

BE IT REMEMBERED that the Board of Supervisors of Clay County, Mississippi, met at the Courthouse in West Point, MS, on the 6th day of June, 2016, at 9 00 a m , and present were Lynn Horton, Luke Lummus, R. B Davis, President, Shelton Deanes, and Joe Chandler Also present were Amy G Berry, Chancery Clerk and Clerk to the Board, Bob Marshall, Board Attorney, and Eddie Scott, Sheriff of Clay County, when and where the following proceedings were as determined to wit,

NO _____

**IN THE MATTER OF ADOPTING AND AMENDING THE AGENDA FOR THE
BOARD OF SUPERVISORS MEETING HELD ON JUNE 6, 2016**


There came on this day for consideration the matter of adopting and amending the agenda for the Board of Supervisors meeting held on June 6, 2016

It appears to this Board that certain items should be added to the agenda for further discussion and consideration by this Board, to-wit

- Luke Lummus regarding Executive Session on the potential acquisition of property as allowed under Section 25-41-7 of *the Mississippi Code*
- Treva Hodge regarding Executive Session on a personnel matter as allowed under Section 25-41-7 of *the Mississippi Code*
- Shelton Deanes regarding sending a letter to MS Department of Transportation

After motion by Lynn Horton and second by Shelton Deanes this Board doth vote unanimously to adopt the agenda as attached hereto as Exhibit A as presented

SO ORDERED this the 6th day of June, 2016



President

**Clay County Board of Supervisors
Agenda for Meeting Held
Monday, June 6, 2016 at 9 00 a m**

- Call to Order
- Welcome and Prayer
- Adopt and Amend agenda
- Authorize and approve the Claims Docket
- Authorize payment to Randy Jones for Flood Plain Coordinator Services performed during May 2016 in the amount of \$1,527 36
- Jennifer Westmoreland
 - Request to pass an ordinance prohibiting the sale of caffeine pills and powder to anyone under 18 years of age
- Phyllis Benson
 - Authorize and approve the request for cash in the amount of \$100,759 80 for the Siloam Water Association Grant
- Treva Hodge
 - Group Insurance Health Renewal Quotes for year 2017
 - Request to go into executive session regarding a personnel issue
- Approve and Certify the Sufficiency of Elecuon Commissioner Candidates Petitions for Districts One, Two, and Five
- Authority to advertise for Hay Lease Renewal for 17 00 acres on Hwy 45 next to Graham Roofing
- Authorize and Amend the Travel Advance policy to reflect the current meal reimbursement rate of \$41 00 per diem
- Authorize and approve the Copier on State Contract with Magnolia Business Systems for the Court Room located upstairs in the Court House
- Authorize and approve the 4 year State Contract Rental Agreement with R J Young for the Chancery Court copier located in the Chancery Clerk's office
- Request to Transfer asset no CH168, Copier, to the E911 Department to be used by them in the office
- Recess until Wednesday, June 8, 2016 at 9 30 a m at City Hall Upstairs Meeting room for executive sessicn matter regarding economic development with LINK, City, and Economic Development Board

Amendments

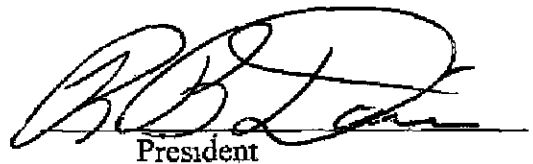
NO _____

IN THE MATTER OF APPROVING THE CLAIMS DOCKET

There came on this day for consideration the matter of approving the claims docket
It appears to this Board the claims as attached hereto as Exhibit A have been submitted
for payment

After motion by Lynn Horton and second by Shelton Deanes this Board doth vote
unanimously to approve the claims docket for payment as attached hereto as Exhibit A

SO ORDERED this the 6th day of June, 2016


President

6/23/2016
14 28 47CLAY COUNTY
CLAIMS SUMMARY FOR 6/2016
FOR THE PERIOD ENDED JUNE 06, 2016PAGE 1
APCSCPRT

CLAIM #	VENDOR NAME	AMOUNT
13614	METALCRAFT MANUFACTURING	37 26
13615	REED'S METALS OF TUPELO	591 00
13616	AIRGAS SOUTH	27 36
13617	CLAY COUNTY CO-OP	78 43
13618	PHILLIP'S HARDWARE	283 55
13619	LOWE'S HOME CENTER, INC	22 00
13620	REFRIGERATION SUPPLY COMPANY	618 99
13621	PHILLIP'S HARDWARE	200 14
13622	NEWELL PAPER COMPANY	194 90
13623	PHILLIP'S HARDWARE	309 17
13624	QUILL CORPORATION	103 98
13625	QUILL CORPORATION	63 96
13626	QUILL CORPORATION	10 98
13627	BOB BARKER CO , INC	67 00
13628	BOB BARKER CO , INC	67 00
13629	BOB BARKER CO , INC	142 50
13630	TIGRETT STEEL & SUPPLY	870 00
13631	MY OFFICE PRODUCTS, INC	13 50
13632	WALMART COMMUNITY BRC	149 69
13633	GEORGE'S TIRE SERVICE	30 00
13634	MID-SOUTH UNIFORMS	59 60
13635	JIM'S AUTO PARTS, WEST POINT	403 75
13636	JIM'S AUTO PARTS, WEST POINT	196 78
13637	JIM'S AUTO PARTS, WEST POINT	135 43
13638	JIM'S AUTO PARTS, WEST POINT	110 97
13640	WALMART COMMUNITY BRC	79 96
13641	BOB BARKER CO , INC	109 70
13642	MY OFFICE PRODUCTS, INC	68 00
13643	MY OFFICE PRODUCTS, INC	45 38
13644	MY OFFICE PRODUCTS, INC	121 00
13645	CLAY COUNTY CO-OP	207 60
13646	PHILLIP'S HARDWARE	378 15
13647	GUARDIAN LOCK & KEY	31 00
13648	MID-SOUTH UNIFORMS	543 00
13649	SUNFLOWER STORE	100 00
13650	SUNFLOWER STORE	14 76
13651	BERNARD FOODS	990 00
13653	SWIFT CENTER STORAGE	666 64
13654	LEIGH B PETTIT	97 20
13655	MS JUSTICE COURT JUDGES ASSOC	500 00
13656	LOWE'S HOME CENTER, INC	113 05
13658	WILLIAM M BILLINGTON, DO,PA	95 00
13659	SOUTHERN TELECOMMUNICATIONS	60 66
13661	MY OFFICE PRODUCTS, INC	51 00
13662	WALMART COMMUNITY BRC	25 38
13663	WALMART COMMUNITY BRC	81 88
13664	PHILLIP'S HARDWARE	17 98
13665	SOUTHERN TELECOMMUNICATIONS	663 90
13666	WEST POINT SCHOOLS	8664 24
13667	WEST POINT SCHOOLS	1103 80
13670	NORTH MS MEDICAL CLINIC	216 00
13671	COMCAST CABLE	185 90
13672	ATMOS ENERGY	21 46
13673	ATMOS ENERGY	312 09
13675	LEE COUNTY JUVENILE CENTER	1040 00
13676	R J YOUNG COMPANY	147 57
13677	STATE TREASURER FND #3601,#601	224 00
13679	DPS CRIME LAB	50 00

APCSCPRT272786

13680	MISSISSIPPI DISCOUNT DRUGS	235	54
13681	FUELMAN	1049	29
13682	FUELMAN	875	10
13683	H D POSEY, D D S	157	53
13685	WEST POINT SCHOOLS	87	48
13686	CITY OF WEST POINT	3150	63
13687	CITY OF WEST POINT	401	37
13688	CITY OF WEST POINT	31	81
13689	WAUKAWAY DISTRIBUTORS INC	7	75
13690	CHARLES TOLLIVER	50	68
13691	REED'S METALS OF TUPELO	1415	00
13692	R J YOUNG COMPANY	38	96
13693	GUEST BODY SHOP, LLC	85	00
13694	ROSE DRUG COMPANY	1001	10
13695	UNITED PRODUCE	423	75
13696	REXEL SOUTHERN ELECTRICAL	390	71
13697	COMCAST CABLE	45	32
13698	DELTA COMPUTER SYSTEMS, INC	515	00
13699	OFFICE OF THE STATE AUDITOR	40	26
13700	KRISTEN WOOD WILLIAMS, PLLC	285	00
13701	KRISTEN WOOD WILLIAMS, PLLC	332	50
13702	MS ASSOC OF COUNTY BOARD ATTOR	100	00
13706	DELUXE BUSINESS CHECKS	72	79
13707	DATA SYSTEMS MANAGEMENT, INC	1676	00
13708	DEMENT PRINTING	401	52
13709	KELLOGG HARDWARE & APPLIANCE	9	76
13710	R J YOUNG COMPANY	137	29
13711	DIXIE NET	170	00
13712	MELISSA GRIMES	155	52
13713	ORKIN- TUPELO, MS	68	09
13714	ORKIN- TUPELO, MS	62	82
13715	ORKIN- TUPELO, MS	30	00
13716	WALMART COMMUNITY BRC	24	97
13717	AMY G BERRY - FEES	150	00
13718	NEWELL PAPER COMPANY	247	50
13719	PHILLIP'S HARDWARE	11	98
13720	PHILLIP'S HARDWARE	341	53
13721	PHILLIP'S HARDWARE	23	00
13722	FUELMAN	1167	80
13726	MISSISSIPPI COURT COLLECTIONS	874	71
13727	CASH & CARRY CLEANERS	12	75
13728	CASH & CARRY CLEANERS	27	00
13729	CASH & CARRY CLEANERS	12	75
13730	CASH & CARRY CLEANERS	27	00
13731	LOWE'S HOME CENTER, INC	289	25
13732	WALMART COMMUNITY BRC	17	08
13733	MY OFFICE PRODUCTS, INC	600	00
13734	PHILLIP'S HARDWARE	1	49
13735	PHILLIP'S HARDWARE	73	20
13736	US FOOD SERVICE	436	73
13737	SUNFLOWER STORE	100	00
13738	MERCHANT CO	1199	60
13739	WALMART COMMUNITY BRC	47	86
13740	SUNFLOWER STORE	14	76
13741	SUNFLOWER STORE	100	00
13744	SUNFLOWER STORE	14	76
13745	SAM'S CLUB	199	62
13746	PRECISION COMMUNICATIONS, INC	138	00
13747	GEORGE'S TIRE SERVICE	15	00
13748	GEORGE'S TIRE SERVICE	15	00
13749	GEORGE'S TIRE SERVICE	128	00
13750	WALMART COMMUNITY BRC	58	83
13751	WALMART COMMUNITY BRC	38	64

APCSCPRT272786

13752	JIM'S AUTO PARTS, WEST POINT	139	75
13753	LANN CHEMICAL	119	00
13754	MS SUPREME COURT	400	00
13755	ITC DELTACOM, INC	966	80
13757	GEORGE'S TIRE SERVICE	113	00
13758	JIM'S AUTO PARTS, WEST POINT	164	51
13759	LINDA HALL	25	92
13761	PHILLIP'S HARDWARE	59	60
13762	PHILLIP'S HARDWARE	309	01
13763	PCMG, INC - GLOBAL GOV'ED	276	00
13764	CASH & CARRY CLEANERS	27	00
13765	CASH & CARRY CLEANERS	12	75
13766	NATCHEZ GRAND HOTEL	416	85
13767	KELLOGG HARDWARE & APPLIANCE	5	03
13768	QUILL CORPORATION	218	04
13769	QUILL CORPORATION	16	77
13770	PHILLIP'S HARDWARE	282	96
13775	AMY G BERRY - FEES	12	00
13776	WAUKAWAY DISTRIBUTORS INC	15	50
13777	U S POSTMASTER	138	00
13778	U S POSTMASTER	138	00
13779	R J YOUNG COMPANY	59	00
13782	INFOWARE	900	00
13783	CITY WATER & LIGHT DEPT	154	39
13784	CITY WATER & LIGHT DEPT	36	02
13785	R J YOUNG COMPANY	262	42
13786	XEROX CORPORATION	14	64
13787	DELTA TELEPHONE COMPANY	1209	84
13788	S E CHICKASAW WATER ASSOC	20	00
13789	GOLDEN TRIANGLE WATER	29	00
13790	SILOAM WATER DISTRICT	25	00
13791	SILOAM WATER DISTRICT	25	00
13792	SILOAM WATER DISTRICT	25	00
13794	PHILLIP'S HARDWARE	350	28
13795	PHILLIP'S HARDWARE	77	64
13796	QUILL CORPORATION	69	33
13797	JIM'S AUTO PARTS, WEST POINT	165	91
13798	JIM'S AUTO PARTS, WEST POINT	205	96
13799	UNIVERSITY SCREEN PRINT	385	86
13800	WOOD FRUITTICHER GROCERY CO	575	13
13801	PHILLIP'S HARDWARE	33	36
13805	A RIFKIN COMPANY	171	11
13806	DELUXE BUSINESS CHECKS	98	79
13807	CDW GOVERNMENT INC	36	40
13808	REXEL SOUTHERN ELECTRICAL	101	68
13809	DEMENT PRINTING	78	80
13810	DEMENT PRINTING	981	40
13811	DEMENT PRINTING	363	05
13812	DEMENT PRINTING	83	00
13813	MY OFFICE PRODUCTS, INC	25	20
13814	MY OFFICE PRODUCTS, INC	164	97
13815	MY OFFICE PRODUCTS, INC	283	64
13816	MY OFFICE PRODUCTS, INC	195	75
13817	MY OFFICE PRODUCTS, INC	145	00
13818	MY OFFICE PRODUCTS, INC	95	00
13819	KRISTEN WOOD WILLIAMS, PLLC	190	00
13820	KRISTEN WOOD WILLIAMS, PLLC	285	00
13821	KRISTEN WOOD WILLIAMS, PLLC	95	00
13822	KRISTEN WOOD WILLIAMS, PLLC	332	50
13823	KRISTEN WOOD WILLIAMS, PLLC	95	00
13824	KRISTEN WOOD WILLIAMS, PLLC	237	50
13825	BILLY MILLER	154	38
13826	MAGNOLIA BUSINESS SYSTEMS, INC	157	95

APCSCPRT272786

13827	MAGNOLIA BUSINESS SYSTEMS, INC	236	30
13829	STATE TREASURER FND #3601,#601	224	00
13832	LADARIUS MCMILLIAN	100	00
13833	PREMIER RADIOLOGY	120	62
13834	MS JUSTICE COURT CLERKS ASSOC	250	00
13837	FUELMAN	1115	68
13838	AMY G BERRY - FEES	12	00
13839	EDMUND MILLER, JR, MD	500	00
13840	DRUG FREE WORKPLACES, INC	69	00
13841	DRUG FREE WORKPLACES, INC	132	00
13842	AMERICAN CORRECTIONAL ASSOC	1375	00
13843	CASH & CARRY CLEANERS	12	75
13844	CASH & CARRY CLEANERS	27	00
13845	KNOX GROCERY LLC	14	97
13846	KNOX GROCERY LLC	9	98
13848	CARDMEMBER SERVICE	1502	32
13849	TOTAL LAWN CARE	395	00
13851	R J YOUNG COMPANY	131	60
13853	RUSS WALKER	160	00
13872	MELANIE A MOREL	278	40
13873	MELANIE A MOREL	108	00
13874	C SPIRE WIRELESS	61	97
13875	C SPIRE WIRELESS	61	97
13876	C SPIRE WIRELESS	225	90
13877	C SPIRE WIRELESS	44	94
13880	C SPIRE WIRELESS	704	77
13881	MELISSA GRIMES	38	88
14008	RWJ CONSULTING, LLC	1527	36
14009	CITY WATER & LIGHT DEPT	160	05
14010	CITY WATER & LIGHT DEPT	549	38
14011	AMY BERRY - EXPENSE ACCOUNT	241	92
14014	DAILY TIMES LEADER	175	00
14015	NEWELL PAPER COMPANY	139	69
14016	NEWELL PAPER COMPANY	200	80
14017	GARY'S PAWN & GUN SHOP	91	76
14024	HANCOCK BANK	2396	01
14028	HANCOCK BANK	806	32
14029	HANCOCK BANK	2961	77
14061	CITY WATER & LIGHT DEPT	152	10
14062	CITY WATER & LIGHT DEPT	3622	55
14063	CITY WATER & LIGHT DEPT	1564	85
14064	CITY WATER & LIGHT DEPT	8536	14
14065	ATMOS ENERGY	25	03
14066	ATMOS ENERGY	23	61
14067	R J YOUNG COMPANY	228	00
14069	EDWARDS, STOREY, MARSHALL,	755	45
14070	EDWARDS, STOREY, MARSHALL,	1057	50
14071	EDWARDS, STOREY, MARSHALL,	969	00
14072	FOUR-COUNTY ELEC POWER ASSN	29	00
14073	FOUR-COUNTY ELEC POWER ASSN	29	00
14074	FOUR-COUNTY ELEC POWER ASSN	37	00
14075	FOUR-COUNTY ELEC POWER ASSN	26	83
14076	FOUR-COUNTY ELEC POWER ASSN	47	00
14077	FOUR-COUNTY ELEC POWER ASSN	51	00
14078	FOUR-COUNTY ELEC POWER ASSN	132	00
14079	FOUR-COUNTY ELEC POWER ASSN	101	00
14080	FOUR-COUNTY ELEC POWER ASSN	121	00
14081	FOUR-COUNTY ELEC POWER ASSN	50	00
14082	FOUR-COUNTY ELEC POWER ASSN	41	00
14083	FOUR-COUNTY ELEC POWER ASSN	113	00
14084	FOUR-COUNTY ELEC POWER ASSN	43	00
14085	FOUR-COUNTY ELEC POWER ASSN	114	00
14087	FOUR-COUNTY ELEC POWER ASSN	85	00

APCSCPRT272786

14088	LEE COUNTY JUVENILE CENTER	1690	00	
14089	J E VANCE & COMPANY, PA	20000	00	
14090	COMCAST CABLE	145	90	
14091	COMCAST CABLE	206	33	
14092	R J YOUNG COMPANY	159	05	
14093	ROCIC	300	00	
14094	ADMINISTRATIVE OFFICE OF COURT	6719	45	
14099	MTS/ MY TRANSPORT SERVICES	323	88	
14100	TEC	51	15	
14103	AMY G BERRY - FEES	1250	00	
14104	CLAY CO DEPT /SOCIAL SERVICES	316	67	
14105	DISTRICT ATTORNEY'S OFFICE	175	00	
14106	GOLDEN TRIANGLE AREA	1875	00	
14107	INSURANCE ACCOUNT	1173	50	
14108	HEALTH DEPT OF CLAY COUNTY	3791	67	
14109	LENORA L PRATHER	350	00	
14110	COMMUNITY COUNSELLING SERVICE	2000	00	
14111	NATIONAL GUARD OF MISSISSIPPI	200	00	
14112	RESERVE ACCOUNT	2000	00	
14113	RETARDED CHILDREN'S ASC	1416	67	
14114	CLAY COUNTY SWCD OFFICE	666	66	
14115	UNITED POSTAL SERVICE	625	00	
14116	VICTIM WITNESS PROGRAM	1006	93	
14117	LOCAL GOVERNMENT RECORDS OFFIC	48	50	
14131	TANYA WEST	475	00	
14132	PCMG, INC - GLOBAL GOV'ED	96	00	
14133	LEXIS NEXIS RISK DATA MNGTMENT	359	36	
14137	AUTO-CHLOR SYSTEMS	186	95	
14138	FUELMAN	825	40	
14139	CLINTON L MARTIN, ATTORNEY	772	35	
14140	MARLIN M STEWART III	350	00	
14141	MISSISSIPPI VITAL RECORDS	57	00	
14142	MISSISSIPPI VITAL RECORDS	63	00	
14143	MISSISSIPPI VITAL RECORDS	69	00	
14163	GLORIA N CLARK	189	60	
14164	GLORIA N CLARK	460	80	
14165	SHERMAN IVY	2398	26	
***	FUND TOTALS *** 001 GENERAL COUNTY			142489 26
	14012 LED EMERGENCY LIGHTING, INC	287	07	
***	FUND TOTALS *** 012 FORFEITURE FUND (SHERIFF)			287 07
	13703 SANDERS & ASSOCIATES	1000	00	
	13704 SANDERS & ASSOCIATES	2100	00	
	13705 SANDERS & ASSOCIATES	6000	00	
***	FUND TOTALS *** 013 UTILIZATION			9100 00
	13639 BOB BARKER CO , INC	540	25	
	13742 WALMART COMMUNITY BRC	23	78	
	13743 SAM'S CLUB	319	50	
	13756 COMCAST CABLE	90	38	
	13780 COMCAST CABLE	81	34	
***	FUND TOTALS *** 040 SHERIFF'S INMATE CANTEEN			1055 25
	14125 TOMBIGBEE REGIONAL LIBRARY	2279	52	
***	FUND TOTALS *** 095 SPECIAL LIBRARY LEVY			2279 52
	13660 SOUTHERN TELECOMMUNICATIONS	227	30	
	13678 STATE TREASURER FND #3601,#601	224	00	
	13828 STATE TREASURER FND #3601,#601	224	00	
	13878 C SPIRE WIRELESS	61	97	
	14013 BELLSOUTH	2085	00	
	14025 BANCORP SOUTH	3013	85	

APCSCPRT272786

14068 AT&T	85 00	
14097 FEDERAL EXPRESS CORP	48 50	
14101 TEC	1 22	
14134 MPIC	165 00	
*** FUND TOTALS *** 097 E911 FUND		6135 84
13652 WEST GROUP PAYMENT CENTER	299 99	
*** FUND TOTALS *** 104 LAW LIBRARY		299 99
13725 BRANDON MCCLINTON	148 80	
13847 LONNIE DAVIDSON	100 00	
13850 TOTAL LAWN CARE	70 00	
13879 C SPIRE WIRELESS	30 00	
*** FUND TOTALS *** 114 VOLUNTEER FIRE DEPARTMENT		348 80
14027 MS DEVELOPMENT AUTHORITY	2993 38	
14030 MS DEVELOPMENT AUTHORITY	1479 25	
*** FUND TOTALS *** 116 INSURANCE REBATE MONIES		4472 63
13889 LOWE'S HOME CENTER, INC	635 55	
13890 LOWE'S HOME CENTER, INC	14 22	
13894 CITY WATER & LIGHT DEPT	39 92	
13895 ARAMARK UNIFORM SERVICES INC	38 85	
13899 DC TIRE AND TRUCK	150 00	
13900 DC TIRE AND TRUCK	25 00	
13901 FAIRWAY AMUSEMENT & ICE CO	16 80	
13902 BENDER'S AUTO PARTS	125 00	
13903 KELLOGG HARDWARE & APPLIANCE	18 99	
13904 KELLOGG HARDWARE & APPLIANCE	82 68	
13905 KELLOGG HARDWARE & APPLIANCE	8 95	
13906 CARQUEST AUTO PARTS, INC	90 50	
13907 CARQUEST AUTO PARTS, INC	191 42	
13908 CARQUEST AUTO PARTS, INC	17 00	
13909 CARQUEST AUTO PARTS, INC	30 68	
13910 CARQUEST AUTO PARTS, INC	69 00	
13911 CARQUEST AUTO PARTS, INC	81 60	
13912 CARQUEST AUTO PARTS, INC	13 55	
13913 CARQUEST AUTO PARTS, INC	7 73	
13914 CARQUEST AUTO PARTS, INC	42 56	
13915 CARQUEST AUTO PARTS, INC	84	
13916 CARQUEST AUTO PARTS, INC	23 97	
13917 CARQUEST AUTO PARTS, INC	11 72	
13918 CARQUEST AUTO PARTS, INC	7 59	
13919 CARQUEST AUTO PARTS, INC	7 99	
13920 JIM'S AUTO PARTS, WEST POINT	27 39	
13921 JIM'S AUTO PARTS, WEST POINT	35 97	
13922 JIM'S AUTO PARTS, WEST POINT	119 00	
13923 JIM'S AUTO PARTS, WEST POINT	57 27	
13924 CLAY COUNTY CO-OP	5 80	
13925 CLAY COUNTY CO-OP	6 99	
13928 LITTLE BROTHERS TRUCK WASH	305 00	
13929 SOUTHERN TELECOMMUNICATIONS	31 39	
13935 ARAMARK UNIFORM SERVICES INC	43 44	
13936 ARAMARK UNIFORM SERVICES INC	38 85	
13982 PHILLIP'S HARDWARE	38 90	
13983 SUNFLOWER STORE	4 59	
13984 SUNFLOWER STORE	9 62	
13985 SUNFLOWER STORE	4 59	
13986 SUNFLOWER STORE	13 77	
13987 SUNFLOWER STORE	9 18	
13988 SUNFLOWER STORE	15 01	
13989 SUNFLOWER STORE	15 01	
13990 SUNFLOWER STORE	10 01	

APCSCPRT272786

13991	SUNFLOWER STORE	13	77	
13992	SUNFLOWER STORE	9	18	
13993	SUNFLOWER STORE	9	18	
13994	SUNFLOWER STORE	4	59	
13995	SUNFLOWER STORE	13	77	
13996	SUNFLOWER STORE	9	18	
13997	SUNFLOWER STORE	10	01	
13998	SUNFLOWER STORE	9	18	
13999	SUNFLOWER STORE	9	18	
14000	SUNFLOWER STORE	13	77	
14001	SUNFLOWER STORE	4	59	
14102	SPARROW'S SMALL ENGINE REPAIR	60	99	
14147	IVY SAW & MOWER	33	50	
14148	FOUR-COUNTY ELEC POWER ASSN	41	20	
14149	FOUR-COUNTY ELEC POWER ASSN	124	00	
***	FUND TOTALS *** 151 DISTRICT 1 ROAD			2909 98

13774	JIM'S AUTO PARTS, WEST POINT	143	55	
13948	CLAY COUNTY CO-OP	47	50	
14018	GOLDEN TRIANGLE TIRE SVC LLC	28	00	
14154	IVY SAW & MOWER	10	95	
***	FUND TOTALS *** 152 DISTRICT 2 ROAD			230 00

13669	CARQUEST AUTO PARTS, INC	59	90	
13684	GEORGE'S TIRE SERVICE	15	30	
13723	PHILLIP'S HARDWARE	44	76	
13724	MCBRAYER QUICK LUBE	43	20	
13852	GEORGE'S TIRE SERVICE	84	60	
13854	JIM'S AUTO PARTS, WEST POINT	55	97	
13855	JIM'S AUTO PARTS, WEST POINT	125	75	
13856	JIM'S AUTO PARTS, WEST POINT	34	64	
13857	JIM'S AUTO PARTS, WEST POINT	91	58-	
13858	JIM'S AUTO PARTS, WEST POINT	90	85	
13859	JIM'S AUTO PARTS, WEST POINT	14	98	
13860	C SPIRE WIRELESS	62	98	
13861	H & R AGRI-POWER	55	25	
13862	PHILLIP'S HARDWARE	24	50	
13863	PHILLIP'S HARDWARE	75	45	
13864	THOMPSON MACHINERY	20	51	
13870	SILOAM WATER DISTRICT	25	00	
13871	LITTLE BROTHERS TRUCK WASH	305	00	
14007	INGRAMS GARAGE	267	43	
14098	LOWE'S HOME CENTER, INC	199	40	
14144	JAMES SMITH'S BODY SHOP	165	00	
14145	FOUR-COUNTY ELEC POWER ASSN	76	00	
14146	FOUR-COUNTY ELEC POWER ASSN	41	20	
***	FUND TOTALS *** 153 DISTRICT 3 ROAD			1796 09

14040	PRESTON DOBBS	1382	50	
14042	ARAMARK UNIFORM SERVICES INC	27	43	
14043	ARAMARK UNIFORM SERVICES INC	27	43	
14044	ARAMARK UNIFORM SERVICES INC	100	79	
14045	ARAMARK UNIFORM SERVICES INC	50	35	
14046	SOUTHERN TELECOMMUNICATIONS	34	01	
14047	C SPIRE WIRELESS	61	97	
14048	LITTLE BROTHERS TRUCK WASH	305	00	
14051	SILOAM WATER DISTRICT	25	00	
14052	JIM'S AUTO PARTS, WEST POINT	83	64	
14053	JIM'S AUTO PARTS, WEST POINT	27	55	
14054	JIM'S AUTO PARTS, WEST POINT	31	69	
14059	CHICKASAW EQUIPMENT CO	394	86	
14158	FOUR-COUNTY ELEC POWER ASSN	41	20	
14159	FOUR-COUNTY ELEC POWER ASSN	139	00	

14160	FOUR-COUNTY ELEC POWER ASSN	72	31	
14161	FOUR-COUNTY ELEC POWER ASSN	58	00	
***	FUND TOTALS *** 154 DISTRICT 4 ROAD			2862 73

13959	WARREN PAVING	497	81	
13960	TERRY'S GARAGE, INC	1064	15	
13961	BACCO MATERIALS, INC	884	30	
13962	BACCO MATERIALS, INC	308	56	
13963	LITTLE BROTHERS TRUCK WASH	305	00	
13964	THOMPSON MACHINERY	56	07	
13965	SUN CREEK WATER ASSN	23	15	
13966	MCBRAYER QUICK LUBE	55	95	
13967	GENERAL MACHINE WORKS	28	00	
13968	THOMPSON MACHINERY	635	74	
13969	C SPIRE WIRELESS	71	55	
13970	GOLDEN TRIANGLE TIRE SVC LLC	86	99	
13972	STURGIS MAT COMPANY INC	324	00	
13973	CARQUEST AUTO PARTS, INC	18	04	
13974	CARQUEST AUTO PARTS, INC	9	98	
13975	CARQUEST AUTO PARTS, INC	31	96	
13976	CARQUEST AUTO PARTS, INC	9	67	
13977	CARQUEST AUTO PARTS, INC	9	67	
13978	CARQUEST AUTO PARTS, INC		46	
13979	CARQUEST AUTO PARTS, INC	37	38-	
13980	CLAY COUNTY CO-OP	21	90	
13981	CLAY COUNTY CO-OP	29	95	
14039	G & O SUPPLY CO, INC	462	00	
14152	FOUR-COUNTY ELEC POWER ASSN	41	20	
14153	FOUR-COUNTY ELEC POWER ASSN	183	00	
***	FUND TOTALS *** 155 DISTRICT 5 ROAD			5121 72

13882	PRESTON DOBBS	258	00	
13883	BACCO MATERIALS, INC	462	61	
13884	BACCO MATERIALS, INC	461	92	
13885	BACCO MATERIALS, INC	215	60	
13886	WARREN PAVING	214	60	
13887	WARREN PAVING	249	25	
13888	RACKLEY OIL COMPANY, INC	3255	30	
13891	COLUMBUS WHOLESALE TIRE	914	88	
13892	H & R AGRI-POWER	384	04	
13893	PHILLIP'S HARDWARE	200	00	
13896	ARAMARK UNIFORM SERVICES INC	38	85	
13897	H & R AGRI-POWER	171	38	
13898	PHILLIP'S HARDWARE	76	97	
13926	H & R AGRI-POWER	132	00	
13927	G & O SUPPLY CO, INC	794	50	
13930	C SPIRE WIRELESS	235	96	
13931	FUELMAN	239	30	
13932	FUELMAN	159	11	
13933	FUELMAN	125	89	
13934	FUELMAN	220	89	
14002	SUNFLOWER STORE	10	01	
14003	SUNFLOWER STORE	9	18	
14004	SUNFLOWER STORE	10	01	
14005	SUNFLOWER STORE	13	77	
14006	PRESTON DOBBS	198	00	
14036	HANCOCK BANK	608	56	
14150	FUELMAN	85	70	
***	FUND TOTALS *** 161 DISTRICT 1 BRIDGE			9746 28

13771	FALCON CONTRACTING CO ,INC	4875	00	
13937	GOLDEN TRIANGLE WATER	30	00	
13938	MS INDUSTRIAL WASTE DISPOSAL	89	64	

13939	CITY WATER & LIGHT DEPT	35 00	
13940	COLD MIX, INC	797 60	
13941	THOMPSON MACHINERY	2567 40	
13942	PRESTON DOBBS	231 00	
13943	PHILLIP'S HARDWARE	11 98	
13944	GOLDEN TRIANGLE TIRE SVC LLC	15 00	
13945	C SPIRE WIRELESS	50 24	
13946	ORMAN'S WELDING & FAB ,INC	168 50	
13947	AIRGAS SOUTH	139 30	
13949	DC TIRE AND TRUCK	75 00	
13950	JIM'S TIRE COMPANY	281 00	
13951	JIM'S AUTO PARTS, WEST POINT	8 99	
13952	JIM'S AUTO PARTS, WEST POINT	10 99	
13953	JIM'S AUTO PARTS, WEST POINT	14 49	
13954	JIM'S AUTO PARTS, WEST POINT	45 98	
13955	JIM'S AUTO PARTS, WEST POINT	3 69	
13956	JIM'S AUTO PARTS, WEST POINT	310 28	
13957	JIM'S AUTO PARTS, WEST POINT	50 00-	
14019	GEORGE'S TIRE SERVICE	342 60	
14020	JIM'S TIRE COMPANY	99 00	
14021	CARQUEST AUTO PARTS, INC	12 95	
14022	CLAY COUNTY CO-OP	479 95	
14023	DC TIRE AND TRUCK	75 00	
14031	PHILLIP'S HARDWARE	34 74	
14032	PHILLIP'S HARDWARE	22 91	
14033	PHILLIP'S HARDWARE	10 58	
14034	PHILLIP'S HARDWARE	11 06	
14035	PHILLIP'S HARDWARE	17 99	
14038	HANCOCK BANK	1442 93	
14135	BACCO MATERIALS, INC	457 98	
14136	WARREN PAVING	1115 73	
14155	FOUR-COUNTY ELEC POWER ASSN	41 20	
14156	FOUR-COUNTY ELEC POWER ASSN	198 00	
***	FUND TOTALS *** 162 DISTRICT 2 BRIDGE		14073 70
13865	CHICKASAW EQUIPMENT CO	342 16	
13866	BACCO MATERIALS, INC	359 74	
13867	BACCO MATERIALS, INC	926 37	
13868	BACCO MATERIALS, INC	1388 28	
13869	G & O SUPPLY CO, INC	1413 60	
14037	HANCOCK BANK	705 31	
***	FUND TOTALS *** 163 DISTRICT 3 BRIDGE		5135 46
14041	CLAY COUNTY CO-OP	171 00	
14049	PRESTON DOBBS	1185 00	
14050	BANCORP SOUTH	853 86	
14055	MONTGOMERY CONSTRUCTION, LLC	15680 00	
14056	MONTGOMERY CONSTRJCTION, LLC	3000 00	
14057	MONTGOMERY CONSTRJCTION, LLC	2600 00	
14058	MONTGOMERY CONSTRUCTION, LLC	800 00	
14060	CHICKASAW EQUIPMENT CO	55 94	
14151	PRESTON DOBBS	1185 00	
14157	PRESTON DOBBS	324 00	
***	FUND TOTALS *** 164 DISTRICT 4 BRIDGE		25854 80
13958	G & O SUPPLY CO, INC	462 00	
13971	TERRY'S GARAGE, INC	922 40	
***	FUND TOTALS *** 165 DISTRICT 5 BRIDGE		1384 40
14095	FIRST SECURITY BANK	40746 88	
***	FUND TOTALS *** 230 DISTRICT 3 ROAD BOND & INTEREST - 2000 ISS		40746 88
14096	TRUSTMARK NATIONAL BANK	6294 67	

*** FUND TOTALS *** 241 D-1 ROAD B & I 2013 ISSUANCE DEBT SVC 6294 67

13657 FUELMAN	145 23	
13668 FUELMAN	159 24	
13674 GEORGE'S TIRE SERVICE	383 40	
13760 FUELMAN	158 78	
13772 JIM'S AUTO PARTS, WEST POINT	114 63	
13773 JIM'S AUTO PARTS, WEST POINT	34 76	
13781 GTR SOLID WASTE MGMT AUTHORITY	4042 62	
13793 SILOAM WATER DISTRICT	25 00	
13802 PHILLIP'S HARDWARE	20 00	
13803 GEORGE'S TIRE SERVICE	166 20	
13804 JIM'S AUTO PARTS, WEST POINT	5 55	
13830 H & O TRUCK & TRAILER REPAIR	45 83	
13831 PHILLIP'S HARDWARE	70 66	
13835 PHILLIP'S HARDWARE	47 98	
13836 GUEST BODY SHOP, LLC	177 13	
14026 BANCORP SOUTH	3123 81	
14086 FOUR-COUNTY ELEC POWER ASSN	48 57	
14162 GOLDEN TRIANGLE PL & DEV DIST	2859 37	
*** FUND TOTALS *** 400 SANITATION		11628 76
14118 GOLDEN TRIANGLE CRIME STOPPERS	249 75	
14119 MISSISSIPPI CRIME LABORATORY	125 00	
14127 STATE TREASURER	35749 76	
14128 MS DEPT OF PUBLIC SAFETY	1790 00	
14129 MS DEPT OF PUBLIC SAFETY	70 00	
14130 MS DEPT OF PUBLIC SAFETY	500 00	
*** FUND TOTALS *** 650 JUDICIAL ASSESSMENT CLEARING FUND		38484 51
14123 EAST MS COMMUNITY COLLEGE	5697 96	
*** FUND TOTALS *** 690 EMJC MAINTENANCE		5697 96
14124 EAST MS COMMUNITY COLLEGE	2 06	
*** FUND TOTALS *** 691 10 YEAR PLEDGE		2 06
14122 EAST MISS COMMUNITY COLLEGE	3601 31	
*** FUND TOTALS *** 692 EMCC CAPITAL IMPROVEMENT CAMPAIGN		3601 31
14121 EAST MISS COMMUNITY COLLEGE	3040 51	
*** FUND TOTALS *** 697 VO-TECH MAINTENANCE		3040 51
14120 EAST MISS COMMUNITY COLLEGE	2658 56	
*** FUND TOTALS *** 698 VO-TECH CAPITAL		2658 56
14126 TOMBIGBEE RIVER WTR MGMT DIST	3570 41	
*** FUND TOTALS *** 699 TOMBIGBEE RIVER VALLEY WATER MGMT DIST		3570 41
*** DOCKET TOTALS ***		351309 15

I CERTIFY THAT THE BOARD HAS EXAMINED EACH CLAIM ON THE JUNE, 2016 DOCKET AND THE BILLS THEY REPRESENT AND FINDS EACH OF THE ABOVE DUE AND PAYABLE AND DIRECT THE CLERK TO ISSUE WARRANTS ON THE RESPECTIVE FUNDS THIS THE 06TH DAY OF JUNE 2016



 PRESIDENT

NO _____


**IN THE MATTER OF AUTHORIZING PAYMENT TO THE CLAY COUNTY FLOOD
PLAIN COORDINATOR, RANDY JONES**

There came on this day for consideration the matter of authorizing payment to the Clay County Flood Plain Coordinator, Randy Jones

It appears to this Board an invoice has been presented for payment as attached hereto as Exhibit A for Flood Plain Coordinator services rendered for the month of May 2016

After motion by Lynn Horton and second by Shelton Deanes this Board doth vote unanimously to authorize the said invoice for payment

SO ORDERED this the 6th day of June, 2016



President

Invoice for Clay County Floodplain Administration
 May 2, 2016 – June 6, 2016

Clay County Board of Supervisors
 Attn: The Honorable R B Davis, President
 P O Box 815, West Point, MS 39773

ITEM	HOURS	*MILEAGE	TOTAL
05/03/16 Conference research travel letter William & Courtney Ward (Mary Ward Estate) Webber Road West Point MS 39773	1 0 @ \$15 00=\$15 00 1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
05/04/16 Conference research travel inspection photos letter Thomas Carpenter William Loop West Point, MS 39773	1 0 @ \$15 00=\$15 00 0 5 @ \$30 00=\$15 00	See Attachment	\$30 00
05/04/16 Conference travel inspection letter McIlwain Monty James (James & Vicki McIlwain) Tribble Road Cedar Bluff, MS 39773	1 0 @ \$15 00=\$15 00 1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
05/06/16 Conference research travel letter Maggie Battle (John & Linda Lashley), 1400 Vinton Road, West Point, MS 39773	1 0 @ \$15 00=\$15 00 0 5 @ \$30 00=\$15 00	See Attachment	\$30 00
05/09/16 - 05/12/16 AFMM Spring Conference CFM continuing education Natchez MS	10 0 @ \$15 00=\$150 00 16 0 @ \$30 00=\$480 00	See Attachment	\$630 00
05/10/16 Conference research travel letter Scott Hudson 488 East Tibbee Road West Point, MS 39773	1 0 @ \$15 00=\$15 00 1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
05/10/16 Conference research travel letter E L Dierman Trust 239 Cypress Drive, West Point, MS 39773	1 0 @ \$15 00=\$15 00 1 5 @ \$30 00=\$45 00	See Attachment	\$60 00
05/10/16 Conference research travel letter Timothy Walker & Sharita Davidson (Lee Ernest Hammond) Brand Una Road, Prairie MS 39756	1 0 @ \$15 00=\$15 00 1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
05/14/16 Travel inspection photos letter Reid Carter (Louise Pate) Pate Road West Point, MS 39773	1 0 @ \$15 00=\$15 00 1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
05/14/16 Travel inspection photos, letter Michael Collums (Ed Humphries) Nelda Drive, West Point, MS 39773	1 0 @ \$15 00=\$15 00 1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
05/14/16 Travel inspection photos letter E L Dierman 239 Cypress Drive West Point, MS 39773	1 0 @ \$15 00=\$15 00 1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
05/14/16 Travel inspection photos letter Sam & Danielle Marshall River Oaks Drive West Point, MS 39773	1 0 @ \$15 00=\$15 00 1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
05/24/16 Conference construction authorization letter E L Dierman 239 Cypress Drive West Point, MS 39773	1 0 @ \$15 00=\$15 00 1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
05/26/16 Conference research travel letter Everett & Antanique Quinn 1391 Griffith Road, Cedar Bluff MS 39741	1 0 @ \$15 00=\$15 00 1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
05/26/16 Conference research travel letter Springer Discount Mobile Homes (Gary & Patricia Mullis) 630 CWC Line Road Maben, MS 39750	1 0 @ \$15 00=\$15 00 1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
05/03/16 – 06/06/16 Driving time copies for Board of Supervisors Tax Assessor Property Owners, MEMA preparation for CRS, and prepare reports for Supervisors	6 2 @ \$15 00=\$93 00 3 0 @ \$30 00=\$90 00	207 0 \$0 48=\$99 36	\$282 36
TOTALS	\$1,428 00	\$99 36	\$1 527 36

¹ Driving time for county floodplain administration billed at half technical/research rate. Copies of correspondence, research, and letters are attached.

Respectfully Submitted



Please mail to **RWJ Consulting, LLC**
P O Box 1284
West Point, Mississippi 39773

RWJ/rj
 Encl as

NO _____

**IN THE MATTER OF AUTHORIZING AND APPROVING REQUEST FOR CASH #3
OF THE CDBG SILOAM WATER ASSOCIATION WATER WELL GRANT**

There came on this day for consideration the matter of authorizing and approving request for cash #3 of the CDBG Siloam Water Association Water Well Grant

After motion by Luke Lummus and second by Shelton Deanes this Board doth vote unanimously to authorize and approve payment of request for cash #3 in the amount of \$100,759 80, as attached hereto as Exhibit A, of the CDBG Siloam Water Association Water Well Grant

SO ORDERED this the 6th day of June, 2016



President

Memorandum

To Clay County Board of Supervisors
From Phylis Benson, Golden Triangle Planning & Development District
Date June 6, 2016
Re Siloam Water Association Water Well

Utilizing Community Development Block Grant (CDBG) #1131 14 013-PF 01 and Appalachian Regional Commission (ARC) Grant #MS17-889 in addition to funds from Siloam Water Association, the following invoices will be dispersed as follows

Donald Smith Construction Invoice # PP #3 Invoice Amount \$93,607 30
Calvert-Spradling Engineers Invoice # 6037 Invoice Amount \$ 7,152 50

Vendor	Clay County CDBG	Clay County ARC	Siloam Water Assoc	TOTAL
Donald Smith Construction	\$66,870 09	\$15 614 12	\$11,123 09	\$93,607 30
Calvert Spradling Engineers	\$ 7,152 50	-0-	-0	\$ 7,152 50
Golden Triangle PDD	0	-0-	-0	
TOTAL	\$74,022 59	\$15,614 12	\$11,123 09	\$100,759 80

Should you have any questions or need additional information, please contact this office at (662) 320 2007

Memorandum

To Siloam Water Association
From Phylis Benson Golden Triangle Planning & Development District
Date June 6 2016
Re Siloam Water Association Water Well

Utilizing Community Development Block Grant (CDBG) #1131 14 013 PF-01 and Appalachian Regional Commission (ARC) Grant #MS17 889 in addition to funds from Siloam Water Association, the following invoices will be dispersed as follows

Donald Smith Construction Invoice # PP #3 Invoice Amount \$93 607 30
Calvert Spradling Engineers Invoice # 6037 Invoice Amount \$ 7 152 50

Vendor	Clay County CDBG	Clay County ARC	Siloam Water Assoc	TOTAL
Donald Smith Construction	\$66,870 09	\$15 614 12	\$11,123 09	\$93,607 30
Calvert Spradling Engineers	\$ 7,152 50	-0-	-0-	\$ 7,152 50
Golden Triangle PDD	-0-	0-	-0-	
TOTAL	\$74,022 59	\$15,614 12	\$11,123 09	\$100,759 50

These invoices were approved by the Clay County Board of Supervisors this morning at a regular scheduled meeting Please remit a check to Clay County in the amount of \$11,123 09 to cover Siloam Water Association's portion (11.88%) of the Donald Smith Construction Partial Pay Estimate #2

Should you have any questions or need additional information please contact this office at (662) 320-2007

Clay County Board of Supervisors
Attention Amy Berry Clerical Clerk
Post Office Box 815
West Point MS 39773

**Mississippi Development Authority
Community Services Division
Request for Cash**

Program: Community Development Block Grant Program

Section A: General Information		Section B: Project Information		
Recipient	Clay County Board of Supervisors	Grant No	Contract No	Project No
Mailing Address	Post Office Box 815		1191 14-013-PF-01	
Street Address	205 Court Street	Services Rendered		
City State Zip	West Point, MS 39773	From	Thru	To
Telephone No.	(662) 494-3124	January 20 2016		May 30 2016
		Request No		
		4		
		MDA Staff Initials		

Section C: Request For Activity						
	Activity Description	Budget Amount	Total Prior Request to Date	This Request	Remaining Balance	Activity Numbers
1	Administration	\$ 40,000.00	\$ 28,000.00	\$ -	\$ 12,000.00	14169
2	Public Facilities	\$ 386,700.00	\$ 178,549.48	\$ 74,022.59	\$ 136,127.93	14168
3					\$	
4					\$	
5					\$	
6					\$	
7					\$	
8					\$	
	Total	\$ 426,700.00	\$ 204,549.48	\$ 74,022.59	\$ 148,127.93	

Required Accomplishment Narrative (Please provide a brief update on this project.)

Construction is underway and is 60% complete

I Herby Certify That (a) the services covered by this request have not been received from the Federal Government/State Government or expended for such services under any other contract agreement or grant (b) the amount requested will be expended for allowable costs / expenditures under the terms of the contract agreement or grant (c) the amount requested here in does not exceed the total funds obligated by contract and (d) the funds are equated for only immediate disbursements

I Herby Certify That the goods sold and/or services rendered have been delivered and/or performed in good order within the time listed above and are in compliance with all statutory requirements and regulations. I certify that this request does not include any advances or funds for future obligations.

this your final request for cash on this contract?

YES

X

NO


Signature of Authorized Official

6/6/2016

Date Signed

Phyllis W. Sanson, GTPDD

Prepared By

6/6/2016

Date Prepared

R. B. Davis, President

Typed Name and Title of Authorized Official

Preparer's Telephone No

To be completed by MDA Authorized Official

APPROVED BY

Signature Authorized MDA Representative

DATE

IDIS Voucher Number	Vendor Number	Fund Number	Cost Center	Activity Code	Org	County Code	Expense



**Mississippi Development Authority
Consolidated Support Sheet**

Program
 Recipient Clay County Board of Supervisors Contract Number 1131 14-013-PF-01
 Request for Cash Number 4 Total Amount Requested \$74,022.59

IDIS #	Line Items	Vendor	Invoice #	Total Invoice	Amount of This Request	Match	Amount Budgeted	Amount Requested to Date	Balance
	General Administration						\$35,000.00	\$23,000.00	\$12,000.00
	Application Preparation (CDBG)	GTPDD		\$0.00	\$0.00	\$0.00	\$5,000.00	\$5,000.00	\$0.00
	Total Administration			\$0.00	\$0.00	\$0.00	\$40,000.00	\$28,000.00	\$12,000.00
	Engineering / Architectural	Calvert Spradling Engineers	6037	\$7,152.50	\$7,152.50	\$0.00	\$55,500.00	\$49,025.00	\$16,475.00
	Total Engineering / Architectural			\$7,152.50	\$7,152.50	\$0.00	\$55,500.00	\$49,025.00	\$16,475.00
	Contingencies						\$26,000.00		\$26,000.00
	Total Contingencies			\$0.00	\$0.00	\$0.00	\$26,000.00	\$0.00	\$26,000.00
	Construction	Donald Smith Company, Inc	PP #3	\$93,607.30	\$66,870.09	\$26,737.21	\$295,200.00	\$201,547.07	\$93,652.93
	Total Construction			\$93,607.30	\$66,870.09	\$26,737.21	\$295,200.00	\$201,547.07	\$93,652.93
GRAND TOTAL				\$100,759.80	\$74,022.59	\$26,737.21	\$426,700.00	\$278,572.07	\$148,127.93

20

Services Rendered Beginning January 20, 2016 Thru May 30, 2016

Cumulative \$278,572.07 Program Expenditures Plus (+) \$55,692.98 Matching Expenditures Equals (=) \$334,265.05 Total Expenditures

I Hereby Certify That (a) the services covered by this request have not been received from the Federal / State Government or expended for such services under any other contract agreement or grant. (b) the amount requested will be expended for allowable costs / expenditures under the terms of the contract agreement or grant, (c) the amount requested herein does not exceed the total funds obligated by contract and (d) the funds are requested for only immediate disbursements.

I Hereby Certify That the goods sold and/or services rendered have been delivered and/or performed in good order within the time listed above and are in compliance with all statutory requirements and regulations. I certify that this request does not include any advances or funds for future obligations.


 Signature of Authorized Official

6/6/2016
 Date Signed

Phylis W Benson GTPDD
 Prepared By



R. B. Davis President
 Typed Name and Title of Authorized Official

(662) 320 2007
 Preparer's Telephone No

**Mississippi Development Authority
Community Services Division
Request for Cash**

Section A: General Information		Section B: Project Information	
Recipient	Clay County Board of Supervisors	Grant No	Contract No MS-17 888
Mailing Address	Post Office Box 815	Project No	
Street Address	205 Court Street	Request No 2	
City State Zip	West Point, MS 39773	MDA Staff Initials	
Telephone No	(662) 494 3124	Services Rendered From January 20 2016 Thru May 30 2016	

Section C: Request For Activity					
Activity Description	Budget Amount	Total Prior Request to Date	This Request	Remaining Balance	Activity Numbers
1 Administration		\$		\$	
2 Public Facilities	\$ 75,000.00	\$ 16,909.73	\$ 15,614.12	\$ 42,476.15	
3				\$	
4				\$	
5				\$	
6				\$	
7				\$	
8				\$	
Total	\$ 75,000.00	\$ 16,909.73	\$ 15,614.12	\$ 42,476.15	

Required Accomplishment Narrative (Please provide a brief update on this project)

Construction is underway and is 60% complete

I Herby Certify That (a) the services covered by this request have not been received from the Federal Government/State Government or expended for such services under any other contract agreement or grant, (b) the amount requested will be expended for allowable costs / expenditures under the terms of the contract agreement or grant, (c) the amount requested herein does not exceed the total funds obligated by contract, and (d) the funds are requested for only immediate disbursements.

I Herby Certify That the goods sold and/or services rendered have been delivered and/or performed in good order within the time listed above and are in compliance with all statutory requirements and regulations. I certify that this request does not include any advances or funds for future obligations.

Is this your final request for cash on this contract? YES _____ NO X

R. B. Davis Signature of Authorized Official 6/6/2016 Date Signed Phyllis w. Benson, GTPDD Prepared By 5/8/2016 Date Prepared

R. B. Davis, President Typed Name and Title of Authorized Official Phyllis w. Benson, GTPDD Preparer's Telephone No

To be completed by MDA Authorized Official

APPROVED BY _____ DATE _____
Signature Authorized MDA Representative

IDIS Voucher Number	Vendor Number	Fund Number	Cost Center	Activity Code	Org	County Code	Expense



**Mississippi Development Authority
Consolidated Support Sheet**

Program
Recipient Clay County Board of Supervisors
Request for Cash Number 2

Contract Number MS 17-889
Total Amount Requested \$15,614.12

IDIS #	Line Items	Vendor	Invoice #	Total Invoice	Amount of This Request	Match	Amount Budgeted	Amount Requested to Date	Balance
	General Administration	GTPDD							\$0.00
	Application Preparation (CDBG Only)					\$0.00			\$0.00
	Total Administration			\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	Engineering / Architectural	Calvert Spradling Engineers	5864	\$4,291.50	\$0.00	\$4,291.50			\$0.00
	Total Engineering / Architectural			\$4,291.50	\$0.00	\$4,291.50	\$0.00	\$0.00	\$0.00
	Contingencies						\$5,000.00		\$5,000.00
	Total Contingencies			\$0.00	\$0.00	\$0.00	\$5,000.00	\$0.00	\$5,000.00
	Construction	Donald Smith Company Inc	PP #3	\$93,607.30	\$15,614.12	\$77,993.18	\$70,000.00	\$32,523.85	\$37,476.15
	Total Construction			\$93,607.30	\$15,614.12	\$77,993.18	\$70,000.00	\$32,523.85	\$37,476.15
GRAND TOTAL				\$97,898.80	\$15,614.12	\$82,284.68	\$75,000.00	\$32,523.85	\$42,476.15

22

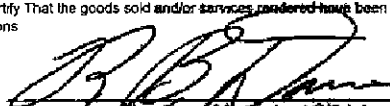
Services Rendered Beginning January 20, 2010 Thru May 30, 2016

Cumulative \$32,523.85 Plus (+) \$301,741.20 Equals (=) \$334,265.05

Program Expenditures Matching Expenditures Total Expenditures

I Herby Certify I hat (a) the services covered by this request have not been received from the Federal / State Government or expended for such services under any other contract agreement or grant (b) the amount requested will be expended for allowable costs / expenditures under the terms of the contract agreement or grant (c) the amount requested herein does not exceed the total fund obligated by contract, and (d) the funds are requested for only immediate disbursements

I Herby Certify That the goods sold and/or services rendered have been delivered and/or performed in good order within the time listed above and are in compliance with all statutory requirements and regulations I certify that this request does not include any advances or funds for future obligations


Signature of Authorized Official

6/6/2016
Date Signed

Phylis W Benson GTPDD
Prepared By



R B Davis, President
Typed Name and Title of Authorized Official

(662) 370-2007
Preparer's Telephone No

LETTER OF TRANSMITTAL



CALVERT-SPRADLING ENGINEERS, INC
CONSULTING ENGINEERS
P O DRAWER 1078
WEST POINT, MISSISSIPPI 39773
PHONE - 662-494-7101

Date 5/30/2016
Job No 213004
Attention Phylis Benson
Reference Siloam Water - CDBG

To Golden Triangle Planning and Development District
Post Office Box 828
Starkville, MS 39760

WE ARE SENDING YOU

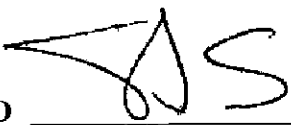
- Attached Under separate cover via _____ the following items
 Shop drawings Prints Plans Samples Specifications
 Copy of letter Change order

COPIES	DATE	NO	DESCRIPTION
4			Estimate #3-- Donald Smith Company, Inc
4			Est #4 - Calvert-Spradling Engrs - Invoice #6037
2			Expenditure Report

THESE ARE TRANSMITTED as checked below

- For approval Approved as submitted Resubmit ____ copies for approval
 For your information Approved as noted Submit ____ copies for distribution
 As requested Return for corrections Return ____ corrected prints
 For review and comment For your files

REMARKS *Please present the enclosed invoice to the Board for payment. If you have any questions please contact us*

SIGNED 

 Stanley J. Spradling, P E

If enclosures are not as noted, kindly notify us at once at 662-494-7101

EXPENDITURE REPORT # 4

SILOAM WATER ASSOCIATION, INC
 FOR
 NEW WATER WELL
 CSE# 213004

MAY 30 2016

	THIS MONTH	TOTAL TO DATE	BUDGET
Donald Smith Construction	93 607 30	257 240 05	\$ 449,628 00 *
Siloam Water expense			42,771 00
CONSTRUCTION	\$ 93 607 30	\$ 257,240 05	\$ 492,399 00
Engineering	1,627 50	37 975 00	43,400 00
Inspection	5,525 00	11 050 00	22 100 00
Administration			40 000 00
Contingencies			-
TOTAL COST	\$100,759 80	\$306,265 05	\$ 597,899 00

*Reflects Change Order 1

Funding	
CDBG	\$ 426 700 00
ARC	\$ 75,000 00
Local-In-Kind	\$ 42,771 00
Local Cash	\$ 53 428 00
	\$ 597 899 00

Calvert Spradling Engineers Inc
P O Drawer 1078
West Point MS 39773
662 494-7101

Siloam Water Association
P O Box 224
West Point MS 39773

Invoice number 6037
Date 05/30/2016

Applicaton Period 1/20/2016-
5/30/2016

Project 213 004 SILOAM WATER WELL
REPLACEMENT

Description	Contract Amount	Percent Complete	Prior Billed	Total Billed	Current Billed
01 Design	30 380 00	100 00	30 380 00	30 380 00	0 00
02 Bid	4 340 00	100 00	4 340 00	4 340 00	0 00
03 Constructron	6 510 00	50 00	1 627 50	3 255 00	1 627 50
04 As-Builts	2 170 00	0 00	0 00	0 00	0 00
40 Inspection	22 100 00	50 00	5 525 00	11 050 00	5 525 00
Total	65 500 00	74 85	41 872 50	49 025 00	7 152 50

Invoice total 7 152 50

Approved by



Stanley J. Spradling

Contractor's Application For Payment No

3

		Application Period 1/20/2016 to 5/20/2016	Application Date 5/23/2016
To (Owner): SIL OAM WATER DISTRICT INC	Sponsor CLAY CO BD OF SUPERVISORS	From (Contractor) DONALD SMITH COMPANY INC	Via (Engineer) CALVERT SPRADLING ENGINEERS INC
Project SIL OAM WATER DIST INC		Contract 300 GPM DEEP WELL	
Owner's Contract No CDBG #1131 14 013 PF 01		Contractor's Project No	Engineer's Project No 213004

Application for Payment

Change Order Summary

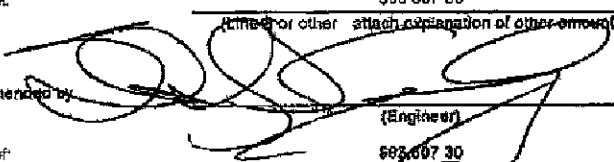
Approved Change Orders				
Number	Additions	Deductions		
1	\$ 14 510 00		1 ORIGINAL CONTRACT PRICE	\$ 435 118 00 ✓
			2 Net change by Change Orders	\$ 14 510 00 ✓
			3 CURRENT CONTRACT PRICE (Line 1 ± 2)	\$ 449 628 00 ✓
			4 TOTAL COMPLETED AND STORED TO DATE (Column F on Progress Estimate)	\$ 270 779 00 ✓
			5. RETAINAGE	
			a 5.00% x \$ 270 779 00 (50% of Contract)	\$ 13 538 95 ✓
			b 5.00% x \$ Stored Materials	\$
			c Total Retainage (Line 5a + Line 5b)	\$ 13 538.95 ✓
			6 AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5c)	\$ 257 240 05 ✓
			7 LESS PREVIOUS PAYMENTS (Line 6 from prior Application)	\$ 163 632 75 ✓
			8 AMOUNT DUE THIS APPLICATION	\$ 93 607 30 ✓
			9 BALANCE TO FINISH PLUS RETAINAGE (Column G on Progress Estimate + Line 5 above)	182 387 95
TOTALS				
	\$ 14 510 00	\$		

ET CH PRICE BY
CHANGE ORDERS \$ 14 510 00


Contractor's Certification

The undersigned Contractor certifies that (1) all previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with Work covered by prior Applications for Payment (2) title of all Work materials and equipment incorporated in said Work or otherwise listed in or covered by this Application for Payment will pass to Owner at time of payment free and clear of all Liens security interests and encumbrances (except such as are covered by a Bond acceptable to Owner indemnifying Owner against any such Liens security interest or encumbrances) and (3) all Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective

Payment of: 593 607 30
(Line 8 or other attach explanation of other amount)

Recommended by:  5/30/16
(Engineer) (Date)

Payment of: 593 607 30
(Line 8 or other attach explanation of other amount)

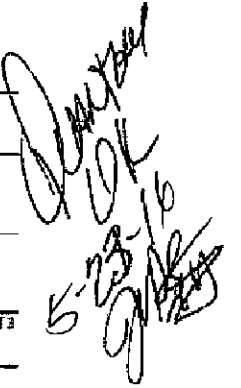
Approved by:  6 6 16
(Owner) (Date)

Sponsor: _____
(Sponsor) (Date)

Approved by: _____
Funding Agency (if applicable) (Date)

OK

5-23-16



Progress Estimate

Contractor's Application

For (contract)		Application Number		3				
Application Period		1/20/2016 to 5/20/2016		Application Date		5/23/2016		
A Item		B	Work Completed		E	F		G
Specification Section No	Description	Scheduled Value	C From Previous Application (C+D)	D This Period	Materials Presently Stored (not in C or D)	Total Completed and Stored to Date (C + D + E)	% (F/B)	Balance to Finish (B - F)
PHASE 1	GROUND WATER TEST SURVEY					\$		\$
	MOBILIZATION	\$ 21 825 00	21 825 00			\$ 21 825 00	100 00%	\$
	TEST HOLE DRILLING DRILLER'S GAMMA & ELECTRIC LOGS	\$ 43 710 00	43 710 00			\$ 43 710 00	100 00%	\$
	FILLING TEST HOLE	\$ 465 00	0 00			\$	0 00%	\$ 465 00
PHASE 2	300 GPM DEEP WELL		0 00			\$		\$
	EARTHWORK & SITE PREPARATION WITH EROSION CONTROL	\$ 12 000 00	0 00			\$	0 00%	\$ 12 000 00
	CRUSHED STONE DRIVEWAY & PARKING AREA	\$ 6 000 00	0 00			\$	0 00%	\$ 6 000 00
	DEEP WELL (HOLE & CASING)	\$ 85 000 00	85 000 00			\$ 85 000 00	100 00%	\$
	DEEP WELL SCREEN	\$ 3 900 00	3 900 00			\$ 3 900 00	100 00%	\$
	DEEP WELL LAP PIPE	\$ 3 300 00	3 300 00			\$ 3 300 00	100 00%	\$
	PUMP & MOTOR	\$ 62 418 00	0 00	49 934 00		\$ 49 934 00	80 00%	\$ 12 484 00
	CAMERA REPORT	\$ 3 500 00	0 00	3 500 00		\$ 3 500 00	100 00%	\$
	PIPING VALVES AND TESTING	\$ 18 500 00	0 00	9 250 00		\$ 9 250 00	50 00%	\$ 9 250 00
	ELECTROMAGNETIC MASTER METER & ACCESSORIES	\$ 6 000 00	0 00	6 000 00		\$ 6 000 00	100 00%	\$
	CONCRETE BLOCK BUILDING	\$ 41 000 00	0 00	34 850 00		\$ 34 850 00	85 00%	\$ 6 150 00
	CHEMICAL FEEDING SYSTEMS	\$ 17 000 00	0 00			\$	0 00%	\$ 17 000 00
	ABOVE GROUND PPES PAINTING AND INSULATION	\$ 4 500 00	0 00			\$	0 00%	\$ 4 500 00
	ELECTRICAL AND CONTROLS	\$ 86 000 00	0 00			\$	0 00%	\$ 86 000 00
	ALLOWANCE FOR ELECTRIC SERVICE BY 4 COUNTY	\$ 20 000 00	0 00			\$	0 00%	\$ 20 000 00
	CHAIN LINK FENCE MODIFICATIONS	\$ 5 000 00	0 00			\$	0 00%	\$ 5 000 00
	ALTERNATE NO 2	\$ (5 000 00)	0 00	5 000 00		\$ (5 000 00)	100 00%	\$
	CO #1	\$ 14 510 00	14 510 00			\$ 14 510 00	100 00%	\$
			0 00			\$		\$
Totals		\$ 449 628 00	TOTAL	✓ \$98 534 00	\$	\$ 270 779 00	60 222%	\$ 178 849 00

27

**AFFIDAVIT CERTIFYING
PAYMENT TO ALL SUBCONTRACTOR AND SUPPLIERS**

I acknowledge that, pursuant to Miss Code Ann. §31-5-25 and HLB 1562, Laws of 2002, that I am required to submit monthly certification indicating payments to subcontractors and/or suppliers on prior payment request. I, the undersigned Contractor, do hereby certify that I have paid the following amounts to subcontractors and/or suppliers for Work which has been performed and incorporated into previous Partial Payment Requests which were issued and payment received from the Owner on the project listed below. I understand that this document must be submitted on a monthly basis after the submittal, approval and payment of Partial Payment Request #1. I understand that the OWNER reserves the right to require me, the undersigned, to provide verification of payment and/or additional information.

Project Name and Number SILOAM WATER DIST , INC CDBG#1131-14-013-PF-01
SPONSOR CLAY CO BD OF SUPERVISORS

Subcontractor <u>N/A</u>	Amount <u></u>
Subcontractor <u></u>	Amount <u></u>
Subcontractor <u></u>	Amount <u></u>
Subcontractor <u></u>	Amount <u></u>
Subcontractor <u></u>	Amount <u></u>
Subcontractor <u></u>	Amount <u></u>
Subcontractor <u></u>	Amount <u></u>
Subcontractor <u></u>	Amount <u></u>

K:\specifications\original specifications\contract documents\affidavit certifying.doc

Supplier _____ Amount _____
 Supplier _____ Amount _____
 Supplier _____ Amount _____
 Supplier _____ Amount _____
 Supplier _____ Amount _____
 Supplier _____ Amount _____
 Supplier _____ Amount _____

(Attach additional list of subcontractors and/or suppliers with amounts if necessary)

Contractor Name and Title ROBERT L. YOUNG, MANAGER
DONALD SMITH CO, INC
 Contractor Certificate of Responsibility Number 14810

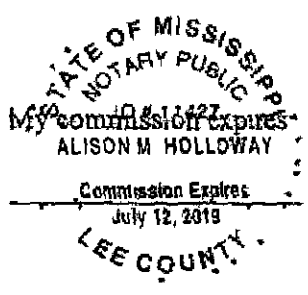
Contractor Signature Robert Young Date 5/23/16

.....

STATE OF MISSISSIPPI
 COUNTY OF MS

SWORN TO AND SUBSCRIBED BEFORE ME, the undersigned notary public
 this the 23rd day of May, 2016

Alison M Holloway
 NOTARY PUBLIC



ATTACHMENT "B"

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NO _____

**IN THE MATTER OF APPROVING OF THE GROUP INSURANCE RENEWAL
RATES FOR HEALTH AND LIFE AND APPROVING THE VOLUNTARY
DEDUCTION RATES FOR DENTAL AND VISION FOR YEAR 2016-2017**

There came on this day for consideration the matter of approving the Group Insurance renewal rates for Health and Life Insurance and approving the voluntary deduction rates for Dental and Vision for year 2016-2017

It appears to this Board as attached hereto as Exhibit A, there is no premium increase for the group health insurance renewal through Blue Cross/Blue Shield of Mississippi for the Health Group Insurance plan, and,

It appears to this Board as attached hereto as Exhibit B, there was a slight decrease in the Group Life Insurance renewal through Guardian Life Insurance Company with the said premium decreasing from \$9 36 to \$7 92

It appears further to this board there was no changes in the vision and dental voluntary deduction rates as attached hereto as Exhibit A

After motion by Luke Lummus and second by Joe Chandler this Board doth vote unanimously to authorize and approve to accept the group insurance renewal rates for the health and life insurance through Blue Cross/Blue Shield and Guardian, respectively, and further this Board approves to continue with the Dental and Vision Voluntary Deductions rates which reflect no increase/decrease in the premium from last year

SO ORDERED this the 6th day of June, 2016



President



**BlueCross BlueShield
of Mississippi**

3545 Lakeland Drive
Flowood Mississippi 39232
Telephone 601 932 3704
www.bcbsms.com

It's good to be Blue

April 27, 2016

Treva R Hodge
Clay County MS
P O Box 815
West Point, MS 39773

Dear Treva R Hodge

Thank you for choosing Blue Cross & Blue Shield of Mississippi to provide your health and wellness benefits. With Blue Cross & Blue Shield of Mississippi, you have a trusted partner on your journey in managing the health of your employees and your healthcare costs. That's why we offer the benefits, resources, support and value you and your employees need to be healthy, work healthy and stay healthy.

Your renewal premium reflects your current benefits, **employee demographics**, benefit utilization, your group's tobacco-use status, agent commissions and our emphasis on managing cost trends. **Should you have a significant change in the demographics of your enrollment, your premium may be subject to an adjustment.** Your premium also includes mandated assessments to support the Mississippi Comprehensive Health Insurance Risk Pool Association and federal programs such as Health Information Technology (HIT) and Comparative Effectiveness Research studies as required by the Healthcare Reform law.

The Healthcare Reform law mandates additional taxes and fees that are also reflected in your premium. These taxes and fees include the Health Insurance Providers Fee (i.e. health insurance issuer tax) and the Transitional Reinsurance Program Fee, which is a fee to support health issuers that cover individuals with high cost health conditions.

As we renew our partnership, we will continue helping you navigate healthcare reform while we manage healthcare cost trends, emphasize wellness, introduce new health management programs and partner with our Network Providers – that's because your health, the quality of your healthcare and your personal Blue Wellness Journey are our primary focus.

In 2016, through a concept known as "Primary Care Home" we will provide you with additional information and tools to support you and your employees in establishing an enhanced relationship with your Network Primary Care (*Healthy You!*) Provider. Our goal is to ensure you and your employees know your health risks and the steps to take along your Blue Wellness Journey to stay well or improve your health – which over time we know can lower costs.

As a valued customer, we are committed to working with you not only to help you and your employees be healthy and productive, but to manage your healthcare costs as well as the impact of the Healthcare Reform law. We look forward to meeting with you soon to discuss your renewal and our health and wellness partnership.

If you have any questions prior to our meeting, please contact your Certified Blue Cross & Blue Shield of Mississippi Agent or contact me directly at 601-664-4482. Thank you for the opportunity to continue as your health and wellness partner. With the ever-changing healthcare landscape and our proactive approach to managing your healthcare costs, now more than ever it's good to partner with **Blue!**

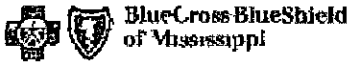
Best of health,



Doug Henley
Director, Sales

cc James Galloway Jr
Matthew Brinson

Enclosure



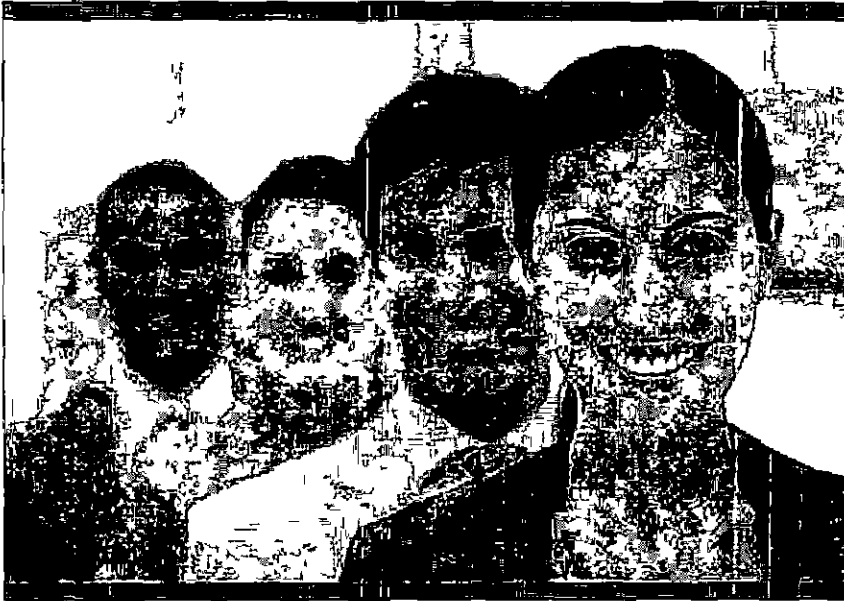
It's good to be Blue

Large Group Renewal
Clay County MS
Group No 0046907
Renewal Date July 1, 2016

Your new premiums will be effective July 1, 2016 and provided on future e-billings

	<u>Current Premium</u>	<u>Renewal Premium</u>
Employee/Family	\$755.73	\$755.73

Blue Cross & Blue Shield of Mississippi A Mutual Insurance Company
An Independent licensee of the Blue Cross and Blue Shield Association



**It's renewal
time!**

**Guardian is
here to help.**

RENEWAL INFORMATION FOR

**COUNTY OF CLAY
GROUP PLAN # 00449578**

**RENEWAL PERIOD
July 1, 2016 - June 30, 2017**


GUARDIAN | LIFE | DENTAL | VISION | DISABILITY | ABSENCE | SUPPLEMENTAL HEALTH | STOP LOSS | ASO

Guardiananytime.com

The Guardian Life Insurance Company of America, 7 Hanover Square, New York, NY 10004. Guardian® and the GUARDIAN G® logo are registered service marks of The Guardian Life Insurance Company of America and are used with express permission.

What you'll find in this package

RENEWAL INFORMATION	PAGE
Renewal Rates At-a-Glance	3
Voluntary Dental Details	5
Voluntary Vision Details	7

Guardian Life Insurance Company of America

Renewal Rates At-a-Glance

This plan is currently offered for Insurance Class 1, 2, 3 and 4

VOLUNTARY DENTAL PLAN RATES - PPC W1					
		CURRENT		RENEWAL	
Tier	Enrolled Employees	Monthly Rate	Annual Premium	Monthly Rate	Annual Premium
EE	40	\$35.43	\$17,006	\$35.43	\$17,006
EE + 1	8	\$74.47	\$7,149	\$74.47	\$7,149
FAMILY	11	\$120.03	\$15,844	\$120.03	\$15,844
TOTAL	59		\$39,999		\$39,999

This plan is currently offered for Insurance Class 1, 2, 3 and 4

VOLUNTARY VISION PLAN RATES - DAVIS 284					
		CURRENT		RENEWAL	
Tier	Enrolled Employees	Monthly Rate	Annual Premium	Monthly Rate	Annual Premium
EE	25	\$9.59	\$2,877	\$9.59	\$2,877
EE + 1	11	\$14.57	\$1,923	\$14.57	\$1,923
FAMILY	14	\$25.58	\$4,297	\$25.58	\$4,297
TOTAL	50		\$9,098		\$9,098

This plan is currently offered for Insurance Class 1 and 2

BASIC LIFE PLAN RATES					
		CURRENT		RENEWAL	
Coverage	Volume	Monthly Rate	Annual Premium	Monthly Rate	Annual Premium
BASIC LIFE	\$1,724,550	\$0.470/\$1000	\$9,726	\$0.390/\$1000	\$8,071

Renewal Rates At-a-Glance

This plan is currently offered for Insurance Class 1 and 2

AD&D PLAN RATES					
Coverage	Volume	CURRENT		RENEWAL	
		Monthly Rate	Annual Premium	Monthly Rate	Annual Premium
AD&D	\$1,724,550	\$0.050/\$1000	\$1,035	\$0.050/\$1000	\$1,035

Current Voluntary Dental Plan Information

CONTRACT TYPE DENTAL GUARD 2000

This plan is currently offered for Insurance Class 1, 2, 3 and 4

PLAN BENEFITS SUMMARY		
	In-Network	Out-of-Network
Coinsurance		
Preventive	100%	100%
Basic	100%	80%
Major	60%	50%
Deductible		
Waived for preventive?	Yes	Yes
Maximum		
	\$1 000	\$1 000
Orthodontia		
	Excluded	
Lifetime Maximum	N/A	
Coinsurance	N/A	
Maximum Rollover		
Threshold		\$500
Rollover Amount		\$250
In-network only rollover		\$350
Max Rollover Limit		\$1 000
Dependent Age Limit		20/26

Plan information is for illustrative purposes only. Please consult plan contract for specific benefit levels.

Additional Voluntary Dental Information

DENTAL MAXIMUM ROLLOVER SUMMARY

For Benefit Year Ending 12/31/2016

ROLLOVER ACCOUNT SIZE	NUMBER OF QUALIFYING EMPLOYEES & DEPENDENTS	TOTAL ACCOUNT VALUE
\$0	35	\$0 00
\$1 - \$250	16	\$3,820 80
\$251 - \$500	19	\$8,580 90
\$501 - \$750	13	\$9,372 20
\$751 - \$1,000	14	\$13,611 00
Over \$1,000	0	\$0 00
TOTAL	62	\$35,384 90

5 of your Employees and Dependents currently are eligible for additional Maximum Rollover amounts

"Benefit Year" refers to the 12 month period during which charges are counted toward this plan's annual maximum

"Number of Qualifying Employees and Dependents" reflects information available at the time this renewal package was issued. Additional claims will affect this count.

"Eligibility for additional rollover amounts reflects information available at the time this renewal package was issued. Additional claims will affect the eligibility for additional rollover amounts."

Rollover amounts earned in the benefit year ending 12/31/2016 are applied to the members Maximum Rollover Account for use starting the next benefit year.

Current Voluntary Vision Plan Information

DAVIS

This plan is currently offered for Insurance Class 1, 2, 3 and 4

PLAN BENEFITS SUMMARY			
	In-Network	Out-of-Network	Frequency
Exam Copay	\$10	\$10	12 months
Exam Allowance	100%	\$46	12 months
Materials Copay	\$25	\$25	
Base Lenses			
Single Vision Allowance	100%	\$47	12 months
Bifocal Allowance	100%	\$66	12 months
Trifocal Allowance	100%	\$85	12 months
Lenticular Allowance	100%	\$125	12 months
Contact Lenses			
Elective Allowance	\$135	\$105	12 months
Therapeutic Allowance	100%	\$210	12 months
Frame Retail Allowance	\$135	\$47	24 months
Materials Allowance	N/A	N/A	N/A

Plan information is for illustrative purposes only. Please consult plan contract for specific benefit levels.

**IN THE MATTER OF DETERMINING THE SUFFICIENCY OF PETITIONS OF
CANDIDATES FOR THE GENERAL ELECTION RUNNING FOR THE CLAY
COUNTY MISSISSIPPI ELECTION COMMISSIONER SEAT FOR DISTRICTS ONE,
TWO, AND FIVE**

There came on this day for consideration the matter of determining the sufficiency of petitions of candidates for the General Election running for the Clay County Mississippi Election Commissioner Seat for Districts one, two, and five

It appears to this Board three (3) petitions have been timely filed with the Clerk of the Board of Supervisors for candidates running in the General Election to be held on November 8, 2016 for the Clay County Mississippi Election Commissioner Seat for Districts One, Two, and Five, to wit

- 1 District One
Linda Ivy
- 2 District Two
Tommy Bryan
- 3 District Five
Mae Brewer

After determining that each petition is sufficient and that both candidates have all the required number of signatures, as verified and certified by the Circuit Clerk, the President of this Board does hereby verify that each candidate is a resident of the Supervisor's District in which they are seeking election, and that each candidate is otherwise qualified as provided by law

Mr Lummus moved to approve the said candidates and the motion was seconded by Mr Chandler The motion was called to a vote with the motion passing unanimously by all Supervisors voting affirmatively

This Board doth further order for the Clerk of the Board to furnish a certified copy of this order to the Secretary of the County Election Commission and have the names of the candidates placed upon the ballot for the General Election to be held, Tuesday, November 8, 2016

SO ORDERED this the 6th day of June, 2016



PRESIDENT

ATTEST



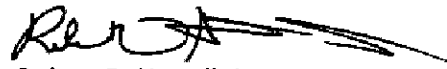
CHANCERY CLERK

STATE OF MISSISSIPPI

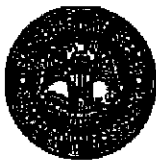
COUNTY OF CLAY

I, Robert D Harrell, Jr , Circuit Clerk and Registrar of said County of Clay, do certify that the Foregoing petition contains the names of 64 qualified electors in the Candidate for Election Commissioner District 1

Given under my hand and official seal of office, this 25th day of May, 2016



Robert D Harrell, Jr
Circuit Clerk and Registrar



DELBERT HOSEMANN
Secretary of State

Qualifying Statement of Intent
CANDIDATE FOR ELECTION COMMISSIONER

I, LINDA IVY
(Please print name as it will appear on the ballot)

a qualified elector of the County of CLAY, State of Mississippi,

do hereby declare my candidacy for the office of COUNTY ELECTION COMMISSIONER,

1 District, at the General Election to be held on November 8, 2016
(Date of General)

In accordance with Miss Code Ann §23-15-213, I hereby declare my party affiliation, if any, as

Democratic, which shall appear by my name on the official ballot

Name IVY LINDA Date of Birth 08 27 1962
Last First Middle Month Day Year

Mailing Address 933 CARVER STREET WEST POINT, MS 39773
City State Zip Code

Street Address _____
City State Zip Code

Phone Number 662 494 9229 Email Address oneal283@yahoo.com

I hereby certify that (mark as applicable)

- I have never been convicted of bribery, perjury or other infamous crime, being defined as a crime punishable by confinement in the penitentiary
- I have never been convicted of a felony in federal court after December 8, 1992, nor of a crime in the court of another state which is a felony in this state, after December 8, 1992, as provided in Section 44 of the Mississippi Constitution
- I meet all constitutional, statutory and other legal requirements to hold said office

Signature of Candidate Linda Ivy 5/23/2016
Signature Title Date

Received by _____
Signature Title Date

<p>INTERNAL OFFICE USE STMT OF INT W SIG _____ PETITION W CERT _____</p> <p>DATE STAMP</p>
--



DELBERT HOSEMANN
Secretary of State

Candidate Petition
Election Commissioner

TO THE BOARD OF SUPERVISORS of Clay County
 We, the undersigned qualified electors of District 4
(County/District name and number as applicable)
 State of Mississippi, hereby petition that the name of Linda Ivy bc
 placed upon the ballot of the General election to be held on Nov. 8, 2016
(General/Special)
 as a candidate for the office of Election Commissioner D4
(Office sought and District if applicable)

- | | | |
|----|--------------------------------------|-------------------------------------|
| 1 | SIGNATURE <u>Zodie Ballard</u> | Printed Name <u>Zodie Ballard</u> |
| | Address <u>629 N H K Drive</u> | Precinct <u>NWP</u> |
| 2 | SIGNATURE <u>Andre Williams</u> | Printed Name <u>Andre Williams</u> |
| | Address <u>628 Martin L King Jr.</u> | Precinct <u>NWP</u> |
| 3 | SIGNATURE <u>Linda Hannah</u> | Printed Name <u>Linda Hannah</u> |
| | Address <u>62 Hannah Dr</u> | Precinct <u>NWP</u> |
| 4 | SIGNATURE <u>Fessie D Thomas</u> | Printed Name <u>Fessie D Thomas</u> |
| | Address <u>828 Mead St</u> | Precinct <u>NWP</u> |
| 5 | SIGNATURE <u>Peakie Price</u> | Printed Name <u>Peakie Price</u> |
| | Address <u>826 Mead St</u> | Precinct <u>NWP</u> |
| 6 | SIGNATURE <u>Anthony Price</u> | Printed Name <u>Anthony Price</u> |
| | Address <u>826 Mead St</u> | Precinct <u>NWP</u> |
| 7 | SIGNATURE <u>Clytee Ballard</u> | Printed Name <u>Clytee Ballard</u> |
| | Address <u>833 Mead St</u> | Precinct <u>NWP</u> |
| 8 | SIGNATURE <u>Herbert Gunn</u> | Printed Name <u>HERBERT GUNN</u> |
| | Address <u>823 Mead Street</u> | Precinct <u>NWP</u> |
| 9 | SIGNATURE <u>Anthony Hoase</u> | Printed Name <u>Anthony Hoase</u> |
| | Address <u>82 Mead St</u> | Precinct <u>NWP</u> |
| 10 | SIGNATURE <u>Verniece M. Huff</u> | Printed Name <u>Verniece M Huff</u> |
| | Address <u>NWP</u> | Precinct <u>NWP</u> |

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 (1) The name of the candidate,
 (2) office sought, AND

DELBERT HOSEMANN
Secretary of State

Candidate Petition
Election Commissioner

TO THE BOARD OF SUPERVISORS of <u>Clay</u> County
We, the undersigned qualified electors of <u>District 9</u> <small>(County/District name and number as applicable)</small>
State of Mississippi, hereby petition that the name of <u>Linda Ivy</u> be placed upon the ballot of the <u>General</u> election to be held on <u>Nov. 8, 2016</u> <small>(General/Special)</small>
as a candidate for the office of <u>Election Commissioner D.I.</u> <small>(Office sought and District, if applicable)</small>

- | | | |
|----|---------------------------------------|--------------------------------------|
| 1 | SIGNATURE <u>Rodney Johnson</u> | Printed Name <u>Rodney Johnson</u> |
| | Address <u>148 MLK Dr</u> | Precinct <u>NWP</u> |
| 2 | SIGNATURE <u>Lubetha Brown</u> | Printed Name <u>Lubetha Brown</u> |
| | Address <u>137 MLK Hwy</u> | Precinct <u>NWP</u> |
| 3 | SIGNATURE <u>Perry L Evans Jr</u> | Printed Name <u>Perry L Evans Jr</u> |
| | Address <u>319 MLK Dr</u> | Precinct <u>319 MLK Dr</u> |
| 4 | SIGNATURE <u>Alice L. Evans</u> | Printed Name <u>Alice L Evans</u> |
| | Address <u>319 MLK Drive</u> | Precinct <u>NWP</u> |
| 5 | SIGNATURE <u>Rosie Williams</u> | Printed Name <u>Rosie Williams</u> |
| | Address <u>816 Carver St.</u> | Precinct <u>NWP</u> |
| 6 | SIGNATURE <u>Jason S Williams</u> | Printed Name <u>Jason Williams</u> |
| | Address <u>816 Carver St</u> | Precinct <u>NWP</u> |
| 7 | SIGNATURE <u>Bobby E Randle</u> | Printed Name <u>Bobby E. Randle</u> |
| | Address <u>905 Carver St 2nd.</u> | Precinct <u>North W.P</u> |
| 8 | SIGNATURE <u>Alecia A Randle</u> | Printed Name <u>Alecia A Randle</u> |
| | Address <u>905 Carver St 2nd</u> | Precinct <u>NWP</u> |
| 9 | SIGNATURE <u>Adria Young (Stroke)</u> | Printed Name <u>Adria Young</u> |
| | Address <u>621 MLK Dr</u> | Precinct <u>NWP</u> |
| 10 | SIGNATURE <u>Howard Broad</u> | Printed Name <u>HOWARD BROAD</u> |
| | Address <u>629 MLK DR</u> | Precinct <u>NWP</u> |

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(2) office sought, AND

DELBERT ROSEMAN
Secretary of State

Candidate Petition
Election Commissioner

TO THE BOARD OF SUPERVISORS of Clay County
We, the undersigned qualified electors of District 1
(County/District name and number, as applicable)
State of Mississippi, hereby petition that the name of Linda Ivy be
placed upon the ballot of the General election to be held on Nov 8, 2016.
(General/Special)
as a candidate for the office of Election Commissioner D1
(Office sought and District, if applicable)

- | | | |
|------|--|---|
| ✓ 1 | SIGNATURE <u>[Signature]</u> | Printed Name <u>Soloman</u> |
| | Address <u>933 Carver Street</u> | Precinct <u>NWP</u> |
| ✓ 2 | SIGNATURE <u>[Signature]</u> | Printed Name <u>Elonia Evans</u> |
| | Address <u>323 Martin L. King Dr</u> | Precinct <u>NWP</u> |
| ✓ 3 | SIGNATURE <u>[Signature]</u> | Printed Name <u>Lula Seal</u> |
| | Address <u>328 M. L. King Drive</u> | Precinct <u>NWP</u> |
| ✓ 4 | SIGNATURE <u>[Signature]</u> | Printed Name <u>Lee Russell Boston</u> |
| | Address <u>320 York St Dr</u> | Precinct <u>NWP</u> |
| ✓ 5 | SIGNATURE <u>[Signature]</u> | Printed Name <u>Carolyn Cook</u> |
| | Address <u>310 MLK Drive at Paul's</u> | Precinct <u>NWP</u> |
| ✓ 6 | SIGNATURE <u>[Signature]</u> | Printed Name <u>Addie Nosey</u> |
| | Address <u>308 MLK DR</u> | Precinct <u>NWP</u> |
| ✓ 7 | SIGNATURE <u>ALBERT SHAEFER</u> | Printed Name <u>Albert Shaefer</u> |
| | Address <u>170 MLK Drive</u> | Precinct <u>NWP</u> |
| ✓ 8 | SIGNATURE <u>Kendrick Hicks</u> | Printed Name <u>Kendrick Hicks</u> |
| | Address <u>224 Martin Luther King</u> | Precinct <u>NWP</u> |
| ✓ 9 | SIGNATURE <u>Hazel Brown</u> | Printed Name <u>Hazel Brown</u> |
| | Address <u>214 M. L. King Dr</u> | Precinct <u>NWP</u> |
| ✓ 10 | SIGNATURE <u>[Signature]</u> | Printed Name <u>Icota Lewis</u> |
| | Address <u>204 Martin Luther King DR</u> | Precinct <u>204 Martin Luther King DR</u> |

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(2) office sought, AND

DELBERT HOSEMANN
Secretary of State

**Candidate Petition
Election Commissioner**

TO THE BOARD OF SUPERVISORS of <u>Clay</u> County
We, the undersigned qualified electors of <u>District 4</u>
<small>(County/District name and number as applicable)</small>
State of Mississippi, hereby petition that the name of <u>Linda Ivy</u> be
placed upon the ballot of the <u>General</u> election to be held on <u>Nov. 8, 2016</u>
<small>(General/Special)</small>
as a candidate for the office of <u>Election Commissioner DJ</u>
<small>(Office sought and District, if applicable)</small>

- | | | |
|----|---|--|
| 1 | SIGNATURE <u>Elvis S. Walker</u> | Printed Name <u>Elvis S Walker</u> |
| | Address <u>159 Carver Street</u> | Precinct <u>NWP</u> |
| 2 | SIGNATURE <u>Alyce J. Hampton</u> | Printed Name <u>Alyce Faye Hampton</u> |
| | Address <u>935 Carver SA EXT</u> | Precinct <u>NWP</u> |
| | <u>(2557)</u> | |
| 3 | SIGNATURE <u>Linda Ivy</u> | Printed Name <u>Linda Ivy</u> |
| | Address <u>933 Carver St</u> | Precinct <u>NWP</u> |
| 4 | SIGNATURE <u>Cleveland Ivy</u> | Printed Name <u>CLEVELAND IVY</u> |
| | Address <u>933 CARVER ST</u> | Precinct <u>NWP</u> |
| 5 | SIGNATURE <u>Audrey Randle</u> | Printed Name <u>Audrey Randle</u> |
| | Address <u>906 Carver St</u> | Precinct <u>NWP</u> |
| 6 | SIGNATURE <u>Jimmy Davidson</u> | Printed Name <u>Jimmy Davidson</u> |
| | Address <u>925 Carver St</u> | Precinct <u>NWP</u> |
| 7 | SIGNATURE <u>Bennie W Williams</u> | Printed Name <u>Bennie W Williams</u> |
| | Address <u>816 Carver St</u> | Precinct <u>NWP</u> |
| 8 | SIGNATURE <u>Gerald Williams</u> | Printed Name <u>Gerald Williams</u> |
| | Address <u>816 Carver St</u> | Precinct <u>NWP</u> |
| 9 | SIGNATURE <u>Jose Blair</u> | Printed Name <u>Jose Blair</u> |
| | Address <u>807 Carver St</u> | Precinct <u>NWP</u> |
| 10 | SIGNATURE <u>Louise R. Jerry</u> | Printed Name <u>Louise R Jerry</u> |
| | Address <u>805 Carver St. What kind, MS</u> | Precinct <u>NWP</u> |

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(2) office sought, AND



DELBERT HOSEMANN
Secretary of State

Candidate Petition
Election Commissioner

TO THE BOARD OF SUPERVISORS of Clay County
 We, the undersigned qualified electors of District 4
(County/District name and number as applicable)
 State of Mississippi, hereby petition that the name of Linda Ivy be
 placed upon the ballot of the General election to be held on Nov. 8 2016.
(General/Special)
 as a candidate for the office of Election Commissioner DY
(Office sought and District if applicable)

- | | | |
|------|--|--|
| ✓ 1 | SIGNATURE <u>[Signature]</u> | Printed Name <u>Fannie Hopkins</u> |
| | Address <u>806 [unclear] St</u> | Precinct <u>N.P.W</u> |
| ✓ 2 | SIGNATURE <u>Mary F. Cannon</u> | Printed Name <u>MARY F. Cannon</u> |
| | Address <u>808 James St</u> | Precinct <u>808 James St.</u> |
| ✓ 3 | SIGNATURE <u>George L. Cannon, Jr.</u> | Printed Name <u>George L. Cannon, Jr</u> |
| | Address <u>707 James St.</u> | Precinct <u>N.W. Point</u> |
| ✓ 4 | SIGNATURE <u>Sheila Edwards</u> | Printed Name <u>Sheila Edwards</u> |
| | Address <u>855 Towncreek Rd</u> | Precinct <u>Vinton</u> |
| ✓ 5 | SIGNATURE <u>Sarah L. Edwards</u> | Printed Name <u>SARAH L. EDWARDS</u> |
| | Address <u>814 James St</u> | Precinct <u>N.W.P</u> |
| ✓ 6 | SIGNATURE <u>Kenyanne Petty</u> | Printed Name <u>Kenyanne Petty</u> |
| | Address <u>817 Sims Street</u> | Precinct <u>NWP</u> |
| ✓ 7 | SIGNATURE <u>Harold Jordan</u> | Printed Name <u>Harold Jordan</u> |
| | Address <u>819 James St</u> | Precinct <u>NWP</u> |
| ✓ 8 | SIGNATURE <u>Olivia Carter</u> | Printed Name <u>OLIVIA CARTER</u> |
| | Address <u>22 Corner St, West Point, MS</u> | Precinct <u>NWP</u> |
| ✓ 9 | SIGNATURE <u>Dorothy Petty</u> | Printed Name <u>Dorothy Petty</u> |
| | Address <u>30 corner St East</u> | Precinct <u>NWP</u> |
| ✓ 10 | SIGNATURE <u>Cleveland A Ivy</u> | Printed Name <u>Cleveland A Ivy</u> |
| | Address <u>933 Corner Str. Westpoint, MS</u> | Precinct <u>NWP</u> |

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 (2) office sought AND

DELBERT HOSEMANN
Secretary of State

Candidate Petition
Election Commissioner

TO THE BOARD OF SUPERVISORS of CLAY County
We, the undersigned qualified electors of District 4
(County/District name and number as applicable)
State of Mississippi, hereby petition that the name of Linda Ivy be
placed upon the ballot of the General election to be held on Nov. 8, 2016.
(General/Special)
as a candidate for the office of Election Commissioner D 4
(Office sought and District, if applicable)

- ✓ 1 SIGNATURE Essie L. Watkins Printed Name Essie L. Watkins
Address 27 Carver St. Precinct NWP
- ✓ 2 SIGNATURE Shantanya Loftan Printed Name Shantanya Loftan
Address 330 6th St Apt W6 Precinct NWP
- ✓ 3 SIGNATURE Ericson Marble Printed Name Ericson Marble
Address 330 6th St Apt 6 Precinct NWP
- ✓ 4 SIGNATURE Yolanda Shelton Printed Name Yolanda Shelton
Address 330 6th St Apt Court 18 Precinct NWP
- ✓ 5 SIGNATURE Ketty J. Young Printed Name Ketty J. Young
Address 330 6th St. E 7th Court Precinct NWP
- ✓ 6 SIGNATURE Lola Robertson Printed Name Lola Robertson
Address 330 6th App E9 or 10 Precinct NWP
- ✓ 7 SIGNATURE James A. Harris Printed Name James A Harris
Address 2419 Lone Oak Dr Precinct NWP
- ✓ 8 SIGNATURE Myrden M Bell Printed Name Myrden M Bell
Address 336 6th St # W 12 Precinct NWP
- ✓ 9 SIGNATURE Brandon E Bell Printed Name Brandon E Bell
Address 336 6th St # W 92 Precinct NWP
- ✓ 10 SIGNATURE Walter Hopkins Printed Name Walter Hopkins
Address 806 Gomer St. Precinct NWP

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(2) office sought, AND



DELBERT HOSEMANN
Secretary of State

Candidate Petition
Election Commissioner

TO THE BOARD OF SUPERVISORS of CLAY County

We, the undersigned qualified electors of District 4
(County/District name and number as applicable)

State of Mississippi, hereby petition that the name of LINDA IVY be
placed upon the ballot of the General election to be held on Nov. 8, 2016
(General/Special)

as a candidate for the office of Election Commissioner D.Y.
(Office sought and District, if applicable)

- | | | |
|-----|--|--|
| ✓ 1 | SIGNATURE <u>Chang McCarty</u> | Printed Name <u>Chang McCarty</u> |
| | Address <u>817 Mead St</u> | Precinct <u>NWP</u> |
| ✓ 2 | SIGNATURE <u>Marshika Robertson</u> | Printed Name <u>Marshika Robertson</u> |
| | Address <u>812 Mead St</u> | Precinct <u>NWP</u> |
| ✓ 3 | SIGNATURE <u>Unannette Brantley</u> | Printed Name <u>Unannette Brantley</u> |
| | Address <u>(905) Mead (IS MEAD ST)</u> | Precinct <u>NWP</u> |
| ✓ 4 | SIGNATURE <u>John W. ORN JR.</u> | Printed Name <u>John NELSON ORN JR</u> |
| | Address <u>836 EAST MORROW</u> | Precinct <u>NWP</u> |
| 5 | SIGNATURE _____ | Printed Name _____ |
| | Address _____ | Precinct _____ |
| 6 | SIGNATURE _____ | Printed Name _____ |
| | Address _____ | Precinct _____ |
| 7 | SIGNATURE _____ | Printed Name _____ |
| | Address _____ | Precinct _____ |
| 8 | SIGNATURE _____ | Printed Name _____ |
| | Address _____ | Precinct _____ |
| 9 | SIGNATURE _____ | Printed Name _____ |
| | Address _____ | Precinct _____ |
| 10 | SIGNATURE _____ | Printed Name _____ |
| | Address _____ | Precinct _____ |

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 (2) office sought, AND



DELBERT HOSEMANN
Secretary of State

Candidate Petition
Election Commissioner

TO THE BOARD OF SUPERVISORS of Clay County
 We, the undersigned qualified electors of District 7
(County/District name and number as applicable)
 State of Mississippi, hereby petition that the name of Linda Ivy be
 placed upon the ballot of the General election to be held on Nov. 8, 2016
(General/Special)
 as a candidate for the office of Election Commissioner D7
(Office sought and District, if applicable)

- | | | |
|-----|---|---|
| ✓ 1 | SIGNATURE <u>Marcus Jefferson</u>
Address <u>648 Mose</u> | Printed Name <u>MARCUS JEFFERSON</u>
Precinct _____ |
| ✓ 2 | SIGNATURE <u>Richard Jefferson</u>
Address <u>648 Mose</u> | Printed Name <u>Richard Jefferson</u>
Precinct _____ |
| ? 3 | SIGNATURE <u>Christopher Hammond</u>
Address <u>140 East 1/2 mile St</u> | Printed Name <u>CHRISTOPHER HAMMOND</u>
Precinct _____ |
| ? 4 | SIGNATURE <u>Kendane Echols</u>
Address <u>117 Dunlap</u> | Printed Name <u>Kendane Echols</u>
Precinct _____ |
| 5 | SIGNATURE _____
Address _____ | Printed Name _____
Precinct _____ |
| 6 | SIGNATURE _____
Address _____ | Printed Name _____
Precinct _____ |
| 7 | SIGNATURE _____
Address _____ | Printed Name _____
Precinct _____ |
| 8 | SIGNATURE _____
Address _____ | Printed Name _____
Precinct _____ |
| 9 | SIGNATURE _____
Address _____ | Printed Name _____
Precinct _____ |
| 10 | SIGNATURE _____
Address _____ | Printed Name _____
Precinct _____ |

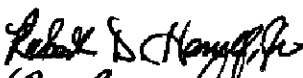
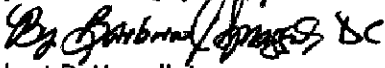
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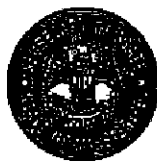
STATE OF MISSISSIPPI

COUNTY OF CLAY

I, Robert D Harrell, Jr , Circuit Clerk and Registrar of said County of Clay, do certify that the Foregoing petition contains the names of 51 qualified electors in the Candidate for Election Commissioner District 2

Given under my hand and official seal of office, this 3rd day of June, 2016



Robert D Harrell, Jr
Circuit Clerk and Registrar



DELBERT ROSEMAN
Secretary of State

Qualifying Statement of Intent
CANDIDATE FOR ELECTION COMMISSIONER

I, THOMAS D. "TOMMY" BRYAN
(Please print name as it will appear on the ballot)

a qualified elector of the County of CLAY State of Mississippi,

do hereby declare my candidacy for the office of COUNTY ELECTION COMMISSIONER,

2ND District, at the General Election to be held on 11-8-2016
(Date of General)

In accordance with Miss Code Ann §23-15-213, I hereby declare my party affiliation, if any, as
DEMOCRATIC, which shall appear by my name on the official ballot.

Name BRYAN, THOMAS DRAYTON Date of Birth 7 18 1946
Last First Middle Month Day Year

Mailing Address PO BOX 1234 WEST POINT, MS 39773
City State Zip Code

Street Address 1449 WAVELEY RD. WEST POINT, MS 39773
City State Zip Code

Phone Number (602) 295-7121 Email Address _____

I hereby certify that (mark as applicable)

- I have never been convicted of bribery, perjury or other infamous crime, being defined as a crime punishable by confinement in the penitentiary
- I have never been convicted of a felony in federal court after December 8, 1992, nor of a crime in the court of another state which is a felony in this state, after December 8, 1992, as provided in Section 44 of the Mississippi Constitution
- I meet all constitutional, statutory and other legal requirements to hold said office

Signature of Candidate

6-3-2016
Date

Received by

Signature

Title

Date

INTERNAL OFFICE USE
STMT OF INT W SIG _____
PETITION W CERT _____

DATE STAMP



DELBERT HOSEMANN
Secretary of State

Candidate Petition
Election Commissioner

TO THE BOARD OF SUPERVISORS of CLAY County
 We the undersigned qualified electors of CLAY/DISTRICT 2
(County/District name and number as applicable)
 State of Mississippi, hereby petition that the name of THOMAS D "TOMMY" BRYAN be
 placed upon the ballot of the GENERAL election to be held on NOVEMBER 8, 2016
(General/Special)
 as a candidate for the office of ELECTION COMMISSIONER
(Office sought and District, if applicable)

- | | | |
|----|---|---------------------------------------|
| 1 | SIGNATURE <u>Elle Davis</u> | Printed Name <u>ELLE DAVIS</u> |
| | Address <u>6021 Waverly Rd</u> | Precinct <u>US</u> |
| 12 | SIGNATURE <u>Perry Davis</u> | Printed Name <u>Perry Davis</u> |
| | Address <u>6021 Waverly Rd</u> | Precinct <u>US</u> |
| 3 | SIGNATURE <u>Melanie Davis</u> | Printed Name <u>Melanie DAVIS</u> |
| | Address <u>6021 Waverly Rd</u> | Precinct <u>US</u> |
| 4 | SIGNATURE <u>John Caskey</u> | Printed Name <u>John Caskey</u> |
| | Address <u>1254 East Church Hill Road</u> | Precinct <u>EWP</u> |
| 5 | SIGNATURE <u>Martha Caskey</u> | Printed Name <u>MARTHA CASKEY</u> |
| | Address <u>1254 E Churchill Rd</u> | Precinct <u>EWP</u> |
| 6 | SIGNATURE <u>Jordan Caskey</u> | Printed Name <u>Jordan CASKEY</u> |
| | Address <u>1254 E. Churchill Rd</u> | Precinct <u>EWP</u> |
| 7 | SIGNATURE <u>James H Wood</u> | Printed Name <u>JAMES H Wood</u> |
| | Address <u>1740 E. Churchill</u> | Precinct <u>EWP</u> |
| 8 | SIGNATURE <u>Kathryn S. Wood</u> | Printed Name <u>Kathryn S Wood</u> |
| | Address <u>1740 E Church Hill</u> | Precinct <u>EWP</u> |
| 9 | SIGNATURE <u>James Howard Wood Jr</u> | Printed Name <u>JAMES HOWARD WOOD</u> |
| | Address <u>1740 EAST CHURCHILL</u> | Precinct <u>EWP</u> |
| 10 | SIGNATURE <u>Barbara Bryan</u> | Printed Name <u>BARBARAN BRYAN</u> |
| | Address <u>1449 Waverly Rd</u> | Precinct <u>EWP</u> |

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 (2) office sought AND

DELBERT ROSEMAN
Secretary of State

**Candidate Petition
Election Commissioner**

TO THE BOARD OF SUPERVISORS of CLAY County

We, the undersigned qualified electors of CLAY / DISTRICT 2
(County/District name and number as applicable)

State of Mississippi, hereby petition that the name of THOMAS D. BROWN & BRYAN be
placed upon the ballot of the GENERAL election to be held on NOVEMBER 8, 2016
(General/Special)

as a candidate for the office of ELECTION COMMISSIONER
(Office sought and District, if applicable)

- | | | |
|------|---|---|
| ✓ 1 | SIGNATURE <u>[Signature]</u>
Address <u>1230 Magnolia Rd.</u> | Printed Name <u>Ernest W. Baldwin</u>
Precinct <u>District 2 - EWP</u> |
| ✓ 2 | SIGNATURE <u>[Signature]</u>
Address <u>122 Rendon Ct</u> | Printed Name <u>BILL OVERSTREET</u>
Precinct <u>EWP</u> |
| ✓ 3 | SIGNATURE <u>[Signature]</u>
Address <u>1340 Highway Dr Wp</u> | Printed Name <u>LARRY J. PITAE</u>
Precinct <u>EWP</u> |
| ✓ 4 | SIGNATURE <u>[Signature]</u>
Address <u>215 Woodlawn Cv</u> | Printed Name <u>Steve Hazard</u>
Precinct <u>EWP</u> |
| ✓ 5 | SIGNATURE <u>C. W. Mitchener</u>
Address <u>2004 Old Kennedy Rd.</u> | Printed Name <u>C. W. Mitchener</u>
Precinct <u>EWP</u> |
| ✓ 6 | SIGNATURE <u>[Signature]</u>
Address <u>238 C. Gorman Rd</u> | Printed Name <u>LLOYD C. KENNEDY JR</u>
Precinct <u>EWP</u> |
| ✓ 7 | SIGNATURE <u>[Signature]</u>
Address <u>PO Box 1335
4725 Hwy 50 East</u> | Printed Name <u>DONALD E. PETERS</u>
Precinct <u>US</u> |
| ✓ 8 | SIGNATURE <u>[Signature]</u>
Address <u>1007 RICH ST</u> | Printed Name <u>JEFF SHANNON</u>
Precinct <u>EWA</u> |
| ✓ 9 | SIGNATURE <u>[Signature]</u>
Address <u>203 GARDEN CT.</u> | Printed Name <u>Chris Chambers</u>
Precinct <u>BWP</u> |
| ✓ 10 | SIGNATURE <u>[Signature]</u>
Address <u>1427
Walnut Road</u> | Printed Name <u>Thomas B. Storey</u>
Precinct <u>EWP</u> |

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DELBERT HOSEMAN
Secretary of State

Candidate Petition
Election Commissioner

TO THE BOARD OF SUPERVISORS of CLAY County
 We, the undersigned qualified electors of CLAY COUNTY
(County/District name and number as applicable)
 State of Mississippi, hereby petition that the name of THOMAS D. "Tommy" BRYAN be
 placed upon the ballot of the GENERAL election to be held on Nov. 8, 2016
(General/Special)
 as a candidate for the office of ELECTION COMMISSIONER
(Office sought and District, if applicable)

- | | | |
|------|---------------------------------------|---|
| ✓ 1 | SIGNATURE <u>DE. V. [Signature]</u> | Printed Name <u>David V. Pippman</u> |
| | Address <u>2222 Rosewood Dr</u> | Precinct <u>EWP</u> |
| ✓ 2 | SIGNATURE <u>[Signature]</u> | Printed Name <u>Charlotte Magnusson</u> |
| | Address <u>1390 Waverly Drive</u> | Precinct <u>EWP</u> |
| ✓ 3 | SIGNATURE <u>William R. Craig</u> | Printed Name <u>William R. Craig</u> |
| | Address <u>2273 Waverly Dr</u> | Precinct <u>EWP</u> |
| ✓ 4 | SIGNATURE <u>Claire G. Craig</u> | Printed Name <u>Claire G. Craig</u> |
| | Address <u>2273 Waverly Dr</u> | Precinct <u>EWP</u> |
| ✓ 5 | SIGNATURE <u>Andrea Stevens</u> | Printed Name <u>Andrea Stevens</u> |
| | Address <u>2277 Waverly Drive</u> | Precinct <u>EWP</u> |
| ✓ 6 | SIGNATURE <u>Bentley Holcombe</u> | Printed Name <u>Bentley Holcombe</u> |
| | Address <u>2277 Waverly Drive</u> | Precinct <u>EWP</u> |
| ✓ 7 | SIGNATURE <u>Betty A. Trulove</u> | Printed Name <u>Betty A Trulove</u> |
| | Address <u>2287 White Arches Cove</u> | Precinct <u>EWP</u> |
| ✓ 8 | SIGNATURE <u>Joe Trulove</u> | Printed Name <u>Joe Trulove</u> |
| | Address <u>2287 White Arches Cove</u> | Precinct <u>EWP</u> |
| ✓ 9 | SIGNATURE <u>Amy Bryan</u> | Printed Name <u>Amy Bryan</u> |
| | Address <u>2335 Waverly Dr</u> | Precinct <u>EWP</u> |
| ✓ 10 | SIGNATURE <u>George W. Bryan Jr</u> | Printed Name <u>George W Bryan Jr</u> |
| | Address <u>2335 Waverly Dr</u> | Precinct <u>EWP</u> |

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 The opening paragraph of each page of signatures MUST include
 (1) The name of the candidate,
 (2) office sought, AND



DELBERT HOSEMANN
Secretary of State

Candidate Petition
Election Commissioner

TO THE BOARD OF SUPERVISORS of CLAY County
 We, the undersigned qualified electors of CLAY COUNTY
(County/District name and number as applicable)
 State of Mississippi, hereby petition that the name of THOMAS D. "TOMMY" BRYAN be
 placed upon the ballot of the GENERAL election to be held on 2016
(General/Special)
 as a candidate for the office of ELECTION COMMISSIONER
(Office sought and District if applicable)

- | | | |
|------|---|--|
| ✓ 1 | SIGNATURE <u>Robin McCormick</u>
Address <u>2312 Rosedale Drive WP</u> | Printed Name <u>Robin Y McCormick</u>
Precinct <u>EWP</u> |
| ✓ 2 | SIGNATURE <u>Susan Lummus</u>
Address <u>720 Lummus Rd, WP</u> | Printed Name <u>Susan Lummus</u>
Precinct <u>TIBBEE</u> |
| ✓ 3 | SIGNATURE <u>Thomas A Davis</u>
Address <u>312 Westwood</u> | Printed Name <u>THOMAS A DAVIS</u>
Precinct <u>EWP</u> |
| ✓ 4 | SIGNATURE <u>Wanda Hunt</u>
Address <u>2147 E Church Hill Rd</u> | Printed Name <u>WANDA HUNT</u>
Precinct _____ |
| ✓ 5 | SIGNATURE <u>Harry N. Stevens</u>
Address <u>2277 Naverly Dr, WP</u> | Printed Name <u>Harry N. Stevens</u>
Precinct <u>EWP</u> |
| ✓ 6 | SIGNATURE <u>Peagay D. Tralove</u>
Address <u>1230 Hickory Dr, WP</u> | Printed Name <u>Peagay D. Tralove</u>
Precinct <u>EWP</u> |
| ✓ 7 | SIGNATURE <u>John E. Clemmons Jr</u>
Address <u>1230 Hickory Dr WP</u> | Printed Name <u>John E Clemmons, Jr,</u>
Precinct <u>EWP</u> |
| ✓ 8 | SIGNATURE <u>Laurel Vipperman</u>
Address <u>2226 Rosewood Dr</u> | Printed Name <u>Laurel Vipperman</u>
Precinct <u>2226 Rosewood Dr EWP</u> |
| ✓ 9 | SIGNATURE <u>ABC W/L</u>
Address <u>2222 Rosewood</u> | Printed Name <u>ABC W/L</u>
Precinct <u>EWP</u> |
| ✓ 10 | SIGNATURE <u>Anne M Wilder</u>
Address <u>2222 Rosewood Dr.</u> | Printed Name <u>Anne M. Wilder</u>
Precinct <u>EWP</u> |

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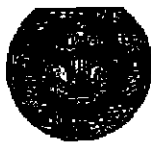
DELBERT ROSEMAN
Secretary of State

Candidate Petition
Election Commissioner

TO THE BOARD OF SUPERVISORS of CLAY County
 We, the undersigned qualified electors of CLAY/DISTRICT 2
(County/District name and number as applicable)
 State of Mississippi hereby petition that the name of THOMAS D "TOMMY" BRYAN be
 placed upon the ballot of the GENERAL election to be held on NOVEMBER 8, 2016
(General/Special)
 as a candidate for the office of ELECTION COMMISSIONER
(Office sought and District, if applicable)

- | | | |
|------|--|--|
| ✓ 1 | SIGNATURE <u>[Signature]</u>
Address <u>1321 Hickory Drive</u> | Printed Name <u>Kristen Williams</u>
Precinct <u>EWP</u> |
| ✓ 2 | SIGNATURE <u>Jason Williams</u>
Address <u>1321 Hickory Drive</u> | Printed Name <u>Jason Williams</u>
Precinct <u>EWP</u> |
| ✓ 3 | SIGNATURE <u>[Signature]</u>
Address <u>1473 Walnut Rd</u> | Printed Name <u>Shartene Williams</u>
Precinct <u>EWP</u> |
| ✓ 4 | SIGNATURE <u>James G Williams</u>
Address <u>1473 Walnut Rd</u> | Printed Name <u>[Signature]</u>
Precinct <u>EWP</u> |
| ✓ 5 | SIGNATURE <u>Monte Brasfield</u>
Address <u>161 Mapleview Rd.</u> | Printed Name <u>Monte Brasfield</u>
Precinct <u>EWP</u> |
| ✓ 6 | SIGNATURE <u>Suzanne Brasfield</u>
Address <u>161 Mapleview Rd</u> | Printed Name <u>Suzanne Brasfield</u>
Precinct <u>EWP</u> |
| ✓ 7 | SIGNATURE <u>Patricia C. Smith</u>
Address <u>180 Bull Vest Rd.</u> | Printed Name <u>Patricia C. Smith</u>
Precinct <u>Tibbee</u> |
| ✓ 8 | SIGNATURE <u>[Signature]</u>
Address <u>1449 Waverly Rd</u> | Printed Name <u>THOMAS D. BRYAN</u>
Precinct <u>CLP</u> |
| ✓ 9 | SIGNATURE <u>[Signature]</u>
Address <u>7070 Greenfield Rd.</u> | Printed Name <u>[Signature]</u>
Precinct <u>Tibbee</u> |
| ✓ 10 | SIGNATURE <u>[Signature]</u>
Address <u>1407 STEAKS GROVE RD</u> | Printed Name <u>ROBERT B. MARSHALL JR</u>
Precinct <u>EWP</u> |

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 (2) office sought, AND



DELBERT HOSEMANN
Secretary of State

Candidate Petition
Election Commissioner

TO THE BOARD OF SUPERVISORS of CLAY County

We, the undersigned qualified electors of CLAY/DISTRICT 2,
(County/District name and member as applicable)

State of Mississippi, hereby petition that the name of THOMAS D. "TOMMY" BRYAN be
placed upon the ballot of the GENERAL election to be held on NOVEMBER 8, 2016
(General/Special)

as a candidate for the office of ELECTION COMMISSIONER
(Office sought and District, if applicable)

- | | | |
|----|--|--|
| 1 | SIGNATURE <u>James C. Helveston</u> | Printed Name <u>James C. Helveston</u> |
| | Address <u>2510 W. Asteris Place, West Point, MS 39773</u> | Precinct <u>E.W.P.</u> |
| 2 | SIGNATURE _____ | Printed Name _____ |
| | Address _____ | Precinct _____ |
| 3 | SIGNATURE _____ | Printed Name _____ |
| | Address _____ | Precinct _____ |
| 4 | SIGNATURE _____ | Printed Name _____ |
| | Address _____ | Precinct _____ |
| 5 | SIGNATURE _____ | Printed Name _____ |
| | Address _____ | Precinct _____ |
| 6 | SIGNATURE _____ | Printed Name _____ |
| | Address _____ | Precinct _____ |
| 7 | SIGNATURE _____ | Printed Name _____ |
| | Address _____ | Precinct _____ |
| 8 | SIGNATURE _____ | Printed Name _____ |
| | Address _____ | Precinct _____ |
| 9 | SIGNATURE _____ | Printed Name _____ |
| | Address _____ | Precinct _____ |
| 10 | SIGNATURE _____ | Printed Name _____ |
| | Address _____ | Precinct _____ |

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STATE OF MISSISSIPPI

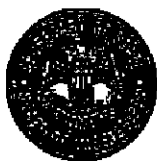
COUNTY OF CLAY

I, Robert D Harrell, Jr , Circuit Clerk and Registrar of said County of Clay, do certify that the Foregoing petition contains the names of 51 qualified electors in the Candidate for Election Commissioner District 5

Given under my hand and official seal of office, this 31st day of May, 2016



Robert D Harrell, Jr
Circuit Clerk and Registrar



DELBERT HOSEMANN
Secretary of State

Qualifying Statement of Intent
CANDIDATE FOR ELECTION COMMISSIONER

I, Mae W Brewer
(Please print name as it will appear on the ballot)

a qualified elector of the County of Clay, State of Mississippi,

do hereby declare my candidacy for the office of COUNTY ELECTION COMMISSIONER,
5 District, at the General Election to be held on November 8, 2016
(Date of General)

In accordance with Miss Code Ann §23-15-213, I hereby declare my party affiliation, if any, as
democratic, which shall appear by my name on the official ballot

Name Brewer Mae W. Date of Birth 5 / 13 / 52
Last First Middle Month Day Year

Mailing Address 1069 Brewer Rd Pheba, MS 39755
City State Zip Code

Street Address _____
City State Zip Code

Phone Number (662) 225-3294 Email Address _____

I hereby certify that (mark as applicable)

- I have never been convicted of bribery, perjury or other infamous crime, being defined as a crime punishable by confinement in the penitentiary
- I have never been convicted of a felony in federal court after December 8, 1992, nor of a crime in the court of another state which is a felony in this state, after December 8, 1992, as provided in Section 44 of the Mississippi Constitution
- I meet all constitutional, statutory and other legal requirements to hold said office

Signature of Candidate maebrewer20@gmail.com 5/31/16
Date

Received by _____
Signature Title Date

<p>INTERNAL OFFICE USE STMT OF INT W SIG _____ PETITION W CERT _____</p> <p>DATE STAMP</p>
--



DELBERT ROSEMAN
Secretary of State

FILED
MAY 31 2015
Pine Bluff, MS

Candidate Petition
Election Commissioner

TO THE BOARD OF SUPERVISORS of Clay County
 We, the undersigned qualified electors of Clay District 5
(County/District name and number as applicable)
 State of Mississippi hereby petition that the name of Mae W Browey be
 placed upon the ballot of the General election to be held on Nov. 8 2016
(General/Special)
 as a candidate for the office of Election Commissioner
(Office sought and District, if applicable)

84628

- | | | |
|----|--|--------------------------------------|
| 1 | SIGNATURE <u>Dorothy B Logan</u> | Printed Name <u>Dorothy B Logan</u> |
| | Address <u>2275 Pine Bluff Rd</u> | Precinct <u>Pine Bluff</u> |
| | <u>Mantol, MS 39251</u> | |
| 2 | SIGNATURE <u>Beverly McKinney</u> | Printed Name <u>Beverly McKinney</u> |
| | Address <u>115 McKinney Trl</u> | Precinct <u>Pheba, MS</u> |
| | <u>Mantol, MS 39950</u> | |
| 3 | SIGNATURE <u>Bronnie Cousin</u> | Printed Name <u>Bronnie Cousin</u> |
| | Address <u>1001 Crowley Rd Mantol, MS</u> | Precinct <u>Pine Bluff</u> |
| | <u>39151</u> | |
| 4 | SIGNATURE <u>Jamie Bean</u> | Printed Name <u>Jamie Bean</u> |
| | Address <u>303 N. Beasley Rd</u> | Precinct <u>Pheba</u> |
| | <u>Pheba, MS 39258</u> | |
| 5 | SIGNATURE <u>Sarah Rupert</u> | Printed Name <u>Sarah Rupert</u> |
| | Address <u>303 N. Beasley Rd</u> | Precinct <u>Pheba</u> |
| | <u>Pheba, MS 39258</u> | |
| 6 | SIGNATURE <u>Gladys Posley</u> | Printed Name <u>Gladys Posley</u> |
| | Address <u>21601 Dixie Rd Woodland</u> | Precinct <u>Pine Bluff</u> |
| | | |
| 7 | SIGNATURE <u>Joey Browne</u> | Printed Name <u>Joey Browne</u> |
| | Address <u>21601 Dixie Rd Woodland</u> | Precinct <u>Pine Bluff</u> |
| | | |
| 8 | SIGNATURE <u>Glenda Watkins</u> | Printed Name <u>Glenda Watkins</u> |
| | Address <u>15927 Hwy 44 Pheba, MS</u> | Precinct <u>Pine Bluff</u> |
| | <u>39258</u> | |
| 9 | SIGNATURE <u>Denisha Johnson</u> | Printed Name <u>Denisha Johnson</u> |
| | Address <u>15927 Hwy 44 Pheba MS</u> | Precinct <u>Pine Bluff</u> |
| | | |
| 10 | SIGNATURE <u>Charlotte Bean</u> | Printed Name <u>Charlotte Bean</u> |
| | Address <u>2411 N Beasley Rd Pheba, MS</u> | Precinct <u>Pheba</u> |
| | | |

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DELBERT ROSEMAN
Secretary of State

FILED IN COPY
MAY 31 2016
R. S. D. Blomquist

Candidate Petition
Election Commissioner

TO THE BOARD OF SUPERVISORS of Clay County
 We the undersigned qualified electors of Clay District
(County/District name and number as applicable)
 State of Mississippi, hereby petition that the name of Mae W BREWERY be
 placed upon the ballot of the General election to be held on NOV 8, 2016
(General/Special)
 as a candidate for the office of Election Commissioner
(Office sought and District, if applicable)

- | | | |
|------|---|---|
| ✓ 1 | SIGNATURE <u>Steve Brownlee</u>
Address <u>26645 Dixie Road MS</u> | Printed Name <u>Steve Brownlee</u>
Precinct <u>Pine View</u> |
| ✓ 2 | SIGNATURE <u>J Brownlee</u>
Address <u>10121 Joe Stewie Rd</u> | Printed Name <u>Trenice Brownlee</u>
Precinct <u>Pheba</u> |
| ✓ 3 | SIGNATURE <u>Mashandra Hall</u>
Address <u>10480 Webb Rd</u> | Printed Name <u>Mashandra Hall</u>
Precinct <u>Pine Bluff</u> |
| ✓ 4 | SIGNATURE <u>Alyson Hogan</u>
Address <u>21119 Dixie Rd</u> | Printed Name <u>Alyson Hogan</u>
Precinct <u>Pine Bluff</u> |
| ✓ 5 | SIGNATURE <u>Louise Bigham</u>
Address <u>405 N. Brasley Rd</u> | Printed Name <u>Louise Bigham</u>
Precinct <u>Pheba</u> |
| ✓ 6 | SIGNATURE <u>Bobby Frazier</u>
Address <u>10301 Colony Rd 39751</u> | Printed Name <u>Bobby Brownlee</u>
Precinct <u>Pine Bluff</u> |
| ✓ 7 | SIGNATURE <u>Khara Brownlee</u>
Address <u>1000 Walker Sander Rd Nantree 39751</u> | Printed Name <u>Khara Brownlee</u>
Precinct <u>Pheba</u> |
| ✓ 8 | SIGNATURE <u>Jennifer Webb</u>
Address <u>10531 Webb Rd, Nantree, MS 39751</u> | Printed Name <u>Jennifer Webb</u>
Precinct <u>Pine Bluff</u> |
| ✓ 9 | SIGNATURE <u>Heather S. Williams</u>
Address <u>26645 Dixie Rd Woodland MS</u> | Printed Name <u>Heather S. Williams</u>
Precinct <u>Pine Bluff</u> |
| ✓ 10 | SIGNATURE <u>Sheena S Brownlee</u>
Address <u>23307 Dixie Rd Woodland MS 39770</u> | Printed Name <u>Sheena S. Brownlee</u>
Precinct <u>Pine Bluff</u> |

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DELBERT HOSEMAN
Secretary of State

MAY 31 2016
P. 12/12/2016

Candidate Petition
Election Commissioner

TO THE BOARD OF SUPERVISORS of Clay County

We, the undersigned qualified electors of Clay District 5
(County/District name and number as applicable)

State of Mississippi, hereby petition that the name of Mae W Brewer be
placed upon the ballot of the General election to be held on Nov 2016
(General/Special)

as a candidate for the office of Election Commissioner
(Office sought and District if applicable)

- | | | |
|------|---|---|
| ✓ 1 | SIGNATURE <u>Pam Pearson</u>
Address <u>4817 Henryville Rd</u> | Printed Name <u>Pam Pearson</u>
Precinct <u>Pheba</u> |
| ✓ 2 | SIGNATURE <u>Charles Pearson</u>
Address <u>4817 Henryville Rd</u> | Printed Name <u>Charles Pearson</u>
Precinct <u>Pheba</u> |
| ✓ 3 | SIGNATURE <u>Cathy Johnson</u>
Address <u>22340 Woodford Road Woodland MS</u> | Printed Name <u>Cathy Johnson</u>
Precinct <u>Pine Bluff</u> |
| ✓ 4 | SIGNATURE <u>Debrough Bell</u>
Address <u>23145 Dixie Road Woodland MS 39776</u> | Printed Name <u>Debrough Bell</u>
Precinct <u>Pine Bluff</u> |
| ✓ 5 | SIGNATURE <u>Wyronia Webb</u>
Address <u>10473 Webb Rd</u> | Printed Name <u>Wyronia Webb</u>
Precinct <u>Pine Bluff</u> |
| ✓ 6 | SIGNATURE <u>Jennifer Bean</u>
Address <u>3603 N Beasley Rd Pheba MS 39755</u> | Printed Name <u>Jennifer Bean</u>
Precinct <u>Pheba</u> |
| ✓ 7 | SIGNATURE <u>Jessica Bean</u>
Address <u>11351 Walker Gin Rd Pheba MS 39755</u> | Printed Name <u>Jessica Bean</u>
Precinct <u>Pheba</u> |
| ✓ 8 | SIGNATURE <u>Carrie Bean</u>
Address <u>2419 North Beasley Pheba MS 39755</u> | Printed Name <u>Carrie Bean</u>
Precinct <u>2419 N-Beasley Rd Pheba MS 39755</u> |
| ✓ 9 | SIGNATURE <u>Cherice Nabors</u>
Address <u>1672 Walker Gin Rd</u> | Printed Name <u>Cherice L Nabors</u>
Precinct <u>Pheba</u> |
| ✓ 10 | SIGNATURE <u>Joy D Nabors</u>
Address <u>1672 Walker Gin Rd</u> | Printed Name <u>Joy D Nabors</u>
Precinct <u>Pheba</u> |

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(2) office sought, AND



DELBERT ROSEMAN
Secretary of State

FILED
MAY 31 2016
P.O. Box 10000

Candidate Petition
Election Commissioner

TO THE BOARD OF SUPERVISORS of Clay County

We the undersigned qualified electors of Clay District 5

(County/District name and number as applicable)

State of Mississippi, hereby petition that the name of Mar W. Browney be

placed upon the ballot of the General election to be held on Nov 8 2016

(General/Special)

as a candidate for the office of Election Commissioner

(Office sought and District if applicable)

- | | | |
|------|--|--------------------------------------|
| ✓ 1 | SIGNATURE <u>Donna S. Cox</u> | Printed Name <u>Donna S. Cox</u> |
| | Address <u>12910 Hwy 50W Cedar Bluff, MO 39741</u> | Precinct <u>CB</u> |
| ✓ 2 | SIGNATURE <u>William A. Cox</u> | Printed Name <u>Kellie A Johnson</u> |
| | Address <u>12910 Hwy 50W CB</u> | Precinct <u>Cedar Bluff</u> |
| ✓ 3 | SIGNATURE <u>Lisa McKee</u> | Printed Name <u>Ms Lisa McKee</u> |
| | Address <u>89 Brewer Rd Pheba</u> | Precinct <u>Pheba</u> |
| ✓ 4 | SIGNATURE <u>Kenneth McKee</u> | Printed Name <u>Kenneth McKee</u> |
| | Address <u>89 Brewer Rd Pheba</u> | Precinct <u>Pheba</u> |
| ✓ 5 | SIGNATURE <u>Josh McKee</u> | Printed Name <u>Josh McKee</u> |
| | Address <u>137 Earl Neal St Pheba</u> | Precinct <u>Pheba</u> |
| ✓ 6 | SIGNATURE <u>William A. Cox</u> | Printed Name <u>William A Cox</u> |
| | Address <u>12900 Hwy 50 West Cedar Bluff</u> | Precinct <u>Cedar Bluff</u> |
| ✓ 7 | SIGNATURE <u>Paxton Austid</u> | Printed Name <u>Paxton Austid</u> |
| | Address <u>1273 Waddell Rd Cedar Bluff</u> | Precinct <u>Pheba</u> |
| ✓ 8 | SIGNATURE <u>Emily W. Coggins</u> | Printed Name <u>Emily Coggins</u> |
| | Address <u>12886 Henningville Rd.</u> | Precinct <u>Pheba</u> |
| ✓ 9 | SIGNATURE <u>Tarrad Harpole</u> | Printed Name <u>Tarrad Harpole</u> |
| | Address <u>2386 Waddell Rd.</u> | Precinct <u>Cedar Bluff</u> |
| ✓ 10 | SIGNATURE <u>Cameron Ott</u> | Printed Name <u>Cameron Ott</u> |
| | Address <u>1069 Brewer Road, P</u> | Precinct <u>pheba</u> |

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DELBERT HOSEMANN
Secretary of State

FILED
MAY 31 2016
Pine Bluff, MS

Candidate Petition
Election Commissioner

TO THE BOARD OF SUPERVISORS of Clay County
 We the undersigned qualified electors of Clay District 5
 State of Mississippi, hereby petition that the name of Mae W Brewer be
 placed upon the ballot of the General election to be held on Nov 8, 2016
 as a candidate for the office of Election Commissioner
(Office sought and District if applicable)

- | | | |
|-----|---|--|
| ✓ 1 | SIGNATURE <u>Heath Pearson</u>
Address <u>4817 Henneville Rd</u> | Printed Name <u>Heath Pearson</u>
Precinct <u>Phoba</u> |
| ✓ 2 | SIGNATURE <u>Shacarty Webb</u>
Address <u>10542 Webb Rd</u> | Printed Name <u>Shacarty Webb</u>
Precinct <u>Pine Bluff</u> |
| ✓ 3 | SIGNATURE <u>Mary Brownlee</u>
Address <u>10207 Colony Rd</u> | Printed Name <u>Mary Brownlee</u>
Precinct <u>Pine Bluff</u> |
| ✓ 4 | SIGNATURE <u>April Townsend</u>
Address <u>4929 Colony Rd Montee MS 39757-8502</u> | Printed Name <u>April Townsend</u>
Precinct <u>Pine Bluff</u> |
| ✓ 5 | SIGNATURE <u>Kelly Gaskin</u>
Address <u>16233 Highway 46 Phoba, MS 39755</u> | Printed Name <u>Kelly Gaskin</u>
Precinct <u>Pine Bluff</u> |
| ✓ 6 | SIGNATURE <u>Bernice Johnson</u>
Address <u>6935 Hwy 50 W Maben MS 39750</u> | Printed Name <u>Bernice Johnson</u>
Precinct <u>Phoba</u> |
| ✓ 7 | SIGNATURE <u>Bob Logan</u>
Address <u>27241 Walker Sanders Rd Phoba MS 39755</u> | Printed Name <u>Bob Logan</u>
Precinct <u>phoba</u> |
| ✓ 8 | SIGNATURE <u>Corey Ott</u>
Address <u>1069 Brewer Rd</u> | Printed Name <u>Corey Ott</u>
Precinct <u>Phoba</u> |
| 9 | SIGNATURE _____
Address _____ | Printed Name _____
Precinct _____ |
| 10 | SIGNATURE _____
Address _____ | Printed Name _____
Precinct _____ |

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DELBERT ROSEMAN
Secretary of State

FILED IN COUNTY
MAY 31 2016
Roush Marshall

Candidate Petition
Election Commissioner

TO THE BOARD OF SUPERVISORS of Clay County
We, the undersigned qualified electors of Clay Districts
(County/District name and number as applicable)
State of Mississippi, hereby petition that the name of Mae W Brewet be
placed upon the ballot of the General election to be held on Nov 8, 2016
(General/Special)
as a candidate for the office of Election Commissioner
(Office sought and District, if applicable)

- 1 SIGNATURE Stacy Blansett Printed Name Stacy Blansett
Address 1663 Waddell rd Cedarbluff MS Precinct Phoba
- 2 SIGNATURE James T McKee Printed Name James T McKee
Address 1663 Waddell rd Cedarbluff MS Precinct Phoba
39741
- 3 SIGNATURE Barbara Blansett Printed Name Barbara Blansett
Address 18530 Hwy 50w Phoba MS Precinct Phoba
- 4 SIGNATURE David Blansett Printed Name David Blansett
Address 18378 Hwy 50w Phoba MS Precinct Phoba
39755
- 5 SIGNATURE Steve McKee Printed Name Steve McKee
Address 8557 Henryville rd Phoba MS Precinct Phoba
39755
- 6 SIGNATURE Preston McKee Printed Name Preston McKee
Address 3929 Billywhite Rd Phoba Precinct Phoba
- 7 SIGNATURE _____ Printed Name _____
Address _____ Precinct _____
- 8 SIGNATURE _____ Printed Name _____
Address _____ Precinct _____
- 9 SIGNATURE _____ Printed Name _____
Address _____ Precinct _____
- 10 SIGNATURE _____ Printed Name _____
Address _____ Precinct _____

Copy this form for succeeding pages
The appropriate county registrar must certify signatures on this form
The opening paragraph of each page of signatures MUST include
(1) The name of the candidate,
(2) office sought, AND

NO _____

IN THE MATTER OF AUTHORIZING TO ADVERTISE FOR LEASE OF HAY

There came on this day for consideration the mater of authorizing to advertise for the Lease of Hay

After motion by Luke Lummus and second by Joe Chandler this Board doth vote unanimously to authorize and approve of the advertisement of the lease of hay on land owned by Clay County as located in North West Quarter of the South East Quarter of Section 7, Township 19, Range 6 located on Hwy 45 South containing approximately 17 14 acres more or less

SO ORDERED this the 6th day of June, 2016



President

NO _____

**IN THE MATTER OF AMENDING THE TRAVEL ADVANCE REIMBURSEMENT
POLICY FOR COUNTY EMPLOYEES**

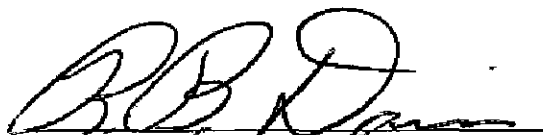
There came on this day for consideration the matter of amending the Travel Advance Reimbursement Policy for County Employees

It appears to this Board the County does have a travel advance policy as attached hereto as Exhibit A, and,

It appears to this Board the policy should be updated to reflect the change in the meal reimbursement rate to coincide with the MS Department of Finance and Administration at a said reimbursement rate of \$41.00 per day

After motion by Shelton Deanes and second by Joe Chandler this Board doth vote unanimously to authorize and approve of amending the travel advance policy for the County as stated above

SO ORDERED this the 6th day of June, 2016



President

CLAY COUNTY, MISSISSIPPI
BOARD OF SUPERVISORS

Albert Donald
Luke Lummus
Darrell Myers
Shelton Deanes
David Winfield



To Sheriff Dept Employees
From Robbie Robinson
Re Travel Advance

The County will advance deputies travel money to go out of state to pick up prisoners. However, there are a few ground rules that must be observed. These are as follows:

- The maximum allowable amount for food is ~~\$30.00~~^{41.00} per day for out of state travel
- Receipts must be maintained for each individual meal. A single receipt for each individual for every meal
- Motel receipts
- Any extra money not used on the trip will be settled with the Comptroller in the Chancery Clerk's office no later than 3 business days after returning from the trip along with the receipts

It is suggested that you use gasoline credit cards that belong to the Sheriff's Department for gas purchases. Thank you for your assistance in this matter.

P O Box 815 • 205 Court Street West Point MS 39773
Phone (662) 494 3124 • E mail clayco@ebicom.net

NO _____

**IN THE MATTER OF AUTHORIZING AND APPROVING OF THE PURCHASE OF A
NEW COPIER ON STATE CONTRACT TO BE USED BY THE COURTS**

There came on this day for consideration the matter of authorizing and approving of the purchase of a new copier on state contract to be used by the Courts

It appears to this Board the current copier, CH168, as it appears on the county's fixed asset ledger is being used for the purposes of court when court is in session on the second floor of the Clay County Courthouse, and,

It appears to this Board currently the county is paying \$260 per month for copies and the maintenance agreement on the said copier and that the County could rent on a state rental agreement a new copier from Magnolia Business Systems at a rate of \$148 per month for the copies and the maintenance agreement

After motion by Shelton Deanes and second by Luke Lummus this board doth vote unanimously to authorize and approve of the state contract rental agreement with Magnolia Business Systems as attached hereto as Exhibit A

SO ORDERED this the 6th day of June, 2016



President



**Magnolia
Business and
Systems**



Are Pleased to Provide you the Following Quotation

Clay County Chancery/Circuit Court

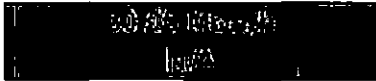
**Konica Minolta bizhub 364e Monochrome Printer/Copier/Scanner
(36 Pages Per Minute)**

Quote Date	3/28/2016	Ordered By	Amy Berry/Bob Harrell		Purchase Order Number
Quote Good for 30 Days					
QTY Proposed	Description of Proposed Equipment	Inv Code	36 Month MBS Rental	48 Month MBS Rental	
1	Konica Minolta bh364e Printer/Copier/Scanner	A61F011	\$109 56	\$92 07	
1	DF-701 Dual Scan Document Feeder	A3CEWY1	\$24 08	\$20 24	
1	DK-510 Enhanced Copy Desk	7640018680	\$3 59	\$3 01	
1	MIP-15 Line Monitor/Power Surge Protector	MIP-15	\$4 23	\$3 56	
State of Mississippi Contract # 5-600-13963					
Purchase Authorized By			Sub Total		
			Monthly Total		

Maintenance Program

Maintenance programs are based on the national average of 5% coverage per color on paper All service labor, travel, service parts, and toner is covered You buy paper as needed

**Monochrome Prints (Based on 1500 prints - 0125 overage)
Document Scans**



Thank you for your time in reviewing this quote, if it meets with your approval you may sign above or if you have any questions please call me at 662-244-8894 or my cell at 662-295-5261 I will be glad answer questions, make clarifications or adjustments Thank you for the opportunity to provide service to you

Sincerely
William Sullivan
Account Executive



code #

228
148
380 month

Total \$148.00

NO _____

**IN THE MATTER OF APPROVING THE STATE CONTRACT RENTAL
AGREEMENT FOR A COPIER IN THE COURT DEPARTMENT IN THE CHANCERY
CLERK'S OFFICE**

There came on this day for consideration the matter of approving the State Contract Rental Agreement for a copier in the Court Department in the Chancery Clerk's office

It appears to this Board the renewal of the current copier located in the court department in the Chancery Clerk's office on state contract rental agreement with the R J Young has expired and to keep the said copier will cost the county more per month than it would to enter into a new state contract rental agreement for a new copier

After motion by Shelton Deanes and second by Lynn Horton this Board doth vote unanimously to authorize and approve of the said state contract rental agreement at a monthly cost of \$131 60 for the court department in the Chancery Clerk's office

SO ORDERED this the 6th day of June, 2016



President

RENTAL AGREEMENT
FOR USE BY MISSISSIPPI AGENCIES & GOVERNING AUTHORITIES
AND VENDORS
(applicable to equipment rental transactions)

This Rental Agreement (hereinafter referred to as Agreement) is entered into by and between Clay County Board of Supervisors (hereinafter referred to as Customer), and R J Young Company (hereinafter referred to as Vendor) This Agreement becomes effective upon signature by Customer and Vendor and shall take precedence over all agreements and understandings between the parties Vendor, by its acceptance hereof, agrees to rent to Customer, and Customer, by its acceptance hereof, agrees to rent from Vendor, the equipment including applicable software and services to render it continually operational listed in Exhibit A which is attached hereto and incorporated herein

1 CUSTOMER ACCOUNT ESTABLISHMENT

A A separate Vendor Customer Number will be required for each specific customer/installation location

B The Customer is identified as the entity on the first line of the "bill-to" address All invoices and notices of changes will be sent to the "bill-to" address in accordance with Paragraph 8 herein

C Ship-to and/or Installed-at address is the location to which the initial shipment of equipment/supplies will be made and the address to which service representatives will respond Subsequent shipments of supplies for installed equipment will also be delivered to the "installed-at" address unless otherwise requested

D Unless creditworthiness for this Customer Number has been previously established by Vendor, Vendor's Credit Department may conduct a credit investigation for this Agreement Notwithstanding delivery of equipment, Vendor may revoke this Agreement by written notice to the Customer if credit approval is denied within thirty (30) days after the date this Agreement is accepted for Vendor by an authorized representative

2 EQUIPMENT SELECTION, PRICES, AND AGREEMENT The Customer has selected and Vendor agrees to provide the equipment, including applicable software and services to render it continually operational identified on Exhibit A attached to this Agreement The specific prices, inclusive of applicable transportation charges, are as set forth on the attached Exhibit A The parties understand and agree that the Customer is exempt from the payment of taxes

3 SHIPPING AND TRANSPORTATION Vendor agrees to pay all non-priority, ground shipping, transportation, rigging and drayage charges for the equipment from the equipment's place of manufacture to the installation address of the equipment as specified under this Agreement If any form of express shipping method is requested it will be paid for by Customer

4 RISK OF LOSS OR DAMAGE TO EQUIPMENT While in transit, Vendor shall assume and bear the entire risk of loss and damage to the equipment from any cause whatsoever If, during the period the equipment is in Customer's possession, due to gross negligence of the customer the equipment is lost or damaged then, the customer shall bear the cost of replacing or repairing said equipment

5 DELIVERY, INSTALLATION, ACCEPTANCE, AND RELOCATION

A DELIVERY Vendor shall deliver the equipment to the location specified by Customer and pursuant to the delivery schedule agreed upon by the parties If, through no fault of the Customer, Vendor is unable to deliver the equipment or software, the prices terms and conditions will remain unchanged until delivery is made by Vendor If however, Vendor does not deliver the equipment or software within ten (10) working days of the delivery due date Customer shall have the right to terminate the order without penalty cost or expense to Customer of any kind whatsoever

B INSTALLATION SITE At the time of delivery and during the period Vendor is responsible for maintenance of the equipment the equipment installation site must conform to Vendor's published space electrical and environmental requirements, and the Customer agrees to provide, at no charge, reasonable access to the equipment and to a telephone for local or toll free calls

C INSTALLATION DATE The installation date of the equipment shall be that date as is agreed upon by the parties, if Vendor is responsible for installing the equipment

D ACCEPTANCE Unless otherwise agreed to by the parties Vendor agrees that Customer shall have ten (10) working days from date of delivery and installation to inspect, evaluate and test the equipment to confirm that it is in good working order

E RELOCATION Customer may transfer equipment to a new location by notifying Vendor in writing of the transfer at least thirty (30) calendar days before the move is made. If Vendor is responsible for maintenance of the equipment, this notice will enable Vendor to provide technical assistance in the relocation efforts, if needed as well as to update Vendor's records as to machine location. There will be no cessation of rental charges during the period of any such transfer. The Vendor's cost of moving and reinstalling equipment from one location to another is not included in this Agreement, and Customer agrees to pay Vendor, after receipt of invoice of Vendor's charges with respect to such moving of equipment, which will be billed to Customer in accordance with Vendor's standard practice then in effect for commercial users of similar equipment or software and payment remitted in accordance with Paragraph 8 herein

6 RENTAL TERM The rental term for each item of equipment shall be that as stated in the attached Exhibit A. If the Customer desires to continue renting the equipment at the expiration of the original rental agreement the Customer must enter into a new rental agreement which shall be separate from this Agreement. There will be no automatic renewals allowed. There shall be no option to purchase

7 OWNERSHIP Unless the Customer has obtained title to the equipment, title to the equipment shall be and remain vested at all times in Vendor or its assignee and nothing in this Agreement shall give or convey to Customer any right, title or interest therein unless purchased by Customer. Nameplates, stencils or other indicia of Vendor's ownership affixed or to be affixed to the equipment shall not be removed or obliterated by Customer

8 PAYMENTS

A INVOICING AND PAYMENTS The charges for the equipment, software or services covered by this Agreement are specified in the attached Exhibit A. Charges for any partial month for any item of equipment shall be prorated based on a thirty (30) day month. Vendor shall submit an invoice with the appropriate documentation to Customer

1 E-PAYMENT The Vendor agrees to accept all payments in United States currency via the State of Mississippi's electronic payment and remittance vehicle. The Customer agrees to make payment in accordance with Mississippi law on 'Timely Payments for Purchases by Public Bodies', Section 31-7-301 *et seq* of the 1972 Mississippi Code Annotated, as amended which generally provides for payment of undisputed amounts by the agency within forty-five (45) days of receipt of the invoice

2 PAYMODE Payments by state agencies using Mississippi's Accountability System for Government Information and Collaboration (MAGIC) shall be made and remittance information provided electronically as directed by the State. The State may at its sole discretion, require the Vendor to submit invoices and supporting documentation electronically at any time during the term of this Agreement. These payments shall be deposited into the bank account of the Vendor's choice. The Vendor understands and agrees that the State is exempt from the payment of taxes. All payments shall be in United States currency

B METER READINGS If applicable the Customer shall provide accurate and timely meter readings at the end

of each applicable billing period on the forms or other alternative means specified by Vendor. Vendor shall have the right upon reasonable prior notice to Customer and during Customer's regular business hours, to inspect the equipment and to monitor the meter readings. If Customer meter readings are not received in the time to be agreed upon by the parties, the meter readings may be obtained electronically or by other means or may be estimated by Vendor subject to reconciliation when the correct meter reading is received by Vendor.

C COPY CREDITS If applicable, if a copier is being rented, the Customer will receive one (1) copy credit for each copy presented to Vendor which, in the Customer's opinion, is unusable and also for each copy which was produced during servicing of the equipment. Copy credits will be issued only if Vendor is responsible for providing equipment services or maintenance services (except time and materials maintenance). Copy credits will be reflected on the invoice as a reduction in the total copy volume, except for run length plans which will be credited at a specific copy credit rate as shown on the applicable price list.

9 USE OF EQUIPMENT Customer shall operate the equipment according to the manufacturer's specifications and documented instructions. Customer agrees not to employ or use additional attachments, features or devices on the equipment or make changes or alterations to the equipment covered hereby without the prior written consent of Vendor in each case, which consent shall not be unreasonably withheld.

10 MAINTENANCE SERVICES, EXCLUSIONS, AND REMEDIES

A SERVICES If Vendor is responsible for providing equipment services, maintenance services (except for time and materials), or warranty services: (1) Vendor shall install and maintain the equipment and make all necessary adjustments and repairs to keep the equipment in good working order; (2) Parts required for repair may be used or reprocessed in accordance with Vendor's specifications and replaced parts are the property of Vendor, unless otherwise specifically provided on the price lists; (3) Services will be provided during Customer's usual business hours; (4) If applicable, Customer will permit Vendor to install, at no cost to Customer, all retrofits designated by Vendor as mandatory or which are designed to insure accuracy of meters.

B EXCLUSIONS The following is not within the scope of services: (1) Provision and installation of optional retrofits; (2) Services connected with equipment relocation; (3) Installation/removal of accessories, attachments or other devices; (4) Exterior painting or refinishing of equipment; (5) Maintenance, installation or removal of equipment or devices not provided by Vendor; (6) Performance of normal operator functions as described in applicable Vendor operator manuals; (7) Performance of services necessitated by accident, power failure, unauthorized alteration of equipment or software, tampering, service by someone other than Vendor, causes other than ordinary use, interconnection of equipment by electrical, or electronic or mechanical means with noncompatible equipment, or failure to use operating system software. If Vendor provides, at the request of the Customer, any of the services noted above, the Customer may be billed by Vendor at a rate not to exceed the Master State Prices Agreement between the Vendor and the State of Mississippi, or in the absence of such agreement at the then current time and materials rates.

C REMEDIES If during the period in which Vendor is providing maintenance services, Vendor is unable to maintain the equipment in good working order, Vendor will, at no additional charge, provide either an identical replacement or another product that provides equal or greater capabilities.

11 HOLD HARMLESS To the fullest extent allowed by law, Vendor shall indemnify, defend, save and hold harmless, protect, and exonerate the Customer and the State of Mississippi, its Commissioners, Board Members, officers, employees, agents, and representatives from and against all claims, demands, liabilities, suits, actions, damages, losses, and costs of every kind and nature whatsoever, including, without limitation, court costs, investigative fees and expenses, and attorneys' fees, arising out of or caused by Vendor and/or its partners, principals, agents, employees, and/or subcontractors in the performance of or failure to perform this Agreement. In the Customer's sole discretion, Vendor may be allowed to control the defense of any such claim, suit, etc. In the event Vendor defends said claim, suit, etc., Vendor shall use legal counsel acceptable to the Customer, Vendor shall be solely liable for all reasonable costs and/or expenses associated with such defense and the Customer shall be entitled to participate in said defense. Vendor shall not settle any claim, suit, etc., without the Customer's concurrence.

which the Customer shall not unreasonably withhold

12 ALTERATIONS, ATTACHMENTS, AND SUPPLIES

A If Customer makes an alteration attaches a device or utilizes a supply item that increases the cost of services, Vendor will either propose an additional service charge or request that the equipment be returned to its standard configuration or that use of the supply item be discontinued. If within five (5) days of such proposal or request, Customer does not remedy the problem or agree in writing to do so within a reasonable amount of time, Vendor shall have the right to terminate this Agreement as provided herein. If Vendor believes that an alteration, attachment or supply item affects the safety of Vendor personnel or equipment users, Vendor shall notify Customer of the problem and may withhold maintenance until the problem is remedied.

B Unless Customer has obtained title to the equipment free and clear of any Vendor security interest, Customer may not remove any ownership identification tags on the equipment or allow the equipment to become fixtures to real property.

13 ASSIGNMENT The Vendor shall not assign, subcontract or otherwise transfer in whole or in part, its right or obligations under this Agreement without prior written consent of the Customer. Any attempted assignment or transfer without said consent shall be void and of no effect.

14 GOVERNING LAW This Agreement shall be governed by and construed in accordance with the laws of the State of Mississippi, excluding its conflicts of laws provisions, and any litigation with respect thereto shall be brought in the courts of said state. The Vendor shall comply with applicable federal, state, and local laws and regulations.

15 NOTICE Any notice required or permitted to be given under this Agreement shall be in writing and personally delivered or sent by certified United States mail, postage prepaid, return receipt requested, to the party to whom the notice should be given at the address set forth below. Notice shall be deemed given when actually received or when refused. The parties agree to promptly notify each other in writing of any change of address.

For the Vendor	For the Customer
Name	Name
Title	Title
Address	Address
City, State, & Zip Code	City, State, & Zip Code

16 WAIVER Failure by the Customer at any time to enforce the provisions of this Agreement shall not be construed as a waiver of any such provisions. Such failure to enforce shall not affect the validity of this Agreement or any part thereof or the right of the Customer to enforce any provision at any time in accordance with its terms.

17 CAPTIONS The captions or headings in this Agreement are for convenience only and in no way define, limit or describe the scope or intent of any provision or section of this Agreement.

18 SEVERABILITY If any term or provision of this Agreement is prohibited by the laws of the State of Mississippi or declared invalid or void by a court of competent jurisdiction, the remainder of this Agreement shall be valid and enforceable to the fullest extent permitted by law.

19 THIRD PARTY ACTION NOTIFICATION Vendor shall give Customer prompt notice in writing of any action or suit filed and prompt notice of any claim made against Vendor by any entity that may result in litigation related in any way to this Agreement.

20 AUTHORITY TO CONTRACT Vendor warrants that it is a validly organized business with valid authority to enter into this Agreement and that entry into and performance under this Agreement is not restricted or prohibited by any loan,

security financing contractual or other agreement of any kind and notwithstanding any other provision of this Agreement to the contrary, that there are no existing legal proceedings or prospective legal proceedings, either voluntary or otherwise, which may adversely affect its ability to perform its obligations under this Agreement

21 RECORD RETENTION AND ACCESS TO RECORDS The Vendor agrees that the Customer or any of its duly authorized representatives at any time during the term of this Agreement shall have unimpeded prompt access to and the right to audit and examine any pertinent books documents papers and records of the Vendor related to the Vendor's charges and performance under this Agreement All records related to this Agreement shall be kept by the Vendor for a period of three (3) years after final payment under this Agreement and all pending matters are closed unless the Customer authorizes their earlier disposition However, if any litigation claim negotiation, audit or other action arising out of or related in any way to this Agreement has been started before the expiration of the three (3) year period, the records shall be retained for one (1) year after all issues arising out of the action are finally resolved The Vendor agrees to refund to the Customer any overpayment disclosed by any such audit arising out of or related in any way to this Agreement

22 EXTRAORDINARY CIRCUMSTANCES If either party is rendered unable, wholly or in part, by reason of strikes accidents, acts of God weather conditions or any other acts beyond its control and without its fault or negligence to comply with any obligations or performance required under this Agreement then such party shall have the option to suspend its obligations or performance hereunder until the extraordinary performance circumstances are resolved If the extraordinary performance circumstances are not resolved within a reasonable period of time however, the non-defaulting party shall have the option, upon prior written notice of terminating the Agreement

23 TERMINATION This Agreement may be terminated as follows (a) Customer and Vendor mutually agree to the termination, or (b) If either party fails to comply with the terms and conditions of this Agreement and that breach continues for thirty (30) days after the defaulting party receives written notice from the other party, then the non-defaulting party has the right to terminate this Agreement The non-defaulting party may also pursue any remedy available to it in law or in equity Upon termination, all obligations of Customer to make payments required hereunder shall cease

24 AVAILABILITY OF FUNDS It is expressly understood and agreed that the obligation of the Customer to proceed under this Agreement is conditioned upon the appropriation of funds by the Mississippi State Legislature and the receipt of state and/or federal funds If the funds anticipated for the continuing fulfillment of the agreement are, at any time not forthcoming or insufficient, either through the failure of the federal government to provide funds or of the State of Mississippi to appropriate funds or the discontinuance or material alteration of the program under which funds were provided or if funds are not otherwise available to the Customer, the Customer shall have the right upon ten (10) working days written notice to the Vendor to terminate this Agreement without damage penalty, cost or expenses to the Customer of any kind whatsoever The effective date of termination shall be as specified in the notice of termination

25 MODIFICATION OR RENEGOTIATION This Agreement may be modified, altered or changed only by written agreement signed by the parties hereto The parties agree to renegotiate the Agreement if federal, state and/or the Customer's revisions of any applicable laws or regulations make changes in this Agreement necessary

26 WARRANTIES Vendor warrants that the equipment, when operated according to the manufacturer's specifications and documented instructions shall perform the functions indicated by the specifications and documented literature Vendor may be held liable for any damages caused by failure of the equipment to function according to specifications and documented literature published by the manufacturer of the equipment

27 E-VERIFY COMPLIANCE If applicable the Vendor represents and warrants that it will ensure its compliance with the Mississippi Employment Protection Act of 2008 Section 71-11 1, *et seq* of the Mississippi Code Annotated (Supp 2008), and will register and participate in the status verification system for all newly hired employees The term "employee" as used herein means any person that is hired to perform work within the State of Mississippi As used herein, "status verification system" means the Illegal Immigration Reform and Immigration Responsibility Act of 1996 that is operated by the United States Department of Homeland Security also known as the E-Verify Program or any other successor electronic verification system replacing the E-Verify Program The Vendor agrees to maintain records of such compliance and, upon request of the State and

approval of the Social Security Administration or Department of Homeland Security where required, to provide a copy of each such verification to the Customer. The Vendor further represents and warrants that any person assigned to perform services hereafter meets the employment eligibility requirements of all immigration laws of these warranties, the breach of which may subject the Vendor to the following: (1) termination of this Agreement and ineligibility for any state or public contract in Mississippi for up to three (3) years with notice of such cancellation/termination being made public; or (2) the loss of any license, permit, certification or other document granted to the Vendor by an agency, department or governmental entity for the right to do business in Mississippi for up to one (1) year; or (3) both - in the event of such cancellation/termination, the Vendor would also be liable for any additional costs incurred by the Customer due to the contract cancellation or loss of license or permit.

28 HARD DRIVE SECURITY Vendor must properly format the hard drive, deleting all information, or replace the hard drive with a new hard drive prior to storing or re-selling the equipment. The Customer may request to retain the hard drive for a nominal fee. Vendor will supply written notification to the Customer that all data has been made inaccessible. This notification must be provided with forty-five (45) days of the equipment being returned to the Vendor.

29 ENTIRE AGREEMENT This Agreement constitutes the entire agreement of the parties with respect to the equipment, software or services described herein and supersedes and replaces any and all prior negotiations, understandings and agreements, written or oral, between the parties relating hereto. No terms, conditions, understandings, usages of the trade, course of dealings or agreements, not specifically set out in this Agreement or incorporated herein, shall be effective or relevant to modify, vary, explain or supplement this Agreement.

30 TRANSPARENCY This Agreement, including any accompanying exhibits, attachments, and appendices, is subject to the "Mississippi Public Records Act of 1983" codified as Section 25-61-1 et seq, Mississippi Code Annotated and exceptions found in Section 79-23-1 of the Mississippi Code Annotated (1972 as amended). In addition, this Agreement is subject to provisions of the Mississippi Accountability and Transparency Act of 2008 (MATA), codified as Section 27-104-151 of the Mississippi Code Annotated (1972, as amended). Unless exempted from disclosure due to a court-issued protective order, this Agreement is required to be posted to the Department of Finance and Administration's independent agency contract website for public access. Prior to posting the Agreement to the website, any information identified by the Vendor as trade secrets, or other proprietary information including confidential vendor information, or any other information which is required confidential by state or federal law or outside the applicable freedom of information statutes will be redacted. A fully executed copy of this Agreement shall be posted to the State of Mississippi's accountability website at <http://www.transparency.mississippi.gov>.

31 COMPLIANCE WITH LAWS The Vendor understands that the Customer is an equal opportunity employer and therefore maintains a policy which prohibits unlawful discrimination based on race, color, creed, sex, age, national origin, physical handicap, disability, genetic information, or any other consideration made unlawful by federal, state, or local laws. All such discrimination is unlawful and the Vendor agrees during the term of the Agreement that the Vendor will strictly adhere to this policy in its employment practices and provision of services. The Vendor shall comply with, and all activities under this Agreement shall be subject to, all applicable federal, State of Mississippi, and local laws and regulations, as now existing and as may be amended or modified.

For the faithful performance of the terms of this Agreement, the parties have caused this Agreement to be executed by their undersigned representatives

Witness my signature this the 8th day of June, 2016

Vendor R J Young Company

By *Hugh Harris*
Authorized Signature

Printed Name Hugh Harris

Title Sales Representative

Witness my signature this the _____ day of _____, 20____

Customer

X By *R B Harris*
Authorized Signature

Printed Name _____

Title _____

EXHIBIT A
RENTAL AGREEMENT
FOR USE BY
MISSISSIPPI Agencies AND VENDORS
(Applicable to Equipment Rental Transactions)

The following when signed by the Customer and the Vendor shall be considered to be a part of the Rental Agreement between the parties

Vendor Company Name R J Young Company
Customer Agency Name Clay County Board of Supervisors
Bill to Address Clay County Board of Supervisors Purchasing
P O Box 815
West Point MS 39773
Ship to Address Clay County Chancery Clerk
205 Court St
West Point MS 39773

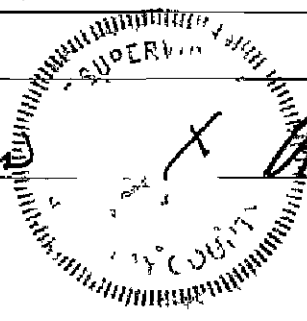
Description of Equipment, Software, or Services Price
Lexmark XM7155 \$130 00 / month
Includes 2 000 copies per month with excess @ 013 each

Delivery Schedule and Installation Date

Rental Term (Number of Months) 48
Start Date
End Date

Modifications Rental includes all parts labor toner and drums Customer is responsible for paper and staples

Hugh Harris Vendor Signature
R. B. Davis Customer Signature





RJ Young Solution*

State Contract # 8200017742

48 Month Rental Plan

Lexmark XM7155

\$130 00 / month

Includes 2,000 copies with excess @ 013 each

Canon BOGO machine

\$ 41 00 / month

Includes 3,000 copies with excess @ 0129 each



809 Division Street
Nashville, TN 37203

615-255-8551
800-347-1955

CONTRACT INVOICE

Invoice Number: INV1258152
Invoice Date: 02/29/2016

Bill To: CLAY COUNTY BOARD OF SUPERVISORS
PURCHASING
PO BOX 815
WEST POINT, MS 39773

Customer: CLAY COUNTY CHANCERY
CLERK
205 COURT STREET
WEST POINT, MS 39773

M-TM0353	Due Upon Receipt	03/30/2016	\$ 228 00	\$ 228.00
M-6711-01	662-494-3124	\$ 228 00	02/01/2012	-

Summary

Contract base rate charge for the 02/01/2016 to 02/29/2016 billing period \$228 00 *
 Contract overage charge for this overage period \$0 00 **
 *Sum of equipment base charges **See overage details below \$228 00

Detail:

~~Equipment included under this contract~~

Canon/IR557

Number	Serial Number	Base Charge	Location
T2588-M	SLQ03709	\$228 00	CLAY COUNTY CHANCERY 205 COURT STREET WEST POINT, MS 39773

Clay County, MS

Date Rec —
 Docket Date —
 Vendor # —
 Vendor Name —
 Invoice # —
 Inv Date —
 PO # —
 Fund —
 Exp # —

Handwritten notes:
 172.00
 198.00
 228.00
 March 15
 March 16

Remit to
RJ Young Company LLC
PO Box 40623
Nashville, TN 37204

Account _____
 Signature _____

Invoice Sub Total	\$228.00
Tax	\$0.00
Invoice Total	\$228.00
Balance Due	\$228.00

NO _____

IN THE MATTER OF TRANSFERRING ASSETS TO E911 DEPARTMENT

There came on this day for consideration the matter of transferring assets to E911 Department

It appears to this Board asset no CH168, Cannon Copier 5570, is no longer needed in the Court Department on the second floor at the Courthouse due to a new copier on a state contract rental agreement with Magnolia Business Systems being approved by this Board today, and

It appears to this Board the E911 Department Supervisor, Treva Hodge, is requesting the said copier be transferred to the E911 Department for use by the Dispatchers

After motion by Shelton Deanes and second by Joe Chandler this Board doth vote unanimously to authorize and approve of the copier to be transferred to the E911 Department from the Chancery Clerk Department and be reported on the E911 Departmental inventory listing of the Fixed Asset Ledger of the County

SO ORDERED this the 6th day of June, 2016



President

10/10/2016
FAOFEM
Delete

FIXED ASSETS
Other Furniture/Equipment File Maintenance

14 38 25
AMY
Key # 2576

Description COPIER 5570 (CANNON)
Location CHANCERY CLERK OFF
Vendor IKON OFFICE SOLUTIONS Serial # C03014062
Property # CH168 Project # Current Value 940 01
*Department # 101 CHANCERY CLERK Objective # 87 OTHER FURNITURE
*Acquisition T TRANSFER *Disposal
Ledger? Y (Y/N)
*Asset Type OFE OTHER FURNITURE Useful Life 7 Years
Salvage % 10 Salvage \$ 940 Cap Threshold 5000
GASB Eligible? Y (Y/N) Depreciate? Y (Y/N)
Accumulated Depreciation 2417 14
Cap Value 9400 00 Date 12/08/2005
Remarks RECLASSIFIED FROM L/P L/P WAS PAID OFF

Enter=Accept *F4=Prompt F8=Transactions F10=Delete F12=Cancel/No Update

NO _____

IN THE MATTER OF GOING INTO CLOSED SESSION

There came on this day for consideration the matter of going into closed session

After motion by Luke Lummus and second by Joe Chandler this Board doth vote
unanimously to authorize to go into closed session

SO ORDERED this the 6th day of June, 2016



President

NO _____

**IN THE MATTER OF GOING FROM CLOSED SESSION TO EXECUTIVE
SESSION**

There came on this day for consideration the matter of going from closed session to
executive session

After motion by Luke Lummus and second by Shelton Deanes this Board doth vote
unanimously to go from closed session to executive session as allowed under Section 25-41-7 of
the *Mississippi Code of 1972* to discuss the potential acquisition of property and a personnel
matter

SO ORDERED this the 6th day of June, 2016



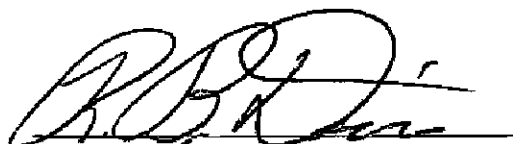
President

NO _____

IN THE MATTER OF COMING OUT OF EXECUTIVE SESSION

There came on this day for consideration the matter of coming out of executive session
After motion by Lynn Horton and second by Joe Chandler this Board doth vote
unanimously to come out of executive session

SO ORDERED this the 6th day of June, 2016

A handwritten signature in black ink, appearing to be "R. B. D.", written over a horizontal line.

President

NO _____

**IN THE MATTER OF AUTHORIZING CALVERT SPRADLING TO SURVEY
PROPERTY LOCATED BEHIND THE JAIL OWNED BY THE LOTT'S AND TO
MAKE AN OFFER OF \$4,000 FOR THE PURCHASE OF THE SAID PROPERTY**

There came on this day for consideration the matter of authorizing Calvert Spradling to survey property located behind the Jail owned by the Lott's and to make an offer of \$4,000 for the purchase of the said property

After motion by Lynn Horton and second by Shelton Deanes this Board doth vote unanimously to authorize and approve for Calvert Spradling Engineers to survey the Lott property located directly behind the Clay County Detention Center and further, for the Board attorney to make an offer of \$4,000 for the purchase and acquisition of the said lot

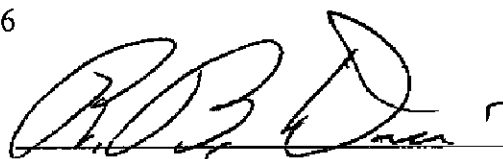
SO ORDERED this the 6th day of June, 2016



President

After motion by Shelton Deanes and second by Luke Lummus this Board doth vote unanimously to recess until Thursday, June 9, 2016

SO ORDERED this the 6th day of June, 2016



President

BE IT REMEMBERED that the Board of Supervisors of Clay County, Mississippi, met in the Board meeting room at City Hall in West Point, MS, for a Special Called Meeting on the 8th day of June, 2016, at 9 00 a m , and present were Lynn Horton, Luke Lummus, R B Davis, President, Shelton Deanes, and Joe Chandler Also present were Amy G Berry, Chancery Clerk and Clerk to the Board, Bob Marshall, Board Attorney, The Mayor and Board of Selectmen of the City of West Point, the Clay County Economic Development District Board, Joe Maxx Higgins and Joey Deason with the Golden Triangle LINK, Chris Pace, Attorney with Jones Walker and Associates and Attorney for the Golden Triangle LINK, and Karl Gibbs, House of Representative delegate for Clay County, when and where the following proceedings were as determined to wit,


NO _____

**IN THE MATTER OF ADOPTING THE AGENDA FOR THE SPECIAL CALLED
MEETING OF THE BOARD OF SUPERVISORS HELD ON JUNE 8, 2016**

There came on this day for consideration the matter of adopting the agenda for the Special Called Meeting of the Board of Supervisors held on June 8, 2016

After motion by Lynn Horton and second by Luke Lummus this Board doth vote unanimously to adopt the agenda as presented and as attached hereto as Exhibit A as presented

SO ORDERED this the 8th day of June, 2016


President

**Clay County Board of Supervisors
Agenda for Special Meeting Held
Wednesday, June 8, 2016 at 9 00 a m**

- Call to Order
- Welcome and Prayer
- Adopt
- Request to go into executive session to discuss the potential location of an industry or business to Clay County as allowed under Section 25-41-7 of the *Mississippi Code of 1972*
- Recess until **Thursday, June 9, 2016 at 9 00 a m**

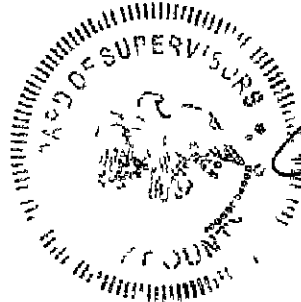
Amendments

SPECIAL CALLED MEETING

The President of the Clay County Board of Supervisors, R B Davis, has called a Special Called Meeting for the Clay County Board of Supervisors for Wednesday, June 8, 2016 at 9 00 a m to be held at the Board Meeting room of City Hall and for the said meeting to be held in conjunction with the Mayor and Board of Selectmen, the Clay County Economic Development District, and the Golden Triangle LINK to discuss the following matters, to wit,

- Request to go into Executive Session to discuss the potential location of an industry or business to this County as allowed under Section 25-41-7 of *the Mississippi Code of 1972*

SO PUBLISHED, this the 1st day of June, 2016



A handwritten signature in black ink, appearing to read "Amy G Berry", is written over a horizontal line.

Amy G Berry
Chancery Clerk

Published/Posted

June 1, 2016

NO _____

IN THE MATTER OF GOING INTO CLOSED SESSION

There came on this day for consideration the matter of going into closed session
After motion by Luke Lummus and second by Lynn Horton this Board doth vote
unanimously to go into closed session

SO ORDERED this the 8th day of June, 2016

A handwritten signature in black ink, appearing to be "R. B. [unclear]", written over a horizontal line.

President

NO _____

IN THE MATTER OF GOING FROM CLOSED SESSION TO EXECUTIVE SESSION

There came on this day for consideration the matter of going from closed session to executive session

After motion by Luke Lummus and second by Lynn Horton this Board doth vote unanimously to go into closed session to discuss the potential location of an industry of business to our County as allowed under Section 25-41-7 of the *Mississippi Code of 1972*

SO ORDERED this the 8th day of June, 2016

A handwritten signature in cursive script, appearing to read "B.B. Doss", written over a horizontal line.

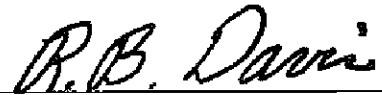
President

NO _____

IN THE MATTER OF COMING OUT OF EXECUTIVE SESSION

There came on this day for consideration the matter of coming out of executive session
After motion by Luke Lummus and second by Lynn Horton this Board doth vote
unanimously to come out of executive session

SO ORDERED this the 8th day of June, 2016



President

After motion by Lynn Horton and second by Luke Lummus this Board doth vote
unanimously to recess until, Thursday, June 9, 2016 at 9 00 a m at the Clay County Courthouse

SO ORDERED this the 8th day of June, 2016



President