BE IT REMEMBERED that the Board of Supervisors of Clay County, Mississippi, met at the Courthouse in West Point, MS, on the 6th day of March, 2017, at 9 00 a m, and present were Lynn Horton, Luke Lummus, R. B Davis, Shelton Deanes, President, and Joe Chandler Also present were Amy G Berry, Chancery Clerk and Clerk to the Board, Angela Turner-Ford, Board Attorney, and Eddie Scott, Sheriff of Clay County, when and where the following proceedings were as determined to wit,

NO

IN THE MATTER OF ADOPTING AND AMENDING THE AGENDA FOR THE BOARD OF SUPERVISORS MEETING HELD ON MARCH 6, 2017

There came on this day for consideration the matter of adopting the agenda for the Board of Supervisors meeting held on March 6, 2017

It appears to this Board that the following items need to be added to the agenda for further discussion or consideration, to-wit,

- Luke Lummus regarding changing wash gravel bid from Bacco to Preston Dobbs
- Luke Lummus regarding the Steel City contract with the White Goods Collection Site
- Eddie Scott authority to travel with deputies to Georgia
- Lisa Klutts
- Angela Turner Ford regarding designating Tom Storey as back up Board Attorney
- Alvin Carter, Jr regarding executive session regarding a matter of security

After motion by Lynn Horton and second by R B Davis this Board doth vote unanimously to adopt the agenda as presented and to adopt the agenda as amended as attached hereto as Exhibit A

SO ORDERED this the 6th day of March, 2017

Clay County Board of Supervisors Agenda for Meeting Held Monday, March 6, 2017 at 9 00 a.m.

- Call to Order
- Welcome and Prayer
- · Adopt and Amend the Agenda
- Approve and Authorize payment for the Claims Docket for March 2017

Amy Berry

- o Request to approve of the mailing service contract with Certified Mailing Solutions Inc to mail any notices required for the delinquent tax notice process Eddie Scott
 - o Request to Sale 2 Crown Vic Vehicles From Fleet
 - o Request to purchase 2 used Tahoe's from Missouri Highway Patrol
 - o Request to seek bids for lease purchase financing on the Tahoes

Angela Turner-Ford

- o Request to go into closed session to discuss a potential litigation matter as allowed under Section 25-41-7(b) of The Mississippi Code
- Recess until Thursday, March 9, 2017 at 9 00 a.m.

Bids for the Chip Spreader will be opened March 23, 2017 at 9 00 as advertised

Steel City Recycling - Edde Se H- Authoritation have to Hate Regulates to have time street designated as Really - Alum Cake, Si- tomeet with the Road Re- Security

NO

IN THE MATTER OF APPROVING THE CLAIMS DOCKET

There came on this day for consideration the matter of approving the claims docket.

It appears to this Board the claims as attached hereto as Exhibit A have been submitted for payment.

After motion by Joe Chandler and second by Lynn Horton this Board doth vote unanimously to approve the claims docket for payment as attached hereto as Exhibit A

SO ORDERED this the 6th day of March, 2017

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3/23/2017 CLAY COUNTY
14-27 41 CLAIMS SUMMARY FOR 3/2017
FOR THE PERIOD ENDED MARCH 06, 2017 AMOUNT CLAIM # VENDOR NAME

19688 NATIONAL SHERIFFS' ASSOC 19689 NATIONAL SHERIFFS' ASSOC 19690 MELISSA GRIMES 19691 AUTO-CHLOR: SYSTEMS 19692 BACKFLÖW DOCTOR 19693 MISSISSIPPI DISCOUNT DRUGS 19694 EDMUND MILLER, JR, MD 19696 DPS CRIME LAB 19698 STATE TREASURER FND #3601,#601 19700 EDWARDS, STOREY, MARSHALL, 19701 DIXIE NET 19703 MS SUPREME COURT 19704 R J YOUNG COMPANY 19708 CASH' & CARRY CLEANERS 19710 CASH & CARRY CLEANERS 19710 CASH & CARRY CLEANERS 19711 CASH & CARRY CLEANERS 19712 CASH & CARRY CLEANERS 19713 CASH & CARRY CLEANERS 19714 CASH & CARRY CLEANERS 19715 CASH & CARRY CLEANERS 19716 S E CHICKASAW WATER ASSOC 19717 MATT HENSON 19718 MID-SOUTH PROPANE 19719 MID-SOUTH PROPANE 19720 COMCAST CABLE 19722 ATMOS ENERGY 19723 ORKIN- TUPELO, MS 19724 ORKIN- TUPELO, MS 19725 ORKIN- TUPELO, MS 19729 DELTA TELEPHONE COMPANY 19730 SILOAM WATER DISTRICT 19731 SILOAM WATER DISTRICT 19731 SILOAM WATER DISTRICT 19732 SILOAM WATER DISTRICT 19733 HARRIETT P BRAGG 19734 WAUKAWAY DISTRIBUTORS INC 19735 WAUKAWAY DISTRIBUTORS INC 19736 WAUKAWAY DISTRIBUTORS INC 19737 CITY WATER & LIGHT DEPT 19739 CITY WATER & LIGHT DEPT 19739 CITY WATER & LIGHT DEPT 19740 CITY WATER & LIGHT DEPT 19741 CITY WATER & LIGHT DEPT 19744 WEST POINT SCHOOLS 19745 WEST POINT SCHOOLS	CPRT39	90589	
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19689 NATIONAL SHERIFFS' ASSOC		40 00	
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19693 BACKELOM DOCTOR		140 00	~
19692 BACKFLOW DOLLOK		314 71	
19694 FOMUND MILLER, JR. MD		500 00	
19696 DPS CRIME LAB		180 00	VOIDED
19698 STATE TREASURER FND #3601,#601		224 00	
19700 EDWARDS, STOREY, MARSHALL,		175 00	
19701 DIXIE NET		175 00	_
19703 MS SUPREME COURT		200 00	
19704 K J TOUNG COMPANY 19709 CARLL & CARRY CLEANERS		17 75	
19700 CASH & CARRY CLEANERS	-	27 00	
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19722 ATMOS ENERGY		75 89	
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19725 ORKIN- TUPELO, MS		1120 00	
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19731 STICAM WATER DISTRICT		25 00	
19732 SILOAM WATER DISTRICT		25 00	
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19742 CITY WATER & LIGHT DEPT		555 89	
19743 CITY WATER & LIGHT DEPT		105 63	
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19758 HANCOCK BANK		2396 01	
19759 NEWELL PAPER COMPANY		1642 00	
19760 NEWELL PAPER COMPANY		9 00	
19761 SHERWIN-WILLIAMS OF WEST POINT		64 98 1244 26	
19762 PHILLIP'S HARDWARE 19763 WALMART COMMUNITY BRC		19 88	
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19765 ALLMOND PRINTING		144 00	
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19782 O'RETHY AUTO PARTS	29 99
19783 PRECISION COMMUNICATIONS.	TINC 4 617 00
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19785 WALMART COMMUNITY BRC	,43 94
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19788 SUNFLOWER STORE	100 00
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19796 OUTLL CORPORATION	32 96
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19798 LOWE'S HOME CENTER; INC	94 94
19799 QUILL CORPORATION	44 94
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19802 CATECHARD PHETRIESS CVSTER	46 TMC 258 00
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19810 TIGRETT STEEL & SUPPLY	956 00
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19813 MERCHANT CO	1648 12
19814 SAM'S CLUB!	167 70
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19819 SECURITY SOLUTIONS, LLC	90 00
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19842	MAGNOLIA BUSINESS SYSTEMS, INC	238 10
19843	MAGNOLIA BUSINESS SYSTEMS, INC	148 88
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19970	FOUR-COUNTY ELEC POWER ASSN	57 00
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19980	FOUR-COUNTY ELEC POWER ASSN	29 00
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19982	CITY WATER & LIGHT DEPT	1034 21
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19995	TEC	58 45
19996	MISSISSIPPI PUBLIC ENTITY	20297 00
20003	GOLDEN TRIANGLE WATER	29 00
20005	QUILL CORPORATION	18 96
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20009	LEXIS NEXIS RISK DATA MNGTMENT	539 04
20012	COMCAST CABLE	145 90
	COMCAST CABLE	81 40
20018	CLAY CO DEPT /SOCIAL SERVICES	316 67
20019	DISTRICT ATTORNEY'S OFFICE	175 00
20020	GOLDEN TRIANGLE AREA	2291 67
	INSURANCE ACCOUNT	1170 46
20022	HEALTH DEPT OF CLAY COUNTY	3791 67 400 00
20023 20023	M & L BUILDING, LLC COMMUNITY COUNSELLING SERVICE	2000 00
	NATIONAL GUARD OF MISSISSIPPI	
20026	RESERVE ACCOUNT	2000 00
20027	CLAY COUNTY SWCD OFFICE	800 00
20028	UNITED POSTAL SERVICE	625 00
20029	VICTIM WITNESS PROGRAM	1632 89
20030	VICTIM WITNESS PROGRAM	375 00
20060 20063	WALMART COMMUNITY BRC	52 34
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20007 QUILL CONFORTION	55 140		
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20088 FUELMAN	37 52		
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19669 SANDERS & ASSOCIATES	1000 00		
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19621 N.MS COCA COLÁ BOTTLING CO 19695 COMMUNITY COUNSELING 19721 COMCAST CABLE 19773 WALMART COMMUNITY BRC 19789 WALMART COMMUNITY BRC 20067 COMCAST CABLE *** FUND TOTALS *** 040 SHERÍFF'S INMATÉ CO 19645 CLÁY COUNTY CO-OP *** FUND TOTALS *** 041 SHERIFF'S CANINE D 19964 TOMBIGBEE REGIONAL LIBRARY *** FUND TOTALS *** 095 SPECIAL LIBRARY LE	455 00 502 38 ,90 44 195 76 169 58 206 39 ANTEEN 28 90 RUG UNIT 31215 36	•	28.90
19621 N.MS COCA COLÁ BOTTLING CO 19695 COMMUNITY COUNSELING 19721 COMCAST CABLE 19773 WALMART COMMUNITY BRC 19789 WALMART COMMUNITY BRC 20067 COMCAST CABLE *** FUND TOTALS *** 040 SHERÍFF'S INMATÉ CO 19645 CLÁY COUNTY CO-OP *** FUND TOTALS *** 041 SHERIFF'S CANINE-D 19964 TOMBIGBEE REGIONAL LIBRARY *** FUND TOTALS *** 095 SPECIAL LIBRARY LE 19648 CUSTOM PRODUCTS CORPORATION 19686 SOUTHERN TELECOMMUNICATIONS 19697 STATE TREASURER END #3601 #601	455 00 502 38 ,90 44 195 76 169 58 206 39 ANTEEN 28 90 RUG UNIT 31215 36	•	28.90
19621 N.MS COCA COLÁ BOTTLING CO 19695 COMMUNITY COUNSELING 19721 COMCAST CABLE 19773 WALMART COMMUNITY BRC 19789 WALMART COMMUNITY BRC 20067 COMCAST CABLE *** FUND TOTALS *** 040 SHERÍFF'S INMATÉ CO 19645 CLÁY COUNTY CO-OP *** FUND TOTALS *** 041 SHERIFF'S CANINE-D 19964 TOMBIGBEE REGIONAL LIBRARY *** FUND TOTALS *** 095 SPECIAL LIBRARY LE 19648 CUSTOM PRODUCTS CORPORATION 19686 SOUTHERN TELECOMMUNICATIONS 19697 STATE TREASURER END #3601 #601	455 00 502 38 ,90 44 195 76 169 58 206 39 ANTEEN 28 90 RUG UNIT 31215 36	i,	28.90
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19621 N.MS COCA COLÁ BOTTLING CO 19695 COMMUNITY COUNSELING 19721 COMCAST CABLE 19773 WALMART COMMUNITY BRC 19789 WALMART COMMUNITY BRC 20067 COMCAST CABLE *** FUND TOTALS *** 040 SHERÍFF'S INMATÉ CO 19645 CLÁY COUNTY CO-OP *** FUND TOTALS *** 041 SHERIFF'S CANINE-D 19964 TOMBIGBEE REGIONAL LIBRARY *** FUND TOTALS *** 095 SPECIAL LIBRARY LE 19648 CUSTOM PRODUCTS CORPORATION 19686 SOUTHERN TELECOMMUNICATIONS 19697 STATE TREASURER END #3601 #601	-455 00 502 38 ,90 44 195 76 169 58 206 39 ANTEEN 28 28 90 RUG UNIT 31215 36 VY 447 47 237 85 224 00 3013 85 50 27	•	28.90
19621 N.MS COCA COLÁ BOTTLING CO 19695 COMMUNITY COUNSELING 19721 COMCAST CABLE 19773 WALMART COMMUNITY BRC 19789 WALMART COMMUNITY BRC 20067 COMCAST CABLE *** FUND TOTALS *** 040 SHERÍFF'S INMATÉ CO 19645 CLÁY COUNTY CO-OP *** FUND TOTALS *** 041 SHERIFF'S CANINE-D 19964 TOMBIGBEE REGIONAL LIBRARY *** FUND TOTALS *** 095 SPECIAL LIBRARY LE 19648 CUSTOM PRODUCTS CORPORATION 19686 SOUTHERN TELECOMMUNICATIONS 19697 STATE TREASURER END #3601 #601	-455 00 502 38 ,90 44 195 76 169 58 206 39 ANTEEN 28 28 90 RUG UNIT 31215 36 VY 447 47 237 85 224 00 3013 85 50 27	•	28.90
19621 N.MS COCA COLÁ BOTTLING CO 19695 COMMUNITY COUNSELING 19721 COMCAST CABLE 19773 WALMART COMMUNITY BRC 19789 WALMART COMMUNITY BRC 20067 COMCAST CABLE *** FUND TOTALS *** 040 SHERÍFF'S INMATÉ CO 19645 CLÁY COUNTY CO-OP *** FUND TOTALS *** 041 SHERIFF'S CANINE-D 19964 TOMBIGBEE REGIONAL LIBRARY *** FUND TOTALS *** 095 SPECIAL LIBRARY LE 19648 CUSTOM PRODUCTS CORPORATION 19686 SOUTHERN TELECOMMUNICATIONS 19697 STATE TREASURER END #3601 #601	-455 00 502 38 ,90 44 195 76 169 58 206 39 ANTEEN 28 90 RUG UNIT 31215 36 VY 447 47 237 85 224 00 3013 85 50 27 111 67	k	28.90
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19621 N.MS COCA COLÁ BOTTLING CO 19695 COMMUNITY COUNSELING 19721 COMCAST CABLE 19773 WALMART COMMUNITY BRC 19789 WALMART COMMUNITY BRC 20067 COMCAST CABLE *** FUND TOTALS *** 040 SHERÍFF'S INMATÉ CO 19645 CLÁY COUNTY CO-OP *** FUND TOTALS *** 041 SHERIFF'S CANINE D 19964 TOMBIGBEE REGIONAL LIBRARY *** FUND TOTALS *** 095 SPECIAL LIBRARY LE 19648 CUSTOM PRODUCTS CORPORATION 19686 SOUTHERN TELECOMMUNICATIONS 19697 STATE TREASURER FND #3601,#601 19757 BANCORP SOUTH 19832 C SPIRE WIRELESS 19985 AT&T 19986 BELLSOUTH 19994 TEC 20004 QUILL CORPORATION 20080 STATE TREASURER FND #3601,#601	455 00 502 38 ,90 44 195 76 169 58 206 39 ANTEEN 28 90 RUG UNIT 31215 36 VY 447 47 237 85 224 00 3013 85 50 27 111 67 2373 00	· ·	31215 36
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19621 N.MS COCA COLÁ BOTTLING CO 19695 COMMUNITY COUNSELING 19721 COMCAST CABLE 19773 WALMART COMMUNITY BRC 19789 WALMART COMMUNITY BRC 20067 COMCAST CABLE *** FUND TOTALS *** 040 SHERÍFF'S INMATÉ CO 19645 CLÁY COUNTY CO-OP *** FUND TOTALS *** 041 SHERIFF'S CANINE D 19964 TOMBIGBEE REGIONAL LIBRARY *** FUND TOTALS *** 095 SPECIAL LIBRARY LE 19648 CUSTOM PRODUCTS CORPORATION 19686 SOUTHERN TELECOMMUNICATIONS 19697 STATE TREASURER FND #3601,#601 19757 BANCORP SOUTH 19832 C SPIRE WIRELESS 19985 AT&T 19986 BELLSOUTH 19994 TEC 20004 QUILL CORPORATION 20080 STATE TREASURER FND #3601,#601 *** FUND TOTALS *** 097 E911 FUND	-455 00 502 38 ,90 44 195 76 169 58 206 39 ANTEEN 2 28 90 RUG UNIT 31215 36 VY 447 47 237 85 224 00 3013 85 50 27 111 67 2373 00 21 54 90 32 224 00		31215 36 6773 97
19621 N.MS COCA COLÁ BOTTLING CO 19695 COMMUNITY COUNSELING 19721 COMCAST CABLE 19773 WALMART COMMUNITY BRC 19789 WALMART COMMUNITY BRC 20067 COMCAST CABLE *** FUND TOTALS *** 040 SHERÍFF'S INMATÉ CO 19645 CLÁY COUNTY CO-OP *** FUND TOTALS *** 041 SHERIFF'S CANINE D 19964 TOMBIGBEE REGIONAL LIBRARY *** FUND TOTALS *** 095 SPECIAL LIBRARY LE 19648 CUSTOM PRODUCTS CORPORATION 19686 SOUTHERN TELECOMMUNICATIONS 19697 STATE TREASURER FND #3601,#601 19757 BANCORP SOUTH 19832 C SPIRE WIRELESS 19985 AT&T 19986 BELLSOUTH 19994 TEC 20004 QUILL CORPORATION 20080 STATE TREASURER FND #3601,#601 *** FUND TOTALS *** 097 E911 FUND	-455 00 502 38 ,90 44 195 76 169 58 206 39 ANTEEN 2 28 90 RUG UNIT 31215 36 VY 447 47 237 85 224 00 3013 85 50 27 111 67 2373 00 21 54 90 32 224 00	•	31215 36 6773 97
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19621 N.MS COCA COLA BOTTLING CO 19695 COMMUNITY COUNSELING 19721 COMCAST CABLE 19773 WALMART COMMUNITY BRC 19789 WALMART COMMUNITY BRC 20067 COMCAST CABLE *** FUND TOTALS *** 040 SHERIFF'S INMATE COMMUNITY BRC 19645 CLAY COUNTY CO-OP *** FUND TOTALS *** 041 SHERIFF'S CANINE D 19964 TOMBIGBEE REGIONAL LIBRARY *** FUND TOTALS *** 095 SPECIAL LIBRARY LE 19648 CUSTOM PRODUCTS CORPORATION 19686 SOUTHERN TELECOMMUNICATIONS 19697 STATE TREASURER FND #3601,#601 19757 BANCORP SOUTH 19832 C SPIRE WIRELESS 19985 AT&T 19986 BELLSOUTH 19994 TEC 20004 QUILL CORPORATION 20080 STATE TREASURER FND #3601,#601 *** FUND TOTALS *** 097 E911 FUND 19702 WEST GROUP PAYMENT CENTER *** FUND TOTALS *** 104 LAW LIBRARY	455 00 502 38 ,90 44 195 76 169 58 206 39 ANTEEN 28 90 RUG UNIT 31215 36 VY 447 47 237 85 224 00 3013 85 50 27 111 67 2373 00 -1 54 90 32 224 00 314 99		31215 36 6773 97
19621 N.MS COCA COLA BOTTLING CO 19695 COMMUNITY COUNSELING 19721 COMCAST CABLE 19773 WALMART COMMUNITY BRC 19789 WALMART COMMUNITY BRC 20067 COMCAST CABLE *** FUND TOTALS *** 040 SHERIFF'S INMATE COMMUNITY BRC 19645 CLAY COUNTY CO-OP *** FUND TOTALS *** 041 SHERIFF'S CANINE D 19964 TOMBIGBEE REGIONAL LIBRARY *** FUND TOTALS *** 095 SPECIAL LIBRARY LE 19648 GUSTOM PRODUCTS CORPORATION 19686 SOUTHERN TELECOMMUNICATIONS 19697 STATE TREASURER FND #3601,#601 19757 BANCORP SOUTH 19832 C SPIRE WIRELESS 19985 AT&T 19986 BELLSOUTH 19994 TEC 20004 QUILL CORPORATION 20080 STATE TREASURER FND #3601,#601 *** FUND TOTALS *** 097 E911 FUND 19702 WEST GROUP PAYMENT CENTER *** FUND TOTALS *** 104 LAW LIBRARY 19829 C SPIRE WIRELESS	455 00 502 38 ,90 44 195 76 169 58 206 39 ANTEEN 28 90 RUG UNIT 31215 36 VY 447 47 237 85 224 00 3013 85 50 27 111 67 2373 00 21 54 90 32 224 00 314 99 30 20		31215 36 6773 97 314 99
19621 N.MS COCA COLA BOTTLING CO 19695 COMMUNITY COUNSELING 19721 COMCAST CABLE 19773 WALMART COMMUNITY BRC 19789 WALMART COMMUNITY BRC 20067 COMCAST CABLE *** FUND TOTALS *** 040 SHERIFF'S INMATE COMMUNITY BRC 19645 CLAY COUNTY CO-OP *** FUND TOTALS *** 041 SHERIFF'S CANINE D 19964 TOMBIGBEE REGIONAL LIBRARY *** FUND TOTALS *** 095 SPECIAL LIBRARY LE 19648 GUSTOM PRODUCTS CORPORATION 19686 SOUTHERN TELECOMMUNICATIONS 19697 STATE TREASURER FND #3601,#601 19757 BANCORP SOUTH 19832 C SPIRE WIRELESS 19985 AT&T 19986 BELLSOUTH 19994 TEC 20004 QUILL CORPORATION 20080 STATE TREASURER FND #3601,#601 *** FUND TOTALS *** 097 E911 FUND 19702 WEST GROUP PAYMENT CENTER *** FUND TOTALS *** 104 LAW LIBRARY 19829 C SPIRE WIRELESS	455 00 502 38 ,90 44 195 76 169 58 206 39 ANTEEN 28 90 RUG UNIT 31215 36 VY 447 47 237 85 224 00 3013 85 50 27 111 67 2373 00 21 54 90 32 224 00 314 99 30 20		31215 36 6773 97 314 99
19621 N.MS COCA COLA BOTTLING CO 19695 COMMUNITY COUNSELING 19721 COMCAST CABLE 19773 WALMART COMMUNITY BRC 19789 WALMART COMMUNITY BRC 20067 COMCAST CABLE *** FUND TOTALS *** 040 SHERIFF'S INMATE COMMUNITY BRC 19645 CLAY COUNTY CO-OP *** FUND TOTALS *** 041 SHERIFF'S CANINE D 19964 TOMBIGBEE REGIONAL LIBRARY *** FUND TOTALS *** 095 SPECIAL LIBRARY LE 19648 CUSTOM PRODUCTS CORPORATION 19686 SOUTHERN TELECOMMUNICATIONS 19697 STATE TREASURER FND #3601,#601 19757 BANCORP SOUTH 19832 C SPIRE WIRELESS 19985 AT&T 19986 BELLSOUTH 19994 TEC 20004 QUILL CORPORATION 20080 STATE TREASURER FND #3601,#601 *** FUND TOTALS *** 097 E911 FUND 19702 WEST GROUP PAYMENT CENTER *** FUND TOTALS *** 104 LAW LIBRARY	455 00 502 38 ,90 44 195 76 169 58 206 39 ANTEEN 28 90 RUG UNIT 31215 36 VY 447 47 237 85 224 00 3013 85 50 27 111 67 2373 00 21 54 90 32 224 00 314 99 30 20		31215 36 6773 97

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19752 MS DEVELOPMENT AUTHORITY 19755 MS DEVELOPMENT AUTHORITY *** FUND TOTALS *** 116 INSURANCE REBATE 20073 MS DEVELOPMENT AUTHORITY *** FUND TOTALS *** 138 TVA BRIDGE BOND 19851 CLAY COUNTY CO-OP	3003 38 7413 53	
19/35 MS DEVELOPMENT AUTHORITY	Z333 30	4472 62
*** FIND TOTALS *** TTO INSUKANCE KERATI	: MONTE2	4472 03
30033 to being sought almootti	FEAF OR	
ZUU/3 MS DEVELOPMENT AUTHORITY	3343 30 BONEY	EEAE GO
*** FOND TOTALS *** T38 IAM RETDEE BOND	MONEY	3343 30
19851 CLAY COUNTY CO-OP 19852 JIM'S AUTO PARTS, WEST POINT 19929 CARQUEST AUTO PARTS, INC 19930 CARQUEST AUTO PARTS, INC 19931 CARQUEST AUTO PARTS, INC 20046 CARQUEST AUTO PARTS, INC 20047 CARQUEST AUTO PARTS, INC 20048 CARQUEST AUTO PARTS, INC 20048 CARQUEST AUTO PARTS, INC 20048 CARQUEST AUTO PARTS, INC 20049 CLAY COUNTY CO-OP 20050 KELLOGG HARDWARE & APPLIANCE 20051 KELLOGG HARDWARE & APPLIANCE 20051 KELLOGG HARDWARE & APPLIANCE 20053 FOUR-COUNTY ELEC POWER ASSN 20054 FOUR-COUNTY ELEC POWER ASSN 20055 SUNFLOWER STORE 20056 ARAMARK UNIFORM SERVICES INC 20057 ARAMARK UNIFORM SERVICES INC 20058 ARAMARK UNIFORM SERVICES INC 20059 BÂCCO MATERIALS, INC *** FUND TOTALS *** 151 DISTRICT 1 ROAD	14 45	
19851 CLAY COUNTY CO-OP	14 45	
19852 JIM'S AUTO PARTS, WEST POINT	21 47	
19929 CARQUEST AUTO PARTS, INC	40 05	
19930 CARQUEST AUTO PARTS, INC	17 95	
19931 CARQUEST AUTO PARTS, INC	30 63	
20046 CARQUEST AUTO PARTS, INC	44 02	
20047 CARQUEST AUTO PARTS, INC	22 07	
20048 CARQUEST AUTO PARTS, INC	32 90	
20049 CLAY COUNTY CO-OP	17 00	
20050 KELLOGG HARDWARE & APPLITANCE	89 98	
20050 KELLOGG HARDWARE & APPLIANCE	9 99	
20051 KCCCCOO HAKDIAKC & ATTELAKCE	54 80	
20013 FOUR COUNTY ELEC FOREN ASSN	140 00	
20034 FORECOURT CERC FOREN ASSIS	6 42	
2001) SUNFLOWER STORE	25 15	
20052 ADMINDS UNITORM SERVICES INC	35 46 37 TJ	
20037 ARAMARK UNIFURM SERVICES INC	32 4E	
20058 ARAMARK UNIFORM SERVICES INC	33 L3	
20059 BACCO MATERIALS, INC	T33 A9	787 16
*** FUND TOTALS *** 151 DISTRICT 1 ROAD		787 16
*** FUND TOTALS *** 151 DISTRICT 1 ROAD 19853 JIM'S AUTO PARTS, WEST POINT 19854 JIM'S AUTO PARTS, WEST POINT 19855 JIM'S AUTO PARTS, WEST POINT 19856 JIM'S AUTO PARTS, WEST POINT 19857 JIM'S AUTO PARTS, WEST POINT 19858 CARQUEST AUTO PARTS, INC 19859 CARQUEST AUTO PARTS, INC 19859 CARQUEST AUTO PARTS, INC 19860 PHILLIP'S HARDWARE 19861 PHILLIP'S HARDWARE 19862 PHILLIP'S HARDWARE 19863 CINTAS 19864 GENERAL MACHINE WORKS 19865 CITY WATER & LIGHT DEPT 19866 COLD MIX, INC 19867 BACCO MATERIALS, INC 19868 WARREN PAVING 19869 CUSTOM PRODUCTS CORPORATION 19870 MS INDUSTRIAL SASTE DISPOSAL		
19853 JIM'S AUTO PARTS, WEST POINT	51 99	
19854 JIM'S AUTO PARTS, WEST POINT	25 98	
19855 JIM'S AUTO PARTS, WEST POINT	113 80	
19856 JIM'S AUTO PARTS, WEST POINT	28 60	
19857 JIM'S AUTO PARTS, WEST POINT	29 99	
19858 CARQUEST AUTO PARTS. INC	36 95	
19859 CAROUEST AUTO PARTS, INC	47 25	
19860 PHILLIP'S HARDWARE	65 98	
19861 PHILLIP'S HARDWARE	16 99	
19862 PHILITP'S HARDWARE	24 99	
10863 CTNTAS	71 71	
10864 CENEDAL MACUTHE WORKS	71 71 283 50 35 00 2009 76 425 87 801 57	
10065 CTTV WATER & LICUT REPT	35 00	=
1966 CALD MALER & LIGHT DEFT	2000 76	
17000 COLD MIX, INC.	40C 07	
1700/ DACCO MATERIALD, INC. 18060 Manner Daving	723 Dr 001 F7	
10060 CHOTON DOODNOTE CORROLATION	001 37 07 05	
19869 CUSTOM PRODUCTS CORPORATION	87 80 80 73	
19870 MS INDUSTRIAL WASTE DISPOSAL	90 72	
TAOLT C SLIKE MIKETERS	כסי טס	
19872 HANCOCK BANK	1442 93	
19873 CALVERT-SPRADLING ENGINEERS	15336 31	
19874 AIRGAS SOUTH	143 26	
19875 GUEST BODY SHOP, LLC	365 60	
*** FUND TOTALS *** 152 DISTRICT 2 ROAD)	21597 26
19679 COLUMBUS PAPER & CHEMICAL, INC 19726 CARQUEST AUTO PARTS, INC	224 00	
19726 CARQUEST AUTO PARTS, INC 19727 CARQUEST AUTO PARTS, INC 19728 JIM'S AUTO PARTS, WEST POINT 19738 PHILLIP'S HARDWARE	49 75	
19727 CARQUEST AUTO PARTS, INC	79 90	
19728 JIM'S AUTO PARTS, WEST POINT	116 03	
19835 PHILLIP'S HARDWARE 19836 PHILLIP'S HARDWARE 19837 PHILLIP'S HARDWARE 19876 C SPIRE WIRELESS 19877 JIM'S AUTO PARTS. WEST POINT	63 95	
19836 PHILLIP'S HARDWARE	48 33	
19837 PHILLIP'S HARDWARF	23 26	
19876 C SPIRE WIRELESS	51 69	
19877 JIM'S AUTO PARTS, WEST POINT	66 46	
	5 28	
19878 JIM'S AUTO PARTS, WEST POINT 19879 JIM'S AUTO PARTS, WEST POINT	59 27	
ADDIS SER S ROLD PARTS, MEST PULNI	Dage 6	
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19880 JIM'S AUTO PARTS, WEST POINT
19883 CARQUEST_AUTO PARTS, INC
19884 C & S AUTO ELECTRIC _-
19886 BACCO MATERIALS, INC 10:
19887 BACCO MATERIALS, INC 10:
19888 BACCO MATERIALS, INC 10:
19889 BACCO MATERIALS, INC 10:
19890 SILOAM WATER DISTRICT
20042 FOUR-COUNTY FLEC POWER ASSN
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23 90
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1074 41
1262 98
1072 67
1034 60
25 00
54 80
76 00
                  1909U SILUAM WATER DISTRICT
20042 FOUR-COUNTY ELEC POWER ASSN
20043 FOUR-COUNTY ELEC POWER ASSN
20044 PHILLIP'S HARDWARE
** FUND TOTALS *** 153 DISTRICT 3 ROAD
                                                                                                                                                                                                                                                                                                                           54 80
76 00
89 95
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  5581 72
TIRE AND TRUCK

19897 PHILLIP'S HARDWARE

19901 SOUTHERN TELECOMMUNICATIONS
19902 C SPIRE WIRELESS
19907 SILOAM WATER DISTRICT
19908 CALVERT-SPRADLING ENGINEERS
1027 15
20091 HANCOCK BANK
20091 HANCOCK BANK
20094 JIM'S AUTO PARTS, WEST POINT
20096 FOUR-COUNTY ELEC POWER ASSN
20096 FOUR-COUNTY ELEC POWER ASSN
20097 FOUR=COUNTY ELEC POWER ASSN
20098 FOUR-COUNTY ELEC POWER ASSN
20098 FOUR-COUNTY ELEC POWER ASSN
20098 FOUR-COUNTY ELEC POWER ASSN
20099 PHILLIP'S HARDWARE
19909 PHILLIP'S HARDWARE
19912 MID-SOUTH PROPANCE
19913 CARROWARE
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           17485 34
     *** FUND TOTALS *** 154 DISTRICT 4 ROAD

19909 PHILLIP'S HARDWARE 129 00
19913 CARQUEST AUTO PARTS, INC 39 99
19914 CARQUEST AUTO PARTS, INC 145 39
19916 GOLDEN TRIANGLE TIRE SVC LLC 476 00
19917 MCBRAYER QUICK LUBE 57 95
19918 SUN CREEK WATER ASSN 57 90
19919 CESPIRE WIRELESS 73 76
19926 BACCO MATERIALS, INC 225 40
19928 CALVERT-SPRADLING ENGINEERS 15336 32
20032 H & R AGRI-POWER 165 50
20033 PHILLIP'S HARDWARE 297 05
20034 CLAY COUNTY CO-OP 59 95
20035 CLAY COUNTY CO-OP 59 95
20036 FOUR-COUNTY ELEC POWER ASSN 194 00
20038 PHEBA ONE STOP 400 84

*** FUND TOTALS *** 155 DISTRICT 5 ROAD
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              17769 10
                     19932 CARQUEST AUTO PARTS, INC 222
19934 CARQUEST AUTO PARTS, INC 46 67
19935 CARQUEST AUTO PARTS, INC 523 18
19936 FUELMAN 141 74
19937 FUELMAN 85 82
19938 FUELMAN 65 44
19939 ARAMARK UNIFORM SERVICES INC 107 60
19940 ARAMARK UNIFORM SERVICES INC 35 15
19941 P E C 105 79
19942 P E C 105 00
19943 CITY WATER & LIGHT DEPT 33 52
19944 COLD MIX, INC 2023 98
19945 SOUTHERN TELECOMMUNICATIONS 32 64
19946 RACKLEY OIL COMPANY, INC 1994 00
19947 C SPIRÈ WIRELESS 70

Page 7
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ADČECOS	DE300580	
19948 HANCOCK BANK	608 56	
19949 HANCOCK-BANK	1027 17	
19950 CALVERT-SPRADLING ENGINEERS	15336 31	
19951 BANCORP SOUTH	780 00	
20052 FUELMAN	141 93	
APCSCPF 19948 HANCOCK BANK 19949 HANCOCK-BANK 19950 CALVERT-SPRADLING ENGINEERS 19951 BANCORP SOUTH 20045 PRESTON DOBBS 20052 FUELMAN *** FUND TOTALS *** 161 DISTRICT 1 BRIDGE		24778 79
19992 GEORGE'S TIRE SERVICE 19997 HWY 50 AUTO SERVICE 19998 WARREN PAVING 19999 COBURN SUPPLY CO 20000 COLD MIX, INC 20001 COLD MIX, INC 20014 JIM'S TIRE COMPANY 20015 CLAY COUNTY CO-OP 20016 JIM'S AUTO PARTS, WEST POINT 20017 JIM'S AUTO PARTS, WEST POINT 20039 FOUR-COUNTY ELEC POWER ASSN 20040 GOLDEN TRIANGLE WATER 20041 PRESTON DOBBS 20099 FOUR-COUNTY ELEC POWER ASSN *** FUND TOTALS *** 162 DISTRICT 2 BRIDGE	326 00	
19997 HWY 50 AUTO SERVICE	255 00	
19998 WARREN PAVING	635 12	
19999 CDBURN SUPPLY CO	1207 40 2004 29	
20001 COLD MIX. INC	1926 81	_
20014 JIM'S TIRE COMPANY	160 00	
20015 CLAY COUNTY CO-OR	82 95 147 33	
20010 JIM'S AUTO PARTS, WEST POINT	32 1R	
20039 FOUR-COUNTY ELEC POWER ASSN	224 00	
20040 GOLDEN TRIANGLE WATER	30 00	
20041 PRESTON DOBBS	429 00 54 80	
*** FUND TOTALS *** 162 DISTRICT 2 BRIDGE	429 00 54 80	7604 77
19881 HANCOCK BANK 19882 HANCOCK BANK 19885 BACCO MATERIALS, INC *** FUND TOTALS *** 163 DISTRICT 3 BRIDGE	705 24	
19881 HANCOCK BANK 19882 HANCOCK BANK	/05 31 2157 41	
19885 BACCO MATERIALS, INC	1274 10	
*** FUND TOTALS *** 163 DISTRICT 3 BRIDGE	705 31 2157 41 1274 10	4136 82
19891 BANCORP SOUTH 19894 BANCORP SOUTH 19895 COLD MIX, INC 19896 COLD MIX, INC 19898 JIM'S AUTO PARTS, WEST POINT 19899 JIM'S AUTO 'PARTS, WEST POINT 19899 JIM'S AUTO 'PARTS, WEST POINT 19900 CLAY COUNTY CO-OP 19903 ARAMARK UNIFORM SERVICES INC 19904 ARAMARK UNIFORM SERVICES INC 19905 ARAMARK UNIFORM SERVICES INC 19906 ARAMARK UNIFORM SERVICES INC 20092 PRESTON DOBBS 20095 PIONEER PRODUCTS, INC *** FUND TOTALS ***, 164 DISTRICT 4 BRIDGE	1525 02	
19894 BANCORP SOUTH	853 86	
19895 COLD MIX, INC	612 25	
19898 JIM'S AUTO PARTS, WEST POINT	701 32 50 88	
19899 JIM'S AUTO PARTS, WEST POINT	170 94	
19900 CLAY COUNTY CO-OP	12 99	
19903 ARAMARK UNIFORM SERVICES INC	31 38* 31 58	
19905 ARAMARK UNIFORM SERVICES INC	31 58	
19906 ARAMARK UNIFORM SERVICES INC	31 58	
20092 PRESION DOBBS 20095 PROMETE PRODUCTS INC	374 40	
*** FUND TOTALS ***, 164 DISTRICT 4 BRIDGE	374 10	12813 18
10010 DANGOCK DANK	1037 15	
19911 BANCORP SOUTH	1525 02	
19915 TERRY'S GARAGE, INC	835 52	
19920 COBURN SUPPLY CO	1083 04	
19921 COLD MLX, INC. 19922 RACCO MATERIALS INC.	1967 69 305 20	
19910 HANCOCK BANK 19911 BANCORP'SOUTH 19915 TERRY'S GARAGE, INC 19920 COBURN SUPPLY CO 19921 COLD MIX, INC 19922 BACCO MATERIALS, INC 19923 WARREN PAVING 19924 RACKLEY OIL COMPANY, INC	558 56	
19924 RACKLEY OIL COMPANY, INC	4540 60	
19925 BACCO MATERIALS, INC	545/ 65 1850 55	
19923 WARREN PAVING 19924 RACKLEY OIL COMPANY, INC 19925 BACCO MATERIALS, INC 19927 BACCO MATERIALS, INC *** FUND TOTALS *** 165 DISTRICT 5 BRIDGE	1030 33	17151 18
20100 CADENCE BANK *** FUND TOTALS *** 220, \$230,000 G/O 2014	CONSTRUCTION & ACOUISITI	49064 20
	•	. – • • • • • •
19850 TRUSTMARK NATIONAL BANK *** FUND TOTALS *** 240 DISTRICT 4 ROAD B	300 UU 1 & T 2008	5600 00
20002 CADENCE BANK	10000 10	
Pa	ige 8	

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b3.

APCSCPRT390589 *** FUND TOTALS *** 245 \$45,000 LAND G/O 2016 ISSUE	10000	10
19627 DC TIRE AND TRUCK 50 00 19660 GEORGE'S TIRE SERVICE 15 30 19661 GEORGE'S TIRE SERVICE 15.30 19662 GEORGE'S TIRE SERVICE 406 00 19664 PHILLIP'S HARDWARE 43 96 19681 H' & O TRUCK & TRAILER REPAIR 389 80 19699 GOLDEN TRIANGLE PL & DEV DIST 3366 03 19705 FUELMAN 103 58 19706 FUELMAN 175 88 19707 FUELMAN 161 09 19756 BANCORP SOUTH 3123 81 19817 DC TIRE AND TRUCK TRAILER REPAIR 339 74 19846 JIM'S AUTO PARTS, WEST POINT 130 14 19847 JIM'S AUTO PARTS, WEST POINT 166 08 19965 FOUR COUNTY ELEC POWER ASSN 50 00 19988 GTR SOLID WASTE MGMT AUTHORITY 3864 60 20010 DUNCAN'S COUNTRY CORNER 22 17 20031 SILOAM WATER DISTRICT 25 00 20071 FUELMAN 135 96	13684	44
19954 MS DEPT OF PUBLIC SAFETY 877 00 19955 MS DEPT OF PUBLIC SAFETY 70 00 19956 MS DEPT OF PUBLIC SAFETY 122 00 19962 GOLDEN TRIANGLE CRIME STOPPERS 145 50 *** FUND TOTALS *** 650 JUDICIAL ASSESSMENT CLEARING FUND	_ 2 276 3	12
19957 EAST MS COMMUNITY COLLEGE 77343 89 *** FUND TOTALS *** 690 EMJC MAINTENANCE	77343	89
19958 EAST MISS COMMUNITY COLLEGE 49367 57 *** FUND TOTALS *** 692 EMCC CAPITAL IMPROVEMENT CAMPAIGN	49367	57
19959 EAST MISS COMMUNITY COLLEGE 41688 49 *** FUND TOTALS *** 697 VO-TECH MAINTENANCE	41688	49
19960 EAST MISS COMMUNITY COLLEGE 36751 50 *** FUND TOTALS *** 698 VO-TECH CAPITAL	36751	50
19961 TÖMBIGBEE RIVER WTR MGMT DIST 48801 03 *** FUND TOTALS ***-699 TOMBIGBEE RIVER VALLEY WATER MGMT DIST	48801	03
*** DOCKET: TOTALS ***	680410	21
I CERTIFY THAT THE BOARD HAS EXAMINED EACH CLAIM ON THE MARCH, 2017 DOCKET AND THE BILLS THEY REPRESENT AND FINDS EACH OF THE ABOVE DUE PAYABLE AND DIRECT THE CLERK TO THE WARRANTS ON THE RESPECTIVE FUND	AND DS	

Page 9

NO	
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IN THE MATTER OF AUTHORIZING AND APPROVING OF THE CONTRACT WITH CERTIFIED MAILING SOLUTIONS INC

There came on this day for consideration the matter of authorizing and approving of the contract with Certified Mailing Solutions, Inc

It appears to this Board the Chancery Clerk, Amy Berry, is requesting this Boards consideration to approve of the contract with Certified Mailing Solutions to administer the mailing of the 2014 delinquent tax notices to landowners and lienors via certified return receipt at a rate cheaper than the rate the County would be charged

After motion by Luke Lummus and second by Lynn Horton this Board doth vote unanimously to authorize and approve of the contract with Certified Mailing Solutions, Inc as attached hereto as Exhibit A

SO ORDERED this the 6th day of March, 2017

Certified Mailing Solutions, Inc. Contract Service Agreement

Page 1

THIS AGREEMENT (this, "Agreement") for Automated Mail Service is executed on the date below by and between **Certified Mailing Solutions**, **Inc**, **180 Chandalar Place Dr**, **Pelham**, **AL 35124** (hereinafter "CMSI") and **Sunflower County**, **MS** (hereinafter "CLIENT")

Term This Agreement shall begin on acceptance of this agreement and shall be for a period of Three (3) Years Termination can be enforced if CMSI or Client fails to comply with this contract. A written notice 30 days prior to the termination date must be presented. The agreement is subject to change if agreed upon in writing by both parties.

Service.

⊠Outsource to CMSI

No warrantee is provided to the CLIENT for any CMSI software or CMSI Automated Mail Services The CLIENT shall accept all responsibility for transmitting to CMSI data letter files for mail service printing and processing. Each letter file will be processed automated for error-free processing and address pre-sorting Rates represent CMSI's total-price-per-letter includes postage, printing, materials, forms and special service fees including entering CLIENT's letters into the United States Postal Service mail stream. All data received after 12 00 Noon EST will be processed and will enter the U.S. Postal Service mail stream the next business day. No minimum numbers of letters are required CMSI shall provide at no additional charge ETC-Electronic Tracking and Confirmation mand ERR - Electronic Return Receipt internet based system These systems track and report CLIENT's mailing. The system will allow CLIENT to print USPS mailing manifest, ETC, ERR and other reports Data and tracking activities are authored by the United States Postal Service (USPS) and displayed through CMSI software CMSI's ETC and ERR data is updated each business day from data collected by the U.S. Postal Service and will be made available within the CMSI systems. Various reports may be printed or downloaded and printed for each mailing

CLIENT keeps In-house

No warrantee is provided to the CLIENT for any CMSI software or CMSI Automated Mail Services. The CLIENT shall accept all responsibility for transmitting to CMSI data files for mail service printing and processing. Each file will be processed automated for error-free processing and address pre-sorting and envelopes will be provided as part of the service. No minimum numbers of letters are required. CMSI shall provide

at no additional charge ETC-Electronic Tracking and Confirmation Internet based system. These systems track and report CLIENT's mailing. The system will allow CLIENT to print USPS addressee labels with IMb. Tracking activities are authored by the United States Postal Service (USPS) and displayed through CMSI portal CMSI's ETC is updated each business day from data collected by the U.S. Postal Service and will be made available within the CMSI systems. Various reports may be printed or downloaded and printed for each mailing.

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Price.

⊠Outsource to CMSI

CMSI will process and mail all of CLIENT's mail for a per piece rate equal to the postal rate for the item plus the automated service charges that equal the total sales price as published in the CMSI Rate Card

CLIENT keeps In-house

CMSI will provide a portal for CLIENT to process labels and track mail at a rate of \$ 75 per transaction up to 20,000/month, \$ 50 if >20,000/month are ordered

USPS prices are subject to change with 30 days advance notice, however Client service charges agreed in this contract will not change for the term of this contract, unless agreed upon in writing by both parties

Payment. Payment to CMSI shall be via Credit Card, ACH or any other cash equivalent. Please note under CMSI/CLIENT agreement. Checks or certified checks received one or more days prior to mail date are acceptable.

Risk of Loss. CLIENT agrees that CMSI, its agents, servants, Officers and affiliates shall not be liable for any loss, cost or damage arising out of any errors or practices in information or processing by the CLIENT or the United Postal Service CLIENT agrees that the liability of CMSI, its agents, servants, Officers and affiliates for negligence, breach of contract or otherwise arising from any activity arising from the subject matter of this Agreement shall be limited to the per item charge set forth in Price Paragraph above for the item made the subject matter of any such loss, cost or damage Furthermore, in the event that CMSI's performance is delayed, hindered or prevented because of strikes, lockouts, labor troubles, inability to obtain materials, failure of power, restrictive governmental laws or regulations, riots, Insurrections, the other party's default, act or failure to act, war or other reason beyond its control, then performance of that act shall be excused for the period of the delay and the time for performance appropriately extended for an equivalent period of time

Dishonored Payments. If CLIENT makes payments to CMSI by any means that is not "honored" on presentation for any reason whatsoever, then CLIENT agrees to pay CMSI the sum of one hundred U S Dollars and no/100 (\$100 00) which is in addition to any late charges, such late charges shall accrue at the rate of 8% per annum. At any time following such dishonor, CMSI may, in its sole and conclusive discretion, elect to demand and require as a covenant and condition to this Agreement that CLIENT make all future and outstanding payments in cash or cashier's check.

Non-Disclosure. Receiving Party acknowledges, covenants and agrees that during or after the disclosure by the Company of, or receipt by the Receiving Party of Confidential Information & Material, the at he (a) will not use, disclose, or transfer any Confidential Information & Material other than as expressly authorized by the Company in writing, (b) will not use any Confidential Information & Material in any way whatsoever, (c) will not sell, offer for sale, license, offer for license or otherwise exploit or attempt to exploit any products which embody in whole or in part any Confidential Information & Material except as expressly authorized by the Company in writing, and (d) will take all reasonable precautions to prevent the inadvertent or accidental exposure of Confidential Information & Material

Removal Of Confidential Information & Materials Receiving Party hereby acknowledges, covenants and agrees that he shall not remove any Confidential Information & Material from the Company's premises or make copies of such materials under any circumstances whatsoever

Non-Solicitation Of Business Receiving Party acknowledges, covenants and agrees that for a period of twenty four (24) months after the disclosure by Company of, or receipt by Receiving Party of Confidential Information & Material, he will not call upon or communicate with or endeavor by any means whatsoever, either directly or indirectly, to sell or to solicit for sale any services or products which are provided or dealt in by the Company to any individual or entity which was a customer of the Company at the time of such disclosure of, or receipt of Confidential Information & Material Receiving Party further acknowledges, covenants and agrees that during the duration of this covenant, he will not become an officer, employee, agent, shareholder, interest holder, partner, member, director, consultant or otherwise affiliated with any business that communicates or solicits any customers or potential customers of the Company as set forth above

Non-Competition. Receiving Party hereby acknowledges, covenants and agrees that for a period of twenty four (24) months after the disclosure by Company of, or receipt by Receiving Party of Confidential Information & Material, Receiving Party will not, directly or indirectly, engage in activities for any business similar to or competitive with the business engaged in by the Company, either for the Receiving Partys own benefit or for the benefit of any other person, firm or other entity whatsoever, and having any operations located on or coming in contact with the continental United States of America Receiving Party further acknowledges, covenants and agrees that during the duration of this covenant, he will not become an officer, employee, agent, shareholder, interest holder, partner, member, director, consultant or otherwise affiliated with any business that competes with the Company in any of the above listed areas

Use of CLIENTs Name: CLIENT hereby consents to CMSI's general publication to any third party or the general public for any and all reasons whatsoever of (a) the existence of this Agreement and (b) that CLIENT is a user of CMSI's Certified Mail Services

Confidentiality. CLIENT shall treat as confidential and not disclose or permit to be disclosed to any third party any proprietary information of CMSI to include

information concerning the software or process used by CMSI or the pricing and related marketing information with respect to the relationship between CMSI and CLIENT CMSI shall hold as confidential and not disclose or permit to be disclosed to any third party all non public information provided by CLIENT to include customer or other mailing list information

Entire Agreement. This instrument, with all referenced exhibits, contains the entire agreement between the parties and supersedes all other representations, proposals, understandings, correspondence and agreements, there being no representations, agreements, or understandings other than those stated herein. No course of dealing, or custom or usage of any trade that varies from or is inconsistent with the terms and conditions of this Agreement shall be binding or have any effect on the parties hereto. Any differences between this Agreement and any other agreement entered into by CMSI or CLIENT shall not be considered in any respect in interpreting or construing this Agreement.

Accepted	businesses Alette II
Title	The ident
Date	\$ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Certified N	Balling Solutions; Inc - ("CMSI")
Ву	William I Carret 12 may
Name	William T Carter
Title	President

Date

3/2/2017

		10 6000	4 4 54
Service*	Quantity	Price Ea	Total
First Class Postage	1	\$0 49	\$0 49
Certified Postage	1	\$3 35	\$3 35
Traditional Green Card Postage	1	\$2 75	\$2 75
Return Receipt - Electronic Signature	1	\$1 45	\$1 45
Restrictred Delivery	0	\$4 95	\$ 0 00
Total Cost per Letter			\$8 04

Patrick Says

The state of the s	inggen Takan kipin 1994 daga	r Celigiciana que «	r mai ne e e la milita e e e e e e e e e e e e e e e e e e e
Service - 7	Quantity	Price Ea	Total
First Class Postage	1	\$0.49	\$0 49
Certified Postage	1	\$3 35	, \$3 35
Return Receipt - Electronic Signature	1	\$1 45	\$1 45
Restructed Delivery	0	\$4 95	\$0 00 ~
CMSI Processing Services	1	\$1 13	\$1 13
Total Cost per Letter			\$6 42

Total Savings per Letter vs. USRS : Acc. 1882

IN THE MATTER OF AUTHORIZING AND APPROVING TO SALE TWO CROWN VICTORIAS FROM THE SHERIFFS DEPARTMENT FIXED ASSET LEDGER

There came on this day for consideration the matter of authorizing and approving to sale two crown victorias from the Sheriff's Department fixed asset ledger

It appears to this Board the Sheriff, Eddie Scott, is requesting authority from the Board to sale two crown victorias which have over 300,000 plus miles on them and are beginning to cost the County more money to keep the vehicles operating than what the true book value would be for the vehicles

After motion by Luke Lummus and second by R B Davis this Board doth vote unanimously to authorize and approve to sale the two crown victorias as attached hereto as Exhibit A and upon the sale of the two vehicles for them to be removed from the Sheriff's fixed asset ledger

SO ORDERED this the 6th day of March, 2017

NO		

IN THE MATTER OF AUTHORIZING AND APPROVING OF THOMAS B. STOREY JR TO SERVE AS THE AUXILIARY BOARD ATTORNEY

There came on this day for consideration the matter of authorizing and approving of Thomas B Storey Jr to serve as the Auxiliary Board Attorney

It appears to this Board if there ever might be a conflict with the current Board Attorney, Angela Turner-Ford, Legislative Schedule and the meeting schedule of this Board, in an effort to ensure this Board had proper legal representation available for them at all public meetings, Attorney Ford is requesting this Board's consideration in appointing Thomas B Storey, Ir to serve as the Auxiliary Board Attorney to serve only in her absence

After motion by Lynn Horton and second by Luke Lummus this Board doth vote unanimously to authorize and approve to appoint Thomas B. Storey, Jr as the auxiliary Board Attorney for the Board of Supervisors to serve only in the absence of Angela Turner Ford.

SO ORDERED this the 6th day of March, 2017

IN THE MATTER OF AUTHORIZING AND APPROVING TO CONTRACT WITH STEEL CITY RECYCLING

There came on this day for consideration the matter of authorizing and approving to contract with Steel City Recycling

It appears to this Board once metal items are dropped off at the White Goods Collection Site on Hwy 47 County workers have to load the items on a county trailor and then haul the items to the scrap yard to sale for scrap, and,

It appears to this Board Steel City Metal Recycling will provide this service to the County

After motion by Lynn Horton and second by Luke Lummus this Board doth vote unanimously to authorize and approve to enter into a contract with Steel City Recycling to provide this service to the county at the White Goods Collection Site and for the contract to be presented to the Board at a subsequent meeting

SO ORDERED this the 6th day of March, 2017

NO	
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IN THE MATTER OF AUTHORIZING TO PURCHASE TWO TAHOES FROM THE MISSOURI HIGHWAY PATROL AND SECURE LEASE PURCHASE FINANCING

There came on this day for consideration the matter of authorizing and approving to purchase two Tahoes from the Missouri Highway Patrol and secure lease purchase financing

It appears to this Board the Sheriff, Eddie Scott, is requesting this Boards consideration to purchase two Tahoes, as attached hereto as Exhibit A, totaling \$38,000

After motion by Luke Lummus and second by R B Davis this Board doth vote unanimously to authorize and approve to purchase the two Tahoes from the Missouri Highway Patrol as attached hereto as Exhibit A, and, furthermore, authorizes the Clerk to obtain quotes for lease purchase financing

SO ORDERED this the 6th day of March, 2017

Stanley Lee -

From

Diehl, Todd <Todd.Diehl@mshp dps mo gov>

Sent: To

Thursday, March 02, 2017 2 19 PM

'slee@clayshenffms.org'

Subject

RE. Tahoe s

02/28/2017

CHEVROLET TAHOE

₽#

COLOR

MILES

CONDITION/COMMENTS

PRICE

\$19,000

14008

WHITE

64,650

Looks the same as the silver Tahoe

From Stanley Lee [mailto.slee@claysheriffms org] Sent Thursday, March 02, 2017 1.39 PM To Dieh!, Todd <Todd Diehl@mshp dps mo gov> Subject: RE Tahoe s

Todd the Shenff advised he would be willing to take other colors. If you have something else please send me pics

Stanley Lee, Patrol Captain Clay County Sheriff's Office PO Box 142 348 W Broad St West Point, MS 39773 (662) 494-2896 phone (662) 494-4034 fax slee@claysheriffms org

From Diehl, Todd [mailto Todd Diehl@mshp dps mo gov] Sent Thursday, March 02, 2017 1 18 PM To 'slee@claysheriffms org' < slee@claysheriffms org> Subject RE Tahoe's

02/28/2017

CHEVROLET TAHOE

<u>P#</u>

COLOR

MILES

CONDITION/COMMENTS

PRICE

14044

SILVER

65,227

Clay Co MS 662-494-2896 Stanley 1 of 2(silver)

\$19,000 00

NO.

IN THE MATTER OF AUTHORIZING TWO SHERIFF DEPUTIES TO TRAVEL TO ATLANTA, GEORGIA TO TAKE A DEPOSITION

There came on this day for consideration the matter of authorizing two sheriff deputies to travel to Atlanta, Georgia to take a deposition.

After motion by R. B Davis and second by Luke Lummus this board doth vote unanimously to authorize and approve two deputies to travel to travel to Atlanta, Georgia to take a deposition

SO ORDERED this the 6th day of March, 2017

NO

IN THE MATTER OF GOING INTO CLOSED SESSION

There came on this day for consideration the matter of going into closed session

After motion by Luke Lummus and second by Lynn Horton this Board doth vote unanimously to authorize and approve go into closed session

SO ORDERED this the 6th day of March, 2017

President

NO _____

' IN THE MATTER OF GOING FROM CLOSED SESSION TO EXECUTIVE SESSION TO DISCUSS A MATTER OF SECURITY AS ALLOWED UNDER SECTION 25-41-7 OF THE MISSISSIPPI CODE

There came on this day for consideration the matter of going from closed session to Executive Session to discuss a matter of security as allowed under section 25-41-7 of The Mississippi Code

After motion by Lynn Horton and second by R B Davis this Board doth vote unanimously to authorize and approve to go into executive session as allowed under Section 25-41-7 of The Mississippi Code to discuss a matter of security

SO ORDERED this the 6th day of March, 2017

NO.	

IN THE MATTER OF COMING OUT OF EXECUTIVE SESSION

There came on this day for consideration the matter of coming out of executive session

After motion by Luke Lummus and second by Lynn Horton this Board doth vote
unanimously to authorize and approve to come out of executive session

SO ORDERED this the 6th day of March, 2017

IN THE MATTER OF AUTHORIZING AND APPROVING THE BOARD ATTORNEY TO SEND A LETTER TO THE PRATHERS REGARDING THEIR REQUEST OF DOUBLE RENT ON THE PRATHER BUILDING FOR THE MONTHS OF DECEMBER, JANUARY, AND FEBRUARY

There came on this day for consideration the matter of authorizing and approving the Board Attorney to send a letter to the Prathers regarding their request of double rent on the Prather building for the months of December, January, and February

It appears to this Board in October 2016 this Board voted to move the Youth Court office to an alternate location and for the said office to be moved by December, and,

It appears to this Board notice was served on November 3, 2016 to the Prathers via certified return receipt of the County no longer needing the Prather Building beginning December 1, 2016 and the Clerk, Amy Berry, also, notified Joe Prather via a phone call, and,

It appears to this Board the new Youth Court office was not approved and inspected by the State of MS until February 15, 2017, and,

It appears to this Board from December 2016 through February 2017, the Clerk communicated with the Prathers

After motion by Lynn Horton and second by Luke Lummus this Board doth vote unanimously that based upon the advice of legal counsel and the terms and conditions outlined in the lease agreement double rent is not applicable in this situation and therefore the Board Attorney should write the Prathers a fetter explaining the Board's position on the said matter

SO ORDERED this the 6th day of March, 2017

DISPLAY IN THE FOXER IN THE LOBBY OF THE COURTHOUSE

There came on this day for consideration the matter of authorizing and approving of Kenny Phil in menantific digital format of the Veteran Service Book and to Display in the fover in the 19 per of the Courthouse.

After motion by Luke Lumpus and second by R. B. Davis strict Board dolin your practitions by a such and approve of the Kenny Dill beyong prepared Lukelly format of the Version of Boards and approve of the Kenny Dill beyong prepared Lukelly format of the Version of Boards and Supply of the Courthouse.

ORDERED this the 6" day of March 2017.



After motion by Lynn Horton and second by R. B. Davis this Board doth vote maninopisty to recess until Thursday, March 9, 2017, at 9.00 a.m. at the Clay County Courthopse.

ORDERED this the 6th day of March, 2017.

IN EXECUTIVE SESSION AS ALLOWED UNDER SECTION 25-41-7 OF THE MISSISSIPPI CODE TO DISCUSS A MATTER OF SECURITY

It appears to this Board, the Coroner of Clay County, Alvin Carter, Jr, has been designated by MS Emergency Management as the primary first responder and distributor for specialized antidotes in Clay County in the event of a mass emergency as declared by the MS Emergency Management Authority. He requested authority from the Board to transport the antidotes in the County Suburban to designated points in the County Additionally, he discussed it could be possible the County Suburban could be used to transport antidotes to neighboring counties once the Emergency Management orders were activated in a mass emergency situation. Carter further informed the Board that the secondary and third responders to assist him with the transport of the antidotes as designated by MS Emergency Management were Sheriff Eddie Scott and Chief Deputy Ramirez Williams.

After motion by Luke Lummus and second by R B Davis this Board doth votes unanimously to authorize the Coroner, the Sheriff, and the Chief Deputy to transport the necessary antidotes in any county vehicles in the event of a mass emergency as declared by the MS Emergency Management Authority

SO ORDERED this the 6th day of March, 2017 as voted upon in Executive Session