

**BE IT REMEMBERED** that the Board of Supervisors of Clay County, Mississippi, met at the Courthouse in West Point, MS, on the 7th day of July, 2016, at 9 00 a m , and present were Lynn Horton, Luke Lummus, R B Davis, President, Shelton Deanes, and Joe Chandler Also present were Amy G Berry, Chancery Clerk and Clerk to the Board, Bob Marshall, Board Attorney, and Eddie Scott, Sheriff of Clay County, when and where the following proceedings were as determined to wit,

NO \_\_\_\_\_

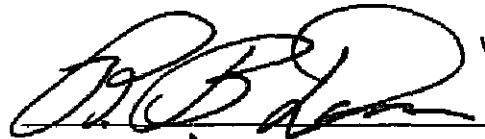
**IN THE MATTER OF ADOPTING AND AMENDING THE AGENDA FOR THE  
BOARD OF SUPERVISORS MEETING HELD ON JULY 7, 2016**

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There came on this day for consideration the matter of adopting the agenda for the Board of Supervisors meeting held on July 7, 2016

After motion by Lynn Horton and second by Shelton Deanes this Board doth vote unanimously to adopt the agenda as presented by this Board and attached hereto as Exhibit A

SO ORDERED this the 7th day of July, 2016



President



**Clay County Board of Supervisors  
Agenda for Meeting Held  
Thursday, July 7, 2016 at 9 00 a.m**

- Call to Order
- Welcome and Prayer
- ~~•~~ Adopt and Amend agenda
- ~~•~~ Spencer Brooks, GTR Planning and Development
  - HOME Project Grant
- ~~•~~ Amy Berry
  - Request to renew the annual Land Indexing and Scanning Software Agreement with Delta Computers
- ~~•~~ Eddie Scott
  - Authority to spread on the minutes the Certificates of Training on Stanley Lee and Bobby Horner
- Authorize and approve to accept the refund \$26,362 91 representing the local match on the State Aid Airport Road Project for District 5
- Award and accept the bid for the purchase of one new Bituminous Distributor and Chassis
- 10 30 GTR Advisory Committee Meeting in Courtroom upstairs
- Recess until Thursday, July 28, 2016 at 9 00 a m

**Amendments**

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AFFIRMATIVE MARKETING PLAN  
2016 HOME INVESTMENT PARTNERSHIPS GRANT  
CLAY COUNTY, MISSISSIPPI

The Clay County Board of Supervisors does hereby resolve to comply with 24 CFR, Part 92, Subpart H 92.351. In order to comply, the following affirmative marketing procedures and requirements are hereby adopted:

The County shall display in public view posters affirming Equal Housing Opportunity, as amended under the Fair Housing Amendment Act of 1988.

The County certifies that HOME program funds will be used in accordance with the nondiscrimination and equal opportunity requirements set forth in the program regulations.

The County will establish the following procedures and requirements to affirmatively market units in the HOME project and will assess the results of their efforts, in accordance with the HOME program regulations:

(a) The County will inform the public, homeowners, and potential tenants about the federal fair housing laws and the County's affirmative marketing procedures by means of advertising in the local paper and displaying Fair Housing posters.

(b) The requirements and practices for homeowners to follow in carrying out the County's affirmative marketing procedures and requirements will be discussed at public meetings and by means of advertising and displaying posters.

(c) The County will use special outreach procedures to inform and solicit applications from persons in the area who would not otherwise apply. The County will use community organizations, places of worship, employment centers, fair housing groups, housing counseling agencies, social service centers and other resources for this outreach.


(d) If applicable, The County will maintain a list of all tenants/owners residing in each unit at the time of application submittal through the end of compliance period.

(e) The County will maintain a file containing all marketing efforts, (i.e., newspaper ads, letters, records of phone calls, etc.)

(f) Records will be kept on file describing efforts and results of the County's affirmatively marketing units.

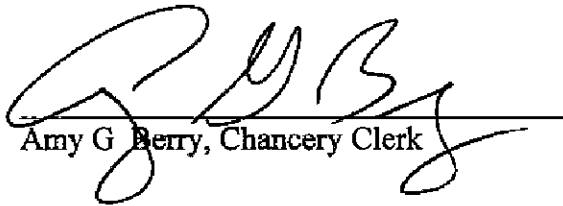
(g) When applicable, advertisement of vacant units will contain the fair housing opportunity logo or statement.

The Clay County Board of Supervisors does hereby, adopt the foregoing Affirmative Marketing Plan on this the 7th day of July, 2016



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R B Davis, President



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Amy G Berry, Chancery Clerk

**RESOLUTION**

**AUTHORIZING**

**THE GOLDEN TRIANGLE PLANNING & DEVELOPMENT DISTRICT, INC**

**to Prepare and Submit  
Home Investment Partnerships Program Grant Application  
for Clay County, Mississippi**

**WHEREAS**, Clay County, Mississippi has certain pressing Economic and Community Development needs, and

**WHEREAS**, the Mississippi Home Corporation has funds under FY 2016 Home Investment Partnerships Program (HOME), and

**WHEREAS**, the Clay County Board of Supervisors is eligible to apply for said HOME assistance, and

**WHEREAS**, the Golden Triangle Planning and Development District, Inc (GTPDD) has sufficient professional staff members to insure that adequate staff time will be committed to preparation of the grant application,

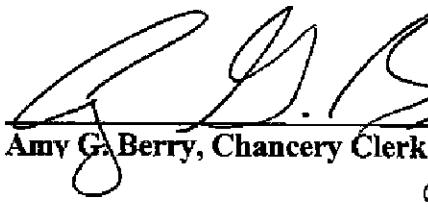
**THEREFORE, BE IT RESOLVED** by the Clay County Board of Supervisors

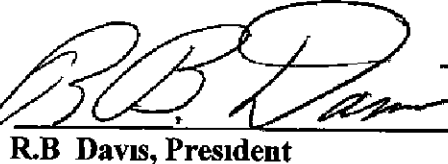
- (1) That GTPDD is hereby authorized to prepare a FY 2016 HOME Homeowner Rehabilitation Application on behalf of the Clay County Board of Supervisors, and
- (2) That, upon approval of said application, GTPDD is hereby authorized to administer said HOME Project, and
- (3) That R.B Davis, in his official capacity as the President of the Clay County Board of Supervisors, is hereby authorized to advertise and conduct required public hearings and to sign all necessary documents, including Grant Agreements with the Mississippi Home Corporation

**SO ORDERED THIS**, 7th day of July, 2016, by the Board of Supervisors of Clay County, Mississippi in a regular Board Meeting

**ATTEST**

**CLAY COUNTY, MISSISSIPPI**

  
\_\_\_\_\_  
Amy G. Berry, Chancery Clerk

  
\_\_\_\_\_  
R.B. Davis, President

NO \_\_\_\_\_


**IN THE MATTER OF AUTHORIZING TO RENEW THE DELTA COMPUTER  
SYSTEMS INC SOFTWARE SUPPORT AGREEMENT FOR THE CHANCERY  
CLERK'S OFFICE LAND RECORDING SYSTEM**

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There came on this day for consideration the matter of authorizing to renew the Delta Computer Systems Inc software support agreement for the Chancery Clerk's office land recording system

After motion by Lynn Horton and second by Joe Chandler this Board doth vote unanimously to authorize to renew the software support agreement as attached hereto as Exhibit A for the computer indexing and scanning land recording system used in the Chancery Clerk's office for the recording of instruments

SO ORDERED this the 7<sup>th</sup> day of July, 2016



President



## Computer Software Support Agreement

### Purpose

The purpose of this agreement is to assure you that all software provided by Delta Computer Systems, Inc (Delta) as listed on the addendum(s) to this agreement is in compliance with applicable laws, rules and regulations as they pertain to the software. As the laws change, Delta will provide updated programs to meet the demands of the legislation.

### Delta's Obligations

Delta will analyze new regulations and prepare modifications of the software to ensure the system conforms. The modifications shall be limited to existing licensed software which you have purchased and shall not include new systems. New programs required to meet new additional requirements shall not be provided under this agreement. For example, if you licensed the magnetic payroll tax reporting system and IRS institutes a change to the method of reporting, the changes will be provided under this agreement. However, if you had not purchased the magnetic reporting software initially, there would be an additional charge for the program.

Problem resolution is handled on a first come first serve basis within a priority group. Priority groups are determined by user need and externally defined deadlines. Completely down systems have priority over operational systems. Externally defined deadlines (IRS, State, Federal, etc.) have priority over non-deadline items. Average response for critical items is two hours or less depending upon the complexity of the request.

All software updates will be delivered to you electronically or by mail depending upon the size and urgency of the update. Delta shall provide installation instructions and/or telephone assistance for loading updates as appropriate. Delta shall not be responsible for maintaining any of your modifications. Corrections of difficulties or defects traceable to your errors or system changes will be billed at triple the standard rate.

### Client's Obligations

Client shall inform Delta as soon as reasonably possible as to the nature and impact of upcoming legislative changes that affect the software system. Client shall provide copies of all pertinent documentation and shall assist Delta in understanding the new requirements and developing a method of meeting the requirements. During the term of the software support agreement, Client shall at Client's expense provide Delta with secure telnet and ftp internet access to Client's server from Delta's server for the purpose of diagnosing problems and to facilitate software updates.

### General Terms

This contract shall commence on the first day of delivery of the software or upon acceptance of the addendum(s) by both parties and shall remain in effect for one year. Fees for software support shall be payable monthly or annually in advance. A penalty of 1.5 percent per month of the outstanding balance will be assessed to accounts that remain past due more than 60 days. Delta reserves the right to withhold services for any account which is past due more than 60 days.

Client shall be responsible for all incidental costs such as mail, telephone, travel and subsistence in connection with support services.

Client shall use Delta's prescribed reporting procedures to outline software problems.

Either party may terminate this agreement after a 90 day written notice and payment of all outstanding amounts due.

This agreement shall automatically renew at each annual period. Delta reserves the right to modify its fees by providing notice of such 60 days prior to the renewal period.

Services provided by Delta that are above and beyond the scope of this agreement shall be billable at Delta's current rate at the time such services are rendered.

This agreement is binding on the parties hereto and their successors and to Seller's assigns, sub-lessees and transferees.

Agreed this 7<sup>th</sup> day of July, 2011

CLAY COUNTY MISSISSIPPI

Client Name

R. B. Davis

Client Signature

R. B. Davis, President

Printed Name

Accepted Delta Computer Systems, Inc  
1085 Tommy Munro Drive  
Biloxi, MS 39532





**Delta Computer Systems, Inc.**  
A Harris Local Government Company

1085 Tommy Munro Drive  
Biloxi MS 39532  
Phone (228) 388-7688  
Fax (228) 388-7689

**Computer Software Support Agreement  
ADDENDUM**

For CLAY COUNTY MISSISSIPPI-MS CHANCERY CLERK MS13

Below is a current list of maintenance/support/web hosting charges for the upcoming fiscal year 10/ 1/2016 These charges will be billed on 9/15/2016 due for payment 10/ 1/2016

Delta Contract Number	Description	Date of Last Increase	Current Rate	New Rate	Rate Type
20830	Land Records Instrument Indexing	09/2015	90 00	90 00	
20840	Image Enable Instrument Indexing	04/2015	20 00	20 00	
20850	Intranet Browser Based	04/2015	30 00	30 00	
20860	Paperlink Imaging Base	09/2015	90 00	90 00	
20870	Paperlink Scan Station License (2)	04/2015	140 00	150 00*	
20880	Paperlink View Station License (5)	04/2015	75 00	80 00*	
20970	Insite (GUI) License -	(7) 04/2014	70 00	70 00	
<b>IVMCBP03 (1)</b>			<b>TOTAL</b>	<b>515 00</b>	<b>530.00 MONTHLY</b>

Agreed this 7<sup>th</sup> day of July, 2016

CLAY COUNTY MISSISSIPPI  
County/Office Name

Accepted Delta Computer Systems, Inc

R.B. Davis  
Client Signature  
R.B. Davis  
Printed Name  
President

TO CLAY COUNTY MISSISSIPPI  
CHANCERY CLERK AMY BERRY  
PO BOX 815  
WEST POINT MS 39773

NO \_\_\_\_\_

**IN THE MATTER OF AUTHORIZING TO SPREAD ON THE MINUTES THE  
CERTIFICATE OF COMPLETION FROM THE STATE FIRE ACADEMY ON BOBBY  
HORNER AND STANLEY LEE**

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There came on this day for consideration the matter of authorizing to spread on the minutes the Certificate of Completion from the State Fire Academy on Bobby Horner and Stanley Lee

After motion by Shelton Deanes and second by Lynn Horton this Board doth vote unanimously to authorize to spread on the minutes the Certificate of Completion from the State Fire Academy on Bobby Horner and Stanley Lee as attached hereto as Exhibit A

SO ORDERED this the 7<sup>th</sup> day of July, 2016

A handwritten signature in black ink, appearing to be "R. B. H.", written over a horizontal line.

President

STATE FIRE ACADEMY  
of  
Mississippi

Certifies that BOBBY N HORNER

having completed the

MS COUNTY FIRE INVESTIGATOR ANNUAL IN-SERVICE (8 HRS )

is therefore presented this

CERTIFICATE

Issued this 28th day of June 2016



Executive Director



Commissioner of Insurance

Date Printed 06/29/2016

Org ID 13096

431

STATE FIRE ACADEMY  
of  
Mississippi

*Certifies that* \_\_\_\_\_ **STANLEY LEE** \_\_\_\_\_  
having completed the

\_\_\_\_\_ **MS COUNTY FIRE INVESTIGATOR ANNUAL IN-SERVICE (8 HRS )** \_\_\_\_\_

is therefore presented this

**CERTIFICATE**

*Issued this* 28th *day of* June 2016



Executive Director



Commissioner of Insurance

Date Printed 06/29/2016

Org ID 13096

432

NO \_\_\_\_\_

**IN THE MATTER OF AUTHORIZING TO ACCEPT THE REFUND AS RECEIVED  
FROM THE OFFICE OF MS STATE AID ON PROJECT NO APL 0013 46 B AND TO  
AUTHORIZE PAYMENT TO THE CITY OF WEST POINT**

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There came on this day for consideration the matter of authorizing to accept the refund as received from the Office of MS State Aid on project no APL 0013 46 B and to authorize payment to the City of West Point

It appears to this Board the County received a grant through the Appalachian Regional Commission (ARC) in the amount of \$152,500 of which 20% of the said grant was to be funded by the State/Local government to widen and overlay approximately 1,400 linear feet or 27 mile of Airport Road to increase the structural capacity in order to accommodate increased commercial traffic on the road, and,

It appears to this Board the County and City agreed to split the cost of the 20% local match portion of \$73,700 (\$36,850 each), as attached hereto as Exhibit A and,

It appears to this Board a refund of \$26,362 91 has been refunded to the County representing the unused portion of the local match and further that one-half of this refund should be refunded to the City of West Point

After motion by Shelton Deanes and second by Joe Chandler this Board doth vote unanimously to authorize to accept the refund of \$26,362 91 as received from the Office of MS State Aid for the refund of the unused portion of the local match and further, for one-half of the said amount received to be refunded to the City of West Point

SO ORDERED this the 7<sup>th</sup> day of July, 2016



President

*Lafayette*

**OFFICE OF  
STATE AID ROAD CONSTRUCTION**  
MISSISSIPPI DEPARTMENT OF TRANSPORTATION  
P O BOX 1850  
JACKSON MISSISSIPPI 39215 1850

H Carey Webb P E  
State Aid Engineer  
Telephone (601) 359 7150

412 Woodrow Wilson Avenue  
Jackson MS 39216  
Fax (601) 359-7141

June 22, 2016

Clay County Board of Supervisors  
P O Box 815  
West Point, MS 39773

Dear Supervisors

**Re Refund on Project No APL 0013 46 B  
Clay County**

On June 21, 2016, \$26,362 91, was refunded to Clay County thru Direct Deposit This deposit represents unused county funds on the above referenced project

Sincerely,

H Carey Webb  
State Aid Engineer

By E Hollingsworth

Collector Payment and Remittance Report



Company Name

Clay County, Mississippi

Collector Account

CLAYCOUNTY PAY

Payments Settling On

23-Jun-2016

DPA	Payment Number	Payment Status	Disburser Account	Vendor Number	Payment Method	Issue Date	Credit/Cleared Date	Payment Amount	Currency Code	Bank Account Number	Attachment
846230500	300508657	Processed Successfully	State/MS 1947	7000002275	ACH	N/A	23-Jun-2016	26,362.91	USD	*****2540	YES

Remittances

Remit Number	Vendor #	Vendor Name	Agency Name	Payment Voucher #	Invoice #	Paid Invoice Amount	Currency
1	7000002275	CLAY CTY BOARD OF SUPERVISORS	Office of State Aid Road Const	PV 1947 1901096416	APL001346BREFD	26,362.91	USD
USD Total Count and Sum for 23 Jun 2016						1 payment(s) for 26,362.91 USD	
USD Total Count and Sum for CLAYCOUNTY PAY						1 payment(s) for 26,362.91 USD	
USD Number of Remittances						1 remittance(s) for 26,362.91 USD	
USD Grand Totals						1 payment(s) for 26,362.91 USD	

435

*Airport road*

**Additional Information**

**Payment Summary**

Payment Number 300508657  
Disbursing Paymode X Account StateofMS 1947  
Current Status Processed Successfully  
Remit Item # 1

Report Generated At 06/23/2016 11 03 42

Settlement Date 06/23/2016  
Collecting Paymode X Account CLAYCOUNTY PAY  
Payment Amount \$26 362 91

PV LN	Line Description	Acct Code	Acct Description	Amount
001	*APL 0013 46 B	006/199000	Miscellaneous Refunds	\$ 26 362 91

436



**Amy Berry**

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**From** Robert Calvert <rcalvert@bellsouth.net>  
**Sent** Tuesday, July 05, 2016 3:21 PM  
**To** Amy Berry  
**Subject** Re: Airport Road

This is a refund on the local matching fund put by the city and county that were not spent on Airport Road

On 7/5/2016 2:35 PM, Amy Berry wrote

Attached is what I had discussed with you on Airport Road. Just let me know what you find out. Thank you!

**From** [chanceryofficecopier@claycounty.ms.gov](mailto:chanceryofficecopier@claycounty.ms.gov) [mailto:[chanceryofficecopier@claycounty.ms.gov](mailto:chanceryofficecopier@claycounty.ms.gov)]  
**Sent** Tuesday, July 05, 2016 11:46 AM  
**To** Amy Berry  
**Subject** Attached Image

**CALVERT - SPRADLING ENGINEERS, INC**

CONSULTING ENGINEERS  
P O DRAWER 1078  
WEST POINT, MISSISSIPPI 39773  
PHONE (662) 494-7101

ROBERT L CALVERT, P E  
STANLEY J SPRADLING P E

SUITE 5  
301 HWY 46 ALT NORTH

October 24, 2014

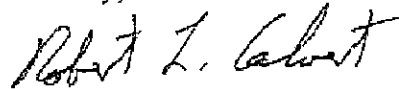
Mr Jack Jackson P E  
Office of State Aid Road Construction  
Mississippi Department of Transportation  
P O Box 1850  
Jackson, MS 39215-1850

**RE APL-0013(46)B**  
**Airport Road**  
**Clay County**  
**CSE# 212115**

Dear Mr Jackson

Attached please find checks from Clay County and the City of West Point in the total amount of \$73,700 representing Clay County's local match to the above referenced project

Sincerely,



Robert L Calvert, P E

RLC mwf  
Enclosures

363 STATE TREASURER 26490 10/24/2014

ROOPE Road Project 10 24 2014 10/24/2014 \$36,850 00 \$36,850 00 \$0 00 \$0 00 \$36 850 00

\$36,850 00 \$36,850 00 \$0 00 \$0 00 \$36,850 00

Airport Road Project

CITY OF WEST POINT - WEST POINT, MISSISSIPPI



CITY OF WEST POINT  
CITY OF WEST POINT - GENERAL FUND  
WEST POINT MS 39773

CADENCE BANK  
WEST POINT MS

85-144/842

DATE

10/24/2014

AMOUNT

\$36 850 00

26490

IN THE THREE THOUSAND EIGHT HUNDRED FIFTY DOLLARS AND 00 CENTS

PAY  
TO THE  
ORDER  
OF

STATE TREASURER  
OFFICE OF BUDGET & ACCOUNTING  
P.O. BOX 167  
JACKSON MS 39205

*[Handwritten Signature]*  
MAYOR  
*[Handwritten Signature]*  
CLERK

⑈026490⑈ 1.085201443⑈ ⑈15⑈ 2500⑈3⑈

INVOICE DATE	INVOICE NUMBER	PO NUMBER	ACCOUNT	DESCRIPTION	INVOICE AMOUNT
10/24/2014	10/2014		360-305-912	ROADS	36850 00
				TOTAL AMOUNT OF CHECK	36850 00
				64286	

THIS DOCUMENT IS PRINTED ON CHEMICALLY REACTIVE PAPER. THE BACK OF THIS DOCUMENT INCLUDES A TAMPER EVIDENT CHEMICAL WASH WARNING BOX.



CLAY COUNTY, MISSISSIPPI

GENERAL COUNTY FUND  
P O BOX 815 (662) 494-3124  
WEST POINT MS 39773

RENASANT BANK  
West Point MS 39773  
85-139/842

CLAIM #	VENDOR #	CHECK #	DATE	AMOUNT
5957	8100	64286	10/24/2014	S****36850 00

\*\*\*36850 DOLLARS & 00 CENTS

PAY TO THE ORDER OF

STATE TREASURER  
DEPT OF FINANCE & ADMIN  
P O BOX 267  
JACKSON MS 39205

VOID AFTER 90 DAYS

*Angie L. Berry*

CHANCERY CLERK

DEPUTY CHANCERY CLERK



⑈064 286⑈ ⑈084 201 294⑈ ⑈0106 25 2540⑈

ORDER OF Clay COUNTY BOARD OF SUPERVISORS AWARDED  
CONTRACT AND ESTABLISHING PROJECT FUND FOR THE ABOVE NUMBERED PROJECT

WHEREAS, We, the Board of Supervisors of Clay County, Mississippi, having advertised for bids on the above numbered project and proofs of publication of said advertisement having been filed with the Clerk of the Board of Supervisors in the manner and form required by statute, and

WHEREAS, said Board has on this the 28 day of AUGUST, 2014, received and opened bids on said project, and

WHEREAS, the lowest regular bid having been submitted by FALCON CONTRACTING Co, INC of COLUMBUS, MISSISSIPPI in the amount of \$ 167,277 00

NOW, THEREFORE IT IS HEREBY ORDERED by the Board of Supervisors of Clay County that the contract be awarded to FALCON CONTRACTING Co, INC subject to approval of the State Aid Engineer, and that the President of the Board be and he is hereby authorized to execute the contract with the Contractor after a satisfactory performance bond has been furnished

IT IS FURTHER ORDERED that the project fund in the amount of \$ 175,600 00 (including 5% contingencies) be established by transferring Appalachian Access Highway Funds in the amount of \$ 122,000 00 now available to Clay County and County Funds in the amount of \$ 53,600 00 to the State Highway Fund and earmarked for this project. The State Aid Engineer is authorized to transfer additional County Funds to cover engineering costs in the amount of \$ 20,100 00 (limited to 12% of contract construction costs). The State Aid Engineer is authorized in case of unexpected overruns in costs to transfer additional Funds limited to 10% of the final construction costs

IT IS FURTHER ORDERED that the President of the Board is hereby authorized to execute Supplemental Agreements to the original contract which do not increase the cost of the project in excess of the project funds established by the Board. It is also ordered that the State Aid Engineer be furnished a certified copy of this order

\_\_\_\_\_  
President, Board of Supervisors

Clay County

This is to certify that the foregoing is a true and correct copy of an order passed by the Board of Supervisors of Clay County, Mississippi, entered upon the minutes of said Board of Supervisors Minute Book No \_\_\_\_\_, Page No \_\_\_\_\_ same having been adopted at a meeting of said Board of Supervisors on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
Clerk of Board of Supervisors

Clay County



APPALACHIAN  
REGIONAL  
COMMISSION

A Proud Past  
A New Vision

**To** Federal Co-Chair

**Subject** West Point Airport Access Road, MS (MS-15773-2007-I-201b)

**Grantee** Clay County Board of Supervisors, MS

**County** Clay County, MS (Distressed)

**Basic Agency** Federal Highway Administration

**Goal** The project supports ARC Goal #3 Develop and improve Appalachia's infrastructure to make the region economically competitive

**Purpose** To construct and improve an access road serving industrial, manufacturing and commercial sites along Airport Road in City of West Point, Clay County, MS

**Funding**

ARC (SAFETEA-LU)	\$122,000	80.0%	
State/Local	<u>\$30,500</u>	<u>20.0%</u>	(Clay County/WP City)
<b>Total</b>	<b>\$152,500</b>	<b>100.0%</b>	

**Description**

The proposed project will construct and improve an access road on the exiting Airport Road in City of West Point. The project will consist of widening and overlay of approximately 1,400 linear feet (0.27 mile) of Airport Road to increase the structural capacity in order to accommodate increased commercial traffic on the road. The access road will provide access to and from U.S. Highway 45A to the WalMart Super center and McCharen Field Airport and it will be built according to the design criteria and requirements of the Office of State Aid Road Constructor of MDOT.

**Rationale**

The proposed access road will provide improved access from U.S. Highway 45A to industrial, manufacturing and commercial businesses that are located along Airport Road as well as the McCharen Field Airport. This improved access road will promote economic growth and creating jobs in an area that has been devastated by the closing of three employers and in a county that is classified by ARC as economically distressed.

**Benefits**

The proposed project will benefit the City of West Point and Clay County's economies with the creation of 120 new full-time jobs and retention of 80 full-time existing jobs. The project will provide improved access to several new businesses including a WalMart Super Center which is currently under construction, the McCharen Airport and a vacant manufacturing facility which is

1656 CONNECTICUT AVENUE NW SUITE 706 WASHINGTON DC 20009 1068 (202) 884 7799 FAX (202) 884 7691 www.arc.gov

Alabama	Kentucky	Mississippi	North Carolina	Pennsylvania	Tennessee	West Virginia
Georgia	Maryland	New York	Ohio	South Carolina	Virginia	

currently being marketed by the city

**Outputs**

- Construction of approximately 1,400 feet (0.27 mile) of access road

**Outcomes**

- Creation of 120 new full-time jobs
- Retention of 80 full-time existing jobs

This project is consistent with the ARC Act and Code and is recommended for funding

  
THOMAS M HUNTER  
Executive Director

OFFICE OF  
STATE AID ROAD CONSTRUCTION

MISSISSIPPI DEPARTMENT OF TRANSPORTATION  
P O BOX 1850  
JACKSON MISSISSIPPI 39215 1850

H Carey Webb, P E  
State Aid Engineer  
Telephone 359 7150  
Fax 359 7141

412 Woodrow Wilson Avenue  
Jackson Mississippi 39216

May 13 2014

Board of Supervisors  
Clay County  
c/o Chancery Clerk  
P O Box 815  
West Point, Mississippi 39773-0815

Dear Gentlemen

RE \_\_\_\_\_ State Aid \_\_\_\_\_ LSBP  
\_\_\_\_\_ Bridge Replacement \_\_\_\_\_ APL  
\_\_\_\_\_ STP \_\_\_\_\_ X (Other)

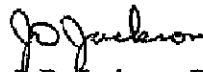
PROJECT NO APL-0013(46)B  
ROAD NAME Airport Road  
COUNTY Clay County

This is to advise you that the program for the referenced project has been

\_\_\_\_\_ X \_\_\_\_\_ Approved - See attached program  
\_\_\_\_\_ Dis-Approved  
\_\_\_\_\_ Canceled  
\_\_\_\_\_ Revised

Should you have any questions concerning this action or desire further information,  
do not hesitate to contact this division

Sincerely,  
H Carey Webb, P E  
State Aid Engineer

By   
J D Jackson, P E  
District Engineer

JDJ/  
pc Robert Calvert, County Engineer ✓  
County Program File



PROPOSED APPALACHIAN ACCESS HIGHWAY PROGRAM FOR Clay COUNTY  
PERIOD January, ~~19~~ 2012 THROUGH December ~~19~~ 2015

Pursuant to the provisions of governing Federal and State laws and regulations we the Board of Supervisors of Clay County Mississippi hereby order that the proposed project(s) listed hereon constitute the Appalachian Access Highway Program for Clay County for the period January ~~19~~ 2012 through December ~~19~~ 2015 subject to approval by the Appalachian Regional Commission the Federal Highway Administration and the State Aid Engineer

In support of this program this Board certifies and agrees as follows

- 1 The County will employ a registered professional engineer who will employ such other competent technical assistants as required to properly supervise and inspect the work in compliance with the rules and regulations of the State Aid Engineer the Appalachian Regional Commission and the Federal Highway Administration
- 2 The Board will finance the required matching funds estimated to be approximately 20 % of said project(s) and does hereby certify that it wishes to proceed with the project(s) if approved
- 3 The Board assures that it will comply with the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 and 49 CFR Part 24
- 4 If said project(s) is approved as outlined in Item 2 above the Board will proceed with the surveys plans and rights-of-way acquisition so that the project(s) can be advanced to the contract stage at the earliest practicable date(s)
- 5 The Board estimates that after being advised of the approval of the project(s), said project(s) can be advanced to the advertisement stage within a period of 12 months
- 6 The Board agrees to maintain the project(s) after completion in a regular and satisfactory manner, and subject to inspection and approval by the Appalachian Regional Commission the Federal Highway Administration, and the State Aid Engineer The Board further agrees to maintain the acquired rights-of-way for said projects and keep same free of encroachments such as buildings fences or any other obstructions
- 7 The Board hereby authorizes the State Aid Engineer to effect such transfer of funds as are necessary to pay testing expenses incurred prior to the award of the contract on any project(s) included in this program
- 8 In the event the Board cancels or withdraws any project(s) included in this program the Board hereby agrees to reimburse its State Aid Funds for the testing charges incurred

Pertinent information relating to this Project listed below

PROJECT PRIORITY NO #4

1 Appalachian Access Highway Project No APL 2013 (46) B

2 Road Designation Airport Road

3 Terminals of Project Beginning approximately 700 east of the SW corner of the NW 1/4 of Section 22, T17 S, R6E Clay County and extend east for approximately 0.27 miles along Airport Road

4 Length of Project 0.27 Miles (to the nearest tenth)

5 Design Criteria  
 a Traffic (ADT) 350 b Design Speed (MPH Min) 30  
 c Pavement or Surf Width 22 d Roadway Crown Width 30  
 e Right-of-way Width 80 f Type(s) of Base Clay Gravel

6 Character of Work widening overlay

7 Federal Aid Route No NA

8 Bridges Proposed (width curb to curb) NA

a Located \_\_\_\_\_ Miles from BOP Span Arrangement \_\_\_\_\_  
 b Located \_\_\_\_\_ Miles from BOP Span Arrangement \_\_\_\_\_  
 c Located \_\_\_\_\_ Miles from BOP, Span Arrangement \_\_\_\_\_  
 (Use supplemental sheet if additional bridges are proposed)

9 ESTIMATED CONSTRUCTION COST OF THE PROJECT (INC CONTINGENCIES) \$ 36,859

*Handwritten:* 135  
#2

A	Preliminary Engineering Cost			\$ <u>6,256</u>
	<del>ARC</del> Funds Requested	( 80 %)	\$ <del>5,005</del>	
	County Funds Contributed	( 20 %)	\$ <del>1,251</del> <u>6,256</u>	
B	Construction Engineering Cost			\$ <u>9,385</u>
	<del>ARC</del> Funds Requested	( 80 %)	\$ <del>7,508</del>	
	County Funds Contributed	( 20 %)	\$ <del>1,877</del> <u>9,385</u>	
C	Right-of-way Cost			\$ <u>0</u>
D	TOTAL ESTIMATED PROJECT COST			\$ <u>152,500</u>
	Appalachian Funds Requested	( 80 %)	\$ <u>122,000</u> ✓	
	_____ Funds Requested	( 0 %)	\$ <u>0.00</u>	
	County Funds Contributed	( 20 %)	\$ <u>30,500</u>	

Preliminary Review BIT 5-9-14 Date  
 Recommend Approval DD Dist Engr 5-9-14 Date  
 Approved WLD State Aid Engr 5-12-14 Date  
 Letter To Be DD Dist Engr 5-13-14 Date  
 Funds Record NEP Auditor S 13.14 Date  
 Programmed \_\_\_\_\_ Date

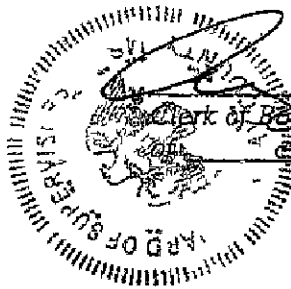
2

BOARD OF SUPERVISORS

Clay County  
[Signature] Supervisor, District I  
[Signature] Supervisor District II  
[Signature] Supervisor District III  
[Signature] Supervisor District IV  
[Signature] Supervisor District V  
 Prepared By Robert L. Calvert Engineer

STATE OF MISSISSIPPI  
 COUNTY OF Clay

This is to certify that the foregoing is a true and correct copy of an order passed by the Board of Supervisors of Clay County Mississippi, entered into the minutes of the said Board of Supervisors Minute Book No 1374 Page        same having been adopted at a meeting of said Board of Supervisors on the 13<sup>th</sup> day of August 2012


[Signature]  
 Clerk of Board of Supervisors  
Clay County Mississippi

OFFICE OF STATE AID ROAD CONSTRUCTION  
MISSISSIPPI DEPARTMENT OF TRANSPORTATION  
JACKSON MISSISSIPPI

DATA TO BE SUBMITTED WITH ALL PROJECT PROGRAMS

Project Number APL-0013(1)B County Clay Date \_\_\_\_\_

Road Connections at each End of Project  
 (South or West) West End Surf Type Asphalt Surf Width 22 Rdwy Width 30  
 (North or East) East End Surf Type Asphalt Surf Width 18 Rdwy Width 26

Railroad Grade Crossing Data  
 Is there an existing Railroad Grade Crossing? Yes \_\_\_\_\_ No

Name of Railroad \_\_\_\_\_

Existing Protection \_\_\_\_\_

Proposed Protection \_\_\_\_\_

Existing and/or Proposed Facilities Affecting Route

SCHOOLS YES \_\_\_\_\_ NO \_\_\_\_\_ ON ROUTE \_\_\_\_\_ OFF ROUTE \_\_\_\_\_  
 INDUSTRY YES  NO \_\_\_\_\_ ON ROUTE \_\_\_\_\_ OFF ROUTE

TYPE OF INDUSTRY Metal Fabricating

OTHER DESIGN CONSIDERATIONS \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

UTILITY COMPANIES TO BE AFFECTED BY PROJECT

NAME	STREET OR P. O. BOX ADDRESS	CITY
None		

Signed \_\_\_\_\_  
 County Engineer



NO \_\_\_\_\_

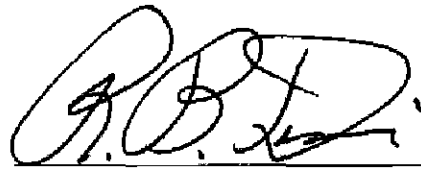
**IN THE MATTER OF AUTHORIZING TO SPREAD ON THE MINUTES THE  
CERTIFICATE AS RECEIVED FROM THE MS DEPARTMENT OF REVENUE  
REGARDING THE TIMELY SUBMISSION OF THE REAL AND PERSONAL ROLL  
BY THE TAX ASSESSOR/COLLECTOR FOR 2016**

---

There came on this day for consideration the matter of authorizing to spread on the minutes the Certificate as received from the MS Department of Revenue regarding the timely submission of the Real and Personal Roll by the Tax Assessor/Collector for 2016

After motion by Shelton Deanes and second by Luke Lummus this Board doth vote unanimously to authorize to spread on the minutes the Certificate as attached hereto as Exhibit A from the MS Department of Revenue regarding the timely filing of the Land Rolls for year 2016 by the Tax Assessor/Collector with the Board of Supervisors

SO ORDERED this the 7<sup>th</sup> day of July, 2016



\_\_\_\_\_  
President



**CERTIFICATE**

**TO BOARD OF SUPERVISORS  
Clay COUNTY, MISSISSIPPI**

This is to certify that the MS Department of Revenue has received from the County Assessor a correct copy of the Recapitulation of the Real and Personal Assessment Rolls of the above named county filed with you for 2016, and to the best of its knowledge and belief, subject to the preparation of a supplementary Real Roll reflecting the implementation of the constitutional amendment (House Concurrent Resolution 41), **Paige Lamkin**, assessor of said county, is not in default with respect to making and filing the said assessment rolls, and that the said Board of Supervisors may, in its discretion, make an allowance and pay the salary of the said assessor

**This done on the 6<sup>th</sup> day of July 2016.**

**Department of Revenue**

Jennifer Williams  
Office of Property Tax

**PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY**

(by City Council or County Board of Supervisors)

**WHEREAS,** Clay County ~~the City Council~~ or Board of Supervisors does hereby find that conditions of extreme peril to the safety of persons and property have arisen within said City/County, caused by

(Severe storm tornado damaging winds, flash flooding, river flooding  
Potential for Civil Unrest  
drought, wildland fire, structural fire, hail, hazardous material incident, epidemic, hurricane, earthquake, other)

commencing on or about \_\_\_\_\_ AM/PM on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and

**WHEREAS,** the aforesaid conditions of extreme peril warrant and necessitate the proclamation of the existence of a local emergency in order to provide for the health and safety of the citizens and the protection of their property within the affected jurisdiction,

**NOW, THEREFORE, IT IS HEREBY PROCLAIMED** that in accordance with Section 33-15-17(d), Mississippi Code of 1972, as amended, a local emergency now exists throughout said City/County; and shall be reviewed every thirty (30) days until such local emergency is no longer in effect and proclaimed terminated by the City Council / Board of Supervisors of the City / County of Clay, State of Mississippi

**IT IS FURTHER PROCLAIMED AND ORDERED** that all City / County agencies and departments shall render all possible assistance and discharge their emergency responsibilities as set forth in the City / County Emergency Operations Plan.

DATE 7/7/2016 [Signature]  
Mayor / President of Board of Supervisors

ATTEST [Signature] [Signature]  
Clerk of City / Chanery Clerk for Board of Supervisors  
Councilperson / Supervisor

[Signature]  
Councilperson / Supervisor

\_\_\_\_\_  
Councilperson / Supervisor

\_\_\_\_\_  
City / or County, State of MS

\_\_\_\_\_  
Councilperson / Supervisor



NO \_\_\_\_\_

**IN THE MATTER OF TRANSFERRING INTEREST EARNED**

---

There came on this day for consideration the matter of transferring interest earned

It appears to this Board interest has been earned on the Payroll Clearing Account in the amount of \$ 1 87 and in the Insurance Clearing Account in the amount of \$ 1 31 for and the said amounts should be transferred and settled to the General Operating Fund

After motion by Luke Lummus and second by Lynn Horton this Board doth vote unanimously to authorize the said transfer as stated above

SO ORDERED this the 7th day of July, 2015



President

NO \_\_\_\_\_

**IN THE MATTER OF A TRANSFER OF FUNDS**

---

There came on this day for consideration the matter of a Transfer of Funds

It appears to this Board a Transfer of Funds is needed to be made to Fund No 230, District 3 B & I 2000 Debt Service Fund from Fund No 153, District 3 Road Fund in the amount of \$ 14,659 54 as budgeted in order for the said fund to not be overdrawn for the month of June 30, 2015

After motion by Shelton Deanes and second by Luke Lummus this Board doth vote unanimously to authorize the said transfer as stated above

SO ORDERED this the 7th day of July, 2016



President

NO \_\_\_\_\_

**IN THE MATTER OF ACCEPTING AND AWARDING THE BID TO MID-SOUTH  
MACHINERY INC FOR THE PURCHASE OF THE BITUMINIOUS DISTRIBUTOR  
AND CHASSIS**

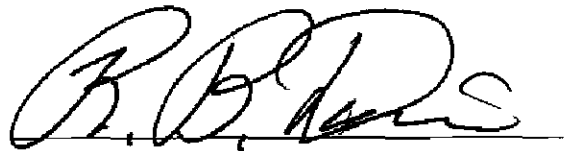
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There came on this day for consideration the matter of accepting and awarding the bid to Mid-South Machinery, Inc for the purchase of the Bituminous Distributor and Chassis

It appears to this Board bids for the purchase of a Bituminous Distributor and Chassis were opened at the prior meeting held by this board on Tuesday, July 5, 2016, and one bid was received from Mid-South Machinery, Inc in the amount of \$159,500

After motion by Lynn Horton and second by Shelton Deanes this Board doth vote unanimously to authorize to accept the bid of Mid-South Machinery, Inc for the purchase of the Bituminous Distributor and Chassis in the amount of \$159,500 00

SO ORDERED this the 7<sup>th</sup> day of July, 2016



President

AFFP

Affidavit of Publication

STATE OF MISSISSIPPI] SS  
COUNTY OF CLAY]

Cindy Cannon being duly sworn, says

That she is Classified Clerk of the Daily Times Leader, a daily newspaper of general circulation, printed and published in West Point, Clay County, Mississippi, that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates

June 15, 2016

June 22, 2016

\_\_\_\_\_

\_\_\_\_\_

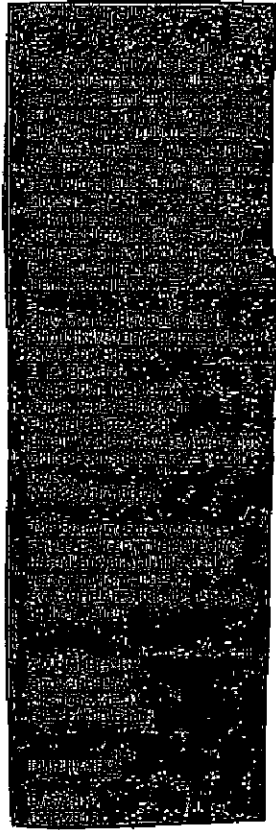
That said newspaper was regularly issued and circulated on those dates  
SIGNED

Cindy Cannon  
Classified Clerk

Subscribed to and sworn to me this 28 day of June, 2016

Amy H. Berry  
By Dea G. Harris, DC





**NOTICE OF BIDS**

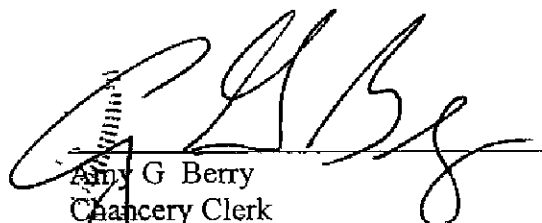
The Clay County Mississippi Board of Supervisors will receive sealed bids until 9 00 o'clock a m on Tuesday, July 5, 2016, at the Clay County Courthouse located at 205 Court Street, West Point, MS 39773, for the sale to it of one new **Bituminous Distributor and Chassis**

Complete specifications may be obtained from the Clay County Purchase Clerk, Nikki Cude, or the Assistant Purchase Clerk, Ava Harris, as follows

Clay County Purchase Clerk  
Attn Nikki Cude, Purchase Clerk  
205 Court Street  
P O Box 815  
West Point, MS 39773  
Office (662) 494-3124  
Fax (662) 492-4059  
Email [ncude@claycounty.ms.gov](mailto:ncude@claycounty.ms.gov)  
Office Hours 8 00 a m – 12 00 p m  
Monday thru Friday

The Board of Supervisors reserves the right to reject and/or accept any and all bids and to waive any formalities

SO ORDERED, this the 14<sup>th</sup> day of June, 2016



Amy G Berry  
Chancery Clerk  
Clerk of the Board

**PUBLISHED**

**6/15/2016**  
**6/22/2016**

## SPECIFICATIONS

### **BITUMINOUS DISTRIBUTOR AND CHASSIS**

**New**

#### **GENERAL**

It is the intention of these specifications to describe a **Bituminous Distributor** in sufficient detail to secure bids on comparable equipment. The Distributor shall be a current model under standard production by the manufacturer with a capacity for 1900 U.S. gallons, 12 feet of spraybar, and diesel heat mounted on a 2017 automatic transmission chassis.

Any unit not conforming to these specifications will be rejected, and it will be the responsibility of the supplier and manufacturer to conform with the requirements.

#### **FUNCTION**

The Distributor shall be able to accurately apply all types of Bituminous material as well as be equipped with valves and piping to perform the following functions:

- Load tank with pump suction
- Circulate material in tank
- Circulate material in spraybar
- Spray through spraybar and/or handspray gun
- Return material to tank from spraybar or handspray
- Pump material back to supply source
- Clean out pump, spraybar, handspray and piping

The Distributor must be capable of returning all material in the spraybar, handspray and distributing lines back to the tank.

#### **TANK and FITTINGS**

- **TANK REGULATIONS** Tank to meet Federal DOT Regulations for transporting hot asphalt
- **CAPACITY** 1900 U.S. Gallons, Minimum
- **SHAPE** Oval in cross section, with the long axis horizontal. Size of oval and length of tank to be selected by manufacturer to give the best load distribution on the chassis to be used
- **MATERIAL** ASTM A569 Grade Mild steel, with minimum 10 gauge shell and minimum 7 gauge heads. All seams to be electrically welded
- **INSULATION** 2" Rock wool with spacers to prevent compression and clips to secure position of insulation protected by an aluminum jacket

- SURGE PLATES Tank to be supported with surge plates
- MANHOLE Minimum 22" inside diameter manhole, with hinged quick opening cover To be protected by rollover structure to prevent opening during vehicle rollover To be fitted with a suitable replaceable gasket
- OVERFLOW Overflow in such a location as to clear all chassis members
- TANK GAUGE Float type - easily readable
- MEASURING STICK Steel designed to be dipped into material for accurate measurement
- TANK CUTOFF VALVE Size of valve shall not restrict flow of material

#### **HYDROSTATIC PUMP DRIVE**

Hydrostatic transmission, FRONT LIVE POWER DRIVEN

- PUMP Infinitely variable displacement axial piston pump driven by chassis engine crankshaft
- MOTOR \_\_ Low speed high torque fixed displacement hydraulic motor connected to asphalt pump
- RELIEF VALVE \_\_ To be incorporated in hydraulic system for safety cutoff and protection of major components
- FILTER \_\_ Filter with replaceable spin-on element
- RESERVOIR \_\_ With sight gauge level indicator

#### **BITUMEN PUMP**

Positive displacement, rotary gear type equipped with relief valve for safety and protection of pump

- Minimum 400 gallon per minute output
- Located at rear of unit for service accessibility
- Pump to be connected to the hydraulic motor by a flexible coupling which shall compensate for minor misalignment between pump and motor

#### **HEATING SYSTEM**

- BURNER \_\_ Diesel burner with minimum of 560,000 BTU per hour capacity To include valves, piping and frame mounted LPG tank
- FLUE \_\_ Single U-type return flue, constructed of no less than 8 diameter high temperature flue pipe, running the full length of the tank
- EXHAUST \_\_ Single exhaust stack constructed of stainless steel Stack shall include a rain cover



#### **SPRAYBAR**

- 12 Foot folding spraybar without use of extensions
- Even coverage with triple overlap fan spray
- Internal spraybar valves
- In-Cab and Rear-mounted controls for folding, lift, and shift movements of the spraybar
- Remote control of spraybar on/off in 12 inch increments
- Must have a 2-way breakaway feature at midpoint of spraybar
- Must have 18 inch shift movement – lift and side-to-side

#### **IN-CAB CONTROLLER**

- In-Cab Controller controls all distributor functions from inside cab
- Display includes readout for pump gpm, truck fpm, application rate, distance traveled, gallons sprayed, tank contents temperature, speed calibration, spraybar width, hour meter, and total area sprayed
- Minimum 12 presets for application reate and flow calibration

#### **FLUSH TANK**

- Enviro-Flush System \_\_ A minimum 20-gallon flush tank shall be provided with connections to asphalt pump for cleanout of pump piping and spraybar
- Cleanout material can be returned to Enviro-Flush tank for later reuse or disposal
- Minimum 25 gallon solvent tank

#### **CHASSIS**

- 2017 year model
- GVWR 33,000 lbs
- Minimum 200 hp diesel
- Must be Automatic Transmission

### **SPRAYBAR – Twenty feet total width**

Full-circulating twelve foot (12') basic width spraybar. Add-on extensions in two foot increments must be provided for twenty feet (20') total width Individual shutoff valves for each nozzle. Each valve to be mounted in spray bar. Outer 2 foot section on each end of bar shall pivot to permit folding for a total maximum travel width of 8 feet. Spraybar shall be capable of being hydraulically shifted 18 inches either side of center, and hydraulically lifted at least 6 inches for travel, both functions to be operated by controls in cab. Spraybar "ON/OFF" shall be controlled from cab.

- **DISTRIBUTING LINES** \_\_ High-temperature flexible metal hoses
- **NOZZLES** \_\_ To be spaced not less than 4" centers on spraybar. A complete set of brass slotted, non-clogging nozzles shall be supplied. Spraybar shall incorporate **internal valves** (inside spraybar) for spray nozzles. Spraybar shall include a "**breakaway**" feature which allows bar to give way rather than break in-two when an object accidentally collides with bar.
- **RELIEVING FEATURE** \_\_ Two-way safety relieving feature to provide protection against damage when an obstruction is hit while traveling either forward or reverse.

### **INSTRUMENTS AND ACCESSORIES**

- **CONTROLLER** \_\_ Plus-1 CAN-Bus control. For automatic application rate control and automatic valves for cab control of distributor functions. Must be equipped with an enviro-flush washout system. Also, must incorporate electronic pump speed control and settings for flow, speed calibration, spraybar width and spraybar On/Off control by section. There are automatic valves for cab control of distributor functions. Capable of storing up to 12 preset combinations of application rates and flow calibrations for instant retrieval. Selectable readouts include FPM, GPM, total feet sprayed, total gallons sprayed, total square yards sprayed, flow and speed calibration, application rate, tank temperature, hour meter and spraybar width. The controller provides accurate applications regardless of changes in speed or spraybar width during operation.
- **GPS** \_\_ Must pick-up speed and location signal via GPS.
- **AUTOMATIC VALVES** \_\_ Cab-controlled to position control valves for spray, spraybar circulate, tank circulate, cleanout, reverse suction, transfer, load, hand spray and unload.
- **THERMOMETER** \_\_ Armored-type mercury pencil and One 4" dial thermometer.
- **HANDSPRAY** \_\_ Handspray gun with integral shutoff valve, 2 cold handles and 1 spray nozzle, and to include 25' of 1" rubber or other flexible material for hose.

- **STRAINERS** \_\_ Basket strainer shall be provided for manhole and conical strainer shall be provided in the fill inlet opening
- **LIGHTS** \_\_ To meet all ICC requirements including reflectors, clearance, and identification lights Turn signals positioned front of truck and rear of Distributor
- **TOOL BOX** \_\_ All steel tool box of sufficient size to store all necessary tools
- **BACKUP ALARM** \_\_ Mounted at rear of unit
- **WRENCHES** \_\_ All necessary wrenches for operation of the Distributor

**WARRANTY** To be stated on quotation/bid

**DELIVERY** To be stated on quotation/bid

**TRUCK CHASSIS**

Conventional cab GVWR 35 000 lbs Minimum 95 amp alternator Front and rear axle loading ratings suitability to be determined by manufacturer Full air brakes, horn, and air-conditioned cab Automatic transmission AM/FM Radio Minimum 215 hp diesel engine

## SPECIFICATIONS

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**New**

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- **CAPACITY** 1900 U.S. Gallons, Minimum
- **SHAPE** Oval in cross section, with the long axis horizontal. Size of oval and length of tank to be selected by manufacturer to give the best load distribution on the chassis to be used.
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Hydrostatic transmission, FRONT LIVE POWER DRIVEN

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- MOTOR \_\_ Low speed high torque fixed displacement hydraulic motor connected to asphalt pump
- RELIEF VALVE \_\_ To be incorporated in hydraulic system for safety cutoff and protection of major components
- FILTER \_\_ Filter with replaceable spin-on element
- RESERVOIR \_\_ With sight gauge level indicator

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Positive displacement, rotary gear type equipped with relief valve for safety and protection of pump

- Minimum 400 gallon per minute output
- Located at rear of unit for service accessibility
- Pump to be connected to the hydraulic motor by a flexible coupling which shall compensate for minor misalignment between pump and motor

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- **Even coverage with triple overlap fan spray**
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- **Cleanout material can be returned to Enviro-Flush tank for later reuse or disposal**
- **Minimum 25 gallon solvent tank**

#### **CHASSIS**

- **2017 year model**
- **GVWR 33,000 lbs**
- **Minimum 200 hp diesel**
- **Must be Automatic Transmission**

### **SPRAYBAR – Twenty feet total width**

Full-circulating twelve foot (12') basic width spraybar. Add-on extensions in two foot increments must be provided for twenty feet (20') total width. Individual shutoff valves for each nozzle. Each valve to be mounted in spray bar. Outer 2 foot section on each end of bar shall pivot to permit folding for a total maximum travel width of 8 feet. Spraybar shall be capable of being hydraulically shifted 18 inches either side of center and hydraulically lifted at least 6 inches for travel both functions to be operated by controls in cab. Spraybar "ON/OFF" shall be controlled from cab.

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- **GPS** \_\_ Must pick-up speed and location signal via GPS.
- **AUTOMATIC VALVES** \_\_ Cab-controlled to position control valves for spray, spraybar circulate, tank circulate, cleanout, reverse suction, transfer, load, hand spray and unload.
- **THERMOMETER** \_\_ Armored-type mercury pencil and One 4" dial thermometer.
- **HANDSPRAY** \_\_ Handspray gun with integral shutoff valve, 2 cold handles and 1 spray nozzle and to include 25' of 1" rubber or other flexible material for hose.

- **STRAINERS** \_\_ Basket strainer shall be provided for manhole and conical strainer shall be provided in the fill inlet opening
- **LIGHTS** \_\_ To meet all ICC requirements including reflectors clearance and identification lights Turn signals positioned front of truck and rear of Distributor
- **TOOL BOX** \_\_ All steel tool box of sufficient size to store all necessary tools
- **BACKUP ALARM** \_\_ Mounted at rear of unit
- **WRENCHES** \_\_ All necessary wrenches for operation of the Distributor

**WARRANTY** To be stated on quotation/bid

**DELIVERY** To be stated on quotation/bid

**TRUCK CHASSIS**

Conventional cab GVWR 35 000 lbs Minimum 95 amp alternator Front and rear axle loading ratings suitability to be determined by manufacturer Full air brakes horn and air-conditioned cab Automatic transmission AM/FM Radio Minimum 215 hp diesel engine





**MID-SOUTH  
Machinery, Inc.**

P O Box 6076  
Jackson, MS 39288-6076

June 21, 2016

Board of Supervisors  
Clay County  
PO Box 815  
West Point, MS 39733

Re Asphalt Distributor

Dear Sirs

We offer the following equipment in response to your advertisement for Asphalt Distributor

**New 2016 Rosco Maximizer II                      \$159,900.00**

- Plus-1 CAN-Bus Controller and Diagnostic System with Color Graphic Display
- Front live power
- Full-circulating Spraybar, 12 foot width
- 1900 gallon asphalt capacity  
Viking 400 GPM positive displacement asphalt pump
- Dual Burners with 90-degree flue bends  
Hand wand with 25-ft rubber hose

• *1yr/12 month Full warranty*  
Literature with full specifications is enclosed

• *2-4 months, from order or approval date, for delivery*

Sincerely,

Scott Peterson  
Mid South Machinery  
*662-803-0986*  
*scottpetc@live.com*

3233 Highway 80 West • Jackson, MS 39204 • (601) 948-6740

## SPECIFICATIONS

### **BITUMINOUS DISTRIBUTOR AND CHASSIS**

**New**

#### **GENERAL**

It is the intention of these specifications to describe a **Bituminous Distributor** in sufficient detail to secure bids on comparable equipment. The Distributor shall be a current model under standard production by the manufacturer with a capacity for 1900 U S gallons, 12 feet of spraybar, and diesel heat mounted on a 2017 automatic transmission chassis

Any unit not conforming to these specifications will be rejected, and it will be the responsibility of the supplier and manufacturer to conform with the requirements

#### **FUNCTION**

The Distributor shall be able to accurately apply all types of Bituminous material as well as be equipped with valves and piping to perform the following functions

- Load tank with pump suction
- Circulate material in tank
- Circulate material in spraybar
- Spray through spraybar and/or handspray gun
- Return material to tank from spraybar or handspray
- Pump material back to supply source
- Clean out pump, spraybar, handspray and piping

The Distributor must be capable of returning all material in the spraybar, handspray and distributing lines back to the tank

#### **TANK and FITTINGS**

- **TANK REGULATIONS** Tank to meet Federal DOT Regulations for transporting hot asphalt
- **CAPACITY** 1900 U.S. Gallons, Minimum
- **SHAPE** Oval in cross section, with the long axis horizontal. Size of oval and length of tank to be selected by manufacturer to give the best load distribution on the chassis to be used
- **MATERIAL** ASTM A569 Grade Mild steel, with minimum 10 gauge shell and minimum 7 gauge heads. All seams to be electrically welded
- **INSULATION** 2" Rock wool with spacers to prevent compression and clips to secure position of insulation protected by an aluminum jacket

- SURGE PLATES Tank to be supported with surge plates
- MANHOLE Minimum 22" inside diameter manhole, with hinged, quick opening cover To be protected by rollover structure to prevent opening during vehicle rollover To be fitted with a suitable replaceable gasket
- OVERFLOW Overflow in such a location as to clear all chassis members
- TANK GAUGE Float type - easily readable
- MEASURING STICK Steel designed to be dipped into material for accurate measurement
- TANK CUTOFF VALVE Size of valve shall not restrict flow of material

#### **HYDROSTATIC PUMP DRIVE**

Hydrostatic transmission, FRONT LIVE POWER DRIVEN

- PUMP Infinitely variable displacement axial piston pump driven by chassis engine crankshaft
- MOTOR \_\_ Low speed high torque fixed displacement hydraulic motor connected to asphalt pump
- RELIEF VALVE \_\_ To be incorporated in hydraulic system for safety cutoff and protection of major components
- FILTER \_\_ Filter with replaceable spin-on element
- RESERVOIR \_\_ With sight gauge level indicator

#### **BITUMEN PUMP**

Positive displacement, rotary gear type, equipped with relief valve for safety and protection of pump

- Minimum 400 gallon per minute output
- Located at rear of unit for service accessibility
- Pump to be connected to the hydraulic motor by a flexible coupling which shall compensate for minor misalignment between pump and motor

#### **HEATING SYSTEM**

- BURNER \_\_ Diesel burner with minimum of 560,000 BTU per hour capacity To include valves, piping and frame mounted LPG tank
- FLUE \_\_ Single U-type return flue, constructed of no less than 8" diameter high temperature flue pipe, running the full length of the tank
- EXHAUST \_\_ Single exhaust stack constructed of stainless steel Stack shall include a rain cover

## **SPRAYBAR**

- Ⓢ 12 Foot folding spraybar without use of extensions
- Ⓢ Even coverage with triple overlap fan spray
- Ⓢ Internal spraybar valves
- Ⓢ In-Cab and Rear-mounted controls for folding, lift, and shift movements of the spraybar
- Ⓢ Remote control of spraybar on/off in 12 inch increments
- Ⓢ Must have a 2-way breakaway feature at midpoint of spraybar
- Ⓢ Must have 18 inch shift movement – lift and side-to-side

## **IN-CAB CONTROLLER**

- In-Cab Controller controls all distributor functions from inside cab
- Display includes readout for pump gpm, truck fpm, application rate, distance traveled, gallons sprayed, tank contents temperature, speed calibration, spraybar width, hour meter, and total area sprayed
- Minimum 12 presets for application reate and flow calibration

## **FLUSH TANK**

- Ⓢ Enviro-Flush System \_\_ A minimum 20-gallon flush tank shall be provided with connections to asphalt pump for cleanout of pump, piping and spraybar
- Ⓢ Cleanout material can be returned to Enviro-Flush tank for later reuse or disposal
- Ⓢ Minimum 25 gallon solvent tank

## **CHASSIS**

- Ⓢ 2017 year model
- Ⓢ GVWR 33,000 lbs
- Ⓢ Minimum 200 hp diesel
- Ⓢ Must be Automatic Transmission

### **SPRAYBAR – Twenty feet total width**

Full-circulating twelve foot (12') basic width spraybar. Add-on extensions in two foot increments must be provided for twenty feet (20') total width Individual shutoff valves for each nozzle Each valve to be mounted in spray bar Outer 2 foot section on each end of bar shall pivot to permit folding for a total maximum travel width of 8 feet Spraybar shall be capable of being hydraulically shifted 18 inches either side of center, and hydraulically lifted at least 6 inches for travel, both functions to be operated by controls in cab Spraybar "ON/OFF" shall be controlled from cab

- **DISTRIBUTING LINES** \_\_ High-temperature flexible metal hoses
- **NOZZLES** \_\_ To be spaced not less than 4" centers on spraybar A complete set of brass slotted, non-clogging nozzles shall be supplied Spraybar shall incorporate **internal valves** (inside spraybar) for spray nozzles Spraybar shall include a "**breakaway**" feature which allows bar to give way rather than break in-two when an object accidentally collides with bar
- **RELIEVING FEATURE** \_\_ Two-way safety relieving feature to provide protection against damage when an obstruction is hit while traveling either forward or reverse

### **INSTRUMENTS AND ACCESSORIES**

- **CONTROLLER** \_\_ Plus-1 CAN-Bus control For automatic application rate control and automatic valves for cab control of distributor functions Must be equipped with an enviro-flush washout system Also, must incorporate electronic pump speed control and settings for flow, speed calibration, spraybar width and spraybar On/Off control by section There are automatic valves for cab control of distributor functions Capable of storing up to 12 preset combinations of application rates and flow calibrations for instant retrieval Selectable readouts include FPM, GPM, total feet sprayed, total gallons sprayed, total square yards sprayed, flow and speed calibration, application rate, tank temperature, hour meter and spraybar width The controller provides accurate applications regardless of changes in speed or spraybar width during operation
- **GPS** \_\_ Must pick-up speed and location signal via GPS
- **AUTOMATIC VALVES** \_\_ Cab-controlled to position control valves for spray spraybar circulate, tank circulate, cleanout, reverse suction, transfer, load, hand spray and unload
- **THERMOMETER** \_\_ Armored-type mercury pencil and One 4" dial thermometer
- **HANDSPRAY** \_\_ Handspray gun with integral shutoff valve, 2 cold handles and 1 spray nozzle, and to include 25' of 1" rubber or other flexible material for hose

- STRAINERS \_\_\_ Basket strainer shall be provided for manhole and conical strainer shall be provided in the fill inlet opening
- LIGHTS \_\_\_ To meet all ICC requirements including reflectors, clearance, and identification lights Turn signals positioned front of truck and rear of Distributor
- TOOL BOX \_\_\_ All steel tool box of sufficient size to store all necessary tools
- BACKUP ALARM \_\_\_ Mounted at rear of unit
- WRENCHES \_\_\_ All necessary wrenches for operation of the Distributor

**WARRANTY** To be stated on quotation/bid

**DELIVERY** To be stated on quotation/bid

**TRUCK CHASSIS**

Conventional cab GVWR 35,000 lbs Minimum 95 amp alternator Front and rear axle loading ratings suitability to be determined by manufacturer Full air brakes, horn, and air-conditioned cab Automatic transmission AM/FM Radio Minimum 215 hp diesel engine

Mid South  
Machinery

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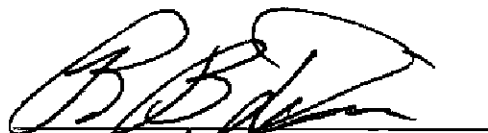
**IN THE MATTER OF AUTHORIZING THE CLERK TO OBTAIN TWO QUOTES FOR  
THE LEASE PURCHASE FINANCING OF THE BITUMINIOUS DISTRIBUTOR AND  
CHASSIS**

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There came on this day for consideration the matter of authorizing the Clerk to obtain two quotes for the lease purchase financing of the Bituminous Distributor and Chassis

After motion by Lynn Horton and second by Shelton Deanes this Board doth vote unanimously to authorize the Clerk to obtain two quotes for the lease purchase financing of the said equipment as referenced to above

SO ORDERED this the 7<sup>th</sup> day of July, 2016



President

After motion by Luke Lummus and second by Lynn Horton this board doth vote unanimously to recess until Thursday, July 28, 2016, at 9 00 a m at the Clay County Courthouse

SO ORDERED this the 7<sup>th</sup> day of July, 2016



President