BE IT REMEMBERED that the Board of Supervisors of Clay County, Mississippi, met at the Courthouse in West Point, MS, on the 10th day of December, 2015, at 9 00 a m, and present were Lynn Horton, President, Luke Lummus, R. B Davis, Shelton Deanes, and Floyd McKee. Also present were Amy G Berry, Chancery Clerk and Clerk to the Board, Bob Marshall, Board Attorney, and Eddie Scott, Sheriff of Clay County, when and where the following proceedings were as determined to wit,

NO. -\_\_\_\_

### IN THE MATTER OF ADOPTING AND AMENDING THE AGENDA FOR THE BOARD OF SUPERVISORS MEETING HELD ON DECEMBER 10, 2015

There came on this day for consideration the matter of adopting and amending the agenda for the Board of Supervisors meeting held on December 10, 2015

It appears to this Board the following items should be added to the agenda for further discussion and consideration by this Board

• Floyd McKee request to add items to District 5 Fixed Asset Ledger

After motion by Shelton Deanes and second by R B Davis the Board doth vote unanimously to adopt the agenda as presented and as amended by this Board

SO ORDERED this the 10th day of December, (2015

President

### IN THE MATTER OF APPROVING REQUEST FOR CASH NO. 2 FOR THE SILOAM WATER ASSOCIATION GRANT

There came on this day for consideration the matter of approving request for cash no 2 for the Siloam Water Association Grant

After motion by Shelton Deanes and second by R. B Davis this Board doth vote unanimously to approve and authorize of the request for cash no 2 as attached hereto as Exhibit A and upon the receipt of the grant monies for the Clerk to disburse the grant funds as outlined in the said request.

SO ORDERED this the 10<sup>th</sup> day of December, 2015

President

### Community Services Division Request for Cash

Program:	_Community Development Block G	and Program	Request for Ca	- 110						
	eral Information		F70. 194.637.57 1300	tion B:+ Project informati	000 - 105 - 4 7 15 - 2 - 7	DWB-AL	227 202 - 270			
Recipient	Clay County Board of Supervisoars	Grant NO	Contra		Project No					
Mailing Address	Post Office Box 815		1131 14-013-PF-01				_			
Street Address	205 Court Street			Services Rendered			Paquest No.			
Çity State Zip	West Point, MS 39773						2			
Talephons No	(662) 494-3124		September 22 2015	Thru	November 23 2015	 ₩	IDA Staff Initiais			
, and here is a set of the set of										
Section C" Req	uest Per Activity JERSYZ, S.	3.517932 (S.S.S.	MAR ARA THE REP OF	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 2. 1. 2. 1. 2. 1. 2. 1. 2. 1. 2. 1. 2. 1. 2. 1. 2. 1. 2. 1. 2. 1. 2. 1. 2. 1. 2.	Martin Charles	9 <del>97/201</del> 1010	MENTALISA			
	Activity Description	Budget Amount	Total Prior Request to Date	This Request	Remaining Salance		Activity Numbers			
1	Administration	\$40,000.00	<u>\$5,000.00</u>	<u>\$23,000 00</u>	<u>\$12,000 00</u>		1 ***			
2	Public Facilities	<u>\$386,700.00</u>	<u>\$ 21 266 00</u>	<u>\$ 78,573.25</u>	<u>\$286,860 75</u>		1			
3		. <u> </u>	<u>=</u>		<u>.                                    </u>					
4	<u> </u>				<u>\$</u>					
5		<u></u>	<u> </u>	<u> </u>	<u>\$</u>					
6	<u> </u>		<u></u> _,	<u> </u>	<u>\$</u>		<u> </u>			
7					<u>s                                    </u>					
8	<del></del>	-			<b>\$</b> -					
	Total	\$426 700 00	<b>\$ 26 266 00</b>	\$101 57 <u>3.2</u> 6	5 238 860 75		<u>-</u>			
I Heraby Certify	Required Accomplishment Narrative (Please provide a brief update on this project.) Construction is underway and is 15% complete									
intrediate disbu	for stownible casis / supervisions under the in memories / Thet the goods sold and/or services randered include any advences or funds for future obligs	have been dolivered and or per								
is this your fina	Troquest for cash on this contract			YES	X	NO				
	Signature of Authorized Office		12/9/2015 Date Signed		Phylis w Benson GTPD Prepared B		12/9/2015 Date Prepared			
	Lynn Horton, President Typed Name and Title of Authoria	red Official			Preparer's Teleph	one No				
		To be ci	ompleted by MDA Aut	horized Official						
				D	ATE		_			
	<b></b>	Signature Authonzed M	DA Representative							
DIS Voucher Nu	mber Vendor Number	Fund Number	Cost Center	Activity Code	Org	County Code	Expense			

CSD Instruction 11 15-2011

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				ppi Developn Iolidated Sup	ent Authority			
ram pient uest for Cash Number	Clay County Board of Supervis 2	osrs 2		-	Contract Number- Total Amount Requested	1131 14-013-PF-01 \$101 573 25		
Line Items	Vandor	Invoice #	Totai Invoice	Amount of This Request	Match	Amount Budgeted	Amount Requested to Date	Baiance
al Administration		3724	\$23,000.00	\$23,000.00		\$35,000.00	\$23,000 00	\$12,000
tion Preparation (COBG C	ÓTPOD	<u> </u>	\$0.00	\$0.00	\$0.00	\$5,000.00	\$5,000 00	\$(
Administration								\$
	F The Arts Print Park Inc.	5.50			\$0.00	\$40,000 00	\$28 000 00	\$12,00
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reening / Packatesausar	Carvert-objannith cuffinisatà		310,310 UV	\$16,315.00	\$0.00	\$65,500.00	\$37,581.00	\$27,91
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Engineering / Archite	ectural	· · · ·	\$18,315 00	\$16 315 00	<b>\$</b> 0 00	<b>5</b> 85 500 00	\$97 AR1 00	\$27,919.0
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								\$0
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nuction	Donald Smith Company, Inc	PP #1	\$62 258 26	\$62,258.25		\$295,200.00	\$62,258 25	\$232,941
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· _								\$0
Construction	_ ``		600 0E0 0E	P00 050 05				\$0
		1707 - X - 1						\$232,941
General Albert	74. 127 13 2-446 Handle - 1344   B.10. (44)	116 11 rely 1	The AND	<u> 2 445 0 8 0 95/15</u>		1 1 E Star 1 A2 / 3	and the second second second second second	Transin & IN
	GRAND TOTAL	Ĩ	\$101 573.25	\$101 573 25	\$0.00	\$428 700 00	\$127 839 26	\$298,800
es Rendered Beginni	ing _	Sept	ember <u>22, 2015</u>	Thru _	November 23, 2015			
lative	\$127,839 25 Program Expenditures	Plus (+) _	Matching F	\$0.00	Equals (=)	\$127,839 25		
	Administration Administration Construction Construction Construction Construction Construction Construction	al Administration Administration Administration Contingencies Contingencies Contingencies Construction Cons	al Administration       3724         Sering / Architectural       6837         Engineering / Architectural       3724         ingencles       3724         Contingencles       3724         Uction       Donald Smith Company, Inc         PP #1       3724         Construction       3724         GRAND TOTAL       3724         September Beginning       September Sep	al Administration       3724       \$23,000 00         Administration       \$23,000 00         Engineering / Architectural       \$16,315 00         Administration       \$10,315 00         Administration       \$10,315 00         Administration       \$0 00         Administration       \$0 00         Administration       \$0 00         Administration       \$00,258 25         Administration       \$02,258 25         Administration       \$02,258 25         Administration       \$02,258 25         Administration       \$02,258 25 <td>Line items         Vendor         Invoice #         Total invoice         Request           al Admissibilition         3724         \$23,000 00         \$23,000 00         \$23,000 00           Admissibilition         \$23,000 00         \$23,000 00         \$23,000 00         \$23,000 00           Admissibilition         \$23,000 00         \$23,000 00         \$23,000 00         \$23,000 00           Admissibilition         \$23,000 00         \$23,000 00         \$23,000 00         \$23,000 00           Admissibilition         \$23,000 00         \$23,000 00         \$23,000 00         \$23,000 00           Admissibilition         \$23,000 00         \$23,000 00         \$23,000 00         \$24,000 400           Admissibilition         \$23,000 00         \$23,000 00         \$23,000 00         \$24,000 400           Admissibilition         \$23,000 00         \$23,000 00         \$24,000 400         \$24,000 400           Sering / Architectural         \$10,000 \$16,315 00         \$16,315 00         \$16,315 00         \$16,315 00           Englineering / Architectural         \$10,000 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10</td> <td>Line items         Vendor         Invoice #         Total invoice         Request         Match           al Admissibilities         3724         \$23,000 00         \$23,000 00         \$20,000 00         \$20,000 00         \$000</td> <td>Line learns         Vendor         Involce #         Total Involce         Request         Match         Amount Budgeted           a Administration         3724         \$23,000 00         \$23,000 00         \$35,000 00         \$35,000 00           Administration         40.00         \$23,000 00         \$23,000 00         \$20,000         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$40,000 00         \$420,000 00         \$420,000 00         \$420,000 00         <td< td=""><td>Line isom         Vendor         Involce #         Total involce         Request         Match         Amount Budgeted         Date           administration         3724         \$23,000.00         \$20,000.00         \$2</td></td<></td>	Line items         Vendor         Invoice #         Total invoice         Request           al Admissibilition         3724         \$23,000 00         \$23,000 00         \$23,000 00           Admissibilition         \$23,000 00         \$23,000 00         \$23,000 00         \$23,000 00           Admissibilition         \$23,000 00         \$23,000 00         \$23,000 00         \$23,000 00           Admissibilition         \$23,000 00         \$23,000 00         \$23,000 00         \$23,000 00           Admissibilition         \$23,000 00         \$23,000 00         \$23,000 00         \$23,000 00           Admissibilition         \$23,000 00         \$23,000 00         \$23,000 00         \$24,000 400           Admissibilition         \$23,000 00         \$23,000 00         \$23,000 00         \$24,000 400           Admissibilition         \$23,000 00         \$23,000 00         \$24,000 400         \$24,000 400           Sering / Architectural         \$10,000 \$16,315 00         \$16,315 00         \$16,315 00         \$16,315 00           Englineering / Architectural         \$10,000 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10	Line items         Vendor         Invoice #         Total invoice         Request         Match           al Admissibilities         3724         \$23,000 00         \$23,000 00         \$20,000 00         \$20,000 00         \$000	Line learns         Vendor         Involce #         Total Involce         Request         Match         Amount Budgeted           a Administration         3724         \$23,000 00         \$23,000 00         \$35,000 00         \$35,000 00           Administration         40.00         \$23,000 00         \$23,000 00         \$20,000         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$40,000 00         \$420,000 00         \$420,000 00         \$420,000 00 <td< td=""><td>Line isom         Vendor         Involce #         Total involce         Request         Match         Amount Budgeted         Date           administration         3724         \$23,000.00         \$20,000.00         \$2</td></td<>	Line isom         Vendor         Involce #         Total involce         Request         Match         Amount Budgeted         Date           administration         3724         \$23,000.00         \$20,000.00         \$2

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### EXPENDITURE REPORT # 2

### SILOAM WATER ASSOCIATION, INC FOR NEW WATER WELL CSE# 213004

### December 4, 2015

	THIS MONTH	TOTAL TO DATE	BUDGET
Donald Smith Construction Siloam Water expense	62,258 25	62,258 25	435,118 00 * 42,771 00
CONSTRUCTION	\$ 62,258 25	\$ 62,258 25 \$	477,889.00
Engineenng	14,105 00	35,371 00	43,400 00
Inspection	2,210 00	2,210 00	22,100 00
Administration			40,000 00
Contingencies			<u>11,082.00</u>
TOTAL COST	\$78,573 25	\$99,839 25 \$	594,471 00

\*Proposed Change Order

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Funding		
CDBG	\$	426,700 00
ARC	\$	75,000 00
Local-In-Kind	\$	42,771 00
Local Cash	_\$	50,000 00
	\$	594,471 00

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# **GOLDEN TRIANGLE** Planning and Development District, Inc.

Post Office Box 828

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Starkville, MS 39760-0828

Telephone (662) 324-7860

Fax (662) 324-1911 .

Robert E Boykin President

R B Davis Vice President

**Jimmie Oliver** Secretary / Treasurer Rupert L. "Rudy" Johnson **Executive** Director

J.

Clay County BOS P O Box 815 West Point, MS 39773

Date December 7, 2015 Invoice 3724 Code 33267-40300 997000-12200

Attn Cierk

CDBG PROJECT SILOAM WATER ASSOCIATION

Contact Phyllis Benson

Admin Fees Through November, 2015

\$ 23,000 00

\$

**BALANCE DUE** 

23,000 00

Make Check Payable to

**GOLDEN TRIANGLE PLANNING AND DEVELOPMENT DISTRICT, INC** 

file glbills/33267

LOWNDES CHOCTAW CLAY NOXUBEE OKTIBBEHA WEBSTER WINSTON đ

#### Calvert Spradling Engineers, Inc. P O Drawer 1078 West Point MS 39773 662-494-7101

,<sup>ø</sup>

Siloam Water Association P O Box 224 West Point, MS 39773

Invoice number Date 5837 12/04/2015

### Project 213-004 SILOAM WATER - WELL REPLACEMENT

Description		Contract Amount	Percent Complete	Prior Billed	Total Billed	Current Billed
01 Design		30,380 00	100 00	21 266 00	30,380 00	9,114 00
02 Bid		4 340 00	100 00	0 00	4 340 00	<b>4 340 0</b> 0
03 Construction		6 510 00	10 00	0.00	651 00	651 00
04 As-Builts		2 170 00	0 00	0 00	0 00	0 00
40 Inspection		22 100 00	10 00	0 00	2 210 00	2,210,00
	Total	65,500 00	57 38	21,266 00	37 581 00	16 315 00

Invoice total 16,315 00

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Approved by Stanley J. Stradling

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### Contractor's Application For Payment No

		Application Period	9/22/2015 to 11/23/2015	Application Date	11/23/2015
To (Owner) SILOAM WATER DISTRICT INC	Sponsor CLAY CO BD OF SUPERVISORS	From (Contractor) DONALD SMITH C	OMPANY INC	Via (Engineer)	CALVERT SPRADLING ENGINEERS INC
Project	SILOAM WATER DIST	Contract 300 GPM DEEP WELL			
Owner's Contract No	CDBG #1131 14 013 PF 01	Contractor's Project No		Engineers Project No	213004

#### Application for Payment

Change Order Summary

Approved Change Orders			1 ORIGINAL CONTRACT PRICE	\$	435 118 00
Number	Additions	Deductions	2 Net change by Change Orders	\$	
			3 CURRENT CONTRACT PRICE (Line 1 ± 2)	\$	435 118 00
			4 TOTAL COMPLETED AND STORED TO DATE		
			(Column F on Progress Estimate)	\$	65 535 00
			6 RETAINAGE		
			8 5 00 % x \$ 66 535 00 Work Completed	\$	3 276 75
			b 6 00% x \$ Stored Materials	\$	
			с Total Retainage (Lina 5a + Line Бb)	\$	3 276 75
			6 AMOUNT ELIGIBLE TO DATE (Line 4 Line 6c)	\$	62 258 25
TOTALS				— <b>*</b> —	
			7 LESS PREVIOUS PAYMENTS (Line 6 from prior Application)	\$	
	\$	\$	8 AMOUNT DUE THIS APPLICATION	\$	62 258 25
NET CHANGE BY			9 BALANCE TO FINISH PLUS RETAINAGE		
CHANGE ORDERS	\$		(Column G on Progress Estimate + Line 6 above)		372 859 75

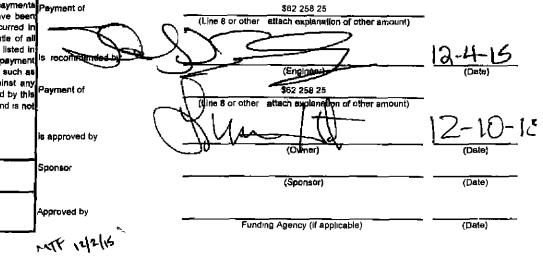
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#### Contractor's Certification

The undersigned Contractor certifies that (1) all previous progress payments Payment of received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with Work covered by prior Applications for Payment (2) title of all Work materials and equipment incorporated in said Work or otherwise listed in or covered by this Application for Payment will pass to Owner at time of payment is a are covered by a Bond acceptable to Owner Indemnifying Owner against any auch Liens security Interest or encumbrances) and (3) all Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective

DATE 11/23/2015



#### EJCDC No C 620 (2002 Edition)

Donald Smith Company Inc.

Prepared by the Engineers Joint Contract Documents Committee and endorsed by the Associated General Contractors of America and the Construction Specifications institute

## Progress Estimate

# Contractor's Application

For (contract)				Application Num	iber	1	<u> </u>	
Application Perio	d 9/22/2015 to 11/23/2015			Application Date	,	11/23/2015		
	A	В	Work Com	pleted	E	F		G
	item		C	p		Total Completed	[	
Specification Section No	Description	Scheduled Value	From Previous Application (C+D)	This Period	Materials Presently Stored (not in C or D)	and Stored to Date (C + D + E)	% (F/B)	Balance to Finish (B F)
PHASE 1	GROUND WATER TEST SURVEY					\$ -		\$
	MOBILIZATION	\$ 21 825 00	0.00	21 825 00		\$ 21 825 00	100 00%	5 -
	TEST HOLE DRILLING DRILLER'S GAMMA & ELECTRIC LOGS	\$ 43 710 00	0.00	43 710 00		\$ 43 710 00	100 00%	\$
	FILLING TEST HOLE	\$ 465.00	0 00			\$	0.00%	\$ 465 00
PHASE 2	300 GPM DEEP WELL		Ö 00			\$ -		\$-
	EARTHWORK & SITE PREPARATION WITH EROSION CONTROL	\$ 12 000 00	0 00			<b>\$</b> -	0 00%	\$ 12 000 00
	CRUSHED STONE DRIVEWAY & PARKING AREA	\$ 6 000 00	0 00			s -	0 00%	\$ 6 000 00
	DEEP WELL (HOLE & CASING)	\$ 85 000 00	0.00			\$	0 00%	\$ 85 000 00
l l	DEEP WELL SCREEN	\$ 3 900 00	D 00			s -	0 00%	\$ 3900.00
ļ.	DEEP WELL LAP PIPE	\$ 3 300 00	0 00			s	0 00%	\$ 3 300 00
	PUMP & MOTOR	\$ 62 418 00	0.00			\$	0 00%	\$ 62 418 00
	CAMERA REPORT	\$ 3 500 00	0 00			s	0 00%	\$ 3 500 00
Į.	PIPING VALVES AND TESTING	\$ 18 500 00	0 00			s	0 00%	
ļ.	ELECTROMAGNETIC MASTER METER & ACCESSORIES	s e 000 00	0.00			\$	0.00%	
ł	CONCRETE BLOCK BUILDING	\$ 41 000 00	0 00			s	0.00%	•
ł	CHEMICAL FEEDING SYSTEMS	\$ 17 000 00	0 00			s	0 00%	+
	ABOVE GROUND PPES PAINTING AND INSULATION	\$ 4 500 00	0 00			\$	0.00%	
l e	ELECTRICAL AND CONTROLS	\$ 86 000 00	· 0 00			S	0 00%	
	ALLOWANCE FOR ELECTRIC SERVICE BY 4-COUNTY	\$ 20 000 00	0 00			\$	0.00%	
	CHAIN LINK FENCE MODIFICATIONS	\$ 5 000 00	0 00			\$	0 00%	
	ALTERNATE NO 2	\$ (6 000 00)	0 00			\$	0 00%	\$ (5 000 00
1			0 00			s		\$
			0 00			\$		\$-
	Totals	<b>\$</b> 435 118 00		\$65 535 00		\$ 65 535 00	15 06143	\$ 369 583 0

EJCOC No C-620 (2002 Edition)	
Prepared by the Engineers' Joint Contract Documents Committee and endorsed by the Associated General Contractors of America and the Construction Specifications Institute	

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Page 2 of 3

# Stored Material Summary

# **Contractor's Application**

For (contract)						Application Number 1				
Application Penc	pplication Penod 9/22/2015 to 11/23/2015				Application Date 11/23/2015					
A	В	с		D		E	F		G	
	Ober Develop		Store	d Previously	Stored	this Month	Incorpora	ited in Work	Matenals Remaining	
Invoice No	Shop Drawing Transmittal No	Materials Description	Date (Month/Year		Amount (\$)	Subtotal	Date (Month/Year)	Amount (\$)	In Storage (\$) (D+E-F)	
1	· · · · · ·								0.00	
						0.00			0 00	
		1	1		Ì	000			0.00	
{ }		1			l i	0.00			0 00	
1						0 00			0 00	
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						0.00			0 00	
		1				0.00			0.00	
		L				0.00			0 00	
		Totals.		0 00	0.00	0 00		0 00	0 00	

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Prepared by the Engineers Joint Contract Documents Committee and endorsed by the Associated General Contractors of America and the Construction Specifications Institute

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Page 3 of 3

### IN THE MATTER OF AUTHORIZING THE TAX ASSESSOR/COLLECTOR TO REMOVE A MOBILE HOME

There came on this day for consideration the matter of authorizing the Tax Assessor/Collector to remove a Mobile Home

It appears to this Board the Tax Assessor/Collector, Paige Lamkin, is requesting this Board's approval to remove a Mobile Home from the Mobile Home Roll which was inadvertently listed as attached hereto as Exhibit A

After motion by Shelton Deanes and second R. B Davis this Board doth vote unanimously to authorize the Tax Assessor/Collector to remove the Mobile Home as listed in error on the Mobile Home roll

SO ORDERED this the 10<sup>th</sup> day of December, 2015

,P

President

CLAY COUNTY TAX COLLECTOR PAIGE LAMKIN Real Property Change Form

Parcel Id	080 12	0020000	Change Number	201500003
Assessment Year	2015		Change Type	CHANGE
Name and Address	DUKE WILLIAM H	ET UX	Date Effective	12/10/2015 15 57 18
	5882 BARKEMEYER WEST POINT MS		Date Modified	12/10/2015 PLAMKIN
	MEDI POINI MD	37173	Operator ID	FUANKIN

S-T-R 12-17-05E Acres 80 00 , 12 T 17 R 05 S 1/2 N 1/2 N 1/2

)B 220/642

	Previous	Current	Difference
Tax District	3010	3010	
Asd Cul Land	1415	1415	
Asd Unc Land	1423	1423	
Asd Imp Val	13545	12949	596-
Asd Tot Val	16383	15787	596-
Advalorem Tax	828 82	798 66	30 16-
Reg Hmstd Val	7500	7500	
Reg Hmstd Credit	150 00	150 00	
Spcl Hmstd Val			
Spcl Hmstd Credit			
Agrı Acres	18 00	18 00	ja",
Market Acres	62 00	62 00	
Timber Acres	62 00	62 00	
Timber Tax	5 58	5 58	
Imp Dist			

Total Tax

684 40

654 24

REASON FAILED TO REMOVE MOBILE HOME

I hereby certify that the above correction should be made by the Collector

Assessor

-----

I hereby certify that the above correction has been made

Collector

I hereby certify that the above correction will be incorporated in the final settlement

30 16-

Deputy Clerk

### IN THE MATTER OF APPROVING TO GO INTO CLOSED SESSION

There came on this day for consideration the matter of approving to go into closed session

After motion by Luke Lummus and second by Shelton Deanes this Board doth vote unanimously to authorize to go into closed session

SO ORDERED this the 10<sup>th</sup> day of December, 2015

President

NO

### IN THE MATTER OF AUTHORIZING TO GO FROM CLOSED SESSION TO EXECUTIVE SESSION AS ALLOWED UNDER SECTION 25-41-7 OF THE MISSISSIPPI CODE OF 1972

There came on this day for consideration the matter of going from closed session to executive session as allowed under Section 25-41-7 of the Mississippi Code of 1972

After motion by Luke Lummus and second by Shelton Deanes this Board doth vote unanimously to go from closed session to executive session as allowed under Section 25-41-7 of the Mississippi Code to discuss a matter of potential litigation

SO ORDERED this the 10th day of December, 2015

### IN THE MATTER OF COMING OUT OF EXECUTIVE SESSION

There came on this day for consideration the matter of coming out of executive session

After motion by Luke Lummus and second by Shelton Deanes this Board doth vote unanimously to come out of executive session

SO ORDERED this the 10<sup>th</sup> day of December, 2015

President

### IN THE MATTER OF ADDING ITEMS TO THE DISTRICT 5 FIXED ASSET LEDGER WHICH WERE INADVERTANTLY NEVER ADDED

There came on this day for consideration the matter of adding items to the District 5 Fixed Asset Ledger which were inadvertently never added

It appears to this Board Supervisor McKee has checked his departmental inventory for District 5 and there are some items not listed in which he is requesting this Board to add, to-wit

Bionic Blades	S/N 56527	Model LP184
Grader Blade	S/N64271	Model Tuffline GB4-084
Floor Jack		
Saw		

After motion by Floyd McKee and second by Shelton Deanes this Board doth vote unanimously to authorize to add the items listed above to the District 5 Fixed Asset Ledger

SO ORDERED this the 10<sup>th</sup> day of December, 2015

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President

## IN THE MATTER OF NOTING ON THE MINUTES SHEETS OF SHEETROCK REMAINING IN THE OLD PHEBA AGRICULTURAL HIGH SCHOOL BUILDING

There came on this day for consideration the matter of noting in the minutes sheets of sheetrock remaining in the Old Pheba Agricultural High School Building

It appears to this Board Supervisor McKee is requesting this Board to note in the minutes that there are sixty-two (62) sheets of sheetrock remaining in the old Pheba Agricultural High School Building which were purchased with one of the rounds of renovation projects with the MS Department of Archives and History but were never used.

After motion by Floyd McKee and second by Shelton Deanes this Board doth vote unanimously to authorize and approve for the minutes to be notated to reflect the sheets of sheetrock remaining in the Old Pheba Agricultural High School Building

SO ORDERED this the 10th day of December, 2015

J

President

### IN THE MATTER OF ABANDONING A SECTION OF WINDMILL ROAD LOCATED IN DISTRICT TWO

There came on this day for consideration the matter of abandoning a section of Windmill Road located in District Two in Clay County, Mississippi

It appears to this Board that the property owners whose property surrounds said section of road have petitioned this Board to close and abandon said section of road because it does not provide primary access to occupied properties and that the public interest does not require this section of road to remain open, and

It appears as outlined in Section 65-7-121 of the *Mississippi Code* proper notice of a public hearing was served and published three times in the *Daily Times Leader* newspaper, a newspaper of general circulation in Clay County, Mississippi by proof of publication attached hereto as Exhibit "A" and the people present at the public hearing signed a roster attached hereto as Exhibit "B"

It appears that the section of road to be abandoned is the northern part of Windmill Road which runs down the south portion of the section line between Sections 15 and 14, Section 22 and 23, and Section 27 and 26, all in Township 17 South Range 7 East, and being further described as commencing at the intersection of Windmill Road with the south right of way of Mississippi State Highway 50 and extending south along Windmill Road to the intersection of Windmill Road with the north right of way of Waverly Road in Clay County, Mississippi Such section of road is further outlined in the map attached hereto as Exhibit "C"

At the time as published, a public hearing was conducted in the courtroom of the Courthouse of Clay County, Mississippi, during which comments were received regarding the abandonment of such section of road District Two Supervisor Luke Lummus stated that the section of road requested to be abandoned did not serve any occupied properties, had been difficult to maintain in wet weather, was a narrow one lane gravel road, had been commonly littered with trash, and that the public interest or convenience did not require this section of road to remain open. The floor for opened for any comments from the public. There being none, Supervisor Lummus moved that the Board make a finding that this section of Windmill Road does not provide primary access to occupied properties and that the public interest or convenience does not require this section of road to remain open and that such section of road be abandoned. The motion was seconded by Supervisor Deanes. Those voting in favor of the motion were Supervisors Luke Lummus, Shelton Deanes, Lynn Horton, Floyd McKee, and R. B Davis. The motion, therefore, carried unanimously, and this hearing was adjourned.

SO ORDERED this the 10<sup>th</sup> day of December, 2015 SUPER Lynn Hortón, President 70

Affidavit of Publication

AFFP

STATE OF MISSISSIPPI] COUNTY OF CLAY] SS

Cindy Cannon being duly sworn, says

That she is Classified Clerk of the Daily Times I eader, a daily newspaper of general circulation printed and published in West Point, Clay County, Mississippi, that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates

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15 2015 Wember 18, 2015 Nember 22, 2015

That said newspaper was regularly issued and circulated on those dates SIGNED

Unpe Classified Cler XHIBIT day of Subscribed to and sworn to me this my of Berry Chancey Cluk by Nikki Rumell ade, D.C. Runell  $\gamma_{1-}$ My Commission Explice Jan 4 2010

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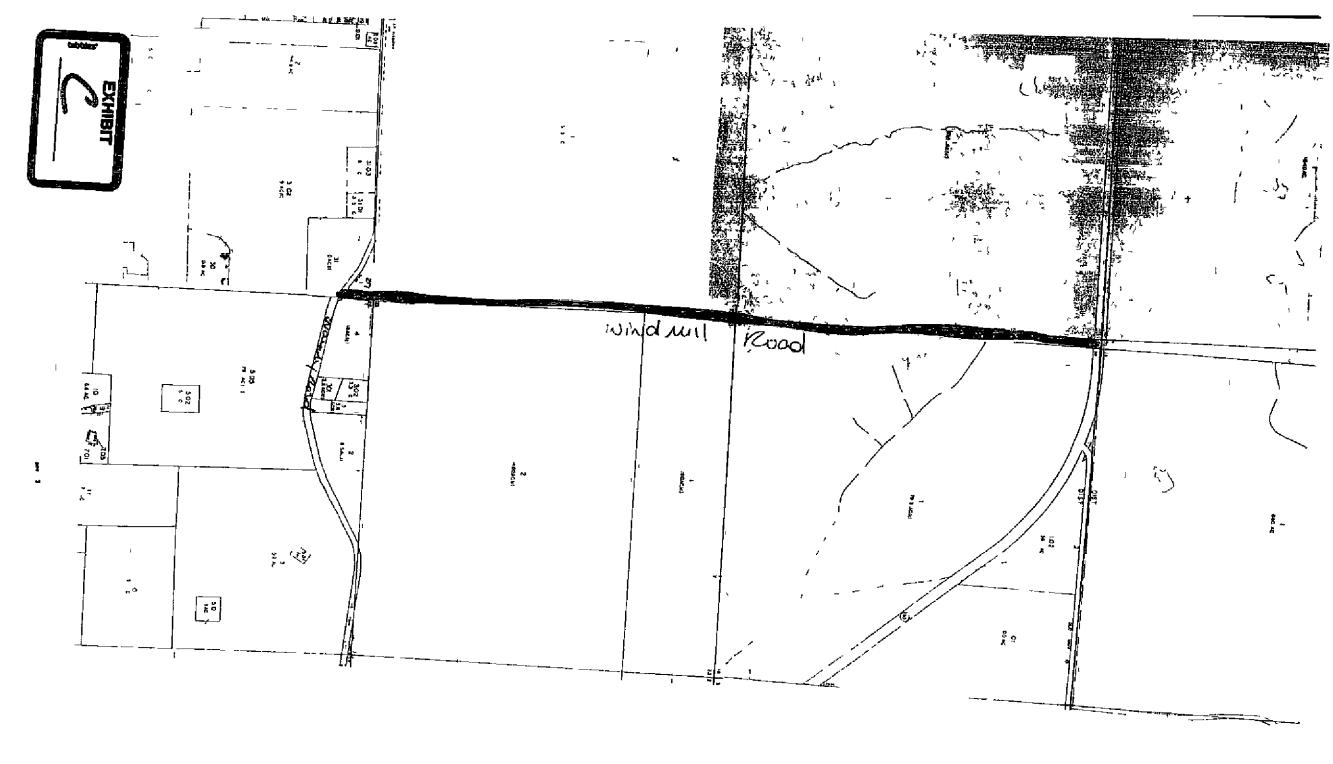
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### IN THE MATTER OF ABANDONING AN UNNAMED AND UNDEVELOPED ROAD IN CLAY COUNTY, MISSISSIPPI, LOCATED IN DISTRICT 1 WHICH WAS INADVERTENLY MAPPED ON THE OFFICIAL COUNTY MAP

There came on this day for consideration the matter of abandoning an unnamed and undeveloped road in Clay County, Mississippi, located in District 1 which was inadvertently mapped on the official County Road Map It appears to this Board that Bryanmere, Inc, the owner of the property on which such unnamed and undeveloped road is located has petitioned this Board to close and abandon said section of road because such road has never been developed, does not provide primary access to occupied properties and that the public interest does not require this section of road to remain open, and

It appears as outlined in Section 65-7-121 of the *Mississippi Code* proper notice of a public hearing was served and published three times in the *Daily Times Leader* newspaper, a newspaper of general circulation in Clay County, Mississippi, by proof of publication attached hereto as Exhibit "A" and the people present at the public hearing signed a roster attached hereto as Exhibit "B"

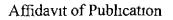
#### It appears that the section of road to be abandoned is described as follows

Commencing at a found PK Nail at the SE corner of the NE 1/4 of Section 6, T-17-S, R-7-E, Clay County, Mississippi, thence N00°12'00"E, a distance of 369 06 feet, thence West, a distance of 33 12 feet, thence N00°14'45"E, a distance of 378 19 feet to the point of beginning, from said point of beginning, thence S89°40'20"W, a distance of 2,321 41 feet, thence along a curve having a radius of 577 19 feet, arc length of 318 43 feet, delta angle of 31°36'36" left, a chord bearing of S72°30'39"W, and a chord length of 314 41 feet, thence S55°09'17"W, a distance of 154 80 feet, thence N43°35'01"W, a distance of 50 00 feet, thence N54°57'00"E, a distance of 162 97 feet, thence along a curve having a radius of 627 19 feet, arc length of 347 41 feet, delta angle of 31°44'12" right, a chord bearing of N72°30'10"E, and a chord length of 342 98 feet, thence N89°40'20"E, a distance of 2,322 49 feet, thence S00°14'45"W, a distance of 50 00 feet to the point of beginning and being located in the SW 1/4 of the NE 1/4 and the SE 1/4 of the NW 1/4 of Section 6, T-17-S, R-7-E, Clay County Mississippi containing 3 2287 acres, more or less

At the time as published, a public hearing was conducted in the courtroom of the Courthouse of Clay County, Mississippi, during which comments were received regarding the abandonment of such section of road. The Supervisors took note that such road had never been developed, does not provide primary access to occupied properties and that the public interest does not require this section of road to remain open. The floor was opened for comments from the public. There being none, Supervisor Shelton Deanes moved that the Board make a finding that the property described does not provide primary access to occupied properties and that the public interest or convenience does not require this section of road to remain open and that such section of road be abandoned. The motion was seconded by Supervisor R B Davis. Those voting in favor of the motion were Supervisors Luke Lummus, Shelton Deanes, Lynn Horton, Floyd McKee, and R B Davis. The motion, therefore, carried unanimously, and this hearing was adjourned.

SO ORDERED this the 10<sup>th</sup> day of December, 2015 Lynn Horton, President

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AFFP

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STATE OF MISSISSIPPI] COUN FY OF CLAY] SS

Cindy Cannon being duly sworn, says

That she is Classified Clerk of the Daily Times Leader a daily newspaper of general circulation, printed and published in West Point, Clay County, Mississippi, that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates

15,2015 Wenber 18, 2015 or 22,2015

That said newspaper was regularly issued and circulated on those dates SIGNED

xlann Classified Clerk EXHIBIT Subscribed to and sworn to me this and day of Dat my of Beny, Chanceup Clerk 24 Depte Rumell Cude, D.C. My Colomisa un Expires Jan 4, 2016

RE-NOTICE OF RUELIC HEART INC IN THE MAT JEP OF THE WIENT OF THE BOARD OF BU-FERVISORS OF CLAY COUNTY MISSISSIPPI TO ARADICA AN UNIXAMED AND UNDERLOPED BOAD IN CLAY COUNTY WISSISSIPPI TAREN 12 B g at à Ċ..... 1 feat: Engles W. e distant a ASA 5700 5247 foat: 1h Ming a radius Ming a radius and 50 (0) 627,11 ŝ inter a bring †7**1**5 ol N (a) ny) ny) Cey Côlimy l nst Ne minter 15 18 min 22

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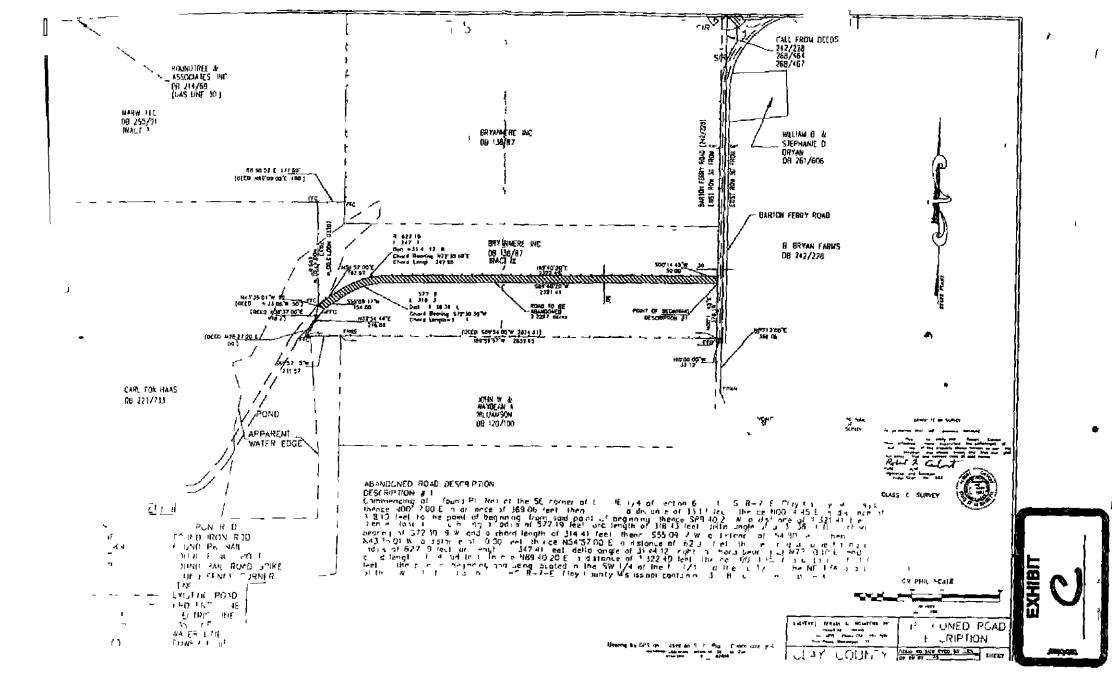
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### IN THE MATTER OF ACCEPTING THE DONATION OF OFFICE FURNITURE FROM BANCORP SOUTH BANK

There came on this day for consideration the matter of accepting the donation of office furniture from Bancorp South Bank

It appears to this Board Bancorp South Bank is closing a branch bank located on Main Street in West Point and has offered remaining office furniture to be used by the County, and

It appears to this Board the Circuit Clerk, Bob Harrell, is in need of the office furniture due to the expansion of the Circuit Clerk's office space in the second floor of the Courthouse

After motion by Shelton Deanes and second by R. B Davis this Board doth vote unanimously to authorize to accept the donation of office furniture such as desks, chairs, end tables, and filing cabinets from Bancorp South Bank for the benefit of the Clay County Circuit Clerk's office

SO ORDERED this the 10<sup>th</sup> day of December, 2015

President

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### IN THE MATTER OF TRANSFERRING INTEREST EARNED

There came on this day for consideration the matter of transferring interest earned

It appears to this Board interest has been earned on the Payroll Clearing Account in the amount of \$ 2 02 and in the Insurance Clearing Account in the amount of \$ 1 20 for and the said amounts should be transferred and settled to the General Operating Fund.

After motion by  $\underline{R}$ . **B** Davis and second by Luke Lummus this Board doth vote unanimously to authorize the said transfer as stated above

SO ORDERED this the 10th day of December, 2015

un that

President

### IN THE MATTER OF AN INTER FUND LOAN

There came on this day for consideration the matter of an inter-fund loan

It appears to this Board an inter-fund loan is needed to be made to Fund No 001, General Fund from Fund No 015, TVA Federal Fund in the amount of \$ 16,978 29 in anticipation of the collection of the 2015 ad valorem taxes

After motion by R. B Davis and second by Luke Lummus this Board doth vote unanimously to authorize the said inter-fund loan as stated above

SO ORDERED this the 10th day of December, 2015

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President

### IN THE MATTER OF AN INTER FUND LOAN

There came on this day for consideration the matter of an inter-fund loan.

It appears to this Board an inter-fund loan is needed to be made to Fund No 097, E911 Fund from Fund No 013, Utilization Fund in the amount of \$ 6,217 63 in order for the said fund to not be overdrawn for the month of November 2015

After motion by Luke Lummus and second R B Davis this Board doth vote unanimously to authorize the said inter-fund loan as stated above

SO ORDERED this the 10th day of December, 2015

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President

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### IN THE MATTER OF A TRANSFER OF FUNDS

There came on this day for consideration the matter of a Transfer of Funds

It appears to this Board a Transfer of Funds is needed to be made to Fund No 231, District 2 B & I 2001 Debt Service Fund from Fund No 152, District 2 Road Fund in the amount of \$ 23,410 98 as budgeted for year ending 09/30/2016 and in order for the said fund to not be overdrawn for the month of November 30, 2015

After motion by Shelton Deanes and second by Luke Luminus this Board doth vote unanimously to authorize the said transfer as stated above

SO ORDERED this the 10th day of December, 2015

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President

### IN THE MATTER OF A TRANSFER OF FUNDS

There came on this day for consideration the matter of a Transfer of Funds

It appears to this Board a Transfer of Funds is needed to be made to Fund No 233, District 4 Road B & I 2000 Fund from Fund No 154, District 4 Road Fund in the amount of \$10,990 42 in order for the said fund to not be overdrawn for the month of November 30, 2015 and as budgeted

After motion by Luke Lummus and second by R B Davis this Board doth vote unanimously to authorize the said transfer as stated above

SO ORDERED this the 10th day of December, 2015

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President

# IN THE MATTER OF AUTHORIZING AND APPROVING TO RELINQUISH THE EASEMENT ON PROPERTY ACROSS HIGHWAY 45 FOR INDUSTRIAL DEVELOPMENT PURPOSES

There came on this day for consideration the matter of authorizing and approving to relinquish the easement on property across Highway 45 for industrial development purposes

After motion by Luke Lummus and second by Floyd McKee this Board doth vote unanimously to authorize and approve to relinquish the easement as attached hereto as Exhibit A on property across Highway 45 for industrial development purposes pending finding no legal issues

SO ORDERED this the 10<sup>th</sup> day of December, 2015

President

After motion by Luke Lummus and second by Shelton Deanes this Board doth vote unanimously to authorize to recess until Thursday, December 17, 2015, at 9 00 a m at the Clay County Courthouse

SO ORDERED this the 10<sup>th</sup> day of December, 2015

President

#### AFTER RECORDING RETURN TO

(This space reserved for recording information)

STATE OF MISSISSIPPI

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#### **RELEASE OF EASEMENT**

THIS RELEASE OF EASEMENT is executed this 15 day of December 2015, by CLAY COUNTY, MISSISSIPPI (the "County") and THE CITY OF WEST POINT, MISSISSIPPI (the "City") with reference to the following

#### RECITALS

A On or about February 21, 1956, Ethel Eve Vaughn, an individual (the "<u>Grantor</u>"), as grantor, executed that certain Easement in favor of the County and the City, recorded in Book 82, at Page 329 of the real property records of the Clay County, Mississippi (the "<u>Easement</u>"), which burdens certain real property further described on <u>Exhibit A</u> attached hereto (the "<u>Property</u>"),

**B** The Easement was granted in furtherance of the construction of an airport in the general vicinity of the Property, however, due to the actual location of the construction of the airport and its affiliated runways the County and the City ultimately did not use the Property for airport purposes or any other purpose associated therewith and accordingly have no further need for the Easement or the Property, and

**C** As the record beneficiaries of the Easement, each of the County and the City desires to fully release, terminate and/or discharge the Easement of record

**NOW THEREFORE**, in consideration of the foregoing and other good and valuable consideration the receipt of which is acknowledged, each of the County and the City hereby disclaims, relinquishes, releases, terminates, discharges, and quitclaims all of its right, title, and interest in and to the Property, the Easement, and all of the terms and conditions thereof and rights and obligations thereunder

[SIGNATURE PAGES TO FOLLOW]

Book DEED 289 Pg 361 Instrument 4007

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CITY

THE CITY OF WEST POINT, MISSISSIPPI

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#### ACKNOWLEDGMENT

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STATE OF MISSISSIPPI

COUNTY OF CLAY

Personally appeared before me, the undersigned authority in and for said county and state, within my jurisdiction, the within named <u>Flamou A Robinsen</u>, who acknowledged that he/she is the <u>Mayor</u> of The City of West Point, Mississippi, who acknowledged that he/she signed and delivered the above and foregoing instrument on the day and year therein mentioned, acting in his/her official capacity as the act and deed of said City, after first having been duly authorized to do so

Given under my hand and seal this the 15th day of December \_\_\_,2015

Notary Public, Commission No 78195



Book DEED 289 Pg 362 Instrument 4007

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## EXECUTED effective the day and year hereinabove written

COUNTY	CLAY COUNTY, MISSISSIPPI	
NUMPERVISOPS	BX MALT	
	Name Lynn Horton Title President Board of Supervisors	
	Title Kresident Board of Supervisors	
CAY COUNTING	ACKNOWLEDGMENT	
STATE OF MISSISSIPPI	)	
COUNTY OF CLAY	) SS )	

Personally appeared before me, the undersigned authority in and for said county and state, within my jurisdiction, the within named <u>hum forton</u> who acknowledged that he/she is the <u>**Muticent Pound of Separat**</u> Clay County, Mississippi, who acknowledged that he/she signed and delivered the above and foregoing instrument on the day and year therein mentioned, acting in his/her official capacity as the act and deed of said County, after first having been during who acknowledged to do so duly authorized to do so

Given under my hand and seal this the <u>15th</u> day of <u>Diecem</u> , 2015 Lesly Russell adl Notary Public, Commission No 6 380 FMIS

My Commission F

Book DEED 289 Pg 363 Instrument 4007

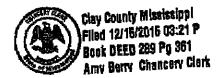
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#### EXHIBIT A

### Legal Description of Property

A certain tract of real property situated in Clay County, Mississippi, further described as follows, to wit

Commencing on the east side of the right-of-way of Highway 45W at a point 330 south of the point where the east side of said right-of-way intersects the north boundary line of the Southēast Quarter (SE 1/4) of Section 22, Township 17 South, Range 6 East, thence from such beginning point run EAST parallel with the north boundary line of said SE ¼, 480 feet, thence run SOUTH parallel with the east side of the right-of-way of said Highway 45W, 300 feet, thence run WEST parallel with the north boundary line of said SE 1/4, 480 feet; thence run NORTH, along the east side of said right-of-way of said Highway 45W, 300 feet to the point of beginning



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