BE IT REMEMBERED that the Board of Supervisors of Clay County, Mississippi, met at the Courthouse in West Point, MS, on the 10th day of November, 2016, at 9 00 a m, and present were Lynn Horton, Luke Lummus, R B Davis, President, Shelton Deanes and Joe Chandler Also present were Amy G Berry, Clerk of the Board, Bob Marshall, Board Attorney, and Eddie Scott, Sheriff of Clay County, when and where the following proceedings were as determined to wit,

NU		

IN THE MATTER OF ADOPTING AND AMENDING THE AGENDA FOR THE BOARD OF SUPERVISORS MEETING HELD ON NOVEMBER 10, 2016

There came on this day for consideration the matter of adopting and amending the agenda for the Board of Supervisors meeting held on November 10, 2016

After motion by Shelton Deanes and second by Lynn Horton this Board doth vote unanimously to adopt the agenda as presented

SO ORDERED this the 10th day of November, 2016

President

Clay County Board of Supervisors Agenda for Meeting Held Thursday, November 10, 2016 at 9 00 a.m.

- Call to Order
- · Welcome and Prayer
- · Adopt and Amend the agenda
- Kebebe Wilson, Human Resource Administrator YTM
- Bob Marshall
 - Authorize the payment to landowners for Right of Way Deeds on TVA Road Bridge Project
- Authorize to spread on the minutes the Final Certificate of the Department of Revenue approving the Real and Personal roll for year 2016
- Authorize and approve to dispose surrendered car tags as certified by the Tax Assessor/Collector
- Authorize payment for the County's local portion in the amount of \$6,240 of the ARC
 Grant to the Tombigbee Regional Library
- Authorize and approve the state contract copier agreement with the Youth Court Service.
 Office with Magnolia Business Systems
- Authorize and approve to delete from inventory asset no YC033

Old Business

- Shelton Deanes
 - o Payment for Windshield repair
- Recess until Thursday, November 17, 2016 at 9 00 a m.

Announcements

- County offices will be closed Friday, November 11th, in observance of Veteran's Day
- Veteran's Day program at City Hall at 10 00, Friday, November 11th
- Wing King Grand Opening Friday, November 11, at 10 30
- Who will be attending the CAFB Flight Graduation at 10 00, Friday, November 18th???
- Ground Breaking Ceremony for Communiversity on Friday, December 9, 2016 at 9 30

Amendments			
		 -	

RESOLUTION OF THE CLAY COUNTY BOARD OF SUPERVISORS APPROVING SETTLMENT OF CLAIM FOR PROPERTY DAMAGES

WHEREAS, Eric Hampton of Tupelo, Mississippi, has made a claim for property damage and alleges that rocks fell from a vehicle owned by Clay County, Mississippi, causing damages to the windshield of his 2015 Ford F150 truck and that such windshield must be replaced at a cost of \$402 19, and

WHEREAS, due to the cost of defending such claim, the uncertainty of litigation and the potential for liability for this claim the County believes it is in the best interest of the County to pay such claim, therefore

BE IT RESOLVED that the County agrees to pay Eric Hampton the sum of \$402 19 in full compromise and settlement of its claim against Clay County in exchange for a full release by Eric Hampton of all claims against Clay County arising out of this incident.

Supervisor ________ moved that this Resolution be adopted The motion was seconded by Supervisor ________, and this Resolution was duly adopted by the unanimous vote of the Clay County Board of Supervisors at its regular meeting held on November 17, 2016, a quorum of said Supervisors being present

R B Davis, Pfesident

Attest

Amy G Berry, Chancery Clerk

NO	

IN THE MATTER OF AUTHORIZING TO SPREAD ON THE MINUTES THE FINAL APPROVAL AS RECEIVED FROM THE MS DEPARTMENT OF REVENUE ON THE REAL AND PERSONAL ROLLS FOR YEAR 2016

There came on this day for consideration the matter of authorizing to spread on the minutes the final approval as received from the MS Department of Revenue on the real and personal rolls for year 2016

After motion by Luke Lummus and second by Shelton Deanes this Board doth vote unanimously to authorize and approve to spread on the minutes the final approval of the real and personal rolls for year 2016 as attached hereto as Exhibit A

SO ORDERED this the 10th day of November, 2016

President

STATE OF MISSISSIPPI

COUNTY OF CLAY

AFFIDAVIT

Personally appeared before me, the undersigned authority of law in an for said County and State, the undersigned Amy G Berry, who being first duly sworn, states as follows

- 1 My name is Amy G Berry I am the Chancery Clerk of Clay County, Mississippi
- 2 Pursuant to Section 27-35-119 of the Mississippi Code of 1972, on November 23, 2016, I deposited in the United States mail, postage prepaid, notice of the adjournment of the meeting of the Clay County Board of Supervisors at which final approval of the roll by the Mississippi Department of Revenue (formerly the Mississippi State Tax Commission) was entered to the following address

Property Tax Eagle
3338 – L1 Country Club Rd
Suite 236
Valdosta, GA 31605
Attn Mike Hair

This the 23rd day of November, 2016.

Amy & Berry

SWORN TO AN SUBCRIBED BEFORE ME by Amy G Berry on this the 23 day of November, 2016

NOTARY PUBLIC

Circuit Clerk & Ex-Officio Notary Public My Commission Expires Jan 6, 2020



ASSESSMENT ROLLS - 2016

RETURN TO Jennifer Williams
DEPARTMENT, OF REVENUE
OFFICE OF PROPERTY TAX
P O BOX 1033
JACKSON; MS 39215

P O Box 1033

Jackson MS 39215

STATE OF MISSISSIPPI TOWN OF West Point
COUNTY OF Clay DATE 11 10 2010
This is to certify that the Department, of Revenue's Order approving the Real and Personal
Assessment Rolls of Clay County for 2016, was entered on the minutes of
the Board of Supervisors of said county, the meeting being held on the
of Nacrus 2016 and appears on Page Minute Book Number
157 and that said meeting was adjourned on the 10 day of
Naente 2016
Board of Supervisors, Clerk

CERTIFICATE OF THE DEPARTMENT OF REVENUE APPROVING **REAL ROLL**

STATE	ΛF	MISSIM	CCIDE	7

WHEREAS, The Clo	erk of the	Board of S	Supervisors	of_	Clay
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County has filed with the Department of Revenue a copy of the Real Property Assessment Roll of Said County as of the first day of January, 2016 in the manner prescribed by Section 27-35-127, Miss. Code Ann., and other laws, and showing a total Assessment of Real Property as follows

Valuation Acres TOTAL LAND ASSESSMENT OF COUNTY \$<u>97,680,797</u> \$ <u>251,917</u> <u> 392,921</u> SUBJECT TO STATE TAXES AND SCHOOL TAXES (Exempt from Local Taxes) SUBJECT TO LEVEE TAXES **ACRES**

AND

CERTIFICATE OF THE DEPARTMENT OF REVENUE APPROVING **PERSONAL ROLL**

WHEREAS, The Clerk of the Board of Supervisors of <u>Clay</u>

County has filed with the Department of Revenue a copy of the Personal Property Assessment Roll of Said County as of the first day of January, 2016 in the manner prescribed by Section 27 35-127, Miss. Code Ann, and other laws, and showing a total Assessment of Personal Property as follows:

Valuation TOTAL PERSONAL ASSESSMENT OF COUNTY \$ 37,210,526 SUBJECT TO STATE TAXES AND SCHOOL TAXES (Exempt from Local Taxes) \$ ___145,524 SUBJECT TO LEVEE TAXES

And it appearing to be the satisfaction of the Department of Revenue that the rolls and the assessments contained in the same have been made and the rolls prepared in conformity to the requirements of law, and the assessments have been fixed in accordance with the orders of this Department, it is, therefore, certified that the Real and Personal Property Assessment Rolls be and the same are hereby approved

Certified this 🔀 DEPARTMENT OF REVENUE,

Herb/F/iersón, Commissioner

Director, Office of Property Tax

Distribution

Original-Department's County File, 2 copies-Collector's Office

Copy-State Department of Audit

NO	

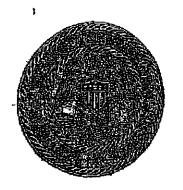
IN THE MATTER OF AUTHORIZING AND APPROVING OF THE SHREDDING OF SURRENDERED CAR TAGS

There came on this day for consideration the matter of authorizing and approving of the shredding of surrendered car tags

After motion by Lynn Horton and second by Shelton Deanes this Board doth vote unanimously to authorize and approve of the shredding of the surrendered car tags as attached hereto as Exhibit A as certified by the Paige Lamkin, the Tax Assessor/Collector

SO ORDERED this the 10th day of November, 2016

President



for board,

I, Paige Lamkin, Tax Assessor/Collector of Clay County, do hereby certify that the vehicle tags as listed on the attached were surrendered to our office. These tags listed will be destroyed and the original list has been presented to the Clay County Chancery Clerk

The Gags listed here were surrendered to pur office between the period of September 08, 2014

Paige Lamkin, Tax Assessor/Collector

11-10-16

Date

s 9

TAGS SURRENDERED FOR CREDIT OR NO LONGER BEING USED ON VEHICLE ISSUED FOR. AFTER LIST IS PRESENTED TO THE BOARD OF SUPERVISORS, THESE TAGS MAY BE DESTROYED 223

TAGS SURRENDERED FOR CREDIT OR NO LONGER BEING USED ON VEHICLE ISSUED FOR AFTER LIST IS PRESENTED TO THE BOARD OF SUPERVISORS, THESE TAGS MAY BE DESTROYED

C4H811 382 1627 1P709 31014AH183 1270044R ecunnot 611 29/ C43664

TAGS SURRENDERED FOR CREDIT OR NO LONGER BEING USED ON VEHICLE ISSUED FOR AFTER LIST IS PRESENTED TO THE BOARD OF SUPERVISORS, THESE TAGS MAY BE DESTROYED LUL 044 Perm DQ 8 3757 612 DA

12/26/2016 16 14 06 CLAY COUNTY
CASH DISBURSEMENTS REPORT
FOR THE PERIOD OCTOBER 01 2016 TO OCTOBER 09, 2016

PAGE 1 APCDRPR

BANK CB CADENCE BANK	GENERAL COUNTY	T.W.O. T.O.	_				
NUMBER DATE	VENDOR NAME	INVOICE NUMBER	LINE		DESCRIPTION	AMOUNT	CHECK Amount
64471 10/03/2016 CLA	Y CO JUROR/POLLWORKER ACC	10/2016	01	001 000 016	CIRCUIT CLERK PETTY	15000 00	15000 00
64472 10/03/2016 CLA	Y COUNTY SHERIFF/PETTY CA	10/2016	01	001-000 017	SHERIFF PETTY CASH	1000 00	1000 00
64473 10/05/2016 MED	TOX SERVICES LLC	10/2016	01	001-161-582	EXPERT WITNESS	1125 00	1125 00
			** CH	ECK TOTAL FOR	BANK CADENCE BANK GER	NERAL COUNTY	17125 00
					** TOTAL DISBURSEMENTS	**	17125 00

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BANK CE TO CE NUMBER	HECK	BANK- GENERAL COUNTY VENDOR NAME	INVOICE NUMBER	LINB ‡		ACCOUNT DESCRIPTION	_ AMOUNT	- CHE	
63850	7/10/2016	OTIS ELEVATOR COMPANY	TJ058602716	01	001-151-544	SERVICE & MAINT AGRE VOID DATE:	3497 01- : 10/26/2016	3497	01-V
64079	8/10/2016	BRANDON LANGFORD	08/2016	01	001-161-550		1032 25- 10/11/2016	1032	25-V
64662	10/11/2016	BRANDON LANGFORD	10/2016	01	001-161-550	LEGAL FEES	1032 25	1032	25
64663	10/11/2016	TINA ROGERS	10/2016	01	001-168-477	PRIVATE VEHICLE TRAV	147 84	147	84
64664	- 10/12/2016	BRANDON MCCLENTON	10/2016 10/2016	01 02		MEALS & LODGING	165 71 _ 141 12	- 306	_ M_) 83
64665	10/15/2016	CITY OF WEST POINT	10/2016LOT	01	001-100-900	LAND	64 77	64	77
64665	19/16/2016	THE CLAY COUNTY BRANCH MAACI	10/2016	01	001-100-522	ADVERTISING-RESOURCE	100 00	1,00	00
64667	10/13/2016	MS DEPARTMENT OF REVENUE	10/2016D1 10/2016D1B	01 01		TRUCK TITLES/TAGS TRUCK TITLES/TAGS	12 00 12 00	24	00
64668	10/15/2016	PAYROLL CLEARING ACCOUNT	201609300035 201609300035 201609300036 201609300036	01 02 01 01	001-000 110 001-000-110	PART-TIME HELP SOC SEC MATCHING BLECTION COMMISIONER SOC SEC MATCHING	427 13 	 1273	<u> </u>
64569	10/15/2016	PAYROLL CLEARING ACCOUNT	201610150002 201610150002 201610150002 201610150002 201610150003 201610150003 201610150003 201610150004 201610150004 201610150004 201610150005 201610150005 201610150005 201610150005	03 01 02 03 04 01 02	001-000-110 001-000-110 001-000-110 001-000-110 001-000-110 001-000-110 001-000-110 001-000-110 001-000-110 001-000-110 001-000-110 001-000-110 001-000-110	STATE RET MATCHING SOC SEC MATCHING DEPUTIES OFFICE CLERICAL STATE RET MATCHING SOC SEC MATCHING	873 36 104 17 885 81 153 97 139 24 1173 92 324 40 87 82 1981 20 720 00 425 44 194 65 3243 75 222 00 510 89 250 55 625 01		

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Chece Eser Date	VENDOR NAME	NUMBER	LINE	# NUMBER	ACCOUNT	AMOUNT	CHECK AMOUN
		201610150006	02	001-000-110	STATE RET MATCHING	98 45	
		201610150006	03	`001-000-110	SOC SEC MATCHING RECEIVING CLERK STATE RET MATCHING SOC SEC MATCHING MAINTENANCE SALARY PART-TIME*HELP	44 67	
		, 201610150007	01	001-000-110	RECEIVING CLERK	485 42	
-		201610150007	02	001-000-110	STATE RET MATCHING	76 45	
~		201610150007	' 03	001-000-110	BOC BEC NATCHING"	37 13	
		201610150008	01	001-000-110	MAINTENANCE SALARY	2594 56 1076 35 . 582 13	
		201610150008	02	001-000-110	Part-Time help	1076 35 .	,
		20161 0 150008					
	•	201610150008	04	+001-000-11D	STATE RET MATCHING SOC SEC MATCHING INFORMATION TECHNOLO STATE RET MATCHING SOC SEC MATCHING DEPUTIES STATE RET MATCHING SOC SEC MATCHING	606 01	
		201610150008	05	001-000-110	SOC SEC MATCHING	316 40	
		201610150009	01	001-000-110	INFORMATION TECHNOLO	436 68	
		201610150009	02	001-000-110	STATE RET MATCHING	68 78	
1		201610150009	03	001-000-110	SOC SEC MATCHING	32 44	1
1		20161 0 150010	01	001-000-110	DEPUTIES ~	215 01	
	-	201610150010	02	001-000-110	STATE RET MATCHING	33 86	
1		201610150010	03	001-000-110	SOC SEC MATCHING	15 16	
	1	201610150011	01	001-000-110	CASE MANAGER - GRANT	499 70	
	•	201610150011	02	001-000-110	OFFICE/CLERICAL	83 34	
		/201610150011	103	001-000-110	STATE RET MATCHING	91 83	
		201610150011	104	001-000-110	SOC SEC MATCHING	91 83 21 18 1129 17 177 84	
		201610150012	01	001-000-110	CLERICAL	1129 17	
		201610150012	02	001-000-110	STATE RET MATCHING	177 84	
		201610150012	03	001-000-110	FICA/MEDI MATCH	84 66	
		201610150013	01	001-000-110	DEPUTIES	3275 19	
		201610150013	02	001-000-110	STATE RET MATCHING	515 84	
		201610150013	03	001-000-110	SOC SEC MATCHING	226 73	
		201610150014	01	001-000-110	OFFICE/CLERICAL	1020 16	
		201610150014	02	001-000-110	STATE RET MATCHING	11 68	
		201610150014	03	001-000-110	SOC SEC MATCHING	77 76	
ι		201610150015	01	001-000-110	DEPUTIES	16926 15	
		~201610150015	~ 02 ~	001-000-110	OFFICE/CLERICAL "	6202 96	~ -
		201610150015	03	081-000-110	SOC.SEC MATCHING CASE MANAGER - GRANT OFFICE/CLERICAL STATE RET MATCHING SOC SEC MATCHING CLERICAL STATE RET MATCHING FICA/MEDI MATCH DEPUTIES STATE RET MATCHING SOC SEC MATCHING OFFICE/CLERICAL STATE RET MATCHING SOC SEC MATCHING SOFFICE/CLERICAL THE RET MATCHING SOC SEC MATCHING DEPUTIES OFFICE/CLERICAL DEPUTIES OFFICE/CLERICAL DEPUTIES OVERTIME OFFICE CLERICAL OVER	1408 77	
		201610150015	04	001-000-110	OFFICE CLERICAL OVER	251 56	
		201610150015			STATE RET MATCHING	3741 31	
		201610150015					
		201610150016	01	001-000-110	MTC TRANSPORT OFFICE	778 96	
		201610150016	02	001-000-110	STATE RET MATCHING	122 69	
		201610150016	03	001-000-110	SOC SEC MATCHING	58 86	
		201610150017	01	001-000-110	JAIL ADMINISTRATOR	1666 67	
		201610150017	02	001-000-110	JAIL RECORDS CLERK	1216 65	
		201610150017	03	001-000-110	JAILORS SALARIES	11107 13	
		201610150017	04	001-000-110	KITCHEN MANAGER	1316 10	
		201610150017	05	001-000-110	JAILORS OVERTIME	788 89	
		201610150017	06	001-000-110	SOC SEC MATCHING MTC TRANSPORT OFFICE STATE RET MATCHING SOC SEC MATCHING JAIL ADMINISTRATOR JAIL RECORDS CLERK JAILORS SALARIES KITCHEN MANAGER JAILORS OVERTIME STATE RET MATCHING SOC SEC MATCHING SOC SEC MATCHING DEP RMA DIRECTOR SAL	2535 04	
		201610150017	07	001-000-110	SOC SEC MATCHING	1161 99	
		201610150018	01	001-000-110	DEP EMA DIRECTOR SAL STATE RET MATCHING SOC SEC MATCHING 911 DIRECTOR SALARY DISPATCHERS DISPATCHER O/T	208 33	
		201610150018	02	001-000-110	STATE RET MATCHING	32 81	
		201610150018	03	.001-000-110	SOC SEC MATCHING	15 47	
		201610150019	01	097-000-110	911 DIRRCTOR SALARY	971 63	
		201610150019	02	097-000-110	DISPATCHERS	6505 54	
		201610150019	~~	421-040-TTO	DISPATCHER O/T	0303 24	

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FOR THE PERIOD OCTOBER 11 2016 TO OCTOBER 31 201

MBER	DATE	VENDOR NAME	NUMBER	_	# NUMBER	- ACCOUNT DESCRIPTION	AMOUNT -	
	2000		201610150019	04		STATE RET MATCHING	1184 04	
			201610150019			SOC SEC MATCHING	530 18	
			201610150020			ROAD LABORERS - HOURL	3085 28	
			201610150020			STATE RET MATCHING	472 07	
		1	201610150020			SOC SEC MATCHING	218 03/	
			201610150021			ROAD LABORERS- HOURL	2318 40	
			201610150021			STATE RET MATCHING	365 15	
			201610150021			SOC SEC MATCHING	176 87	
			201610150022			ROAD LABORERS- HOURL	3196 80	
			201610150022			STATE RET MATCHING	473 26	
-			201610150022			SOC SEC MATCHING	240 72	
			201610150023	\$		ROAD LABORERS- HOURL	2947 20	
			201610150023			STATE RET MATCHING	303 54	
			201610150023	-		SOC SEC MATCHING	217 85	
			201610150025	03 01	15E 000 110	ROAD TABORERES - HOU	4764 62	
		مه مه ساست	201610150024	02	155 000 110	STATE RET MATCHING	750 43	
						SOC SEC MATCHING	339 42	
		\$	201610150024			SANITATION SALARY	3572 94	
		~1	201610150025			STATE RET MATCHING	426 68	
			201610150028			SOC SEC MATCHING	395 77	
			201610150025	VJ	400-000-110	,	393 77	110751 6
4 ድ ማቤ 10	0/10/2016	CALVERT-SPRADLING ENGINEERS	10/2016	01	076-602-555	ENGINEERING FEES	3147 10	
70.0 1	01 731 70 70	CONTRACTOR DESCRIPTION DESCRIPTION OF THE PROPERTY OF THE PROP	10,2010	01	0,0 004 333	77	-	1 3147 1
4671 10	0/15/2016	DONALD SMITH COMPANY INC	10/2016	01	076-602-557	CONTRACTOR FEES	59137 50	
								59137 5
4672 10	0/15/2016	GOLDEN TRIANGLE PL & DEV DIS	10/2016	01	076-602-581	GRANT ADMINISTRATOR	4000 00	
-4	,							4000 0
	•	MS DEPARTMENT OF REVENUE	10/2016	01	153-303-695	TRUCK TITLE/TAGS	12 00	1
	-, -,,		10/2016D5	01		TRUCK TITLE/TAG	12 00	•
			24, 45242			,		24 0
						·		
4674 10	0/14/2016	PUBLIC SAFETY ACADEMICS AND	10/2016	01	097-230 585	REGISTRATION FEE	600 00	
	-,,		,					600 0
		_			-		7	
4675 10	0/19/2016	BETH LEE	10/2016	01	097-230 476	MEALS & LODGING	29 22	
	-, -3, -0-0	2	10/2016	02		PRIVATE VEHICLE TRAV	103 68	
	_	•	,					132 9
						TIPONG A NITHWISENS T		
4675 10	0/20/2016	CLAY CO JUROR/POLLMORKER ACC	10/2016A	01	001-161 575	JURORS & WITNESSES F	~2863 40	2863 4
1							_	2003 4
4.000 34	0/00/00-	COURTYARD JACKSON/AIRPORT	10/2016	01	001 163-426	MEALS & LODGING .		1 L
-077 I	0/20/2016	COURTIARD JACKSON/ALRPORT	T0\\\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	01	OOT 103-418	MENTS & INDICTUR.	119 00	، 119 0
		<u> </u>						TTA 0
******	0/00/00==	SUPER 8 CLINTON	10/2016	01	001 - 10E - 477	MEALS & LODGING	233 96	-

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FOR THE PERIOD OCTOBER 11 2016 TO OCTOBER 31 2016

PAGE APCDRPR

BANK CE CADENCE BANK- GENERAL COUNTY ---- CHECK ---------- INVOICE ----- ACCOUNT -----CHECK NUMBER DATE VENDOR NAME NUMBER LINE # NUMBER DESCRIPTION AMOUNT AMOUNT ------64679 10/24/2016 ATMOS EMERGY 10/20160C 001-151-513 OFFICE COMPLEX BUILD 200 12 10/2016GEN 01 001-151-514 SKERIFF S DEPT UTILI 22 21 10/20168HER 01 001-151-514 SHERIFF'S DEPT UTILI 464 34 10/2016D2 152-302-510 UTILITIES 23 72 710 39 11 64680 10/24/2016 SHERMAN IVY 10/2015 01 001-262-476 MEALS & LODGING 41 00 10/2016 02 001-262-477 PRIVATE VEHICLE TRAV 201 60 242 60 64681 10/24/2016 CITY WATER & LIGHT DEPT 10/2016RLL 01 001-151-512 ELLIS CLINIC UTILITI 744 01 10/2016BXT 001-151-513 OFFICE COMPLEX BUILD 574 59 10/2016FOR 01 001-151-513 OFFICE COMPLEX BUILD 200 97 10/2016SHER 01 001 151-514 SHERIFF S DEPT UTILI 890 27 2409 84 64687 10/25/2016 CHARLES TOLLIVER 10/2016 001-154-476 MEALS & LODGING 33 90 10/2016 001-154-477 PRIVATE VEHICLE TRAV 259 20 **/293 10** 64583 10/25/2016 CLAY CO JUROR/POLLWORKER ACC 10/2016B 001-161-575 JURORS & WITNESSES F 1406 60 1406 60 64684 10/25/2016 IP RESORT AND CASINO 10/2016 001-200-476 MEALS & LODGING 286 72 286 72 64665 10/25/2016 MS DEVELOPMENT AUTHORITY 10/2016GRAH 138-800-800 PRIN RETIREMENT CAP 4028 82 10/2016GRAH 138-800-802 INTEREST EXPENSE 1517 16 5545 98 -64686 10/26/2016 OTIS BLEVATOR COMPANY ---TJ058602716A 001-151-544 SERVICE & MAINT AGRE 3497 01 3497 01 64687 10/27/2016 PAYROLL CLEARING ACCOUNT 10/2016 001-262-470 RET W/HELD & MATCHED 620 73 -620 73 _h 64688 10/27/2016 SHERMAN IVY 10/2016A 001-262-461 CONSTABLE FRES 2167 74 2167 74 64669 10/27/2016 LEWIS STAFFORD 10/2016 001-262-461 CONSTABLE FEES 2211 53 2211-53 64690 10/31/2016 PAYROLL CLEARING ACCOUNT 201610310002 001-000-110 SUPERVISORS SALARIES 16833 35 201610310002 02 001-000-110 PERSONNEL MAN/SYSTEM 873 36 201610310002 03 001-000-110 ATTORNEYS 3366 67 201610310002 001-000-110 ASST PERSONNEL MNGR 04 104 17 201610310002 001-000-110 OFFICE CLERICAL 95 950 04 201610310002 001-000-110 STATE RET MATCHING 3335 47 201610310002 07 001-000 110 SOC SEC MATCHING 1636 16 201610310002 08 001-000-110 GROUP INS MATCHING 3530 73 201610310003 01 001-000-110 DEPUTIES 1454 17

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12/26/2016 16 14 13 CLAY COUNTY
CASH DISBURSEMENTS REPORT
FOR THE PERIOD OCTOBER 11 2016 TO OCTOBER 31 2016 PAGE 5 APCDRPR

NUMBER	DATE	GENERAL COUNTY VENDOR NAME	- INVOICE NUMBER	LINE	# NUMBER	DESCRIPTION COMPTROLLER ATTENDING BRD MEETIN COUNTY AUDITOR COUNTY TREASURER COPYING TAX ROLLS PUBLIC SVC NOT PROV STATE RET MATCHING GROUP INS MATCHING DEFUTIES OFFICE CLERICAL PUBLIC SVCS NOT PROV COUNTY REGISTRAR STATE FAILURES ELECTION FEES STATE RET MATCHING GROUP INS MATC	AMOI	JNT	CHECK
			201610310003	02	001-000 110	COMPTROLLER	3664	55	
			201610310003	03	001-000-110	ATTENDING BRD MEETIN	120	00	
			201610310003	04	001 000-110	COUNTY AUDITOR	441	67	
			201610310003	05	001-000-110	COUNTY TREASURER	208	33	
			201610310003	06	001 000-110	COPYING TAX ROLLS	1375	44	
			201610310003	07	001-000-110	PUBLIC SVC NOT PROV	416	67	
			201610310003	08	001-000-110	STATE RET MATCHING	1359	36	
			201610310003	09	001 000 110	SOC SEC MATCHING	571	54	
			201610310003	10	001 000 110	GROUP INS MATCHING	2272	13	
			201610310004	01	001-000 110	DEPUTIES	1981	20	
			201610310004	02	001-000-110	OFFICE CLERICAL	360	00	
			201610310004	03	001-000 110	PUBLIC SVCS NOT PROV	416	66	
			201610310004	04	001-000 110	COUNTY REGISTRAR	1341	67	
			201610310004	05	001-000-110	STATE FAILURES	33	33	
			201610310004	06	001-000-110	ELECTION FEES	208	34	
			201610310004	07	001 000-110	STATE RET MATCHING	683	74	
			201610310004	08	001 000-110	SOC SEC MATCHING	307	92	
			201610310004	09	001-000-110	GROUP INS MATCHING	1179	72	
			201610310005	01	001-000-110	TAX ASSESSOR SALARY	4791	67	
			201610310005	02	001-000-110	DEPUTIES	3243	75	
			201610310005	03	001 000 110	STATE RET MATCHING	1265	50	
			201610310005	04	001-000 110	SOC SEC MATCHING	592	40	
			201610310005	05	001 000 110	GROUP INS MATCHING	2341	40	
			201610310006	01	001-000 110	PURCHASE CLERK SALAR	416	67	
			201610310006	02	001-000-110	ASST PURCHASE CLERK	208	34	
			201610310006	03	001-000 110	STATE RET MATCHING	98	45	
			201610310006	04	001-000 110	SOC SEC MATCHING	44	73	
			201610310006	05	001-000 110	GROUP INS MATCHING	643	66	
			201610310007	01	001-000-110	INVENTORY CLERK	2032	47	
			201610310007	02	001-000 110	STATE RET MATCHING	320	11	
			201610310007	03	001 000-110	SOC SEC MATCHING	150	93	
			201610310007	04	001-000-110	INSURANCE MATCHING	2	49	
			201610310008	01	001-000-110	RECEIVING CLERK	485	42	
			201610310008	02	001-000-110	STATE RET MATCHING	76	45	
			201610310008	03	001 000-110	SOC SEC MATCHING	37	13	
			201610310008	04	001 000 110	GROUP INS MATCHING		52	
			201610310009	01	001 000 110	MAINTENANCE SALARY	2634	90	
			201610310009	02	001-000 110	MAINTENANCE OVERTIME	272	36	
			201610310009	0.4	001-000 110	STATE RET MATCHING	457	89	
			201610310009	04	001-000 110	SOC SEC MATCHING	213	46	
			201610310009	05	001-000 110	GROUP INS MATCHING	592	72	
			201010310010	nT	001-000 110	INFORMATION TECHNOLO	436	58	
			201610310010	02	001-000 110	STATE RET MATCHING	68	78	
			201610310010	03	001-000 110	SOU SEU MATCHING	32	44	
			201610210011	O.I	001-000 110	OFFICE/CLERICAL	647	17	
			201610310011	0.2	001 000-110	BOU SEC MATCHING	49	22	
			201610310010	OI	001 000-110	COLOR DES MANGETANC	165	20	
			201010310013	02	001 000-110	STATE RET MATCHING	17	32	
			201610310012	03	001 000-110	SUC SEC MATCHING	12	62	
			\$010T03T00T3	OT	001-000-110	DWITTER	3245	00	

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BANK CB CADENCE BANK- GENERAL COUNTY

MBER DATE	VENDOR NAME	NUMBER	LINE	# NUMBER	ACCOUNT		AMOUNT	CHECK AMOUN
	,	201610310013		001-000 110	STATE RET MATCHING		455 55	
		201610310013	04	001-000-110	SOC SEC MATCHING		299 67	
		201610310014	01	001-000-110	SOC SEC MATCHING CASE:MANAGER - GRANT OFFICE/CLERICAL JUDGE/REFEREE STATE RET MATCHING SOC SEC MATCHING GROUP INS MATCHING		499 70	
		201610310014		001-000 110	OFFICE/CLERICAL	_	B3 34	
		201610310014		001 000 110	JUDGE/REFEREE	-	793 29	
		201610310014	104	001-000-110	STATE RET MATCHING	•	216 77	r.
		201610310014	05/	001-000-110	SOC SEC MATCHING		81 87	
1		201610310014	06	001-000-110	GROUP INS MATCHING	4	423 95	
		201610310015	01	; Ant-Annatin	COOKI ADMINISIRATOR		MOST OD	
_		201610310015			CLBRICAL	£	1129 17	
_		201610310015	03	001-000 110	STATE RET MATCHING		814 40	
		201610310015	04	001-000-110	FICA/MEDI MATCH		386 42	
		201610310015	05	001 000-110	GROUP INS MATCHING		1214 62	
		201610310016	01	001-000-110	FICA/MEDI MATCH MATCH MEDI MATCH MEDI MATCHING PROSECUTING ATTORNEY LUNACY JUDGE PROTECT MATCH FICA MATCH MATCH MEDITES BAILIFF COUNTY JUDGES STATE RET MATCHING GROUP INS MATCHING CORONER S FEE MEDICAL EXAMINERS FE STATE RET MATCHING SOC SEC MATCHING SOC SEC MATCHING CORONER S FEE MEDICAL EXAMINERS FE STATE RET MATCHING SOC SEC MATCHING SOC SEC MATCHING		600 00	
-		201610310016	02	001-000-110	LUNACY JUDGE	(286 15	
		201610310016	03	001-000-110	RETIREMENT MATCH		139 57	
3		201610310016	04	001-000-110	FICA MATCH -		42 97	
_		201610310016	05	001-000-110	INSURANCE MATCH		729 81	
		201610310017	01	001-000 110	DEPUTIES		3275 19	
		201610310017	02	001-000 110	BAILIFF		825 00	
		201610310017	03	001-000 110	COUNTY JUDGES		6/33 34	
		201610310017	04	001-000-110	STATE RET MATCHING		1088 30	
		201610310017	05	001-000-110	SOC SEC MATCHING		766 17	
		201610310017	06 - 01	- 001-000-110	GROUP INS MATCHING	-	2924 86	
		201610310018 201610310018	02	001-000-110	WEDTAN EVANTABLE ED		1000 00	
		201610310018	03	001-000-110	ORDICAL BAMINES IS		2000 00	
		201610310018	04	001-000 110	STATE REI MATCHING		145 35	
		201610310018	05	001-000-110	SOC SEC MATCHING GROUP INS MATCHING ATTORNEYS		10 12	
		201610310019	01	001-000-110	STORE INS PAICHING		3366 67	
·			- 02	001-000-110	OTATE DET MATCUING			- -
		201610310019		001-000-110	STATE RET MATCHING		257 55	
		201610310019	04	001-000-110	SOC/SEC MATCHING GROUP INS MATCHING ATTORNEYS 7		584 80	
		201610310020	01	001-000 110	ATTORNEYS -		6180 00	
		201610310020	02	001-000-110	STATE RETIRE MATCHIN		973 36	
		201610310020	0.3	001-000-110	STATE RETIRE MATCHIN SOCIAL SEC MATCHING		455 3B	
		201610310020	04	001-000-110	GROUP INS MATCHING		584 80	
		201610310021	01	001-000-110	OFFICE/CLERICAL		1105 16	
		201610310021	02	001 000 110	ELECTION COMMISSIONER		5544 00	
		201610310021	03 ~	001-000-110	STATE RET MATCHING		21 60	
		201610310021	04	001 000 110	SOC SEC MATCHING		507 80	
		201610310022	01	001-000-110	SHERIFF SALARY		7500 00	
		201610310022	02	001-000-110	DEPUTIES	1	9177 98	
		201610310022	03	001-000-110	GROUP INS MATCHING OFFICE/CLERICAL ELECTION COMMISIONER STATE RET MATCHING SOC SEC MATCHING SHERIFF SALARY DEPUTIES OFFICE/CLERICAL DEPUTIES OVERTIME		7149 64	
		201610310022	04	001-000-110	DEPUTIES OVERTIME		1731 52	
		201610310022	.05	001-000 110	OFFICE CLERICAL OVER		90 02	
		201610310022	06	001 000 110	OFFICE CLERICAL OVER STATE RET MATCHING SOC SEC MATCHING		5349 77	
		201610310022	07	001-000-110	SOC SEC MATCHING		2595 44	
		201610310022	08	001 000-110	GROUP INS MATCHING MTC TRANSPORT OFFICE	1	1110 63	
		201610310023	01	001-000 110	MTC TRANSPORT OFFICE		889 27	
		201610310023	02					

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FOR THE PERIOD OCTOBER 11 2016 TO OCTOBER 31 2016

BANK CB CADENCE BANK- GENERAL COUNTY ---- CHECK --- ---- ACCOUNT -CHECK - INVOICE ----NUMBER LINE # NUMBER DESCRIPTION AMOUNT AMOUNT NUMBER DATE VENDOR NAME ______ _____ 201610310023 001 000 110 SOC SEC MATCHING 67 30 04 001 000 110 GROUP INS MATCHING 584 80 201610310023 201610310024 01 001 000 110 JAIL ADMINISTRATOR 1666 67 201610310024 001 000 110 JAIL RECORDS CLERK 1364 12 001 000 110 JAILORS SALARIES 201610310024 03 12815 43 001 000 110 KITCHEN MANAGER 1375 13 201610310024 04 001 000 110 JAILORS OVERTIME 843 83 201610310024 0.5 201610310024 001 000 110 STATE RET MATCHING 2845 26 06 1311 13 001 000 110 SOC SEC MATCHING 201610310024 07 7602 40 201610310024 001 000-110 GROUP INS MATCHING 80 208 33 201610310025 001 000 110 DEP EMA DIRECTOR SAL 01 001 000 110 STATE RET MATCHING 32 81 201610310025 201610310025 001 000 110 SOC SEC MATCHING 15 47 097 000 110 911 DIRECTOR SALARY 971 63 201610310026 01 7911 72 201610310026 02 097 000 110 DISPATCHERS 201610310026 03 097 000 110 DISPATCHER O/T 127 51 201610310026 04 097 000-110 STATE RET MATCHING 1399 46 097 000 110 SOC SEC MATCHING 638 93 201610310026 05 097-000 110 GROUP INS MATCHING 4093 60 201610310026 06 104 000 110 LAW LIBRARY- ADMINIS 133 55 201610310027 01 21 03 201610310027 104-000-110 STATE RET MATCHING 104-000-110 SOC SEC MATCHING 9 45 201610310027 03 201610310028 01 114-000-110 COORDINATOR/VOL FIRE 367 74 201610310028 114-000-110 STATE RET MATCHING 57 92 02 28 13 201610310028 03 114-000-110 SOC SEC MATCHING 201610310029 161-000-110 ROAD LABORERS-HOURLY 2668 80 01 420 34 201610310029 02 161-000-110 STATE RET MATCHING 186 16 201610310029 161-000-110 SOC SEC MATCHING 161-000-110 GROUP INS MATCHING 1169 60 201610310029 2244 08 201610310030 01 162-000-110 ROAD LABORERS- HOURL 201610310030 162-000-110 STATE RET MATCHING 353 44 02 171 17 201610310030 03 162 000-110 SOC SEC MATCHING 162-000-110 GROUP INS MATCHING 584 80 201610310030 04 163 000-110 ROAD LABORERS HOURL 4149 60 201610310031 01 559 05 201610310031 163 000-110 STATE RET MATCHING 313 62 201610310031 0.3 163 000-110 SOC SEC MATCHING 2929 92 201610310032 164 000 110 ROAD LABORERS HOURL 0.1 201610310032 164 000-110 STATE RET MATCHING 333 88 02 216 53 201610310032 03 164 000 110 SOC SEC MATCHING 164 000 110 GROUP INS MATCHING 1169 60 201610310032 04 201610310033 165 000 110 ROAD LABORERS HOURL 5221 72 01 201610310033 165 000 110 STATE RET MATCHING 822 43 201610310033 03 165 000 110 SOC SEC MATCHING 374 37 165 000 110 GROUP INS MATCHING 1751 63 201610310033 04 400 000 110 SANITATION SALARY 3797 23 201610310034 01 201610310034 02 400 000 110 STATE RET MATCHING 420 58 400 000 110 SOC SEC MATCHING 454 35 201610310034 03 400 000 110 GROUP INS MATCHING 1751 63 201610310034 04 260589 97 459411 80

** CHECK TOTAL FOR BANK CADENCE BANK GENERAL COUNTY

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CLAY COUNTY CASH DISBURSEMENTS REPORT FOR THE PERIOD OCTOBER 11 2016 TO OCTOBER 31, 2016

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BANK: RN2 REMAGANT CHECK NUMBER DATE	BANE- INSURANCE ACCT VENDOR NAME	INVOICE	rinb ,	# WUMBER	ACCOUNT	Truoma	CHECK AMOUN	
1337 10/25/2016	LIBERTY MATIONAL INS	10/2016	01	687-000-125,DT	UE TO LIBERTY NATIO	2727 41	2727-4	41
***	LIFE INSURANCE CO OF ALABAM	10/2016	01	/ 687-000-127 DO	UR TO LICOA	1611 53	1611 5	53,
1339 10/25/2016	COLONIAL LIFE	10/2016	01	687-000-126 DC	JE TO COLONIAL LIFE	52 62	52 6	62
ı		•	֥ @	HECK TOTAL FOR P	BANK; 'RENASANT BANK- I	nsurance _acct	4391 5	56
٦	-			19	TOTAL DISBURSEMENTS	*• √ 1	<463803 3	36

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P B DATE	10/14/201	16		CLAY COUN	TY HKCKS BY DEPT	PAGE 1
CHK DATE	: 10/15/201	L6 POST PD 2016/	10			14 33 29
DEPT	CHECK #	employee name	5	DEPT	снеска	
0001	51430	DECKER	JAMES	E		
0001	51431	evans	MILTIR	E		
0001	51432	GANDY	TROY			
0001	61433	GARDNER ,	STRPHEN	_		-
0001	51434	IAA	WILLIAM	C		
0001	51435	Westbrook	ROBERT	G	1	ı
		DEPARTMENT TOTAL	i.B.:	0001	6	_
0002	51436	BOYD	HOWARD			
0002	51437	Johnson	LARRY			
0002	51438	Jones	GRADY	H		
		DEPARTMENT TOTAL	∴a	0002	3	•
					•	→
0003)	51439	COGGINS		N		
0003	51440	INMAN	anteony	3		
00031	51441	KEENUM		<u>L</u>	-	
0003	51442 ~	= WHITE &	GEOEGE ,	R _	· ~	
		DEPARTMENT TOTAL	ıs	0003	4	-
0004	51443	CALVERT	MARVIN	L _		, ·
0004	51444	Fiblds ,	JOHN	-		
D004	51445	ORR	WILLIE	K		
0004	91446	WALKER	Barnest	L		7
		DEPARTMENT TOTAL	ıs	0004	4	-
0005	51447	MCKER	ROGER	C		
0005	51448	ROBERSON		Ĺ		
0005	51449	STARKS	ROBERT	L	,	
0005	51450	THOMPSON	WILLIAM	8	·	
_00 <u>0</u> 2	51451	VALENTINE	TOMMIB	<u>w</u>		'
			_		_	ا کی این است
		DEPARTMENT TOTAL	as .	0005	5	,
0007	51452	allen	GINGER	G		·
0007	51453	BANKS	DANNY	#	~	,
9007	51454	DOYDL	LAPRANCE	••		<u>-</u>
0007	51455	CODE	Leslir	R	· · · · · · · · · · · · · · · · · · ·	<u>e</u>
0007	51456	Hampton	SIDNEY		•	<u> </u>
0007	51457			λ		* ×
0007	51456	enixwah	PRANK			
0007	51459	HODGE		2		
0007	51460	Jeffricom.		L		t "
0007	51461	Myers	DEBORAH			· -
		DEPARTMENT TOTAL	ıSı	0007	10	
0008	51462	BRADBHAN	CHRISTINA			
0008	51463	CHILDRESS		я ^		
0008	51464	GRAY		Y		_
0008	51465	JOHNSON'	HOPE		1	· · · · · · · · · · · · · · · · · · ·
0008	< 51466	MINOR	GLORIA	J	•	r 1
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4.			~		CLAY CO	UNTY
	10/14/20	16				CHECKS BY DEPT
CHE DATE	10/15/20	16 POST PD 2	016/10			
DEPT	CHECK #	BNPLOYEE NA	(B ['] ')		DEPT	CHECKS
8000	51467	Spraggins	BARBARA	J		~
0008_	51468	Washington	MORGAN			
r	r	DEPARTMENT '	rotal <u>s</u> :		8000	7
0009 -	51469	FROST	RAY	L		
0009	51470	LANG	JAMES	Ď		=
0009	51471	LEE	PORSHA	Ĵ		
0009	51472	PITTS	ALICE	š		,
٠		**		_		
	1	DEPARTMENT	TOTALS		0009	4
0012	51473	BRAGG	HARRIETT	С		
0012	51474	HOLCOMBE	CHRISTY	t. L r	Ų	
0012	51475	PERRY	LISA	Ĉ		-
		DEPARTMENT 1	Mana t o			
		DELVICIPINE 1	UIALS		0012	1º ¬3 _
0016	51476	Bowens	WILLIAM	H		_
0016	. 51477	DRANS	JOHNNY	P	-	•
0016	51478	Doss	BILLY	R		
0016' -	51479	STOVALL	JOHN	М		
	,	DEPARTMENT 7	OTALS		0016	4
	E1 400	11.75	***	_		
0021	51480	ALSOBROOKS	Joseph	J		
0021	51481	BARRON	Lisa			
0021	51482	BRIMETT	KATHBRINE	" A		•
0021	51483	BROOKS	DANA			
0021 0021	51484 51485	EDMONDS	CERITA	-		
0021	51486	JENNINGS	DUSTON	R J		
0021		Lee Mitchell	BETH	u		
0021	51487 51488	NEELY	DAMIEN	8		
6021 ~	51489	PARKER	Lyrian Teresa	<u>-</u>		=
****	31403	FARMIN	i Dringe			,
		DEPARTMENT T			0021	10
0022	51490	anderson	jese	1		4
0022	51491	BELL	Jeremy	16		-
0022	51492	COOK	AVERY -			
0022	51493	DOSS	RESHRADA			~
0022	51494	DUBOIS	JEREMY			
0022	51495	HAGGARD	RICHARD	A	•	6 P 4
0022	51496	LASTER	BILLY	J		۰ ۱ "
0022	51497	LEE	SHAWN	₹ C		
0022	51498	LRE	STANLEY	B		- -
0022	51499	PETTIT	BRADLEY	-		
0022	51500	OUINN	EVERETT			
0022	51501	SCOTT	TERRY	Ħ	, ~	
0022	51502	SMITH	CASSONDRA	ö		٠
0022 -	51502 51503	STRONG	DEAIN .	_ ^ M		•
0022	51504	WILLIAMS	RAMIREZ (L		
				-		
		DEPARTMENT T	DTALS		0022	15

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			F		CLAY COUNT	Y				PAGE		3
P E DATE	10/14/201	.6			PAYROLL CH	ECKS BY DEPT						
CHK DATE	10/15/201	6 POST PD 2016	/10		_					1	4 33	29
DEPT	CHECK #	EMPLOYEE NAME			DEPT	CHECKS	_					
0023 _	51505	AVANT	ANNIE	М								
0023	51506	BOGGS	PHILIP	R								
0023	51507	BROWN	FREDERICK	L						_		
0023	51508	COOPERWOOD	LARRY	,	-	٦	_		-			
0023	51509	CUMMINGS	JOHN	A					-			
0023	51510	GOFF	PATTY	L								
0023	51 511	Guin es	JOB	W								
0023	51512	HUFFMAN	JACOB	A								
0023	51513	LARRY -	REERICA	G				-				
0023	51514	MYLES	CYNTHIA,									~
0023	51515	MYLES -	GAIL		٠,							
0023	51516	RANDLE	Frank	J								
0023	51517	SYKES-COBB	DEMETRIA	R		y t		=				
0023	51518	TOWNSEND	TIMOTHY									
0023	51519	WALKER	Queenie			1	y'					
0023	51 520	WEAVER	MICHAEL	A		•		-				
					•		t		-			
		DEPARTMENT TOTA			0023,	16						
1	- 1 - 1	1 1	4" - 41 "	•	_	e1 = e	1 11 _k		f	-74	•	, '
0027	51521	fr ee	BARBARA	_	_				4			•
0027	51522	fre e	MADEANA	A	-		_		-			
0927	51523	GARDNER	DOMINIQUE -				i					
0027	51524	HENDRIX	MITZI						'	,		
0027	51525	INGRAM	DEBORAH	_		r	_					
0027	51526	IRIONS	DANIEL	L				,				
0027	51527	MOORE	JESSE	_			_	•				
0027	51528	MORRIS	CHRISTIE	A			,					
0027	51529	Sanders	ELOISE	_			•					
0027	51530	WASHINGTON	TONY	R								
	51531	WILLIAMSON	FRANK	E								
0027	51532	WILLIAMSON	Joseph									
		DEPARTMENT TOTAL			0027	12						

TOTAL CHECKS

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					CLAY COU	NTY	
	10/31/20		<i>,</i> 4		PAYROLL	CHECKS BY DEPT	
		16 POST PD 2					
DEPT	CHECK #	RMPLOYEE NA		_	DEPT	Checks	
0001	51548	DECKER	JAMES	B			
0001	51549	BVANS ,	WILLIB	E			Į
0001	5 1550	Gardner	strphen				
0001	51551	HORTON	LYXBI	D	**	Y	
0001	51552	īvy	William	Ç			
	•	Department :	POTALS	4	0001	~5	
0002	51553	BOYD	HOWARD				
0002	51554	JOHNSON	LARRY				
0002	51555	JONES	GRADY	W			
0002	51556	LUMMUS	OSCAR	W			
****	~	20.0.00	oo wax				
		DEPARTMENT 7	TOTALS		0002	•	•
0003	51557	COGGINS	TRRRY	N	· ·		1
0003	51558	DAVIS	R t	3	1 .		
0003	51559	INMAN	ANTHONY	3	,		
0003	51560	KERNUK	5 WILRY	, L		- _	
0003	51561	WHITE =	GRORGE	'n			
·	t	DEPARTMENT T	OTALS		0003	9	
						<u>-</u>	_
0004	51562	CALVERT	MARVIN	L			,
0004	51563	DEANES 1	SHELTON	L			
0004	51564	Piblos	- John				
0004	51565	ORR	WILLIE	ĸ			
0004	51566	Walker	rannest	L			
-	-	DEPARTMENT T	OTALS		0004	5	
0005	51567	CHANDLER	***	_			
0005	51568	MCKEE	JOE	Đ			
0005			ROGER	· c			
0005 (_ 51569 _ 51570 ~	_ roberson Starks	_ SAM	_ <u>L</u> _			
0005	≥51571 ≥51571	THOMPSON	ROBERT	ŗ.			
0005	, 51572	VALENTINE	* WILLIAM TOMMIE	B N		_	
	,	MUMITAD	TORMILE	77			
	٧.	DEPARTMENT T	OTALS \		0005	6	
0007	51573	ALLEN	3 GINGER	G			
0007	51574	BERRY	AMY	Ğ			
0007.	51575	BOYD	LAPRANCE	_			
0007	51576~	CARTER -,	ALVIN 1				
0007	9999999	COX	REBECCA	Ħ			
0007	51577	CODE	LESLIE	R		_	
0007 : 1	51578	BASTERLING	MICHELLE	D			
0007 -	51579	GRAY (ERROLYN	Y	1		
0007	51580	GREEN	JOHN	P	•		
0007	51581	HARRIS	AVA :	Ä			
0007	51582	HAWKINS		~			
0007	51582 51 583	HODGE	Frank				
3007	51584		TREVA	R			
0007	51585	Jefferson Marshall	Drinis	4£			
0007	51586	MCNAMEE	ROBERT	B			
	21200	er-wither	DANNY				

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D R DATR	10/31/201	,			CLAY COUNTY PAYROLL CHE	CKS BY DEPT
		L6 POST PD 201	6/10			21 2-1 1
DEPT	CHECK #	EMPLOYEE NAME		_	DEPT	∽HECKS
0007	51587	MYERS	DEBORAH		,	112014
0007	51588	ROSS	HARRY	s	,	
	51589	STEWART	MARLIN	М		
0007	> 51590	STOREY "	THOMAS	В		
0007				W		
0007	51591	WILLIAMS	KRISTEN	Ä		
0007	51592	YORK	Wesley	A		
		DEPARTMENT TO	Tals _ ~		0007	21
8000	51593	BRADSHAW	CHRISTINA			
0008	51594	CHILDRESS	MADIHON,	M		
0008	51595	HARRELL	ROSERT	Ð		-
0008	51596	JOHNSON	HOPB			
0008	51597	MINOR	GLORIA	~ д	j!	
0008	51598	SPRAGGINS	BARBARA	J		
0008	51599	WASHINGTON	MORGAN	•	-	
•		_				-
- 1 ·-	- N	DEPARTMENT TO	TALS	_	8000	7
0000	51600	FROST	RAY	~ L	•	-
0009		-		P		
0009	51601	LAMKIN	PAMELA	D		
0009	51602	LANG	JAMES `	_		
0009	51603	TEE	PO RSHA	J		
		DEPARTMENT TO	TALS		0009	4
0010	51604	BOYKIN	SANDRA	J		
0010	51605	SWIFT	WILLIE	C		
		DEPARTMENT TO	TALS -		0010	2
	51606	DUBMES	MAE	14		
0011	51606			D D		
0011	51607	BRYAN	THOMAS	_		
0011	51608	CASTON	GEORGE	<u>H</u>		سرم سے جہ
0011	21003	IVY ~	LINDA			
0011	51610	Walker	Sawana L			
		DEPARTMENT TO			0011	5
0012	51611	BRAGG	HARRIETT	C		
0012	51612	HAMPTON	THOMAS	E		
0012	51613	HOLCOMBE	CHRISTY	ե		
0012	51614	IVY	SHERMAN			
0012	51615	MCBRAYER .	CHRIS	R		4
0012	51616	PERRY	LISA	c		سرائ مسر س
0012	51617	STAFFORD	CHARLES	L		-
0012	51618	TOLLIVER	CHARLES	H		
*	,					
	,	DEPARTMENT TO	TALS:		0012 ~	8
0015	51619	MCCLENTON	BRANDON	J		
		DEPARTMENT TO	TALS		0015	1
0016	51620	BOWENS	WILLIAM	н		

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					CLAY COUNT	ry
	10/31/20				PAYROLL C	ECKS BY DEPT
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0016	51622	Doss	BILLY	R		
0016	51623	STOVALL	JOHN	М		
		DEPARTMENT TO	OTALS		0016	4
0021	51624	BARRON	LISA			
0021	51625		Katherine	A		
0021	51626	Brooks	DANA			
0021	51627	EDMONDS	CERITA			
0021	51628	JENNINGS	DUSTON	R		
0021	51629	JOHNSON	GREGORY			
0021	51630	LBE	BETH	J		
0021	51631	MITCHELL	Damien			
0021	51632	neely	LYRIAN	s		
0021	51633	PARKER	Teresa	L		
		DEPARTMENT TO	TALS		0021	10
0022	51634	ANDERSON	Jesse			
0022	51635	BELL	JEREMY	W		
0022	51636	COOK	AVERY	-		
0022	51637	DOSS	RESHEADA			
0022	51638	DUBOIS	JEREMY			
0022	51639	HAGGARD	RICHARD	A		
0022	51640	LASTER	BILLY	J		
0022	51641	LEE	SHAWN	č		
0022	51642	LEE	STANLEY	E		
0022	51643	PETTIT	BRADLEY	-		
0022	51644	OUINN	EVERETT			
0022	51645	SCOTT	HARVEY	E		
0022	51646	SCOTT	TERRY	พ		
022	51647	SMITH	CASSONDRA	, D		
022	51648	STRONG	DEVIN	M		
0022	51649	TATE	LACORRY	n		
0022						
7022	51650	WILLIAMS	RAMIREZ	L		
		DEPARTMENT TO	TALS		0022	17
0023	51651	AVANT	ANNIE	M		
023	51652	BOGGS	PHILIP	R		
0023	51653	BROWN	FREDERICK	L		
023	51654	COOPERWOOD	LARRY			
0023	51655	CUMMINGS	JOHN	A		
023	51656	GOFF	PATTY	ь		
023	51657	GUINES	JOE	W		
023	51658	HUFFMAN	JACOB	A		
023	51659	LARRY	REERICA	G		
023	51660	Myles	CYNTHIA			
023		MYLES	GAIL			
023		RANDLE	FRANK	J		
023	51663		DEMETRIA	R		
023	51664	TOWNSEND	TIMOTHY	4.		
	51665	WALKER	QUEENIE			
1423						
0023 0023	51666	WEAVER	MICHAEL	A		

14 36 34

	10/31/201				PAYROLL	CHECKS	BY DEPT	
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		DEPARTMENT TOT	P.J.A.T		0023		16	
027	51667	FREE:	BARBARA .		-			
027	51668	FREE	MADEANA	A				
027	51669	GARDNER	DOMINIQUE					
027	51670	HENDRIX	MITZI					
027	51671	INGRAM	DBBORAH					
027	51672	IRIONS	DANIEL	L	.4		¢	
027	51673	MOORE	JRSSE				- ·	
027	51674	SANDERS	ELOISE			1		
027	51675	Washington	TONY	R		•		
027	51676	WILLIAMSON	FRANK	, B			~	
027	51677	WILLIAMSON	JOSEPH	-				
		1/1	•		1			
		DEPARTMENT TOT		•	0027		11:	
1028	51678	BDWARDS	APRIL	М			à.	
028	51679	HORRIS (CHRISTIE	Ä	_	• •	ž .	j
		DEPARTMENT TOT	'ALS :		0028	,	2	
		-		TOTAL C	CHECKS:		133	

900

14 36 34

CLAY COUNTY PAYROLL CHECKS BY DEPT PAGE 8 42 58 ,

P E DATE 10/31/2016
CHK DATE 10/31/2016 POST PD 2016/10
DEPT CHECK # EMPLOYEE NAME
0007 51683 BANKS DAN
0007 51684 CARTER ALA
0007 51685 HAMPTON EIT DEPT CHECKE eidnea Yvain Dynma

DEPARTMENT TOTALS 0007

1 TOTAL CHECKS

6 3

CLAY COUNTY PAYROLL CHECKS BY DEPT PAGE P E DATE 10/31/2016 CHK DATE 10/31/2016 POST PD 2016/10 DEFT CHECK # EMPLOYEE NAME 0023 51686 HUFFMAN JA 8 56 26 DEPT CHECKS JACOB DEPARTMENT TOTALS: 0023

TOTAL CHECKS

639

1.5

IN THE MATTER OF AUTHORIZING AND APPROVING PAYMENT TO THE TOMBIGBEE REGIONAL LIBRARY FOR CLAY COUNTY'S LOCAL MATCH PORTION OF THE ARC GRANT

There came on this day for consideration the matter of authorizing and approving payment to the Tombigbee Regional Library for Clay County's local match portion of the ARC Grant.

After motion by Lynn Horton and second by Luke Lummus this Board doth vote unanimously to authorize payment in the amount of \$6,240 to represent Clay County's local match portion in the ARC Grant as agreed and approved by this Board in a prior meeting.

SO ORDERED this the 10th day of November, 2016

President



Tombigbee Regional Library System

436 Commerce Street * West Point, MS 39773 (662) 494-4872 FAX (662) 494-0300

	_	
DATE	11/7/2016	

SEND BILL TO

Clay County
Clay County Board of Supervisors
West Point, MS 39773

SEND PAYMENT TO

Tombigbee Regional Library System 436 Commerce Street
West Point, MS 39773
Attn Brenda H McVay

	TOPIC	<u> </u>		DESCRIPTION SUMM	IABV ======	AMŌUNT	DUE
11/7/2016	TOPIC	· <u> </u>	ARC GRANT FOR CL	AY COUNTY \$31 200 @ 20		\$	6 240 00
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Thank you! Brenda H McVay Business Manager bmcvay@trisms.com year be reduced that much more, but our 4th quarter payment from MLC (for July, August, & September) has also been reduced by that additional amount. I just want everyone to be aware that we have been informed of this change to the numbers we provided to you earlier.

About 5 minutes after I hung up the phone with you today, I received some good news! We received notification that the match funds needed for Monroe County's portion of the ARC grant project(replacing aging computers) would be paid by CREATE. As it now stands, we have a commitment from Choctaw County and a commitment from CREATE, on behalf of Monroe County; for their part of the required 20% match

We have some people working on finding match funds in Webster County, and we are hopeful that Clay County will agree to help us as well

Here are the amounts

TRL has requested the following

Choctaw County i 14 computers match = \$3,360 Monroe County 120 computers match = \$4 800

Monroe County 120'computers match = \$ 4 800 Webster County 121'computers match = \$ 3,360

74 computers total match = \$ 17,760 Estimated cost \$1200 00 each 74 X \$1200 00= \$88,800 00

The Application Regional Commission will provide 80% of the money needed for this project if we can secure a commitment for the 20% match. Given that we are dealing with such substantial cuts to our budget from state funding AND we have been told to prepare for more cuts to state funding in January, we did not feel it would be wise to commit to providing these match funds without help

Again, let me express my appreciation to the Clay County Board of Supervisors for the support they provide to our public libraries

Sincerely, Tanna Taylor

Tanna Taylor Director
Tombigbee Regional Library
436 Commerce Street
West Point MS 39773-2986
phone 662-494-4872
fax 662-494-0300
ttaylor@tombigbee lib ms us

Amy Berry

From Sent Tanna Taylor <ttaylor@trlsms.com>

Sent To Monday, October 03, 2016 4 00 PM

Cc Subject Amy Berry Brenda McVay RE Follow up

Amy,

Thank you so much for everything!!! I was very frustrated on Friday because I'didn't want to do the wrong thing in this situation, so I am most appreciative for how you went out of your way to help diffuse the situation. I spoke with Annie on the phone after this morning's meeting, and later when she came by the library to drop off some donations. She seemed to be satisfied with the way the meeting went. Annie means well and really does just want good things for the library.

We are very excited that the Board voted to help us with the match funds for new computers. Brenda, and I will be working to get you an invoice for that as soon as possible. I know that the people who depend on public library computers to connect with the outside world will be thankful as well.

Tanna

Tanna Taylor Director
Tombigbee Regional Library
436 Commerce Street
West Point MS 39773-2986
phone 662-494-4872
fax 662-494-0300
ttaylor@tombigbee lib ms us

From Amy Berty [mailto aberry@davcounty ms gov]
Sent Monday, October 03, 2016 2 48 PM
To 'Tanna Taylor'
Subject RE Follow up

Everything went fine today The Board explained to her that locally no one had decreased their funding in fact there should be a little bit more coming in this year. That it was unfortunate for the state funding cuts. But thanked her for coming by and for caring so much for our library. She left and all was well. Mrs. Lucille Armstrong was the only other person there. It went fine!

From Tanna Taylor [mailto ttaylor@trisms.com]
Sent Friday, September 30, 2016 4 13 PM
To Amy Berry
Subject Follow up

Hi Amy,

We are very appreciate of the increase in funding already agreed upon by the Clay County Board of Supervisors, but I did want to follow up on our conversation earlier today and provide some information that was not available to us when we made our original request. The Clay County Board of Supervisors should know that TRL did receive notice from MLC on 9-8-2106 that our public library funding from the state through MLC would be reduced by an additional \$4,800 effective immediately. This cut is over and above the numbers we sent to you earlier. Not only will our funds for the upcoming

IN THE MATTER OF AUTHORIZING AND APPROVING OF A NEW COPIER CONTRACT WITH MAGNOLIA BUSINESS SYSTEMS FOR THE YOUTH COURT OFFICE'

There came on this day for consideration the matter of authorizing and approving of a new copier with Magnolia Business Systems for the Youth Court Office

After motion by Shelton Deanes and second by Lynn Horton this Board doth vote unanimously to authorize and approve of a new copier contract with Magnolia Business Systems for the youth court office as attached hereto as Exhibit A

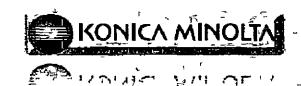
SO ORDERED this the 10th day of November, 2016

President



Magnolia Business Systems

and



*Are Pleased to Provide you the Following Quotation

Clay County Division of Youth Services

Konica Minolta bizhub C308 Color Print/Copy/Scan

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Quote Date		Ordered By	= -	~ 1 3	Purchase Order	Number
1	~11/1/20 <u>16</u> ~	Kimm	ie M. Jone	s T		,
Lease Quo	te is Good for 30 days	4 7			_ \ <u>_</u>	t
QTY Proposed	Description	of Proposed Equipment	~ } .	Inv Code	36 Month MBS Rental	48 Month MBS Rental
1	bizhub C308 Color Pr	nnt/Copy/Scan		A7PY011X001	\$125 12	\$105 16
1	DF-704 Single Pass I	Dual Scan Document F	eedêr 🐬	A85GWY1	S24 08	<u>→</u> \$20.24
1 ,	DK-510 Copy Desk/S	torage	_ 1	764001 868 0_\	\$2 99	\$2.51
1 1	MIP-15 Amp Line Mo	rhtor / Surge Protector		MIP-15	\$2 33	\$1.96
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Purc	hase Hungaized By	O. C.		Sub Total	\$154.52	\$129.88
101	RELIE	10 E] (a.	# ## ####	The state of	9 4
1/5 4		\ i* \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		Monthly Total	\$154.52	\$129.86
		<u> </u>				

Maintenance Program

Maintenance programs are based on the national average of 5% coverage per color on paper All service labor, travel, service parts, and toner is covered. You buy paper as needed

Monochrome Prints
Color Prints

Document Scans

9.0109 0.0650 N/A

Thank you for your time in reviewing this quote, if it meets with your approval you may sign above or if you have any questions please call me at 662-244-8894 or my cell at 662-295-5261 | I will be glad answer questions, make clarifications or adjustments. Thank you for the opportunity to provide service to you

Sincerely, William Sullivan Account Executive





Magnolia Business Systems

1540 Gardner Blvd Columbus MS 39702 www magnoliabusiness com Office (662) 244 8894 Fax (662) 244-8892

MACHINE RENTAL AGREEMENT

48 Month Rental Agreement @ \$129 86 per month, starting 11/15/2016 and ending 11/14/2020							
Equipment	Bızhub Ç308	Serial		011014470	Meter		0
<u></u>							
	West Point, MS 397	73		West Point,	MS 39773		
	PO Box 1896			120 Jordan A	\ve	Phone #	
Invoice To	Clay County Youth (Court	Ship To	Clay County	Youth Court	Phone #	662-494-3307

PALL HARAGE

THE DEPUTE OF THE DAY OF AND CONTRACT ONE DA

I HAVE READ AND UNDERSTAND THE SERVICE TERMS AND CONDITIONS BELOW

TERMS AND CONDITIONS OF RENTAL AGREEMENT

APPROVAL This document will serve as a sales contract and is subject in all respects to approval and acceptance by Magnolia Business Systems. Inc and when accepted is binding upon both parties. The equipment mentioned remains property of Magnolia Business unless buyout is exercised at rental end CONDITIONS. Under this agreement, it is understood that Magnolia Business Systems. Inc. will rent the listed equipment. During this time. Magnolia Business Systems. Inc. will perform maintenance as outlined in the terms and conditions of a separate machine service agreement.

SECURITY INTEREST It is expressly agreed that buyer hereby grants to Magnolia Business Systems. Inc. a security interest in and to all supplies machines and equipment including the proceeds thereof covered by this sales contract until full payment of the purchase price for such items has been made to Magnolia Business Systems. Inc. This document shall constitute a security agreement and authorizes the filing of a financing statement which Magnolia Business Systems, Inc. deems desirable to protect security interest herein and does further authorize the filing of any securing documents such as a Uniform Commercial Code (UCC) document with the state and recording of this sales contract or any financing statement or other document in connection with buyer's signature thereon as Magnolia Business Systems, Inc. may deem necessary

LOSS Loss or damage to said items by fire, theft, misuses or otherwise while in possession of buyer shall not relieve buyer from making all payments

ENTIRE AGREEMENT This instrument constitutes the entire agreement of the parties and neither party shall be bound exempt in accordance herewith NO ORAL REPRESENTATION OR ASSURANCES in any way modify or explain any of the terms and conditions herein

TAXES Any taxes or fees imposed by any federal, state, municipal or other government authority that may be applicable to the production sale, use, storage, delivery or transportation of the goods together with all duties tariffs and brokerage charges shall be added to the price and paid by the buyer except where the buyer shall have provided a property certificate of exception thereon. Purchaser shall be responsible for the payment of such taxes and free even if all or any part thereof has not been added to the invoice price.

REDIT Magnoha Business Systems, Inc. reserves the right to alter or suspend credit or to change any credit terms provided for in this order when in its ble discretion the financial condition of the buyer so warrants in any such case. Magnoha Business Systems, line may require cash payments or additional curity from buyer before shipment, may accelerate the date of any payment and may withhold any shipment or further shipments and cancel any unfilled orders.

PERIOD OF AGREEMENT AND CANCELLATION Under this Rental Agreement, the agreed full term price of the Rental Agreement is the sum due. The establishment of monthly installment payments are simply a convenience to the customer and upon cancellations prior to the period on the face of this agreement, the customer remains obligated for the balance of the installment payments. It is expressly understood that the agreed charges are based on the length of the service or Rental Agreement period and involve disproportionate front end expenses to Magnolia Business Systems. Inc. Customer is responsible for the full contract price regardless of early cancellation.

CONTRACT FEES Magnolia Business Systems, Inc. will charge \$75.00 (Seventy Five dollars) on the first invoice for filing and administration costs associated with set-up of your account. This applies to any account that is set up under a cost per copy, internal lease, or otherwise financed plan from Magnolia Business Systems, Inc. Unlike a security deposit this charge is nonrefundable.

LOCATION Renter will be responsible for furnishing suitable space and electrical requirements. Renter shall not move equipment without approval from Magnoia Business Systems, Inc.

CANCELLATION This agreement may be cancelled only on agreement of both parties and if only by a buyout

ABUSE Abuse is defined as any action, not in accordance with Magnolia Business Systems, Inc. operation instructions or accepted standards resulting in damage to the covered equipment. Examples of abuse are, Staples (or other conductive materials) being on equipment and subsequently falling into the insides of the equipment causing damage. Not following the listed methods for operation of the equipment. Not following instructions on proper use and care of equipment. Improper musfed removal procedures etc.

Dedicated to Providing Office Automation Services to a Modern Business World

NO	1	

IN THE MATTER OF AUTHORIZING AND APPROVING TO DELETE ASSET FROM THE FIXED ASSET LEDGER

There came on this day for consideration the matter of authorizing and approving to delete asset from the fixed asset ledger

After motion by Joe Chandler and second by Shelton Deanes this Board doth vote unanimously to authorize and approve to delete asset no YC033, Copier (Cannon) Image runner, from the County's fixed asset ledger due to it no longer being able to function and work.

SO ORDERED this the 10th day of November, 2016

President

FAOFEM Delete	Other	Furniture/Ęc	ED ASSETS pulpment File	Maințenance	° E Key #∙	09 31 31 AMY 2293
/endor R J Y (Property # *Departmen *Acquisit: Ledi *Asset Ty Salvage	ation YOUT OUNG YC033 t # 163	YOUTH COURT PURCHASED 'N) OTHER FURNI LIVAGE \$. (Y/N)	CE- PRATHER Serial # Object *Dis TURE 208	MYD05956 Current Volume # 87 sposal. Useful Cap Thres	OTHER I	2083.00 FURNITURE 7 Years 5000 (Y/N)
Cap Value Remarks - - - - - - - -	2083 0 *F4=Prompt		:tions F10=I	Delete F	12=Cancel,	/No Update

IN THE MATTER OF AUTHORIZING PAYMENTS TO LANDOWNERS FOR RIGHTS OF WAY DEEDS ON TVA ROAD BRIDGE PROJECT

At the regular meeting of the Clay County Board of Supervisors on November 10, 2016, there came on for consideration the matter of making payments to the landowners who have consented to giving right of way deeds and easements to Clay County, Mississippi, for the construction and repair of Site "A" and Site "B" of Project STP-0013(50)BO as prepared by Calvert-Spradling Engineers. Fair market value offers were made to each landowner(s) pursuant to Section 43-37-3 of the Mississippi Code of 1972; as annotated and amended, and the policy of this Board for acquisition of property of \$10,000 00 or less, and such offers were accepted. The offers further compensate the landowners at the rate of \$3.05 per linear foot of fencing that has to be replaced by the construction of this project. Payment for fencing will be made separately when the linear footage affecting each landowner is calculated. The parties entitled to compensation are as follows.

Site A	Name	Acreage	Price
1	Brown/ Henry Eugene and Leann	₋ 0 1239	\$1,453 10
2	Littlefield, Jimmy/Judy	0 1577	\$1,849 51 -
3	Littléfield, Billie Faye	0.2192	\$2, 570 78
4	Simpson, William and Lee Ann	0 0075	\$87 96
Site B			i
1	Brown, Henry Eugene/ Leann	0 2812	\$3,296 90
2	Smith heirs a. James Craig Smith b Janet Darlene Smith c Anne Ricketts Smith d Sabrina Smith	0 4339	\$1,696 26 \$1,696 26 \$ 639 11 \$1,060 15
3	Littlefield/Jimmy and Judy	0 1312	\$1,538 71

Supervisor thereafter moved that payment as above set out be approved to be made to the respective landowners in consideration of the execution of right of way deeds and easements as set out in the construction plans of such project and as contained in the fair market offers made to such landowners. The motion was seconded by Supervisor A roll call vote was taken as follows

Luke Lummus	mot present
Shelton Deanes	.Aye
Joe Chandler	Äye
R B Davis	Aye
Lynn Horton	Aye

The motion thereby passed unanimously

Okmy & Berry Clark

STATE OF THE STATE OF TH

CLAY COUNTY BOARD OF SUPERVISORS

RV

R B Davis, President

NO	

IN THE MATTER OF AUTHORIZING THE CLERK TO APPLY FOR THE EMSOF GRANT FOR YEAR 2018

There came on this day for consideration the matter of authorizing the Clerk to apply for the EMSOF Grant for year 2018

It appears to this Board had authorized in a prior meeting to accept EMSOF Grant proceeds for year 2017, however, in completing the grant paperwork, if a County skips a year of funding from the EMSOF Grant, then the said County has to reapply and go through the application process again

After motion by Shelton Deanes and second by Lynn Horton this Board doth vote unanimously to authorize and approve for the Clerk to reapply and go through the grant application process in order for the County to be eligible for the EMSOF Grant

SO ORDERED this the 10th day of November 2016

President

IN THE MATTER OF AUTHORIZING PAYMENT TO THE LINK FOR SPECIAL SERVICES

There came on this day for consideration the matter of authorizing payment to the LINK for Special Services

After motion by Shelton Deanes and second by Lynn Horton this Board doth vote unanimously to anthorize payment to the LINK for the invoice as attached hereto as Exhibit A in the apprount of \$1,165.00 for special services and for the City of West Point to reimburse the County for one half of the said invoice.

SO ORDERED this the 10th day of November, 2016

President

After motion by Lynn Horton and second by Luke Lummus this Board doth vote unanimously to recess until Thursday, November 17, 2016, at 9,00 a.m. at the Clay County Courthouse

SO ORDERED this the 10th day of November, 2016

President

BE IT REMEMBERED that the Board of Supervisors of Clay County, Mississippi, met at the Courthouse in West Point, MS, on the 17th day of November, 2016, at 8 00 a m, and present were. Lynn Horton, Luke Lummus, R. B. Davis, President, and Joe Chandler Also present were Amy G. Berry, Chancery Clerk and Clerk to the Board, Bob Marshall, Board Attorney, and Eddie Scott, Sheriff of Clay County, when and where the following proceedings were as determined to wit,

IN THE MATTER OF ADOPTING AND AMENDING THE AGENDA FOR THE BOARD OF SUPERVISORS MEETING HELD ON NOVEMBER 17, 2016

There came on this day for consideration the matter of adopting and amending the agenda for the Board of Supervisors meeting held on November 17, 2016

After motion by Lynn Horton and second by Luke Lummus this Board doth vote unanimously to adopt the agenda as presented

SO ORDERED this the 17th day of November, 2016