# Clay County Board of Supervisors Agenda for Meeting Held Tuesday, September 6, 2016 at 9 00 a.m.

- Call to Order
- Welcome and Prayer
- Adopt and Amend agenda
- Authorize and Approve the Claims Docket
- Authorize payment to Flood Plain Coordinator, Randy Jones, in the amount of \$551 18 for services rendered for the month of August 2016
- Linda Gates
  - o Columbus Air Force Base
- Authorize and approve travel for the Tax Assessor/Collector and staff to attend training not at the same time for State wide new tag system
- Authorize and approve travel for County Veteran's Service Officer, Charles Tolliver, to attend mandatory training, Oct 18-21, 2016 at Biloxi, MS
- Authorize and approve payment to LINK in the amount of \$755 15 for Special Services
  as provided in the Contract and for the City to reimburse the County for one-half of the
  amount
- Authorize and approve to refund to Siloam Water Association the overpayment in the amount of \$25,750 09 for the local match portion for the Siloam Water Assoc Grant Project
- Request to go into Executive Session to discuss a matter of potential litigationw
- Recess until Thursday, September 8, 2016 at 9 00 a m

Amendments	1
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37.0		
NO		

#### IN THE MATTER OF APPROVING THE CLAIMS DOCKET

There came on this day for consideration the matter of approving the claims docket

It appears to this Board the claims as attached hereto as Exhibit A have been submitted for payment

After motion by Shelton Deanes and second by Luke Lummus this Board doth vote unanimously to approve the claims docket for payment as attached hereto as Exhibit A

SO ORDERED this the 6th day of September, 2016

	FOR THE PERIOD ENDED	SEPTEMBER 05, 201
CLAIM #	FOR THE PERIOD ENDED VENDOR NAME  SUNFLOWER STORE SUNFLOWER STORE CENTRAL RESTAURANT PRODUCTS SAM'S CLUB SUNFLOWER STORE SUNFLOWER STORE SUNFLOWER STORE SAM'S CLUB MID-SOUTH UNIFORMS O'REILLY AUTO PARTS INMAN'S AUTO REPAIR GUEST BODY SHOP, LLC JIM'S AUTO PARTS, WEST POIN GEORGE'S TIRE SERVICE MY OFFICE PRODUCTS, INC SUPERCIRCUITS, INC AIRGAS SOUTH SECURITY SOLUTIONS, LLC SYSCO FOOD SERVICES, INC WALMART COMMUNITY BRC DELUXE BUSINESS CHECKS MY OFFICE PRODUCTS, INC SECURITY SOLUTIONS, LLC SHI PHILLIP'S HARDWARE PHILLIP'S HARDWARE PHILLIP'S HARDWARE CARQUEST AUTO PARTS, INC TIGRETT STEEL & SUPPLY CARQUEST AUTO PARTS, INC JIM'S AUTO PARTS, WEST POIN CARQUEST AUTO PARTS, INC GUARDIAN LOCK & KEY MY OFFICE PRODUCTS, INC MY	AMOUNT
15621	CINE OUED CTORE	. 1 02
15632	SUNFLOWER STORE	15 79
15633	CENTRAL RESTAURANT PRODUCTS	414 24
15634	SAM'S CLUB	194 81
15635	SUNFLOWER STORE	100 00
15636	SUNFLOWER STORE	592 00
15637	SAM'S CLUB	44 90
15638	MID-SOUTH UNIFORMS	87 28
15639	O'REILLY AUTO PARTS	164 67
15640	INMAN'S AUTO REPAIR	80 00
15641	GUEST BODY SHOP, LLC	_ 150 00
15642	JIM'S AUTO PARTS, WEST POIN	1 232 07
15644	MY OFFICE BRODUCTS THE	177 74
15645	SUBSECTS THE	1// 24 AA 18
15646	ATRGAS SOUTH	113 80
15647	SECURITY SOLUTIONS, LLC	160 00
15648	SYSCO FOOD SERVICES. INC	533 20
15668	WALMART COMMUNITY BRC	153 74
15684	DELUXE BUSINESS CHECKS	102 79
15685	MY OFFICE PRODUCTS, INC	<sub>1</sub> 76 47
15686	SECURITY SOLUTIONS, LLC	195 QQ
15688	SHI	243 00
15689	PHILLIP'S HARDWARE	55-98
15690	PHILLIP'S HARDWARE	5 60
12691	TICRETT STEEL & SURDIV	100 00
15692	CAPONEST AUTO DADTS THE	100 00 60 81
15694	TIM'S AUTO PARTS WEST POTH	00 61   18 98
15695	CAROLIEST AUTO PARTS INC	79 00
15696	GUARDIAN LOCK & KEY	240 55
15697	MY OFFICE PRODUCTS. INC	50 20
15698	MY OFFICE PRODUCTS, INC	43 78
15699	MY OFFICE PRODUCTS, INC	104 85
15700	MY OFFICE PRODUCTS, INC	<b>₹69</b> 90
15701	MY OFFICE PRODUCTS, INC	<u> 163 55</u>
15702	MY OFFICE PRODUCTS, INC	134 51
15/03	ROSE DRUG COMPANY	
15704	JIM'S AUTO PARTS, WEST POIN	IT '/0 29
15706	CHARLES STACK	900 00 1500 45
15712	CARQUEST AUTO PARTS, INC	1390 43 14 26
15713	PHILLIP'S HARDWARE	71 98
15714	WALMART COMMUNITY BRC	8 74
15715	TIGRETT STEEL & SUPPLY	50 00
15716	WALMART COMMUNITY BRC	77 76
15717	MY OFFICE PRODUCTS, INC	290 00
15718	MY OFFICE PRODUCTS, INC	42 93
	WALMART COMMUNITY BRC	39 94
	WALMART COMMUNITY BRC	19 52
T2/21	WALMART COMMUNITY BRC	38 59
	SUNFLOWER STORE	100 00
	SAM'S CLUB WOOD FRUITTICHER GROCERY CO	1193 69
15775	JIM'S AUTO PARTS, WEST POIN	) 1453 06 IT 215 36
15726	INMAN'S AUTO REPAIR	110 00
	INMAN'S AUTO REPAIR	200 00
	GEORGE'S TIRE SERVICE	651 95
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	QUALITY AUTO SERVICE MS LAW RESEARCH INSTITUTE SHI QUILL CORPORATION TACTICALGEAR COM MID-SOUTH UNIFORMS WALMART COMMUNITY BRC TACTICALGEAR COM JIM'S AUTO PARTS, WEST POINT GEORGE'S TIRE SERVICE INMAN'S AUTO REPAIR GEORGE'S TIRE SERVICE INMAN'S AUTO PARTS, WEST POINT GEORGE'S TIRE SERVICE JIM'S AUTO PARTS, WEST POINT GEORGE'S TIRE SERVICE JIM'S AUTO PARTS, WEST POINT MERCHANT CO NEWELL PAPER COMPANY SUNFLOWER STORE CONFIRM BIOSCIENCES SAM'S CLUB WALMART COMMUNITY BRC WALMART COMMUNITY BRC WALMART COMMUNITY BRC MY OFFICE PRODUCTS, INC NEWELL PAPER COMPANY SHERWIN-WILLIAMS OF WEST POINT MY OFFICE PRODUCTS, INC MY OFFICE PROD	CPRT285611	
15729	CHALTTY AUTO SERVICE	1800 00	ı
15730	MS LAW RESEARCH INSTITUTE	389 00	+
15731	CHT	20 00	
15732	OUTLI CORPORATION	88 70	ì
15733	TACTTCALGEAR COM	251 93	
15734	MTD-SOUTH LINTEDRMS	335 94	
15735	WALMART COMMUNITY BRC	143 62	İ
15736	TACTTCALGEAR COM	71 98	
15737	ITM'S AUTO PARTS. WEST POTNT	119 95	
15738	GEORGE'S TIRE SERVICE	158 00	ŀ
15739	THMAN'S AUTO REPATR	100 00	1
15740	GEORGE'S TIRE SERVICE	15 00	)
15741	INMAN'S AUTO REPAIR	180 00	)
15742	JIM'S AUTO PARTS, WEST POINT	499 04	
15743	GEORGE'S TIRE SERVICE	624 00	)
15744	JIM'S AUTO PARTS, WEST POINT	653 65	
15746	MERCHANT CO	1499 43	
15747	NEWELL PAPER COMPANY	346 50	•
15749	SUNFLOWER STORE	14 76	
15750	SUNFLOWER STORE	100 00	)
15751	CONFIRM BIOSCIENCES	375 00	)
15753	SAM'S CLUB	117 02	•
15754	SAM'S CLUB	922 80	)
15755	WALMART COMMUNITY BRC	¦48_9€	,
15756	WALMART COMMUNITY BRC	<b> 59 16</b>	,
15757	MY OFFICE PRODUCTS, INC	159 22	:
15758	NEWELL PAPER COMPANY	286 92	Ľ
15759	SHERWIN-WILLIAMS OF WEST POINT	30 52	
15760	SHERWIN-WILLIAMS OF WEST POINT	362 40	)
15761	MY OFFICE PRODUCTS, INC	223 91	_
15762	MY OFFICE PRODUCTS, INC	<b>183</b> 79	}-
15763	NEWELL PAPER COMPANY	190 73	Ļ
15764	PHILLIP'S HARDWARE	79 83	5
15765	CARQUEST AUTO PARTS, INC	7 95	)
15766	SHERWIN-WILLIAMS OF WEST-POINT	439 49	,
15/67	REFRIGERATION SUPPLY COMPANY	124 94	ŀ
15/68	WALMART COMMUNITY BRC	119 40	J
12/03	WALMART COMMUNITY BRC	2/ 34	
12//0	CARQUEST AUTO PARTS, INC	124 32 070 10	•
15777	PHILLIP'S HAKDWAKE	340 TZ	,
15772	WALMAKI COMMUNISY BKC		-
10774	SHEKMIN-MILLIAMS OF MES! POIN!	1/9 43   n no	)
12776	ITC DELTACOM, INC	1018 61	•
15777	AUTO-CHLOR SYSTEMS	1015 61 186 95	Ļ
15700	AUTO-CHLOK STSTEMS	39 14	) F
15791	C SPIRE WIRELESS C SPIRE WIRELESS	384 74	•
15787	C SPIRE WIRELESS	50 26	
15783	C SPIRE WIRELESS	50 26	
15784	C SPIRE WIRELESS	576 07	
	REAL ESTATE CONSULTING GROUP	4500 00	
	REAL ESTATE CONSULTING GROUP	3975 00	
	MISSISSIPPI ASSOC OF COUNTY		
15790	SUNFLOWER STORE	) 9 18	
	CARDMEMBER SERVICE	219 00	
	MARLIN M STEWART III	570 Ö	
	MARLIN M STEWART III	285 00	
15795		427 50	
15796	H SCOTT ROSS	190 00	
	R J YOUNG COMPANY	130 00	
15800	H D POSEY, D D S	389 40	)
	LEIGH B PETTIT	,64 80	3
15803	RUSS WALKER	160 00	
		Page 2	
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	FUELMAN EDMUND MILLER, JR, MD KNOX GROCERY LLC MELANIE A MOREL MS STATE UNIV EXTENSION SEI ADAPTS ELECTRONIC MONITORING DIXIE NET MARK CLIETT, ATTY ESRI URGENT TEAM WEST POINT CENT AIRGAS SOUTH MISSISSIPPI VITAL RECORDS CASH & CARRY CLEANERS CASH A CARRY CLEANERS	ADCCCDDT305611	
15805	ELIEL MAN	APCSCPK1283011 1068 77	
15806	FOMIND MILLER, IR. MD	500 00	
15808	KNOX GROCERY LLC	11 36	·
15809	MELANIE A MOREL	67 20	ı
15811	MS STATE UNIV EXTENSION SE	RV 1666 99	l
15812	ADAPTS ELECTRONIC MONITORING	G 82 50	
12813	DIXIE NEI	1/0 00	
15815	ECDT	330 00 808 00	1
15817	HIRGENT TEAM WEST POINT CENT	FR 95 00	I
15819	AIRGAS SOUTH	27 94	ī
15820	MISSISSIPPI VITAL RECORDS	64 00	1
15822	CASH & CARRY CLEANERS	25 00	ļ
15823	CASH & CARRY CLEANERS	27 00	
15824	CASH & CARRY CLEANERS	12 75	·
15025	CASH & CARRY CLEANERS	2/ UU 12 75	
15827	CASH & CARRY CLEANERS	12 73	 
15828	WAUKAWAY DISTRIBUTORS INC	23 85	
15829	WAUKAWAY DISTRIBUTORS INC	15 90	}
15830	ORKIN- TUPELO, MS	30 00	•
15832	VETERANS INFORMATION SERVIC	E 35 00	)
15833	ROSE DRUG COMPANY	2575 48	
15834	MISSISSIPPI DISCOUNT DRUGS	225 60	
12839	WEST POINT SCHOOLS	89 00	
15837	CITY OF WEST POINT	4453 34	
15838	CITY OF WEST POINT	1070 45	
15839	CITY OF WEST POINT	481 67	•
15840	WEST POINT SCHOOLS	2943 73	•
15841	WEST POINT SCHOOLS	12246 69	
15042	WEST POINT SCHOOLS	1324 58	
15844	DISTRICT ATTORNEY'S DESICE	1/2 /3	1
15845	ALLTANCE HEALTH CENTER	65.00	Ś
15846	ALLIANCE HEALTH CENTER	250 00	Ó
15847	ALLIANCE HEALTH CENTER	65 00	)
15848	ALLIANCE HEALTH CENTER	65 00	)
15849	ALLIANCE HEALTH CENTER	65 00	)
15850	ALLIANCE HEALTH CENTER	ነህ <b>ረ</b> ፅ	, `
15852	CTTV WATER & LIGHT DERT	200 00 287 97	7
15853	CITY WATER & LIGHT DEPT	43 16	5
15854	COMMUNIGROUP	95 00	) VOIDED
15855	SUNFLOWER STORE	9 18	3
15856	SALEEM ALI, MD	95 00	)
15857	AMY G BERRY - FEES	146 00	)
15859	R J YOUNG COMPANY	3000 00 39 24	) 1
15861	R J YOUNG COMPANY SAM'S CLUB MEMBERSHIP RENEW	/AL 45 00	<b>,</b>
15862	FUELMAN	1193 11	Í
15863	PITNEY BOWES GLOBAL FINANCI	AL 459 00	5
15864	ALCORN COUNTY, MS	2125 00	5
15865	ALCORN COUNTY, MS AMY G BERRY - FEES ANGELA GIBSON, NP SALEEM ALI, MD	146 00	
15866	ANGELA GIBSON, NP	95 00	2
15867	SALEEM ALI, MD	95 00	2
15060	DELTA COMPUTER SYSTEMS, INC	515 0	J
15871	COMCAST CABLE DATA SYSTEMS MANAGEMENT, IN	58 84 1738 50	† 1
15872	FUELMAN	935 0	š
15873	MELISSA GRIMES	116 6	
15874	R J YOUNG COMPANY	104 48	
15875	FUELMAN MELISSA GRIMES R J YOUNG COMPANY DELTA TELEPHONE COMPANY	1206 8	
		Page 3	

	SOUTHERN TELECOMMUNICATIONS SOUTHERN TELECOMMUNICATIONS AMY G. BERRY - FEES. MISSISSIPPI COURT COLLECTIONS MISSISSIPPI VITAL RECORDS TOTAL LAWN CARE TOTAL LAWN CARE R J YOUNG COMPANY - COMCAST CABLE CASH & CARRY CLEANERS CASH & CARRY CLEANERS ORKIN- TUPELO, MS ERROLYN GRAY COMCAST CABLE FLEMING BOOKBINDING COMPANY MAGNOLIA BUSINESS SYSTEMS, INC MAGNOLIA BUSINESS SYSTEMS, INC R B DAVIS CITY WATER & LIGHT DEPT CI	CPRT285611
15877	SOUTHERN TELECOMMUNICATIONS	63 66
15878	SOUTHERN TELECOMMUNICATIONS	704 95
15879	AMY G. BERRY - FEES	330 00
15880	MISSISSIPPI COURT COLLECTIONS	338 09
15881	MISSISSIPPI VITAL RECORDS	82 00
15884	TOTAL LAWN CARE	395 00
15885	TOTAL LAWN CARE	80 00
15887	R J YOUNG COMPANY -	275 29
15888	COMCAST CABLE	81 34
12880	CASH & CARRY CLEANERS	112 /5
12603 T28AT	CASH & CAKRY CLEANERS	69 AG
1260V T30A3	ORKIN" IUPELO, MS	62 R2
15805	UDALM- LINETO! NO	30 00
15898	FRECI YN GRAY	19 20
15907	COMCAST CABLE	145 90
15908	FLEMING BOOKBINDING COMPANY	Ī55 <b>00</b>
15909	MAGNOLIA BUSINESS SYSTEMS, INC	323 19
15910	MAGNOLIA BUSINESS SYSTEMS, INC	163 02
15911	MAGNOLIA BUSINESS SYSTEMS, INC	148 88
15912	R B DAVIS	56 00
15913	CITY WATER & LIGHT DEPT	727 98
15914	CITY WATER & LIGHT DEPT	360 69
15915	CITY WATER & LIGHT DEPT	6158 13
15916	CITY WATER & LIGHT DEPT	385 DU
12010	JIM'S AUTO PARTS, WEST POINT	100 34 672 50
12020	US FOOD SERVICE	977 70
15921	IMY OFFICE PRODUCTS THE	129 00
15922	MY OFFICE PRODUCTS, INC	128 95
15923	MY OFFICE PRODUCTS. INC	423 89
15924	AIRGAS SOUTH	64 94
15925	NEWELL PAPER COMPANY	∤50 <b>2</b> 0
15926	CARQUEST AUTO PARTS, INC	59 <b>9</b> 8
15927	CARQUEST AUTO PARTS, INC	<u> 59</u> 98-
15928	GUEST BODY SHOP, LLC	125 00
15929	LANN CHEMICAL	119 00
12052 T323T	MOOD PROTITIONER GROCERT CO	642 14
15033	INTTED PRODUCE	310 25
15934	SUNFLOWER STORF	14 76
15935	SUNFLOWER STORE	100 00
15937	SECURITY SOLUTIONS, LLC	230 00
15938	SILOAM WATER DISTRÍCT	125 00
15939	SILOAM WATER DISTRICT SILOAM WATER DISTRICT	, <u>2</u> 5 <u>00</u>
15941	SILOAM WATER DISTRICT	'31 30
	R J YOUNG COMPANY	391 67
15044	FUELMAN SUNFLORED STORE	1193 25
	SUNFLOWER STORE R J YOUNG COMPANY	9 18 71 00
	S E CHICKASAW WATER ASSOC	20 00
15947	DRUG FREE WORKPLACES, INC	176 00
	DRUG FREE WORKPLACES, INC	88 00
15949	SHERWIN-WILLIAMS OF WEST POINT	211 70
15950	SHERWIN-WILLIAMS OF WEST POINT SHERWIN-WILLIAMS OF WEST POINT	211 70
15951	CASH & CARRY CLEANERS	:TR \2
15952	SENTRY SECURITY FASTENERS INC	102 00
15953	CARQUEST AUTO PARTS, INC	40 00
15954	PITNEY BOWES SUPPLIES	671 94
100¢¢	REFRIGERATION SUPPLY COMPANY	100 32  28 56-
	REFRIGERATION SUPPLY COMPANY KELLOGG HARDWARE & APPLIANCE	399 95
	KELLOGG HARDWARE & APPLIANCE	399 <b>9</b> 5
	PETERON PARTICULE & WILLTHINGS	Page 4

15959 JIM'S AUTO PARTS, WEST POINT 15960 WALMART COMMUNITY BRC 15961 WALMART COMMUNITY BRC 15963 SECURITY SOLUTIONS, LLC 15964 ECOLAB-EQUIPMENT CARE 15965 ECOLAB-EQUIPMENT CARE 15966 REFRIGERATION SUPPLY COMPANY 15967 REFRIGERATION SUPPLY COMPANY 15968 MY OFFICE PRODUCTS, INC 15969 NEWELL PAPER COMPANY 15970 BARNEY'S 15973 MY OFFICE PRODUCTS, INC 15974 MY OFFICE PRODUCTS, INC 15975 MY OFFICE PRODUCTS, INC 15975 MY OFFICE PRODUCTS, INC 15976 MY OFFICE PRODUCTS, INC 15978 FOUR-COUNTY ELEC POWER ASSN 15980 FOUR-COUNTY ELEC POWER ASSN 15981 FOUR-COUNTY ELEC POWER ASSN 15983 FOUR-COUNTY ELEC POWER ASSN 15984 FOUR-COUNTY ELEC POWER ASSN 15985 FOUR-COUNTY ELEC POWER ASSN 15986 FOUR-COUNTY ELEC POWER ASSN 15987 FOUR-COUNTY ELEC POWER ASSN 15986 FOUR-COUNTY ELEC POWER ASSN 15987 FOUR-COUNTY ELEC POWER ASSN 15989 FOUR-COUNTY ELEC POWER ASSN 15989 FOUR-COUNTY ELEC POWER ASSN 15990 FOUR-COUNTY ELEC POWER ASSN 15991 FOUR-COUNTY ELEC POWER ASSN 15992 FOUR-COUNTY ELEC POWER ASSN 15993 RWJ CONSULTING, LLC 15994 ONE BEACON INSURANCE 15996 NEWELL PAPER COMPANY 15997 CADENCE BANK 15998 TANYA WEST 15999 AUSTIN VOLLOR ATTORNEY AT LAW 16107 HANCOCK BANK 16108 HANCOCK BANK 16109 HANCOCK BANK 16110 PATTY GOFF 16118 LADARIUS MCMILLIAN 16120 GOLDEN TRIANGLE WATER 16121 CITY WATER & LIGHT DEPT 16121 CITY WATER & LIGHT DEPT	SCPRT285611
15959 JIM'S AUTO PARTS, WEST POINT	121 47
15960 WALMART COMMUNITY BRC	27 92
15961 WALMART COMMUNITY BRC	39 94
15963 SECURITY SOLUTIONS, LLC	875 00
15964 ECOLAB-EQUIPMENT CARE	35 84 350 70
15066 DEEDTCEDATION CURDIN COMPANY	338 /0
15067 DEEDICEDATION SUPPLY COMPANY	1900 00
15968 MY DEETCE PRODUCTS THE	356 00
15969 NEWELL PAPER COMPANY	125 50
15970 BARNEY'S	409 00
15973 MY OFFICE PRODUCTS, INC	20 46
15974 MY OFFICE PRODUCTS, INC	<b>ʻ20 00</b>
15975 MY OFFICE PRODUCTS, INC	38 00
15976 MY OFFICE PRODUCTS, INC	192 70
15978 FOUR-COUNTY ELEC POWER ASSN	129 00
15979 FOUR-COUNTY ELEC POWER ASSN	129 00
15980 FOUR-COUNTY ELEC POWER ASSN	29 UU 106 00
15991 FOUR-COUNTY ELEC POWER ASSN	120 00
15083 FOUR-COUNTY FLEC POWER ASSIN	177 00
15984 FOUR-COUNTY FLEC POWER ASSN	160 00
15985 FOUR-COUNTY ELEC POWER ASSN	44.00
15986 FOUR-COUNTY ELEC POWER ASSN	42 00
15987 FOUR-COUNTY ELEC POWER ASSN	358 00
15989 FOUR-COUNTY ELEC POWER ASSN	55 00
15990 FOUR-COUNTY ELEC POWER ASSN	152 00
15991 FOUR-COUNTY ELEC POWER ASSN	145 00
15992 FOUR-COUNTY ELEC POWER ASSN	127 00
15993 RWJ CONSULTING, LLC	551,18
13994 UNE BEACON INSURANCE	0343 3U 215 64
15997 CADENCE BANK	213 04 30 00
15998 TANYA WEST	525 00
15999 AUSTIN VOLLOR ATTORNEY AT LAW	246 00
16107 HANCOCK BANK	2396 01
16108 HANCOCK BANK	806 32
16109 HANCOCK BANK	2961 77
16114 DAILY TIMES LEADER	3195 58
16115 SHELTON DEANES	330 00
16116 R B DAVIS	280 00
1011/ PAITY GUFF	184 51
16120 GOLDEN TRIANGLE WATER	100 00
16121 CITY WATER & LIGHT DEPT	2169 54
16122 CITY WATER & LIGHT DEPT	11111 96
16123 EDWARDS, STOREY, MARSHALL,	204 65
16124 EDWARDS.STOREY.MARSHALL.	2619 85
16125 SALEEM ALI, MD	95 00
16126 MARLIN M STEWART III	350 00
16127 SUNFLOWER STORE 16128 SUNFLOWER STORE	9 18
16128 SUNFLOWER STORE	118 36
16131 GUARDIAN LOCK & KEY	132 55 1250 00
16133 AMY G BERRY - FEES 16134 CLAY CO DEPT /SOCIAL SERVICES	316 67
16135 DISTRICT ATTORNEY'S OFFICE	175 00
16136 GOLDEN TRIANGLE AREA	1875 00
16137 INSURANCE ACCOUNT	1173 50
16138 HEALTH DEPT OF CLAY COUNTY	3791 67
16139 LENORA L PRATHER	350 00
16140 COMMUNITY COUNSELLING SERVICE	
16141 NATIONAL GUARD OF MISSISSIPPI	200 00
16142 RESERVE ACCOUNT	2000 00
	Page 5 <sup>1</sup>

APCSO 16143 CLAY COUNTY SWCD OFFICE 16144 UNITED POSTAL SERVICE 16145 VICTIM WITNESS PROGRAM 16147 EDDIE SCOTT 16148 ADMINISTRATIVE OFFICE OF COURT	PRT285611	
16143 CLAY COUNTY SWCD OFFICE	666 66	
16144 UNITED POSTAL SERVICE	625 00 1006 03	
16147 CODIE COTT	1000 93 317 94	
1614R ADMINISTRATIVE OFFICE OF COURT	7048 26	
16150 RUSS WALKER	240 00	
16151 TEC	89 28	
16153 LEXIS NEXIS RISK DATA MNGTMENT	539 04	
16157 COMCAST CABLE	185 90	
1010/ LOCAL GOVERNMENT RECORDS OFFIC	500 00	
16187 DISTRICT ATTORNEY'S OFFICE	78 35	
16145 VICTIM WITNESS PROGRAM 16147 EDDIE SCOTT 16148 ADMINISTRATIVE OFFICE OF COURT 16150 RUSS WALKER 16151 TEC 16153 LEXIS NEXIS RISK DATA MNGTMENT 16157 COMCAST CABLE 16167 LOCAL GOVERNMENT RECORDS OFFIC 16183 CEDAR BLUFF COMMUNITY CENTER 16187 DISTRICT ATTORNEY'S OFFICE *** FUND TOTALS *** 001 GENERAL COUNTY	1.0.22	167515 84
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15870 SANDERS & ASSOCIATES *** FUND TOTALS *** 013 UTILIZATION	6500 00	6500 00
*** FUND TOTALS *** 013 UTILIZATION		6500 00
*** FUND TOTALS *** 013 UTILIZATION  15745 BOB BARKER CO , INC 15748 WALMART COMMUNITY BRC 15752 WALMART COMMUNITY BRC 15883 COMCAST CABLE 15906 COMCAST CABLE 15930 WALMART COMMUNITY BRC 15936 N MS COCA COLA BOTTLING CO 15962 WALMART COMMUNITY BRC *** FUND TOTALS *** 040 SHERIFF'S INMATE	395 60	
15748 WALMART COMMUNITY BRC	.84 80	
15752 WALMART COMMUNITY BRC	69 94	
15883 COMCAST CABLE	<b>⊥90</b> 38	
15906 COMCAST CABLE	206 33	
15930 WALMART COMMUNITY BRC	294 00	
15936 N MS COCA COLA BOTTLING CO	583 50	
15962 WALMART COMMUNITY BRC  *** FUND TOTALS *** 040 SHERIFF'S INMAT	1/4 3/ F CANTECN	1599 12
*** FUND TOTALS *** U40 SHEKIFF S INMATE	1	1393 12
16175 TOMBIGBEE REGIONAL LIBRARY	1351 00	1351 00
*** FIND TOTALS *** NOS SPECTAL LIRRARY	LEVY	1351 00
15775 BELLSOUTH 15779 C SPIRE WIRELESS 15876 SOUTHERN TELECOMMUNICATIONS 15917 AT&T 16112 BANCORP SOUTH 16152 TEC *** FUND TOTALS *** 097 E911 FUND		
15775 BELLSOUTH	2053 00	
15779 C SPIRE WIRELESS	150 26	
15876 SOUTHERN TELECOMMUNICATIONS	¥2/ 28	
16112 MANCORD COUTU	3013 85	
16152 TEC	1 34	
*** FUND TOTALS *** 097 E911 FUND	<b>-</b> ⊿₹	5430 73
10.10 10.11	I	
15816 WEST GROUP PAYMENT CENTER	299 99	
15889 WEST GROUP PAYMENT CENTER	423 00	733 60
*** FUND TOTALS *** 104 LAW LIBRARY		722 99
15816 WEST GROUP PAYMENT CENTER 15889 WEST GROUP PAYMENT CENTER *** FUND TOTALS *** 104 LAW LIBRARY 15778 C SPIRE WIRELESS 15788 LONNIE DAVIDSON	30.20	
15788 LONNIE DAVIDSON	100 00	
15886 TOTAL LAWN CARE	70 00	
16176 NORTHEAST VOLUNTEER FIRE DEPT	4000 00	
16177 TIBBEE VOLUNTEER FIRE DEPT	4000 00	
16178 MONTPELIER VOLUNTEER FIRE DEPT	4000 00	
16179 UNA VOLUNTEER FIRE DEPT	4000 00	
16180 PHEBA VOLUNTEER FIRE DEPT	4000 00 4000 00	
16181 CENTRAL VOLUNTEER FIRE DEPT 16182 SOUTHEAST VOLUNTEER FIRE DEPT	4000 00	
*** FUND TOTALS *** 114 VOLUNTEER FIRE	DEPARTMENT	28200 20
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16110 MS DEVELOPMENT AUTHORITY	2993 38	
16111 MS DEVELOPMENT AUTHORITY	1479 25	
*** FUND TOTALS *** 116 INSURANCE REBAT	E MONIES	4472 63
16149 GOLDEN TRIANGLE DEVELOPMENT	755 <b>1</b> 5	
*** FUND TOTALS *** 138 TVA BRIDGE BOND		755 15
TO IT BUTTOL DONE		122 13
15649 CITY WATER & LIGHT DEPT	38 96	
15650 DC TIRE AND TRUCK	_130 00	
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APCSCPRT285611
       15651 JIM'S AUTO PARTS, WEST POINT
15652 JIM'S AUTO PARTS, WEST POINT
15653 JIM'S AUTO PARTS, WEST POINT
15654 JIM'S AUTO PARTS, WEST POINT
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15654 JIM'S AUTO PARTS, WEST POINT
15656 CARQUEST AUTO PARTS, INC
15657 CARQUEST AUTO PARTS, INC
15658 CARQUEST AUTO PARTS, INC
15659 CARQUEST AUTO PARTS, INC
15660 CARQUEST AUTO PARTS, INC
15661 CARQUEST AUTO PARTS, INC
15661 CARQUEST AUTO PARTS, INC
15662 CARQUEST AUTO PARTS, INC
15663 CALVIN REDWINE AUTO SALES
15664 ARAMARK UNIFORM SERVICES INC
15665 ARAMARK UNIFORM SERVICES INC
15666 PHILLIP'S HARDWARE
15667 H & R AGRI-POWER
15670 H & R AGRI-POWER
15671 H & R AGRI-POWER
15672 MCBRAYER QUICK LUBE
15673 PHILLIP'S HARDWARE
15674 B & S AUTO SALVAGE
15675 CARQUEST AUTO PARTS, INC
15679 CARQUEST AUTO PARTS, INC
15680 CARQUEST AUTO PARTS, INC
15681 CARQUEST AUTO PARTS, INC
15681 CARQUEST AUTO PARTS, INC
15682 ARAMARK UNIFORM SERVICES INC
15683 PHILLIP'S HARDWARE
16017 PRESTON DOBBS
16018 FOUR-COUNTY ELEC POWER ASSN
16020 FOUR-COUNTY ELEC POWER ASSN
16021 FARDWARE & APPLIANCE
16030 KELLOGG HARDWARE & APPLIANCE
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16028 CLAY COUNTY CO-OP
16029 KELLOGG HARDWARE & APPLIANCE
16030 KELLOGG HARDWARE & APPLIANCE
16031 FAIRWAY AMUSEMENT & ICE CO
16032 CARQUEST AUTO PARTS, INC
16033 CARQUEST AUTO PARTS, INC
16034 CARQUEST AUTO PARTS, INC
16035 CARQUEST AUTO PARTS, INC
16129 SUNFLOWER STORE
16130 SUNFLOWER STORE
*** FUND TOTALS *** 151 DISTRICT 1 ROAD
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 16119 GOLDEN TRIANGLE WATER
16160 HANCOCK BANK
*** FUND TOTALS *** 152 DISTRICT 2 ROAD
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1442 93
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          15792 PHILLIP'S HARDWARE
15902 KELLOGG HARDWARE & APPLIANCE
15903 LOWE'S HOME CENTER, INC
15904 J & E ENTERPRISES
15905 CRAIG PEPPER
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350 00
            15905 CRAIG PEPPER
15971 CARQUEST AUTO PARTS, INC
15972 CARQUEST AUTO PARTS, INC
16000 JIM'S AUTO PARTS, WEST POINT
16001 GEORGE'S TIRE SERVICE
16002 CLAY COUNTY CO-OP
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            16001 GEORGE'S TIRE SERVICE
16002 CLAY COUNTY CO-OP
16003 CLAY COUNTY CO-OP
16004 JIM'S AUTO PARTS, WEST POINT
16005 JIM'S AUTO PARTS, WEST POINT
                                                                                                                                                                                                                            325 00
35 80
76 86
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16006 JIM'S AUTO PARTS, WEST POINT

16007 C SPIRE WIRELESS

16008 H & R AGRI-POWER

16009 BACCO MATERIALS, INC

16010 BACCO MATERIALS, INC

16011 BACCO MATERIALS, INC

16012 BACCO MATERIALS, INC

16013 ORMAN'S WELDING & FAB, INC

16014 SILOAM WATER DISTRICT

16015 FOUR-COUNTY ELEC POWER ASSN

16016 FOUR-COUNTY ELEC POWER ASSN

** FUND TOTALS *** 153 DISTRICT 3 ROAD
                                                                                                                                                             APCSCPRT285611
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305 65
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16062 PRESTON DOBBS
16063 FOUR-COUNTY ELEC POWER ASSN
16064 FOUR-COUNTY ELEC POWER ASSN
16065 FOUR-COUNTY ELEC POWER ASSN
16066 FOUR-COUNTY ELEC POWER ASSN
16066 FOUR-COUNTY ELEC POWER ASSN
16067 SILOAM WATER DISTRICT
16068 C SPIRE WIRELESS
16069 SOUTHERN TELECOMMUNICATIONS
16071 JIM'S AUTO PARTS, WEST POINT
16072 JIM'S AUTO PARTS, WEST POINT
16073 DC TIRE AND TRUCK
16074 KNOX GROCERY LLC
16077 JIM'S AUTO PARTS, WEST POINT
16082 PRESTON DOBBS
16083 PRESTON DOBBS
16084 ARAMARK UNIFORM SERVICES INC
16085 ARAMARK UNIFORM SERVICES INC
16086 ARAMARK UNIFORM SERVICES INC
16087 ARAMARK UNIFORM SERVICES INC
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          16088 MCKEE'S KWIK STOP
16089 PHEBA ONE STOP
16091 CARQUEST AUTO PARTS, INC
16093 CLAY COUNTY CO-OP
16094 FOUR-COUNTY ELEC POWER ASSN
16098 FOUR-COUNTY ELEC POWER ASSN
16099 RICE EQUIPMENT COMPANY, LLC
16100 C SPIRE WIRELESS
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         16099 RICE EQUIPMENT COMPANY, LLC
16100 C SPIRE WIRELESS
16101 GOLDEN TRIANGLE TIRE SVC LLC
16102 SUN CREEK WATER ASSN
16103 H & R AGRI+POWER
16104 H & R AGRI+POWER
16105 CARQUEST AUTO PARTS, INC
16106 CARQUEST AUTO PARTS, INC
'16164 HANCOCK BANK
** FUND TOTALS *** 155 DISTRICT 5 ROAD
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15669 FUELMAN
15675 H & R AGRI-POWER
15676 PRESTON DOBBS
15707 USDA-ANIMAL & PLANT HLTH INSP
16019 FUELMAN
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           16021 SOUTHERN TELECOMMUNICATIONS
16022 C SPIRE WIRELESS
16024 ARAMARK UNIFORM SERVICES INC
16025 FULLMAN
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44 72
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1027 15
            16161 HANCOCK BANK
            16162 HANCOCK BANK
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### APCSCPRT285611

16188 RACKLEY OIL COMPANY, INC *** FUND TOTALS *** 161 DISTRICT 1 BRIDGE	156 75	5271 86
*** FUND TOTALS *** 161 DISTRICT 1 BRIDGE  15708 USDA-ANIMAL & PLANT HLTH INSP 15810 H & R AGRI-POWER 15882 PHILLIP'S HARDWARE 15896 JIM'S AUTO PARTS, WEST POINT 15897 JIM'S AUTO PARTS, WEST POINT 15977 GOLDEN TRIANGLE TIRE SVC LLC 16036 FOUR-COUNTY ELEC POWER ASSN 16037 FOUR-COUNTY ELEC POWER ASSN 16038 JIM'S AUTO PARTS, WEST POINT 16039 WARREN PAVING 16040 PHILLIP'S HARDWARE 16041 H & O TRUCK & TRAILER REPAIR 16042 CINTAS 16043 PRESTON DOBBS 16044 CITY WATER & LIGHT DEPT 16045 AIRGAS SOUTH 16046 C SPIRE WIRELESS 16047 MS INDUSTRIAL WASTE DISPOSAL 16048 JIM'S TIRE COMPANY 16049 JIM'S TIRE COMPANY 16050 JIM'S AUTO PARTS, WEST POINT 16051 JIM'S AUTO PARTS, WEST POINT 16053 JIM'S AUTO PARTS, WEST POINT 16053 JIM'S AUTO PARTS, WEST POINT 16055 JIM'S AUTO PARTS, WEST POINT 16056 JIM'S AUTO PARTS, WEST POINT 16057 CARQUEST AUTO PARTS, INC 16058 H & O TRUCK & TRAILER REPAIR 16059 WILLIAMS EQUIPMENT & SUPPLY 16160 WILLIAMS EQUIPMENT & SUPPLY 16160 USDA-ANIMAL & PLANT HLTH INSP 16158 HANCOCK BANK	1500 00	
15810 H & R AGRI-POWER	140 00	
15882 PHILLIP'S HARDWARE	31.46	
15890 JIM'S AUTO PARTS, WEST POINT	220 20	
15977 GOLDEN TRIANGLE TIRE SVC LLC	16 00	
16036 FOUR-COUNTY ELEC POWER ASSN	228 00	
16037 FOUR-COUNTY ELEC POWER ASSN 16038 TEM'S AUTO PARTS, WEST POINT	14 48	
16039 WARREN PAVING	646 27	
16040 PHILLIP'S HARDWARE	63 38	
16041 H & U TRUCK & TRAILER REPAIR 16042 CINTAS	156 94	
16043 PRESTON DOBBS	384 00	
16044 CITY WATER & LIGHT DEPT	35 00   142 26	
16046 C SPIRE WIRELESS	67 08	
16047 MS INDUSTRIAL WASTE DISPOSAL	89 73	
16048 JIM'S TIRE COMPANY	15 00	
16050 STM'S AUTO PARTS, WEST POINT	51 92	
16051 JIM'S AUTO PARTS, WEST POINT	13 57	
16052 JIM'S AUTO PARTS, WEST POINT	) 8 50 15 38	
16053 JIM'S AUTO PARTS, WEST POINT	13 26	
16055 JIM'S AUTO PARTS, WEST POINT	54 48	
16056 JIM'S AUTO PARTS, WEST POINT	49 99	
16057 CARQUEST AUTO PARTS, INC. 16058 H & O TRUCK & TRATTER REPATE	147 90 115 87	
16059 WILLIAMS EQUIPMENT & SUPPLY	571 70	
16060 WILLIAMS EQUIPMENT & SUPPLY	174 24	
*** FUND TOTALS *** 162 DISTRICT 2 RRIDGE	3339 84	8919 64
TOND TOTALS TOLD DESTRICT L BREDGE	1	4525 01
15709 USDA-ANIMAL & PLANT HLTH INSP	1500 00	
16159 HANCOCK BANK	705 31	
15709 USDA-ANIMAL & PLANT HLTH INSP 16158 HANCOCK BANK 16159 HANCOCK BANK *** FUND TOTALS *** 163 DISTRICT 3 BRIDGE		<b>8919 64</b> 4362 72
15710 HCDA_ANTMAL & DLANT WLTH THED	1500 00	
15710 USDA-ANIMAL & PLANT HLTH INSP 16061 PRESTON DOBBS	195 00	
100/0 IVI AUIO REPAIR	173 00	
16075 JIM'S AUTO PARTS, WEST POINT 16076 JIM'S AUTO PARTS, WEST POINT	481 50 122 99	
16078 GOLDEN TRIANGLE MILL	486 70	
16079 WHITE OIL CO , INC & TIRE CTR	3876 22	
16080 G & O SUPPLY CO, INC 16081 PRESTON DOBBS	2058 20 66 00	
16163 HANCOCK BANK	1027 15	
16165 MONTGOMERY CONSTRUCTION, LLC	10500 00	
16166 BANCORP SOUTH  *** FUND TOTALS *** 164 DISTRICT 4 BRIDGE	853 86	<b>21</b> 242 62
LOUD TOTALS TO4 DISTRICT 4 BKIDGE		21272 UZ
15711 USDA-ANIMAL & PLANT HLTH INSP	1500 00	
16090 PHEBA ONE STOP 16092 CARQUEST AUTO PARTS, INC	262 55 18 46	
16095 G & O SUPPLY CO, INC	2133 20	
16096 COLD MIX, INC	2042 40	
16097 WARREN PAVING *** FUND TOTALS *** 165 DISTRICT 5 BRIDGE	896 92	6853 53
	je 9	

#### APCSCPRT285611

\$6156 TRUSTMARK NATIONAL BANK 36200 00 *** FUND TOTALS *** 240 DISTRICT 4 ROAD B & I 2008	36200 00
### FUND TOTALS *** 240 DISTRICT 4 ROAD B & I 2008  15687 WHITE OIL CO , INC-& TIRE CTR 2437 20 15785 PHILLIP'S HARDWARE 94 66 15798 FUELMAN 160 47 15799 FUELMAN 99 81 15801 PHILLIP'S HARDWARE 47 98 15804 GOLDEN TRIANGLE PL & DEV DIST 3242 26 15807 PHILLIP'S HARDWARE 59 28 15818 FUELMAN 179 56 15821 HANCOCK EQUIPMENT & OIL CO 265 00 15831 GEORGE'S TIRE SERVICE 383 40 15892 STARKVILLE FORD MERCURY, INC 57 92 15899 JIM'S AUTO PARTS, WEST POINT 15 55 15900 JIM'S AUTO PARTS, WEST POINT 75 00 15988 FOUR-COUNTY ELEC POWER ASSN 53 00 15995 GTR SOLID WASTE MGMT AUTHORITY 4170 33 16133 BANCORP SOUTH 3123 81 16132 JIM'S AUTO PARTS, WEST POINT 118 15 16154 FUELMAN 104 51 *** FUND TOTALS *** 400 SANITATION  16169 GOLDEN TRIANGLE CRIME STOPPERS 198 50 16184 MS DEPT OF PUBLIC SAFETY 1250	
15807 PHILLIP'S HARDWARE 59 28 15818 FUELMAN 179 56 15821 HANCOCK FOUIPMENT & OIL CO 265 00	
15831 GEORGE'S TIRE SERVICE 383 40 15858 GEORGE'S TIRE SERVICE 454.80 15892 STARKVILLE FORD MERCURY, INC 57 92	
15899 JIM'S AUTO PARTS, WEST POINT 115 55 15900 JIM'S AUTO PARTS, WEST POINT 75 00 15901 DC TIRE AND TRUCK 25 00	
15988 FOUR-COUNTY ELEC POWER ASSN 53 00 15995 GTR SOLID WASTE MGMT AUTHORITY 4170 33 16113 BANCORP SOUTH 3123 81	
16132 JIM'S AUTO PARTS, WEST POINT 118 15 16154 FUELMAN 205 10 16155 FUELMAN 104 51 *** FUND TOTALS *** 400 SANITATION	15497 79
16169 GOLDEN TRIANGLE CRIME STOPPERS - 198 50 16184 MS DEPT OF PUBLIC SAFETY 1254 00 16185 MS DEPT OF PUBLIC SAFETY 85 50 16186 STATE TREASURER 26512 27	
FUND TOTALS 630 JUDICIAL ASSESSMENT CLEAKING FUND	
16170 EAST MS COMMUNITY COLLEGE 3377 59 *** FUND TOTALS *** 690 EMJC MAINTENANCE	3377 59
16171 EAST MS COMMUNITY COLLEGE 4 83  *** FUND TOTALS *** 691 10 YEAR PLEDGE 4 83  16172 EAST MISS COMMUNITY COLLEGE 2136 24  *** FUND TOTALS *** 692 EMCC CAPITAL IMPROVEMENT CAMPAIGN	4 83
	2136 24
16173 EAST MISS COMMUNITY COLLEGE 1801 53 *** FUND TOTALS *** 697 VO-TECH MAINTENANCE	1801 53
16174 EAST MISS COMMUNITY COLLEGE 1571 29 *** FUND TOTALS *** 698 VO-TECH CAPITAL	1571 29
16168 TOMBIGBEE RIVER WTR MGMT DIST 2116 24 *** FUND TOTALS *** 699 TOMBIGBEE RIVER VALLEY WATER MGMT DIST	2116 24
*** DOCKET TOTALS ***	382778 05
T CERTIES THAT THE BOARD HAS EVANTHED SACH OF ATH ON THE SERTEMBE	n 2016

I CERTIFY THAT THE BOARD HAS EXAMINED EACH CLAIM ON THE SEPTEMBER, 2016 DOCKET AND THE BILLS THEY REPRESENT AND FINDS EACH OF THE ABOVE DUE AND PAYABLE AND DIRECT THE CLERK TO ISSUE WARRANTS ON THE RESPECTIVE FUNDS THIS THE 05TH DAY OF SEPTEMBER 2016

PRESIDENT

Page 10

NO	 	
NO	1	
	J	

## IN THE MATTER OF AUTHORIZING PAYMENT TO THE CLAY COUNTY FLOOD PLAIN COORDINATOR, RANDY JONES

There came on this day for consideration the matter of authorizing payment to the Clay County Flood Plain Coordinator, Randy Jones

It appears to this Board an invoice in the amount of \$551 18 has been presented for payment as attached hereto as Exhibit A for Flood Plain Coordinator services rendered for the month of August 2016

After motion by Shelton Deanes and second by Lynn Horton this Board doth vote unanimously to authorize the said invoice for payment.

SO ORDERED this the 6th day of September, 2016

n =

#### Invoice for Clay County Floodplain Administration August 1, 2016 - September 5, 2016

Clay County Board of Supervisors Attn The Honorable R B Davis, President P O Box 815, West Point, MS 39773

ITEM	HOURS	*MILEAGE	TOTAL
08/10/16 Conference research travel letter Hometown Realty (Givens Thelma &	10@\$1500=\$1500		
Robin) East Tibbee Road, West Point, MS 39773	lof@is30 00≔\$30 00 ∫	See Attachment	\$45.00
08/15/16 Conference, travel, mittal inspection letter Lachica Crawford (Kenneth	10@\$1500=\$1500		
O Brum) 35524 Highway 50 East, West Point, MS 39773	I 0 @ \$30 00=\$30 00	See Attachment	\$45 00
08/19/16 Conference, research, travel, letter Andrew Peterson 10390 Myra Drive,	10@\$1500=\$1500		
West Point MS 39773	1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
08/18/16 Conference, research, travel, letter Claude Keller Douglas Lake Road,	10@\$1500=\$1500	2 - 2 - 2	
West Point, MS 39773	1 0 @ \$30 00=\$30 00	_ See Attachment	545 00
09/03/16 Travel, inspection, letter Sam & Danielle Marshall, River Oaks Drive,	10@\$1500=\$1500	-	
West Point, MS 39773	1 0 @ \$30 00=\$30 00	See Attachment	<b>\$4</b> 5 <b>0</b> 0
09/03/16 Travel letter inspection, Thomas Carpenter River Oaks Drive, West	10@\$1500=\$1500	_	
Point, MS 39773	1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
09/03/16 Travel, inspection letter Michael Collums Nelda Drive, West Point, MS	10@\$1500=\$1500		
39773	1 0 @ \$30 00 <b>≔\$3</b> 0 00	See Attachment	S45 00
09/03/16 Travel, inspection letter Dierman E.L. Trust, 239Cypress Drive, West	1 0 @ \$15 00=\$15 00		·
Point, MS 39773	_ 1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
08/15/16 - 09/05/16 Driving time copies for Board of Supervisors Tax Assessor	2.0 @ \$15 00≈\$30 00		
Property Owners MEMA, preparation for CRS and prepare reports for Supervisors	4 0 @ \$30 00=\$120 00	85 8 @ \$0 48=\$41 18	81 1912
TOTALS	\$510.00	S4Lt8	\$551 18

<sup>&</sup>lt;sup>1</sup> Driving time for county floodplain administration billed at half technical/research rate. Copies of correspondence, research, and letters are attached,

Respectfully Submitted

Please mail to

RWJ Consulting, LLC

PO Box 1284

West Point, Mississippi 39773

RWJ/rj Encl as

NO	

#### IN THE MATTER OF AUTHORIZING AND APPROVING THE TAX ASSESSOR/COLLECTOR'S DEPUTIES TO TRAVEL TO ATTEND STATE WIDE TRAINING ON TAG SYSTEM

There came on this day for consideration the matter of authorizing and approving the Tax Assessor/Collector's deputies to travel to attend the state wide training on the tag system

After motion by Luke Lummus and second by Shelton Deanes this Board doth vote unanimously to authorize and approve the Tax Assessor's deputies to travel to attend the state wide training for the tag system, however, the Tax Assessor/Collector will not be able to close her office for all of the deputies to attend the training session at the same time as outlined in the Attorney General Opinion as attached hereto as Exhibit A.

SO ORDERED this the 6th day of September, 2016

#### Anny Berry

From

Greg Higginbotham < Greg Higginbotham@osa ms gov>

Tuesday, September 06 2016 8 20 AM

Sent. To

aberry@claycounty ms gov

Subject.

AG's Opinion

Ms Berry,

Below is the AG's Opinion you requested

1994 WL 175694 (Miss A.G.)

Office of the Attorney General State of Mississippi Opinion No 94-0183 April 6, 1994

Re Office Hours of Tax Assessor

\*1 Ms Brenda C Miles Winston County Tax Assessor and Collector 201 S Court Avenue

Louisville Mississippi 39339

Dear Ms Miles

Attorney General Mike Moore has received your recent letter in your capacity as tax assessor/collector of Winston County and has asked me to respond. Your letter states if the Board of Supervisors of Winston County. Mississippindecides that the Courthouse will be closed on Saturdays may I open my office on Saturdays during the month of January to afford the taxpayers an opportunity to pay their taxes?

Section 25–1–99 Mississippi Code of 1972 Annotated, provides that "the offices of all circuit and chancery clerks and sheriffs shall be open for business on all business days from 8 00 a m to 5 00 p m, except that within the discretion of the board of supervisors of said county, the above county offices may be closed all day Saturday of each week, or may be closed at 12 00 noon on Saturday and at 12 00 noon on one (1) additional business day of each week."

This section states specifically the office of circuit clerk, chancery clerk, and sheriff, but does not mention the tax assessor. I am unable to find any statute dealing with the office hours of the tax assessor/collector.

Miss Code Ann § 27–1–25 provides that the office of the assessor must be open for business as other county offices pursuant to §  $25\frac{1}{1}$ 1–99, stating

The county assessor shall devote his entire time to the duties of his office. The office of the assessor shall be open for business at all such times as other county offices within the county are required pursuant to § 25–1–99. Mississippi Code of 1972, to be open for business and except when necessarily absent on official business, the assessor, or his deputy, shall remain in the assessor's office during the time the office is open for business. As you note, Miss Code Ann. § 25–1–99 (attached) provides that the offices of circuit and chancery clerks and sheriffs must be open for business on all business days from 8 00 a.m. to 5 00 p.m., except that within the discretion of the board of supervisors these offices may be closed at 12 00 noon one business day of each week or may be closed all day Saturday of each week or may be closed at 12 00 noon on Saturday and at 12 00 noon on one additional business day of each week.

If we may be of any further assistance, please let us know Sincerely yours,

Mike Moore

Attorney General

By Alice D Wise

Special Assistant Attorney General

#### Attachment 1

#### § 25-1-99 County office hours

The clerks of the circuit and chancery courts, the county superintendent of education, the county tax assessors, and the sheriffs shall keep their offices at the courthouses of their respective counties if offices shall be there provided for them. If offices shall not be there provided for them, they shall keep their offices within one-half (½) mile of the courthouses of their respective counties, except that the office of the county superintendent of education may be placed in the county in any other place determined by the county board of education to be most feasible, regardless of the distance from the courthouse. The offices of all circuit and chancery clerks and sheriffs shall be open for business on all business days from 8 00 a m to 5 00 p m, except that within the discretion of the board of supervisors of said county, the above county offices may be closed at 12 00 noon one (1) business day of each week, or may be closed all day Saturday of each week, or may be closed at 12 00 noon on Saturday and at 12 00 noon on one (1) additional business day of each week. Such courthouse hours decided upon within the discretion of the board of supervisors must be duly entered at large on the minutes of said board, and such action by the board shall be published in a newspaper having general circulation in the county once each week for four (4) consecutive weeks

\*2 Provided however, the courthouse shall be closed on all state holidays as set forth in Section 3–3–7 and when any state holiday set forth in Section 3–3–7 falls on a Saturday

the courthouse may be closed on the Friday immediately preceding such Saturday and when such holiday falls on a Sunday, the courthouse may be closed on the Monday immediately succeeding such Sunday. The board of supervisors, in its discretion, may close the county offices on those holidays created by executive order of the Governor SOURCES Codes, Hutchinson's 1848, ch. 33, art 10(1), 1857, ch. 6, art 190, 1871. § 313–1880, § 419–1892, § 3074, 1906, § 3482, Hemingway's 1917, § 2820–1930, § 2916, 1942, § 4062, Laws. 1926, ch. 143, 1942, ch. 209, 1950, ch. 285, 1958, ch. 215, § 3–1960, ch. 198–1962, ch. 252, 1964, ch. 284, 1966, ch. 299, § 1–1968, ch. 286, § 1, 1972, ch. 428. § 1, 1974, ch. 345–1976, ch. 304, 1988, ch. 350, § 6–1988, ch. 386, eff from and after July 1, 1988.

# § 19–25–69 Sheriff to have charge of courthouse, jail and protection of prisoners

The shenff shall have charge of the courthouse and jail of his county, of the premises belonging thereto, and of the prisoners in said jail. He shall preserve the said premises and prisoners from mob violence from any injuries or attacks by mobs or otherwise, and from trespasses and intruders. He shall keep the courthouse, jail, and premises belonging thereto, in a clean and comfortable condition, and it shall be his duty to prosecute all persons who are guilty of injuring or defacing same. If, after a hearing by the governor held in accordance with due process of law, it shall be ascertained that the sheriff has wilfully failed, neglected or refused to preserve the courthouse, or the jail, or any prisoners lawfully in his custody from injuries by mob violence, then the governor shall have the power and it shall be his duty to remove such sheriff from office However, in the case of a jail owned jointly by a county and municipality, under the provisions of § 17–5–1 Mississippi Code of 1972 after the appointment of a jailer pursuant to § 47-1-49 Mississippi Code of 1972 responsible for all municipal prisoners lodged in said jail ineither the sheriff nor his bondsmen shall be responsible for actual maintenance or operation of said jail, insofar as municipal prisoners are concerned SOURCES Codes, 1857 ch 6, art 136, 1871, § 242, 1880, § 342, 1892, § 4132, 1906, § 4684, Hemingway's 1917, § 3101 1930, § 3331, 1942, § 4256, 1966, ch 369, § 1 eff from and after passage (approved May 6, 1966)

#### § 19–7–1 Acquisition of certain real estate

[With regard to any county which is exempt from the provisions of Section 19–2–3, this section shall read as follows ]

The board of supervisors shall have power to accept as a gift, or to purchase for the county, so much real estate, in fee simple, at the place where the courts may be required to sit, as may be convenient and necessary for the building and use of the courthouse and

jail, and, at any convenient place in the county property for fire protection purposes and homes and farms for the poor, the purchase money to be paid out of the county treasury and the title to the property be made to and in the name of the county

\*3 The board of supervisors of any county may acquire, by lease or purchase, grounds and buildings or may erect buildings on grounds owned by the county or road district in storing and preserving road machinery, trucks, teams or other county or road district property. The same shall be paid for out of the general fund or road district fund.

[With regard to any county which is required to operate on a countywide system of road administration as described in Section 19–2–3, this section shall read as follows ]

- (1) The board of supervisors shall have power to accept as a gift or to purchase for the county, so much real estate, in fee simple, at the place where the courts may be required to sit as may be convenient and necessary for the building and use of the courthouse, county facilities and jail, and, at any convenient place in the county, property for fire protection purposes and homes and farms for the poor, the purchase money to be paid out of the county treasury, and the title to the property be made to and in the name of the county
- (2) Subject to the provisions of Section 65–7–91, the board of supervisors of any county may purchase or lease grounds and buildings or may erect buildings on grounds owned or leased by the county, to be used by the county in storing and preserving road machinery, trucks or other county property. The same shall be paid for out of the general fund of the county or out of road maintenance and bridge funds.

SOURCES Laws, 1988 Ex Sess, ch. 14, § 10, 1990, ch. 414, § 1, eff from and after July 1, 1990

#### § 19–3–41 Jurisdiction and powers generally

The boards of supervisors shall have within their respective counties full jurisdiction over roads, ferries and bridges, except as otherwise provided by Section 170 of the Constitution, and all other matters of county police. They shall have jurisdiction over the subject of paupers. They shall have power to levy such taxes as may be necessary to meet the demands of their respective counties, upon such persons and property as are subject to state taxes for the time being, not exceeding the limits that may be prescribed by law. They shall cause to be erected and kept in good repair in their respective counties a good and convenient courthouse and a jail. A courthouse shall be erected and kept in good repair in each judicial district and a jail may be erected in each judicial district. They may close a jail in either judicial district, at their discretion, where one (1) jail will suffice. They shall have the power, in their discretion, to prohibit or regulate the sale and use of firecrackers, roman candles, torpedoes, skyrockets, and any and all explosives.

shall have and exercise such further powers as are or shall be conferred upon them by law. They shall have authority to negotiate with and contract with licensed real estate brokers for the purpose of advertising and showing and procuring prospective purchasers for county-owned real property offered for sale in accordance with the provisions of Section 19–7–3

\*4 The board of supervisors of any county, in its discretion, may contract with a private attorney or private collection agent or agency to collect any type of delinquent payment owed to the county including, but not limited to, past due fees and fines. Any such contract may provide for payment contingent upon successful collection efforts or payment based upon a percentage of the delinquent amount collected, however, the entire amount of all delinquent payments collected shall be remitted to the county and shall not be reduced by any collection costs or fees. Any private attorney or private collection agent or agency contracting with the county under the provisions of this paragraph shall give bond or other surety payable to the county in such amount as the board of supervisors deems sufficient Any private attorney with whom the county contracts under the provisions of this paragraph must be a member in good standing of the Mississippi Bar. Any private collection agent or agency with whom the county contracts under the provisions of this paragraph must meet all licensing requirements for doing business in the State of Mississippi Neither the county nor any officer or employee of the county shall be liable, civilly or criminally, for any wrongful or unlawful act or omission of any person or business with whom the county has contracted under the provisions of this paragraph. The Mississippi Department of Audit shall establish rules and regulations for use by counties in contracting with persons or businesses under the provisions of this paragraph in addition to such authority as is otherwise granted under this section, the board of supervisors of any county may expend funds necessary to maintain and repair, and to purchase liability insurance tags and decals for, any personal property acquired under the Federal Excess Personal Property Program that is used by the local volunteer fire department

SOURCES Laws, 1987, ch 383, 1990, ch 532 § 1, 1993, ch 455, § 1, eff from and after passage (approved March 24, 1993)

## § 19–3–43 Board to provide and designate building for its meetings and sessions of court when courthouse unavailable

When there shall not be a courthouse in any county, or the same may be undergoing repairs, or unfit for use, the board of supervisors may meet at a convenient place in the county and shall provide and designate some suitable building in which the courts of the county and the meetings of the board of supervisors may be held, the expense of which,

and for fitting the same for the purpose, shall be paid out of the county treasury. If the board shall fail to make such provision, the sheriff of the county may do so SOURCES Codes, 1857, ch. 59, art 23, 1871, § 1370, 1880, § 2151, 1892. § 306, 1906. § 325, Hemingway's 1917, § 3698, 1930, § 220. 1942, § 2895.

This is not an official advisory opinion, however, I hope you find the information useful. If I can be of further assistance, feel free to contact me

Greg Higginbotham

Technical Assistance

Mississippi Office of the State Auditor

\_g higginbotham@osa.ms gov
ice 601-576-2659

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NO	Ł

# IN THE MATTER OF AUTHORIZING AND APPROVING TRAVEL FOR THE VETERAN'S SERVICE OFFICER

There came on this day for consideration the matter of authorizing and approving travel for the Veteran's Service Officer

After motion by Lynn Horton and second by Joe Chandler this Board doth vote unanimously to authorize and approve for the Veteran's Service Officer to travel to Biloxi, MS for October 18-20, 2016 for the MS State Veteran's Service Officer Training as attached hereto as Exhibit A

SO ORDERED this the 6th day of September, 2016

State of Mississippi

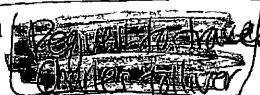
STATE VETERANS CLAIMS DIVISION 1600 Bast Woodrow Wilson Bivd Rm 116 Jackson, MS 39216 Mailing address. P.O. Box 55949 Jackson, MS 19296 Phone (601) 364-7182 Fax (601) 364 7226



REPRESENTATIVES FOR

STATE VETERANS AFFAIRS BOARD AMERICAN LEGION AMERICAN RED CROSS VETERANS OF FOREIGN WARS

State Veterans Affairs Board



#### **MEMO**

DATE August 18, 2016

TO Mississippi County Veteran Service Officers (CVSO)

REFERENCE Information on October 2016 CVSO Training

The Mississippi Code 35-3-21 requires the County Veteran Service Officers to attend at least one of the annual schools of training provided by the MS State Veteran Affairs Board Each person who attends the training is required to complete a registration form and to sign in each day to verify their attendance at the training

The October training will be October 19-21, 2016 at the Lyman C Bradford Jr, VFW Post 2434 which is located at 289 Veterans Ave, Biloxi, MS 39531 Sign in registration for this training will begin at 12 noon on Wednesday 10/19/16 Training will conclude before 12 noon on Friday

I have reserved a block of rooms for those who will need overnight accommodations for October 19<sup>th</sup> and 20<sup>th</sup>, 2016 or for those who will need accommodations for October 18<sup>th</sup>, 19<sup>th</sup>, and 20<sup>th</sup>

- 1) Doubletree by Hilton (formerly known as Four Points by Sheraton) is located at 940 Beach Blvd, Biloxi, MS 39530 The hotel is located across from the beach and is about 4 miles from the VFW Post Reservations will need to be made before October 1, 2016 in order to be given the special pricing. Our group will be charged \$91 a night plus 12% sales tax. To make reservations call the hotel at (228) 546-3100 and indicate you are with Mississippi Veterans Affairs Board / County Veteran Service Officers Group. Be sure to let them know the agreed rate of \$91 per night based on the MS SVAB agreement. If you have tax exempt information be sure to present this to the hotel when you check in
- 2) Days Inn (formerly known as Ramada Inn Limited) is located at 1768 Beach Blvd,
  Biloxi, MS 39531 The hotel is also located across from the beach and is close to the
  VFW Post and restaurants Reservations will need to be made before October 1, 2016 in
  order to be given the special pricing Our group will be charged \$62.96 per night plus
  12% sales tax To make reservations call (228) 432-1997 and refer to our group name MS
  State Veteran Affairs Board/ County Veteran Service Officers If you have tax exempt
  information be sure to present this to the hotel when you check in A free breakfast is
  included at this hotel

Send your registration form to my office as soon as possible Remember that Pre-Registration is required for anyone to attend the training. I look forward to seeing you in the near future. If you need additional information contact our office.

Sincerely,

Betty Martin

SVAB CLAIMS DIVISION DIRECTOR

Phone (601) 364-7182

Fax (601) 364-7226

State of Mississippi

STATE VETERANS CLAIMS DIVISION 1600 East Woodrow Wilson Blvd Rm 116 Jackson MS 39216 Mailting address. P.O. Box 55949 Jackson, MS 39296 Phone (601) 364 7182 Fax (601) 364 7226



State Veterañs Affairs Board

REPRESENTATIVES FOR

STATE VETERANS AFFAIRS BOARD AMERICAN LEGION AMERICAN RED CROSS VETERANS OF FOREIGN WARS

## **County Service Officer School**

October 19 -21, 2016

Location Lyman C Bradford Jr, VFW Post 2434, 289 Veterans Ave Biloxi, M\$ 39531

#### REGISTRATION FORM

\_ (Cômplete and return this form before October 1, 2016)

Name (please print) Charles Tolliver ADDRESS P.O. Box 1203

COUNTY CITY Clay County - West Point, Ms. 39773

There is No Registration Fee BUT <u>Pre-registration is required for someone to attend</u>
the training

Every County Veteran Service Officer in Mississippi is required to attend at least one of the training schools presented by the Mississippi State Veterans Affairs Board and each must successfully complete the testing. The Mississippi County Service Officer training school will be held in Biloxi, MS at the VFW Post #2434. The training will be conducted from Wednesday, October 19, 2016 (starting at 12 noon) until Friday, October 21, 2016 (ending at 12 noon). Each person who attends the training will be required to complete the registration form and sign in each day at the training

If you plan to attend the October 2016 CVSO training, return this completed registration form to my office to ensure that you can attend the training If you have questions or need additional information contact our claims office

RETURN THIS FORM TO

MS STATE VETERAN AFFAIRS BOARD <u>ATTN, BETTY MARTIN</u>
P O Box 55949
Jackson, MS 39296

Phone (601) 364-7182

Fax (601) 364-7226

Aug 29 2016 11 35AM

YOUR LOGO

JUSTICE COURT YOUR FAX NO 6624946141

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THEN SELECT OFF BY USING '+' OR '-'

FOR FAX ADVANTAGE ASSISTANCE, PLEASE CALL 1-888 HELP-FAX (435-7329)

NO		

# IN THE MATTER OF AUTHORIZING PAYMENT FOR INVOICES RECEIVED FROM THE GOLDEN TRIANGLE LINK

There came on this day for consideration the matter of authorizing payment for invoices received from the Golden Triangle LINK

It appears to this Board the invoices as attached hereto as Exhibit A was received from the GTR Link totaling \$755 15 for special support services as outlined in the contract between the County and the LINK

After motion by Lynn Horton and second by Shelton Deanes this Board doth vote unanimously to authorize and approve to pay the said invoices as attached hereto as Exhibit A to the LINK and for the Clerk to bill the City for reimbursement for one half of the \$755.15 as agreed in the inter local agreement between Clay County and the City of West Point

SO ORDERED this the 6th day of September, 2016

## Invoice



LINK

PO Box 1328 Columbus, MS 39703

	<u></u>
Date	Invoice #
8/29/2016	23721

Clay County Board of Supervisors 205 Court Street West Point, MS 39773

Amount	Description	Item Code
755 15	 Project Century survey Neel Schaffer	Clay County Reimbursement

Total \$755 15



July 31 2016

Project No

00.02423 000

Invoice No

1039685-E

The LINK

Via- Joe Higgin's E-Mail

Project

**PROJECT CENTURY** 

Professional Services from July 01, 2016 to July 31, 2016

Professional Personnel

	Hours	Rate	Amount	
One-Man Survey Crew				
Brasher Brett	9,25	85 00	<b>\$</b> 786 25	
Two-Man Survey Crew				
Brasher Brett Walker Justin	10 50	140 00	\$1 470 00	
Total Labor				2,256 25
Reimbursable Expenses				
Mileage			9 20	
Total Reimbursables		1 0 times	9.20	9.20

Total this invoice

\$2,265 45

PO Box 2100/39704-2100 2310 Martin Luther King Jr Drive, Columbus, MS 39705, 662 328 4547, Fax 662 328 8552 Federal Tax ID Number 64-0671634

# IN THE MATTER OF AUTHORIZING AND APPROVING TO REFUND THE LOCAL MATCH PORTION AS PAID INADVERTANTLY BY THE SILOAM WATER ASSOCIATION

There came on this day for consideration the matter of authorizing and approving to refund the local match portion as paid inadvertently by the Siloam Water Association

It appears to this Board a request for cash was submitted for the Siloam Water Association Grant in the amount of \$28,643 80, and,

It appears to this Board instead of the Siloam Water Association paying their local match portion of \$ 2,893 71 for this particular request for cash, the Association paid the entire local match portion for the entire grant, and,

It appears to this Board the Grant Administrator, Phyllis Benson, of the Golden Triangle Planning and Development District has advised the Chancery Clerk and this Board that \$25,750 09 should be refunded back to the Siloam Water Association and in the future funds should only be remitted as requested

After motion by Shelton Deanes and second by Luke Lummus this Board doth vote unanimously to authorize and approve to refund the \$25,750 09 overpayment of the local match portion of the grant to the Siloam Water Association as attached hereto as Exhibit A

SO ORDERED this the  $6^{th}$  day of September, 2016

## Memorandum

To Siloam Water Association

From Phylis Benson, Golden Triangle Planning & Development District

Date August 09, 2016

Re Siloam Water Association Water Well

Utilizing Community Development Block Grant (CDBG) #1131-14-013-PF-01 and Appalachian Regional Commission (ARC) Grant #MS17-889 in addition to funds from Siloam Water Association the following invoices will be dispersed as follows

Donald Smith Construction

Invoice # PP #4

Invoice Amount \$24,352 30

Calvert-Spradling Engineers

Invoice # 6137

Invoice Amount \$ 4,291 50

Vendor	Clay County CDBG	Clay County ARC	Siloam Water Assoc	TOTAL
Donald Smith Construction	\$17 396 52	\$4 062 07	\$2 893 71	\$24 352 30
Calvert-Spradling Engineers	\$ 4 291 50	-0-	-0-	\$ 4 291 50
Golden Triangle PDD	-0-	-0-	-0-	
TOTAL	\$21,688 02	\$4 062 07	\$2,893 71	\$28,643 80

These invoices were approved by the Clay County Board of Supervisors this morning at a regular scheduled meeting. Please remit a check to Clay County in the amount of \$2,893.71 to cover Siloam Water Association s portion (11.88%) of the Donald Smith Construction Partial Pay Estimate #4

Should you have any questions or need additional information, please contact this office at (662) 320-2007

Clay County Board of Supervisors Attention Amy Berry Chancery Clerk Post Office Box 815 West Pomt, MS 39773

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#### IN THE MATTER OF GOING INTO CLOSED SESSION

There came on this day for consideration the matter of going into closed session

After motion by Luke Lummus and second by Lynn Horton this Board doth vote unanimously to authorize and approve to go into closed session

SO ORDERED this the 6th day of September, 2016

President

NO \_\_\_\_

# IN THE MATTER OF GOING FROM CLOSED SESSION TO EXECUTIVE SESSION AS ALLOWED UNDER SECTION 25-41-7 OF THE MISSISSIPPI CODE

There came on this day for consideration the matter of going from closed session to executive session as allowed under section 25-41-7 of the Mississippi Code

After motion by Lynn Horton and second by Shelton Deanes this Board doth vote unanimously to authorize and approve to go from closed session to executive session as allowed under Section 25-41-7 of the Mississippi Code to discuss a potential litigation matter and for the minutes to reflect that the Board Attorney, Bob Marshall, recused himself from the session

SO ORDERED this the 6th day of September, 2016

NO	

#### IN THE MATTER OF COMING OUT OF EXECUTIVE SESSION

There came on this day for consideration the matter of coming out of Executive Session

After motion by Shelton Deanes and second by Luke Lummus this Board doth vote
unanimously to authorize and approve to come out of executive session

SO ORDERED this the  $6^{th}$  day of September, 2016

NO		

# IN THE MATTER OF AUTHORIZING AND APPROVING TO INCREASE THE FUNDING FOR THE SOIL CONSERVATION OFFICE BUDGET FOR YEAR 2017

There came on this day for consideration the matter of authorizing and approving to increase the funding for the Soil Conservation Office Budget for year 2017

After motion by Shelton Deanes and second by Luke Lummus this Board doth vote unanimously to authorize and approve to increase the funding for the Soil Conservation Office Budget for year 2017 from \$8,000 to \$9,600

SO ORDERED this the  $6^{th}$  day of September, 2016

#### IN THE MATTER OF APPOINTING TONY GARDNER AS A DEPUTY CORONER

There came on this day for consideration the matter of appointing Tony Gardner as a Deputy Coroner

It appears to this Board due to his work schedule, Shederick Hogan, Deputy Coroner, will not be able to fulfill his duties as Deputy Coroner, and,

It appears to this Board that Alvin Carter, Jr, the Medical Examiner, is requesting this Board appoint Tony Gardner as the Deputy Coroner to fill the vacant position

After motion by Shelton Deanes and second by Lynn Horton this Board doth vote unanimously to authorize and approve to appoint Tony Gardner as Deputy Coroner and for him to be compensated at the current rate of pay for the said position

SO ORDERED this the 6th day of September, 2016

President

After motion by Luke Lummus and second by Shelton Deanes this Board doth vote unanimously to authorize and approve to recess until Thursday, September 8, 2016, at 9 00 a m

SO ORDERED this the 6th day of September, 2016

BE IT REMEMBERED that the Board of Supervisors of Clay County, Mississippi, met at the Courthouse in West Point, MS, on the 8th day of September, 2016, at 9 00 a m, and present were Lynn Horton, Luke Lummus, R B Davis, President, Shelton Deanes, and Joe Chandler Also present were Amy G Berry, Chancery Clerk and Clerk to the Board, Bob Marshall, Board Attorney, and Eddie Scott, Sheriff of Clay County, when and where the following proceedings were as determined to wit,

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## IN THE MATTER OF ADOPTING AND AMENDING THE AGENDA FOR THE BOARD OF SUPERVISORS MEETING HELD ON SEPTEMBER 8, 2016

There came on this day for consideration the matter of adopting the agenda for the Board of Supervisors meeting held on September 8, 2016

After motion by Lynn Horton and second by Shelton Deanes this Board doth vote unanimously to adopt the agenda as presented as attached hereto as Exhibit A

SO ORDERED this the 8th day of September, 2016

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