy gauge tubular frame of the unit.

TRAY SLIDES. Fully welded, one piece rack with hold down device shall be heavy gauge stainless steel, channels fixed-in-place at 3" spacings and shall be capable of field adjustability to accommodate two (2) 15.5" x 11.5" (except on PTS-1410-102) or (2) 10" x 14" trays per pair of tray slides. Unless specified otherwise, assembly shall be factory adjusted to accommodate 15.5" x 11.5" trays, except on PTS-1410-102. Contact factory for custom spacing and rack assembly.
HEATING SYSTEM/CONTROLS. Heat system shall be built-in to prevent fampering, loss, or damage. System shall include an incoloy nickel-chromium alloy heating element, and Hi-Temp, self-lubricated, impedance protected, fan-cooled blower motors. Controls shall be end mounted, fully recessed and shall include a full range thermostat adjustable to actual temperature. Thermostat shall include temperature scale marked in ten increments (F/C) from 90° to 190°F (30° to 90°C). An operational range thermometer, 20 amp ON/OFF switch, power supply light and

thermostat cycling light are also included.
ABUSE RESISTANT FEATURES. Cabinet shall have 12 gauge stainless steel thermostat knob retention strap, and 1/4" thick Lexan cover over the thermometer. Both shall be attached with tamper-proof fasteners to prevent unauthorized removal. Cabinet shall have tamper-resistant fasteners in all critical areas, and extra welds throughout for added durability. Heavy-duty 1" diameter tubular stainless steel push handles shall be welded in place and reinforced with stainless steel channel to prevent removal. Each unit shall be provided with padlock compatible (padlock not included) transport/security latch.
ELECTRICAL CHARACTERISTICS. 3 wire grounded 10 foot extension power cord and plug, side mounted for safety. Dedicated circuit.
INSTALLATION. Unit should not be installed in an area where adverse environmental conditions are present.

- OPTIONAL ACCESSORIES**
- ELECTRIC**
- 220 volt, 50/60 Hz, single phase
 - Cord winding bracket
 - Removable twist-lock cord and plug
 - High impact plexi-glass, control panel cover
- DOORS**
- Locking paddle latch
- CASTERS**
- All swivel or larger casters
- EXTRAS**
- Top corner bumpers
 - Stainless steel bumper
 - Beverage um angles
 - Top perimeter guard rail
 - Tow bar

FWE products may be covered under one or more of the following U.S. patents: 288,299; 298,300; 3,852,809; 4,192,891. All rights reserved. All specifications subject to change without notice. Errors subject to correction. © 17 Food Warming Equipment Company, Inc. R-17.02

232/162



FOOD WARMING EQUIPMENT COMPANY, INC.
 5599 HWY. 31 W. Portland, TN 37148
 815.459.7500 | Fax: 815.459.7989 | sales@fwe.com

800-222-4393
www.FWE.com

COOK | HOLD | TRANSPORT | SERVE | REFRIGERATION | BARS





PROJECT:	MODEL:	QUANTITY:	ITEM NO:
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PRISONER TRAY TRANSPORT & SERVE CABINETS

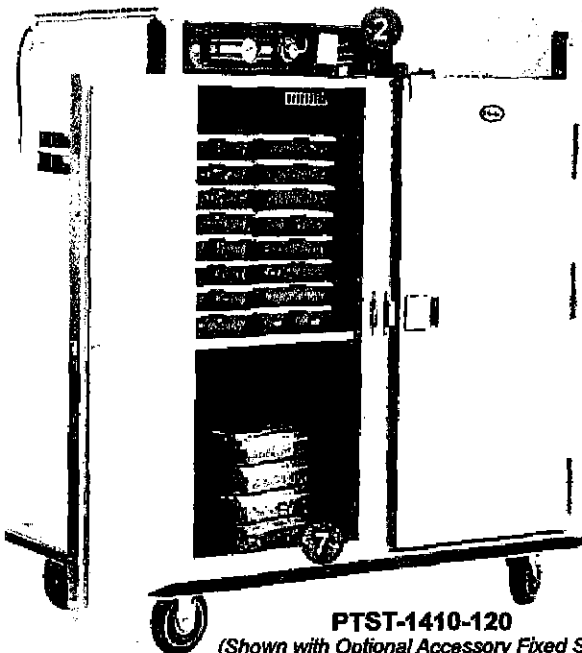
Heated Holding & Serving for 14" x 10" Prisoner Trays

TOP MOUNT "PTST-1410" & "UHST-1410" SERIES

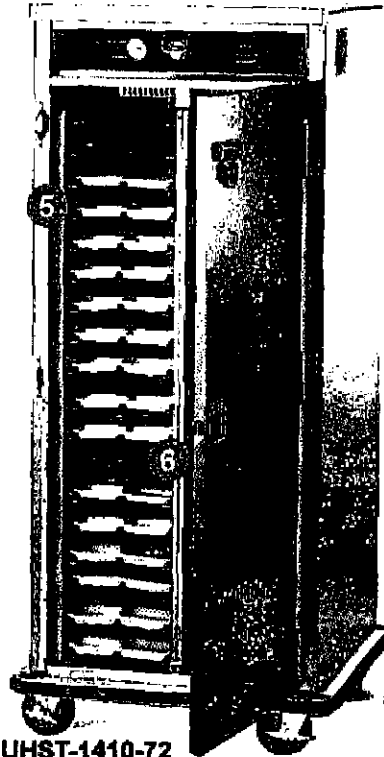
Prison/Correctional heated transport and holding carts, manufactured to meet demanding environments. Standard with security features to protect staff members and inmates.

- 1 Correctional features are suited for minimum to maximum security environments. Standard tamper resistant features include:
 - Super-duty, full perimeter bumper
 - Plexi-Guard thermometer cover
 - Thermostat retention strap
 - Paddle Latch
 - Tamper-proof screws
 - Stainless steel, heavy-duty hinges
 - Maxi-Guard padlocking transport latch
 - Tubular, stainless steel push bars
 - 18 ga, stainless steel exterior
 - Rack hold down device
- 2 Guarded Heat system is built in to prevent tampering, loss or damage. Top mounted elements are protected from spillage and leaves the bottom of the cabinet open for easy cleaning.
- 3 Padlocking security transport latch keeps doors close while in motion
- 4 Stainless steel hinges - heavy-duty, 12 gauge, stainless steel hinges keep doors properly aligned for years of use, secured with tamper-proof screws
- 5 Transport and serve meal delivery trays. Choose either one piece rack assembly or open compartment for stacking applications
- 6 Cell block feeding or cook serve
- 7 Top mounted elements are protected from spillage and leaves the bottom of the cabinet open for easy cleaning reducing maintenance and cleaning costs

***One year limited warranty**



PTST-1410-120
(Shown with Optional Accessory Fixed Shelf)



UHST-1410-72

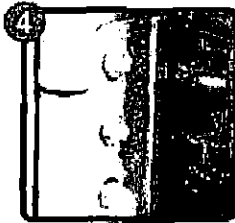
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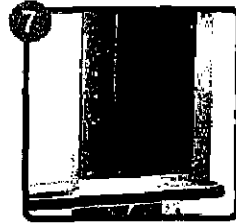
Thermostat Retention Strap



Maxi-guard Padlocking Latch



Heavy-Duty Hinges



Open Bottom Base



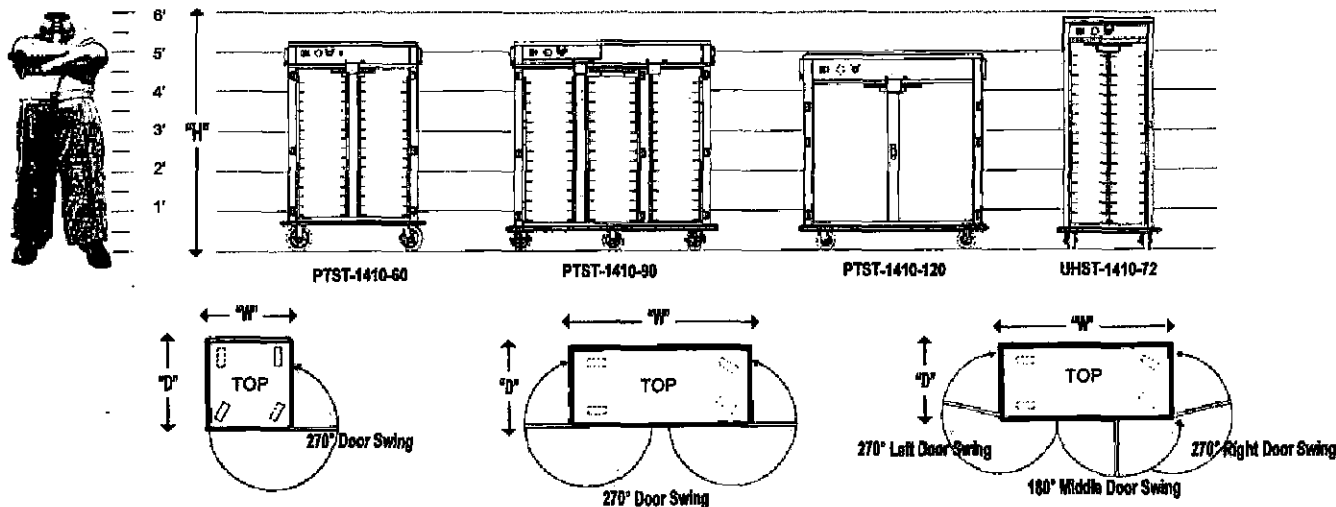
CLAY CO SHERIFF DEPT

Hotel & Restaurant Supply - Meridian

Page: 5

PROJECT:	MODEL:	QUANTITY:	ITEM NO:
----------	--------	-----------	----------

SPECIFICATIONS: PRISONER TRAY TRANSPORT & SERVE CABINETS



MODEL NUMBER	COMPARTMENT TRAY CAPACITIES [A]			OVERALL EXTERIOR DIMENSIONS IN.(mm)			CLASS 100		
	TRAY SIZE [B]	FIXED RACK CAPACITY @ 3" SPACINGS (76mm)	STACKED TRAY CAPACITY FIXED SHELF [C]	HIGH "H"	DEEP "D"	WIDE "W"	NO. OF DOORS	CASTER SIZE	SHIP WT. LBS. (KG)
PTST-1410-60 [D]	14" x 10" x 2.5"	60	72	64" (1626)	29" (737)	45.25" (1073)	2	6"	485 (220)
PTST-1410-90 [D]	14" x 10" x 2.5"	90	120	64" (1626)	29" (737)	64.5" (1638)	3	6"	815 (279)
PTST-1410-120	14" x 10" x 2.5"	N/A	120	53.75" (1365)	34.75" (883)	52" (1321)	2	6"	525 (238)
UHST-1410-72	14" x 10" x 2.5"	72	88	71" (1803)	36.25" (921)	31.25" (794)	1	5"	460 (209)

	ELECTRICAL DATA			
	PTST-1410-60		PTST-1410-90 PTST-1410-120 UHST-1410-72	
VOLTS	120	220-240	120	220-240
WATTS	2200	2580	1700	1985
AMPS	18.3	10.8	14.2	8.3
HERTZ	50/60	50/60	50/60	50/60
PHASE	Single	Single	Single	Single
PLUG USA				
PLUG CANADA				

[A] Standard tray spacing 3" (76mm). Other tray spacings available upon request.
 [B] Nesting height is 2.5" (63.5mm).
 [C] Capacities shown with fixed shelf optional accessory.
 Trays not included. Contact individual manufacturers for trays. Sample (trays) required with order.
 [D] Optimal for narrow door openings.

Dedicated circuit.

CONSTRUCTION. Helic welded, single unit construction of stainless steel 18 gauge polished exterior, 20 gauge stainless steel interior with easy-to-clean covered corners. Welded tubular base frame shall be 1" square, heavy gauge stainless steel tubing, with 10 gauge stainless steel reinforcing stress plates at corners.
INSULATION. Insulated throughout; top, back, bottom, sides, doors using high density ceramic and fiberglass insulation.
HANDLES. Heavy-duty, recessed, 1" diameter tubular stainless steel push handles. Reinforced and welded with stainless steel channel to prevent removal. UHST-1410-72 is standard with a rear mounted push/pull handle.
BUMPER. Solid 1-1/2" wide continuous wraparound aluminum channel, bolted to frame, with snap-in, non-marking replaceable vinyl cushion. Full perimeter bumper extends beyond doors, handles, etc., for added protection. Shall be continuous, with corner cut-outs to facilitate cleaning.

DOORS AND LATCHES. Flush mounted, stainless steel, insulated doors. When opened doors lie flush against side of unit or another door to keep work aisles unobstructed. Each door shall have three (3) heavy-duty, 12 gauge stainless steel hinges. Each door shall be equipped with a positive closing, flush-in-door, stainless steel paddle latch. The hinge and latch mountings are reinforced with stainless steel backing plates. Each door shall be provided with padlock compatible (padlock not included) transport/security latch.
CASTERS. 6" heavy-duty, extra wide polyurethane tire casters with Zerk grease (lubrication) fittings in a configuration of two (2) rigid, and two (2) swivel with brake. UHST-1410-72 is standard with 5" casters. Casters shall have a reinforced yoke welded to 10 gauge castor mounting plate. The castor mounting plate shall be secured to a 10 gauge stainless steel reinforcing stress plate via welded in place stainless steel studs. The reinforcing stress plates shall be welded to the heavy gauge tubular frame of the unit.

HEATING SYSTEM/CONTROLS. Top mounted, forced air blower system shall include one (1) Hi-Temp, self-lubricated, impedance protected, fan-cooled blower motor to distribute heat equally throughout cabinet interior. Heating element shall be located at top of cabinet to eliminate hot spots and to prevent overheating of lower trays and pans. Back wall heat distribution tunnel shall be vented for balanced air circulation. Controls shall be up-front, recessed and shall include a full range thermostat adjustable to actual temperature. Thermostat shall include temperature scale marked in ten degree increments (F/C) from 90° to 190°F (30° to 90°C). An operational range thermometer, power supply light, thermostat cycling light, and 20 amp ON/OFF switch are also included.
CAPACITY. Fully welded, one piece rack with hold down device shall be heavy gauge stainless steel, channels fixed-in-place at 3" spacing. PTST-1410-120 does not include rack or shelf. Contact factory for custom spacings.

ABUSE RESISTANT FEATURES. Cabinet shall have 12 gauge stainless steel thermostat knob retention strap, and 1/4" thick Lexan cover over the thermometer. Both shall be attached with tamper-proof fasteners to prevent unauthorized removal. Cabinet shall have tamper-resistant fasteners in all critical areas, and extra welds throughout for added durability. Heavy-duty 1" diameter tubular stainless steel push handles shall be welded in place and reinforced with stainless steel channel to prevent removal. Each door shall be provided with padlock compatible (padlock not included) transport/security latch.
ELECTRICAL CHARACTERISTICS. 3 wire grounded power cord and plug, rear mounted for safety. See electrical data chart above for amperage and receptacle configuration. Dedicated circuit.
INSTALLATION. Unit should not be installed in an area where adverse environmental conditions are present.

- OPTIONAL ACCESSORIES**
- ELECTRIC**
 - 220 volt, 50/60 Hz, single phase
 - Cord winding brackets
 - Removable cord
 - Twist-lock plug
 - Hidden preset temperature controls
 - DOORS**
 - Locking paddle latch
 - SPACINGS**
 - Tray rack with custom spacings (except PTST-1410-120)
 - CASTERS**
 - All swivel or larger casters
 - EXTRAS**
 - Top corner bumpers
 - Stainless steel bumper
 - Beverage um angles
 - Top perimeter guard rail
 - Tow bar
 - Thermal barrier wall
 - Shelf (for stacking trays)
 - Tamper socket set
 - X-factor frame
 - Poly protective panels

234/162

FWE products may be covered under one or more of the following U.S. patents: 288,289; 238,300; 3,852,608; 4,182,901. All rights reserved. All specifications subject to change without notice. Errors subject to correction. © 17 Food Warming Equipment Company, Inc. R.17.02



FOOD WARMING EQUIPMENT COMPANY, INC.
 5599 HWY. 31 W. Portland, TN 37148
 815.459.7500 | Fax: 815.459.7989 | sales@fwe.com

800-222-4393
www.FWE.com



CLAY CO SHERIFF DEPT

Hotel & Restaurant Supply - Meridian

Page: 6

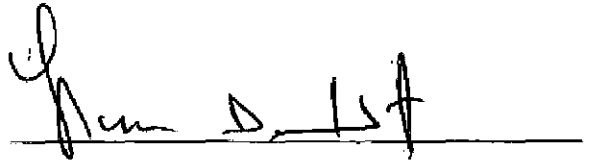
NO. _____

**IN THE MATTER OF AUTHORIZING AND APPROVING CERTAIN ELECTED
OFFICIALS AND COUNTY EMPLOYEES TO TRAVEL**

There came on this day for consideration the matter of authorizing and approving certain elected officials and county employees to travel.

After motion by R.B. Davis and second by Joe Chandler this Board doth vote unanimously to authorize and approve the said travel as presented to this Board and as attached hereto as Exhibit A.

SO ORDERED this the 22nd day of February, 2018.



Lynn D. Horton, President

235/162

Certain Officials and County Employees Requesting to Travel:

- o Deborah Myers, Deputy Chancery Clerk, to attend the Youth Court, Court Administrator Training sponsored by the MS Judicial College April 18-20, 2018, Biloxi, MS
- o Paige Lamkin, Tax Assessor/Collector to travel to Raymond, MS to attend MARVIN training with MS Dept. of Revenue February 27, 2018

M 3 S 5

Add: Shelton Deanes Requesting authority to travel to Jackson, MS during February and March to attend some of the legislative sessions - Depending on when certain issues are being voted on. needs Auth. to travel

236/142

Paige Lamkin

From: ext-maca-request@lists.msstate.edu on behalf of Norwood, Terence <terence.norwood@msstate.edu>
Sent: Wednesday, February 07, 2018 4:49 PM
To: MSU-EXT-maca
Cc: lbelk@co.lee.ms.us; Jack Smith
Subject: MACA Bookkeeping Session for MARVIN

Importance: High

Good Evening,

MACA has tentatively set a session on bookkeeping within MARVIN. There are still many details to finalize, however the association wanted to notify you as soon as possible so that you can begin making arrangements in your office to attend.

More details will be emailed at a later time. The confirmed details are listed below.

237/162

Event: MACA Bookkeeping Session for MARVIN
Date: Tuesday, February 27, 2018
Time: 10:00 a.m. until 2:00 p.m.

Location: MSU Central MS Research and Extension Center
1320 Seven Springs Road
Raymond, MS 39154

Lodging Options

Hotels are approximately 15 minutes from CMREC in Raymond.

Comfort Inn & Suites: <http://www.comfortinn.com/hotel-clinton-mississippi-MS181>

Hampton Inn: <http://hamptoninn3.hilton.com/en/hotels/mississippi/hampton-inn-jackson-clinton-JANCTHX/index.html>

Holiday Inn: <http://www.ihg.com/holidayinnexpress/hotels/us/en/clinton/cinsp/hoteldetail>

Need approval for
travel - please!

Thanks,
Paige

The
Mississippi Judicial College
announces registration for the
2018
MISSISSIPPI
COURT ADMINISTRATORS
SPRING CONFERENCE



Wednesday, April 18 - Friday, April 20, 2018

238/162



MISSISSIPPI JUDICIAL COLLEGE

P.O. Box 1848 • University, MS 38677
(662) 915-5955 • Fax: (662) 915-7845 • E-mail: msjudcol@olemiss.edu

Mississippi Court Administrators:

The Mississippi Judicial College takes great pleasure in inviting each of you to the Mississippi Court Administrators Spring Conference to be held on April 18-20, 2018, at the IP Casino Resort in Biloxi, MS. As part of our service to the people of Mississippi, MJC provides continuing education to judges and court-related personnel in our judicial system. We are pleased to have the opportunity to work with you on this and other continuing education endeavors, and hope that your visit to the Gulf Coast will be both an educational and enjoyable one.

If you have any questions about the information contained in this electronically transmitted brochure, please feel free to contact the MJC staff. We look forward to seeing you in Biloxi.

Mark your 2018 - 2019 Calendars

2018 Court Administrators Fall Conference
Jackson Marriott ~ Jackson, Mississippi
October 25-26, 2018

2019 Court Administrator Spring Conference
IP Casino & Resort ~ Biloxi, Mississippi
April 24-26, 2019

239/162

SPRING CONFERENCE INFORMATION

Conference Registration

Please complete the registration form in this brochure, and then return it to MJC on or before *Tuesday, March 27, 2018*. The registration form can be returned to us by email (mjcregistration@olemiss.edu) or by fax (662-915-7845).

Hotel Registration

The IP Casino & Resort will serve as our host hotel for this conference. To make your overnight reservations, please follow the instructions on the **Making Your Reservations** page of this brochure. Reservations must be made directly with the IP Casino Resort. **Your room must be guaranteed with a credit card to confirm your reservations.**

Judicial Education

This year's spring conference will provide 12 hours credit of continuing education. The conference agenda will be posted to the MJC's website at <http://mjc.olemiss.edu/> at a later date.

Travel & Meal Reimbursement

A travel allowance of 0.545 cents per mile will be paid to court administrators who drive their own vehicle. A reimbursement form for meals and mileage will be provided by MJC at conference registration. A complimentary continental breakfast will be served on Thursday and Friday morning of the conference in Ballroom B.

240/162

MAKING YOUR RESERVATIONS



Casino • Resort • Spa
BILOXI, MISSISSIPPI

This year's spring conference will be held at the IP Casino & Resort. To make your reservation at the IP Casino & Resort, you will need to call the hotel directly at 228-436-3000, and identify yourself by the group code S180336. Inform the reservations of your selected arrival and departure dates and then guarantee the reservation with a major credit card. Reservations will give you a confirmation number. Please keep this number in case revisions need to be made to your reservation before the conference. The MJC contract room rate is \$ 82.00 plus a \$ 9.00 resort fee.

The deadline for making reservations with the IP Casino & Resort in the MJC room block is Tuesday, March 27, 2018, or until rooms in the block are gone, whichever comes first.

The IP Casino & Resort has been instructed to bill the room rate for the nights of Wednesday, April 18th and Thursday, April 19th. All reservations must be made directly with the hotel and must be guaranteed by a credit card when you contact the hotel. If you need to cancel your reservation, the IP Casino & Resort requires a twenty four (24) hours notice prior to the scheduled check in time.

For driving instructions to the IP Casino Resort to the IP Casino & Resort, please visit its website at <https://www.ipbiloxi.com/>

241/162

MJC WEBSITE

The MJC website, which contains the 2018 calendar, the program registration and agenda, and publications, may be accessed at:

<http://mjc.olemiss.edu/>

SPRING CONFERENCE AGENDA

The latest agenda for the Mississippi Court Administrators Spring Conference may be viewed at:

<http://mjc.olemiss.edu/conferences/>

REGISTRATION

The Registration Form for the Mississippi Court Administrators Spring Conference is accessible at:

[Registration Form](#)



242/162



MISSISSIPPI JUDICIAL COLLEGE STAFF

Randy Pierce, Director
rgpierce@olemiss.edu

Linda Beasley, Program Manager
lwleb@olemiss.edu

William Charlton, Staff Attorney
charlton@olemiss.edu

Allison Lester, Administrative Coordinator
alester@olemiss.edu

Carole Murphey, Staff Attorney
cmurphey@olemiss.edu

Krista Poynor, Program Coordinator
kbpoynor@olemiss.edu

Ramey Smith, Program Coordinator
rameys@olemiss.edu

Michael Wright, Program Manager
mwwright@olemiss.edu

Mississippi Judicial College
P.O. Box 1848
University, MS 38677

662-915-5955 (Phone)
662-915-7845 (Fax)

243/162

Please visit and bookmark our website.
mjc.olemiss.edu



REGISTRATION FORM
 Mississippi Court Administrators Spring Conference
 IP Casino Resort ~ April 18-20, 2018

To register for the conference, please complete the following form and return to MJC on or before **March 27, 2018** to:

Krista Poynor
 Mississippi Judicial College
 P.O. Box 1848
 University, MS 38677

Telephone: 662-915-5955
Fax: 662-915-7845
E-mails: mjcregistration@olemiss.edu

Deborah Myers

Youth

Name (Please Print)

Type of Court Administrator

P.O. Box 815

Office Mailing Address

West Point

MS

39773

City

State

Zip

662-494-3124

662-492-4059

dmyers@claycounty.ms.gov

Office Telephone

Office Fax

E-Mail Address

The IP Casino & Resort will serve as the host hotel for the conference. Please mark below whether you intend to make overnight reservations. You will need to make reservations with the IP Casino & Resort by following the instructions on the "Making Your Reservation" page of the brochure.

- YES, I will contact the IP Casino & Resort and reserve overnight accommodations for the fall conference by the deadline of **March 27, 2018**.
- I am attending, but will not be making reservations at the IP Casino & Resort for this conference.

244/162

NO. _____

**IN THE MATTER OF AUTHORIZING AND APPROVING THE DELETION OF
TX109, CALCULATOR, FROM THE TAX ASSESSOR/COLLECTOR FIXED ASSET
LEDGER**

There came on this day for consideration the matter of authorizing and approving the deletion of TX109, Calculator, from the Tax Assessor/Collector Fixed Asset Ledger.

It appears to this Board asset no. TX109, Calculator, as it appears on the Tax Assessor/Collector's Fixed Asset Ledger is no longer working and functioning and the Tax Assessor/Collector is requesting the said asset be deleted, removed, and destroyed from her Departmental Fixed Asset Ledger.

After motion by Shelton Deanes and second by Joe Chandler this Board doth vote unanimously to authorize and approve of the said TX109m, Calculator, being deleted, removed, and destroyed from the Tax Assessor/Collector's Fixed Asset Ledger.

SO ORDERED this the 22nd day of February, 2018.



Lynn D. Horton, President

245/162



Clay County Tax Assessor/Collector
Paige Lamkin
P. O. Box 795
West Point, MS 39773
Phone: (662) 494-3432 or (662) 494-2724
Fax: (662) 494-7452

February 12, 2018

I, Paige Lamkin, request that the following item be deleted from the Clay County Tax Assessor/Collectors Inventory List due to the item no longer working:

TX109 Adding Machine

Paige Lamkin

Paige Lamkin, Tax Assessor/Collector



246/162

NO. _____

***IN THE MATTER OF AUTHORIZING AND APPROVING THE WEST POINT
CONSOLIDATED SCHOOL DISTRICT SCHOOL BUS TURNAROUND LIST***

There came on this day for consideration the matter of authorizing and approving the West Point Consolidated School District School Bus Turnaround List.

It appears to this Board the West Point Consolidated School Board recently approved and adopted an updated School Bus Turnaround list reflecting two or three turnarounds being added to the list and at this time the said Board is requesting this Board's approval and designation of the said School Bus Turnarounds as attached hereto as Exhibit A.

After motion by Shelton Deanes and second by R. B. Davis this Board doth vote unanimously to authorize and approve of the said updated School Bus Turnaround list as submitted by the West Point Consolidated School Board.

SO ORDERED this the 22nd day of February, 2018.



Lynn D. Horton, President

247/102



OFFICE OF THE SUPERINTENDENT

WEST POINT CONSOLIDATED SCHOOL DISTRICT

"All students will be successful."

westpoint.k12.ms.us

429 Commerce Street • P. O. Box 656
West Point, Mississippi 39773

Telephone: 662-494-4242
Fax: 662-494-8605

February 15, 2018

Clay County Board of Supervisors
P.O. Box 815
West Point, MS 39773

RE: School Bus Turnaround Resolution

The West Point Consolidated School Board of Trustees approved the attached resolution at the regular board meeting on February 12, 2018.

This resolution has been updated with the addition of four names of residents whose property was not on the previous list but is being used for turnarounds. These requests were received after the January Board meeting. (The additional names are noted in bold italics.)

Thank you for your assistance in updating this resolution. If there are further questions, please call my office at 662-494-4242.

Sincerely,

A handwritten signature in cursive script that reads "Burnell McDonald".

Burnell McDonald
Supervisor

BM:cg

Attachment

248/162

RESOLUTION

WHEREAS, MCA Section 19-3-42 authorizes the Board of Supervisors of any County, in its discretion, to grade, gravel or shell, repair and/or maintain private gravel or shell roads or driveways to private residences if such roads or driveways are used for school bus turnarounds, and

WHEREAS, such driveways to private residences are currently used and needed for school bus turnarounds within the West Point Consolidated School District and are further in need of repair and maintenance as above provided,

THEREFORE BE IT RESOLVED that the West Point Consolidated School Board of Education does hereby request the Board of Supervisors of Clay County, Mississippi, to grade gravel or shell, repair and/or maintain the private gravel or shell roads to the private residences of the hereinafter named persons, such driveways being currently used for school bus turnarounds, to-wit:

DISTRICT 1 SUPERVISOR, Lynn Horton

Concord Baptist Church John Willard Hamblin

DISTRICT 2 SUPERVISOR, Luke Lummas

Ruby Dupree Wendy S. Whittington Willie Robinson
Mahallie Pool Coley M. Moore Brenda Nelson

DISTRICT 3 SUPERVISOR, R. B. Davis

Jordan/Elizabeth Deanes Genice D. Brown Clarence Simmons
Nora B. Robertson Juanita Watson George R. Raspberry, Jr.
Aljoma Hogan Norman Jefferson William Gardner
Shane Inman Earskin Barr Henry C. Lyons
Allison Blake Naron

DISTRICT 4 SUPERVISOR, Shelton Deanes

Charity B. Shaffer Diane Randle Geneva & Joe Walker
Georgia Walker Tommy Gillespie Richard Haga
Juan P. Davis Willis Ivy Joe W. Walker
Annie Chandler Shelton Deanes Willie C. Walker

DISTRICT 5 SUPERVISOR, Joe Chandler

Felix Lee Harold Starks Essie B. Reed
Ella Watkins Emma Grace Watkins Fannie Whitfield
Cynthia Myles Bobby Logan Sarah Rupert
Melinda Crowley Kevin Johnson, Jr. Louise Bell
Helio DeLeon (Mary Stevenson) Barbara Brownlee

POWER OF ATTORNEY, Kenneth O'Brian

Jerry Morris

FURTHER RESOLVED, that a true and correct copy of the within resolution be submitted to the Board of Supervisors of Clay County, Mississippi.

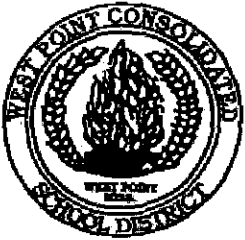
249/162

I, Gene Brown, Chairman of the School Board of Education of the West Point Consolidated School District, Clay County, Mississippi, do hereby certify that the above and foregoing resolution was duly adopted by the West Point Consolidated School District Board of Education at its meeting held February 12, 2018, a quorum of said Board being present.

SO CERTIFIED on this the 12th day of February, 2018.


Chairman

250/162



WEST POINT CONSOLIDATED SCHOOL DISTRICT

"All students will be successful."

westpoint.k12.ms.us

429 Commerce Street • P. O. Box 656
West Point, Mississippi 39773

Telephone: 662-494-4242
Fax: 662-494-8605

OFFICE OF THE SUPERINTENDENT

To Whom It May Concern:

I hereby grant permission to Luke Lummus, Supervisor of District 2

to maintain the area designated as a turnaround for school bus(s), located on my property at

653 Melton Bottom Rd west point, ms street address, city, zip).
39773

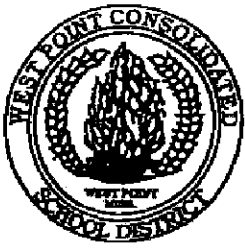
Directions to your home/property: GO East on Hwy 50 towards
Columbus about 8 miles out turn
right on to Matthews Gin Road
go straight until you get to the intersection
go through the intersection on to Melton
Bottom Rd. after you pass the concrete bridge
the first house on the left.

Brenda Nelson
Property Owner's Signature

12-20-2017
Date

Brenda Nelson
Print or Type Name

251/162



WEST POINT CONSOLIDATED SCHOOL DISTRICT

"All students will be successful."

westpoint.k12.ms.us

429 Commerce Street • P. O. Box 656
West Point, Mississippi 39773

Telephone: 662-494-4242
Fax: 662-494-8605

OFFICE OF THE SUPERINTENDENT

To Whom It May Concern:

I hereby grant permission to R. B. Davis, Supervisor of District 3

to maintain the area designated as a turnaround for school bus(s), located on my property at

1331 Joe Steiner Rd Cedar Bluff ms 39741 (street address, city, zip).

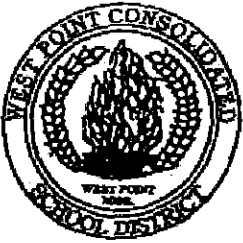
Directions to your home/property: off Hwy 46 to Joe Steiner Rd

Henry Lyons
Property Owner's Signature

12-6-17
Date

Henry C Lyons
Print or Type Name

252/162



WEST POINT CONSOLIDATED SCHOOL DISTRICT

"All students will be successful."

westpoint.k12.ms.us

429 Commerce Street • P. O. Box 656
West Point, Mississippi 39773

Telephone: 662-494-4242
Fax: 662-494-8605

OFFICE OF THE SUPERINTENDENT

To Whom It May Concern:

I hereby grant permission to _____, Supervisor of District _____

to maintain the area designated as a turnaround for school bus(s), located on my property at

977 Jim Allen Blake Rd (street address, city, zip).
Cedar Bluff, MS 39741

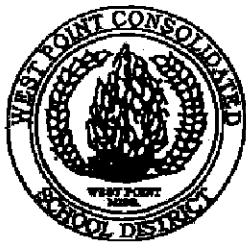
Directions to your home/property: go SOW, turn right on 46
& left on Harmon Rd, ~~right~~ left on Mayo Rd,
right on Jim Allen Blake Rd. Follow to end.

Allison Blake Naron, Executor
Property Owner's Signature

12/8/17
Date

Allison Blake Naron
Print or Type Name

253/162



WEST POINT CONSOLIDATED SCHOOL DISTRICT

"All students will be successful."

westpoint.k12.ms.us

429 Commerce Street + P. O. Box 656
West Point, Mississippi 39773

Telephone: 662-494-4242
Fax: 662-494-8605

OFFICE OF THE SUPERINTENDENT

To Whom It May Concern:

I hereby grant permission to West Point Consolidated School District Supervisor of District 4

to maintain the area designated as a turnaround for school bus(s), located on my property at

13295 Hwy 47 (street address, city, zip).

West Point MS 39723

Directions to your home/property: _____

Willie C Walker Brenda Walker 12-3-2017

Property Owner's Signature

Date

Willie C Walker

Print or Type Name

254/162

NO. _____

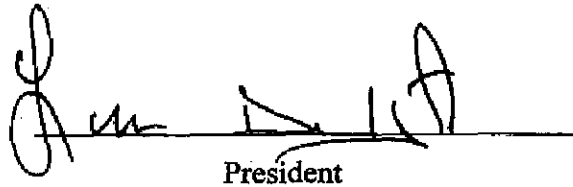
**IN THE MATTER OF PAYING THE CLAY COUNTY CONSTABLES
ACCORDING TO S.B. 2860 BASED UPON THEIR GROSS FEE INCOME**

There came on this day for consideration the matter of paying the Clay County, Mississippi constables according to S.B. 2860 based upon their gross fee income.

It appears to this Board that the attached Exhibit "A" reflects the gross fee income of Constables Sherman Ivy and Lewis Stafford for the month of February 2018 as submitted by the Justice Court Clerk. It further appears that the attached Exhibit "A" represents the calculations and estimated contributions due to the Public Employees' Retirement System for each constable and the net fee income to be paid to each constable.

After motion made by Shelton Deanes and second by Joe Chandler on this Board doth vote unanimously to have the Chancery Clerk transfer \$528.23 to the Payroll Clearing Account to be remitted to the Public Employees' Retirement System on behalf of the Clay County constables and to pay Sherman Ivy \$1,786.74 and Lewis Stafford \$ 1,940.02 as net fee income after the Public Employees' Retirement System deduction withheld for the month of February 2018.

SO ORDERED, on this the 22nd day of February, 2018.


President

255/162

CLAY COUNTY
 CASH DISBURSEMENTS REPORT
 FOR THE PERIOD FEBRUARY 01, 2018 TO FEBRUARY 09, 2018

BANK: REN RENASANT BANK- GENERAL COUNTY

CHECK			INVOICE		ACCOUNT		AMOUNT	CHECK
NUMBER	DATE	VENDOR NAME	NUMBER	LINE #	NUMBER	DESCRIPTION		AMOUNT
67079	2/05/2018	PAYROLL CLEARING ACCOUNT	201801310036	01	001-000-110	DEPUTIES	998.40	
			201801310036	02	001-000-110	OFFICE CLERICAL	177.39	
			201801310036	03	001-000-110	STATE RET MATCHING	185.19	
			201801310036	04	001-000-110	SOC SEC MATCHING	88.45	
			201801310036	05	001-000-110	GROUP INS MATCHING	670.60	
			201801310037	01	001-000-110	PART-TIME HELP	673.12	
			201801310037	02	001-000-110	STATE RET MATCHING	44.52	
			201801310037	03	001-000-110	SOC SEC MATCHING	51.49	
			201801310038	01	001-000-110	BAILIFF	55.00	
			201801310038	02	001-000-110	SOC SEC MATCHING	4.21	
			201801310039	01	001-000-110	MEDICAL EXAMINERS FE	125.00	
			201801310039	02	001-000-110	STATE RET. MATCHING	19.69	
			201801310039	03	001-000-110	SOC SEC MATCHING	9.56	
			201801310041	01	001-000-110	BAILIFF/DEPUTY	55.00	
			201801310041	02	001-000-110	SOC SEC MATCHING	4.21	
			201801310040	01	400-000-110	SANITATION SALARY	1003.89	
			201801310040	02	400-000-110	STATE RET MATCHING	158.11	
			201801310040	03	400-000-110	SOC SEC MATCHING	68.91	
			201801310040	04	400-000-110	GROUP INS MATCHING	670.60	
								5063.34
67080	2/07/2018	JW MARRIOTT WASHINGTON DC	02/2018RB	01	001-100-476	MEALS AND LODGING	1852.87	1852.87
67081	2/07/2018	JW MARRIOTT WASHINGTON DC	02/2018SD	01	001-100-476	MEALS AND LODGING	1852.87	1852.87
67082	2/07/2018	JW MARRIOTT WASHINGTON DC	02/2018ES	01	001-200-476	MEALS & LODGING	1852.87	1852.87
** CHECK TOTAL FOR BANK: RENASANT BANK- GENERAL COUNTY								10621.95
** TOTAL DISBURSEMENTS **								10621.95

255-A/142

CLAY COUNTY
CASH DISBURSEMENTS REPORT
FOR THE PERIOD FEBRUARY 11, 2018 TO FEBRUARY 28, 2018

BANK: PB4 EMERGENCY EMPLOYMENT ACCOUNT

CHECK			INVOICE		ACCOUNT		CHECK
NUMBER	DATE	VENDOR NAME	NUMBER	LINE #	NUMBER	DESCRIPTION	AMOUNT
1040	2/16/2018	MS DEPT OF EMPLOYMENT SECURI	02/2018	01	107-141-469	UNEMPLOYMENT	181.39
** CHECK TOTAL FOR BANK: EMERGENCY EMPLOYMENT ACCOUNT							181.39

255-B/162

CLAY COUNTY
 CASH DISBURSEMENTS REPORT
 FOR THE PERIOD FEBRUARY 11, 2018 TO FEBRUARY 26, 2018

BANK: REN RENASANT BANK- GENERAL COUNTY

CHECK		INVOICE		ACCOUNT		AMOUNT	CHECK AMOUNT
NUMBER	DATE	NUMBER	LINE #	NUMBER	DESCRIPTION		
67253	2/14/2018	PAYROLL CLEARING ACCOUNT	201802150002	01	001-000-110	PERSONNEL MAN/SYSTEM	899.56
			201802150002	02	001-000-110	ASST PERSONNEL MNGR	107.30
			201802150002	03	001-000-110	OFFICE CLERICAL	1184.87
			201802150002	04	001-000-110	STATE RET MATCHING	345.20
			201802150002	05	001-000-110	SOC SEC MATCHING	161.30
			201802150003	01	001-000-110	DEPUTIES	925.50
			201802150003	02	001-000-110	STATE RET MATCHING	145.76
			201802150003	03	001-000-110	SOC SEC MATCHING	69.46
			201802150004	01	001-000-110	DEPUTIES	3154.54
			201802150004	02	001-000-110	STATE RET MATCHING	496.84
			201802150004	03	001-000-110	SOC SEC MATCHING	225.22
			201802150005	01	001-000-110	DEPUTIES	3466.07
			201802150005	02	001-000-110	PART-TIME HELP	296.00
			201802150005	03	001-000-110	STATE RET MATCHING	545.91
			201802150005	04	001-000-110	SOC SEC MATCHING	273.98
			201802150006	01	001-000-110	ASST PURCHASE CLERK	637.50
			201802150006	02	001-000-110	STATE RET MATCHING	100.41
			201802150006	03	001-000-110	SOC SEC MATCHING	33.10
			201802150007	01	001-000-110	RECEIVING CLERK	499.98
			201802150007	02	001-000-110	STATE RET MATCHING	78.75
			201802150007	03	001-000-110	SOC SEC MATCHING	35.48
			201802150008	01	001-000-110	MAINTENANCE SALARY	3185.08
			201802150008	02	001-000-110	PART-TIME HELP	559.38
			201802150008	03	001-000-110	MAINTENANCE OVERTIME	86.92
			201802150008	04	001-000-110	STATE RET MATCHING	547.62
			201802150008	05	001-000-110	SOC SEC MATCHING	279.48
			201802150009	01	001-000-110	INFORMATION TECHNOLO	449.78
			201802150009	02	001-000-110	STATE RET MATCHING	70.84
			201802150009	03	001-000-110	SOC SEC MATCHING	32.08
			201802150010	01	001-000-110	CASE MANAGER - GRANT	499.70
			201802150010	02	001-000-110	WORK PROGRAM DEPUTY	64.83
			201802150010	03	001-000-110	OFFICE/CLERICAL	333.34
			201802150010	04	001-000-110	STATE RET MATCHING	141.42
			201802150010	05	001-000-110	SQC SEC MATCHING	61.54
			201802150011	01	001-000-110	CLERICAL	1129.17
			201802150011	02	001-000-110	STATE RET MATCHING	177.84
			201802150011	03	001-000-110	FICA/MEDI MATCH	82.06
			201802150012	01	001-000-110	DEPUTIES	3373.45
			201802150012	02	001-000-110	STATE RET MATCHING	531.32
			201802150012	03	001-000-110	SOC SEC MATCHING	234.40
			201802150013	01	001-000-110	OFFICE/CLERICAL	441.00
			201802150013	02	001-000-110	SOC SEC MATCHING	33.73
			201802150014	01	001-000-110	DEPUTIES	17105.55
			201802150014	02	001-000-110	OFFICE/CLERICAL	6346.82
			201802150014	03	001-000-110	DEPUTIES OVERTIME	1074.28
			201802150014	04	001-000-110	OFFICE CLERICAL OVER	202.75
			201802150014	05	001-000-110	MECHANIC SALARY	987.97
			201802150014	06	001-000-110	STATE RET MATCHING	3906.30
			201802150014	07	001-000-110	SOC SEC MATCHING	1843.26
			201802150015	01	001-000-110	MTC TRANSPORT OFFICE	856.41
			201802150015	02	001-000-110	STATE RET MATCHING	134.88

255-C/162

CLAY COUNTY
 CASH DISBURSEMENTS REPORT
 FOR THE PERIOD FEBRUARY 11, 2018 TO FEBRUARY 28, 2018

BANK: REN RENASANT BANK- GENERAL COUNTY
 CHECK -----

NUMBER	DATE	VENDOR NAME	INVOICE NUMBER	LINE #	ACCOUNT NUMBER	DESCRIPTION	AMOUNT	CHECK AMOUNT
			201802150015	03	001-000-110	SOC SEC MATCHING	64.01	
			201802150016	01	001-000-110	SCHOOL RESOURCE OFFI	1275.38	
			201802150016	02	001-000-110	STATE RET. MATCHING	200.97	
			201802150016	03	001-000-110	SOC.SEC.MATCHING	94.37	
			201802150017	01	001-000-110	JAIL ADMINISTRATOR	1091.67	
			201802150017	02	001-000-110	JAIL RECORDS CLERK	1273.34	
			201802150017	03	001-000-110	JAILORS SALARIES	11401.95	
			201802150017	04	001-000-110	KITCHEN MANAGER	1340.47	
			201802150017	05	001-000-110	JAILORS OVERTIME	515.64	
			201802150017	06	001-000-110	STATE RET MATCHING	2460.63	
			201802150017	07	001-000-110	SOC SEC MATCHING	1121.48	
			201802150018	01	001-000-110	DEF EMA DIRECTOR SAL	208.33	
			201802150018	02	001-000-110	STATE RET MATCHING	32.81	
			201802150018	03	001-000-110	SOC SEC MATCHING	14.86	
			201802150019	01	097-000-110	911 DIRECTOR SALARY	1000.78	
			201802150019	02	097-000-110	DISPATCHERS	7099.57	
			201802150019	03	097-000-110	DISPATCHER O/T	305.47	
			201802150019	04	097-000-110	STATE RET MATCHING	1066.08	
			201802150019	05	097-000-110	SOC SEC MATCHING	598.94	
			201802150020	01	151-000-110	ROAD LABORERS- HOURL	2516.80	
			201802150020	02	151-000-110	STATE RET MATCHING	396.40	
			201802150020	03	151-000-110	SOC SEC MATCHING	173.21	
			201802150021	01	152-000-110	ROAD LABORERS- HOURL	1552.00	
			201802150021	02	152-000-110	STATE RET MATCHING	244.44	
			201802150021	03	152-000-110	SOC SEC MATCHING	118.23	
			201802150022	01	153-000-110	ROAD LABORERS- HOURL	4045.18	
			201802150022	02	153-000-110	STATE RET MATCHING	589.87	
			201802150022	03	153-000-110	SOC SEC MATCHING	295.86	
			201802150023	01	154-000-110	ROAD LABORERS- HOURL	2318.14	
			201802150023	02	154-000-110	STATE RET MATCHING	365.10	
			201802150023	03	154-000-110	SOC SEC MATCHING	168.74	
			201802150024	01	155-000-110	ROAD LABORERS - HOU	5092.80	
			201802150024	02	155-000-110	STATE RET MATCHING	643.61	
			201802150024	03	155-000-110	SOC SEC MATCHING	371.22	
			201802150025	01	400-000-110	OFFICE/CLERICAL	572.58	
			201802150025	02	400-000-110	SANITATION SALARY	3576.73	
			201802150025	03	400-000-110	STATE RET MATCHING	500.04	
			201802150025	04	400-000-110	SOC SEC MATCHING	457.45	
								113620.98
67254	2/14/2018	ALVIN CARTER, JR	02/2018	01	001-167-476	SUBSISTENCE MEALS &	82.00	82.00
67255	2/16/2018	AMERICAN JAIL ASSOCIATION	02/2018	01	001-100-585	SEMINARS/REGISTRATIO	796.00	
			02/2018	03	001-200-585	SEMINAR/REGISTRATION	398.00	
			02/2018	02	001-220-585	SEMINAR/REGISTRATION	796.00	
								1990.00
67256	2/16/2018	ATMOS ENERGY	02/2018OC	01	001-151-513	OFFICE COMPLEX BUILD	350.11	
			02/2018GEN	01	001-151-514	SHERIFF'S DEPT UTILI	31.83	
			02/2018SHER	01	001-151-514	SHERIFF'S DEPT UTILI	1651.94	

255-D/102

CLAY COUNTY
 CASH DISBURSEMENTS REPORT
 FOR THE PERIOD FEBRUARY 11, 2018 TO FEBRUARY 28, 2018

BANK: REN RENASANT BANK- GENERAL COUNTY

CHECK		INVOICE		ACCOUNT		AMOUNT	CHECK AMOUNT
NUMBER	DATE	VENDOR NAME	NUMBER	LINE #	NUMBER	DESCRIPTION	
			02/2018DHS	01	001-151-515	DHS BUILDING UTILITI	610.67
			02/2018CH-2	01	001-151-516	COURTROOM #2 UTILITI	281.79
			02/2018D2	01	152-302-510	UTILITIES	314.78
							3241.12
67257	2/16/2018	AT&T	02/2018HP	01	001-152-504	INTERNET SERVICE	49.69
							49.69
67258	2/16/2018	DAILY TIMES LEADER	02/2018	01	001-100-521	LEG ADV & PUB	175.00
							175.00
67259	2/16/2018	FRITCHARD ENGINEERING, INC.	12792	01	001-100-555	ENGINEERING FEES	1900.00
							1900.00
67260	2/16/2018	GOLDEN TRIANGLE PL & DEV DIS	02/2018A	01	400-340-558	GTPDD MONTHLY BILLIN	3199.53
							3199.53
67261	2/16/2018	TEC	02/2018	01	001-100-502	TELEPHONE SERVICE	10.39
			02/2018	02	001-102-502	TELEPHONE SERVICE	1.10
			02/2018	07	001-105-502	TELEPHONE SERVICE	1.55
			02/2018	06	001-166-502	TELEPHONE SERVICE	2.07
			02/2018	05	001-200-502	TELEPHONE SERVICE	.79
			02/2018	04	001-220-502	TELEPHONE SERVICES	26.02
			02/2018	03	001-631-502	TELEPHONE SERVICE	3.20
			02/2018911	01	097-230-502	TELEPHONE SERVICES	1.47
							46.59
67262	2/16/2018	UNEMPLOYMENT SECURITY ACCOUN	02/2018A	01	001-200-469	UNEMPLOYMENT INSURAN	180.49
			02/2018	01	097-230-469	UNEMPLOYMENT	.90
							181.39
67263	2/21/2018	CLAY COUNTY TAX ASSESSOR/COL	02/2018	01	001-000-203	PRIOR YEAR PROPERTY	438.19
							438.19
67264	2/22/2018	PAYROLL CLEARING ACCOUNT	02/2018	01	001-262-470	RET W/HELD & MATCHED	528.23
							528.23
67265	2/22/2018	SHERMAN IVY	02/2018A	01	001-262-461	CONSTABLE FEES	1786.74
							1786.74
67266	2/22/2018	LEWIS STAFFORD	02/2018A	01	001-262-461	CONSTABLE FEES	1940.02
							1940.02
67267	2/22/2018	MS DEVELOPMENT AUTHORITY	02/2018GRAH	01	138-800-800	PRIN RETIREMENT-CAP	4193.03
			02/2018HEN	01	138-800-800	PRIN RETIREMENT-CAP	2191.79
			02/2018GRAH	02	138-800-802	INTEREST EXPENSE	1352.95
			02/2018HEN	02	138-800-802	INTEREST EXPENSE	1109.14
							8846.91
67268	2/27/2018	COMCAST CABLE	02/2018SHERA	01	001-200-506	INTERNET SVC/TV	28.95
							28.95

255-E/162

CLAY COUNTY
 CASH DISBURSEMENTS REPORT
 FOR THE PERIOD FEBRUARY 11, 2018 TO FEBRUARY 28, 2018

BANK: REN RENASANT BANK- GENERAL COUNTY

CHECK		INVOICE		ACCOUNT		CHECK
NUMBER	DATE	VENDOR NAME	NUMBER	LINE #	NUMBER DESCRIPTION	AMOUNT
67269	2/27/2018	CITY WATER & LIGHT DEPT.	02/2018ELLA	01	001-151-512 ELLIS CLINIC UTILITI	347.23
			02/2018EXTA	01	001-151-513 OFFICE COMPLEX BUIILD	134.81
			02/2018FORA	01	001-151-513 OFFICE COMPLEX BUIILD	341.90
			02/2018SSHERA	01	001-151-514 SHERIPP'S DEPT UTILI	1550.78
						2374.72
67270	2/28/2018	PAYROLL CLEARING ACCOUNT	201802280002	01	001-000-110 SUPERVISORS SALARIES	16833.35
			201802280002	02	001-000-110 PERSONNEL MAN/SYSTEM	899.56
			201802280002	03	001-000-110 ATTORNEYS	3366.67
			201802280002	04	001-000-110 ASST PERSONNEL MNGR	107.30
			201802280002	05	001-000-110 OFFICE CLERICAL	1182.22
			201802280002	06	001-000-110 STATE RET MATCHING	3526.28
			201802280002	07	001-000-110 SOC SEC MATCHING	1642.09
			201802280002	08	001-000-110 GROUP INS MATCHING	5374.27
			201802280003	01	001-000-110 DEPUTIES	909.61
			201802280003	02	001-000-110 COMPTROLLER	3664.55
			201802280003	03	001-000-110 ATTENDING BRD MEETIN	120.00
			201802280003	04	001-000-110 COUNTY AUDITOR	441.67
			201802280003	05	001-000-110 COUNTY TREASURER	208.33
			201802280003	06	001-000-110 PUBLIC SVC NOT PROV	416.67
			201802280003	07	001-000-110 STATE RET MATCHING	879.77
			201802280003	08	001-000-110 SOC SEC MATCHING	429.19
			201802280003	09	001-000-110 GROUP INS MATCHING	1930.20
			201802280004	01	001-000-110 DEPUTIES	2154.54
			201802280004	02	001-000-110 PUBLIC SVCS NOT PROV	416.66
			201802280004	03	001-000-110 COUNTY REGISTRAR	1341.67
			201802280004	04	001-000-110 STATE FAILURES	33.33
			201802280004	05	001-000-110 ELECTION FEES	208.34
			201802280004	06	001-000-110 STATE RET MATCHING	654.34
			201802280004	07	001-000-110 SOC SEC MATCHING	298.51
			201802280004	08	001-000-110 GROUP INS MATCHING	1348.91
			201802280005	01	001-000-110 TAX ASSESSOR SALARY	4916.67
			201802280005	02	001-000-110 DEPUTIES	3466.07
			201802280005	03	001-000-110 STATE RET MATCHING	1320.29
			201802280005	04	001-000-110 SOC SEC MATCHING	620.76
			201802280005	05	001-000-110 GROUP INS MATCHING	2684.08
			201802280006	01	001-000-110 PURCHASE CLERK SALAR	533.33
			201802280006	02	001-000-110 ASST PURCHASE CLERK	104.17
			201802280006	03	001-000-110 STATE RET MATCHING	100.41
			201802280006	04	001-000-110 SOC SEC MATCHING	33.07
			201802280006	05	001-000-110 GROUP INS MATCHING	753.88
			201802280007	01	001-000-110 INVENTORY CLERK	2032.47
			201802280007	02	001-000-110 STATE RET MATCHING	320.11
			201802280007	03	001-000-110 SOC.SEC.MATCHING	151.21
			201802280008	01	001-000-110 RECEIVING CLERK	499.98
			201802280008	02	001-000-110 STATE RET.MATCHING	78.75
			201802280008	03	001-000-110 SOC SEC MATCHING	35.48
			201802280008	04	001-000-110 GROUP INS. MATCHING	4.96
			201802280009	01	001-000-110 MAINTENANCE SALARY	3291.15
			201802280009	02	001-000-110 MAINTENANCE OVERTIME	97.32
			201802280009	03	001-000-110 STATE RET MATCHING	533.68

255-F/162

CLAY COUNTY
 CASH DISBURSEMENTS REPORT
 FOR THE PERIOD FEBRUARY 11, 2018 TO FEBRUARY 28, 2018

BANK: REN RENASANT BANK- GENERAL COUNTY

CHECK		INVOICE		ACCOUNT		CHECK		
NUMBER	DATE	VENDOR NAME	NUMBER	LINE #	NUMBER	DESCRIPTION	AMOUNT	AMOUNT
			201802280009	04	001-000-110	SOC SEC MATCHING	244.15	
			201802280009	05	001-000-110	GROUP INS MATCHING	900.16	
			201802280010	01	001-000-110	INFORMATION TECHNOLO	449.78	
			201802280010	02	001-000-110	STATE RET MATCHING	70.84	
			201802280010	03	001-000-110	SOC SEC MATCHING	32.08	
			201802280011	01	001-000-110	OFFICE/CLERICAL	667.20	
			201802280011	02	001-000-110	SOC SEC MATCHING	51.04	
			201802280012	01	001-000-110	ATTENDING COURT	1800.00	
			201802280012	02	001-000-110	STATE RET MATCHING	283.50	
			201802280012	03	001-000-110	SOC SEC MATCHING	133.91	
			201802280013	01	001-000-110	CASE MANAGER - GRANT	499.70	
			201802280013	02	001-000-110	WORK PROGRAM DEPUTY	136.63	
			201802280013	03	001-000-110	OFFICE/CLERICAL	333.34	
			201802280013	04	001-000-110	BAILIFF/DEPUTY	110.00	
			201802280013	05	001-000-110	JUDGE/REFEREE	793.29	
			201802280013	06	001-000-110	FILING FEES	1125.00	
			201802280013	07	001-000-110	STATE RET MATCHING	454.86	
			201802280013	08	001-000-110	SOC SEC MATCHING	193.30	
			201802280013	09	001-000-110	GROUP INS MATCHING	488.40	
			201802280014	01	001-000-110	COURT ADMINISTRATOR	4041.66	
			201802280014	02	001-000-110	CLERICAL	1129.17	
			201802280014	03	001-000-110	STATE RET MATCHING	814.40	
			201802280014	04	001-000-110	FICA/MEDI MATCH	353.09	
			201802280014	05	001-000-110	GROUP INS MATCHING	1380.37	
			201802280015	01	001-000-110	PROSECUTING ATTORNEY	600.00	
			201802280015	02	001-000-110	LUNACY JUDGE	286.15	
			201802280015	03	001-000-110	RETIREMENT MATCH	139.57	
			201802280015	04	001-000-110	FICA MATCH	42.40	
			201802280015	05	001-000-110	INSURANCE MATCH	840.74	
			201802280016	01	001-000-110	DEPUTIES	3373.45	
			201802280016	02	001-000-110	BAILIFF	715.00	
			201802280016	03	001-000-110	COUNTY JUDGES	6733.34	
			201802280016	04	001-000-110	STATE RET MATCHING	1687.11	
			201802280016	05	001-000-110	SOC SEC MATCHING	750.31	
			201802280016	06	001-000-110	GROUP INS MATCHING	3356.36	
			201802280017	01	001-000-110	CORONER'S FEE	900.00	
			201802280017	02	001-000-110	STATE RET. MATCHING	141.75	
			201802280017	03	001-000-110	SOC SEC MATCHING	68.85	
			201802280018	01	001-000-110	ATTORNEYS	3366.67	
			201802280018	02	001-000-110	STATE RET MATCHING	530.25	
			201802280018	03	001-000-110	SOC SEC MATCHING	257.55	
			201802280018	04	001-000-110	GROUP INS MATCHING	670.60	
			201802280019	01	001-000-110	ATTORNEYS	6180.00	
			201802280019	02	001-000-110	STATE RETIRE MATCHIN	973.36	
			201802280019	03	001-000-110	SOCIAL SEC. MATCHING	454.96	
			201802280019	04	001-000-110	GROUP INS. MATCHING	670.60	
			201802280020	01	001-000-110	OFFICE/CLERICAL	341.28	
			201802280020	02	001-000-110	ELECTION COMMISIONER	3612.00	
			201802280020	03	001-000-110	STATE RET. MATCHING	132.30	
			201802280020	04	001-000-110	SOC. SEC. MATCHING	301.07	
			201802280021	01	001-000-110	SHERIFF SALARY	7500.00	

255-6/102

CLAY COUNTY
 CASH DISBURSEMENTS REPORT
 FOR THE PERIOD FEBRUARY 11, 2018 TO FEBRUARY 28, 2018

BANK: REN RENASANT BANK- GENERAL COUNTY

CHECK		INVOICE		ACCOUNT		CHECK		
NUMBER	DATE	VENDOR NAME	NUMBER	LINE #	NUMBER	DESCRIPTION	AMOUNT	AMOUNT
201802280021			02		001-000-110	DEPUTIES	18174.14	
201802280021			03		001-000-110	OFFICE/CLERICAL	6840.93	
201802280021			04		001-000-110	DEPUTIES OVERTIME	1133.07	
201802280021			05		001-000-110	OFFICE CLERICAL OVER	211.02	
201802280021			06		001-000-110	MECHANIC SALARY	928.02	
201802280021			07		001-000-110	STATE RET MATCHING	5256.89	
201802280021			08		001-000-110	SOC SEC MATCHING	2509.56	
201802280021			09		001-000-110	GROUP INS MATCHING	13637.21	
201802280022			01		001-000-110	MTC TRANSPORT OFFICE	856.60	
201802280022			02		001-000-110	STATE RET MATCHING	134.91	
201802280022			03		001-000-110	SOC SEC MATCHING	64.04	
201802280022			04		001-000-110	GROUP INS MATCHING	670.60	
201802280023			01		001-000-110	GROUP INS MATCHING	670.60	
201802280024			01		001-000-110	JAIL ADMINISTRATOR	1091.67	
201802280024			02		001-000-110	JAIL RECORDS CLERK	1287.61	
201802280024			03		001-000-110	JAILORS SALARIES	12434.49	
201802280024			04		001-000-110	KITCHEN MANAGER	1316.20	
201802280024			05		001-000-110	JAILORS OVERTIME	363.22	
201802280024			06		001-000-110	STATE RET MATCHING	2597.66	
201802280024			07		001-000-110	SOC SEC MATCHING	1188.05	
201802280024			08		001-000-110	GROUP INS MATCHING	10729.60	
201802280025			01		001-000-110	DEP EMA DIRECTOR SAL	208.33	
201802280025			02		001-000-110	STATE RET MATCHING	32.81	
201802280025			03		001-000-110	SOC SEC MATCHING	14.86	
201802280026			01		097-000-110	911 DIRECTOR SALARY	1000.78	
201802280026			02		097-000-110	DISPATCHERS	7579.64	
201802280026			03		097-000-110	DISPATCHER O/T	542.61	
201802280026			04		097-000-110	STATE RET MATCHING	1194.63	
201802280026			05		097-000-110	SOC SEC MATCHING	653.81	
201802280026			06		097-000-110	GROUP INS MATCHING	4023.60	
201802280027			01		104-000-110	LAW LIBRARY- ADMINIS	133.55	
201802280027			02		104-000-110	STATE RET MATCHING	21.03	
201802280027			03		104-000-110	SOC SEC MATCHING	10.00	
201802280028			01		114-000-110	COORDINATOR/VOL FIRE	367.74	
201802280028			02		114-000-110	STATE RET MATCHING	57.92	
201802280028			03		114-000-110	SOC SEC MATCHING	28.13	
201802280029			01		161-000-110	ROAD LABORERS-HOURLY	1456.80	
201802280029			02		161-000-110	STATE RET MATCHING	229.45	
201802280029			03		161-000-110	SOC SEC MATCHING	106.98	
201802280029			04		161-000-110	GROUP INS MATCHING	1341.20	
201802280030			01		162-000-110	ROAD LABORERS- HOURL	1456.00	
201802280030			02		162-000-110	STATE RET MATCHING	229.32	
201802280030			03		162-000-110	SOC SEC MATCHING	110.89	
201802280030			04		162-000-110	GROUP INS MATCHING	670.60	
201802280031			01		163-000-110	ROAD LABORERS- HOURL	6473.92	
201802280031			02		163-000-110	STATE RET MATCHING	962.47	
201802280031			03		163-000-110	SOC SEC MATCHING	491.24	
201802280031			04		163-000-110	GROUP INS MATCHING	1341.20	
201802280032			01		164-000-110	ROAD LABORERS- HOURL	2516.40	
201802280032			02		164-000-110	STATE RET MATCHING	396.33	
201802280032			03		164-000-110	SOC SEC MATCHING	176.93	

255-H/102

CLAY COUNTY
 CASH DISBURSEMENTS REPORT
 FOR THE PERIOD FEBRUARY 11, 2018 TO FEBRUARY 28, 2018

BANK: REN RENASANT BANK- GENERAL COUNTY

CHECK			INVOICE		ACCOUNT		AMOUNT	CHECK
NUMBER	DATE	VENDOR NAME	NUMBER	LINE #	NUMBER	DESCRIPTION		AMOUNT
			201802280032	04	164-000-110	GROUP INS MATCHING	1676.51	
			201802280033	01	165-000-110	ROAD LABORERS- HOURL	4000.96	
			201802280033	02	165-000-110	STATE RET MATCHING	487.49	
			201802280033	03	165-000-110	SOC SEC MATCHING	296.13	
			201802280033	04	165-000-110	GROUP INS MATCHING	1005.89	
			201802150026	01	400-000-110	SANITATION SALARY	825.75	
			201802150026	02	400-000-110	STATE RET MATCHING	130.06	
			201802150026	03	400-000-110	SOC SEC MATCHING	55.29	
			201802280034	01	400-000-110	OFFICE/CLERICAL	572.58	
			201802280034	02	400-000-110	SANITATION SALARY	4911.93	
			201802280034	03	400-000-110	STATE RET MATCHING	625.58	
			201802280034	04	400-000-110	SOC SEC MATCHING	573.68	
			201802280034	05	400-000-110	GROUP INS MATCHING	2905.94	
								265070.46
67271	2/28/2018	SHELTON DEANES	02/2018	01	001-100-477	PRIVATE VEHICLE TRAV	336.00	
			02/2018	02	001-100-480	OTHER TRAVEL COSTS	50.00	
								386.00
67272	2/28/2018	R B DAVIS	02/2018	01	001-100-477	PRIVATE VEHICLE TRAV	336.00	
			02/2018	02	001-100-480	OTHER TRAVEL COSTS	50.00	
								386.00
						** CHECK TOTAL FOR BANK: RENASANT BANK- GENERAL COUNTY		406272.52

255-I/162

CLAY COUNTY
 CASH DISBURSEMENTS REPORT
 FOR THE PERIOD FEBRUARY 11, 2018 TO FEBRUARY 28, 2018

BANK: RN2 RENASANT BANK- INSURANCE ACCT

CHECK		INVOICE			ACCOUNT		CHECK
NUMBER	DATE	VENDOR NAME	NUMBER	LINE #	NUMBER	DESCRIPTION	AMOUNT
1460	2/21/2018	AMERICAN FAMILY LIFE INS.CO.	02/2018	01	687-000-124	DUE TO AFLAC	290.75
							290.75
1461	2/21/2018	PRINCIPAL FINANCIAL GROUP	02/2018	02	687-000-132	DUE TO PRINCIPAL - V	804.34
			02/2018	03	687-000-133	DUE TO PRINCIPAL - D	2910.63
			02/2018	01	687-000-134	DUE TO PRINCIPAL - L	567.68
							4282.65
1462	2/21/2018	NEW YORK LIFE	02/2018	01	687-000-123	DUE TO NEW YORK LIFE	402.35
							402.35
1463	2/21/2018	PENNSYLVANIA LIFE INS. CO.	02/2018	01	687-000-122	DUE TO PENNSLVANIA L	59.24
							59.24
1464	2/21/2018	LIBERTY NATIONAL IMS	02/2018	01	687-000-125	DUE TO LIBERTY NATIO	2815.24
							2815.24
1465	2/21/2018	LIFE INSURANCE CO. OF ALABAM	02/2018	01	687-000-127	DUE TO LICOA	1960.63
							1960.63
1466	2/21/2018	ASSURITY LIFE INSURANCE CO.	02/2018	01	687-000-121	DUE TO ASSURITY	45.90
							45.90
** CHECK TOTAL FOR BANK: RENASANT BANK- INSURANCE ACCT							9856.76
** TOTAL DISBURSEMENTS **							416310.67

255-J/162

NO. _____

IN THE MATTER OF GOING INTO CLOSED SESSION

There came on this day for consideration the matter of going into closed session.

After motion by Shelton Deanes and second by Joe Chandler this Board doth vote unanimously to authorize to go into closed session.

SO ORDERED this the 22nd day of February, 2018.



Lynn D. Horton, President

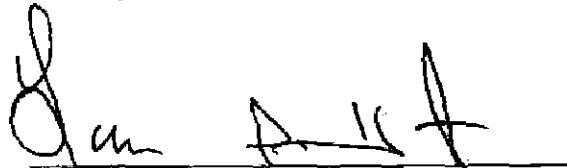
NO. _____

IN THE MATTER OF GOING FROM CLOSED SESSION TO EXECUTIVE SESSION AS ALLOWED UNDER SECTION 25-41-7 OF THE MISSISSIPPI CODE

There came on this day for consideration the matter of going from closed session to executive session as allowed under Section 25-41-7 of The Mississippi Code.

After motion by R. B. Davis and second by Shelton Deanes this Board doth vote unanimously to go from closed session to executive session as authorized in Section 25-41-7 of the Mississippi Code regarding a matter of Economic Development and a matter of the Leasing of Lands.

SO ORDERED this the 22nd day of February, 2018.



Lynn D. Horton President

256/102

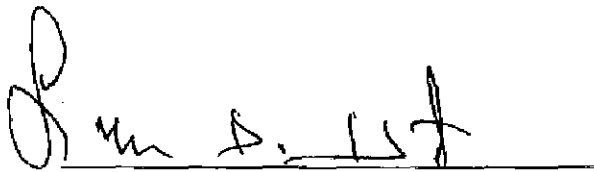
NO. _____

IN THE MATTER OF COMING OUT OF EXECUTIVE SESSION

There came on this day for consideration the matter of coming out of Executive Session.

After motion by Joe Chandler and second by Shelton Deanes this Board doth vote unanimously to authorize and approve to come out of Executive session.

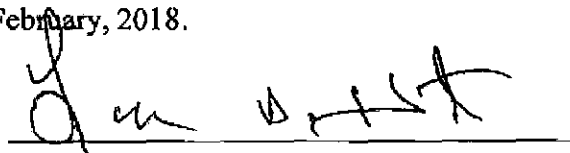
SO ORDERED this the 22nd day of February, 2018.



Lynn D. Horton, President

After motion by Shelton Deanes and second by R. B. Davis this Board doth vote unanimously to authorize and approve to adjourn until Monday, March 5, 2018, at 9:00 a.m., at the Clay County Courthouse.

SO ORDERED this the 22nd day of February, 2018.



Lynn D. Horton, President

257/162

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