## Clay County Board of Supervisors Agenda for Meeting Held Tuesday, July 5, 2016 at 9 00 a.m

- Call to Order
- Welcome and Prayer
- Adopt and Amend agenda
- Authorize and approve Claims Docket
- Authorize and approve invoice in the amount of \$1,402 43 for payment to Randy Jones for Flood Plain Services
- Scott Colom, District Attorney for 16th Circuit Court District
  - o Request for increase in funding in DA Office Budget
- Paige Lamkin
  - Authorize and approve the Real and Personal Rolls for year 2016 as presented subject to any objections filed with the Clerk and received by 5 00 pm August 1, 2016
  - Authorize the Clerk to Certify to the Department of Revenue of the timely filing of the roll by the Tax Assessor
- Authorize and approve to advertise to the public the land rolls are prepared and open for inspection and of objection process
- April Edwards, Circuit Court Drug Court Administrator
  - o Request to amend Circuit Court Drug Court Budget by \$10,000
  - o Authorize travel to attend MADCP Conference
  - o Authorize payment to Dr, Braniff for training seminar
- Open Bids as advertised for the purchase of one new Bituminous Distributor and Chassis
- Recess until Thursday, July 7, 2016 at 9 00 a m

Amendments		
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NO	

## IN THE MATTER OF APPROVING THE CLAIMS DOCKET

There came on this day for consideration the matter of approving the claims docket

It appears to this Board the claims as attached hereto as Exhibit A have been submitted for payment

After motion by Lynn Horton and second by Luke Lummus this Board doth vote unanimously to approve the claims docket for payment as attached hereto as Exhibit A SO ORDERED this the 5th day of July, 2016

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	LEIGH B PETTIT SOUTHERN TELECOMMUNICATIONS SOUTHERN TELECOMMUNICATIONS GOLDEN TRIANGLE PL & DEV DIST FUELMAN COMCAST CABLE COMMUNITY COUNSELING CASH & CARRY CLEANERS ALLIANCE HEALTH CENTER ALLIANCE HEALTH CENTER R J YOUNG COMPANY MS STATE MEDICAL EXAMINER WAUKAWAY DISTRIBUTORS INC ORKIN- TUPELO, MS ORKIN- TUPELO, MS WEST POINT SCHOOLS WEST POINT SCHOOLS WEST POINT SCHOOLS CITY OF WEST POINT CITY OF WEST POINT CITY OF WEST POINT DIXIE NET DELTA COMPUTER SYSTEMS, INC SHRED MANAGERS R J YOUNG COMPANY EDMUND MILLER, JR, MD FUELMAN ROSE DRUG COMPANY CHEATHAM EYE CARE SCALES BIOLOGICAL LAB, INC QUILL CORPORATION NEWELL PAPER COMPANY COMMUNITY COUNSELING MY OFFICE PRODUCTS, INC MY OFFICE PRODUCTS, INC ABSOLUTE PRINT SOLUTIONS DELUXE BUSINESS CHECKS DELUXE BUSINESS CHECKS DELUXE BUSINESS CHECKS MY OFFICE PRODUCTS, INC ABERDEEN RV CENTER, INC BLUE BOOK GUEST BODY SHOP, LLC MID-SOUTH UNIFORMS SUNFLOWER STORE MY OFFICE PRODUCTS, INC	CPRT276759
14331	LEIGH B PETTIT	32 40
14333	SOUTHERN TELECOMMUNICATIONS	61 82
14335	SOUTHERN TELECOMMUNICATIONS	678 40
14336	GOLDEN TRIANGLE PL & DEV DIST	260 00
1433/	FUELMAN CONCACT CARLE	1235 18
1/220	COMMUNITY COUNSELTING	195 40
14339	COMMONTIL COMPETING	93 00
14341	ALLIANCE HEALTH CENTER	250 00
14342	ALLIANCE HEALTH CENTER	65 00
14343	R J YOUNG COMPANY	88 92
14344	MS STATE MEDICAL EXAMINER	1300 00
14346	WAUKAWAY DISTRIBUTORS INC	15 50
14347	ORKIN- TUPELO, MS	68 09
14348	ORKIN- TUPELO, MS	62 82
14330	WEST POINT SCHOOLS	85 29
14331	MEST POINT SCHOOLS	1237 04
14352	CITY OF WEST POINT	449 04 31 01
14354	DIXIE NET	170 00
14355	DELTA COMPUTER SYSTEMS. INC	515 00
14356	SHRED MANAGERS	55 00
14357	R J YOUNG COMPANY	56 44
14358	EDMUND MILLER, JR, MD	500 00
14359	FUELMAN	1202 40
14360	ROSE DRUG COMPANY	1600 09
14367	CHEATHAM EYE CAKE	1200 00
14363	OUTLI CORPORATION	1200 00
14364	NEWELL PAPER COMPANY	502 00
14365	COMMUNITY COUNSELING	95 00
14366	MY OFFICE PRODUCTS, INC	35 78
14367	MY OFFICE PRODUCTS, INC	92 60
14368	ABSOLUTE PRINT SOLUTIONS	2357 44
14309	DELINE BUSINESS CHECKS	/2 81 72 91
14371	DELUXE BUSINESS CHECKS	72 81 72 81
14372	MY OFFICE PRODUCTS, INC	125 00
14373	MY OFFICE PRODUCTS, INC	49 19
14374	MY OFFICE PRODUCTS, INC	105 08
14375	ABERDEEN RV CENTER, INC	172 32
143/6	BLUE BOOK	62 95
14377	MID-SOUTH UNIFORMS	65 10
14379	SUNFLOWER STORE	100 00
14380	MY OFFICE PRODUCTS, INC	620 00
14381	MY OFFICE PRODUCTS, INC	737 34
14382	WALMART COMMUNITY BRC	296 00
14383	GEORGE'S TIRE SERVICE	383 95
14384	JIM'S AUTO PARTS, WEST POINT SHERWIN-WILLIAMS OF WEST POINT	45 71 444 88
14303	JUNIO DABLE MEST BUTHL	129 44
14389	JIM'S AUTO PARTS, WEST POINT JIM'S AUTO PARTS, WEST POINT	46 99-
14390	JIM'S AUTO PARTS, WEST POINT	198 47
14391	JIM'S AUTO PARTS, WEST POINT	70 93
14393	MY OFFICE PRODUCTS, INC	_53 72
14394	NEWELL PAPER COMPANY	1766 40
	KNOX GROCERY LLC KNOX GROCERY LLC	19 24 12 80
	KNOX GROCERY LLC	12 80 12 34
14398	KNOX GROCERY LLC	26 20
14399	KNOX GROCERY LLC	16 55
	KNOX GROCERY LLC	12 37
		Page 2

	MERCHANT CO WOOD FRUITTICHER GROCERY CO SUNFLOWER STORE WOOD FRUITTICHER GROCERY CO PHILLIP'S HARDWARE TED RICHARDS COMCAST CABLE CASH & CARRY CLEANERS COMMUNITY COUNSELING SALEEM ALI, MD FUELMAN PITNEY BOWES GLOBAL FINANCIAL R J YOUNG COMPANY CITY WATER & LIGHT DEPT CITY WATER & LIGHT DEPT CITY WATER & LIGHT DEPT ALLIANCE HEALTH CENTER LEAH M MCINTOSH TOTAL LAWN CARE TOTAL LAWN CARE PHILLIP'S HARDWARE WALMART COMMUNITY BRC SECURITY SOLUTIONS, LLC LOWE'S HOME CENTER, INC PHILLIP'S HARDWARE MY OFFICE PRODUCTS, INC PHILLIP'S HARDWARE OARNOTTOP INDUSTRIES INC INMAN'S AUTO REPAIR WALMART COMMUNITY BRC BILLY MILLER THAT'S 2 CUTE JIM'S AUTO PARTS, WEST POINT WALMART COMMUNITY BRC MERCHANT COMMUNITY BRC MERCHANT COMMUNITY BRC MERCHANT COMMUNITY BRC	CSCPRT276759
14401	MERCHANT CO	1525 63
14403	WOOD FRUITTICHER GROCERY CO	791 73
14405	WOOD FRUITTICHER GROCERY CO	14 /6 380 34
14407	PHILLIP'S HARDWARE	39 98
14408	PHILLIP'S HARDWARE	399 99
14409	PHILLIP'S HARDWARE	349 64
14410	PHILLIP'S HARDWARE	261 41
14412	TED RICHARDS	120 29 150 00
14413	COMCAST CABLE	45 32
14414	CASH & CARRY CLEANERS	11 25
14415	CASH & CARRY CLEANERS	25 00
14417	COMMUNITY COUNSELING	95 00
14419	FUELMAN	1120 23
14420	PITNEY BOWES GLOBAL FINANCIAL	459 00
14424	R J YOUNG COMPANY	131 60
14425	CITY WATER & LIGHT DEPT	182 96
14420	ALLTANCE HEALTH CENTER	50 70 65 00
14428	LEAH M MCINTOSH	150 00
14429	TOTAL LAWN CARE	395 00
14430	TOTAL LAWN CARE	40 00
14432	MAI MART COMMINITY RRC	97 54 67 36
14434	WALMART COMMUNITY BRC	40 28
14435	SECURITY SOLUTIONS, LLC	60 00
14436	LOWE'S HOME CENTER, INC	85 44
1443/	PHILLIP'S HARDWARE	131 98
14440	PHILLIP'S HARDWARE	26 90 24 99
14442	CARROT-TOP INDUSTRIES INC	48 42
14443	INMAN'S AUTO REPAIR	100 00
14444	WALMART COMMUNITY BRC	119 00
14445	WALMART COMMUNITY RRC	1/3 00
14447	BILLY MILLER	171 33
14448	THAT'S 2 CUTE	90 00
14449	JIM'S AUTO PARTS, WEST POINT	49 46
14450	WALMARI COMMUNITY BRC	38 /9 1029 22
14452	SUNFLOWER STORE	100 00
14453	SUNFLOWER STORE	14 76
_ , , , ,	MACINAL COMMUNICATION DICC	70 20
14455	WALMART COMMUNITY BRC SAM'S CLUB	65 28 455 40
14459	TTC DELTACOM TNC	967 47
14460	ITC DELTACOM, INC CARDMEMBER SERVICE	4016 48
14461	PTS SOLUTIONS, INC	5370 00
14462	C SPIRE WIRELESS C SPIRE WIRELESS	61 97
	C SPIRE WIRELESS	61 97 754 96
	C SPIRE WIRELESS	44 94
14468	DATA SYSTEMS MANAGEMENT, INC	1676 00
14469	URGENT TEAM WEST POINT CENTER	
144/⊥ 1 <i>44</i> 77	CITY WATER & LIGHT DEPT CITY WATER & LIGHT DEPT	279 08 627 60
14473	CITY WATER & LIGHT DEPT	252 58
14474	CITY WATER & LIGHT DEPT	4280 90
14475	MMC MATERIALS INC	480 00
	NEWELL PAPER COMPANY	286 92
144//	MMC MATERIALS INC	354 00 Page 3

	JOHNNY BISHOP, INC WALMART COMMUNITY BRC WALMART COMMUNITY BRC WALMART COMMUNITY BRC WALMART COMMUNITY BRC TIGRETT STEEL & SUPPLY SHERWIN-WILLIAMS OF WEST POINT SHERWIN-WILLIAMS OF WEST POINT SHERWIN-WILLIAMS OF WEST POINT WALMART COMMUNITY BRC COPYWRITE, INC RUSS WALKER ALVIN CARTER, JR CITY OF WEST POINT C SPIRE WIRELESS CASH & CARRY CLEANERS LOWE'S HOME CENTER, INC PHILLIP'S HARDWARE WALMART COMMUNITY BRC WALMART COMMUNITY BRC FLEMING BOOKBINDING COMPANY MS SUPREME COURT FUELMAN TRI-COUNTY HAZ-MAT COMCAST CABLE R J YOUNG COMPANY ALLIANCE HEALTH CENTER AMY BERRY - EXPENSE ACCOUNT LYON INSURANCE AGENCY, INC FUELMAN DRUG FREE WORKPLACES, INC MAGNOLIA BUSINESS SYSTEMS, INC MAGNOLIA BUSINESS SYSTEMS LEE HOWARD	
14478	APO	SCPRT276759
14479	WAI MART COMMUNITY RRC	400 33 39 76
14480	WALMART COMMUNITY BRC	29 88
14481	WALMART COMMUNITY BRC	29 88-
14482	WALMART COMMUNITY BRC	39 76
14483	TIGRETT STEEL & SUPPLY	211 00
14404	SHERMIN-MILLIAMS OF MEST DOIN!	248 34 r 1 00_
14486	SHERWIN-WILLIAMS OF WEST POINT	150 94
14487	WALMART COMMUNITY BRC	18 88
14488	COPYWRITE, INC	300 00
14489	RUSS WALKER	160 00
14491	CITY OF WEST POINT	133 UU 90 27
14493	C SPIRE WIRELESS	225 90
14494	CASH & CARRY CLEANERS	27 00
14495	CASH & CARRY CLEANERS	12 75
14496	LOWE'S HOME CENTER, INC	20 86
1449/	PHILLIP'S HARDWARE	28 97 60 08
14499	WALMART COMMINITY BRC	43 59
14500	WALMART COMMUNITY BRC	179 76
14501	FLEMING BOOKBINDING COMPANY	62 81
14503	MS SUPREME COURT	200 00
14525	FUELMAN	2500 OO
14529	COMCAST CARLE	145 90
14531	R J YOUNG COMPANY	255 66
14532	ALLIANCE HEALTH CENTER	3600 00
14533	AMY BERRY - EXPENSE ACCOUNT	494 29
14535	LYON INSURANCE AGENCY, INC	90 00
14530	DRIG FREE WORKPLACES THE	40 93 175 00
14540	MAGNOLIA BUSINESS SYSTEMS. IN	c 266 34
14541	MAGNOLIA BUSINESS SYSTEMS, IN	c 151 26
14542	S E CHICKASAW WATER ASSOC	20 00
14543	MACHOLIA DUSTNESS SYSTEMS THE	C 213 05
14545	APRTI FOWARDS	123 00
14546	CHRISTIE MORRIS	123 00
14547	APRIL EDWARDS CHRISTIE MORRIS LEE HOWARD RICHARD BRANIFF, PHD HANCOCK BANK	423 15
14548	RICHARD BRANIFF, PHD	250 00
14551	HANCOCK BANK HANCOCK BANK	806 32
14555	HANCOCK BANK	2396 01
	CLAY CO JUROR/POLLWORKER ACCT	12 00
14558	RWJ CONSULTING, LLC	1402 43
14559	DRUG FREE WORKPLACES, INC	44 00
	DRUG FREE WORKPLACES, INC FABRICATOR SUPPLY	88 00 95 70
14562	PHILLIP'S HARDWARE	78 38
14563	PHILLIP'S HARDWARE	29 95
14564	HILL MANUFACTURING	478 51
	AMY G BERRY - FEES	1250 00
	CLAY CO DEPT /SOCIAL SERVICES DISTRICT ATTORNEY'S OFFICE	316 67 175 00
14568	GOLDEN TRIANGLE AREA	1875 00
14569	INSURANCE ACCOUNT	1173 50
	HEALTH DEPT OF CLAY COUNTY	3791 67
	LENORA L PRATHER COMMUNITY COUNSELLING SERVICE	350 00 2000 00
	NATIONAL GUARD OF MISSISSIPPI	
	RESERVE ACCOUNT	2000 00
		Page 4

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	RETARDED CHILDREN'S ASC CLAY COUNTY SWCD OFFICE UNITED POSTAL SERVICE VICTIM WITNESS PROGRAM LOCAL GOVERNMENT RECORDS OFFIC CLAY COUNTY, MS FOUR-COUNTY ELEC POWER ASSN SILOAM WATER DISTRICT SILOAM WATER DISTRICT SILOAM WATER DISTRICT DELL MARKETING L P DELTA TELEPHONE COMPANY MISS ASSOC OF SUPERVISORS CITY WATER & LIGHT DEPT CITY WATER & LIGHT DEPT CITY WATER & LIGHT DEPT GOLDEN TRIANGLE WATER COMCAST CABLE R J YOUNG COMPANY MELISSA GRIMES CLINTON L MARTIN, ATTORNEY COMMUNITY COUNSELING WILLIAM M BILLINGTON, DO, PA CLINTON L MARTIN, ATTORNEY COMMUNITY COUNSELING WILLIAM M BILLINGTON, DO, PA CLINTON L MARTIN, ATTORNEY COMMUNITY COUNSELING WILLIAM M BILLINGTON, DO, PA CLINTON L MARTIN, ATTORNEY CLINTON L MARTIN, ATTORNEY CLINTON L MARTIN, ATTORNEY COMMUNITY COUNSELING WILLIAM M BILLINGTON, DO, PA CLINTON L MARTIN, ATTORNEY COMMUNITY COUNSELING WILLIAM M BILLINGTON, DO, PA CLINTON L MARTIN, ATTORNEY COMMUNITY COUNSELING WILLIAM M BILLINGTON, DO, PA CLINTON L MARTIN, ATTORNEY COMMUNITY COUNSELING WILLIAM M BILLINGTON, DO, PA CLINTON L MARTIN, ATTORNEY COMMUNITY COUNSELING WILLIAM M BILLINGTON DO, PA CLINTON L MARTIN ATTORNEY COMMUNITY COUNSELING WILLIAM M BILLINGTON DO, PA CLINTON L MARTIN ATTORNEY COMMUNITY COUNSELING WILLIAM M BILLINGTON DO, PA CLINTON	CPRT276759
14575	RETARDED CHILDREN'S ASC	1416 67
14576	CLAY COUNTY SWCD OFFICE	666 66
14577	UNITED POSTAL SERVICE	625 00
14578	VICTIM WITNESS PROGRAM	1006 93
14592	LOCAL GOVERNMENT RECORDS OFFIC	43 50
1459 <u>3</u>	CLAY COUNTY, MS	190 84
14707	FOUR-COUNTY ELEC POWER ASSN	100 00
14708	FOUR-COUNTY ELEC POWER ASSN	121 00
14/09	FOUR-COUNTY ELEC POWER ASSN	29 00
14/10	FOUR-COUNTY ELEC POWER ASSN	25 00
14712	FOUR-COUNTY FLEC POWER ASSN	66 00
14714	FOUR-COUNTY FLEC POWER ASSN	63 00
14715	FOUR-COUNTY ELEC POWER ASSN	44 00
14716	FOUR-COUNTY ELEC POWER ASSN	94 00
14717	FOUR-COUNTY ELEC POWER ASSN	<b>4</b> 4 00
14718	FOUR-COUNTY ELEC POWER ASSN	27 00
14719	FOUR-COUNTY ELEC POWER ASSN	205 00
14720	FOUR-COUNTY ELEC POWER ASSN	50 00
14721	FOUR-COUNTY ELEC POWER ASSN	55 UU 149 OO
14/22	FOUR-COUNTY ELEC POWER ASSN	749 UU
14725	SILUAM WATER DISTRICT	23 00 25 00
14726	STICAM WATER DISTRICT	25 00 25 00
14727	DELL MARKETING I P	77 56
14728	DELTA TELEPHONE COMPANY	1209 84
14729	MISS ASSOC OF SUPERVISORS	3080 00
14730	CITY WATER & LIGHT DEPT	1907 84
14731	CITY WATER & LIGHT DEPT	9292 81
14733	GOLDEN TRIANGLE WATER	29 24
14734	COMCAST CABLE	206 33
14/35	R J YOUNG COMPANY	39 UU 30 00
14/3/	MELISSA GRIMES	30 00 350 00
14730	COMMUNITY COUNSELING	95 00
14740	WILLIAM M. BILLINGTON, DO.PA	95 00
14741	CLINTON L MARTIN. ATTORNEY	287 85
14742	CLINTON L MARTIN, ATTORNEY	95 00
14743	JOE CHANDLER	82 00
14744	LYNN HORTON	82 00
14745	SHELTON DEANES	449 40
14746	R B DAVIS	449 40
14748	EDDIE SCOTT TAN	3/2 43
14750	LADARIUS MCMILLIAN MISSISSIPPI PUBLIC ENTITY	100 00 14919 25
14751	ADMINISTRATIVE OFFICE OF COURT	4723 57
14752	LEXIS NEXIS RISK DATA MNGTMENT	4723 57 359 36
14761	AUTO-CHLOR SYSTEMS	186 95
14762	R J YOUNG COMPANY	172 20
14763	MISSISSIPPI DISCOUNT DRUGS	874 64
14764	EDMUND MILLER, JR, MD	500 00
	AMERICAN CORRECTIONAL ASSOC	35 00
	FUELMAN	1023 35
14/0/	FUELMAN	1127 36 224 00
14770	STATE TREASURER FND #3601,#601 DANIEL IRIONS	43 00
14772	ORKIN- TUPELO, MS	30 00
14822	CITY OF WEST POINT	13181 45
14823	CITY OF WEST POINT SUNFLOWER STORE	149 95
14824	ADAPTS ELECTRONIC MONITORING	66 50
14826	JOE CHANDLER KRISTEN WOOD WILLIAMS, PLLC	45 44
14827	KRISTEN WOOD WILLIAMS, PLLC	332 50
14828	rec	56 08
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APCSO 14830 R B DAVIS 14831 HARRIETT P BRAGG 14832 DAILY TIMES LEADER 14833 MS STATE UNIV EXTENSION SERV 14834 MS STATE UNIV EXTENSION SERV *** FUND TOTALS *** 001 GENERAL COUNTY	CPRT276759	
14830 R B DAVIS	30 0	0
14831 HARRIETT P BRAGG	244 6	5
14832 DAILY TIMES LEADER	484 1	4
14833 MS STATE UNIV EXTENSION SERV	1000 8	8
14034 MD DOTALS *** OO1 CENERAL COUNTY	223 U	162730 72
""" FUND TOTALS """ OUT GENERAL COUNTY		102/30 /2
14386 GALLS INCORPORATED	108 9	4
*** FUND TOTALS *** 012 FORFEITURE FUND		108 94
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14421 SANDERS & ASSOCIATES 14422 SANDERS & ASSOCIATES 14423 SANDERS & ASSOCIATES *** FUND TOTALS *** 013 UTILIZATION	6000 0	0
14422 SANDERS & ASSOCIATES	2100 0	0
14423 SANDERS & ASSOCIATES	1000 0	0100.00
*** FUND TUTALS *** U13 UTILIZATION		9100 00
14747 GOLDEN TRIANGLE DEVELOPMENT *** FUND TOTALS *** 018 TVA - SPECIAL	87500 O	0
*** FUND TOTALS *** 018 TVA - SPECIAL	0,500 0	87500 00
14265 N MS COCA COLA BOTTLING CO 14266 N MS COCA COLA BOTTLING CO 14305 WALMART COMMUNITY BRC 14387 OXYCARE PLUS, INC 14402 WALMART COMMUNITY BRC 14406 WALMART COMMUNITY BRC 14456 WALMART COMMUNITY BRC 14458 LOWE'S HOME CENTER, INC 14470 COMCAST CABLE 14528 COMCAST CABLE	67 5	0
14266 N MS COCA COLA BOTTLING CO	310 5	0
14305 WALMART COMMUNITY BRC	59 8	4
1438/ OXYCARE PLUS, INC	116 4	14 NO
14402 WALMARI COMMUNITY BRC	423 U	10 26
14400 WALMART COMMUNITY BRC	99 7	2
14458 LOWE'S HOME CENTER THE	312 5	5
14470 COMCAST CARLE	90 3	8
14528 COMCAST CABLE	81 3	34
*** FUND TOTALS *** 040 SHERIFF'S INMAT	E CANTEEN	1630 83
14590 TOMBIGBEE REGIONAL LIBRARY	1637 9	
*** FUND TOTALS *** 095 SPECIAL LIBRARY	LEVY	1637 94
1/22/ SOUTHERN TELECOMMUNICATIONS	227 3	13
14334 SOUTHERN TELLCOMMONICATIONS	61 0	15 17
14530 RELISOUTH	2022 0	,, 17
14554 BANCORP SOUTH	3013 8	35
14732 AT&T	85 0	00
14769 STATE TREASURER FND #3601,#601	224 (	00
14334 SOUTHERN TELECOMMUNICATIONS 14466 C SPIRE WIRELESS 14530 BELLSOUTH 14554 BANCORP SOUTH 14732 AT&T 14769 STATE TREASURER FND #3601,#601 14829 TEC *** FUND TOTALS *** 097 F911 FUND	2 2	23
*** FUND TOTALS *** 097 E911 FUND		5636 45
14240 MEST COOLD DAYMENT CENTER	200 0	no
14349 WEST GROUP PAYMENT CENTER *** FUND TOTALS *** 104 LAW LIBRARY	293 3	299 99
14416 GALLOWAY-CHANDLER-MCKINNEY	11162 (	00
14431 TOTAL LAWN CARE 14465 C SPIRE WIRELESS 14556 LONNIE DAVIDSON	70 (	<i>)</i> U
14465 C SPIRE WIRELESS	30 (	
14556 LONNIE DAVIDSON	100 (	
*** FUND TOTALS *** 114 VOLUNTEER FIRE	DEPARTMENT	11362 00
14549 MS DEVELOPMENT AUTHORITY	1479	25
14549 MS DEVELOPMENT AUTHORITY 14552 MS DEVELOPMENT AUTHORITY	2993	38
*** FUND TOTALS *** 116 INSURANCE REBAT	E MONIES	4472 63
_		
14657 GENERAL MACHINE WORKS 14658 YOUNG WELDING SUPPLY, INC 14659 PHILLIP'S HARDWARE 14660 ARAMARK UNIFORM SERVICES INC 14661 BACCO MATERIALS, INC 14664 TIGRETT STEEL & SUPPLY 14665 ARAMARK UNIFORM SERVICES INC 14666 H & R AGRI-POWER	55 (	00
14658 YOUNG WELDING SUPPLY, INC	5/ 1	19 43
14600 ADAMARK UNITORM SERVICES THE	14/ 4	4) 0:
14661 RACCO MATERIALS INC	. ccv	0J 12
14664 TIGRETT STEEL & SUPPLY	235 <i>(</i>	00
14665 ARAMARK UNTFORM SERVICES INC	- 33 V	85
14666 H & R AGRI-POWER	149	7 <del>-</del> 4
	Page 6	
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14667 FAIRWAY AMUSEMENT & ICE CO 14668 FAIRWAY AMUSEMENT & ICE CO 14669 CARQUEST AUTO PARTS, INC 14670 CARQUEST AUTO PARTS, INC 14671 CARQUEST AUTO PARTS, INC 14672 CARQUEST AUTO PARTS, INC 14673 CARQUEST AUTO PARTS, INC 14674 CARQUEST AUTO PARTS, INC 14675 PHILLIP'S HARDWARE 14676 SOUTHERN TELECOMMUNICATIONS 14677 ARAMAKK UNIFORM SERVICES INC 14678 H & H ENTERPRISES 14679 H & R AGRI-POWER 14684 CITY WATER & LIGHT DEPT 14685 MS DEPT OF TRANSPORTATION 14686 ARAMARK UNIFORM SERVICES INC 14687 C SPIRE WIRELESS 14688 PARKER SAND & GRAVEL 14689 G & O SUPPLY CO, INC 14692 CARQUEST AUTO PARTS, INC 14693 CARQUEST AUTO PARTS, INC 14694 CARQUEST AUTO PARTS, INC 14695 CARQUEST AUTO PARTS, INC 14696 CARQUEST AUTO PARTS, INC 14697 CARQUEST AUTO PARTS, INC 14698 CARQUEST AUTO PARTS, INC 14699 CARQUEST AUTO PARTS, INC 14699 CARQUEST AUTO PARTS, INC 14700 CARQUEST AUTO PARTS, INC 14701 CARQUEST AUTO PARTS, INC 14702 CARQUEST AUTO PARTS, INC 14703 CARQUEST AUTO PARTS, INC 14704 CLAY COUNTY CO-OP 14705 CLAY COUNTY CO-OP 14706 C & S AUTO PARTS 14779 FOUR-COUNTY ELEC POWER ASSN 14781 SUNFLOWER STORE 14783 SUNFLOWER STORE 14784 SUNFLOWER STORE 14785 SUNFLOWER STORE 14786 SUNFLOWER STORE 14787 SUNFLOWER STORE 14788 SUNFLOWER STORE	CPRT276759	
14667 FAIRWAY AMUSEMENT & ICE CO	28 00	
14008 FAIRWAY AMUSEMENT & ICE CO	28 00 1 70	
14670 CARQUEST AUTO PARTS, INC.	1 /9 76 <b>4</b> 0	
14671 CARQUEST AUTO PARTS, INC	11 49	
14672 CARQUEST AUTO PARTS, INC	152 26	
14673 CARQUEST AUTO PARTS, INC	11 48	
14674 CARQUEST AUTO PARTS, INC	3 50	
140/5 PHILLIP'S HARDWAKE	6/ /6 22 04	
14677 ARAMARK UNIFORM SERVICES INC	32 34 38 85	
14678 H & H ENTERPRISES	300 00	
14679 H & R AGRI-POWER	47 05	
14684 CITY WATER & LIGHT DEPT	52 72	
14685 MS DEPT OF TRANSPORTATION	25 00	
14000 AKAMAKK UNIFUKM SEKVILES INC 14687 C COTDE WIDELESS	38 83 61 97	
14688 PARKER SAND & GRAVEI	145 02	
14689 G & O SUPPLY CO. INC	1072 20	
14692 CARQUEST AUTO PÁRTS, INC	8 39	
14693 CARQUEST AUTO PARTS, INC	75	
14694 CARQUEST AUTO PARTS, INC	18 95	
14695 CARQUEST AUTO PARTS, INC	105 23	
14697 CARQUEST AUTO PARTS, INC.	26 96	
14698 CARQUEST AUTO PARTS, INC	18 40	
14699 CARQUEST AUTO PARTS, INC	31 91	
14700 CARQUEST AUTO PARTS, INC	22 27	
14701 CARQUEST AUTO PARTS, INC	28 56 16 78	
14702 CARQUEST AUTO PARTS, INC.	10 /8 11 70	
14704 CLAY COUNTY CO-OP	12 50	
14705 CLAY COUNTY CO-OP	29 95	
14706 C & S AUTO ELECTRIC	60 00	
14777 BENDER'S AUTO PARTS	50 00	
14//9 FOUR-COUNTY ELEC POWER ASSN	121 00	
1476U FUUK-COUNTY ELEC POWER ASSN 14781 SUNELOWER STORE	35 40 0 19	
14782 SUNFLOWER STORE	9 10 9 18	
14783 SUNFLOWER STORE	4 59	
14784 SUNFLOWER STORE	5 00	
14785 SUNFLOWER STORE	4 59	
14/86 SUNFLOWER STORE	4 59	
14788 SUNFLOWER STORE	4 59 4 59	
14789 SUNFLOWER STORE	9 18	
TTI DO DOM COMEN DIONE	9 18	
14791 SUNFLOWER STORE	13 77	
14792 SUNFLOWER STORE	4 59	
14793 SUNFLOWER STORE 14794 SUNFLOWER STORE	13 77	
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14808 FOUR-COUNTY ELEC POWER ASSN
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14817 THOMPSON MACHINERY

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      14627 GOLDEN TRIANGLE TIRE SVC LLC
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14819 FOUR-COUNTY ELEC POWER ASSN
14821 GOLDEN TRIANGLE WATER
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*** FUND TOTALS *** 163 DISTRICT 3 BRIDGE
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14317 FUELMAN 14325 DUTLITO'S HADDWARE	105 47	24 98	
14329 HANCOCK EQUIPMENT & OIL CO	390	64	
14332 FUELMAN 14392 NEWELL PAPER COMPANY	187 706	86 25	
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*** FUND TOTALS *** 165 DISTRICT 5 BRIDGE  14283 PHILLIP'S HARDWARE 14311 CLAY COUNTY CO-OP 14312 JIM'S AUTO PARTS, WEST POINT 14313 JIM'S AUTO PARTS, WEST POINT 14316 FUELMAN 14317 FUELMAN 14325 PHILLIP'S HARDWARE 14329 HANCOCK EQUIPMENT & OIL CO 14332 FUELMAN 14392 NEWELL PAPER COMPANY 14439 DC TIRE AND TRUCK 14441 RACKLEY OIL COMPANY, INC 14534 FUELMAN 14536 FUELMAN 14537 FUELMAN 14537 FUELMAN 14538 BANCORP SOUTH 14711 FOUR-COUNTY ELEC POWER ASSN 14724 SILOAM WATER DISTRICT 14736 GTR SOLID WASTE MGMT AUTHORITY *** FUND TOTALS *** 400 SANITATION	4304	77	12596 67
14579 MS DEPT OF PUBLIC SAFETY 14580 MS DEPT OF PUBLIC SAFETY 14581 STATE TREASURER	1153	00	
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\*\*\* FUND TOTALS \*\*\* 699 TOMBIGBEE RIVER VALLEY WATER MGMT DIST

2564 17

\*\*\* DOCKET TOTALS \*\*\*

425119 58

I CERTIFY THAT THE BOARD HAS EXAMINED EACH CLAIM ON THE JULY, 2016 DOCKET AND THE BILLS THEY REPRESENT AND FINDS EACH OF THE ABOVE DUE AND PAYABLE AND DIRECT THE CLERK TO ISSUE WARRANTS ON THE RESPECTIVE FUNDS THIS THE 04TH DAY OF JULY 2016

Page 11

NO				
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# IN THE MATTER OF AUTHORIZING PAYMENT TO THE CLAY COUNTY FLOOD PLAIN COORDINATOR, RANDY JONES

There came on this day for consideration the matter of authorizing payment to the Clay County Flood Plain Coordinator, Randy Jones

It appears to this Board an invoice in the amount of \$1,402.43 has been presented for payment as attached hereto as Exhibit A for Flood Plain Coordinator services rendered for the month of June 2016

After motion by Lynn Horton and second by Joe Chandler this Board doth vote unanimously to authorize the said invoice for payment

SO ORDERED this the 5th day of July, 2016

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TOTAL PROPERTY OF THE PROPERTY	10@\$1500=\$1500	WILLEAGE	TOTAL
Read Prairie M6.3756	10@\$3000=\$3000	See Attachment	<b>\$4</b> 5 00
06/02 & 07/16 Preparation MEMA Community Assistance Visit (CAV)	40@\$3000=\$12000	NA	\$120,00
06/08/16 Conference, travel, letter report, MEMA Community Assistance Visit	3 0 @ S15 00 -\$45 00		
(CAV)	2 0 @ \$30 00=\$60 00	48 6 @ \$0 48=\$23.33 <sup>1</sup>	\$128 33
06/15/16 Conference, travel, inspection, letter Melissa Johnson (David & Patricia	1 0 @ \$15 00=\$15 00		·
Cox) 1985 Pinkerton Road, West Point, MS 39773	10 @ \$30 00=\$30 00	See Attachment	\$45 00
06/15/16 Conference, research travel letter Mary L Randle Estate, Powell Road,	10@\$1500=\$1500		
Prame MS 39756	10@3\$3000—\$3000	See Attachment	\$45 00
06/17/16 Conference research, travel letter Clay County Sheriff Department 348	1 0 @ \$15 00=\$15 00		
West Broad Street, West Point, MS 39773	1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
06/17/16 Conference, research, travel letter CART House 219 Wood Street, West	10@\$1500=\$1500		
Point, MS 39773	1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
06/17/16 Conference research, travel letter Montpelier VFD 14882 Highway 46	10@\$1500=\$1500		
Phcba_ MS 39755	1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
06/17/16 Conference research travel, letter District 1 barn & Vinton Voting	1 0 @ \$15 00=\$15 00	-	
Precinct, 302 Barton Ferry Road, West point, MS 39773	1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
06/17/16 Conference research travel, letter Northeast VFD 3273 East Hazelwood	10@\$1500=\$1500		
Road, West Point, MS 39773	1 0 @ \$30 00=\$30 co	See Attachment	\$45 00
06/17/16 Conference research travel letter Palo Alto VFD 11040 Highway 47	10@\$1500=\$1500		
West Point, MS 39773	1 0 @ \$30 00 <b>~\$3</b> 0 00	See Attachment	\$45 00
06/26/16 Conference research, travel, letter Pheba Voting Precinct 8760 Highway	10@\$1500=\$1500		
50 West, Pheba, MS 39755	t 0 @ \$30 00~\$30 00	See Attachment	<u>\$4</u> 5 00
06/26/16 Conference research travel letter Pine Bluff Voling Precinct, 5206	I 0 @ \$15 00=\$15 00		
Colony Road, Mantee, MS 39751	1 0 @ \$30 00 <b>=\$30</b> 00	See Attachment	\$45 00
06/17/16 Conference, research, travel letter Siloam Voting Precinct, 2020 Highway	10@\$1500-\$1500		
47 West Point, MS 39773	LO@\$3000≕\$3000	See Attachment	\$45 00
06/17/16 Conference research, travel letter Southeast VFD & Union Star Voting	1 0 @ \$15 00=\$15 00		
Precinct, 5378 Waverly Road, West Point, MS 39773	1 0 @ \$30 00 <b>⇒\$</b> 30 00	See Attachment	\$45 00
06/17/16 Conference research travel letter Tibbee VFD 3564 East Tibbee Road,	10@\$1500≔\$1500		
West Point, MS 39773	1 0 @ \$30 00 <b>⇒\$</b> 30 00	See Attachment	\$45 00
06/17/16 Conference, research, travel letter Una VFD 4100 Brand-Una Road,	10@\$1500=\$1500		į
Prairie, MS 39756	1 0 @ \$30 00=\$30 00	Set Attachment	\$45 00
06/17/16 Conference research travel letter District 4 Una Voting Precinct, 1003	10@\$1500=\$1500		
R B Road, Prairie, MS 39756	1 0 @ \$30 00=\$30 00	See Attachment	<u>\$45 00</u>
06/23/16 Prepared and transmitted topographic map overlays for each Clay County	20@\$1500=\$3000	<u> </u>	
storm shelter site for grant application	4 0 @ \$30 00=\$120 00	See Attachment	\$150 00
07/01/16 Travel inspections photos letters Marshall Carpenter Collums River	20@\$1500=\$3000		
Oaks & Humphries Cove, West Point, MS 39773	2 0 @ \$30 00=\$60 00	See Attachment	\$90_00
06/03/16 - 07/05/16 Driving time, copies for Board of Supervisors Tax Assessor	^ 5 @ \$15 00=\$52 50		
Property Owners MEMA, preparation for CRS and prepare reports for Supervisors		107 5 @ \$0 48-\$51 60	\$194 10
TOTALS	\$1,327.50	\$74 93	51,402.43

<sup>&</sup>lt;sup>1</sup>Driving time for county floodplain administration billed at half technical/research rate Copies of correspondence research, and letters are attached

Respectfully Submitted

Please mail to

**RWJ Consulting, LLC** 

P O Box 1284 West Point, Mississippi 39773

RWJ/ŋ Encl as

NO		

# IN THE MATTER OF TABLING THE MATTER OF THE PAYMENT OF OFFICE RENTAL FOR THE DISTRICT ATTORNEY'S OFFICE

There came on this day for consideration the matter of tabling the matter of the payment of office rental for the District Attorney's office

It appears to the Board, Scott Colom, District Attorney for the 16<sup>th</sup> Circuit Court District is requesting the Board's consideration in funding assistance for office space for the District Attorney's office, and,

It appears for years Lowndes County provided and allowed the District Attorney's office to utilize a county building free of charge and now the Board of Supervisors of Lowndes County is needing to utilize the said building for a specific purpose and will no longer be available for the District Attorney's office, and,

It appears Scott Colom has found an office space comparable to the current office space, however, the monthly rental will be \$2,500 per month with Clay County's pro-rata portion approximately being 15% of the rental or \$375 per month

After motion by Luke Lummus and second by Scott Colom this Board doth vote unanimously to table the said matter to be considered and discussed further at the next meeting SO ORDERED this the 5<sup>th</sup> day of July, 2016

SCOTT COLOM

# STATE OF MISSISSIPPI

MARC AMOS ASS DIST ATTY

DISTRICT ATTORNEY

OFFICE OF THE DISTRICT ATTORNEY SIXTEENTH CIRCUIT COURT DISTRICT

LINDSAY CLEMONS ASST DISTRICT ATTORNEY TRINA DAVIDSON-BROOKS ASST DISTRICT ATTORNEY

SCOTT ROGILLIO ASST DISTRICT ATTORNEY



ARMSTRONG WALTERS ASST DISTRICT ATTORNEY

**POST OFFICE BOX 1044** COLUMBUS, MS 39703 TELEPHONE 662-329-5911 FAX 662-327-1854

Nıkkı Cude Clay County Board of Supervisors PO Box 815 West Point, MS 39773

RE District Attorney Office Move to 522 2nd Ave North, Columbus, MS

## Dear Board of Supervisors

As you all know, pursuant to state law, the District Attorney for Circuit Court District 16 serves Lowndes, Oktibbeha, Clay and Noxubee counties For at least the last thirty years, the District Attorney's Office for Circuit Court District 16 has been located at 220 5th Street North, Columbus, MS Lowndes County owns this building and has allowed the DA's office to use it rent free Lowndes County has also paid the utility bills for this building without contribution from the other counties in the Circuit. Over the decades, the building has become an occupational hazard. In short, it is likely full of asbestos. Indeed, Lowndes County has plans to tear the building down.

In that regard, the District Attorney's Offices needs a new office building. I have searched for a new building for the District Attorney's office for the last few months and, after careful review, have found a potential building to lease The building is located at 522 2nd Ave North, Columbus, MS and is owned by the estate of Frank Lee It is a two story building with a total of 10 office spaces. It sufficiently meets the needs of this Circuit's District Attorney's Office My office and the landlord have reached a tentative agreement of a \$2500 a month lease plus utilities.

Since the District Attorney's office will be entering into a private lease, the other counties in the Circuit need to contribute to the monthly lease and the utility bill. My proposal is for the breakdown to be the same as for the other services split between the counties for this Circuit Court Circuit, as follows

Lowndes County 42 7% Oktibbeha County 33 3% Clay County 15% Noxubee County 9%

Based on this percentage, Clay County's portion of the monthly lease would be approximately \$375 I am not able to provide the county with a reasonable projection of the county's portion of the utility cost because the building has been unoccupied for a significant period of time. Lowndes County has tentatively agreed to pay the utility cost and bill Clay County its portion of the bill based on the above listed percentage.

In summary, I'm requesting the Clay County board of supervisors agree to pay \$375 a month for the lease of a new District Attorney building for this Circuit along with an agreement to reimburse Lowndes County 33 3% of the monthly utility bill for the office I appreciate your consideration of this matter. It's an honor to serve as your District Attorney

Sincerely

NO
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# IN THE MATTER OF REAL AND PERSONAL ASSESSMENT ROLLS OF CLAY COUNTY FOR YEAR 2016

There came on this day to be considered by the Board of Supervisors of Clay County, Mississippi the matter of equalizing assessments of real and personal property for the year 2016, and the Board affirmatively finds and adjudicates the Paige Lamkin, Tax Assessor/Collector of Clay County, has completed and filed the 2016 real and personal assessment rolls of Clay County, Mississippi, and in accordance with the provisions of Section 27-35-81, of the Mississippi Code Annotated, has delivered the said rolls timely in legal form to the Clerk of the Board of Supervisors of this County on or before the First Monday of July 4, 2016, and that the said Assessor has made and appended to said real and personal rolls the affidavit in the form as attached hereto as Exhibit A, and as provided by law

NOW THEREFORE, after motion by Lynn Horton and second by Luke Lummus this Board doth vote unanimously that the Tax Assessor/Collector has filed the Real and Personal Assessment Rolls of the said County on or before the first Monday of July 2016 and this Board has equalized the same rolls therein contained and find the said rolls to be true and correct and agree to open the said rolls to the public for inspection and any person who believes their property to not be valued correctly should file an objection in writing with the Clerk on or before the first, Monday, in August 2016

SO ORDERED this the 5th day of July, 2016

NO	
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# IN THE MATTER OF REAL AND PERSONAL ASSESSMENT ROLLS OF CLAY COUNTY FOR YEAR 2016

There came on this day to be considered by the Board of Supervisors of Clay County, Mississippi the matter of equalizing assessments of real and personal property for the year 2016, and the Board affirmatively finds and adjudicates the Paige Lamkin, Tax Assessor/Collector of Clay County, has completed and filed the 2016 real and personal assessment rolls of Clay County, Mississippi, and in accordance with the provisions of Section 27-35-81, of the Mississippi Code Annotated, has delivered the said rolls timely in legal form to the Clerk of the Board of Supervisors of this County on or before the First Monday of July 4, 2016, and that the said Assessor has made and appended to said real and personal rolls the affidavit in the form as attached hereto as Exhibit A, and as provided by law

NOW THEREFORE, after motion by Lynn Horton and second by Luke Lummus this Board doth vote unanimously that the Tax Assessor/Collector has filed the Real and Personal Assessment Rolls of the said County on or before the first Monday of July 2016 and this Board has equalized the same rolls therein contained and find the said rolls to be true and correct and agree to open the said rolls to the public for inspection and any person who believes their property to not be valued correctly should file an objection in writing with the Clerk on or before the first, Monday, in August 2016

SO ORDERED this the 5th day of July, 2016

President

R.B Davi

STATE OF MISSISSIPPI Clay County

# ORDER OF THE BOARD OF SUPERVISORS RE REAL AND PERSONAL PROPERTY ASSESSMENT ROLLS

This day came on to be considered by the Board of Supervisors of Clay County the matter of the assessment of personal property for the year 2016 and of real property for the year 2016 and it appearing affirmatively to this Board that Paige Lamkin Tax Assessor of said County has completed the assessment of both real and personal property for the said year that the said assessor filed the real and personal property assessment rolls with the Clerk of this Board of Supervisors on or before the 5th of July 2016 as provided by law and that said assessor made an affidavit and appended it to each of said rolls, that said affidavit showed that he/she has faithfully endeavored to ascertain and assess all the persons and property in said. county that he/she did not omit any person or thing and did not place upon, or accept an under-valuation of any property through fear favor partiality that he/she required every taxpayer to make the oath required to be taken by the person rendering a list of his/her taxable prop wherever possible that the assessor filed with the rolls under oath a list showing the name of every taxpayer who failed or refused to make oat his/her tax list, that this Board of Supervisor, immediately at its July 5 2016 meeting proceeded to equalize the said rolls and has completed such equalization at least ten (10) days before its August 1, 2016 meeting. That said Tax Assessor attended the meeting of this Board of Supervisors. while it was considering said assessments of persons and property, from day to day and that he/she rendered all assistance which his/her knowledge and information enabled him/her to give and that at the said meeting this Board of Supervisors did then and there cause to be assessed all persons and things, found to be omitted from said rolls and caused to be correctly valued all property found to be under valued that this Board carefully examined the land roll and saw that it embraced all the land in said county and that it represented said lands as being the property of individuals or the State, or the United States according to the fact that it was taxable or not taxable according to law that all such property is correctly described so as to be identified with certainty, that there are no double assessments, that all land improperly omitted from the real property rolls has been added thereto by the Board of Supervisors or under its direction that all land incorrectly and insufficiently described has been properly described that all land which was not classed correctly or was under valued has been classified and valued properly, that all corrections have been made in said rolls and that all things required by law, have been done

IT IS THEREFORE, ORDERED by the Board of Supervisors of the said County that the said assessment rolls and the assessments therein contained, be and they are hereby approved with corrections, subject to the right of parties in interest to be heard on all objections hereafter made by them, and subject to further changes and corrections by this Board as Authorized by law

It is further ordered by this Board of Supervisors that a notice be posted at the Courthouse or Courthouses in said County, and be Published in Daily Times Leader a newspaper published at West Point Mississippi notifying the public and taxpayers of said county

- 1 That the said assessment rolls so equalized are ready for inspection and examination and
- This Board will be in session for the purpose of hearing objections to the said assessments which may be filed at the Courthouse in the City of West Point, said county and state on the day of August 1 2016 and
- This Board will remain in session from day to day until all obligations lawfully filed, shall have been disposed of and all proper corrections have been made in the roll

It is further ordered by this Board that notice shall be given to the public and to the taxpayers of said county in the following form

### "PUBLIC NOTICE

## TO THE PUBLIC AND TO THE TAXPAYERS OF CLAY COUNTY, MISSISSIPPI

You are hereby notified that the real and personal property assessment rolls of the above named county for the year 2016 have been equalized according to law and that said rolls are ready for inspection and examination and that any objections to said rolls or any assessment therein contained shall be made in writing and filed with the Clerk of the Board of Supervisors of said County on or before the 1st of August 2016 at his/her office in the Courthouse of said County, and that all assessments to which no objection is then and there made will be finally approved by said board of Supervisors and that all assessments to which no objection is made, and which may be corrected and properly determined by this Board of Supervisors, and that said rolls and the assessments contained therein will be approved by this Board of Supervisors, and that

- 1 This Board will be in session for the purpose of hearing objections to the said assessments which may be filed at the Court house in the City of West Point said County and State on the 1st day of August 2016 and
- "2 This Board of Supervisors will remain in session from day to day until all objections, lawfully filed shall have been disposed of and all proper corrections made in the said rolls

Witness the signature and seal of the Board of Supervisors the 5th day of July 2016 and, 'THE BOARD OF SUPERVISORS OF CLAY COUNTY

### **CLERK'S CERTIFICATE**

I Amy G Berry, Clerk of the Board of Supervisors of Clay County State of Mississippi, do hereby partity that the foregoing is a true and c transcript of and order of said Board of Supervisors passed on the 5th date of July 2016 as the same a true and Page 155 of Minute Book c Board now on file in the office of said Clerk in the County of Clay in said County Witness my hand and official seal, the 5th day of July 2016

Clerk of the Board of Supervisors of said County

lerk must be sure to fill the above and to affix his Seal to this Certificate

Thursday of A Market

# IN THE MATTER OF AUTHORIZING TO SPREAD ON THE MINUTES THE ASSESSOR'S AFFIDAVIT TO THE REAL AND PERSONAL ROLL FOR 2016

There came on this day for consideration the matter of authorizing to spread on the minutes the Assessor's Affidavit to the Real and Personal Roll for 2016

After motion by Luke Lummus and second by Lynn Horton this board doth vote unanimously to authorize to spread on the minutes the Assessor's Affidavit to the Real and Personal Roll for year 2016 as attached hereto as Exhibit A

SO ORDERED this the  $5^{th}$  day of July, 2016

# 20 <u>اله</u> ASSESSOR'S AFFIDAVIT TO THE LAND ROLL

STATE OF MISSISSIPPI,	
<u>Clay</u> county	
Personally appeared before me	
Chancery Clerk of Said County, Page Lam	Kin.
who being duly sworn deposes and state that he/she faithfull his/her county, that he/she has not omitted any person or thi through fear, favor or partiality, and that he/she has required rendering a list of his taxable property wherever possible, tha	or the year 20 ocontaining assessments as of January 1, 20 and or endeavored to ascertain and assess all the persons and property in ng, or placed upon or accepted an undervaluation of any property every taxpayer to make the oath required to be taken by the person the/she has administered the oath required in every case, where it not that he/she has filed with the clerk of the Board of Supervisors is failed or refused to make oath on his/her tax list
Sworn to and subscribed before me this that	day of Sulf April 20
Sworn to and subscribed before me this that	By Deputy Chancery Clerk
Clerk's C	ertificate of Filing
assessment roll of said county was filed in any office, this	Chancery Clerk of said county, do hereby certify that the Land
Final Recapitulation Appears on Page	By Deputy Chancery Clerk
Filed with the Department of Revenue this	day of, A D 20
	By Department of Revenue

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NO	
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## IN THE MATTER OF AUTHORIZING TO ADVERTISE

There came on this day for consideration the matter of authorizing to advertise

After motion by Lynn Horton and second by Luke Lummus this Board doth vote unanimously to authorize to advertise to the public of the said Real and Personal Roll for year 2016 available for public inspection as attached hereto as Exhibit A

SO ORDERED this the 5th day of July, 2016

NO	

# IN THE MATTER OF AUTHORIZING THE TAX ASSESSOR/COLLECTOR TO MAIL COURTESY CARDS INFORMING THE PROPERTY OWNERS IN CLAY COUNTY OF THE CHANGE IN VALUE DUE TO REAPPRAISAL

There came on this day for consideration the matter of authorizing the Tax Assessor/Collector to mail courtesy cards informing the property owners in Clay County of the change in vale due to Reappraisal

After motion by Luke Lummus and second by Lynn Horton this Board doth vote unanimously to authorize the Tax Assessor/Collector to mail the said courtesy cards to every landowner in the Clay County informing them of the change in value on their property due to Reappraisal

SO ORDERED this the 5<sup>th</sup> day of July, 2016

# IN THE MATTER OF AUTHORIZING TO AMEND THE CIRCUIT COURT DRUG COURT BUDGET BY \$10,000

There came on this day for consideration the matter of authorizing to amend the Circuit Court Drug Court Budget by \$10,000

It appears to the Administrative Office of the Courts Drug Court has approved of additional funding to be funded/ reimbursed by the Administrative Office of the Courts in the amount of \$10,000 for the purchase of testing supplies

After motion by Lvnn Horton and second by Luke Lummus this Board doth vote unanimously to approve to amend the Drug Court Revenue and Expenditure budget in fund #001, General Fund by \$10,000 in order for the Clay County Circuit Court Drug Court to be eligible for additional funding

SO ORDERED this the 5th day of July, 2016

(hinds) Gail Brown <<u>gailbrown@co hinds ms us</u>> **Subject** FY2016 Additional Funding **Importance** High

Coordinators

# First, please forward this email to your drug court judge(s) upon receiving this email. This is very time sensitive and requires immediate attention

Today, the State Drug Court Advisory Committee met to discuss FY16 and FY17 budgets issues. During that discussion, the committee voted to allow an increase of 10% of your AOC budget for FY16. This increase in funding is limited to the purchase of drug testing supplies and/or related equipment. However, as outlined in the attached memo, it will require a couple of things from you

Do not hesitate. With less than 3 weeks remaining in FY2016, it is imperative that you act quickly in dealing with your county and its purchasing requirements.

# Please read the attached memo carefully

### Example

If you received \$50,000 from the AOC, you're entitled to up to \$5,000 in additional funding for testing supplies.

If you received \$100,000 from the AOC, you're entitled to up to \$10 000 in additional funding for testing supplies

If you received \$112,500 from the AOC, you're entitled to up to \$11,250 in additional funding for testing supplies

If you received \$300,000 from the AOC, you're entitled to up to \$30,000 in additional funding for testing supplies

Joey Craft
State Drug Court Coordinator
Administrative Office of Courts
P O Box 117
Jackson, MS 39205
Phone 601 576 4631
Fax 601 576 4639
Email JCraft@courts ms gov
Website http://www.courts.ms.gov/

<FY16 Budget increase pdf>

<Budget Revision Worksheet pdf>

## Amy Berry

From April Edwards <armedwards@yahoo.com> Sent

Wednesday, June 29 2016 9 19 AM

Amy Berry To

Subject Fw FY2016 Additional Funding

On Friday June 17 2016 10 17 AM April Edwards <armedwards@yahoo.com> wrote

Yes we will be accessing these funds. I should have a quote from my supplier by Monday. Judge Howard will sign paperwork Tuesday

Sent from my iPhone

On Jun 17, 2016, at 9 39 AM, Craft, Joseph K < craft@courts ms gov > wrote

#### Coordinators

Just a reminder about accessing the additional funds for FY16. I received the necessary paperwork from only about 1/4 of the courts Deadlines are coming up quickly. If you haven't already sent in your paperwork, please acknowledge whether you intend to access these funds are not

JC

From Craft, Joseph K

**Sent** Friday June 10, 2016 12 59 PM

To 01 Jennifer Cummings < <a href="mailto:jcummings@co-prentiss-ms-us">jcummings@co-prentiss-ms-us</a>, 02 Stan Arrington <<u>sarrington@co harrison ms us</u>>, 03 Brandon Vance <<u>bvance@lafayettecoms com</u>>, 04 Tamela Hardy <drugcourtms@yahoo com>, 05 Michael Ming <fifthcdc@choctawcountyms com>, 06 Flavis Wiley <fwiley@adamscountyms gov>, 07 Jeffrey Vernon <<u>ivernon@co hinds ms us</u>>, 08 Marcus Ellis <drugcourt@bellsouth net>, 09 Maryam Husband <maryama@co warren ms us>, 10 Latricia Bradley <ibradley drugcourt@att net>, 10 Veldore Young (judge) <veldorey@aol com>, 11 Tracy Swafford <tswafford@cableone net>, 12 Lucy Davenport < lucyd@co forrest ms us>, 13 Mike Brown <mbr/>brown13circuit@gmail.com>, 14 John Douglas <mdouglas92@gmail.com>, 15 Chris Brumfield <a href="mailto:chris-brumfield@circuit15.org">chris-brumfield@circuit15.org</a>, 16 April Edwards <a href="mailto:armedwards@yahoo.com">armedwards@yahoo.com</a>, 17 Craig Sheley <csheley@desotocountyms.gov>, 18 Charlotte Grayson <cgrayson@18circuitms.com>, 19 Joanne Byrd < joanne byrd@co jackson ms us >, 20 Suzanne Hidalgo < suzanne hidalgo@madison-co com >, 21 Demetrica Johnson < johnsondemetrica@yahoo com >, 22 Chuck Wilson < cwilson@copiahcountyms gov>, Adams Co < lbanks@adamscountyms gov>, Desoto Co <ebanks@desotocountyms gov>, Forrest Co <jgwilliams@co forrest ms us> Grenada/Tate (ref) <susan@harlowlawfirm\_com>, Hancock Co\_(ref) <hancockidtc@yahoo.com>, Harrison Co <nellsberry@co harrison ms us>, Hinds Co <cbishop@co hinds ms us>, Jackson Co <a href="mailto:square: cox@co jackson">s us><a href="mailto:square: grant-square: cox@co jackson">s us><a href="mailto:square: square: square <<u>chensley@co pike ms us</u>>, Rankin Co <<u>pbowen@rankincounty org</u>>, Walthall (ref) <kfortinberry@yahoo com>, Washington Co <<u>vhudson36@yahoo com</u>> (columbus) Leonardo Dismukes <a href="mailto:lighter-phase-style-page-style

NO	

# IN THE MATTER OF AUTHORIZING TRAVEL FOR THE CIRCUIT COURT DRUG COURT STAFF

There came on this day for consideration the matter of authorizing travel for the Circuit Court Drug Staff

It appears to this Board as attached hereto as Exhibit A the Circuit Court Drug Court Staff is requesting authority to travel to Walnut Grove, MS, on July 20, 2016, as attached hereto as Exhibit A

After motion by Lynn Horton and second by Luke Lummus this Board doth vote unanimously to authorize to the said travel as attached hereto as Exhibit A for the Circuit Court Drug Court Staff

SO ORDERED this the 5<sup>th</sup> day of July, 2016

# Registration Form SASSI Certification

# Would you like to be faster and more accurate in your assessment of substance abusing clients?

If so register for our next certification training seminar for the **Substance Abuse Subtle Screening Inventory 4** (SASSI-4) This Certification training covers both the new SASSI-4 for adults and the Adolescent A2 versions of the SASSI. These highly effective instruments provide greater accuracy and make screening easier.

Presenter Richard Braniff PhD LCSW LPC

## Certificates of Completion

Administration and Scoring Clinical Interpretation

### **Continuing Education Credit**

Workshop is approved by NAADAC for seven hours of training. Other licensing boards may accept this training.

#### Workshop Location

Walnut Grove, MS	\$ <sup>th</sup> Judicial District I	Drug Court	Wednesday,
	155 Main Street	20100	July 20 2016 9:00 a.m 4:00 p.m.
	Walnut Grove, MS	39189	

#### **Tuition and Fee Policy**

The tuition for SASSI Certification is \$150.00. A discounted tuition of \$125.00 is available if payment is received before the day of the workshop. To reserve a seat, payment by check, money order or credit card must accompany registration or be guaranteed by credit-card.

If you are unable to enclose payment with your registration form and need to pay the day of the workshop, you can still receive the discounted tuition of \$125,00 if your registration is guaranteed by a credit card. Your credit card will not be charged unless you choose to pay by credit card or if you do not notify us in advance that you are unable to attend the workshop. Payment after the workshop date must be arranged with our office in advance.

Walk-in registrations are welcomed but workshop participants intending to register at the door should call as soon as possible to confirm space availability

NO
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# IN THE MATTER OF AUTHORIZING PAYMENT TO DR RICHARD BRANIFF FOR THE REGISTRATION FEE FOR THE CIRCUIT COURT DRUG COURT CONFERENCE

There came on this day for consideration the matter of authorizing payment to Dr Richard Braniff for the registration fee for the Circuit Court Drug Court conference

After motion by Lynn Horton and second by Luke Lummus this Board doth vote unanimously to authorize to pay Dr Richard Braniff for the registration fee for the Circuit Court Drug Court Conference

SO ORDERED this the 5<sup>th</sup> day of July, 2016

SASSI Certification Training Registration Form			
Name	Agency		
Address	City		
State	Zıp		
Work Ph	Home Ph		
email	Location & Date	Walnut Grove MS July 20 2016	
-	s		
To pay	Eavinent Opti y or to guarantee registration by ere or fax this form to 225 ock, please make checks for \$120 workshop) or \$150 00	edit card, call 225-744-4047 -677-7219 -5 00 (pre-registration before day of	
	Please make checks	payable to	
	Richard Braniff, 36462 Hidden Oaks Praineville, LA 7	s Court	
	Email_chraniff@chunseloreff	ectiveness com	

More information is available on our website www.counselor-effectiveness.com

## INFORMATION FROM THE SASSI INSTITUTE ON CHANGES IN THE SASSI - 4

Below are the changes between the SASSI-3 and the SASSI-4

The SASSI-4 screens for Substance Use Disorder (SUD) along the full DSM-5 continuum of severity mild, moderate, and severe SUD. The SASSI-3 was only validated to screen for Substance Dependence, it was not validated to screen for Substance Abuse Disorders. If Counselors have clients who they think are in the early stages of a SUD or have a mild SUD, the SASSI-4 is validated to screen for that

The SASSI-4 has excellent specificity in a sample of people diagnosed with other psychological disorders. That is, SASSI-4 does not mistakenly identify individuals experiencing other cognitive, somatic or psychological symptoms with high probability of SUD screening outcomes. In addition, when individuals are experiencing symptoms of both SUD and other psychological disorders (i.e. are dual-diagnosis clients), SASSI-4 SUD screening outcomes are highly accurate for SUD. These findings speak to the construct validity of the SASSI-4 – it can accurately identify the presence and the absence of SUD, even when other psychological symptoms are present.

Additional subtle items were added to the SASSI-4 SAT scale

A brief new scale, Prescription Drug (Rx), was added to accurately identify individuals likely to be abusing prescription medications

New SYM, FVA and FVOD items were added to identify symptoms represented in the DSM-5 Diagnostic Criteria

Revised decision rules improved correspondence with DSM-5 diagnoses

SASSI-4 can accurately screen for the presence of SUD in two time frames the client's entire lifetime, as was available on SASSI-3, and now "the past year" is an additional validated time frame that has been added to the SASSI-4

(Counselors will still have the option of instructing clients to answer the FVA and FVOD items based on 6-month time frames, but we still caution users that evaluations based upon the 6-month time frames may miss identifying some clients who actually do have substance abuse disorders)

# IN THE MATTER OF OPENING BIDS AS ADVERTISED FOR THE PURCHASE OF A BITUMINOUS DISTRIBUTOR AND CHASSIS

There came on this day for consideration the matter of opening bids as advertised for the purchase of a Bituminous Distributor and Chassis

It appears to this Board notice was given to the public as attached hereto as Exhibit A of the Board's intent to purchase a new Bituminous Distributor and Chassis, and,

It appears to this Board one bid was timely received from Mid-South Machinery, Inc in the amount of \$ 159,900 00 as attached hereto as Exhibit A

After motion by Lynn Horton and second by Luke Lummus this Board doth vote unanimously to table the said bid to be further reviewed by the Supervisors

SO ORDERED this the  $5^{th}$  day of July, 2016

Affidavit of Publication

STATE OF MISSISSIPPI] COUNTY OF CLAY]

SS

Cindy Cannon being duly sworn, says

That she is Classified Clerk of the Daily Times Leader, a daily newspaper of general circulation, printed and published in West Point, Clay County, Mississippi, that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates

That said newspaper was regularly issued and circulated on those dates **SIGNED** 

Subscribed to and sworn to me this 2 day of

My Commission Expires January 6, 2020

# The Clay County Misseston Beard of Supervisors will receive seated bids until 900 inclock a.m. on Treaday, July 5 20 18 at the Clay Obumy Counthouse located at 205 Court Street. West Point MS 48273, for the sale to it of one new Bituminous Destribator and Cheasis. Complete specifications may be obtained from the Clay County Purchase Gent Nikki Jude, or the Assistant Purchase Clark And Nikki Code Purchase Clark The Board of Supervisors reserves the fight to reject and/or serves the fight

### NOTICE OF BIDS

The Clay County Mississippi Board of Supervisors will receive sealed bids until 9 00 o'clock am on Tuesday, July 5, 2016, at the Clay County Courthouse located at 205 Court Street, West Point, MS 39773, for the sale to it of one new **Bituminous Distributor and Chassis** 

Complete specifications may be obtained from the Clay County Purchase Clerk, Nikki Cude, or the Assistant Purchase Clerk, Ava Harris, as follows

Clay County Purchase Clerk
Attn Nikki Cude, Purchase Clerk
205 Court Street
P O Box 815
West Point, MS 39773
Office (662) 494-3124
Fax (662) 492-4059
Email ncude@claycounty ms gov

Office Hours 8 00 a m - 12 00 p m

Monday thru Friday

The Board of Supervisors reserves the right to reject and/or accept any and all bids and to waive any formalities

SO ORDERED, this the 14th day of June, 2016

Amy G Berry Chancery Clerk

Clerk of the Board

**PUBLISHED** 

6/15/2016 6/22/2016

### **SPECIFICATIONS**

# BITUMINOUS DISTRIBUTOR AND CHASSIS New

### GENERAL

It is the intention of these specifications to describe a **Bituminous Distributor** in sufficient detail to secure bids on comparable equipment. The Distributor shall be a current model under standard production by the manufacturer with a capacity for 1900 U.S. gallons, 12 feet of spraybar, and diesel heat mounted on a 2017 automatic transmission chassis

Any unit not conforming to these specifications will be rejected, and it will be the responsibility of the supplier and manufacturer to conform with the requirements

### **FUNCTION**

The Distributor shall be able to accurately apply all types of Bituminous material as well as be equipped with valves and piping to perform the following functions

- Load tank with pump suction
- · Circulate material in tank
- Circulate material in spraybar
- Spray through spraybar and/or handspray gun
- Return material to tank from spraybar or handspray
- Pump material back to supply source
- Clean out pump spraybar, handspray and piping

The Distributor <u>must</u> be capable of returning all material in the spraybar, handspray and distributing lines back to the tank

### **TANK and FITTINGS**

- TANK REQULATIONS Tank to meet Federal DOT Regulations for transporting hot asphalt
- CAPACITY <u>1900 U.S. Gallons</u>, Minimum
- SHAPE Oval in cross section, with the long axis horizontal. Size of oval and length of tank to be selected by manufacturer to give the best load distribution on the chassis to be used.
- MATERIAL ASTM A569 Grade Mild steel, with minimum 10 gauge shell and minimum 7 gauge heads. All seams to be electrically welded
- INSULATION 2' Rock wool with spacers to prevent compression and clips to secure position of insulation protected by an aluminum jacket

- SURGE PLATES Tank to be supported with surge plates
- MANHOLE Minimum 22" inside diameter manhole, with hinged, quick opening cover. To be protected by rollover structure to prevent opening during vehicle rollover. To be fitted with a suitable replaceable gasket.
- OVERFLOW Overflow in such a location as to clear all chassis members
- TANK GAUGE Float type easily readable
- MEASURING STICK Steel designed to be dipped into material for accurate measurement
- TANK CUTOFF VALVE Size of valve shall not restrict flow of material

### HYDROSTATIC PUMP DRIVE

Hydrostatic transmission, FRONT LIVE POWER DRIVEN

- PUMP Infinitely variable displacement axial piston pump driven by chassis engine crankshaft
- MOTOR \_\_ Low speed high torque fixed displacement hydraulic motor connected to asphalt pump
- RELIEF VALVE \_\_\_ To be incorporated in hydraulic system for safety cutoff and protection of major components
- FILTER Filter with replaceable spin-on element
- RESERVOIR \_\_With sight gauge level indicator

### **BITUMEN PUMP**

Positive displacement, rotary gear type, equipped with relief valve for safety and protection of pump

- Minimum 400 gallon per minute output
- · Located at rear of unit for service accessibility
- Pump to be connected to the hydraulic motor by a flexible coupling which shall compensate for minor misalignment between pump and motor

### **HEATING SYSTEM**

- BURNER \_\_ Diesel burner with minimum of 560,000 BTU per hour capacity To include valves piping and frame mounted LPG tank
- FLUE \_\_ Single U-type return flue constructed of no less than 8' diameter high temperature flue pipe, running the full length of the tank
- EXHAUST \_\_ Single exhaust stack constructed of stainless steel Stack shall include a rain cover

### **SPRAYBAR**

- 12 Foot folding spraybar without use of extensions
- Even coverage with triple overlap fan spray
- Internal spraybar valves
- In-Cab and Rear-mounted controls for folding, lift, and shift movements of the spraybar
- Remote control of spraybar on/off in 12 inch increments
- Must have a 2-way breakaway feature at midpoint of spraybar
- Must have 18 inch shift movement lift and side-to-side

### **IN-CAB CONTROLLER**

- In-Cab Controller controls all distributor functions from inside cab
- Display includes readout for pump gpm, truck fpm, application rate, distance traveled, gallons sprayed, tank contents temperature, speed calibration, spraybar width, hour meter, and total area sprayed
- Minimum 12 presets for application reate and flow calibration

### **FLUSH TANK**

- Enviro-Flush System \_\_\_ A minimum 20-gallon flush tank shall be provided with connections to asphalt pump for cleanout of pump, piping and spraybar
- Cleanout material can be returned to Enviro-Flush tank for later reuse or disposal
- Minimum 25 gallon solvent tank

### **CHASSIS**

- e 2017 year model
- GVWR 33.000 lbs
- Minimum 200 hp diesel
- Must be Automatic Transmission

### SPRAYBAR - Twenty feet total width

Full-circulating twelve foot (12') basic width spraybar. Add-on extensions in two foot increments must be provided for twenty feet (20') total width. Individual shutoff valves for each nozzle. Each valve to be mounted in spray bar. Outer 2 foot section on each end of bar shall pivot to permit folding for a total maximum travel width of 8 feet. Spraybar shall be capable of being hydraulically shifted 18 inches either side of center, and hydraulically lifted at least 6 inches for travel, both functions to be operated by controls in cab. Spraybar "ON/OFF" shall be controlled from cab.

- DISTRIBUTING LINES \_\_ High-temperature flexible metal hoses
- NOZZLES \_\_ To be spaced not less than 4" centers on spraybar A complete set of brass slotted, non-clogging nozzles shall be supplied Spraybar shall incorporate internal valves (inside spraybar) for spray nozzles Spraybar shall include a "breakaway" feature which allows bar to give way rather than break in-two when an object accidentally collides with bar
- RELIEVING FEATURE \_\_\_ Two-way safety relieving feature to provide protection against damage when an obstruction is hit while traveling either forward or reverse

### **INSTRUMENTS AND ACCESSORIES**

- CONTROLLER \_\_ Plus-1 CAN-Bus control For automatic application rate control and automatic valves for cab control of distributor functions. Must be equipped with an enviro-flush washout system. Also, must incorporate electronic pump speed control and setting s for flow speed calibration, spraybar width and spraybar On/Off control by section. Theere are automatic valves for cab control of distributror functions. Capable of storing up to 12 preset combinations of application rates and flow calibrations for instant retrieval. Selectable readouts include FPM, GPM, total feet sprayed, total gallons aprayed, total square yards aprayed, flow and speed calibration, application rate, tank temperature, hour meter and spraybar width. The controller provides accurate applictions regardless of changes in speed or spraybar width during operation.
- GPS \_\_ Must pick-up speed and location signal via GPS
- AUTOMATIC VALVES \_\_ Cab-controlled to position control valves for spray spraybar circulate tank circulate, cleanout, reverse suction transfer, load, hand spray and unload
- THERMOMETER \_\_ Armored-type mercury pencil and One 4" dial thermometer
- HANDSPRAY \_\_ Handspray gun with integral shutoff valve, 2 cold handles and 1 spray nozzle, and to include 25' of 1" rubber or other flexible material for hose

- STRAINERS \_\_ Basket strainer shall be provided for manhole and conical strainer shall be provided in the fill inlet opening
- LIGHTS \_\_ To meet all ICC requirements including reflectors, clearance, and identification lights. Turn signals positioned front of truck and rear of Distributor
- TOOL BOX \_\_ All steel tool box of sufficient size to store all necessary tools BACKUP ALARM \_\_ Mounted at rear of unit
- WRENCHES \_\_ All necessary wrenches for operation of the Distributor

WARRANTY To be stated on quotation/bid **DELIVERY** To be stated on quotation/bid

### **TRUCK CHASSIS**

Conventional cab GVWR 35,000 lbs Minimum 95 amp alternator Front and rear axle loading ratings suitability to be determined by manufacturer Full air brakes, horn, and air-conditioned cab Automatic transmission AM/FM Radio Mınımum 215 hp diesel engine

### **SPECIFICATIONS**

## BITUMINOUS DISTRIBUTOR AND CHASSIS New

### **GENERAL**

It is the intention of these specifications to describe a **Bituminous Distributor** in sufficient detail to secure bids on comparable equipment. The Distributor shall be a current model under standard production by the manufacturer with a capacity for 1900 U.S. gallons, 12 feet of spraybar, and diesel heat mounted on a 2017 automatic transmission chassis.

Any unit not conforming to these specifications will be rejected and it will be the responsibility of the supplier and manufacturer to conform with the requirements

### **FUNCTION**

The Distributor shall be able to accurately apply all types of Bituminous material as well as be equipped with valves and piping to perform the following functions

- Load tank with pump suction
- · Circulate material in tank
- · Circulate material in spraybar
- · Spray through spraybar and/or handspray gun
- · Return material to tank from spraybar or handspray
- · Pump material back to supply source
- · Clean out pump, spraybar, handspray and piping

The Distributor <u>must</u> be capable of returning all material in the spraybar handspray and distributing lines back to the tank

### TANK and FITTINGS

- TANK REQULATIONS Tank to meet Federal DOT Regulations for transporting hot asphalt
- CAPACITY 1900 U.S. Gallons, Minimum
- SHAPE Oval in cross section, with the long axis horizontal. Size of oval and length of tank to be selected by manufacturer to give the best load distribution on the chassis to be used.
- MATERIAL ASTM A569 Grade Mild steel, with minimum 10 gauge shell and minimum 7 gauge heads. All seams to be electrically welded.
- INSULATION 2 Rock wool with spacers to prevent compression and clips to secure position of insulation protected by an aluminum jacket

- SURGE PLATES Tank to be supported with surge plates
- MANHOLE Minimum 22" inside diameter manhole, with hinged quick opening cover. To be protected by rollover structure to prevent opening during vehicle rollover. To be fitted with a suitable replaceable gasket.
- OVERFLOW Overflow in such a location as to clear all chassis members
- TANK GAUGE Float type easily readable
- MEASURING STICK Steel designed to be dipped into material for accurate measurement
- TANK CUTOFF VALVE Size of valve shall not restrict flow of material

### HYDROSTATIC PUMP DRIVE

Hydrostatic transmission FRONT LIVE POWER DRIVEN

- PUMP Infinitely variable displacement axial piston pump driven by chassis engine crankshaft
- MOTOR \_\_ Low speed high torque fixed displacement hydraulic motor connected to asphalt pump
- RELIEF VALVE \_\_ To be incorporated in hydraulic system for safety cutoff and protection of major components
- FILTER \_\_ Filter with replaceable spin-on element
- RESERVOIR \_\_With sight gauge level indicator

### **BITUMEN PUMP**

Positive displacement, rotary gear type, equipped with relief valve for safety and protection of pump

- Minimum 400 gallon per minute output
- · Located at rear of unit for service accessibility
- Pump to be connected to the hydraulic motor by a flexible coupling which shall compensate for minor misalignment between pump and motor

### **HEATING SYSTEM**

- BURNER \_\_ Diesel burner with minimum of 560,000 BTU per hour capacity
   To include valves, piping and frame mounted LPG tank
- FLUE \_\_ Single U-type return flue, constructed of no less than 8" diameter high temperature flue pipe, running the full length of the tank
- EXHAUST \_\_ Single exhaust stack constructed of stainless steel Stack shall include a rain cover

### **SPRAYBAR**

- 12 Foot folding spraybar without use of extensions
- Even coverage with triple overlap fan spray
- Internal spraybar valves
- In-Cab and Rear-mounted controls for folding, lift, and shift movements of the spraybar
- Remote control of spraybar on/off in 12 inch increments
- Must have a 2-way breakaway feature at midpoint of spraybar
- Must have 18 inch shift movement lift and side-to-side

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- In-Cab Controller controls all distributor functions from inside cab
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- Enviro-Flush System \_\_ A minimum 20-gallon flush tank shall be provided with connections to asphalt pump for cleanout of pump piping and spraybar
- Cleanout material can be returned to Enviro-Flush tank for later reuse or disposal
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- THERMOMETER \_\_ Armored-type mercury pencil and One 4" dial thermometer
- HANDSPRAY \_\_ Handspray gun with integral shutoff valve 2 cold handles and 1 spray nozzle and to include 25 of 1' rubber or other flexible material for hose

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June 21, 2016

Board of Supervisors Clay County PO Box 815 West Point, MS 39733

Re Asphalt Distributor

Dear Sirs

We offer the following equipment in response to your advertisement for Asphalt Distributor.

### New 2016 Rosco Maximizer II \$159,900.00

Plus-1 CAN-Bus Controller and Diagnostic System with Color Graphic Display Front live power

- · Full-circulating Spraybar, 12 foot width
- 1900 gallon asphalt capacity
   Viking 400 GPM positive displacement asphalt pump
- Dual Burners with 90-degree flue bends

· Hand wand with 25-ft rubber hose

Literature with full specifications is enclosed

2-4 months, from order or aproval date, for delivery
Sincerely,

Scott Peterson
Mid South Machinery
662-803-0986
Scottpete Dlive. Com

3233 Highway 80 West • Jackson, MS 39204 • (601) 948-6740

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WARRANTY To be stated on quotation/bid DELIVERY To be stated on quotation/bid

### **TRUCK CHASSIS**

Conventional cab GVWR 35,000 lbs Minimum 95 amp alternator Front and rear axle loading ratings suitability to be determined by manufacturer Full air brakes, horn, and air-conditioned cab Automatic transmission AM/FM Radio Minimum 215 hp diesel engine

### IN THE MATTER OF APPROVING TO PAY CLAY COUNTY'S PORTION OF RENT AND UTILITIES FOR THE DISTRICT ATTORNEY'S NEW OFFICE SPACE FOR YEAR 2016

There cameo on this day for consideration the matter of approving to pay Clay County's portion of rent and utilities for the District Attorney's new office space for year 2016

After motion by Lynn Horton and second by Luke Lummus this Board doth vote unanimously to authorize and approve to pay Clay County's portion of the monthly rental fee of \$2,500 and utilities for the new office space for the District Attorney's office as located in Lowndes County for the year 2016 beginning October 1, 2016

SO ORDERED this the 5<sup>th</sup> day of July, 2016

President

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# IN THE MATTER OF APPROVING FOR MS STATE AID TO ALLOCATED UP TO \$200,000 OF BRIDGE MONIES TO GO TOWARDS THE REPAIRS NEEDED FOR THE SILOAM/UNA BRIDGE PROJECT

There came on this day for consideration the matter of approving for MS State Aid to allocate up to \$200,000 of Bridge Monies to go towards the repairs needed for the Siloam/Una Bridge Project

After motion by Shelton Deanes and second by Luke Lummus this Board doth approve for the MS State Aid to allocate up to \$200,000 of Bridge Momes to go towards the repairs needed for the Siloam/Una Bridge Project

SO ORDERED thus the  $5^{th}$  day of July, 2016

President

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After motion by Lynn Horton and second by Luke Lummus this Board doth vote unanimously to recess until Thursday, July 7, 2016, at 9 00 a m at the Clay County Courthouse

SO ORDERED this the 5th day of July, 2016

President

BE IT REMEMBERED that the Board of Supervisors of Clay County, Mississippi, met at the Courthouse in West Point, MS, on the 7th day of July, 2016, at 9 00 a m, and present were Lynn Horton, Luke Lummus, R B Davis, President, Shelton Deanes, and Joe Chandler Also present were Amy G Berry, Chancery Clerk and Clerk to the Board, Bob Marshall, Board Attorney and Eddie Scott, Sheriff of Clay County, when and where the following proceedings were as determined to wit,

NO
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# IN THE MATTER OF ADOPTING AND AMENDING THE AGENDA FOR THE BOARD OF SUPERVISORS MEETING HELD ON JULY 7, 2016

There came on this day for consideration the matter of adopting the agenda for the Board of Supervisors meeting held on July 7, 2016

After motion by Lynn Horton and second by Shelton Deanes this Board doth vote unanimously to adopt the agenda as presented by this Board and attached hereto as Exhibit A SO ORDERED this the 7th day of July, 2016

President