

BE IT REMEMBERED that the Board of Supervisors of Clay County, Mississippi, met at the Courthouse in West Point, MS, on the 8th day of February, 2018, at 9:00 a.m., and present were: Lynn Horton, President, Luke Lummus, R. B. Davis, Shelton Deanes, and Joe Chandler. Also present were LaFrance Boyd, Deputy Chancery Clerk, Angela Turner-Ford, Board Attorney present via tele-conference, and Eddie Scott, Sheriff of Clay County; when and where the following proceedings were as determined to wit;

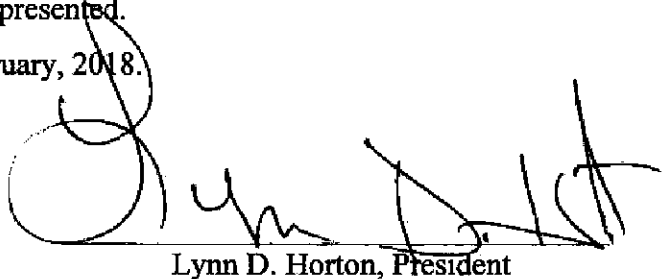
NO. _____

***IN THE MATTER OF ADOPTING AND AMENDING THE AGENDA FOR THE BOARD
OF SUPERVISORS MEETING HELD ON FEBRUARY 8, 2018***

There came on this day for consideration the matter of adopting and amending the agenda for the Board of Supervisors meeting held on February 8, 2018.

After motion by Luke Lummus and second by R. B. Davis this Board doth vote unanimously for such agenda to be adopted as presented.

SO ORDERED this the 8th day of February, 2018.



Lynn D. Horton, President

199/162

**Clay County Board of Supervisors
Agenda for Board Meeting Held
Monday, February 5, 2018 at 9:00 a.m.**

- Call to Order
- Welcome and Prayer
- Adopt and Amend the Agenda
- Authorize and Approve the Claims Docket for the month of February 2018
- Authorize and approve payment to Randy Jones, Flood Plain Coordinator, in the amount of \$355.20 for services rendered in January 2018
- Paige Lamkin
 - Authorize and approve refund
- Adam Grubbs, Field Representative for Congressman Kelly
 - Update on the office and other issues
- Joe Smith, Southern Roofing, LLC
 - Request for the County to pay invoice in the amount of \$600.00 for the cleaning out of ditch adjacent to his business
- Authorize for payment to the LINK for Special Services on two projects in the amount of \$8,807.50 for Engineering Fees and further direct the Clerk to bill the City for its one half portion
- Authorize and approve the execution of the Local Cooperation Agreement and Right of Entry Forms on project no. PN 13-1711-056 Repair of Caradine Bridge off of Hwy 47 project by the TRVWMD
- Authorize and approve annual appropriation payment to the Growth Alliance for Advertising Resources
- Authorize and approve invoice as received from the MS Department of Employment Security in the amount of \$181.39
- Received title opinion as performed by Edwards, Storey, Marshall, Helveston, and Easterling on the County Court Complex property
- Recess until Thursday, February 8, 2018 at 9:00 a.m. at the Clay County Courthouse

Amendments:

200/162

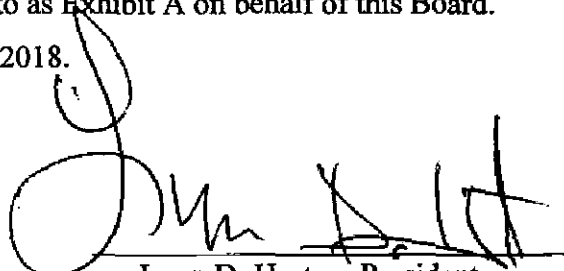
NO. _____

**IN THE MATTER OF AUTHORIZING AND APPROVING OF BUTLER SNOW TO FILE
THE 2018 CONTINUING DISCLOSURE REPORT FOR THE COUNTY**

There came on this day for consideration the matter of authorizing and approving of Butler Snow to file the 2018 Continuing Disclosure Report for the County.

After motion by Luke Lummus and second by Shelton Deanes this Board doth vote unanimously to authorize and approve to contract with Butler Snow to prepare the 2018 Continuing Disclosure report for the County and further authorizes the Board President to execute the said Engagement Letter as attached hereto as Exhibit A on behalf of this Board.

SO ORDERED this the 8th day of February, 2018.



Lynn D. Horton, President

201/162

BUTLER | SNOW

January 24, 2018

VIA E-MAIL AT ABERRY@CLAYCOUNTY.MS.GOV

Amy Berry, Chancery Clerk
Clay County, Mississippi
P.O. Box 815
West Point, Mississippi 39773-0815

Re: Clay County, Mississippi 2017 Continuing Disclosure Submission (the "Disclosure Submission")

Dear Amy:

We are pleased to confirm our engagement as dissemination agent (the "Dissemination Agent") to Clay County, Mississippi (the "County") in connection with its annual continuing disclosure undertaking. We appreciate your confidence in us and will do our best to continue to merit it. This letter sets forth the role we propose to serve and the responsibilities we propose to assume as Dissemination Agent in connection with the Annual Filing for fiscal year ended September 30, 2017.

We understand that pursuant to Securities and Exchange Commission Rule 15c2-12, as amended from time to time (the "Rule"), the County is required to provide on an annual basis certain financial information and operating data to the Municipal Securities Rulemaking Board (the "MSRB") through the MSRB's Electronic Municipal Market Access system at www.emma.msrb.org ("EMMA"), in the electronic format then prescribed by the Securities and Exchange Commission (the "SEC") (the "Required Electronic Format") pursuant to the Rule.

We also understand that pursuant to the County's Policies and Procedures for Continuing Disclosure/SEC Rule 15c2-12 Compliance (the "Policy"), a staff designee of the County is required to appoint or engage a dissemination agent to assist in carrying out its obligations under the Policy and the Rule, and the County is hereby appointing us to serve as Dissemination Agent in connection with the Annual Filing for fiscal year 2017 to be filed on or before March 29, 2018.

SCOPE OF ENGAGEMENT

As Dissemination Agent we will examine the County's continuing disclosure responsibility, consult with parties to the County; compile the Annual Filing (with the assistance of the County) and file an Annual Filing for and on behalf of the County. We will rely upon information provided to us without undertaking to verify the same by independent investigation. During the course of this engagement, we will rely on you to provide us with complete and timely information on all developments pertaining to any aspect of the Annual Filing. We understand that you will direct members of your staff and other employees of the County to cooperate with us in this regard.

Our duties in this engagement are limited to those expressly set forth above.

202/162

ATTORNEY-CLIENT RELATIONSHIP

Upon execution of this engagement letter, the County will be our client and an attorney-client relationship will exist between us. We further assume that all other parties understand that in this transaction we represent only the County, we are not counsel to any other party, and we are not acting as an intermediary among the parties. Our services as Dissemination Agent are limited to those contracted for in this letter, and the County's execution of this engagement letter will constitute an acknowledgment of those limitations.

Our representation of the County and the attorney-client relationship created by this engagement letter will be concluded upon the filing of the Annual Filing.

PROSPECTIVE CONSENT

As you are aware, Butler Snow represents many political subdivisions, companies and individuals. It is possible that during the time that we are representing the County, one or more of our present or future clients will have transactions, litigation, or other matters with the County. We do not believe that such representation, if it occurs, will adversely affect our ability to represent you as provided in this engagement letter, either because such matters will be sufficiently different from the filing of the Annual Filing so as to make such representations not adverse to our representation of you, or because the potential for such adversity is remote or minor and outweighed by the consideration that it is unlikely that advice given to the other client will be relevant to any aspect of the issuance filing of the Annual Filing. The County's local counsel is hereby authorized to discuss and/or review with Butler Snow any such matters described in this paragraph (including any form of potential conflict waiver, if applicable). Execution of this engagement letter will signify the County's consent to our representation of others consistent with the circumstances described in this paragraph.

FEE STRUCTURE

Based upon: (i) our current understanding of the terms, structure, size and schedule of the Annual Filing, (ii) the duties we will undertake pursuant to this letter, (iii) the time we anticipate devoting to the Annual Filing, and (iv) the responsibilities we assume, our fee for this engagement will be \$3,000.00. Such fee may vary: (i) if material changes in the structure of the financing occur or (ii) if unusual or unforeseen circumstances arise which require a significant increase in our time or our responsibilities. If, at any time, we believe that circumstances require an adjustment of our original fee estimate, we will consult with you.

In addition, this letter authorizes us to incur expenses and make disbursements on behalf of the County, which we will include in our invoice. Disbursement expenses will include such items as travel costs, photocopying, deliveries and other out-of-pocket costs.

203/162

PUBLICITY CONCERNING THIS MATTER

Often projects and matters such as this are of interest to the public. Also, many clients desire favorable publicity. Therefore, you agree that we may respond to inquiries from the news media and we may initiate and publish information to the public on this matter (including but not limited to our firm website) unless you instruct us not to do so. In any event, we will not divulge any non-public information regarding this matter.

RECORDS

At your request, papers and property furnished by you will be returned promptly upon receipt of payment for outstanding fees and client charges. Our own files, including lawyer work product, pertaining to the transaction will be retained by us. For various reasons, including the minimization of unnecessary storage expenses, we reserve the right to dispose of any documents or other material retain by us after the termination of this engagement.

If the foregoing terms are acceptable to you, please so indicate by (1) returning the enclosed copy of this engagement letter dated and signed by an authorized officer; and (2) returning the material event notice certification dated and signed by an authorized officer, attached hereto as **Exhibit A**. Please retain a copy of the original engagement letter and material event notice certification for your files.

We look forward to working with you again on your Annual Filing.

BUTLER SNOW LLP

Elizabeth Lambert Clark

By: _____
Elizabeth Lambert Clark

Accepted and Approved:

CLAY COUNTY, MISSISSIPPI

[Signature]

President, Board of Supervisors
Dated: *1/15/18*

CLAY COUNTY, MS

cc: Robert B. Marshall, Esq., Board Attorney, via email: rhm@esmhe.net

204/162

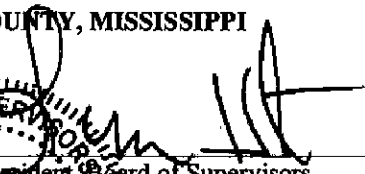
EXHIBIT A

Event Notice

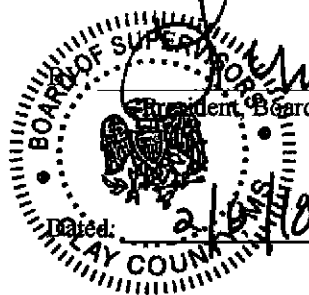
The County certifies that none of the event notices have occurred with respect to the Bonds:

- (1) Principal and interest payment delinquencies;
- (2) Non-payment related defaults, if material;
- (3) Unscheduled draws on debt service reserves, if any, reflecting financial difficulties;
- (4) Unscheduled draws on credit enhancements reflecting financial difficulties;
- (5) Substitution of credit or liquidity providers, or their failure to perform;
- (6) Adverse tax opinions, the issuance by the Internal Revenue Service of proposed or final determinations of taxability, Notices of Proposed Issue (IRS Form 5701-TEB) or other material notices or determinations with respect to the tax status of the Bonds, or other material events affecting the tax status of the Bonds;
- (7) Modifications to rights of Bondholders, if material;
- (8) Bond calls, if material, and tender offers;
- (9) Defeasances;
- (10) Release, substitution, or sale of property, if any, securing repayment of the Bonds, if material;
- (11) Rating changes;
- (12) Bankruptcy, insolvency, receivership, or similar event of the Issuer;
- (13) The consummation of a merger, consolidation, or acquisition involving the Issuer or the sale of all or substantially all of the assets of the Issuer, other than in the ordinary course of business, the entry into a definitive agreement to undertake such an action or the termination of a definitive agreement relating to any such actions, other than pursuant to its terms, if material; and/or
- (14) Appointment of a successor or additional trustee or the change of name of a trustee, if material.

CLAY COUNTY, MISSISSIPPI



President, Board of Supervisors



Dated: 2/19/10

205/162

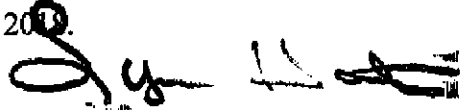
NO. _____

IN THE MATTER OF GOING INTO CLOSED SESSION

There came on this day for consideration the matter of going into closed session.

After motion by Shelton Deanes and second by Luke Lummus this Board doth vote unanimously to authorize to go into closed session.

SO ORDERED this the 8th day of February, 2018.



Lynn D. Horton, President

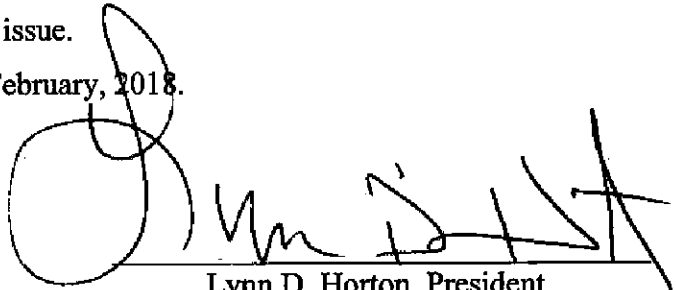
NO. _____

IN THE MATTER OF GOING FROM CLOSED SESSION TO EXECUTIVE SESSION AS ALLOWED UNDER SECTION 25-41-7 OF THE MISSISSIPPI CODE

There came on this day for consideration the matter of going from closed session to executive session as allowed under Section 25-41-7 of The Mississippi Code.

After motion by R. B. Davis and second by Joe Chandler this Board doth vote unanimously to go from closed session to executive session as authorized in Section 25-41-7 of the Mississippi Code regarding a personnel issue.

SO ORDERED this the 8th day of February, 2018.



Lynn D. Horton, President

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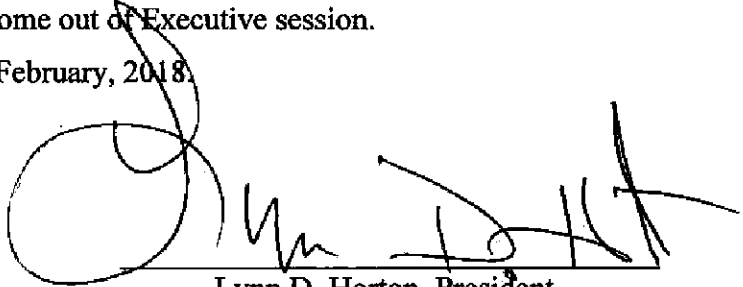
NO. _____

IN THE MATTER OF COMING OUT OF EXECUTIVE SESSION

There came on this day for consideration the matter of coming out of Executive Session.

After motion by R. B. Davis and second by Joe Chandler this Board doth vote unanimously to authorize and approve to come out of Executive session.

SO ORDERED this the 8th day of February, 2018.

A handwritten signature in black ink, appearing to read 'Lynn D. Horton', written over a horizontal line.

Lynn D. Horton, President

207/162

NO _____

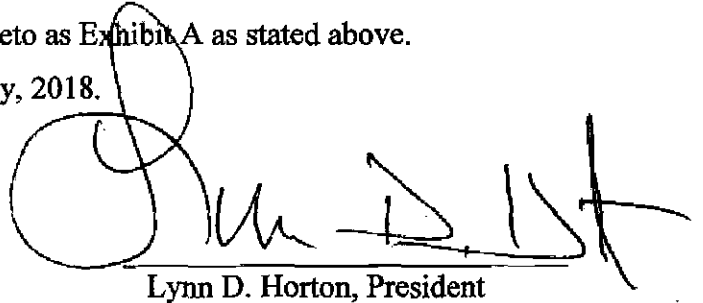
***IN THE MATTER OF AUTHORIZING PAYMENT TO THE MS DEPARTMENT OF
EMPLOYMENT SECURITY COMMISSION FOR UNEMPLOYMENT CLAIM***

There came on this day for consideration the matter of authorizing payment to the MS Department of Employment Security Commission for unemployment claim.

It appears to this Board as attached hereto as Exhibit A is a bill as received from the MS Department of Employment Security Commission for an unemployment claim on the said employees as attached hereto as Exhibit A, in the amount of \$181.39, and that the said amount should be expensed to the departmental fund and transferred to the Emergency Employment Security Account as recorded in fund #107, and paid from this fund to the MS Department of Employment Security.

After motion by Shelton Deanes and second by R. B. Davis this Board doth vote unanimously to authorize payment as attached hereto as Exhibit A as stated above.

SO ORDERED this the 8th day of February, 2018.



Lynn D. Horton, President

208/162

EXR-5R

Mississippi Department of Employment Security | M | D | E | S |
REIMBURSABLE BILLING STATEMENT



Date Mailed: 01/22/2018

EMPLOYEE INFORMATION

Employer Name: CLAY COUNTY OFFICE OF BOARD OF SUPERVISOR

MDES Employer Account Number: 92-00091-0-00

REIMBURSABLE BILLING STATEMENT

The following benefit payments are charged to you for the Fourth Quarter of 2017 under your election to reimburse the fund for benefits paid. This amount is to be paid by 03/10/2018. Interest on past due balances will accrue at the rate of one percent per month beginning forty-six (46) days after the date mailed.

Employer Name: CLAY COUNTY OFFICE OF BOARD OF SUPERVISOR		MDES Employer Account Number: 92-00091-0-00			
Name	SSN	Claim End Date	Amount Charged (\$)	Prior Quarter Adjustment (\$)	Program/Entitlement
CHARITY SILVER <i>D. Silver</i>	425-55-2068	11/25/2018	0.90	0.00	REG
DOMINIQUE R GARDNER <i>D. Gardner</i>	488-98-2768	09/16/2018	180.49	0.00	REG
TOTAL			181.39	0.00	
NET CHARGES					\$181.39

To pay this debt online:

- Visit WWW.MDES.MS.GOV
- Select Employers
- Select Online Services for Employers
- Select Unemployment Tax Services
- Login
- Select Online Payment

Payment Voucher

RETURN VOUCHER WITH REMITTANCE

REMIT TO: MDES

P.O. Box 22781
Jackson, MS 39225-2781

TOTAL PAYMENT DUE FOR

QTR. ENDING 12/31/2017 AS OF \$181.39
01/22/2018:

FEIN #: 646000252

Employer Name: CLAY COUNTY OFFICE OF BOARD OF SUPERVISOR

92 00091 0 00 000 417 7

MDES Employer Account Number | Tax Rate | QTR/YR | Check Digit

I certify that no part of the tax was or is to be deducted from the worker's wages.

Telephone Number

Signature of individual making return or responsible thereof

Title

Date

209/102



MISSISSIPPI DEPARTMENT OF EMPLOYMENT SECURITY

PO Box 22781
Jackson MS 39225-2781

OFFICIAL BUSINESS
PENALTY FOR PRIVATE USE, \$300
RETURN SERVICE REQUESTED

FIRST-CLASS MAIL
U.S. POSTAGE & FEES PAID
MISSISSIPPI DEPARTMENT OF
EMPLOYMENT SECURITY
JACKSON MS
PERMIT NO. 128



CLAY COUNTY OFFICE OF BOARD OF SUPERVISORS
PO BOX 815
WEST POINT MS 39773-0815

225

EXR-5A

1. This is a statement of benefits charged to your account for the quarter indicated. This statement is not an opportunity to provide separation information. Adjustments in charges will not be made if you did not reply to the Notice to Employer of Claim Filed, Form UI21A, within the time limit required. Also, no adjustments will be made if you were notified that you must reimburse for benefits paid, but did not request reconsideration or file an appeal within the time limit required.
2. If you believe any amount due listed is a result of fraud or error, you must submit a request for review within 15 days of the mailing date shown. All inquiries must be made in writing to one of the following addresses and should include a copy of this statement: charges@mdes.ms.gov or MDES, Attention: Benefits Department, P.O. Box 23088, Jackson, MS 39225-3088.
3. Unless application for redetermination is filed within 15 days of the mailing date, the statement shall become final and binding for all purposes of the Mississippi Department of Employment Security. Requests filed after 15 days from the mailing date will not be considered.
4. Payment in full is required by the date shown. Any adjustments necessary based on your request for redetermination will be made on a subsequent statement.
5. Prior Quarter Adjustments are adjustments that have been made to your experience rating account and may result in a charge or a credit (CR) to your account.
6. CWC – Combined Wage Claim. Wages earned with your business were transferred and used on a claim for benefits in another state. Charges for CWC claims appear on the statement for the quarter following the quarter in which benefits were paid in the other state.
7. EB – Extended Benefits. Section 71-5-355 (2)(b)(ii) 5 of the Mississippi Employment Security Law provides as follows: Extended Benefits paid under the provisions of Section 71-5-541 which are not reimbursable from federal funds shall be charged to the experience rating record of the base period employer.
8. REG – Benefits paid under the regular unemployment insurance program. *210/162*



MISSISSIPPI DEPARTMENT OF EMPLOYMENT SECURITY
PO Box 22781
Jackson MS 39225-2781

531225 477 01 000230 03

CLAY COUNTY OFFICE OF BOARD OF SUPERVISORS
PO BOX 815
WEST POINT MS 39773-0815

211/142

NO. _____

**IN THE MATTER OF AUTHORIZING THE TOMBIGBEE RIVER VALLEY AUTHORITY
TO CLEAN OUT A CREEK AS LOCATED ON WEST TVA ROAD**

There came on this day for consideration the matter of authorizing the Tombigbee River Valley Water Management District to clean out a creek as located on West TVA Road.

It appears to this Board Supervisor, Lynn Horton, is requesting for the Tombigbee River Valley Water Management District to assist the County by cleaning out a creek as located on West TVA Road, further described as being located in Section 33, Township 16, Range 6, which over time as accumulated debris and is causing the water flow of the said creek to accumulate rather than flowing down stream, and;

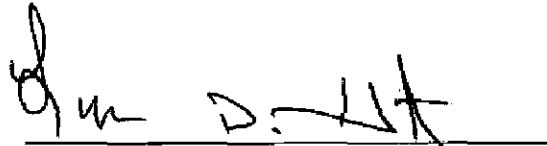
It appears to this Board that if immediate attention is not given to this project the general public will be inconvenienced, and;

It appears to this Board Clay County, Mississippi is without sufficient resources to perform such tasks.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of Clay County, Mississippi, that the Tombigbee River Valley Water Management District has been authorized and designated to perform the above stated task in Clay County as within their means to do so.

After motion by Lynn Horton and second by Luke Lummus with all members of the Board present voting "Aye", the President declared the motion carried and the resolution

SO ORDERED this the 8th day of February, 2018.



Lynn D. Horton, President

212/162

NO. _____

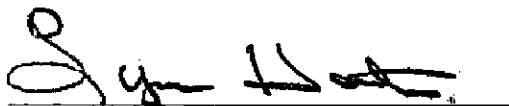
IN THE MATTER OF TRANSFERRING INTEREST EARNED

There came on this day for consideration the matter of transferring interest earned.

It appears to this Board interest has been earned on the Payroll Clearing Account in the amount of \$ 3.93 and in the Insurance Clearing Account in the amount of \$ 19.07 for and the said amounts should be transferred and settled to the General Operating Fund.

After motion by Luke Lummus and second by R. B. Davis this Board doth vote unanimously to authorize the said transfer as stated above.

SO ORDERED this the 8th day of February, 2018.



President

212-A/162

NO. _____

IN THE MATTER OF AN INTER FUND LOAN

There came on this day for consideration the matter of an inter-fund loan.

It appears to this Board an inter-fund loan is needed to be made to Fund No. 097, E911 Fund from Fund No. 018, TVA Special Fund in the amount of \$ 23,326.35 in order for the said fund to not be overdrawn for the month of January 31, 2018.

After motion by Luke Lummus and second Joe Chandler this Board doth vote unanimously to authorize the said inter-fund loan as stated above.

SO ORDERED this the 8th day of February, 2018.



President

212-B/162

NO. _____

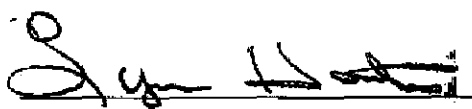
IN THE MATTER OF A TRANSFER OF FUNDS

There came on this day for consideration the matter of a Transfer of Funds.

It appears to this Board a Transfer of Funds is needed to be made to Fund No. 241, District 1 B & I 2013 Debt Service Fund from Fund No. 221, District 1 Road B & I 1997 Debt Service Fund in the amount of \$ 2,806.00 as budgeted to assist with the retiring of the debt service payment for year 2018.

After motion by Shelton Deanes and second by Luke Lummus this Board doth vote unanimously to authorize the said transfer as stated above.

SO ORDERED this the 8th day of February, 2018.



President

212-C/162

NO. _____

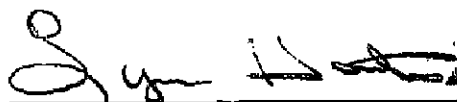
IN THE MATTER OF A TRANSFER OF FUNDS

There came on this day for consideration the matter of a Transfer of Funds.

It appears to this Board a Transfer of Funds is needed to be made to Fund No. 241, District 1 B & I 2013 Debt Service Fund from Fund No. 151, District 1 Road Fund in the amount of \$ 19,441.28 for the debt service payment to be retired and paid for year 2018.

After motion by Shelton Deanes and second by Luke Lummus this Board doth vote unanimously to authorize the said transfer as stated above.

SO ORDERED this the 8th day of February, 2018.



President

212-D/162

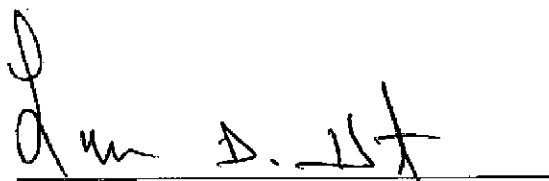
NO. _____

**IN THE MATTER OF AUTHORIZING THE CLERK TO CHECK ON THE STATUS OF
THE CLEAN OUT OF THE SPRING CREEK PROJECT SUBMITTED TO THE
TOMIGBEE RIVER VALLEY WATER MANAGEMENT DISTRICT**

There came on this day for consideration the matter of authorizing the Clerk to check on the status of the clean out of the Spring Creek Project submitted to the Tombigbee River Valley Water Management District.

After motion by Luke Lummus and second by Shelton Deanes this Board doth vote unanimously to authorize the Clerk of this Board to check on the status of the Spring Creek Project submitted to the Tombigbee River Valley Water Management District.

SO ORDERED this the 8th day of February, 2018.



Lynn D. Horton, President

213/162

NO. _____

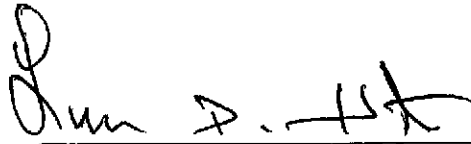
**IN THE MATTER OF AUTHORIZING THE COUNTY ELECTED OFFICIALS AND
OTHER COUNTY EMPLOYEES TO TRAVEL**

There came on this day for consideration the matter of authorizing the County Elected Officials and other County Employees to travel.

It appears to this Board Sheriff Eddie Scott is requesting authority for the County Jail Administrator, Jail Records Clerk, two County Board of Supervisors, and himself be authorized and approved to travel to Sacramento, CA beginning April 20, 2018 through April 26, 2018 for the American Correctional Association (ACA) Conference and Jail Expo 2018.

After motion by Luke Lummus and second by R. B. Davis this Board doth vote unanimously to authorize and approve of the said travel as stated above and as attached hereto as Exhibit A.

SO ORDERED this the 8th day of February, 2018.



Lynn D. Horton, President

214/162



National Voice for Local Corrections

Join/Renew (/content.asp?contentid=157) | Donate (/donation.asp?donationid=1) | Contact Us (/content.asp?contentid=161) | Search (/search.asp) | [connect](http://connect.americanjail.org/home)

Username

Password

Sign In

[Forgot your Password? \(/assoc_forgot.asp\)](#)

[Home \(/index.asp\)](#)

PRINT

Wednesday, February 7, 2018

[Monthly \(/calendar_month.asp\)](#) [Weekly \(/calendar_week.asp\)](#) [Daily \(/ev_calendar_day.asp?eventid=29&calendar=20180207\)](#) [Search \(/eventsearch.asp\)](#)

AJA's 37th Annual Conference & Jail Expo

Start Date: 4/21/2018 7:30 AM PST

End Date: 4/25/2018 3:00 PM PST

Venue Name: Sacramento Convention Center

Location:

1209 L Street
Sacramento, CA United States 95814

Organization Name: American Jail Association

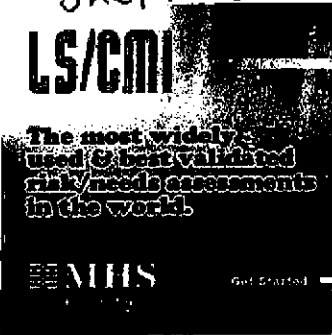
Contact:

Michele Florian
Email: michelef@aja.org (<mailto:michelef@aja.org>)
Phone: 301-857-2233

We look forward to seeing you!

Questions? Contact Michele at michelef@aja.org (<mailto:michelef@aja.org>) or 301-857-2233.

Eddie
Anthony
PATY
RB
Shelton



<https://www.mhs.com>

215/162

Online Registration

[Non-Member Registration \(http://aja.membership\)](http://aja.membership)

[Member Registration \(http://aja.membershipsoftv\)](http://aja.membershipsoftv)

[Share this event \(/ev_invitefriend.asp?eventid=29&url=http://www.americanjail.org/ev_calendar.asp?eventid=29\)](#)

[Add to my calendar](#)

Map

[Google \(http://maps.google.com/maps?q=1209 L Street,Sacramento,CA+United+States&hl=en\)](http://maps.google.com/maps?q=1209+L+Street,Sacramento,CA+United+States&hl=en) |

[Yahoo \(http://maps.yahoo.com/beta/index.php#maxp=location&q=1209 L Street%20Sacramento%20CA%2095814%20United States\)](http://maps.yahoo.com/beta/index.php#maxp=location&q=1209+L+Street%20Sacramento%20CA%2095814%20United+States)



INMATE TRANSPORT



<https://www.bobbarker.com/>

bobbarker.com 800-334-9880

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American Jail Association

1135 Professional Court, Hagerstown, MD 21740-5853

Phone: 301-790-3930 Fax: 301-790-2941

<https://www.facebook.com/americanjailassociation/> <https://twitter.com/amerjail> <https://www.youtube.com/channel/UCY2hxlH5htAAnMYx-w5Hlaw>
<https://www.linkedin.com/company/1519693> @ <https://www.instagram.com/americanjail/>
#Americanjail

<http://www.naylor.com/association-management-software/>

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ANNUAL CONFERENCE & JAIL EXPO

April 21-25, 2018 | Sacramento, CA

2018 Registration Form

Complete the form and return with payment or PO. Payment is required prior to the start of the conference for admission.

First Name _____ Last Name _____

Preferred First Name on Badge _____ Title/Rank _____

Agency / Company _____

Address _____

City _____ State _____ ZIP _____ Country _____

Phone _____ Email _____

Please check this box if you do not want to receive exhibitor mailings or e-mails.



AJA MEMBERSHIP

AJA members receive reduced rates on conference registrations. To join or renew, check the box and include the dues in the total conference registration fees. You'll save more than \$50 vs. a non-member registration.

AJA Membership

Join \$48 Renew \$48 \$ _____

Registration Type

Registration Type	Early Bird (11/15-1/15)		Advance (1/16-3/23)		Regular (3/24-4/13 & Onsite)		Sub Total
	Member	Nonmember	Member	Nonmember	Member	Nonmember	
Corrections Professional Registration/Tuition* Actively working in or retired from a government agency or correctional facility	\$325	\$425	\$350	\$450	\$395	\$495	
One-Day Registration <input type="checkbox"/> Sun <input type="checkbox"/> Mon <input type="checkbox"/> Tues <input type="checkbox"/> Wed	\$175	\$175	\$200	\$200	\$225	\$225	
Non-Exhibiting Company Registration/Tuition Works for a company that provides products and services to the corrections industry.	\$650	\$700	\$675	\$725	\$700	\$750	
Non-Exhibiting One-Day Registration <input type="checkbox"/> Sun <input type="checkbox"/> Mon <input type="checkbox"/> Tues <input type="checkbox"/> Wed	\$435	\$465	\$455	\$490	\$470	\$515	

Other Registration

Guest Registration*	<input type="checkbox"/> \$150	<input type="checkbox"/> \$175	<input type="checkbox"/> \$200	Call AJA to register at these rates.
Student Registration*	<input type="checkbox"/> \$85	<input type="checkbox"/> \$90	<input type="checkbox"/> \$95	
Extra Tickets				
Awards Banquet Ticket	<input type="checkbox"/> \$75	<input type="checkbox"/> \$80	<input type="checkbox"/> \$85	Call AJA to purchase additional tickets.
Luncheon Ticket	<input type="checkbox"/> \$35	<input type="checkbox"/> \$40	<input type="checkbox"/> \$45	
			TOTAL	\$

* Includes Tuesday AJA Awards Banquet ticket.

I confirm my attendance at the Tuesday Awards Banquet.

Preconference Workshops

These workshops are complimentary but do require sign-up because workshop size is limited. Choose only one.

SATURDAY | APRIL 21 |

- ICE Breakers 1 p.m.-5 p.m.
- I'm a Jail Administrator 8 a.m.-5 p.m.
- Jail Administrators & Jail Inspectors 1 p.m.-5 p.m.
- Mental Health First Aid 8 a.m.-5 p.m.

Payment

American Express Discover MasterCard Visa Check PO # _____

Card # _____ Exp. Date _____ CV # _____

Cardholder Name: _____

Cardholder Signature: _____

Billing Address (if different): _____

Billing E-mail (if different): _____

Return this form, with payment, to:
American Jail Association
PO Box 65048
Baltimore, MD 21264-5048

Michele Florian
Phone: 301-857-2233
Fax: 301-790-2941
michelef@aja.org



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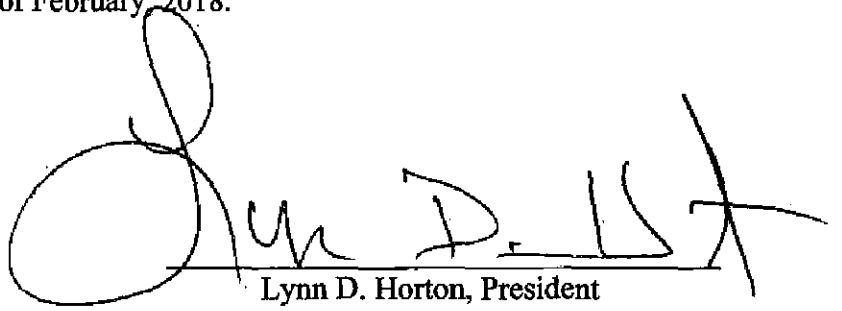
NO. _____

IN THE MATTER OF RECESSING

There came on this day for consideration the matter of recessing.

After motion by R. B. Davis and second by Joe Chandler this Board doth vote unanimously to recess until Thursday, February 22, 2018, at 9:00 a.m. at the Clay County Courthouse.

SO ORDERED this the 8th day of February, 2018.



Lynn D. Horton, President

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