BE IT REMEMBERED that the Board of Supervisors of Clay County, Mississippi, met at the Clay Courthouse in West Point, MS, on the 25th day of January, 2018, at 9:00 a.m., and present were: Lynn Horton, President, Luke Lummus, R. B. Davis, Shelton Deanes, and Joe Chandler. Also present were Amy G. Berry, Chancery Clerk and Clerk to the Board, Angela Turner-Ford, Attorney for the Board of Supervisors, and Eddie Scott, Sheriff of Clay County; when and where the following proceedings were as determined to wit;

| <i>NO</i> |
|--|
| IN THE MATTER OF ADOPTING AND AMENDING THE AGENDA FOR THE BOARD OF SUPERVISORS MEETING HELD ON JANUARY 25, 2018 |
| |

There came on this day for consideration the matter of adopting the agenda for the Board of Supervisors meeting held on January 25, 2018.

After motion by Joe Chandler and second by Luke Lummus this Board doth vote unanimously to adopt the agenda as attached hereto as Exhibit A as presented.

SO ORDERED this the 25th day of January, 2018.

Lynn D. Horton, President

Clay County Board of Supervisors Agenda for Board Meeting Held Tuesday, January 25, 2018 at 9:00 a.m.

| • | Call to Order |
|---------------------|--|
| • | Welcome and Prayer . |
| Ň | · · · · · · · · · · · · · · · · · · · |
| \Diamond | Adopt and Amend the Agenda |
| | Paige Lamkin O West Point Mennonite Church |
| _/ | Eddie Scott |
| 4 | A 21 - 1 - 1 - 1 - 2 - 2 - 2 - 2 - 2 - 2 |
| | o Authorize the purchase of restrictors for the elevator at Courthouse in the amount of \$2,632.72 o Authorize the purchase of a Heat pump at the Sheriff's office |
| | Amy Berry |
| 1 | O Request to enter into a state contract rental agreement for 48 month for a copier to replace the |
| | copier out front in the Chancery Clerk's Office |
| | o Resolution approving the dissolution of the Chuquatonchee Consolidated Drainage District and |
| | / accepting Clay County receive its pro-rata portion |
| \bigvee | Angela Turner-Ford |
| \triangle | Adding Perkins Road to the official County Road register |
| \ \ | Authorize to spread on the minutes the Certificate of Attendance from the MS Judicial College Training |
| Λ | on Robert D. Harrell, Jr., Circuit Clerk |
| \v/ | Authorize the Tax Assessor/Collector and Deputy Clerk to travel to Starkville, MS, April 12, 2018, to |
| $\langle V \rangle$ | attend training on MECP Educational Opportunities |
| | Authorize the Constables to travel to Vicksburg, MS Friday, January 26, 2018 for a Quarterly Board |
| () | , meeting for the MS Constables Association |
| X | Authorize to spread on the minutest the 2017 Tax Loss Certificates as Certified to the County by the MS |
| (1) | Department of Revenue |
| X | Authorize for payment to the LINK for Special Services on two projects in the amount of \$8,807.50 for |
| 13 | Engineering Fees and further direct the Clerk to bill the City for its one half portion |
| • | Authorize and approve the payment to the Constables net monthly gross fee income for the month of |
| | January 2018 |
| • | Phyllis Benson |
| | o CBDG Grant Opportunities |
| • | Toby Sanford with GTRPDD |
| | Update on the status of the Digital Mapping project as required by the MS Department of Revenue |
| _ | Request to go into Executive Session to discuss the prospective lease of lands as allowed under Section |
| • | 25-41-7 of the Mississippi Code |
| | Recess until Monday, February 5, 2018 at 9:00 a.m. at the Clay County Courthouse |
| • | 1,00000 and interiorally 1, 2010 at 7.00 and at the Citay Country Commonde |
| | Amendments: |
| | AMENANTHENIS |

| NO. |
|-----|
|-----|

IN THE MATTER OF AUTHORIZING AND APPROVING FOR THE WEST POINT MENNONITE CHURCH SCHOOL TO BE TAX EXEMPT FROM AD VALOREM TAXATION AS AUTHORIZED IN SECTION 27-31-1 (d) Of THE MISSISSIPPI CODE

There came on this day for consideration the matter of authorizing and approving for the West Point Mennonite Church School to be Tax Exempt from Ad Valorem Taxation as authorized in Section 27-31-1(d) of the Mississippi Code.

After motion by Luke Lummus and second by R. B. Davis this Board doth vote unanimously to authorize and approve of the West Point Mennmonite School to be tax exempt from ad valorem taxation as requested in the Exhibit as attached hereto as Exhibit A and as authorized in Section 27-31-1(d) of the Mississippi Code.

SO ORDERED this the 25th day of January, 2018.

Lynn D. Horton, President

WEST POINT MENNONITE CHURCH INC. 1551 DR. SEARS RD. WEST POINT, MS 39773

January 1, 2018

Board of Directors

Chairman: Nelson Koehn

Secretary: Kenneth Nightingale

Treasury: Charles Koehn Member: Norman Litwiller Member: Marshall Litwiller

To: Tax Collector, The City of West Point

We, the Mennonite Church, are coming to you about the taxes billed to us for the property at 11606 HWY 45 N. West Point, MS. This structure was built to house our school teachers. Our school teachers are usually single women needing a place to dwell for the school term. Our school is operated with donated funds from our church members. The teacher house was also built with donated funds from our church members. We, like many others in our community, pay school tax to the public school system, while operating our own private school. Our school is an arm of the church to provide a safe and conducive environment where our children can be educated. We are asking if the tax burden of our teacher house could be waived. Thanks for considering our request.

The West Point Mennonite Board of Directors

Copy of tax statement attached

1

TAX COLLECTOR CITY OF WEST POINT P O BOX 1117 WEST POINT, MS 39773

Real Property Tax Statement for Tax Year 2017

Delinquent After NOVEMBER 13, 2017

REMIT TO:

TAX COLLECTOR CITY OF WEST POINT

P Q BOX 1117

WEST POINT, MS 39773

Owner Code

THE WEST POINT MENNONITE CHURC

1130 DR SEARS RD

WEST POINT, MS 39773-9031

Total Tax Payable this Page

1787.20

Receipt Number

Tax Due

Amount Paid

10543-00

1787.20

Total Payment Included:

Please detach here and return top portion with your payment.

| Receipt Number | Parcel Number | | SEC | TWN | RNG | Tax District | Ad Valorem Tax | Homestead Credit | Net Ad Valorem | Special | Forestry | Tax Due |
|-------------------|------------------|-----------------------|----------|-------|-----|-----------------|-------------------|---------------------|-------------------|-------------|----------|------------|
| 10543-00 | 050 22 | 0020700 | 22 | 16 | 06E | 1010 | 1787.20 | .00 | 1787.20 | .00 | .00 | 1787.20 |
| - | S 22 T 16 | R 06 N S 1/2 SW 1/ | 4 NW 1/4 | • | | | Class CLS1 | Appraise | ed Asse | ssed .00 | ··· | |
| | DB 289/8 | 66 | | | , | | CLS2 ACRES | 215262.0 1.1 | - | 9.00 | | |
| | THE WES | T POINT ME | TINONIT | E CHU | RC | | | | | | | |

If inside City: CITY MILS = 36.15 SCHOOL MILS = 55.35

If outside City: SCHOOL MILS = 52.75

It is the responsibilty of the taxpayer to verify this information.

City taxes are delinquent after November 13, 2017.

School taxes are delinquent after February 1, 2018.

Please make checks navable to CITY OF WEST POINT Call if have avention (CO) 404 0573

IN THE MATTER OF AUTHORIZING FOR THE PURCHASE OF RESTRICTORS AND HAVING A DESIGNATED PHONE LINE SET UP FOR THE ELEVATOR AS LOCATED IN THE COURTHOUSE

There came on this day for consideration the matter of authorizing for the purchase of restrictors and having a designated phone line set up for the elevator as located in the Courthouse.

It appears to this Board the State of MS is now requiring all entities in the State of MS who have an elevator to have the elevators inspected by an elevator inspector certified by the State of MS, and;

It appears to this Board the State Inspector came and conducted a tentative State inspection on the elevator at the Courthouse and the two exceptions to be corrected or replaced were the restrictors and the telephone line located inside the elevator.

After motion by Luke Lummus and second by R. B. Davis this Board doth vote unanimously to authorize and approve of the purchase of the restrictors for the elevator at the Courthouse in the amount of \$2,632.72 which is not covered under the annual maintenance agreement and for the set-up of the designated phone line for the elevator which would cost approximately \$57.00 per month both of which are outlined in Exhibits as attached hereto as Exhibit A.

SO ORDERED this the 25th day of January, 2

Lynn D. Horton, President



DATE: 01/18/2018

Clay County Chancery Clerk's Office PO Box 815

West Point, MS 39773

EQUIPMENT LOCATION:

Clay County Courthouse 205 Court Street West Point, MS 39773

FROM:

Otis Elevator Company 2194-B Parkway Lake Dr Birmingham, AL 35244

Jacob Lethbridge Phone: (205) 313-2965

Fax: (860) 353-3481

PROPOSAL NUMBER:

JBL180118111231

MACHINE NUMBER(S):

Z52429

We will provide labor and material to furnish and install on the above referenced machine(s) the following:

COLLAPSIBLE DOOR RESTRICTOR

A door restrictor will be installed on the elevator car to restrict exiting the elevator when the car is more than 18 inches away from a floor landing. This exit deterrent is in accordance with the requirements of ASME A17.1 rule 111.12. When a car is greater than 18 inches from the floor landing, the elevator doors will not open more than 4 inches. This prevents passengers from exiting the elevator when it is unsafe to do so. Although the door will be locked from inside the elevator, the door can be easily unlocked by trained personnel from the outside of the door. This helps trained personnel to release passengers when the elevator is stalled.

The device is a fully mechanical locking mechanism that mounts on the car door and works in conjunction with the elevator's existing locks. If the car is positioned in the floor landing zone, the door restrictor locking mechanism physically detects being in the landing zone and the car doors are free to open. If the car is outside the landing zone, the locking mechanism is designed to lock the car doors. When help arrives, the door restrictor allows trained personnel to unlock the device and evacuate passengers quickly and easily.

PRICE:

\$ 2,632.72

Two thousand six hundred thirty-two dollars and seventy-two cents

This price is based on a one hundred percent (100 %) downpayment in the amount of \$ 2,632.72. This proposal, including the provisions printed on the last page(s), and the specifications and other provisions attached hereto shall, when accepted by you below and approved by our authorized representative, constitute the entire contract between us, and all prior representations or agreements not incorporated herein are superseded.

Submitted by:

Jacob Lethbridge

Title:

Account Manager

E-mail:

jacob.lethbridge@otis.com

Accepted in Duplicate

| CUSTOMER Approved by Author | rized Representative | Approved by Authorized Representative | | |
|-----------------------------|---|---------------------------------------|-----------------|--|
| Date: | | Date: | | |
| Signed: | | Signed: | | |
| Print Name: | | Print Name: | Dave Trimmer | |
| Title | <u> </u> | Title | General Manager | |
| E-mail: | | | | |
| Name of Company | | | | |
| □ Principal, Ov | wner or Authorized Representative of Princi | pal or Owner | | |
| □ Agent:(Name of Princi | ipal or Owner) | | | |

TERMS AND CONDITIONS

- 1. This quotation is subject to change or withdrawal by us prior to acceptance by you.
- 2. The work shall be performed for the agreed price plus any applicable sales, excise or similar taxes as required by law. In addition to the agreed price, you shall pay to us any future applicable tax imposed on us, our suppliers or you in connection with the performance of the work described.
- 3. Payments shall be made as follows: A down payment of one hundred percent (100 %) of the price shall be paid by you upon your signing of this document. Full payment shall be made on completion if the work is completed within a thirty day period. If the work is not completed within a thirty day period, monthly progress payments shall be made based on the value of any equipment ready or delivered, if any, and labor performed through the end of the month less a five percent (3%) retainage and the aggregate of previous payments. The retainage shall be paid when the work is completed. We reserve the right to discontinue our work at any time until payments shall have been made as agreed and we have assurance satisfactory to us that subsequent payments will be made when due. Payments not received within thirty (30) days of the date of invoice shall be subject to interest accound at the rate of eighteen percent (18%) per annum or at the maximum rate allowed by applicable law, whichever is less. We shall also be entitled to reimbursement from you of the expenses, including attorney's fees, incurred in collecting any overdue payments.
- 4. Our performance is conditioned upon your securing any required governmental approvals for the installation of any equipment provided hereunder and your providing our workmen with a safe place in which to work. Additionally, you agree to notify us if you are aware or become aware prior to the completion of the work of the existence of asbestos or other hazardous material in any elevator hoistway, machine room, hallway or other place in the building where Otis personnel are or may be required to perform their work. In the event it should become necessary to abate, encapsulate or remove asbestos or other hazardous materials from the building, you agree to be responsible for such abatement, encapsulation or removal, and in such event Otis shall be emitted to delay its work until it is determined to our satisfaction that no hazard exists and compensation for delays encountered if such delay is more than sixty (60) days. In any event, we reserve the right to discontinue our work in the building whenever in our opinion this provision is being violated.
- 5. Unless otherwise agreed in writing, it is understood that the work shall be performed during our regular working hours of our regular working days. If overtime work is mutually agreed upon and performed, an additional charge therefore, at our usual rates for such work, shall be added to the contract price. The performance of our work hereunder is conditioned on your performing the preparatory work and supplying the necessary data specified on the front of this proposal or in the attached specification, if any. Should we be required to make an unscheduled return to your site to begin or complete the work due to your request, acts or omissions, then such return visits shall be subject to additional charges at our then current labor rates.
- 6. Title to any material to be farmished hercunder shall pass to you when final payment for such material is received. In addition, we shall retain a security interest in all material furnished hercunder and not paid for in full. You agree that a copy of this Agreement may be used as a financing statement for the purpose of placing upon public record our interest in any material furnished hercunder, and you agree to execute a UCC -1 form or any other document reasonably requested by us for that purpose.
- 7. Except insofar as your equipment may be covered by an Otis maintenance or service contract, it is agreed that we will make no examination of your equipment other than that necessary to do the work described in this contract and assume no responsibility for any part of your equipment except that upon which work has been done under this contract.
- 8. Neither party shall be liable to the other for any loss, damage or delay due to any cause beyond either parties reasonable control, including but not limited to acts of government, strikes, lockouts, other labor disputes, fire, explosion, theft, weather damage, flood, earthquake, riot, civil commotion, war, mischief or act of God.
- 9. We warrant that all services furnished will be performed in a workmankke manner. We also warrant that any equipment provided hereunder shall be free from defects in workmankin and material. Our sole responsibility under this warranty shall be at our option to correct any defective services and to either repair or replace any component of the equipment found to be defective in workmankin or material provided that written notice of such defects shall have been given to us by you within ninety (90) days after completion of the work or such longer period as may be indicated on the front of this form. All defective parts that are removed and replaced by us shall become our property. We do not agree under this warranty to bear the cost of repairs or replacements due to vandalism, abuse, misuse, neglect, normal wear and tear, modifications not performed by us, improper or insufficient maintenance by others, or any causes beyond our control. We shall conduct, at our own expense, the entire defense of any claim, suit or action alleging that, without further combination, the use by you of any equipment provided hereunder directly infringes any patent, but only on the conditions that (a) we receive prompt written notice of such claim,, suit or action and full opportunity and authority to assume the sole defense thereof, including settlement and appeals, and all information available to you for such defense; (b) said equipment is made according to a specification or design furnished by us; and (c) the claim, suit or action is brought against you. Provided all of the foregoing conditions have been mot, we shall, at our own expense, either settle said claim, suit or action or shall pay all damages excluding consequential damages and costs awarded by the court therein and, if the use or resule of such equipment is finally enjoined, we shall, at our option, (i) procure for you the right to use the equipment, (ii) replace the equipment with equivalent noninfringing equipment, (iii) modify the equipment and refund the purchas

THE EXPRESS WARRANTIES SET FORTH IN THIS ARTICLE 9 ARE THE EXCLUSIVE WARRANTIES GIVEN; WE MAKE NO OTHER WARRANTIES EXPRESS OR IMPLIED, AND SPECIFICALLY MAKE NO WARRANTY OF MERCHANTABILITY OR OF FITNESS FOR ANY PARTICULAR PURPOSE; AND THE EXPRESS WARRANTIES SET FORTH IN THIS ARTICLE ARE IN LIEU OF ANY SUCH WARRANTIES AND ANY OTHER OBLIGATION OR LIABILITY ON OUR PART.

- 10. Under no circumstances shall either party be liable for special, indirect, liquidated, or consequential damages in contract, tort, including negligence, warranty or otherwise, notwithstanding any indemnity provision to the contrary. Notwithstanding any provision in any contract document to the contrary, our acceptance is conditioned on being allowed additional time for the performance of the Work due to delays beyond our reasonable control. Your remedies set forth herein are exclusive and our liability with respect to any contract, or anything done in connection therewith such as performance or breach thereof, or from the manufacture, sale, delivery, installation, repair or use of any equipment famished under this contract, whether in contract, in tort (including negligence), in warranty or otherwise, shall not exceed the price for the equipment or services rendered.
- 11. To the fullest extent permitted by law, you agree to hold us harmless, and defend us and indemnify us against any claim or suit for personal injury or property damage arising out of this contract unless such damage or injury arises from our sole negligence.
- 12. It is agreed that after completion of our work, you shall be responsible for ensuring that the operation of any equipment being furnished hereunder is periodically inspected. The interval between such inspections shall not be longer than what may be required by the applicable governing safety code. Notwithstanding any other provisions hereof, if any part delivered hereunder incorporates software, the transaction is not a sale of such software; rather, you are hereby granted merely a license to use such software solely for operating the equipment for which such part was ordered. By accepting delivery of such part, you agree not to copy or let others copy such software for any purpose whatsoever, to keep such software in confidence as a trade secret, and not to transfer possession of such part to others except as a part of a transfer of ownership of the equipment in which such part is installed, provided that you inform us in writing about such ownership transfer and the transferce agrees in writing to abide by the above license terms.
- 13. In furtherance of OSHA's directive contained in 29 C.F.R § 1910.147(f)(2)(i), which requires that a service provider (an "outside employer") and its customer (an "on-site employer") must inform each other of their respective lock out/tag out ("LOTO") procedures whenever outside servicing personnel are to be engaged in control of hazardous energy activities on the customer's site, Otis incorporates by reference its mechanical LOTO procedures and its electrical LOTO procedures. These procedures can be obtained at www.otis.com by (1) clicking on "The Americas" tab on the left side of the website; (2) choosing "US/English" to take you to the "USA" web page; (s) clicking on the "Otis Safety" link on the left side of the page; and (4) downloading the "Lockout Tagout Policy Otis 6.0" and "Mechanical Energy Policy Otis 7.0," both of which are in .pdf format on the right side of the website page. Customer agrees that it will disseminate these procedures throughout its organization to the appropriate personnel who may interact with Otis personnel while Otis personnel are working on site at Customer's facility.
- 14. This Agreement constitutes the entire understanding between the parties regarding the subject matter hereof and may not be modified by any terms on your order form or any other document, and supersedes any prior written or oral communication relating to the same subject. Any amendment or modifications to this Agreement shall not be binding upon either party unless agreed to in writing by an authorized representative of each party.



Telecommunications Service Agreement #2997122





Service Term:

36 Months

Inside City Limts: Yes

Account Name:

Clay County Board of Supervisors Main Phone #: 662-494-3124

Contact Name:

Amy Berry

Number: 662-494-3124

Email:

Install Location

Address:

205 Court St.

City: West Point

State: MS

Zip: 39773

Billing Information

Address:

205 Court St.

City: West Point

State: MS

Zip: 39773

County:

Clay

District: 4

Tax ID#:

64-6000252

Tax Exempt: Yes

Payment Terms: Direct Bill

| QTY | Description | Sales Price | Total |
|-----|-------------------|---------------------------------------|---------|
| 1 | Fax Line - Analog | \$50.00 | \$50.00 |
| | | Subtotal: | \$50.00 |
| | | Rationated Conformant Food and Toward | ¢06.50 |

Estimated Government Fees and Taxes: **Total Charges:** \$56.50

It has been explained to me and I understand that the prices listed on this agreement and in all other Company materials DO NOT INCLUDE taxes, franchise fees, and any other mandated regulatory charges. I understand that those charges will be added to my bill and that my bill will be larger than the package price due to these other charges,

In ordering VoIP on this date, I understand that I am receiving a special promotional offer and certain installation charges have been waived. I therefore agree to subscribe to VoIP or an upgrade thereof for a minimum period of 36 months, commencing on the date the service is activated. If I am unable to fulfill the entire 3 Year term of this Agreement, I agree to pay Company upon billing, 50% of the balance due for the remaining of this agreement plus up to \$300 for the previously waived installation charges. In the case of tentination of service \$1 aknowledge that all or part of my deposit, if any, may, In the sole discretion of the Company, be applied to any charges owed Company by me. I aknowledge that I have read and agree to be bound by all terms and conditions of service, as they may be amended.

| Please | initial | box | if accepted, |
|------------|---------|-----|--------------|
| T Idea | RETURN | DUM | II goodbing' |

I understand and agree that all service(s) provided hereunder are subject to the terms of the Company's current Acceptable Use Policy located at the www.ficwebb.net and such policy is incorporated by reference herein and I aknowledge having read such policy and accepted the terms of the same. I agree that I will be responsible for any and all damages to or loss of equipment on my premises. A deposit may be required from me pursuant to the results of a credit check

By signing below I aknowledge that I have read, agree to, and accept the information listed above, the terms and conditions herein and on the back of this

Agreement

Signature

This Services Agreement ("Agreement") is entered into by and between Delta Telephone Company, Inc., a Mississippi corporation ("Delta Telephone"), and the customer identified on the reverse hereof ("Customer"). Delta Telephone agrees to provide and Customer agrees to purchase the Services described on the reverse hereof at the prices stated therein and on the term and conditions stated below, and as provided in all Applicable Tariffs. This Agreement shall be effective and binding at the time of Delta Telephone 's acceptance hereof, and shall be deemed dated the date accepted by Delta Telephone , as indicated on the reverse hereof.

TERM OF SERVICE. The Service shall commence on the Service Commencement Date, which shall be the later of the Estimated Service Commencement date or the day immediately following the date on which Delta Telephone notifies Customer that the Service is ready for use, and shall continue for the length of the term for such Service stated on the reverse hereof ("Applicable Term"). Following the expiration of the Applicable Term, this Agreement shall continue in effect on a month-to-month basis ("Extended Term"), until canceled by either party by giving thirty (30) days written notice of cancellation. The parties acknowledge and agree that the Estimated Service Commencement Date is an estimate and that Delta Telephone shall not be liable to Customer in any way for failure to commence the Service before such date.

CHARGES AND PAYMENT. Except as otherwise provided in any Applicable Tariff, the monthly charge for each Service provided by Delta Telephone during the Applicable Term shall be that charge stated on the reverse hereof, and the charges for each month's Service during the Extended Term, if any such term arises, shall be based upon the then-current monthly charges provided by any Applicable Tariff or Delta Telephone 's standard charge for the same or similar services ("Monthly Charge"). Delta Telephone shall invoice Customer for Service on a monthly basis for the Monthly Charge and Customer's payment for each invoice shall be received by Delta Telephone within thirty (30) days of the invoice date ("Due Date"). All non-recurring installation charges stated on the reverse hereof shall be due on the Due Date of the first invoice. The first Monthly Charge shall be prorated from the Service Commencement Date through the end of the calendar month in which the Service Commencement Date occurs. If any invoice is not paid in full within ten (10) days after the Due Date, Customer shall also pay a late charge equal to the lesser of 1.5% of the unpaid balance of the invoice per month or the maximum lawful rate under applicable state law. Any applicable surcharge, federal, state, local, excise, or sales tax or similar levy, chargeable to or against Delta Telephone because of the Service provided by Delta Telephone to Customer, shall be charge to and paid by Customer in addition to the Monthly Charge. If any Customers on the Utility, Basic and Premium plans have usage exceeding by 10 times the average usage of all the customers on this plan subscribing to the same number of lines, the customer may be charged an additional fee of \$50.00 per month per line.

APPLICABLE TARIFFS. This Agreement is subject to and controlled by the provisions of Delta Telephone 's lawfully filed and approved state and federal tariffs relating to the Services provided in this Agreement, and all changes and modifications to said tariffs as may be made from time to time, including all provisions limiting Delta Telephone 's liability and disclaiming warranties ("Applicable Tariffs"), which are incorporated herein. All appropriate tariff rates and charges shall be included in the provision of the Services. The Applicable Tariffs shall supersede any conflicting provisions of this Agreement in the event any part of this Agreement conflicts with terms and conditions of the Applicable Tariffs.

EQUIPMENT. Customer understands and acknowledges that, for Delta Telephone to provide the Services, the Customer must have a broadband service connection and Voice Over IP ("VoIP") Equipment. Customer acknowledges that the foregoing minimum requirements are subject to change depending upon the specific installation environment provided by Customer, and Delta Telephone makes no representation or warranty that additional VoIP Equipment will not be needed. Customer agrees to purchase, provide and maintain in good working condition and repair, at Customer's sole cost and expense, the minimum requirements for each Service provided by Delta Telephone. Delta Telephone may, at Customer's request, install the Equipment at the Origination and Termination Locations. If Customer is not purchasing the VoIP Equipment from Delta Telephone, then Delta Telephone must certify and approve whether or not the Customer provided VoIP Equipment will work in conjunction with the Service. If it does not, then Customer must purchase VoIP Equipment from Delta Telephone in order to receive the Service.

COMPLIANCE WITH LAWS; PAYMENT OF TAXES. Customer agrees to comply with all laws, regulations and orders relating to this Agreement and the use of the Services. Customer agrees and acknowledges that it is solely responsible for the payment of all license fees, assessments and sales, rental, use, property, excise and other taxes or surcharges or fees now or hereafter imposed by any governmental body or agency upon the Services. Any fees, taxes or other lawful charges paid by Delta Telephone in connection with the Equipment or use thereof or provision of Service hereunder (exclusive of any taxes based on the net income of Delta Telephone), shall become immediately due from Customer to Delta Telephone. This provision shall survive the termination of this Agreement and the use of the Services pursuant hereto.

REMEDIES. Upon the occurrence of any default or breach of this Agreement by Customer, and at any time thereafter, Delta Telephone may, in its sole discretion, do any one or more of the following: (i) terminate the Agreement; (ii) declare all sums then due and all sums to become due hereunder (including any residual amount) for the remainder of the term of Agreement immediately due and payable; and/or (iii) exercise any other right or remedy which may be available to it under applicable law. Customer shall be liable for all reasonable attorneys' fees and other costs and expenses resulting from Customer's default and/or the exercise of Delta Telephone 's remedies. No remedy referred to in this paragraph is intended to be exclusive, but each shall be cumulative and in addition to any other remedy referred to above or otherwise available to Delta Telephone at law or in equity. No express or implied waiver by Delta Telephone of any Customer default shall constitute a waiver of any other default by Customer or a waiver of any of Delta Telephone 's rights. The parties agree and acknowledge that the remedies afforded by this paragraph are an agreed measure of damages and are not a forfeiture or penalty.

CREDIT INVESTIGATION. By execution of this Agreement, Customer authorizes Delta Telephone to conduct an investigation into its creditworthiness, including obtaining credit histories and making inquiries of other businesses, banks and lending institutions concerning the creditworthiness of Customer. Customer hereby releases Delta Telephone from any and all claims arising against Delta Telephone or its affiliates in connection with such investigation and agrees to indemnify and hold Delta Telephone harmless from any and all liability, damages and costs, including attorneys fees, arising in connection with such investigation. Customer acknowledges and agrees that Delta Telephone may terminate this Agreement any time before the Service Commencement Date in the event Delta Telephone determines in its sole discretion that Customer's creditworthiness is not acceptable and that Customer cannot provide sufficient additional security to Delta Telephone.

119/162

AGN

911 SERVICES. The 911 emergency service provided in connection with Delta Telephone 's VoIP Service is different from traditional 911 service. When you dial 911 on your phone using Delta Telephone 's VoIP Service, your call may be routed to a different dispatcher than that used for traditional 911 dialing. The dispatcher may be located at a public safety answering point ("PSAP") designated for the address you listed at the time you registered for the Service or other back-up emergency answering services. Delta Telephone relies on third parties for the forwarding of information underlying such routing, and accordingly Delta Telephone and its third party providers disclaim any and all liability and responsibility in the event such information or routing is incorrect. In addition the 911 emergency service available in connection with VoIP Service is only available at the street address registered with Delta Telephone for the particular area code and phone number. You acknowledge and agree that 911-type services shall only be available at the physical street address associated with the particular area code and phone number assigned to you. You further acknowledge and agree that 911-type services will not be available to a particular customer and neither Delta Telephone nor nor its underlying service providers shall have any liability to you or any third party for failure to provide 911 services to you in the event of the assignment of an area code and phone number to you located outside of the exchange area associated with your street address or relocation of the telephone device to a location other than your physical street address as registered with Delta Telephone.

IF YOU DO NOT CORRECTLY IDENTIFY THE ACTUAL CURRENT AND CORRECT PHYSICAL STREET ADDRESS LOCATION WHERE YOUR EQUIPMENT WILL BE LOCATED AT THE TIME YOU REGISTER FOR SERVICE, 911 COMMUNICATIONS MAY BE MISDIRECTED TO AN INCORRECT LOCAL EMERGENCY SERVICE PROVIDER, erunyes"> When activating Service you must provide the actual physical street address where Equipment will be located, not a post office box, mail drop, or similar address. You acknowledge and understand that 911 dialing does not function properly or at all if you move or otherwise change the physical location of your Equipment to a different street address. Any change in the Equipment's physical address must be coordinated with Delta Telephone for the Service and 911 to work

YOU ACKNOWLEDGE AND ACCEPT THAT 911 SERVICE WILL NOT FUNCTION IF YOUR VOIP SERVICE IS NOT FUNCTIONING FOR ANY REASON, INCLUDING, BUT NOT LIMITED TO, IN THE EVENT OF A POWER OUTAGE, BROADBAND SERVICE OUTAGE, OR SUSPENSION OR DISCONNECTION. IF THERE IS A POWER OUTAGE THE SERVICE AND 911 DIALING WILL NOT FUNCTION UNTIL POWER IS RESTORED AND YOU MAY BE REQUIRED TO RESET OR RECONFIGURE THE EQUIPMENT PRIOR TO BEING ABLE TO USE YOUR SERVICE INCLUDING FOR 911 DIALING PURPOSES.

911 dialing as described herein is not the same as traditional 911 or E911 dialing, and at this time does not include all of the capabilities of traditional 911 dialing. YOU ACKNOWLEDGE AND UNDERSTAND SUCH LIMITATIONS AND AGREE TO RELEASE, DEFEND, INDEMNIFY, AND HOLD HARMLESS Delta TELEPHONE, ITS OFFICERS, DIRECTORS, SHAREHOLDERS, EMPLOYEES, AFFILIATES, AND AGENTS, AND ANY OTHER OF ITS UNDERLYING PROVIDERS OF SERVICES IN CONNECTION WITH THIS AGREEMENT OR THE SERVICES, FROM ANY AND ALL LIABILITIES, CLAIMS, ACTIONS, LOSSES, DAMAGES, FINES, PENALTIES, COSTS, AND EXPENSES (INCLUDING WITHOUT LIMITATION, REASONABLE ATTORNEYS' FEES) BY, OR ON BEHALF OF, YOU OR ANY THIRD PERSON OR PARTY OR USER OF THE SERVICE RELATING TO OR ARISING OUT TO THE ABSENCE, FAILURE OR OUTAGE OF THE SERVICE, INCLUDING 911 DIALING AND/OR INABILITY OF YOU OR ANY THIRD PERSON OR PARTY OR USER OF THE SERVICE TO BE ABLE TO DIAL 911 OR TO ACCESS EMERGENCY SERVICE PERSONNEL AND/OR MISROUTES OF 911 CALLS, INCLUDING, BUT NOT LIMITED TO, MISROUTES RESULTING FROM YOUR PROVISION TO DEITA TELEPHONE OF INCORRECT ADDRESSES OR INFORMATION IN CONNECTION THEREWITH. FURTHER, YOU HEREBY WAIVE ANY AND ALL SUCH CLAIMS

TELEPHONE OF INCORRECT ADDRESSES OR INFORMATION IN CONNECTION THEREWITH. FURTHER, YOU HEREBY WAIVE ANY AND ALL SUCH CLAIMS OR CAUSES OF ACTION RESULTING FROM THE FOREGOING EVENTS OR CONDITIONS UNLESS IT IS PROVEN THAT THE ACT OR OMISSION PROXIMATELY CAUSING THE CLAIM, DAMAGE, OR LOSS CONSTITUTES GROSS NEGLIGENCE OR INTENTIONAL MISCONDUCT ON THE PART OF Delta TELEPHONE.

PRIVACY AND SECURITY. VolP Service utilizes, in whole or in part, the public Internet and third party networks to transmit voice and other communications. You acknowledge and understand that Delta Telephone cannot guarantee that VolP Service is private and secure. Delta Telephone is not liable for any lack of privacy or security that you may experience with regard to the Service. You are responsible for taking precautions and providing security that best suits your intended use of the Service.

LOSS OF SERVICE. You acknowledge and understand that Service does not function in the event of a power failure. You also acknowledge and understand that the Service requires a fully functional broadband connection to the Internet (which may or may not be provided by Delta Telephone) and that, accordingly, in the event of an outage of, or termination of Service with or by, your Internet service provider ("ISP") and/or broadband provider, the Service will not function, but that you will continue to be billed for the Service unless and until you or Delta Telephone terminate the Service in accordance with is Agreement. Should there be an interruption in the power supply or ISP outage, the Service will not function until power is restored or the ISP outage is cured. A power failure or disruption may require you to reset or reconfigure Equipment prior to utilizing the Service. Should Delta

Telephone suspend or terminate your Service, the Service will not function until Delta Telephone restores your Service (which may require the payment of all invoices and reconnection fees owed by you to cure any breach of this Agreement by you).

HOME SECURITY SYSTEMS AND OTHER NON-VOICE COMMUNICATIONS EQUIPMENT. All non-voice communications equipment including, but not limited to, home security systems that are set up to make automatic phone calls and medical monitoring devices are not compatible with Delta Telephone 's VoiP Service, and fax machines and moderns may not be compatible with Delta Telephone 's VoiP Service. By accepting this Agreement you waiver any claim against Delta Telephone for interference with or disruption of such systems due to the Service.

LAWFUL, NON FRAUDULENT USE OF SERVICE. You agree to use the Services only for lawful purposes. You will not use the Service for any unlawful, abusive, or fraudulent purpose, including, for example, using the Service in a way that: (i) interferes with our ability to provide Service to you or other customers; or (ii) avoids your obligation to pay for Services. If Delta Telephone has reason to believe that you or someone else is abusing the Service or using it fraudulently or unlawfully, we can immediately suspend, restrict, or cancel the Service without advance notice. While we encourage use of the

Service within the United States to other countries, Delta Telephone does not presently offer or support the Service to customers located in other countries. The Equipment is Intended for use only in the United States. If you remove the Equipment to a country other than the United States and use the Service from there, you do so at your own risk including the risk that such activity violates the laws of the country where you do so. You are liable for any and all such use of the Service and/or Equipment by yourself or any person making use of the Service or Equipment provided to you and agree to indemnify and hold harmless Delta Telephone from any and all liability for any such use. Should removal of the Equipment from the United States

violate any export control law or regulation, you will be solely liable for such violation and agree to indemnify and hold Delta Telephone harmless from any and all liability associated with such violation. If Delta Telephone determines that you are using the Service from outside the United States, Delta

Telephone reserves the right to terminate your Service immediately and without advance notice, leaving you liable for all outstanding charges, all of which shall be immediately due and payable.

120/162

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| NO. | | |

IN THE MATTER OF AUTHORIZING AND APPROVING OF THE PURCHASE OF A HEAT PUMP FOR THE REFRIGERATION SYSTEM IN THE KITCHEN AT THE JAIL

There came on this day for consideration the matter of authorizing and approving of the purchase of a heat pump for the refrigeration system in the kitchen at the Jail.

It appears to this Board one of the refrigerators at the jail is no longer working due to the heat pump no longer working and functioning on the said cooler and it is the recommendation of the Sheriff that the Board purchase a heat pump from Refrigeration Supply Inc. from Columbus, MS in the amount of \$3,001.94, as attached hereto as Exhibit A, to make the necessary repairs to the said cooler.

After motion by Luke Lummus and second by R. B. Davis this Board doth vote unanimously to authorize and approve to purchase the said heat pump as attached hereto as Exhibit A.

SO ORDERED this the 25th day of January, 2018.

Lynn D. Horton, President

REFRIGERATION SUPPLY CO. 207 TUSCALOOSA ROAD P. O. BOX 2522 COLUMBUS MS 39704

Phone #: 662-327-1305

| | 662-494-3124 |
|--------------------------------|--------------------------------|
| CLAY COUNTY BOARD OF SUPERVISO | CLAY COUNTY BOARD OF SUPERVISO |
| 205 COURT STREET | 205 COURT STREET |
| P. O. BOX 815 | P. O. BOX 815 |
| WEST POINT MS 39773 | WEST POINT MS 39773 |
| | |
| | |

| 01/17/ | 18 3 | 78995 01/17/18 CLAY | NET 10TH UPS | PROX BJ |
|--------|------|---|-----------------|----------|
| | | ***** QUOTATION **** | | |
| 1 | EA | GSZ140301 2 1/2 TON HEAT PUMP 14 SEER UNIT R410A | 1142.000 | 1,142.00 |
| 1 | EA | ARUF31B14 AIR HANDLER 53 7/16 T 17 1/2 W 21 D · EZ-1620-FC | 523.000 | 523.00 |
| 1 | EA | HKSC10XC 10KW HEAT STRIP WITH BREAKER FITS 1 1/2 TO 5 TONS | 75.000 | 75.00 |
| 1 | EA | PLAB 16 3/4 X 14 AR 4 FT. PLENUM FITS ARUF18-30 BLOWER | 64.940 | 64.94 |
| 1 | EA | LS61250 . 3/8" X 3/4" X 3/8" 50 FT. LINE SET | 139.000 | 139.00 |
| 1 | EA | HPC-103-S 3/8" SPORLAN CATCH- ALL HEAT PUMP DRIER SWEAT 1-5 TONS | 27.000 | 27.00 |
| 1 | EA | PDB60NF 60 AMP NON-FUSED DISCONNECT | 11.000 | 11.00 |
| 1 | EA | T755 (Continued on Page 2) | 59.000 | 59.00 |

REFRIGERATION SUPPLY CO. 207 TUSCALOOSA ROAD P. O. BOX 2522 COLUMBUS MS 39704

CLAY COUNTY BOARD OF SUPERVISO

Phone #: 662-327-1305

| | COURT | STREET 815 | | 205 COURT STREET P. O. BOX 815 | |
|-------|-------|---|------|-----------------------------------|----------------------|
| | - | IT MS 39773 | | WEST POINT MS 397 | 773 |
| 01/17 | /18 3 | 78995 01/17/18 CLAY | | NET 10TH UPS | PROX BJ |
| | | ****,* QUOTATION | **** | | |
| | | (Page 2) 3H/2C 5/1/1 OR NON- PROG. | | | |
| 1 | EA | LSU090HXV 09K MEGA VALUE LINE 17 SEER OUTDOOR 115 INVERTER | | 539.000 | 539.00 |
| 1 | EA | LSN090HXV 09K MEGA VALUE LINE HEAT PUMP 17 SEER INDOOR INVERTER 115V | | 295.000 | 295.00 |
| 1 | EA | LS14381250 1/4" X 3/8" X 1/2" 50 FT. LINE SET MINI SPLIT | | 127.000 | 127.00 |
| | | Subtotal Quote Total | | | 3,001.94 3,001.94 |

662-494-3124

CLAY COUNTY BOARD OF SUPERVISO

A RESOLUTION OF THE CLAY COUNTY BOARD OF SUPERVISORS APPROVING ACCEPTANCE OF FUNDS FROM THE CHUQUATONCHEE CONSOLIDATE DRAINAGE DISTRICT

At the meeting of the Clay County Board of Supervisors held on January 25, 2018, the matter of the dissolution of the Chuquatonchee Consolidated Drainage District was considered. After discussion, Supervisor Lummus moved for adoption of the following resolution:

WHEREAS, The Chuquatonchee Consolidated Drainage District ("CCDD") has funds on hand of approximately \$344,000.00 and desires to dissolve the district though local and private legislation, and

WHEREAS, if so dissolved Clay County Mississippi would be entitled to 22.52% of such funds to be used by Clay County, Mississippi, for the repair and cleaning out of the Chuquatonchee Creek channel and for the maintenance and repair of bridges and roads crossing Chuquatonchee Creek in Clay County, Mississippi, therefore

BE IT RESOLVED that the Clay County Board of Supervisors approves and requests local and private legislation authorizing the transfer of such funds by the CCDD to Clay County, Mississippi, upon the dissolution of the CCDD to be used for the purposes so authorized.

Supervisor Deanes seconded the motion. The roll call vote was as follows:

Supervisor Lynn Horton voted AYE.

Supervisor Luke Lummus voted AYE.

Supervisor R. B. Davis voted AYE.

Supervisor Shelton Deanes voted AYE.

Supervisor Joe Chandler voted AYE.

SO ORDERED on this the 25th day of January, 2018

BOARD OF SUPERVISORS

orton, President

(1,120)

| 370 | |
|-----|--|
| NO. | |

IN THE MATTER OF ADDING PERKINS ROAD TO THE OFFICIAL COUNTY ROAD REGISTER TO MAKE PERKINS ROAD A PUBLIC ROAD AS AUTHORIZED BY SECTION 65-7-4(4) OF *THE MISSISSIPPI CODE*

There came on this day for consideration the matter of adding Perkins Road to the Official County road register to make Perkins Road a public road as authorized by Section 65-7-4(4) of the Mississippi Code.

It appears to this Board that Perkins Road is located in District Three beginning at Mac Pate Road and runs northerly to the end of the dead end road, also being further described as being located in Section 5, Township 16, Range 4E, of Clay County, Mississippi.

It appears to this Board that it would be prudent to add Perkins Road to the Official County Road Register.

After motion by R. B. Davis and second by Shelton Deanes this Board doth vote unanimously to add Perkins Road in District Three to the Official County Road Register as a public road.

SO ORDERED this the 25th day of January, 2018.

Lynn D. Horton, President

IN THE MATTER OF AUTHORIZING AND APPROVING THE CHANCERY CLERK TO ENTER INTO A STATE CONTRACT RENTAL AGREEMENT FOR A COPIER FOR THE OUT FRONT AREA IN HER OFFICE

There came on this day for consideration the matter of authorizing and approving the Chancery Clerk to enter into a State Contract Rental Agreement for a Copier for the out front area in her office.

It appears to this Board Chancery Clerk is in need of a copier for the out front area portion of her office to be used to facilitate making copies for the public as they come in and are waited on at the counter, to be used by the deputy Clerks as they record official documents of record, and for general office use, and;

It would appear to this Board the Chancery Clerk is requesting the Board's consideration to approve of a State Contract Rental Agreement with Magnolia Business Systems for a basic copier which would allow for copies to be emailed, scanned, or copied for \$138.98 per month. Additionally, the copier could also serve as a network printer for the office which is another added benefit.

After motion by Shelton Deanes and Second by Luke Lummus this Board doth vote unanimously to authorize and approve of the said copier agreement with Magnolia Business Systems as attached hereto as Exhibit A and further authorizes the Chancery Clerk to execute any and all said documents for the purchase of the said copier.

SO ORDERED this the 25th day of January, 2018.

Lynn D. Horton, President



1540 Gardner Blvd. Columbus, Mississippi 39702 PH: (662) 244-8894 FAX: (662) 244-8892

MACHINE RENTAL AGREEMENT

| | | | | | _ | | |
|------------------|----------------------|----------|----------|------------|----------------|------------|--------------|
| Invoice To: | Clay Co. Chancery Co | ourt | Ship To: | Clay Co. C | Chancery Court | Phone # | 662-494-3124 |
| | P.O. Box 815 | | 365 | 205 Court | Street | Phone # | |
| ·' | West Point, MS 39773 | 3 | | West Point | , MS 39773 | PO# | T |
| | <u></u> | | | | <u> </u> | Contract # | |
| Equipment | BH 368 | Serial # | A9HJ0 | 11009862 | Location | West 1 | Point, MS |
| 46 | Month Dontal A | | 120.02 | | 7/4040 | | |

@ \$138.93 per month, 2/16/2018 starting and ending 2/16/2022.

Customer Signature

_ Title: Chance Cly (Date: 2/16/18

I HAVE READ AND UNDERSTAND THE SERVICE TERMS AND CONDITIONS BELOW:

TERMS AND CONDITIONS OF RENTAL AGREEMENT

APPROVAL: This document will serve as a sales contract and is subject in all respects to approval and acceptance by Magnolia Business Systems, Inc. and when accepted is binding upon both parties. The equipment mentioned remains property of Magnolia Business unless buyout is exercised at rental end. CONDITIONS: Under this agreement, it is understood that Magnolia Business Systems, Inc. will rent the listed equipment. Magnolia Business Systems, Inc. will perform maintenance as outlined in the terms and conditions of a separate machine service agreement which must remain in effect for the rental term.

SECURITY INTEREST: It is expressly agreed that buyer hereby grants to Magnolia Business Systems, Inc. a security interest in and to all supplies, machines and equipment, including the proceeds thereof covered by this sales contract until full payment of the purchase price for such items has been made to Magnolia Business Systems, Inc. This document shall constitute a security agreement and authorizes the filing of a financing statement which Magnolia Business Systems, Inc. deems desirable to protect security interest herein, and does further authorize the filing of any securing documents such as a Uniform Commercial Code (UCC) document with the state and recording of this sales contract or any financing statement or other document in connection with buyer's signature thereon as Magnolia Business Systems, Inc. may deem necessary.

LOSS: Loss or damage to said items by fire, theft, misuses or otherwise while in possession of buyer shall not relieve buyer from making all payments

ENTIRE AGREEMENT: This instrument constitutes the entire agreement of the parties and neither party shall be bound exempt in accordance herewith. NO ORAL REPRESENTATION OR ASSURANCES in any way modify or explain any of the terms and conditions herein.

TAXES: Any taxes or fees imposed by any federal, state, municipal or other government authority that may be applicable to the production, sale, use, storage, delivery or transportation of the goods together with all duties, tariffs and brokerage charges shall be added to the price and paid by the buyer except where the buyer shall have provided a property certificate of exception thereon. Purchaser shall be responsible for the payment of such taxes and fees even if all or any part thereof has not been added to the invoice price.

CREDIT: Magnolia Business Systems, Inc. reserves the right to alter or suspend credit or to change any credit terms provided for in this order when in its sole discretion the financial condition of the buyer so warrants in any such case. Magnolia Business Systems, Inc. may require cash payments or additional security from buyer before shipment, may accelerate the date of any payment and may withhold any shipment or further shipments and cancel any unfilled orders

PERIOD OF AGREEMENT AND CANCELLATION: Under this Rental Agreement, the agreed full term price of the Rental Agreement is the sum due. The establishment of monthly installment payments are simply a convenience to the customer, and upon cancellations prior to the period on the face of this agreement, the customer remains obligated for the balance of the installment payments. It is expressly understood that the agreed charges are based on the length of the service or Rental Agreement period and involve disproportionate front end expenses to Magnolia Business Systems, Inc. Customer is responsible for the full contract price regardless of early cancellation.

CONTRACT FEES: Magnolia Business Systems, Inc. will charge \$75.00 (Seventy Five dollars) on the first invoice for filing and administration costs associated with set-up of your account. This applies to any account that is set up under a cost per copy, internal lease, or otherwise financed plan from

Magnolia Business Systems, Inc. Unlike a security deposit this charge is nonrefundable.

LOCATION: Renter will be responsible for furnishing suitable space and electrical requirements. Renter shall not move equipment without approval from Magnolia Business Systems, Inc.

CANCELLATION: This agreement may be cancelled only on agreement of both parties and if only by a buyout.

ABUSE: Abuse is defined as any action, not in accordance with Magnolia Business Systems, Inc. operation instructions or accepted standards, resulting in damage to the covered equipment. Examples of abuse are; Staples (or other conductive materials) being on equipment and subsequently falling into the insides of the equipment causing damage. Not following the listed methods for operation of the equipment. Not following instructions on proper use and care of equipment. Improper misfed removal procedures etc.



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MFP Service Agreement Customer Information

| Bill To: | | Serv | rice Location: | | |
|---|---|----------------------------------|-----------------------------|---|--|
| Customer Nar Contact Phone Address: City, State, Zi Main Contact Suite/Room# Email Addres | P.O. Box 815 P. West Point, M Amy Berry | Cont | act Phone: 66 ess: 36529 | Clay County Chancery Cour 662-494-3124 205 Court Street West Point, MS 39773 | |
| | <u>MF</u> | P Service Agreeme | nt Details | | |
| Contract Type: | Cost Per Copy | Contract Da | tes: <u>2/1</u> | 6/2018 to 2/15/2018 | |
| Coverage Deta | ils: CPC-Monthly-(See l | Equipment and Service Cost Scheo | tule Details) PSR | Scheduling: QPSR | |
| Volume: (non c | pc) | Overage Ch | arge: | | |
| Invoice Freque | ncy: (monthly, quarte | rly, yearly) Monthly | Install I | Date:2/16/2018 | |
| MBS ID# | Model # | t and Service Cost | Location | Cost | |
| 1538 | BH 368 | A9HJ011009862 | West Point, | MS .0099 Black | |
| Authorized E Print Name: Title: Date: Magnolia Re | Ang G | Ben Olert |) | | |
| | | | | | |

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1540 Gardner Flyd, Columbus, Mississippi 39702 PH: (662) 244-8894 FAX: (662) 244-8892

Customer Signature Z

_ Date:

MFP-Service Agreement Terms and Conditions

THE ADDITIONAL TERMS AND CONDITIONS HEREOF ARE INCORPORATED IN AND MADE PART OF THIS AGREEMENT. NO ONE IS AUTHORIZED TO CHANGE, ALTER OR AMEND THE TERMS OR CONDITIONS OF THIS AGREEMENT UNLESS AGREED TO IN WRITING BY BOTH PARTIES.

1. ITEMS INCLUDED as applicable:

- Unlimited service calls, parts and consumable supplies (maintenance kits, transfer kits, fuser kits, process
 kits, developer and imaging drums and toner). Supplies consumption shall be based off the manufacturer's
 suggested yields and fill rate. If supplies consumption is excessive, a surcharge may be assessed. Magnolia
 reserves the right to reset supply items (i.e. fuser, maintenance kits, image units, etc.) in lieu of replacement
 so long as print quality is not affected.
- Full commitment of all Magnolia employees to provide you with the very best service and satisfaction of your new equipment.
- Training on the operation and functions of your new MFP equipment, as needed during the installation and learning curve during the life of the service contract.
- Guaranteed delivery of supplies based on your actual usage and successful servicing of all hardware to your satisfaction throughout the life of the contract during normal business hours (7:30AM - 4:30PM), excluding holidays.
- Guarantee of optimum performance and proper operation within the manufacturer's specification upon the successful completion of each service request cycle.
- Guarantee that each service call will be completed in a timely manner using a 29 point checklist to verify
 the proper operation of each major function.
- Guarantee of the manufacturer's involvement for any hardware or operational concerns.
- Magnolia will use only vendor approved supplies and parts designed for optimum machine performance.
 Any part or supply that does not produce full yield will be replaced.
- On request, Magnolia will provide an assessment review of your account with a comparison to your model group.
- Periodic field audits by our managers of your equipment and our Customer Service Team. These reports are available on request.
- Should your business grow or downsize, our periodic review will give you flexibility to increase or decrease your base service commitment to more accurately reflect your new operational requirements.
- Automatic notification to management of any machine that has exhibited excessive service within a 30 day
 period. This will generate an immediate audit of the machine and the service we are providing. Once
 assessed our managers will respond promptly to resolve the situation and ensure your service satisfaction.

2. ITEMS EXCLUDED: This Agreement excludes the following unless otherwise specified:

- Any items damaged by Customer such as, but not limited to, doors, paper trays and covers. Replacement of these items will be charged to the Customer at current Magnolia rates.
- Any Network/IT related issues beyond the initial setup agreement.
- Network connected equipment will be covered up to the network connection point (RJ-45/USB) of the Printer/MFP. Magnolia will connect laptop directly to the equipment to determine issue and advise user. Service calls generated as a result of computer or network issues will be charged to the Customer. If you elect Magnolia to make the repair. Network and Connectivity issues not related to Magnolia hardware will be charged as professional connectivity services. Our staff is fully committed to assisting your IT team to

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AGS



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resolve connectivity issues, such as addressing, file or application errors, driver incompatibilities, data/image removal, upon request etc. Server applications may require your IT staff involvement.

- Professional connectivity services are available for a separate charge if requested by end user.
- Paper, staples, masters, ink, or emergency shipping of supplies to your location (order early to get it in a timely manner).
- Free service labor cost or replacement of parts damaged due to abuse or neglect or equipment use contrary to training.
- Moving or relocating of equipment outside our service area to a new site.
- Damage to machine that occurred during an equipment move if not performed by Magnolia.
- After hours service.
- 3. SERVICE: Magnolia agrees to provide emergency service and all maintenance on the equipment listed on the attached schedule(s) for the term of the Agreement except as follows: Use of supplies, spare parts, or paper that do not meet manufacturer's specifications and cause abnormal service problems; Fire, accident, theft or damage to the machine due to repairs or involvement by someone other than an authorized Magnolia representative is chargeable. Magnolia guarantees an average 4-hour on-site response to all service calls from time of initial call.
 - a. Magnolia reserves the right to inspect all equipment to be covered under this Agreement to determine that it is in good mechanical condition prior to addition to service agreement. Should the equipment require significant repair or overhaul, such repairs may chargeable to the Customer at current Magnolia rates. Such repairs will be performed upon agreement of both parties.
 - b. If replacement of consumable items recommended by Magnolia serviced representative is not complied with and results in additional service calls, the customer will be charged at our normal hourly rates. These consumable items are to include, but not be limited to toner, developer, drums and supply modules.
 - c. Magnolia shall not be responsible for repairs or maintenance resulting from the use of supplies or parts not obtained from Magnolia. Any repairs resulting from the use of supplies or parts not obtained through Magnolia will be charged to the Customer at current Magnolia rates.
 - d. Magnolia shall not be responsible for delays, inability to provide service calls due to strikes, accidents, act of God or any other event beyond its control. All Service under this agreement shall be rendered during normal working hours of 7:30 A.M. to 4:30 P.M. Monday through Friday unless otherwise agreed upon by both parties.
 - e. In the event a manufacturer discontinues parts or supplies for a specific device, the unused portion of this Agreement can be transferred to a new machine purchased through Magnolia.
- 4. All equipment covered under this Agreement must adhere to the following guidelines:
 - a. Equipment must be placed in a normal office setting with sufficient amount space for access, free from excessive dust, humidity, temperature and ammonia or other corrosive fumes.
 - b. Equipment must be operated on an isolated electrical line; equipment must always be operated on a UL approved electrical circuit, with proper current, voltage and type of outlets as specified by the original equipment manufacturer.
 - c. Equipment should be operated within the specified operational specifications.

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- 5. METERS: Magnolia will install and use monitoring software to provide meters for networked equipment. A key Customer contact shall be responsible for providing access to allow Magnolia to collect meters when needed. Alternatively, the Customer may report meters to Magnolia upon request. If no meter is received Magnolia reserves the right to utilize past meters to estimate any meter in order to process billing.
- 6. REMITTANCE: Payment is due thirty (30) days from date of invoice. Delinquent amounts may accrue interest at a rate of one and one-half percent of the past due amount per month. Customer shall pay all federal, state and local sales, use property, excise or other taxes imposed by state and federal tax laws. Exemption: Sales tax exempt certificate must be on file. If your account falls into Past Due to the extent of 90 days you will be placed on credit/service hold. Refer to Paragraph 7 below.
- 7. BREACH OR DEFAULT: If the Customer does not pay all charges as provided hereunder promptly when due: (1) Magnolia may (a) refuse to service the equipment or; (b) furnish service on a C.O.D. "Per Call" basis at current Magnolia rates; and (2) the customer agrees to pay Magnolia costs and expenses of collection including reasonable attorney's fees permitted by law in addition to all other rights and remedies available to Magnolia.
- 8. This agreement is not refundable or transferable to a third party unless agreed upon in writing by both parties.
- 9. OTHER THAN THE OBLIGATIONS SET FORTH HEREIN, Magnolia DISCLAIMS ALL WARRANTIES, EXPRESSED OR IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OR MERCHANTABILITY FOR USE OR FITNESS FOR A PARTICULAR PURPOSE. Magnolia SHALL NOT BE RESPONSIBLE FOR DIRECT, INCIDENTAL OR CONSEQUENTIAL DAMAGES, INCLUDING BUT NOT LIMITED TO, DAMAGES ARISING OUT OF THE PERFORMANCE OF THE EQUIPMENT OR THE LOSS OF THE USE OF THE USE OF THE EQUIPMENT AND THE CUSTOMER HEREBY WAIVES ANY CLAIMS RELATED THEREBY.
- 10. JURISDICTION: This Agreement shall be governed by and construed according to the laws of the State of Mississippi applicable to agreements wholly negotiated, executed and performed in Mississippi. It constitutes the entire Agreement between parties and may not be modified except in writing signed by duly authorized officers of Magnolia and the Customer.
- 11. TRAINING: The customer agrees to make available and designate a key contact for the training in the use of the equipment. Should the employment status of designated operator change so as to affect the contact's availability to perform this assignment the customer shall inform Magnolia immediately.

RENEWAL: This Agreement shall be renewed automatically upon approval by Magnolia unless Customer notifies Magnolia in writing at least 60 days prior to the termination of the agreement. Customer agrees to pay the then current rate at the beginning of each subsequent agreement renewal period. If an increase in service cost is warranted you will be notified; otherwise, it will automatically renew. Our service rates will never increase more than 10 % if service volumes and conditions remain the same. If volume usage increases or decreases adjustment will be made accordingly.

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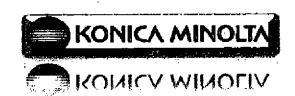
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Magnolia Business Systems

and



Are Pleased to Provide you the Following Quotation

Clay County Chancery Court

Konica Minolta bizhub 368 Monochrome Print/Copy/Scan (36 Pages Per Minute)

| Quote Date: | *** | Ordered By: | | Purchase Order | Number |
|-------------------------|-------------------------|---------------------------|---------------|-----------------------------|----------------|
| | 1/17/2018 | Amy Berry | | | |
| Lease Que | ote is Good for 30 days | | | | |
| QTY. Proposed | Description | of Proposed Equipment | Inv. Code | (表記4名) 14年1年2月4日 (1715年) | Distribut. |
| 1 | bizhub 368 Print/Copy | /Scan | A9HJ011X001 | | Swift of |
| 1 | | Oual Scan Document Feeder | A85GWY2 | | |
| 1 | PC-110 Paper Feed C | Cabinet | l A2XMWY7 | 经产品发展的 | 进步的物质 |
| 1 | FK-514 Fax Kit Super | | A883012 | | Ty Kamiglasia. |
| 1 | MIP-15 Amp Line Mor | nitor / Surge Protector | MIP-15 | | |
| | State | e of Mississippi | | | |
| | Contr | act #8200031427 | | | |
| Purchase Authorized By: | | | Sub Total | \$473.8X | \$138.80 |
| 4 | /9. (S | | Monthly Total | 5173.8F | 8 Y 98.93 |

Maintenance Program

Maintenance programs are based on the national average of 5% coverage per color on paper. All service labor, travel, service parts, and toner is covered. You buy paper as needed.

Monochrome Prints
Color Prints
Document Scans



Thank you for your time in reviewing this quote, if it meets with your approval you may sign above or if you have any questions please call me at 662-244-8894 or my cell at 662-295-5261. I will be glad answer questions, make clarifications or adjustments. Thank you for the opportunity to provide service to you.

Sincerely, William Sullivan Account Executive





Magnolia Business Systems

1540 Gardner Blvd. Columbus MS 39702 www.magnoliabusiness.com Office: (662) 244-8894 Fax: (662) 244-8892

MACHINE RENTAL AGREEMENT

| Invoice To: | Clay Co. Chancery Co | ourt | Ship To: | Clay Co. C | hancery Court | Phone # |
|-------------|----------------------|----------|------------|----------------------|---------------|----------------|
| | PO Box 815 | | | 205 Court | Street | Phone # |
| | West Point, MS 39773 | | | West Point, MS 39773 | | PO # |
| | | | | | _ | Contract # |
| quipment | BH 368 | Serial ? | # 7 | ΓBD | Location | West Point, MS |

48 Month Rental Agreement @ 138,93 per month, starting TBD and ending TBD.

Customer Signature (

_Title:

Date: // 25//

I HAVE READ AND UNDERSTAND THE SERVICE TERMS AND CONDITIONS BELOW.

TERMS AND CONDITIONS OF RENTAL AGREEMENT

APPROVAL: This document will serve as a sales contract and is subject in all respects to approval and acceptance by Magnolia Business Systems, Inc. and when accepted is binding upon both parties. The equipment mentioned remains property of Magnolia Business unless buyout is exercised at rental end. CONDITIONS: Under this agreement, it is understood that Magnolia Business Systems, Inc. will rent the listed equipment. Magnolia Business Systems, Inc. will perform maintenance as outlined in the terms and conditions of a separate machine service agreement which must remain in effect for the rental term.

SECURITY INTEREST: It is expressly agreed that buyer hereby grants to Magnolia Business Systems, Inc. a security interest in and to all supplies, machines and equipment, including the proceeds thereof covered by this sales contract until full payment of the purchase price for such items has been made to Magnolia Business Systems, Inc. This document shall constitute a security agreement and authorizes the filing of a financing statement which Magnolia Business Systems, Inc. deems desirable to protect security interest herein, and does further authorize the filing of any securing documents such as a Uniform Commercial Code (UCC) document with the state and recording of this sales contract or any financing statement or other document in connection with buyer's signature thereon as Magnolia Business Systems, Inc. may deem necessary.

LOSS: Loss or damage to said items by fire, theft, misuses or otherwise while in possession of buyer shall not relieve buyer from making all payments due.

ENTIRE AGREEMENT: This instrument constitutes the entire agreement of the parties and neither party shall be bound exempt in accordance herewith. NO ORAL REPRESENTATION OR ASSURANCES in any way modify or explain any of the terms and conditions herein.

TAXES: Any taxes or fees imposed by any federal, state, municipal or other government authority that may be applicable to the production, sale, use, storage, delivery or transportation of the goods together with all duties, tariffs and brokerage charges shall be added to the price and paid by the buyer cept where the buyer shall have provided a property certificate of exception thereon. Purchaser shall be responsible for the payment of such taxes and seven if all or any part thereof has not been added to the invoice price.

EDIT: Magnolia Business Systems, Inc. reserves the right to alter or suspend credit or to change any credit terms provided for in this order when in its case discretion the financial condition of the buyer so warrants in any such case. Magnolia Business Systems, Inc. may require cash payments or additional security from buyer before shipment, may accelerate the date of any payment and may withhold any shipment or further shipments and cancel any unfilled orders.

PERIOD OF AGREEMENT AND CANCELLATION: Under this Rental Agreement, the agreed full term price of the Rental Agreement is the sum due. The establishment of monthly installment payments are simply a convenience to the customer, and upon cancellations prior to the period on the face of this agreement, the customer remains obligated for the balance of the installment payments. It is expressly understood that the agreed charges are based on the length of the service or Rental Agreement period and involve disproportionate front end expenses to Magnolia Business Systems, Inc. Customer is responsible for the full contract price regardless of early cancellation.

CONTRACT FEES: Magnolia Business Systems, Inc. will charge \$75.00 (Seventy Five dollars) on the first invoice for filing and administration costs associated with set-up of your account. This applies to any account that is set up under a cost per copy, internal lease, or otherwise financed plan from Magnolia Business Systems, Inc. Unlike a security deposit this charge is nonrefundable.

LOCATION: Renter will be responsible for furnishing suitable space and electrical requirements. Renter shall not move equipment without approval from Magnolia Business Systems, Inc.

CANCELLATION: This agreement may be cancelled only on agreement of both parties and if only by a buyout.

ABUSE: Abuse is defined as any action, not in accordance with Magnolia Business Systems, Inc. operation instructions or accepted standards, resulting in damage to the covered equipment. Examples of abuse are; Staples (or other conductive materials) being on equipment and subsequently falling into the insides of the equipment causing damage. Not following the listed methods for operation of the equipment. Not following instructions on proper use and care of equipment. Improper misfed removal procedures etc.

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Dedicated to Providing Office Automation Services to a Modern Business World

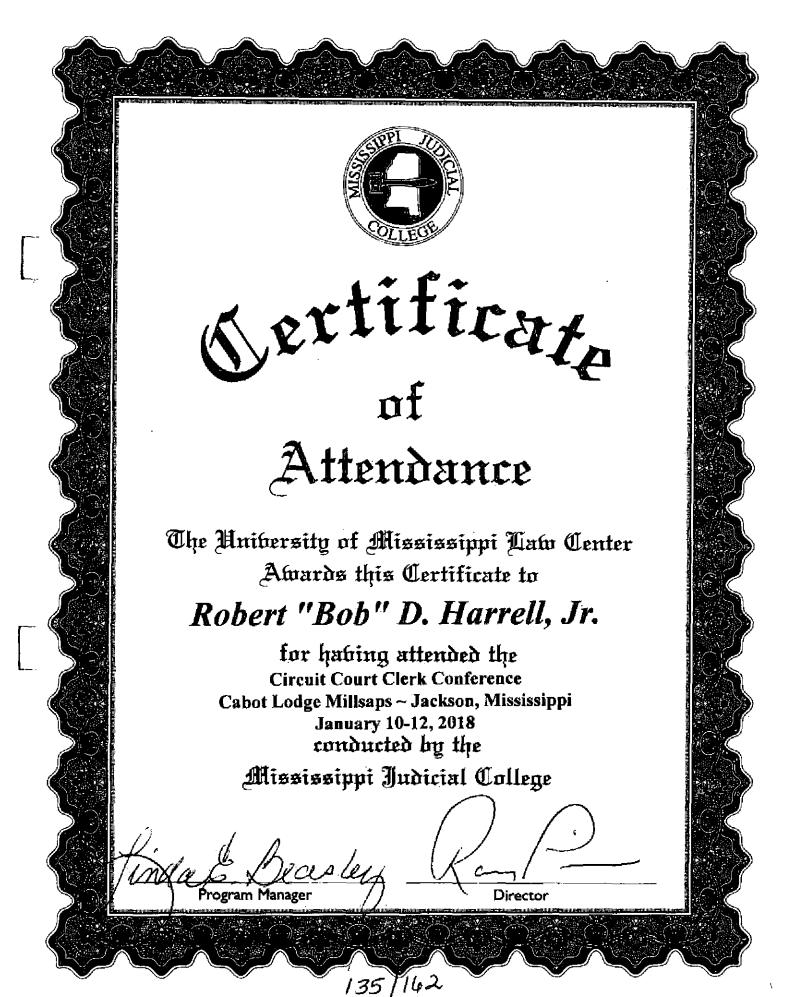
IN THE MATTER OF AUTHORIZINE TO SPREAD THE CERTIFICATE OF ATTENDANCE OF ROBERT D. HARRELL, JR ON THE MINUTES OF THIS BOARD

There came on this day for consideration the matter of authorizing and approving to spread on the minutes the Certificate of Attendance of Robert D. Harrell, Jr. on the minutes of this Board.

After motion by Joe Chandler and second by R. B. Davis this Board doth vote unanimously to authorize and approve to spread the Certificate of Attendance as attached hereto as Exhibit A of Robert D. Harrell, Jr on the minutes of this Board.

SO ORDERED this the 25th day of January, 2018.

Lynn D. Horton, President



| NO | _ | |
|-----|---|--|
| 410 | • | |

IN THE MATTER OF APPROVING FOR CERTAIN ELECTED OFFICIALS AND COUNTY EMPLOYEES TO TRAVEL

There came on this day for consideration the matter of approving for certain elected officials and county employees to travel.

After motion by Luke Lummus and second by R. B. Davis this Board doth vote unanimously to authorize and approve for the Elected Officials and County employees as attached hereto as Exhibit A to travel on behalf of the County for County business.

SO ORDERED this the 25th day of January, 2018.

Lynn D. Horton, President

| N | MECP <u>Assessor</u> Educational (|) pportunities |
|----------------------|---|--|
| 9. | CAE Workshop | Forrest County Extension |
| | IAAO Course 102 Deadline | gcd.msstate.edu |
| | IAAO Course 300 Deadline | ged.msstate.edu |
| March 2 | IAAO Course 102 | Starkville |
| | CAS Challenge Exam Deadline | gcd.msstate.edu |
| | IAAO Course 400 | |
| * | CAS Challenge Exam | Central MS R & E Center |
| } | IAAO Course 300 | Starkville |
|) [.] | IAAO Course 601 Deadline | Starkville |
| CAS Dead | line & Hotel Block Deadline | god.msstate.edu |
| Biloxi Stoneville | | Costal R & E Center Delta R&E Capps Classroom Woodall Technology Center MSU Meridian |
| | 9 March 2 CAS Dead Assessor F Biloxi Stoneville Hattiesburg | IAAO Course 102 Deadline IAAO Course 300 Deadline March 2 IAAO Course 102 CAS Challenge Exam Deadline IAAO Course 400 CAS Challenge Exam IAAO Course 300 IAAO Course 300 IAAO Course 601 Deadline CAS Deadline & Hotel Block Deadline Assessor Recertification Biloxi Stoneville Hattiesburg |

Need travel approval for Paigr & Pasha to attend—

April 12 Assessor Recertification

Raymond Batesville Starkville Verona

Central MS R & E Center Batesville Civic Center Bost Theater, MSU Campus North MS R & E Center

April 19 **Assessor Recertification**

Starkville Raymond Biloxi

Bost Theater, MSU Campus Central MS R & E Center Costal R & E Center

April 23-27 IAAO Course 601 Stackville



eguest to travel <u>MISSISSIPPI CONSTABLES AŠSOCIA</u>

BOARD OF DIRECTORS

Glenn McKay

Warren County President

January 3, 2018

John H. Heggins **Warren County** Secretary/Treasurer

To All Board Members,

NORTHERN DISTRICT

Lewis Stafford

DIRECTORS

L.D. Gillespie

Sherman Ivy Clay County

Bobby Holloway
Desoto County

CENTRAL DISTRICT

Jerry Dale Bridges Montgomery County Vice President

DIRECTORS

Randy Atkinson Leake County

Lee 'Chuck' Roberts Lauderdale County

Willie Anderson

SOUTHERN DISTRICT **Harold Rhodes**

DIRECTORS

Randall Coleman

Scott Frost

Chance Curry

SERGEANT AT ARMS Terry Necaise Hencock County

DIRECTOR AT LARGE

CHAPLAIN Christopher Coleman Choctaw County

We will be having our next quarterly board meeting in Vicksburg, MS. It will be held on Friday, January 26, 2018 at 9:00am at the Courtyard by Marriott Vicksburg. If you would like to stay overnight on the 25th, we have blocked a few rooms and the MCA special room rate is \$108.00. Please make your arrangements directly with the hotel.

Sincerely,

John H. Heggins

Secretary / Treasurer

Courtyard by Marriott Vicksburg 1 Underwood Drive

Vicksburg, MS 39180 601-636-8788 Fax 601-636-5335

www.courtyardvicksburghotel.com

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197 Still Drive · Vicksburg, MS 39180 · Phone 601-218-6866 · www.msconstables.com

CLAY COUNTY CASH DISBURSEMENTS REPORT FOR THE PERIOD JANUARY 01, 2018 TO JANUARY 09, 2018

PAGE 1 APCDRPR

| | | BANK- GENERAL COUNTY | T3#107.0- | | | » COOLDID | | CHECK |
|--------|-------------|-----------------------------|--|--|--|---|--|----------|
| NUMBER | ECK DATE | VENDOR NAME | INVOICE NUMBER | LINE (| | DESCRIPTION | AMOUNT | AMOUNT |
| 66881 | 1/02/2018 | GOLDEN TRIANGLE DEVELOPMENT | 24669 24670 | 01 01 | | ECONOMIC DEVELOPMENT ECONOMIC DEVELOPMENT | 525.00 19383.75 | 19908.75 |
| 66882 | 1/02/2018 | MS DEVELOPMENT AUTHORITY | 01/2018GRAH 01/2018GRAH | 01 02 | | PRIN RETIREMENT-CAP INTEREST EXPENSE | 4172.14 1373.84 | 5545.98 |
| 66883 | 1/02/2018 | TRUSTMARK NATIONAL BANK | 01/2018 01/2018 | 01 02 | | PRIN RETIREMENT CAP INTEREST EXPENSE | 39000.00 672.32 | 39672.32 |
| 66884 | 1/04/2018 | PAYROLL CLEARING ACCOUNT | 201712310036 201712310038 201712310038 201712310038 201712310039 201712310039 201712310037 201712310037 201712310037 201712310037 | 01 02 01 02 03 01 02 01 02 03 | 001-000-110 001-000-110 001-000-110 001-000-110 001-000-110 001-000-110 097-000-110 097-000-110 | PART-TIME HELP SOC SEC MATCHING MEDICAL EXAMINERS FE STATE RET. MATCHING SOC SEC MATCHING OFFICE/CLERICAL SOC SEC MATCHING DISPATCHERS DISPATCHERS DISPATCHER SOC SEC MATCHING SOC SEC MATCHING | 321.92 24.63 125.00 19.69 9.56 128.88 9.86 548.54 113.67 34.94 50.66 | 1387.35 |
| | لد | | | ** CH | ECK TOTAL FO | R BANK: RENASANT BANK- | GENERAL COUNTY | 66514.40 |
| C | ⇔ | | | | | ** TOTAL DISBURSEMENT | rs ** | 66514.40 |

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1

BANK: REN RENASANT BANK- GENERAL COUNTY CHECK ---- INVOICE ----- ACCOUNT --------- CHECK -----AMOUNT NUMBER DATE LINE # NUMBER DESCRIPTION AMOUNT VENDOR NAME NUMBER 01/2018 227-800-800 PRIN RETIREMENT CAP 560000.00 3 1/29/2018 REGIONS BANK 01/2018 227-800-802 INTEREST EXPENSE 265757.75 02 227-800-802 INTEREST EXPENSE 01/2018 4428.61~ 821329.14 67053 1/11/2018 TINA ROGERS 01/2018 01 001-168-477 PRIVATE VEHICLE TRAV 105.60 105.60 001-000-110 PERSONNEL MAN/SYSTEM 899.56 67054 1/15/2018 PAYROLL CLEARING ACCOUNT 201801150002 01 201801150002 001-000-110 ASST PERSONNEL MNGR 107.30 02 001-000-110 OFFICE CLERICAL 1164.40 201801150002 001-000-110 STATE RET MATCHING 341.97 201801150002 04 201801150002 05 001-000-110 SOC SEC MATCHING 159.73 201801150003 001-000-110 DEPUTIES 808.20 01 127.29 201801150003 001-000-110 STATE RET MATCHING 02 61.83 201801150003 001-000-110 SOC SEC MATCHING 03 201801150004 01 001-000-11D DEPUTIES 3154.54 001-000-110 STATE RET MATCHING 496.84 201801150004 201801150004 001-000-110 SOC SEC MATCHING 225.77 03 201801150005 001-000-110 DEPUTIES 3466.07 01 001-000-110 PART-TIME HELP 666.00 201801150005 02 201801150005 001-000-110 STATE RET MATCHING 545.91 03 201801150005 001-000-110 SOC SEC MATCHING 302.29 0.4 001-000-110 ASST PURCHASE CLERK 637.50 201801150006 201801150006 001-000-110 STATE RET MATCHING 100.41 02 201801150006 03 001-000-110 SOC SEC MATCHING 33.25 201801150007 01 001-000-110 RECEIVING CLERK 499.98 201801150007 02 001-000-110 STATE RET MATCHING 78.75 201801150007 03 001-000-110 SOC SEC MATCHING 35.48 3183.67 201801150008 001-000-110 MAINTENANCE SALARY 201801150008 001-000-110 PART-TIME HELP 334.84 02 201801150008 001-000-110 MAINTENANCE OVERTIME 147.75 03 001-000-110 STATE RET MATCHING 577.44 201801150008 04 201801150008 001-000-110 SOC SEC MATCHING 265.40 05 201801150009 001-000-110 INFORMATION TECHNOLO 449.78 01 70.84 001-000-110 STATE RET MATCHING 201801150009 02 001-000-110 SOC SEC MATCHING 32.08 201801150009 03 201801150010 001-000-110 DEPUTIES 114.93 01 18.10 201801150010 001-000-110 STATE RET MATCHING 02 201801150010 001-000-110 SOC SEC MATCHING 8.23 03 001-000-110 CASE MANAGER - GRANT 499.70 201801150011 01 201801150011 001-000-110 OFFICE/CLERICAL 333.34 001-000-110 STATE RET MATCHING 131.21 201801150011 03 001-000-110 SOC SEC MATCHING 30.03 201801150011 04 001-000-110 CLERICAL 1129.17 201801150012 01 001-000-110 STATE RET MATCHING 177.84 201801150012 02 001-000-110 FICA/MEDI MATCH 82.06 201801150012 03 201801150013 001-000-110 DEPUTIES 3373.45 01

001-000-110 STATE RET MATCHING

531.32

201801150013

CLAY COUNTY PAGE
CASH DISBURSEMENTS REPORT APCDRPR
FOR THE PERIOD JANUARY 11, 2018 TO JANUARY 31, 2018

| CHECK JMBER DATE | VENDOR NAME | INVOICE NUMBER | LINE | # NUMBER | DESCRIPTION SOC SEC MATCHING OFFICE/CLERICAL SOC.SEC.MATCHING DEPUTIES OFFICE/CLERICAL DEPUTIES OFFICE/CLERICAL OVER MECHANIC SALARY STATE RET MATCHING SOC SEC MATCHING JAIL RECORDS CLERK JAILORS SALARIES KITCHEN MANAGER JAILORS SALARIES KITCHEN MANAGER JAILORS OVERTIME STATE RET MATCHING SOC SEC MATCHING | THUOMA | CHECK |
|----------------------|-------------|-------------------|------|-------------|---|-------------------|-------|
| | | 201801150013 | 03 | 001-000-110 | SOC SEC MATCHING | 234.40 | |
| | | 201801150014 | 01 | 001-000-110 | OFFICE/CLERICAL | 292.50 | |
| | | 201801150014 | 02 | 001-000-110 | SOC.SEC.MATCHING | 22.38 | |
| | | 201801150015 | 01 | 001-000-110 | DEPUTIES | 17398.09 | |
| | | 201801150015 | 02 | 001-000-110 | OFFICE/CLERICAL | 6859.68 | |
| | | 201801150015 | 03 | 001-000-110 | DEPUTIES OVERTIME | 586.97 | |
| | | 201801150015 | 04 | 001-000-110 | OFFICE CLERICAL OVER | 132.03 | |
| | | 201801150015 | 05 | 001-000-110 | MECHANIC SALARY | 942.26 | |
| | | 201801150015 | 06 | 001-000-110 | STATE RET MATCHING | 3869.70 | |
| | | 201801150015 | 07 | 001-000-110 | SOC SEC MATCHING | 1849.67 | |
| | | 201901150016 | 01 | 001-000-110 | MTC TRANSPORT OFFICE | 846 94 | |
| | | 201001150016 | 0.2 | 001-000-110 | STATE PET MATCHING | 133.39 | |
| | | 201901150016 | 0.3 | 001-000-110 | SOC SEC MATCHING | 63.30 | |
| | | 201001150010 | 03 | 001-000-110 | SCHOOL PROLIBCE OFFI | 1263.27 | |
| | | 201901150017 | 0.2 | 001-000-110 | STATE PRT MATCHING | 198.97 | |
| | | 201001150017 | 0.5 | 001-000-110 | COC CPC MATCHING | 97 44 | |
| | | 201001130017 | 03 | 001-000-110 | TAIL ADMINICATED | 1091 67 | |
| | | 201001150018 | 02 | 001-000-110 | TAIL DECORDS CLERK | 1291 37 | |
| | | 201801150018 | 02 | 001-000-110 | TATIODE CALADIDE | 12516.05 | |
| | | 201001130018 | 0.3 | 001-000-110 | NITHOUS SAMALES | 1400 19 | |
| | | .201801150018 | 04 | 001-000-110 | TATIONS AMERICAN | 442.46 | |
| | | 201801150018 | V 5 | 001-000-110 | CONTROL OF MATCHING | 2525 92 | |
| | | 201801150018 | 47 | 001-000-110 | COC CEC NATORING | 1107 50 | |
| | | 201801150018 | 07 | 001-000-110 | DED DAY DIDDOMAD GAL | 200 33 | |
| _ | | 201801150019 | ΛT | 001-000-110 | OF EM DIRECTOR SAN | 200.33 | |
| $\epsilon \lambda 1$ | | 201801150019 | 0.2 | 001-000-110 | STATE KET WATCHING | 32.01 | |
| 90 | | 201801150019 | 0.1 | 001-000-110 | OL SEC MAIGHING | 1000 70 | |
| <i>∞</i> | | 201801150020 | 0.7 | 037-000-110 | DIEDITOURDE | 2000.70 | |
| -12 | | 201801150020 | 02 | 097-000-110 | DISPAICABRS | 70.34 | |
| 1 | | 201801150020 | 0.4 | 097-000-110 | DISPAICHER O/I | 1760 00 | |
| ~ | | 201001150020 | 0.5 | 097-000-110 | SIMIE KEI PAICHING | 656 55 | |
| () | | 201801150020 | 03 | 151 000 110 | DOUGHE PAICHING | 2005 00 | |
| <u> </u> | | 201801150021 | 01 | 151-000-110 | CONTROL DES MASCULLAC | 470 43 | |
| | | 201801150021 | 02 | 121-000-110 | SINIE KEI MAICHING | 200.73 | |
| _ | | 201801150021 | 03 | 151~000~110 | TOUR INDOPERE HOURT | 1456 00 | |
| _ | | 201801150022 | 0.7 | 152-000-110 | CONTRACTOR NAME AND A STATE OF THE PARTY OF | 770.00 | |
| 38-C/162 | | 201801150022 | 02 | 152-000-110 | STATE KET MATCHING | 110 00 | |
| 0 | | 201801150022 | 03 | 152-000-110 | TOUR INDODES POIDS | 3461 40 | |
| 0 1 | | 201801150023 | AT. | 123-000-110 | CONTRACTOR AND | 3401.40 | |
| \sim | | 201801150023 | 02 | 153-000-110 | SIMIE KET MATCHING | 404.33 | |
| • | | 201801120023 | 03 | 154 000-110 | BOAD TARODERS VOTES | 250.08 | |
| | | 201801120024 | 0.7 | 154-000-110 | NOME DES MARCHING | 30€ 33 40±0.40 | |
| | | 201801120024 | 02 | 154 000 110 | SIMIE KET MATCHING | 120.34 | |
| | | 201801150024 | 03 | 124-000-110 | DOLD INDODEDED | 1/6.31 | |
| | | 201801150025 | 01 | 155-000-110 | RUAL LABOREKES - HUU | 4182.48 | |
| | | 201801150025 | 02 | 155-000-110 | STATE RET MATCHING | 516.08 | |
| | | 201801150025 | 03 | 155-000-110 | SUC SEC MATCHING | 318.47 | |
| | | 201801150026 | 01 | 400-000-110 | OFFICE/CLERICAL | 572.58 | |
| | | 201801150026 | 02 | 400-000-110 | SANITATION SALARY | 4420.07 | |
| | | 201801150026 | 03 | 400-000-110 | STATE RET MATCHING | 609.45 | |
| | | 201801150026 | 04 | 400-000-110 | SOC SEC MATCHING | 537.51 | |

115892.59

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| FOR THE PERIOD JANUARY 11, 2018 TO JANUARY 31, 2018 | | | | | | | | | | |
|---|-------|---------------------------|-----------------------------------|---|----------------------|----------------------------|---|--|-----------------|--|
| | | N RENASANT ECK DATE | BANK- GENERAL COUNTY VENDOR NAME | INVOICE NUMBER | | # NUMBER | ACCOUNT DESCRIPTION | AMOUNT | CHECK AMOUNT | |
| | 67055 | 1/16/2018 | FAST BREAK MARATHON | 01/2018 | 01 | | PRIVATE VEHICLE TRAV | 59.82 | 59.82 | |
| | 67056 | 1/19/2018 | ATMOS ENERGY | 01/20180C 01/2018GEN 01/2018SHER 01/2018DHS 01/2018D2 | 01 01 01 01 | 001-151-514 001-151-514 | OFFICE COMPLEX BUILD SHERIFF'S DEPT UTILI SHERIFF'S DEPT UTILI DHS BUILDING UTILITI UTILITIES | 364.16 35.45 1255.86 572.29 339.96 | 2567.72 | |
| | 67057 | 1/19/2018 | COMCAST CABLE | 01/2 01 8ICA | 01 | 040-219-584 | CABLE SERVICES | 101.72 | 101.72 | |
| | 67058 | 1/19/2018 | DAILY TIMES LEADER | 01/2018 | 01 | 001-100-521 | LEG ADV & PUB | 225.00 | 225.00 | |
| | 67059 | 1/19/2018 | PUELMAN | NP52296262 NP52169623 | 01 01 | 001-200-671 001-200-671 | | 967.15 813.03 | 1780.18 | |
| | 67060 | 1/19/2018 | GOLDEN TRIANGLE PL & DEV DIS | 01/2018A | 01 | 400-340-558 | GTPDD MONTHLY BILLIN | 3224.49 | 3224.49 | |
| | 67061 | 1/19/2018 | SHELL FLEET PLUS | 01/2018 | 01 | 001-200-671 | GASOLINE | 73.13 | 73.13 | |
| | 67062 | 1/25/2018 | PAYROLL CLEARING ACCOUNT | 01/2018 | 01 | 001-262-470 | RET W/HELD & MATCHED | 589.07 | 589.07 | |
| | 67063 | 1/25/2018 | COURTYARD BY MARRIOTT | 01/2018 | 01 | 001-262-477 | PRIVATE VEHICLE TRAV | 119.00 | 119.00 | |
| | 67064 | 1/25/2018 | SHERMAN IVY | 01/2018 | 01 | 001-262-461 | CONSTABLE FEES | 2618.81 | 2618.81 | |
| | 67065 | 1/25/2018 | LEWIS STAFFORD | 01/2018 | 01 | 001-262-461 | CONSTABLE FEES | 1537.13 | 1537.13 | |
| <u>.</u> | 67066 | 1/25/2018 | MS DEVELOPMENT AUTHORITY | 01/2018HEN 01/2018GRAHA 01/2018HEN 01/2018GRAHA | 01 01 02 02 | 138-800-800 138-800-802 | PRIN RETIREMENT-CAP PRIN RETIREMENT-CAP INTEREST EXPENSE INTEREST EXPENSE | 2186.32 4182.57 1114.61 1363.41 | 8846.91 | |
| ,J | 67067 | 1/25/2018 | TINA ROGERS | 01/2018A | 01 | 001-168-477 | PRIVATE VEHICLE TRAV | 42.24 | 42.24 | |
|) | 67068 | 1/25/2018 | TRUSTMARK NATIONAL BANK | 01/2018A | 01 | 241-800-802 | INTEREST EXPENSE | \$159.57 | 5159.57 | |
| - | 67069 | 1/29/2016 | MAE BREWER | 02/2018 | 01 | 001-180-476 | MEALS & LODGING | 41.00 | | |

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CLAY COUNTY CASH DISBURSEMENTS REPORT FOR THE PERIOD JANUARY 11, 2018 TO JANUARY 31, 2018

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BANK: REN RENASANT BANK- GENERAL COUNTY ----- CHECK --------- INVOICE ---- ACCOUNT -----CHECK NUMBER DATE VENDOR NAME LINE # NUMBER DESCRIPTION AMOUNT AMOUNT NUMBER ------------02 001-180-477 PRIVATE VEHICLE TRAV 02/2018 74.88 115.88 67070 1/29/2018 COMCAST CABLE 02/2018SHER 01 001-200-506 INTERNET SVC/TV 217.39 217.39 67071 1/29/2018 HUBERT CASTON 02/2018 01 001-180-476 MEALS & LODGING 41.00 02/2018 001-180-477 PRIVATE VEHICLE TRAV 86.40 127.40 02/201B 02 001-262-476 MEALS & LODGING 41.00 67072 1/29/2018 LEWIS STAFFORD 001-262-477 PRIVATE VEHICLE TRAV 02/2018 192.00 233.00 02/2018 67073 1/29/2018 LINDA IVY 001-180-476 MEALS & LODGING 41.00 02/2018 001-180-477 PRIVATE VEHICLE TRAV 02 84.48 125.48 41.00 67074 1/29/2018 SAWANA WALKER 02/2018 001-180-476 MEALS & LODGING 001-180-477 PRIVATE VEHICLE TRAV 02/2018 97.92 138.92 67075 1/29/2018 CITY WATER & LIGHT DEPT. 02/2018ELL 001-151-512 ELLIS CLINIC UTILITI 388.59 02/2018EXT 001-151-513 OFFICE COMPLEX BUILD 207.65 02/2018FOR 001-151-513 OFFICE COMPLEX BUILD 392.05 01 02/2018SHER 01 001-151-514 SHERIFF'S DEPT UTILI 1818.29 2806.58 67076 1/29/2018 THOMAS BRYAN 02/2018 001-180-476 MEALS & LODGING 41.00 02/2018 001-180-477 PRIVATE VEHICLE TRAV 86.40 127.40 67077 1/30/2018 SHERMAN IVY 01/2018A 001-262-476 MEALS & LODGING 41.00 001-262-477 PRIVATE VEHICLE TRAV 192.00 01/2018A 233.00 338.20 201801150027 001-000-110 PART-TIME HELP 67078 1/31/2018 PAYROLL CLEARING ACCOUNT 01 201801150027 02 001-000-110 SOC SEC MATCHING 25.87 201801310002 001-000-110 SUPERVISORS SALARIES 16833.35 201801310002 001-000-110 PERSONNEL MAN/SYSTEM 899.56 02 201801310002 001-000-110 ATTORNEYS 3366.67 03 201801310002 001-000-110 ASST PERSONNEL MNGR 107.30 04 001-000-110 OFFICE CLERICAL 201801310002 1463.71 201801310002 001-000-110 STATE RET MATCHING 3570.61 06 201801310002 07 001-000-110 SOC SEC MATCHING 1663.62 201801310002 08 001-000-110 GROUP INS MATCHING 5374.27 201801310003 001-000-110 OFFICE CLERICAL 98.49 01 201801310003 02 001-000-110 COMPTROLLER 3664.55 201801310003 001-000-110 ATTENDING BRD MEETIN 120.00 201801310003 001-000-110 COUNTY AUDITOR 441.67 04 201801310003 05 001-000-110 COUNTY TREASURER 208.33

38-E/162

PAGE 5 APCDRPR . .

| CHECK | | INVOICE | | | ACCOUNT DESCRIPTION | A SECULPATE | CHECK |
|-------------|-------------|------------------------------|--------|-------------|--|-------------|-------|
| TUMBER DATE | VENDOR NAME | NUMBER | LINE # | # NUMBER | DESCRIPTION PUBLIC SVC NOT PROV STATE RET MATCHING SOC SEC MATCHING GROUP INS MATCHING DEPUTIES PUBLIC SVCS NOT PROV COUNTY REGISTRAR STATE FAILURES ELECTION FEES STATE RET MATCHING SOC SEC MATCHING GROUP INS MATCHING TAX ASSESSOR SALARY DEPUTIES PART-TIME HELP STATE RET MATCHING SOC SEC MATCHING GROUP INS MATCHING SOC SEC MATCHING FURCHASE CLERK SALAR ASST PURCHASE CLERK STATE RET MATCHING GROUP INS MATCHING GROUP INS MATCHING INVENTORY CLERK STATE RET MATCHING INVENTORY CLERK STATE RET MATCHING SOC SEC MATCHING | AMOUNT | AMOUN |
| | | 201801310003 | 06 | 001-000-110 | PUBLIC SVC NOT PROV | 416.67 | |
| | | 201801310003 | 07 | DD1-000-110 | STATE RET MATCHING | 779.5B | |
| | | 201801310003 201801310003 | 08 | 001-000-110 | SOC SEC MATCHING | 360.29 | |
| | | 201801310003 | 09 | 001-000-110 | GROUP INS MATCHING | 1342.88 | |
| | | 201801310004 | 01 | 001-000-110 | DEPUTIES | 2154.54 | |
| | | 201801310004 | 02 | 001-000-110 | PUBLIC SVCS NOT PROV | 416.66 | |
| | | 201801310004 | 03 | 001-000-110 | COUNTY REGISTRAR | 1341.67 | |
| | | 201801310004 | 04 | 001-000-110 | STATE FAILURES | 33.33 | |
| | | 201801310004 | 05 | 001-000-110 | ELECTION FEES | 208.34 | |
| | | 201801310004 | 06 | 001-000-110 | STATE RET MATCHING | 654.34 | |
| | | 201801310004 | 07 | 001-000-110 | SOC SEC MATCHING | 300.44 | |
| | | 201801310004 | 08 | 001-000-110 | GROUP INS MATCHING | 1348.91 | |
| | | 201801310005 | 01 | 001-000-110 | TAX ASSESSOR SALARY | 4916.67 | |
| | | 201801310005 | 02 | 001-000-110 | DEPUTIES | 3466.07 | |
| | | 201801310005 | 03 | 001-000-110 | PART-TIME HELP | 790.88 | |
| | | 201801310005 | D4 | 001-000-110 | STATE RET MATCHING | 1320.29 | |
| | | 201801310005 | 05 | 001-000-110 | SOC SEC MATCHING | 681.26 | |
| | | 201801310005 | 06 | 001-000-110 | GROUP INS MATCHING | 2694.08 | |
| | | 201801310006 | 01 | 001-000-110 | PURCHASE CLERK SALAR | 533.33 | |
| | | 201801310006 | 02 | 001-000-110 | ASST FURCHASE CLERK | 104.17 | |
| | | 201801310006 | 0.3 | 001-000-110 | STATE RET MATCHING | 100.41 | |
| | | 201801310006 | 04 | 001-000-110 | SOC SEC MATCHING | 31.75 | |
| | | 201801310006 | 05 | 001-000-110 | GROUP INS MATCHING | 1341.20 | |
| | | 201801310007 | 01 | 001-000-110 | INVENTORY CLERK | 2032.47 | |
| | | 201801310007 | 02 | 001-000-110 | STATE RET MATCHING | 320.11 | |
| | | 201801310007 | 03 | 001-000-110 | SOC.SEC.MATCHING | 149.40 | |
| | | 201801310008 | 01 | DD1-000-110 | RECEIVING CLERK | 499.98 | |
| | | 201801310008 | 02 | 001-000-110 | STATE RET.MATCHING | 78.75 | |
| | | 201801310008 | 03 | 001-000-110 | SOC SEC MATCHING | 35.48 | |
| | | 201801310008 | 04 | 001-000-110 | GROUP INS. MATCHING | 4.96 | |
| | | 201801310009 | 01 | 001-000-110 | MAINTENANCE SALARY | 4050.36 | |
| | | 201801310009 | 02 | 001-000-110 | MAINTENANCE OVERTIME | .95 | |
| | | 201801310009 | 03 | 001-000-110 | STATE RET MATCHING | 638.08 | |
| | | 201801310009 | 04 | 001-000-110 | SOC SEC MATCHING | 294.86 | |
| | | 201801310009 | 05 | 001-000-110 | GROUP INS MATCHING | 900.16 | |
| | | 201801310010 | 01 | 001-000-110 | INFORMATION TECHNOLO | 449.78 | |
| | | 201801310010 | 02 | 001-000-110 | STATE RET MATCHING | 70.84 | |
| | | 201801310010 | 03 | 001-000-110 | SOC SEC MATCHING | 32.08 | |
| | | 201801310011 | 01 | 001-000-110 | OFFICE/CLERICAL | 667.20 | |
| | | 201801310011 | 02 | 001-000-110 | SOC SEC MATCHING | 51.04 | |
| | | 201801310012 | DI | 001-000-110 | BAILIPP | 165.00 | |
| | | 201801310012 | 02 | 001-000-110 | STATE RET MATCHING | 8.66 | |
| | | 201801310012 | 03 | 001-000-110 | SOC SEC MATCHING | 12.63 | |
| 138-F/ | | 201801310013 | 01 | 001-000-110 | GROUP INS MATCHING INVENTORY CLERK STATE RET MATCHING SOC.SEC.MATCHING RECEIVING CLERK STATE RET MATCHING SOC SEC MATCHING GROUP INS. MATCHING MAINTENANCE OVERTIME STATE RET MATCHING SOC SEC MATCHING SOC SEC MATCHING INFORMATION TECHNOLO STATE RET MATCHING OFFICE/CLERICAL SOC SEC MATCHING OFFICE/CLERICAL SOC SEC MATCHING BAILLIF STATE RET MATCHING SOC SEC MATCH | 2640.00 | |
| <u>~</u> | | 201801310013 | 02 | 001-000-110 | ATTENDING COURT | 5286.00 | |
| .~ | | 201801310013 | 03 | 001-000-110 | STATE RET MATCHING | 1040.46 | |
| 1 | | 201801310013 | 04 | 001-000-110 | SOC SEC MATCHING | 601.86 | |
| - | | 201801310014 | 01 | 001-000-110 | CASE MANAGER - GRANT | 499.70 | |
| T | | | 02 | 001-000-110 | OFFICE/CLERICAL | 333.34 | |
| _ ' ' | | 201801310014 | 03 | 001-000-110 | JUDGE/REFEREE | 793.29 | |
| | | 201801310014 | 04 | 001 000 110 | CTATE DET MATCUING | 256 15 | |

PAGE 6 APCDRPR

| CHE | CK | VENDOR NAME | INVOICE NUMBER | LINE | # NUMBER | DESCRIPTION SOC SEC MATCHING GROUP INS MATCHING COURT ADMINISTRATOR CLERICAL STATE RET MATCHING FICA/MEDI MATCH GROUP INS MATCHING PROSECUTING ATTORNEY LUNACY JUDGE RETIREMENT MATCH FICA MATCH INSURANCE MATCH INSURANCE MATCH INSURANCE MATCH OBEPUTIES BALLIFF COUNTY JUDGES STATE RET MATCHING SOC SEC MATCHING GROUP INS MATCHING GROUP INS MATCHING GROUP INS MATCHING SOC SEC MATCHING GROUP INS MATCHING GROUP INS MATCHING GROUP INS MATCHING GROUP INS MATCHING OFFICE/CLERICAL DEPUTIES OFFICE/CLER | AMOUNT | CHECK AMOUN |
|------------------|----|-------------|-------------------|------|-------------|--|----------|----------------|
| NOTE VENDOR MATE | | | | | | | | |
| | | | 201801310014 | 05 | 001-000-110 | SOC SEC MATCHING | 89.64 | |
| | | | 201801310014 | 06 | 001-000-110 | GROUP INS MATCHING | 488.40 | |
| | | | 201801310015 | 01 | 001-000-110 | COURT ADMINISTRATOR | 4041.66 | |
| | | | 201801310015 | 02 | 001-000-110 | CLERICAL | 1129.17 | |
| | | | 201801310015 | 03 | 001-000-110 | STATE RET MATCHING | 814.40 | |
| | | | 201801310015 | 04 | 001-000-110 | FICA/MEDI MATCH | 353.09 | |
| | | | 201801310015 | 05 | 001-000-110 | GROUP INS MATCHING | 1380.37 | |
| | | | 201801310016 | 01 | 001-000-110 | PROSECUTING ATTORNEY | 600.00 | |
| | | | 201801310016 | 02 | 001-000-110 | LUNACY JUDGE | 286.15 | |
| | | | 201801310016 | 03 | 001-000-110 | RETIREMENT MATCH | 139.57 | |
| | | | 201801310016 | 04 | 001-000-110 | FICA MATCH | 42.40 | |
| | | | 201801310016 | 05 | 001-000-110 | INSURANCE MATCH | 840.74 | |
| | | | 201801310017 | 01 | 001-000-110 | DEPUTIES | 3373.45 | |
| | | | 201801310017 | 02 | 001-000-110 | BAILIFF | 825.00 | |
| | | | 201801310017 | 03 | 001-000-110 | COUNTY JUDGES | 6733.34 | |
| | | | 201801310017 | 04 | 001-000-110 | STATE RET MATCHING | 1704.43 | |
| | | | 201801310017 | 05 | 001-000-110 | SOC SEC MATCHING | 759.79 | |
| | | | 201801310017 | 06 | 001-000-110 | GROUP INS MATCHING | 3356.36 | |
| | | | 201801310018 | 01 | 001-000-110 | CORONER'S FEE | 900.00 | |
| | | | 201801310018 | 02 | 001-000-110 | MEDICAL EXAMINERS FE | 1625.00 | |
| | | | 201801310018 | 03 | 001-000-110 | STATE RET. MATCHING | 397.69 | |
| | | | 201801310018 | 04 | 001-000-110 | SOC SEC MATCHING | 193.16 | |
| | | | 201801310018 | 05 | 001-000-110 | GROUP INS MATCHING | 1336.85 | |
| | | | 201801310019 | 01 | 001-000-110 | ATTORNEYS | 3366.67 | |
| | | | 201801310019 | 02 | 001-000-110 | STATE RET MATCHING | 530.25 | |
| | | | 201801310019 | 03 | 001-000-110 | SOC SEC MATCHING | 257.55 | |
| | | | 201801310019 | 04 | 001-000-110 | GROUP INS MATCHING | 670.60 | |
| | | | 201801310020 | 01 | 001-000-110 | ATTORNEYS | 6180.00 | |
| | | | 201801310020 | 02 | 001-000-110 | STATE RETIRE.MATCHIN | 973.36 | |
| | | | 201801310020 | 0.3 | 001-000-110 | SOCIAL SEC.MATCHING | 454.96 | |
| _ | | | 201801310020 | 0.4 | 001-000-110 | GROUP INS. MATCHING | 670.60 | |
| _ | | | 201801310021 | 01 | 001-000-110 | OFFICE/CLERICAL | 504.00 | |
| (X) | | | 201801310021 | 02 | 001-000-110 | ELECTION COMMISIONER | 3360.00 | |
| \sim | | | 201801310021 | 03 | 001-000-110 | SOC.SEC.MATCHING | 295.56 | |
| \sim | | | 201801310022 | 01 | 001-000-110 | SHERIFF SALARY | 7500.00 | |
| 1 🚾 | | | 201801310022 | 02 | 001-000-110 | DEPUTIES | 22145.97 | |
| ~ | | | 201801310022 | 03 | 001-000-110 | OFFICE/CLERICAL | 8420.18 | |
| ID | | | 201801310022 | 0.4 | 001-000-110 | DEPUTIES OVERTIME | 1223.16 | |
| 1. | | | 201801310022 | 05 | 001-000-110 | OFFICE CLERICAL OVER | 235.47 | |
| \ | | | 201801310022 | 06 | 001-000-110 | MECHANIC SALARY | 1201.64 | |
| | | | 201801310022 | 0.7 | 001-000-110 | STATE RET MATCHING | 6259.39 | |
| _ | | | 201801310022 | 0.0 | 001-000-110 | SOU SEC MATCHING | 2954 93 | |
| | | | 201801310022 | 00 | 001-000-110 | COOLD ING WATCHING | 14307 B1 | |
| ~ | | | 201801310022 | 03 | 001-000-110 | MALC ADSMEDUDA UKBALA | 1089.02 | |
| 9. | | | 501001310023 | 0.7 | 001-000-110 | OFFIC INVISENT OFFICE | 171 57 | |
| 38-6/162 | | | 201801310023 | 0.2 | 001-000-110 | , such the manufacture | 21 22 | |
| ı | | | 201801310023 | 0.5 | 001-000-110 | O SOC SEC PAICHING | 620 50 | |
| | | | 201801310023 | 04 | 001-000-110 | GROUP INS MATCHING | 1506 87 | |
| | | | 201801310024 | 01 | 001-000-110 | SCHOOL KESOURCE OFFI | 1280.07 | |
| | | | 201801310024 | 02 | 001-000-110 | STATE RET. MATCHING | 269.92 | |
| | | | 201801310024 | 03 | UD1-000-11(| SOC.SEC.MATCHING | 118.19 | |
| | | | 201801310024 | 04 | 001-000-110 | GROUP INS MATCHING | 670.60 | |

PAGE CLAY COUNTY CASH DISBURSEMENTS REPORT APCORPR

BANK: REN RENASANT BANK- GENERAL COUNTY ---- CHECK --------- INVOICE ---- ----- ACCOUNT -----CHECK NUMBER DATE NUMBER LINE # NUMBER AMOUNT AMOUNT VENDOR NAME DESCRIPTION -----01 001-000-110 JAIL ADMINISTRATOR 1091.67 201801310025 1673.01 201801310025 001-000-110 JAIL RECORDS CLERK 02 001-000-110 JAILORS SALARIES 14604.68 201801310025 03 201801310025 04 001-000-110 KITCHEN MANAGER 1846.99 001-000-110 JAILORS OVERTIME 375.55 201801310025 05 201801310025 001-000-110 STATE RET MATCHING 3085.73 06 001-000-110 SOC SEC MATCHING 1425.10 201801310025 07 001-000-110 GROUP INS MATCHING 12070.80 201801310025 201801310026 001-000-110 DEP EMA DIRECTOR SAL 208.33 01 201801310026 02 001-000-110 STATE RET MATCHING 32.81 201801310026 03 001-000-110 SOC SEC MATCHING 14.86 097-000-110 DISPATCHER O/T 201801230002 01 56.55 201801230002 097-000-110 STATE RET MATCHING 02 8.91 201801230002 097-000-110 SOC SEC MATCHING 03 4.33 097-000-110 911 DIRECTOR SALARY 1000.78 201801310027 01 201801310027 097-000-110 DISPATCHERS 9358.64 02 201801310027 03 097-000-110 DISPATCHER O/T 162.87 201801310027 04 097-000-110 STATE RET MATCHING 1401.85 097-000-110 SOC SEC MATCHING 760.90 201801310027 05 201801310027 097-000-110 GROUP INS MATCHING 4023.60 06 201801310028 104-000-110 LAW LIBRARY- ADMINIS 133.55 104-000-110 STATE RET.MATCHING 201801310028 21.03 201801310028 03 104-000-110 SOC.SEC.MATCHING 10.13 201801310029 01 114-000-110 COORDINATOR/VOL.FIRE 367.74 114-000-110 STATE RET.MATCHING 201801310029 02 57.92 201801310029 03 114-000-110 SOC SEC MATCHING 28.13 201801310030 161-000-110 ROAD LABORERS-HOURLY 3104.80 201801310030 161-000-110 STATE RET MATCHING 02 489.02 161-000-110 SOC SEC MATCHING 218.21 201801310030 03 1341.20 201801310030 04 161-000-110 GROUP INS MATCHING 201801310031 162-000-110 ROAD LABORERS- HOURL 1912.00 01 201801310031 02 162-000-110 STATE RET MATCHING 301.14 201801310031 162-000-110 SOC SEC MATCHING 145.78 201801310031 162-000-110 GROUP INS MATCHING 670.60 04 163-000-110 ROAD LABORERS- HOURL 4974.00 201801310032 01 163-000-110 STATE RET MATCHING 201801310032 02 738.99 201801310032 163-000-110 SOC SEC MATCHING 366.94 03 163-000-110 GROUP INS MATCHING 2682.40 201801310032 04 164-000-110 ROAD LABORERS- HOURL 201801310033 3271.32 164-000-110 STATE RET MATCHING 515.24 201801310033 02 201801310033 03 164-000-110 SOC SEC MATCHING 234.67 201801310033 164-000-110 GROUP INS MATCHING 1676.51 04 201801310034 165-000-110 ROAD LABORERS- HOURL 4611.48 01 201801310034 02 165-000-110 STATE RET MATCHING 536.10 201801310034 03 165-000-110 SOC SEC MATCHING 342.84 165-000-110 GROUP INS MATCHING 1005.89 201801310034 201801150028 400-000-110 SANITATION SALARY 480.00 01 201801150028 02 400-000-110 STATE RET MATCHING 75.60 201801150028 03 400-000-110 SOC SEC MATCHING 36.72 201801310035 01 400-000-110 OFFICE/CLERICAL 572.58

201801310035 02 400-000-110 SANITATION SALARY

4614.53

CLAY COUNTY PAGE
CASH DISBURSEMENTS REPORT APCDRPR
FOR THE PERIOD JANUARY 11, 2018 TO JANUARY 31, 2018

FOR THE PERIOD JANUARY 11, 2018 TO JANUARY 31, 201

| CHECK | RENASANT BANK- (DATE | GENERAL CO VENDOR N | **- | | LINE # | NUMBER | - ACCOUNT DESCRIPTION | AMOUNT | CHECK AMOUNT |
|-------|-----------------------------|------------------------|-----|-------------------------------------|---------|-------------|--|-----------------------------|-------------------|
| | | | 201 | 801310035 801310035 801310035 | 04. 4 | 00-000-110 | STATE RET MATCHING SOC SEC MATCHING GROUP INS MATCHING | 612.75 587.58 2905.94 | 29 5830.09 |
| | | | | | ** CHEC | Y TOTAL FOR | PANK, PENAGANT BAN | K- GENERAL COINTY | 1264227.26 |

138-I/162

CLAY COUNTY PAGE 9 CASH DISBURSEMENTS REPORT APCDRPR FOR THE PERIOD JANUARY 11, 2018 TO JANUARY 31, 2018

| | 2 RENASANT ECK DATE | BANK- INSURANCE ACCT VENDOR NAME | INVOICE NUMBER | LINE : | | | UNT DESCRIPTION | AMOUNT | CHECK AMOUNT |
|------|---------------------------|----------------------------------|-------------------------------|----------------|--------------|---------|---|-----------------------------|-----------------|
| 1452 | 1/23/2018 | PENNSYLVANIA LIFE INS. CO. | 01/2018 | 01 | 687-000-122 | DUE TO | PENNSLVANIA L | 59.24 | 59.24 |
| 1453 | 1/23/2018 | ASSURITY LIFE INSURANCE CO. | 01/2018 | 01 | 687-000-121 | DUE TO | ASSURITY | 45.90 | 45.90 |
| 1454 | 1/23/2018 | AMERICAN FAMILY LIFE INS.CO. | 01/2018 | 01 | 687-000-124 | DUE TO | AFLAC | 290.75 | 290.75 |
| 1455 | 1/23/2018 | NEW YORK LIFE | 01/2018 | 01 | 687-000-123 | DUE TO | NEW YORK LIFE | 401.52 | 401.52 |
| 1456 | 1/23/2018 | PRINCIPAL FINANCIAL GROUP | 01/2018 01/2018 01/2018 | 02 03 01 | 687-000-133 | DUE TO | PRINCIPAL - V PRINCIPAL - D PRINCIPAL - L | 761.17 2791.83 525.47 | 4078.47 |
| 1457 | 1/25/2018 | LIFE INSURANCE CO. OF ALABAM | 01/2018 | 01 | 687-000-127 | DUE TO | LICOA | 1960.63 | 1960.63 |
| 1458 | 1/25/2018 | LIBERTY NATIONAL INS | 01/2018 | 01 | 687-000-125 | DUE TO | LIBERTY NATIO | 2815.24 | 2815.24 |
| 1459 | 1/25/2018 | COLONIAL LIPE | 01/2018 | 01 | 687-000-126 | DUE TO | COLONIAL LIFE | 375.52 | 375.52 |
| | | | | ** (28 | ECK TOTAL FO | R BANK: | RENASANT BANK- | INSURANCE ACCT | 10027.27 |
| | | | | | | ** TO | TAL DISBURSEMENT | rs ** | 1274254.53 |

138-J/162

IN THE MATTER OF PAYING THE CLAY COUNTY CONSTABLES ACCORDING TO S.B. 2860 BASED UPON THEIR GROSS FEE INCOME

There came on this day for consideration the matter of paying the Clay County, Mississippi constables according to S.B. 2860 based upon their gross fee income.

It appears to this Board that the attached Exhibit "A" reflects the gross fee income of Constables Sherman Ivy and Lewis Stafford for the month of January 2018 as submitted by the Justice Court Clerk. It further appears that the attached Exhibit "A" represents the calculations and estimated contributions due to the Public Employees' Retirement System for each constable and the net fee income to be paid to each constable.

After motion made by R. B. Davis and second by Joe Chandler on this Board doth vote unanimously to have the Chancery Clerk transfer \$589.07 to the Payroll Clearing Account to be remitted to the Public Employees' Retirement System on behalf of the Clay County constables and to pay Sherman Ivy \$2,618.81 and Lewis Stafford \$ 1,537.13 as net fee income after the Public Employees' Retirement System deduction withheld for the month of January 2018.

SO ORDERED, on this the 25th day of January, 2018.

Lynn D. Horton, President

Calculation of Estimated Contributions/Wages For Constables January 2018

Calculation:

| Gross Fee Income * Minimum Withholding Rate | Lewis Stafford \$1,755.00 11% | Sherman Ivy \$2,990.00 11% | (Input) |
|---|-------------------------------------|----------------------------------|---------------|
| Estimated Contributions | \$193.05 | \$328.90 | |
| Estimated Contributions Divided by PERS EE/ER | \$193.05 21.93% | \$328.90 21.93% | |
| Estimated Wages To Be Reported To PERS | \$880.30 | \$1,499.77 | <u>.</u> ! |
| Estimated Wages | \$880.30 | \$1,499.77 | |
| Multiplied by PERS EE Rate | 9.00% | 9.00% | |
| Estimated PERS EE Contributions | \$79.23 | \$134.98 | • |
| Estimated Wages | \$880.30 | \$1,499.77 | |
| Mulitiplied by PERS ER Rate | 15.75% | 15.75% | |
| Estimated PERS ER Contributions | \$138.65 | \$236.21 | |

**Summary of Wages and Contributions to be reported to PERS For Constables: **

| Estimated Wages | \$880.30 | \$1,499.77 | |
|---------------------------------|----------|------------|--------|
| Estimated PERS EE Contributions | \$79.23 | \$134.98 | 214.21 |
| Estimated PERS ER Contributions | \$138.65 | \$236.21 | 374.86 |
| Total Estimated Contributions | \$217.87 | \$371.19 | |

Funds to be Paid to Constables

| Gross Fee Income | \$1,755.00 | \$2,990.00 |
|---|------------|------------|
| Less: Total Estimated PERS EE/ER Contribe | \$217.87 | \$371.19 |
| Net Gross | \$1,537.13 | \$2.618.81 |

Need an order to transfer to Payroll Clearing fund \$ 589.07 to remit with Retirment Contributions

^{*} Gross Fee Income is turned in to comptroller by the Justice Court Deputy.

| NO. | | |
|-----|--|--|
| 477 | | |

IN THE MATTER OF AUTHORIZING AND APPROVING THE 2017 TAX LOSS CERTIFICATE AS RECEIVED FROM THE MS DEPARTMENT OF REVENUE

There came on this day for consideration the matter of authorizing and approving the 2017 Tax Loss Certificate as received from the MS Department of Revenue.

After motion from Luke Lummus and second by R. B. Davis this Board doth vote unanimously to authorize and approve to spread on the minutes the 2017 Tax Loss Certificate as received from the MS Department of Revenue as attached hereto as Exhibit A.

SO ORDERED this the 25th day of January, 2018.

Lynn D. Horton, President



STATE OF MISSISSIPPI

COUNTY OF CLAY

M., Clerk of the Board of Supervisors of said county do hereby certify that the following is a true and correct statement of the total tax loss allowed and the tax loss claim for reimbursement resulting from the number of applications filed; for said county and for each school district therein, for the year above stated, as shown by the approved land assessment roll, including the legal supplement thereto, as fixed of minute record by the Board of Supervisors.

Witness my hand and seal of office this the 12 day of December, 2017

Note: If the fund has been updated with new values, the original and the current values will be shown. The rows are marked either "(Current)" or "(Original)" next to the name of the fund.

| | | | Total Tax Loss | Allowed or Sustained |
|---|---------------------------------------|----------------------------------|-------------------------------|---|
| Name of Fund | Number of Applicants | Tax Loss Claim For Reimbursement | Under 65 (1/2 of under 65) | Over 65 or Disabled (Val * Millage Rate) |
| | · · · · · · · · · · · · · · · · · · · | | (172 Of ander 00) | \$0.00 * 0.05022 |
| County Funds (Original) | 0 | \$0.00 | \$0.00 | • |
| | | | _ | \$14,280,566.00 * 0.05022 |
| (Current) | 4451 | \$222,550.00 | \$279,915.00 | \$717,170.02 |
| West Point Consolidated School District | <u> </u> | | | \$0.00 * 0.05535 |
| (Original) | 0 | \$0.00 | \$0.00 | = \$0.00 |
| | | | | \$14,280,566.00 * 0.05535 |
| (Current) | 4451 | \$222,550.00 | \$279,915.00 | = \$790,429.33 |
| Original Totals | | \$0.00 | \$0.00 | \$0.00 |
| Current Totals | | \$445,100.00 | \$559,830.00 | \$1,507,599.35 |

County 0

SSD 4451

Number of Regular Applicants 0

Number of Regular Applicants 2175

Number of Applicants over 65 & Disabled 0

Number of Applicants over 65 & Disabled 2276

142/162

P.O. Box 1033 Jackson, MS 39215-1033 Phone: (601) 923-7700 Fax: (601) 923-7714

Visit www.dor.ms.govfor tax information and online filing. If you call, please have this letter with you.



STATE OF MISSISSIPPI

COUNTY OF CLAY

MUNICIPALITY West Point

i, fram Clerk of the Board of Supervisors of said county do hereby certify that the following is a true and correct statement of the total tax loss allowed and the tax loss claim for reimbursement resulting from the number of applications filed; for said county and for each school district therein, for the year above stated, as shown by the approved land assessment roll, including the legal supplement thereto, as fixed of minute record by the Board of Supervisors.

Witness my hand and seal of office this therebe ⁄gf <u>December</u> , <u>2017</u>

Note: The first row contains the original value of most current value. fund (if it differs from the current value) and the second contains the

Number of Applicants 1219

| | Exempt Assessed Value | Mun, Levy | Tax Loss | Tax Loss Claim for Reimbursement |
|------------|-----------------------|-----------|--------------|-------------------------------------|
| (Original) | \$0.00 | o | \$0.00 | \$0.00 |
| (Current) | \$7,787,562.00 | 0.03615 | \$281,520.37 | \$229,584.48 |

(as provided by Section 27-33-25 (f) Code of 1972, Annotated)

143/162

P.O. Box 1033 Jackson, MS 39215-1033 Phone: (601) 923-7700 Fax: (601) 923-7714

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| NO. | | |
|-----|--|--|
| | | |

IN THE MATTER OF GOING INTO CLOSED SESSION

There came on this day for consideration the matter of going into closed session.

After motion by Luke Lummus and second by Joe Chandler this Board doth vote unanimously to authorize to go into closed session.

SO ORDERED this the 25th day of January, 2018

Lynn D. Horton, President

NO. _____

IN THE MATTER OF GOING FROM CLOSED SESSION TO EXECUTIVE SESSION AS ALLOWED UNDER SECTION 25-41-7 OF THE MISSISSIPPI CODE

There came on this day for consideration the matter of going from closed session to executive session as allowed under Section 25-41-7 of The Mississippi Code.

After motion by Luke Lummus and second by Shelton Deanes this Board doth vote unanimously to go from closed session to executive session as authorized in Section 25-41-7 of the Mississippi Code regarding the leasing of lands.

SO ORDERED this the 25th day of January, 20

Lynn D. Horton President

| NO. | |
|-----|--|
| | |

IN THE MATTER OF COMING OUT OF EXECUTIVE SESSION

There came on this day for consideration the matter of coming out of Executive Session.

After motion by Luke Lummus and second by Shelton Deanes this Board doth vote unanimously to authorize and approve to come out of Executive session.

SO ORDERED this the 25th day of January, 2018.

Lynn D. Horton, President

| NO. |
|-----|
|-----|

IN THE MATTER OF AUTHORIZING AND APPROVING R W HOOKS, LLC TO ENTER INTO A SUBLEASE WITH GRAHAM ROOFING, INC.

| There came on this day for consideration the matter of authorizing and approving RW |
|---|
| Hooks, LLC to enter into a sublease with Graham Roofing, Inc. |
| It appears to this Board inthis Board entered into a capital lease with RW |
| Hooks LLC for the property located on Hwy 45 South and then the County respectively entered |
| into an CAP Loan Agreement with MDA to finance the said purchase of the said building as |
| located on Hwy 45 South, and; |
| It appears to this Board as per the agreement between the County and RW Hooks, LLC |
| anytime any modifications are needed to be made to the said capital lease the said changes must |
| be discussed and approved by this Board. |
| After motion by Luke Lummus and second by Shelton Deanes this Board doth vote |
| unanimously to authorize and approve of the request from RW Hooks, LLC to enter into a |
| sublease with Graham Roofing, Inc. |
| SO ORDERED this the 25 th day of January, 2018. |
| Om All |
| Lynn D. Horton, President |

| NO. | | |
|------|--|--|
| IYU. | | |

IN THE MATTER OF RATIFYING THE DECISION TO CLOSE ALL COUNTY OFFICES ON JANUARY 16 – 17, 2018 AND OTHER ADMINISTRATIVE ACTIONS AS A RESULT OF THE EMERGENCY WEATHER CONDITIONS WHICH EXISTED ON THOSE DAYS

There came on this day for consideration the matter of ratifying the decision to close all County offices on January 16-17, 2018 and other administrative actions as a result of the Emergency Weather conditions which existed on those days.

It appears to this Board due to the Emergency Weather Conditions that existed on January 16-17, 2018 which consisted of approximately two to three inches of snow and icy roads and bridges, power outages, road closings, and fallen limbs from trees which blocked county roads and made it not travelable and unsafe for members of the Board of Supervisors, county employees, as well as, the general public to travel, the Board took action and voted to close all county offices on these days due to the said Extreme Weather Conditions.

After motion by R. B. Davis and second by Luke Lummus this Board doth vote unanimously to ratify the decision made both in person and via phone at 9:00 a.m. on January 16, 2018 with Lynn Horton present in the Chancery Clerk's office along with Supervisor R. B. Davis, and Supervisor Joe Chandler being present via speaker cell phone, Amy Berry, Chancery Clerk, Eddie Scott, Sheriff of Clay County, and Angela Turner-Ford, Board Attorney, present via speaker cell phone, voted unanimously to close all County offices and on January 16, 2018 to reduce the hours the Courthouse open for the day of January 16, 2018 to that of 8:00 a.m. – 10:30 a.m. due to the extreme weather conditions that existed and to reopen on January 17th at 11:00 a.m., and furthermore, this Board approves to pay any administrative pay on the 16th and 17th of January for those employees who could not get to the Courthouse due to the extreme weather conditions that existed along with any overtime incurred by the public safety or public works department of the County.

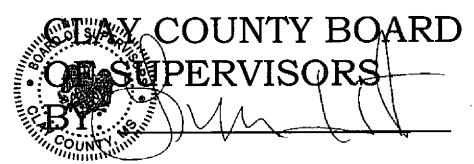
SO ORDERED this the 25th day of January, 2018.

Lynn D. Horton, President

OFFICIAL NOTICE

PLEASE BE ADVISED THAT THE CLAY COUNTY COURT-HOUSE AND ALL COUNTY OFFICES WILL BE CLOSED AT 10:30 A.M. ON JANUARY 16, 2018 DUE TO INCLEMENT WEATHER CONDITIONS.

SO ORDERED THIS DAY, ON THE 16TH DAY OF JANUARY, 2018.



IN THE MATTER OF ADJOURNING

There came on this day for consideration the matter of adjourning.

After motion by Luke Lummus and second by Shelton Deanes this Board doth vote unanimously to adjourn until Monday, February 5, 2018 at 9:00 a.m.

SO ORDERED this the 25th day of January, 2018.

Lynn D. Horton, President