

BE IT REMEMBERED that the Board of Supervisors of Clay County, Mississippi, met at the Courthouse in West Point, MS, on the 2nd day of February, 2015, at 9 00 a m , and present were Lynn Horton, President, Luke Lummus, and Shelton Deanes Also present were Amy G Berry, Clerk of the Board, Bob Marshall, Board Attorney, and Eddie Scott, Sheriff of Clay County, when and where the following proceedings were as determined to wit,

NO _____

**IN THE MATTER OF ADOPTING AND AMENDING THE AGENDA FOR THE
BOARD OF SUPERVISORS MEETING HELD ON FEBRUARY 2, 2015**

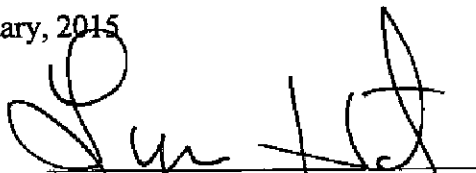
There came on this day for consideration the matter of adopting and amending the agenda for the Board of Supervisors meeting held on February 22, 2015

It appears to this Board the following items need to be added to the agenda for further discussion and consideration by this Board

- Request to go into Executive Session regarding a Personnel Issue

After motion by Shelton Deanes and second by Luke Lummus the Board doth vote unanimously to adopt the agenda as presented and to approve the agenda as amended

SO ORDERED this the 2nd day of February, 2015



President

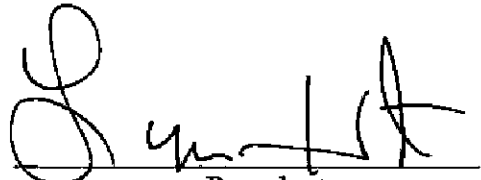
NO _____

IN THE MATTER OF APPROVING THE CLAIMS DOCKET

There came on this day for consideration the matter of approving the claims docket

After motion by Shelton Deanes and second by Luke Lummus this Board does vote
unanimously to approve the said claims docket as attached hereto as Exhibit A

SO ORDERED this the *2nd* day of *February*, 2015



President

2/23/2015
14 20 06CLAY COUNTY
CLAIMS SUMMARY FOR 2/2015
FOR THE PERIOD ENDED FEBRUARY 02, 2015

CLAIM #	VENDOR NAME	AMOUNT
2557	UNITED PRODUCE	378 75
2560	US FOOD SERVICE	556 50
2561	MERCHANT CO	938 38
2562	SUNFLOWER STORE	100 00
2565	LANN CHEMICAL	375 90
2566	SUNFLOWER STORE	100 00
2567	US FOOD SERVICE	202 50
2568	GUEST BODY SHOP, LLC	5 00
2569	GUEST BODY SHOP, LLC	5 00
2570	GEORGE'S TIRE SERVICE	15 00
2571	GEORGE'S TIRE SERVICE	15 00
2572	QUILL CORPORATION	129 92
2573	QUILL CORPORATION	258 87
2574	QUILL CORPORATION	17 99
2575	QUILL CORPORATION	9 90
2576	GEORGE'S TIRE SERVICE	584 00
2577	R J YOUNG COMPANY	25 08
2578	DIXIE AUTO PARTS, INC	50 00
2579	LANN CHEMICAL	119 00
2580	GALLS INCORPORATED	39 94
2581	QUALITY AUTO SERVICE	1500 00
2582	KELLOGG HARDWARE & APPLIANCE	57 97
2583	GEORGE'S TIRE SERVICE	612 00
2584	FUELMAN	1191 63
2585	FUELMAN	1129 57
2586	FUELMAN	1195 02
2587	CASH & CARRY CLEANERS	60 00
2588	JIM'S AUTO PARTS, WEST POINT	781 13
2589	SAUL MINEROFF ELECTRONICS, INC	293 00
2590	KELLOGG HARDWARE & APPLIANCE	2 00
2591	DEMENT PRINTING	176 42
2592	CYNTHIA H ZELINKA	31 05
2593	CASH & CARRY CLEANERS	25 00
2594	CASH & CARRY CLEANERS	11 25
2595	MAILROOM CONSULTANT	98 05
2596	TOTAL LAWN CARE	395 00
2597	KATHY J SEAWRIGHT	120 00
2598	DEBBIE DICHARA	160 00
2599	EDWARDS, STOREY, MARSHALL,	132 27
2602	WOOD FRUITTICHER GROCERY CO	702 26
2603	WOOD FRUITTICHER GROCERY CO	124 04
2604	SAM'S CLUB	380 88
2605	QUILL CORPORATION	144 79
2606	DIXIE AUTO PARTS, INC	50 00
2607	SUNFLOWER STORE	100 00
2608	CLAY COUNTY CO-OP	127 95
2609	WALMART COMMUNITY BRC	74 98
2610	PHILLIP'S HARDWARE	639 68
2611	REFRIGERATION SUPPLY COMPANY	90 00
2612	WALMART COMMUNITY BRC	17 96
2614	WALMART COMMUNITY BRC	19 40
2615	ROSE DRUG COMPANY	31 03
2616	GUEST BODY SHOP, LLC	5 00
2618	MELANIE A MOREL	26 45
2620	MISSISSIPPI COURT COLLECTIONS	457 13
2621	SYSCO FOOD SERVICES, INC	1312 82
2622	PRINTING & PROMOTIONAL ITEMS	432 74
2623	WALMART COMMUNITY BRC	25 48

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2624	SUNFLOWER STORE	100 00
2625	MY OFFICE PRODUCTS, INC	57 08
2626	MY OFFICE PRODUCTS, INC	489 85
2627	WALMART COMMUNITY BRC	39 40
2628	PHILLIP'S HARDWARE	868 52
2629	ORKIN- TUPELO, MS	60 26
2630	ORKIN- TUPELO, MS	55 60
2631	ORKIN- TUPELO, MS	60 00
2632	SHERWIN-WILLIAMS OF WEST POINT	44 34
2633	MY OFFICE PRODUCTS, INC	53 90
2634	DEMENT PRINTING	107 96
2655	B & M COMMUNICATIONS/1-STOP	21 23
2656	DISK-O-TAPE, INC	202 86
2658	WALMART COMMUNITY BRC	49 00
2659	WALMART COMMUNITY BRC	44 98
2660	LOWE'S HOME CENTER, INC	94 05
2661	SHERMAN IVY	274 00
2662	LEWIS STAFFORD	274 00
2663	TIMOTHY TOWNSEND	10 90
2664	FRANK WILLIAMSON	14 76
2665	CLAY COUNTY SCHOOL DISTRICT	2 57
2666	CITY OF WEST POINT	41 04
2667	WEST POINT SCHOOLS	110 31
2668	WALMART COMMUNITY BRC	83 21
2669	HOOVER'S BAKERY	68 82
2670	CLAY COUNTY SCHOOL DISTRICT	40 82
2671	CITY OF WEST POINT	653 07
2672	WEST POINT SCHOOLS	1755 15
2673	KNOX GROCERY LLC	50 00
2674	KNOX GROCERY LLC	50 00
2675	FOUR-COUNTY ELEC POWER ASSN	62 65
2676	FOUR-COUNTY ELEC POWER ASSN	29 45
2677	FOUR-COUNTY ELEC POWER ASSN	41 16
2679	CASH & CARRY CLEANERS	25 00
2680	CASH & CARRY CLEANERS	11 25
2681	AUTO-CHLOR SYSTEMS	181 95
2682	FUELMAN	833 64
2686	PREMIUM SPRING WATER SERVICE	39 59
2687	JOSEPH W FAULKNER	126 92
2688	ATMOS ENERGY	283 55
2689	ATMOS ENERGY	22 71
2690	ATMOS ENERGY	1198 22
2691	ATMOS ENERGY	447 83
2692	C SPIRE WIRELESS	61 99
2693	C SPIRE WIRELESS	129 11
2694	C SPIRE WIRELESS	163 96
2697	C SPIRE WIRELESS	44 94
2698	C SPIRE WIRELESS	647 82
2699	ITC DELTACOM, INC	856 72
2700	R J YOUNG COMPANY	224 70
2702	CITY WATER & LIGHT DEPT	622 26
2703	CITY WATER & LIGHT DEPT	445 34
2704	CITY WATER & LIGHT DEPT	54 38
2705	CITY WATER & LIGHT DEPT	294 96
2706	CITY WATER & LIGHT DEPT	184 24
2707	CITY WATER & LIGHT DEPT	1163 35
2708	FOUR-COUNTY ELEC POWER ASSN	82 13
2709	FOUR-COUNTY ELEC POWER ASSN	248 97
2710	FOUR-COUNTY ELEC POWER ASSN	39 38
2711	FOUR-COUNTY ELEC POWER ASSN	28 62
2712	FOUR-COUNTY ELEC POWER ASSN	62 99
2713	FOUR-COUNTY ELEC POWER ASSN	101 52
2714	FOUR-COUNTY ELEC POWER ASSN	751 03

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2715	FOUR-COUNTY ELEC POWER ASSN	39 89	
2716	FOUR-COUNTY ELEC POWER ASSN	382 41	
2717	BELLSOUTH	350 00	
2719	RWJ CONSULTING, LLC	522 13	
2725	IDCSERVCO BUSINESS SERVICES	397 86	
2726	MISSISSIPPI DISCOUNT DRUGS	412 58	
2727	AUTO-CHLOR SYSTEMS	186 95	
2728	GUEST BODY SHOP, LLC	85 00	
2729	CARRIE KIMBROUGH	78 20	
2730	CASH & CARRY CLEANERS	11 25	
2732	CASH & CARRY CLEANERS	25 00	
2735	WILLIE WALKER	45 12	
2755	LYNN CONNER	158 70	
2758	FLEMING BOOKBINDING COMPANY	62 48	
2762	R J YOUNG COMPANY	131 60	
2763	RICOH USA, INC	73 74	
2764	DATA SYSTEMS MANAGEMENT, INC	2088 50	
2765	REFRIGERATION SUPPLY COMPANY	364 30	
2766	MISSISSIPPI COURT COLLECTIONS	1155 59	
2767	KROGER	14 57	
2768	KROGER	7 00	
2769	MY OFFICE PRODUCTS, INC	145 00	
2770	MY OFFICE PRODUCTS, INC	110 00	
2771	MY OFFICE PRODUCTS, INC	23 80	
2774	MY OFFICE PRODUCTS, INC	23 75	
2775	LYNN HORTON	226 00	VOIDED
2776	SHELTON DEANES	226 00	
2777	FLOYD MCKEE	226 00	
2778	FLOYD MCKEE	144 00	
2779	R B DAVIS	226 00	
2780	R B DAVIS	144 00	
2781	KELCO SUPPLY CO	964 96	
2782	KELCO SUPPLY CO	211 50	
2783	KELCO SUPPLY CO	718 95	
2784	JIM'S AUTO PARTS, WEST POINT	802 12	
2785	BARNEY'S	61 98	
2786	MID-SOUTH UNIFORMS	58 80	
2787	MY OFFICE PRODUCTS, INC	111 00	
2788	LOWE'S HOME CENTER, INC	29 80	
2789	WALMART COMMUNITY BRC	96 00	
2790	WALMART COMMUNITY BRC	32 64	
2791	DIXIE NET	175 00	
2792	AIRGAS SOUTH	27 17	
2793	CYNTHIA H ZELINKA	124 20	
2794	SOUTHERN TELECOMMUNICATIONS	50 64	
2797	DELUXE BUSINESS CHECKS	50 96	
2798	AIRGAS SOUTH	178 94	
2799	CITY OF WEST POINT	50 00	
2800	DELL MARKETING L P	93 96	
2801	WALMART COMMUNITY BRC	12 91	
2802	SOUTHERN TELECOMMUNICATIONS	747 02	
2803	CLAY COUNTY SCHOOL DISTRICT	31 11	
2804	CITY OF WEST POINT	497 83	
2805	WEST POINT SCHOOLS	1337 91	
2807	LOWE'S HOME CENTER, INC	1328 10	
2808	SHERWIN-WILLIAMS OF WEST POINT	26 39	
2812	GOLDEN TRIANGLE PROPANE	77 95	
2813	NORTH MS MEDICAL CLINIC	155 00	
2814	MS STATE MEDICAL EXAMINER	150 00	
2815	MTS/ MY TRANSPORT SERVICES	647 75	
2816	HOOVER'S BAKERY	68 82	
2817	WALMART COMMUNITY BRC	88 78	
2818	LANN CHEMICAL	119 00	

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2822	CDW GOVERNMENT INC	335 47
2823	CDW GOVERNMENT INC	680 24
2824	NEWELL PAPER COMPANY	272 30
2825	PERSONNEL CONCEPTS	85 75
2826	STARKVILLE L P GAS CO	42 21
2861	CLAY COUNTY CO-OP	77 95
2904	JIM'S AUTO PARTS, WEST POINT	164 28
2905	S E CHICKASAW WATER ASSOC	20 00
2909	GOLDEN TRIANGLE WATER	25 00
2910	SUNFLOWER STORE	18 36
2911	SUNFLOWER STORE	13 77
2927	LEXIS NEXIS RISK DATA MNGTMENT	508 11
2928	SILOAM WATER DISTRICT	127 55
2929	SILOAM WATER DISTRICT	25 00
2930	SILOAM WATER DISTRICT	25 00
2933	R J YOUNG COMPANY	49 00
2935	FOUR-COUNTY ELEC POWER ASSN	27 04
2936	FOUR-COUNTY ELEC POWER ASSN	57 29
2937	MARK CLIETT, ATTY	600 00
2938	MARK CLIETT, ATTY	360 00
2939	MARK CLIETT, ATTY	760 00
2940	KRISTEN WOOD WILLIAMS, PLLC	95 00
2941	KRISTEN WOOD WILLIAMS, PLLC	237 50
2942	KRISTEN WOOD WILLIAMS, PLLC	522 50
2943	KRISTEN WOOD WILLIAMS, PLLC	190 00
2944	KRISTEN WOOD WILLIAMS, PLLC	332 50
2945	KRISTEN WOOD WILLIAMS, PLLC	720 00
2946	CLINTON L MARTIN, ATTORNEY	1355 65
2947	MARLIN M STEWART III	522 50
2948	MARLIN M STEWART III	285 00
2949	MARLIN M STEWART III	95 00
2950	MARLIN M STEWART III	142 50
2951	MARLIN M STEWART III	95 00
2952	MARLIN M STEWART III	95 00
2953	MARLIN M STEWART III	1455 00
2959	CDW GOVERNMENT INC	58 95
2962	EDMUND MILLER, JR, MD	500 00
2963	ORKIN- TUPELO, MS	300 00
2964	DELTA TELEPHONE COMPANY	1174 67
2968	FUELMAN	1141 69
2969	THOMAS S PITTMAN, PH D	1500 00
2970	R J YOUNG COMPANY	122 04
2971	DAILY TIMES LEADER	364 00
2972	CASH & CARRY CLEANERS	11 25
2973	CASH & CARRY CLEANERS	25 00
2974	XEROX CORPORATION	13 31
2976	HANCOCK BANK	2961 77
2980	MID-SOUTH UNIFORMS	191 96
2981	SAWANA WALKER	148 41
2982	THOMAS BRYAN	87 36
2983	PITNEY BOWES SUPPLIES	572 33
2985	JOSEPH W FAULKNER	127 40
2986	LINDA IVY	42 69
2987	JOYCE MARIE WASHINGTON	113 97
2988	WENDY HOWELL	144 61
3001	MISS ASSOC OF SUPERVISORS	1100 00
3003	TIMOTHY TOWNSEND	9 74
3004	FRANK WILLIAMSON	9 54
3005	AMY G BERRY - FEES	1250 00
3006	CLAY CO DEPT /SOCIAL SERVICES	316 67
3007	DISTRICT ATTORNEY'S OFFICE	175 00
3008	GOLDEN TRIANGLE AREA	1291 67
3009	INSURANCE ACCOUNT	1168 56

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3010 HEALTH DEPT OF CLAY COUNTY	3791 67	
3011 LENORA L PRATHER	350 00	
3012 COMMUNITY COUNSELLING SERVICE	2000 00	
3013 NATIONAL GUARD OF MISSISSIPPI	200 00	
3014 RESERVE ACCOUNT	2000 00	
3015 RETARDED CHILDREN'S ASC	1416 67	
3016 CLAY COUNTY SWCD OFFICE	666 66	
3017 UNITED POSTAL SERVICE	625 00	
3018 VICTIM WITNESS PROGRAM	1000 71	
3020 WALMART COMMUNITY BRC	18 94	
3021 LEON MOWRY	100 00	
3022 TIGRETT STEEL & SUPPLY	140 00	
3023 SHERWIN-WILLIAMS OF WEST POINT	35 89	
3025 WALMART COMMUNITY BRC	65 71	
3026 MELANIE A MOREL	237 60	
3027 CARQUEST AUTO PARTS, INC	280 56	
3028 INMAN'S AUTO REPAIR	120 00	
3029 WALMART COMMUNITY BRC	34 72	
3030 SUNFLOWER STORE	100 00	
3031 GOLDEN TRIANGLE PL & DEV DIST	6826 00	
3032 SALLY KATE WINTERS FAMILY SVCS	5000 00	
3033 AMERICAN RED CROSS	875 00	
3034 CLAY COUNTY MEDICAL CENTER	65000 00	
3035 WEST POINT CLAY COUNTY ANIMAL	1250 00	
3036 CDW GOVERNMENT INC	110 95	
3037 PRECISION COMMUNICATIONS, INC	90 68	
3038 JIM'S AUTO PARTS, WEST POINT	18 06	
3039 TEC	77 32	
3041 ADMINISTRATIVE OFFICE OF COURT	5800 88	
3042 DRUG FREE WORKPLACES, INC	44 00	
3043 EDMUND MILLER, JR, MD	618 00	
3044 WILLIE WALKER	94 56	
3045 TANYA WEST	625 00	
3046 MISS STATE TAX COMMISSION	12 00	
3047 LEE COUNTY JUVENILE CENTER	260 00	
3048 R J YOUNG COMPANY	199 00	
3049 R J YOUNG COMPANY	172 00	
3051 FUELMAN	81 12	
3055 C SPIRE WIRELESS	42 98	
3057 ATMOS ENERGY	20 87	
3058 ATMOS ENERGY	23 10	
3059 ATMOS ENERGY	1377 11	
3060 ATMOS ENERGY	317 71	
3061 ATMOS ENERGY	168 06	
3062 ATMOS ENERGY	208 82	
3063 ATMOS ENERGY	457 40	
3064 ATMOS ENERGY	209 36	
3065 CITY WATER & LIGHT DEPT	674 13	
3066 CITY WATER & LIGHT DEPT	373 58	
3067 CITY WATER & LIGHT DEPT	105 01	
3068 CITY WATER & LIGHT DEPT	756 29	
3069 CITY WATER & LIGHT DEPT	1276 93	
3070 CITY WATER & LIGHT DEPT	11584 06	
*** FUND TOTALS *** 001 GENERAL COUNTY		192193 67
2613 LED EMERGENCY LIGHTING, INC	436 04	
2806 SPY CENTRE SECURITY	394 00	
2975 TUPELO FIRST CHOICE AUTO SALES	5159 00	
*** FUND TOTALS *** 012 FORFEITURE FUND (SHERIFF)		5989 04
2759 SANDERS & ASSOCIATES	6000 00	
2760 SANDERS & ASSOCIATES	2100 00	
2761 SANDERS & ASSOCIATES	1000 00	

*** FUND TOTALS *** 013 UTILIZATION		9100 00
2558 WALMART COMMUNITY BRC	98 00	
2559 WALMART COMMUNITY BRC	516 00	
2563 SAM'S CLUB	686 91	
2564 SAM'S CLUB	823 61	
2600 COMCAST CABLE	65 35	
2932 COMCAST CABLE	63 11	
*** FUND TOTALS *** 040 SHERIFF'S INMATE CANTEEN		2252 98
2995 TOMBIGBEE REGIONAL LIBRARY	18995 57	
*** FUND TOTALS *** 095 SPECIAL LIBRARY LEVY		18995 57
2696 C SPIRE WIRELESS	61 98	
2718 BELLSOUTH	2085 00	
2795 SOUTHERN TELECOMMUNICATIONS	207 58	
2960 CUSTOM PRODUCTS CORPORATION	41 30	
2977 FIRST CONTINENTAL LEASING	4232 69	
2984 AT&T	85 00	
3024 WALMART COMMUNITY BRC	22 72	
3040 TEC	42	
*** FUND TOTALS *** 097 E911 FUND		6736 69
2796 WEST GROUP PAYMENT CENTER	464 71	
*** FUND TOTALS *** 104 LAW LIBRARY		464 71
2695 C SPIRE WIRELESS	30 00	
*** FUND TOTALS *** 114 VOLUNTEER FIRE DEPARTMENT		30 00
2978 MS DEVELOPMENT AUTHORITY	1479 25	
*** FUND TOTALS *** 116 INSURANCE REBATE MONIES		1479 25
2635 FOUR-COUNTY ELEC POWER ASSN	49 32	
2636 FOUR-COUNTY ELEC POWER ASSN	61 35	
2638 JIM'S TIRE COMPANY	40 00	
2639 VICTOR AVANT	40 00	
2640 JIM'S AUTO PARTS, WEST POINT	15 99	
2641 CLAY COUNTY CO-OP	6 50	
2642 CARQUEST AUTO PARTS, INC	15 11	
2643 CARQUEST AUTO PARTS, INC	15 11	
2644 CARQUEST AUTO PARTS, INC	20 88	
2645 CARQUEST AUTO PARTS, INC	34 99	
2646 CARQUEST AUTO PARTS, INC	11 31	
2647 CARQUEST AUTO PARTS, INC	22 70	
2648 MCBRAYER QUICK LUBE	36 95	
2649 PHILLIP'S HARDWARE	11 78	
2650 AT&T / QLT CONSUMER LEASE	21 95	
2651 SOUTHERN TELECOMMUNICATIONS	26 31	
2652 ARAMARK UNIFORM SERVICES INC	35 08	
2653 ARAMARK UNIFORM SERVICES INC	33 75	
2654 WARREN PAVING	587 18	
2846 BACCO MATERIALS, INC	232 31	
2847 PHILLIP'S HARDWARE	11 18	
2848 PHILLIP'S HARDWARE	8 99	
2878 SUNFLOWER STORE	13 77	
2879 SUNFLOWER STORE	25 68	
2880 SUNFLOWER STORE	13 77	
2881 SUNFLOWER STORE	13 77	
2882 SUNFLOWER STORE	13 77	
2883 SUNFLOWER STORE	9 18	
2884 SUNFLOWER STORE	9 18	
2885 SUNFLOWER STORE	18 36	
2886 SUNFLOWER STORE	13 77	

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2887	SUNFLOWER STORE	13 77
2888	SUNFLOWER STORE	13 77
2889	SUNFLOWER STORE	9 18
2890	SUNFLOWER STORE	9 18
2891	SUNFLOWER STORE	4 59
2892	SUNFLOWER STORE	19 26
2893	SUNFLOWER STORE	13 77
2894	SUNFLOWER STORE	13 77
2895	SUNFLOWER STORE	9 18
2896	SUNFLOWER STORE	9 18
2897	SUNFLOWER STORE	13 77
2898	SUNFLOWER STORE	13 77
2899	SUNFLOWER STORE	9 18
2900	SUNFLOWER STORE	9 18
2906	CARQUEST AUTO PARTS, INC	34 94
2907	CARQUEST AUTO PARTS, INC	16 66
2908	CLAY COUNTY CO-OP	5 89
2912	JIM'S TIRE COMPANY	40 00
2914	CITY WATER & LIGHT DEPT	37 04
2915	C SPIRE WIRELESS	61 91
2916	D & B PAWN SHOP	160 00
2924	WARREN PAVING	518 91
2925	BACCO MATERIALS, INC	469 44
2926	BACCO MATERIALS, INC	687 93
2966	HANCOCK BANK	608 56
3002	WARREN PAVING	244 56
3050	CUSTOM PRODUCTS CORPORATION	150 14
*** FUND TOTALS *** 151 DISTRICT 1 ROAD		

4667 52

2601	WHITE OIL CO , INC & TIRE CTR	481 50
2821	FALCON CONTRACTING CO ,INC	24400 00
2827	JIM'S AUTO PARTS, WEST POINT	8 68
2828	JIM'S AUTO PARTS, WEST POINT	3 99
2829	JIM'S AUTO PARTS, WEST POINT	3 99
2830	JIM'S AUTO PARTS, WEST POINT	14 78
2831	JIM'S AUTO PARTS, WEST POINT	11 99
2832	JIM'S AUTO PARTS, WEST POINT	101 94
2833	CLAY COUNTY CO-OP	27 90
2834	DC TIRE AND TRUCK	25 00
2835	HANCOCK EQUIPMENT & OIL CO	78 00
2836	WHITE OIL CO , INC & TIRE CTR	690 30
2837	FEDERAL EXPRESS CORP	57 14
2838	FOUR-COUNTY ELEC POWER ASSN	231 13
2839	FOUR-COUNTY ELEC POWER ASSN	49 32
2840	MS INDUSTRIAL WASTE DISPOSAL	91 31
2841	AIRGAS SOUTH	132 41
2842	ATMOS ENERGY	388 12
2843	NORTH MS MEDICAL CLINIC	75 00
2844	GOLDEN TRIANGLE TIRE SVC LLC	100 99
2845	WARREN PAVING	1142 28
2849	BACCO MATERIALS, INC	680 06
2850	ORMAN'S WELDING & FAB ,INC	1167 84
2851	PHILLIP'S HARDWARE	20 70
2852	PHILLIP'S HARDWARE	18 49
2901	GOLDEN TRIANGLE WATER	30 00
2920	C SPIRE WIRELESS	10 50
2921	CITY WATER & LIGHT DEPT	17 00
2954	HENRY BACKHOE & DIRT SERVICE	225 00
2956	JIM'S AUTO PARTS, WEST POINT	6 98
2957	JIM'S AUTO PARTS, WEST POINT	123 36
2958	JIM'S AUTO PARTS, WEST POINT	84 26
2967	HANCOCK BANK	1442 93
3056	ATMOS ENERGY	337 38

*** FUND TOTALS *** 152 DISTRICT 2 ROAD		32280 27
2731 PHILLIP'S HARDWARE	47 27	
2734 H & R AGRI-POWER	1260 82	
2748 CALVERT-SPRADLING ENGINEERS	15130 97	
2749 FOUR-COUNTY ELEC POWER ASSN	49 32	
2750 FOUR-COUNTY ELEC POWER ASSN	76 00	
2757 COLUMBUS PAPER & CHEMICAL, INC	159 80	
2934 BACCO MATERIALS, INC	737 88	
*** FUND TOTALS *** 153 DISTRICT 3 ROAD		17462 06
2736 MY OFFICE PRODUCTS, INC	11 90	
2738 SOUTHERN TELECOMMUNICATIONS	29 24	
2740 FOUR-COUNTY ELEC POWER ASSN	73 15	
2741 FOUR-COUNTY ELEC POWER ASSN	131 75	
2747 KNOX GROCERY LLC	13 29	
2751 FOUR-COUNTY ELEC POWER ASSN	49 32	
*** FUND TOTALS *** 154 DISTRICT 4 ROAD		308 65
2854 SUN CREEK WATER ASSN	14 00	
2855 FOUR-COUNTY ELEC POWER ASSN	213 25	
2856 C SPIRE WIRELESS	61 99	
2857 FOUR-COUNTY ELEC POWER ASSN	49 31	
2858 HOOVER INC	283 05	
2859 HOOVER INC	282 72	
2860 CALVERT-SPRADLING ENGINEERS	17062 25	
2862 CARQUEST AUTO PARTS, INC	8 46	
2863 CARQUEST AUTO PARTS, INC	34 55	
*** FUND TOTALS *** 155 DISTRICT 5 ROAD		18009 58
2637 COLD MIX, INC	787 08	
2923 WARREN PAVING	563 43	
*** FUND TOTALS *** 161 DISTRICT 1 BRIDGE		1350 51
2820 FALCON CONTRACTING CO ,INC	24400 00	
2922 COLD MIX, INC	730 80	
2955 JIM'S AUTO PARTS, WEST POINT	39 29	
3019 H & R AGRI-POWER	223 00	
*** FUND TOTALS *** 162 DISTRICT 2 BRIDGE		25393 09
2864 PHILLIP'S HARDWARE	51 97	
2865 PHILLIP'S HARDWARE	71 70	
2866 STARKVILLE L P GAS CO	443 73	
2867 JIM'S AUTO PARTS, WEST POINT	15 29	
2868 JIM'S AUTO PARTS, WEST POINT	22 77	
2869 JIM'S AUTO PARTS, WEST POINT	9 55	
2870 C SPIRE WIRELESS	64 00	
2871 SILOAM WATER DISTRICT	25 00	
2872 HUNT REFINING COMPANY	9873 28	
2902 BACCO MATERIALS, INC	1387 76	
2903 BACCO MATERIALS, INC	694 06	
2965 HANCOCK BANK	705 31	
*** FUND TOTALS *** 163 DISTRICT 3 BRIDGE		13364 42
2737 JIM'S AUTO PARTS, WEST POINT	399 99	
2739 PHILLIP'S HARDWARE	305 73	
2742 ARAMARK UNIFORM SERVICES INC	23 83	
2743 ARAMARK UNIFORM SERVICES INC	23 83	
2744 ARAMARK UNIFORM SERVICES INC	41 12	
2745 ARAMARK UNIFORM SERVICES INC	23 83	
2746 ARAMARK UNIFORM SERVICES INC	20 71-	
2752 COLD MIX, INC	687 96	
2753 NORTH MS MEDICAL CLINIC	170 00	

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2754 RACKLEY OIL COMPANY, INC	5584 50	
2873 H & O TRUCK & TRAILER REPAIR	342 86	
2874 H & O TRUCK & TRAILER REPAIR	366 66	
2875 C SPIRE WIRELESS	61 98	
2876 SILOAM WATER DISTRICT	25 00	
2877 PHILLIP'S HARDWARE	5 69	
2917 ROGERS GROUP, INC	790 08	
2918 JIM'S AUTO PARTS, WEST POINT	25 97	
2919 JIM'S AUTO PARTS, WEST POINT	29 26	
*** FUND TOTALS *** 164 DISTRICT 4 BRIDGE		8887 58
2853 CALVERT-SPRADLING ENGINEERS	15637 21	
2961 GARY'S PAWN & GUN SHOP	47 00	
*** FUND TOTALS *** 165 DISTRICT 5 BRIDGE		15684 21
2772 FALCON CONTRACTING CO ,INC	22656 00	
2773 FALCON CONTRACTING CO ,INC	42480 00	
*** FUND TOTALS *** 360 DISTRICT 5 B & I CONSTRUCTION - 2013 ISSUE		65136 00
2617 GOLDEN TRIANGLE PL & DEV DIST	3079 09	
2619 JIM'S AUTO PARTS, WEST POINT	315 83	
2657 PHILLIP'S HARDWARE	121 28	
2678 FOUR-COUNTY ELEC POWER ASSN	48 99	
2683 MCBRAYER QUICK LUBE	5 00	
2684 MCBRAYER QUICK LUBE	103 90	
2685 GEORGE'S TIRE SERVICE	15 30	
2701 JIM'S AUTO PARTS, WEST POINT	15 62	
2720 CLAY COUNTY CO-OP	35 98	
2721 JIM'S AUTO PARTS, WEST POINT	200 25	
2722 JIM'S AUTO PARTS, WEST POINT	56 25-	
2723 GEORGE'S TIRE SERVICE	15 00	
2724 H & O TRUCK & TRAILER REPAIR	369 09	
2733 PHILLIP'S HARDWARE	47 98	
2756 DC TIRE AND TRUCK	15 00	
2809 WHITE OIL CO , INC & TIRE CTR	2678 58	
2810 CLAY COUNTY CO-OP	27 96	
2811 GOLDEN TRIANGLE PROPANE	77 95	
2819 TIGRETT STEEL & SUPPLY	1080 00	
2913 YOUNG WELDING SUPPLY, INC	21 98	
2931 SILOAM WATER DISTRICT	25 00	
2979 GTR SOLID WASTE MGMT AUTHORITY	3249 31	
3052 H & O TRUCK & TRAILER REPAIR	2432 74	
3053 H & O TRUCK & TRAILER REPAIR	3466 00	
3054 H & O TRUCK & TRAILER REPAIR	1385 06	
*** FUND TOTALS *** 400 SANITATION		18776 64
2996 GOLDEN TRIANGLE CRIME STOPPERS	91 50	
2997 MS DEPT OF PUBLIC SAFETY	500 00	
2998 MS DEPT OF PUBLIC SAFETY	454 75	
2999 MS DEPT OF PUBLIC SAFETY	60 00	
3000 STATE TREASURER	10746 26	
*** FUND TOTALS *** 650 JUDICIAL ASSESSMENT CLEARING FUND		11852 51
2994 EAST MS COMMUNITY COLLEGE	47637 53	
*** FUND TOTALS *** 690 EMJC MAINTENANCE		47637 53
2993 EAST MS COMMUNITY COLLEGE	1 64	
*** FUND TOTALS *** 691 10 YEAR PLEDGE		1 64
2992 EAST MISS COMMUNITY COLLEGE	29844 96	
*** FUND TOTALS *** 692 EMCC CAPITAL IMPROVEMENT CAMPAIGN		29844 96
2991 EAST MISS COMMUNITY COLLEGE	26833 78	

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*** FUND TOTALS *** 697 VO-TECH MAINTENANCE		26833 78
2990 EAST MISS COMMUNITY COLLEGE	22310 33	
*** FUND TOTALS *** 698 VO-TECH CAPITAL		22310 33
2989 TOMBIGBEE RIVER WTR MGMT DIST	28041 24	
*** FUND TOTALS *** 699 TOMBIGBEE RIVER VALLEY WATER MGMT DIST		28041 24
*** DOCKET TOTALS ***		625084 43

I CERTIFY THAT THE BOARD HAS EXAMINED EACH CLAIM ON THE FEBRUARY, 2015 DOCKET AND THE BILLS THEY REPRESENT AND FINDS EACH OF THE ABOVE DUE AND PAYABLE AND DIRECT THE CLERK TO ISSUE WARRANTS ON THE RESPECTIVE FUNDS THIS THE 02ND DAY OF FEBRUARY 2015


PRESIDENT

030

NO _____

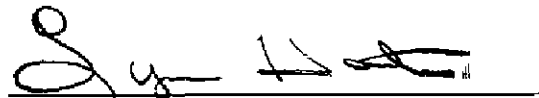
**IN THE MATTER OF AUTHORIZING PAYMENT TO THE CLAY COUNTY
FLOOD PLAIN COORDINATOR, RANDY JONES**

There came on this day for consideration the matter of authorizing payment to the Clay County Flood Plain Coordinator, Randy Jones

It appears to this Board an invoice has been received as attached hereto as Exhibit A for Flood Plain Coordinator services for the month of January 2015 in the amount of \$ 522 13

After motion by Shelton Deanes and second by Luke Lummus this Board doth vote unanimously to authorize to pay the invoice as attached hereto as Exhibit A to Randy Jones for Flood Plain Coordinator Services for the month of January 2015 in the amount of \$ 522 13

SO ORDERED this the 2nd day of January, 2015



President

Invoice for Clay County Floodplain Administration
 January 5, 2015 – February

Clay County Board of Supervisors
 Attn: The Honorable, Lynn Horton, President
 P O Box 81, West Point, MS 39773

ITEM	HOURS	*MILEAGE	TOTAL
01/06/15 Conference, research, travel letter John & Shirley Fields 14107 Moon Heard Road, Prichard, MS 39756	1 0 @ \$15 00=\$15 00 1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
01/06/15 Conference, research, travel letter James E & Pamela Edwards Old Montpelier Road, Cedar Bluff, MS 39741	1 0 @ \$15 00=\$15 00 1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
01/07/15 Conference, research, travel letter Feouchtous Shoemaker (Shoemaker) North Beasley Road, Pheba, MS 39755	1 0 @ \$15 00=\$15 00 1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
01/08/15 Conference, research, travel letter Bank First (Joseph & Desserie Guest) Lower Towncreek Road, West Point, MS 39773	1 0 @ \$15 00=\$15 00 1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
01/16/15 Conference, research, travel letter Barbara Stockman (Robert Merchant) 606 Hawkins Trail, West Point, MS 39773	1 0 @ \$15 00=\$15 00 0 5 @ \$30 00=\$15 00	See Attachment	\$30 00
01/20/15 Conference research, letter Juanita Cooperwood (Freddie Cooperwood) 4868 Hopewell Road, Cedar Bluff, MS 39741	1 0 @ \$15 00=\$15 00 0 5 @ \$30 00=\$15 00	See Attachment	\$30 00
01/22/15 Conference research, letter Michael Meggs (Debbie Bethany-Shaw) 206 East Street, West Point, MS 39773	1 0 @ \$15 00=\$15 00 0 5 @ \$30 00=\$15 00	See Attachment	\$30 00
01/28/15 Conference research, letter Jordan & Nancy McFarland, 909 Hill Street West Point, MS 39773	1 0 @ \$15 00=\$15 00 0 5 @ \$30 00=\$15 00	See Attachment	\$30 00
01/30/15 Conference research letter Jackie Bryant & Dave Wilson Highway 50 East, West Point, MS 39773	1 0 @ \$15 00=\$15 00 1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
01/05/15 – 02/02/15 Driving time, copies for Board of Supervisors Tax Assessor Property Owners, MFMA, preparation for CRS and prepare reports for Supervisors	2 9 @ \$15 00=\$43 50 3 0 @ \$30 00=\$90 00	90 9 @ \$0 48=\$43 63	\$177 13
TOTALS	\$478.50	\$43.63	\$522 13

* Driving time for county floodplain administration billed at half technical/research rate. Copies of correspondence, research, and letters are attached.

Respectfully Submitted



Please mail to **RWJ Consulting, LLC**
P O Box 1284
West Point, Mississippi 39773

RWJ/tj
 Encl as

NO _____

**IN THE MATTER OF AUTHORIZING TO PURCHASE A 2015 CHEVROLET
SUBURBAN FOR THE CLAY COUNTY CORONER'S OFFICE**

There came on this day for consideration the matter of authorizing to purchase a 2015 Chevrolet Suburban for the Clay County Coroner's Office

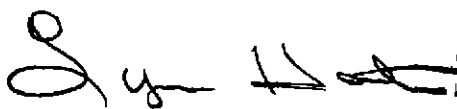
It appears to this Board a suburban was budgeted in the 2014-2015 budget to be purchased by the County for the Coroner's Office, and,

It appears to this Board, comes now, Alvin Carter, Jr, with two quotes for the purchase of a 2015 Chevrolet Suburban, and,

It appears to this Board one quote is from Larry Clark Chevrolet in the amount of \$39,715 and the second quote is from Kitt Bryant at Cannon Chevrolet in the amount of \$37,263 36

After motion by Luke Lummus and second by Shelton Deanes this Board doth vote unanimously to authorize to purchase on lease purchase a 2015 Chevrolet Suburban from Cannon Chevrolet in the amount of \$37,263 36, as attached hereto as Exhibit A, and furthermore, the said Suburban is to be parked at the Clay County Sheriff's Department

SO ORDERED this the 2nd day of February, 2015



President

Teresa Ware

From Barrett Clark <jbclarklcc@yahoo.com>
Sent Wednesday, November 19, 2014 9:55 AM
To tware@claycounty.ms.gov
Subject 15' Chev Suburban
Attachments CLAY CO SUBURBAN.docx

To whom it may concern

We submit a bid for Clay Co on a 15' Chevrolet Suburban LS for \$39715 plus any possible taxes. Attached is the specifications

Thank you!

Barrett Clark

Larry Clark Chevrolet
Amory MS

004

LARRY CLARK CHEVROLET BUICK GMC CADILLAC, INC
 533 HIGHWAY 278 W AMORY, MS 38821
 662-256-9606

Customer/Company
 Sales Consultant
 Address

Vehicle #1	2015 Chevrolet Suburban	VIN/Order #	MSRP
		1GNSCHKC8FR247543	\$49,040.00
Additional Vehicle Information			

- Body Style** CC15906-2WD
- PEG** 1LS-LS Preferred Equipment Group
- Primary Color** GBA-Black
- Trim** H2T-Cloth Cocoa Dune, Interior Trim
- Engine** L83-Engine 5.3L V-8 Flex Fuel, SIDI Active Fuel Mgt
- Transmission** MYC-6-Speed Automatic
- Options**
 - 1LS-LS Preferred Equipment Group
 - A95-Seat High Back Bucket Driver and Passenger
 - AQQ-Keyless Remote Entry
 - ARN-Seats 3rd Row 60/40 Bench, Manual Folding
 - AT6-Seats 2nd Row 60/40 Bench, Manual Folding
 - AU3-Power Door Locks
 - B30-Floor Covering Color Keyed Carpet with Mats
 - B58-Floor Mats Frt & Rr, Carpeted Insert
 - BTV-Remote Engine Starting Pkg
 - C49-Defogger Rear Window, Electric
 - C6A-GWW Rating 7300 Lbs
 - CE1-Wipers Front intermittent, Rainsense
 - CJ4-Climate Control, Electronic - Multi-zone
 - DL8-Mirrors, O/S Power, Heated
 - FE9-Federal Emissions
 - G80-Locking Differential Rear
 - GBA-Black
 - GU6-Rear Axle, 3.42 Ratio
 - H2T-Cloth, Cocoa Dune, Interior Trim
 - IO3-Base Radio 4.2" Color Screen, w/ USB
 - JL1-Integrated Trailer Brake Controller
 - K34-Cruise Control
 - KC4-Cooler, Engine Oil
 - KG4-Alternator, 150 AMP
 - KI4-110 Volt Electrical Receptacle, In Cab
 - KNP-Transmission Cooling System
 - L83-Engine 5.3L V-8, Flex Fuel SIDI Active Fuel Mgt
 - MYC-6-Speed Automatic
 - R02-Steering Column Manual Tilt
 - RT1-Metallic Finishing Package
 - PZX-Wheels, 18" x 8.5" Aluminum
 - W46-Tire Spare, P265/70R17 Blackwall
 - RKX-Tires P265/65 R18 All Season Blackwall
 - SAF-Spare Tire Lock
 - TB4-Rear Lift Gate Manual
 - TG5-Compact Disc and MP3 Player
 - U2M-SinusXM Satellite Radio (subscription)
 - UD7-Rear Parking Assist Sensors
 - UDD-Driver Info Display
 - UE1-OnStar Communication System
 - UK3-Radio Controls -Steering Wheel
 - UPF-Bluetooth for Phone
 - UQ3-Speaker System
 - UTJ-Theft Protection System Unauthorized Entry
 - UPK-Rear View Camera System
 - V54-Luggage Rack Roof Mounted Black
 - VK3-License Plate Front Mounting Hardware
 - Z82-Trailer Package
 - ZY1-Paint Solid

K.H. Bryant



KITT BRYANT
CANNON CHEVROLET CADILLAC NISSAN INC.

! owb002 | Logout

Home > Order Vehicles > Configure a New Vehicle > Choose Options

PLAN & FORECAST ORDER VEHICLES MANAGE INVENTORY LOCATE VEHICLES DELIVER VEHICLES REPORTS & TOOLS

2015 SUB

Configure a New Vehicle Choose Options

Choose Model Choose Options Customer/Other Info View Summary

MY CONFIGURATION

Choose the options that are available for the selected PEG and then click "Next: Configuration Summary". Click "Cancel" to cancel the entire configuration. You can see what changes you have made to the original PEG by expanding the "Options Added and Removed" section and view the "As Configured" prompt in the "My Configuration" box.

2015 CHEVROLET TRUCK
SUBURB CC15909 Suburban
2WD

PEG: 1LS
Distrib. Entity: FLT Fleet
Order Type: FBC-Fleet Political Subdivision

Options Added and Removed

indicates a required field

Select Vehicle Options

→ View Weekly Constraints Report (Retail)

RELATED LINKS





































- 1 View List of All Options and Their Detailed Descriptions
- 1 US On-Line Order/Reference Guide

Expand / Collapse All Options

Select	Option Code	Description	MSRP	VQ1
Primary Color* [GBA]				
<input type="checkbox"/>	G7J	Sable Metallic	\$495.00	\$435.60
<input type="checkbox"/>	GAN	Silver Ice Metallic	\$0.00	\$0.00
<input type="checkbox"/>	GAZ	Summit White	\$0.00	\$0.00
<input type="checkbox"/>	GBA	Black	\$0.00	\$0.00
<input type="checkbox"/>	GBE	Crystal Red Tricoat	\$485.00	\$435.60
<input type="checkbox"/>	GBN	White Diamond Tricoat	\$995.00	\$875.60
<input type="checkbox"/>	GWT	Champagne Silver Metallic	\$0.00	\$0.00
<input type="checkbox"/>	GXG	Tungsten Metallic	\$0.00	\$0.00
Trim [H0U]				
<input type="checkbox"/>	H0K	Cocoa/Dune Leather-appointed seat trim	\$0.00	\$0.00
<input type="checkbox"/>	H0U	Jet Black, Cloth seat trim	\$0.00	\$0.00
<input type="checkbox"/>	H2G	Jet Black, Vinyl seat trim	\$0.00	\$0.00
<input type="checkbox"/>	H2T	Cocoa/Dune Cloth seat trim	\$0.00	\$0.00
<input type="checkbox"/>	H2U	Jet Black, Leather-appointed seat trim	\$0.00	\$0.00
<input type="checkbox"/>	H2V	Jet Black/Dark Ash Leather-appointed seat trim	\$0.00	\$0.00
<input type="checkbox"/>	H2X	Jet Black, Perforated leather-appointed seat trim	\$0.00	\$0.00
<input type="checkbox"/>	H2Y	Cocoa/Dune Perforated leather-appointed seat trim	\$0.00	\$0.00
<input type="checkbox"/>	H4X	Cocoa/Mahogany Perforated leather-appointed seat trim	\$295.00	\$259.60
Body Code [TB4]				
<input type="checkbox"/>	TB4	Liftgate rear manual	\$0.00	\$0.00
<input type="checkbox"/>	TB5	Liftgate power	\$0.00	\$0.00
GVWR [CSA]				
<input type="checkbox"/>	CSA	GVWR 7300 lbs. (3311 kg)	\$0.00	\$0.00
Engine* [L83]				
<input type="checkbox"/>	L83	Engine 5.3L V8 EcoTec3 with Active Fuel Management, Direct Injection and Variable Valve Timing	\$0.00	\$0.00
Transmission* [MYC]				
<input type="checkbox"/>	MYC	Transmission 6-speed automatic, electronically controlled	\$0.00	\$0.00
Emissions [FE9]				
<input type="checkbox"/>	FE9	Emissions, Federal requirements	\$0.00	\$0.00
<input type="checkbox"/>	NE1	Emissions, Connecticut, Delaware, Maine, Maryland, Massachusetts, New Jersey, New York, Oregon, Pennsylvania, Rhode Island, Vermont and Washington	\$0.00	\$0.00

*Unit or
Sea's 30
Date*

	state requirements		
<input type="checkbox"/> YF5	Emissions California state requirements	\$0.00	\$0.00
Rear Axle [GU4]			
<input type="checkbox"/> GU4	Rear axle 3.08 ratio	\$0.00	\$0.00
<input type="checkbox"/> GU6	Rear axle 3.42 ratio	\$0.00	\$0.00
Tires [RKX]			
<input type="checkbox"/> QSS	Tires P275/55R20 all-season, blackwall	\$0.00	\$0.00
<input type="checkbox"/> QST	Tires P285/45R22 all-season blackwall	\$0.00	\$0.00
<input type="checkbox"/> RBZ	Tires P255/70R17 all-season blackwall	\$0.00	\$0.00
<input type="checkbox"/> RC3	Tires, P285/70R17 all-terrain blackwall	\$0.00	\$0.00
<input type="checkbox"/> RKX	Tires P285/65R18 all-season, blackwall	\$0.00	\$0.00
Wheels [PZX]			
<input type="checkbox"/> PZX	Wheels, 18" x 8.5 (45.7 cm x 21.6 cm) aluminum with high-polished finish	\$0.00	\$0.00
<input type="checkbox"/> RBR	Wheels 22" x 9 steel, interim	\$0.00	\$0.00
<input type="checkbox"/> RD2	Wheels 20" x 8" (50.8 cm x 22.9 cm) chrome	\$400.00	\$352.00
<input type="checkbox"/> RD4	Wheels 20" x 8" (50.8 cm x 22.9 cm) polished-aluminum	W/A	W/A
<input type="checkbox"/> RD6	Wheels 17" x 8" (43.2 cm x 20.3 cm) painted steel	-\$600.00	-\$528.00
<input type="checkbox"/> SGF	Wheels, 22" (55.9 cm)	\$885.00	\$787.00
Radio [IO3]			
<input type="checkbox"/> IO3	Audio system AM/FM stereo with CD player and auxiliary input jack	\$0.00	\$0.00
<input type="checkbox"/> IO5	Audio system Chevrolet MyLink Radio AM/FM stereo with CD player	\$0.00	\$0.00
<input type="checkbox"/> IO6	Audio system Chevrolet MyLink Radio with Navigation AM/FM stereo and CD player	W/A	W/A
Seats* [A85]			
<input type="checkbox"/> A85	Seating front bucket with Premium Cloth	\$0.00	\$0.00
<input type="checkbox"/> AN3	Seating front bucket with Perforated leather-appointed heated and cooled seat cushions	\$0.00	\$0.00
<input type="checkbox"/> AZ3	Seating front 40/20/40 split-bench, with Premium Cloth 3-passenger	\$0.00	\$0.00
Paint Scheme [ZY1]			
<input type="checkbox"/> TGL	COLOR COMBINATION TWO TONE, SPECIAL PAINT	\$300.00	\$264.00
<input type="checkbox"/> ZY1	Paint scheme, solid application	\$0.00	\$0.00
Ship Through Codes			
<input type="checkbox"/> VPV	Ship Thru, Produced in Arlington Assembly	\$0.00	\$130.00
Additional Options			
COMMUNICATION SYSTEM			
<input type="checkbox"/> UED	OnStar delete	\$85.00	-\$74.80
<input type="checkbox"/> UE1	OnStar Directions and Connections plan for 6 months	\$0.00	\$0.00
COVERING FLOOR			
<input type="checkbox"/> B3D	Floor covering color-keyed carpeting	\$0.00	\$0.00
<input type="checkbox"/> BG8	Floor covering Black rubberized-vinyl	\$0.00	\$0.00
DIGITAL AUDIO SYSTEM			
<input type="checkbox"/> U2J	SiriusXM radio delete	W/A	W/A
<input type="checkbox"/> U2M	SiriusXM Satellite Radio and HD Radio	\$0.00	\$0.00
Fleet Management Company			
<input type="checkbox"/> R6A	ARI	\$0.00	\$0.00
<input type="checkbox"/> R6R	Donlen Corp	\$0.00	\$0.00
<input type="checkbox"/> R8T	Emkay	\$0.00	\$0.00
<input type="checkbox"/> R6U	GE	\$0.00	\$0.00
<input type="checkbox"/> R7A	Enterprise Fleet	\$0.00	\$0.00
<input type="checkbox"/> R7G	LeasePlan	\$0.00	\$0.00
<input type="checkbox"/> R7H	Mike Albert	\$0.00	\$0.00
<input type="checkbox"/> P7W	PHH	\$0.00	\$0.00
<input type="checkbox"/> R8N	Wheels	\$0.00	\$0.00

GENERATOR				
	KG4	Alternator 150 amps	\$0 00	\$0 00
HVAC SYSTEM				
	CJ4	Climate control tri-zone automatic	\$0 00	\$0 00
LOCK CONTROL, ENTRY				
	AQQ	Remote Keyless Entry extended-range	\$0 00	\$0 00
	ATH	Passive Entry System	\$0 00	\$0 00
LPO WHEELS				
	RX1	LPO 22" (55.9 cm) 7-spoke Silver wheels with Black inserts	\$2 995 00	\$2 635 60
	SEU	LPO 22" (55.9 cm) chrome 6-spoke multi-featured design wheels	\$2 995 00	\$2 635 60
	SEV	LPO 22" (55.9 cm) 6-spoke Black wheels	\$2 995 00	\$2 635 60
	SEW	LPO 22" (55.9 cm) 5-spoke Silver ultra-bright machined wheels	\$2 995 00	\$2 635 60
	SEY	LPO 22" (55.9 cm) chrome 5-spoke multi-featured design wheels	\$2 995 00	\$2 635 60
	SEZ	LPO 22" (55.9 cm) chrome 6-spoke multi-featured design wheels	\$2 995 00	\$2 635 60
	SF0	LPO 22" (55.9 cm) 6-spoke premium Silver ultra-bright machined wheels	\$2 996 00	\$2 635 60
	SF1	LPO 22" (55.9 cm) 7-spoke Silver wheels	\$2 995 00	\$2 635 60
MIRROR O/S				
	DL3	Mirrors outside heated power-adjustable power-folding and driver side auto-dimming	\$0 00	\$0 00
	DL8	Mirrors, outside heated power-adjustable manual-folding and color keyed	\$0 00	\$0 00
ONSTAR R-CODES				
	R8G	OnStar 1 Additional Year of OnStar Safe and Sound Service	\$0 00	\$199 00
	R8P	OnStar 30 Additional Months of OnStar Safe and Sound Service	\$0 00	\$429 00
	R8W	OnStar 2 Additional Years of OnStar Safe and Sound Service	\$0 00	\$359 00
	R8Y	OnStar 1 Additional Year of OnStar Directions and Connections Service	\$0 00	\$299 00
	R8Z	OnStar 2 Additional Years of OnStar Directions and Connections Service	\$0 00	\$549 00
	RFG	OnStar 30 Additional Months of OnStar Directions and Connections Service	\$0 00	\$649 00
SEAT RR				
	AT8	Seats, second row 60/40 split-folding bench, manual	\$0 00	\$0 00
	ATN	Seats, second row bucket, power release	N/A	N/A
	ATT	Seats, second row 60/40 split-folding bench, power release	\$0 00	\$0 00
	ATV	Seats, second row bucket, manual	\$590 00	\$519 20
SEAT THIRD ROW				
	ARN	Seat, third row manual 60/40 split-folding bench, fold flat	\$0 00	\$0 00
	AS8	Seats, third row 60/40 split-bench, power fold	\$0 00	\$0 00
SPEAKER SYSTEM				
	UQ3	Audio system feature 6-speaker system	\$0 00	\$0 00
	UQA	Audio system feature Bose premium 9-speaker system	\$0 00	\$0 00
	UQS	Audio system feature, Bose Centerpoint Surround Sound premium 10-speaker system	\$0 00	\$0 00
STEPS RUNNINGBOARD				
	BRS	Assist steps, power-retractable with chrome accent strip and perimeter lighting	\$1 745 00	\$1 535 60
TIRE SPARE				
	RC4	Tire spare P285/70R17 all-season blackwall	\$0 00	\$0 00
	ZBZ	Tire spare P285/70R17 all-season blackwall	\$0 00	\$0 00
WINDOW TYPE				
	AKP	Glass solar absorbing non deep tint	-\$295 00	-\$259 60
Other				
	A45	Memory settings	\$0 00	\$0 00
	AG1	Seat adjuster driver 10-way power	\$0 00	\$0 00
	AG2	Seat adjuster front passenger 6-way power	\$0 00	\$0 00

AU3	Door locks, power programmable with lockout protection	\$0.00	\$0.00
AY0	Air bags: frontal and side-impact for driver and front passenger and head curtain side-impact for all rows in outboard seating positions	\$0.00	\$0.00
B58	Floor mats: color-keyed carpeted first and second row removable	\$0.00	\$0.00
B86	Moldings: body-color body-side	\$0.00	\$0.00
BTM	Keyless start, switch	\$0.00	\$0.00
BTV	Remote vehicle start	\$0.00	\$0.00
C49	Defogger: rear-window electric	\$0.00	\$0.00
CE1	Wipers: front intermittent, RainSense	\$0.00	\$0.00
CF6	Sunroof: power tilt sliding	W/A	W/A
DD8	Mirror: inside rearview auto-dimming	\$0.00	\$0.00
DNU	DVD screen: third row	\$0.00	\$0.00
G80	Differential, heavy-duty locking rear	\$0.00	\$0.00
JP4	Pedals: power-adjustable for accelerator and brake	\$0.00	\$0.00
JL1	Trailer brake controller: integrated	\$0.00	\$0.00
K05	Engine block heater	\$75.00	\$68.00
K34	Cruise control: electronic with set and resume speed	\$0.00	\$0.00
K47	Air cleaner: high-capacity	\$0.00	\$0.00
K48	Battery: Auxiliary 730 CCA	\$190.00	\$167.20
KAG	Seats: heated second row	\$0.00	\$0.00
K86	Seats: heated and cooled driver and front passenger	\$0.00	\$0.00
KC4	Cooling: external engine oil cooler heavy-duty air-to-oil	\$0.00	\$0.00
KI4	Power outlet, 110-volt	\$0.00	\$0.00
KNP	Cooling, auxiliary transmission oil cooler: heavy-duty air-to-oil	\$0.00	\$0.00
N33	Steering column: Tilt-Wheel	\$0.00	\$0.00
N37	Steering column: manual tilt and telescopic	\$0.00	\$0.00
N38	Steering column: power tilt and telescopic	\$0.00	\$0.00
N86	Emissions override: California	\$0.00	\$0.00
N89	Emissions override: state-specific	\$0.00	\$0.00
NC7	Emissions override: Federal	\$0.00	\$0.00
NHT	Max Trailering Package	\$450.00	\$396.00
PCJ	Sun Entertainment and Destinations Package	\$3,905.00	\$2,908.40
PCK	Luxury Package	\$2,705.00	\$2,380.40
PCW	Driver Alert Package	\$585.00	\$523.80
R6L	Override for GAM orders	\$0.00	\$0.00
R6X	Sun Entertainment and Destinations Package Discount: not desired	\$0.00	\$0.00
R9Y	Fleet Free Maintenance Credit	-\$135.00	-\$118.80
RFA	OnStar Business Vehicle Manager Service	\$0.00	\$0.00
RFC	Railroad Operators Incentive	\$0.00	-\$4,000.00
RVM	LPO Chrome body-side moldings	\$295.00	\$259.60
RWK	LPO Painted body-side moldings	\$275.00	\$242.00
RXH	LPO Wheel Center Cap	W/A	W/A
S0M	LPO Illuminated door sill plates	\$420.00	\$369.60
S0P	LPO Console insert	\$60.00	\$52.80
S1V	LPO Rear seat headphones	\$110.00	\$96.80
S8N	LPO Trailer Hitch insert	\$35.00	\$30.80
SAF	Tire carrier: lockable outside spare wrench-type mounted under frame at rear	\$0.00	\$0.00
SDA	LPO Black recovery hooks	\$120.00	\$105.60
SFE	LPO Wheel locks: set of 4 (dealer installed)	\$55.00	\$48.40
SLT	Sales Package	\$0.00	\$0.00
T3U	Fog lamps	\$0.00	\$0.00
T4F	Headlamps: high intensity discharge	\$0.00	\$0.00

TG5	Audio system feature single-slot CD/MP3 player	\$0.00	\$0.00
TRW	Provision for cab roof-mounted lamp/beacon	\$30.00	\$26.40
U42	Entertainment system rear seat, Blu-Ray/DVD	W/A	W/A
UD5	Front and rear parking assist	\$0.00	\$0.00
UD7	Rear Park Assist	\$0.00	\$0.00
UDD	Display driver instrument information enhanced multi color	\$0.00	\$0.00
UFG	Rear Cross-Traffic Alert sensor indicator	\$0.00	\$0.00
UFL	Lane Departure Warning and Safety Alert Seat	\$0.00	\$0.00
UG1	Universal Home Remote	\$0.00	\$0.00
UK3	Steering wheel controls mounted audio and cruise controls	\$0.00	\$0.00
UKC	Side Blind Zone Alert with Lane Change Alert	\$0.00	\$0.00
UPF	Bluetooth for phone	\$0.00	\$0.00
UTJ	Theft deterrent, electrical unauthorized entry	\$0.00	\$0.00
UTR	Theft-deterrent alarm system content theft alarm self-powered horn	\$0.00	\$0.00
UTT	Theft Protection Package body security content	\$395.00	\$347.60
UTU	Sensor vehicle inclination, will detect vehicle being towed or jacked up	\$0.00	\$0.00
UTV	Sensor vehicle interior movement, will detect movement within the cabin of the vehicle	\$0.00	\$0.00
UVC	Rear Vision Camera	\$0.00	\$0.00
UVD	Steering wheel heated leather-wrapped and color keyed	\$0.00	\$0.00
V54	Luggage rack side rails roof-mounted Black	\$0.00	\$0.00
V76	Recovery hooks 2 front frame-mounted	\$0.00	\$0.00
VAV	LPO All-weather floor mats	\$225.00	\$198.00
VK3	License plate front mounting package	\$0.00	\$0.00
VKW	LPO Front console organizer	\$45.00	\$39.60
VLI	LPO Rear cargo mat	\$85.00	\$74.80
VQ1	Fleet processing option	\$0.00	\$0.00
VQ2	Fleet processing option	\$0.00	\$0.00
VQ3	Fleet processing option	\$0.00	\$0.00
VQK	LPO Molded splash guards	\$155.00	\$136.40
VQQ	LPO Black roof rack cross bars	\$210.00	\$184.80
VQY	LPO Chrome recovery hooks	\$200.00	\$176.00
VQZ	LPO Polished exhaust tips	\$135.00	\$118.80
VRS	LPO Cargo shade	\$185.00	\$171.60
W2D	LPO Cargo net	\$60.00	\$52.80
Y6S	Driver Alert Package	\$0.00	\$0.00
Y66	Adaptive Cruise Control	\$1,695.00	\$1,481.60
Y91	Trim Level Luxury Decor	\$0.00	\$0.00
YMS	LPO Processing Option	\$0.00	\$0.00
Z82	Trailering equipment	\$0.00	\$0.00
Z85	Suspension Package Magnetic Ride Control	\$0.00	\$0.00
Special Equipment Options			
01U	Special Paint	\$0.00	\$0.00
5T4	Exterior body colored parts, Victory Red	\$200.00	\$176.00
5T5	Seats, 2nd and 3rd row vinyl with front cloth seats	\$0.00	\$0.00
9S1	Seats driver and passenger front individual seats in vinyl trim	\$0.00	\$0.00
9U3	Seats, driver and passenger front individual seats in cloth trim	\$0.00	\$0.00
9V5	Paints solid Woodland Green	\$300.00	\$264.00
9V7	Exterior body colored parts Dark Blue Metallic	\$175.00	\$154.00
9W9	Paints solid Wheatland Yellow	\$300.00	\$264.00
TGK	Special Paint, Solid one color	\$300.00	\$264.00
UTQ	Theft-deterrent system content, disable	\$10.00	\$8.80
Fleet Customer Codes -- Apply Fleet Customer Code			

Base Price:	\$47,595.00	\$44,263.36
Total Options:	\$0.00	\$0.00
Total Price:	\$47,595.00	\$44,263.36
Destination Charge:	\$995.00	\$998.00
TOTAL PRICE W/DFCT:	\$48,590.00	\$45,263.36

† North American Order Workbench is intended solely for business use by GM Dealers. Pricing shown is for illustration purposes only. Refer to GM Pricing.com for official GM Price schedules. GM pricing is subject to change by GM at anytime without notice. The GSA Price Level is for GM use only.

Order Workbench: PAGE 5 Info Map

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listed price 45,263.36

less dealership — 8,200.00

discounts 37,263.36

101

NO _____

**IN THE MATTER OF APPROVING THE TRUCK SPECIFICATIONS ON THE
VOLUNTEER FIRE TRUCKS PURCHASED THROUGH THE RURAL FIRE TRUCK
ACQUISITION ASSISTANCE PROGRAM FOR YEAR 2015**

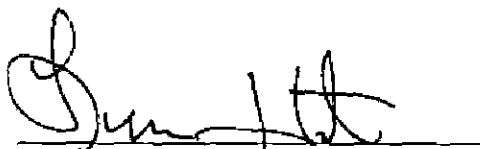
There came on this day for consideration the matter of approving the truck specifications on the Volunteer Fire Trucks purchased through the Rural Fire Truck Acquisition Assistance Program for year 2015

It appears to this Board Clay County's application to purchase volunteer fire trucks for the Pheba Volunteer Fire Department #500, and the Una Volunteer Fire Department #400 through Round 10 and Round 11, respectively, of the RFTAAP Program funded through the State of MS Division of Fire Services Division has been approved, and,

It appears to this Board Volunteer Fire Coordinator, B J McClenton, has presented to this Board truck specifications as attached hereto as Exhibit A to be considered and approved by the Board and then to be submitted to the MS State Fire Marshall's office for further approval

After motion by Shelton Deanes and second by Luke Lummus this Board doth vote unanimously to authorize and approve the volunteer fire truck specifications as attached hereto as Exhibit A to purchase the said trucks for Pheba Volunteer Fire Department #500, and Una Volunteer Fire Department #400 through Round 10 and Round 11, respectively, of the RFTAAP Program and further the County commits to financing the difference of the said purchase through General Obligation notes issued by the county at a later date

SO ORDERED this the 2nd day of February, 2015



President

Round 10

**STATE OF MISSISSIPPI
DEPARTMENT OF INSURANCE
DIVISION OF FIRE SERVICES DEVELOPMENT
RURAL FIRE TRUCK ACQUISITION ASSISTANCE PROGRAM APPLICATION**

**PART II
SECTION I
FIRE TRUCK PURCHASER INFORMATION**

- 1 Name of county Clay
- 2 Name of entity purchasing the truck Clay County Board of Supervisors
- Address P.O. Box 815 West Point 39773
(P O Box or building number & street name) (city) (zip code)
- 3 Preparer's name _____
(Title and/or organization affiliation) (daytime phone number)
- 4 Name of fire department receiving this fire apparatus Pheba Volunteer Fire Department
500

**SECTION II
FIRE TRUCK BID SPECIFICATIONS DATA**

- 5 Check the type of fire truck bid accepted from the NFPA 1900 series
- | | | | |
|--|---------------------------|------------------------------|---------------------------|
| a. Pumper Fire Truck <input checked="" type="checkbox"/> | b. Initial Attack _____ | c. Mobile Water Supply _____ | d. Aerial Ladder _____ |
| Chapter 5 | Chapter 6 | Chapter 7 | Chapter 8 |
| Pump Size (GPM) <u>1250</u> | Pump size (GPM) _____ | Pump size (GPM) _____ | Pump size (GPM) _____ |
| Tank size (gallons) <u>1000</u> | Tank size (gallons) _____ | Tank size (gallons) _____ | Tank size (gallons) _____ |
- 6 Attach certified copy of bid specifications as advertised for this fire truck
- 7 Total price of the accepted bid \$ 225,000
- 8 Amount of RFTAAP funds requested for this fire truck \$ 70,000
- 9 Attach certified copy of "Board Minutes" accepting the approved bid

Round 11

STATE OF MISSISSIPPI
DEPARTMENT OF INSURANCE
DIVISION OF FIRE SERVICES DEVELOPMENT
RURAL FIRE TRUCK ACQUISITION ASSISTANCE PROGRAM APPLICATION

PART II
SECTION I
FIRE TRUCK PURCHASER INFORMATION

1 Name of county: Clay
2 Name of entity purchasing the truck: Clay County Board of Supervisors
Address P.O. Box 815 West Point 39773
(P O Box or building number & street name) (city) (zip code)
3 Preparer's name _____
(Title and/or organization affiliation) (daytime phone number)
4 Name of fire department receiving this fire apparatus: Unice Volunteer Fire Department #400


SECTION II
FIRE TRUCK BID SPECIFICATIONS DATA

5 Check the type of fire truck bid accepted from the NFPA 1900 series
a. Pumper Fire Truck Chapter 5
Pump Size (GPM) 1250
Tank size (gallons) 1000
b. Initial Attack Chapter 6
Pump size (GPM) _____
Tank size (gallons) _____
c. Mobile Water Supply Chapter 7
Pump size (GPM) _____
Tank size (gallons) _____
d. Aerial Ladder Chapter 8
Pump size (GPM) _____
Tank size (gallons) _____
6 Attach certified copy of bid specifications as advertised for this fire truck.
7 Total price of the accepted bid \$ 225,000
8 Amount of RFTAAP funds requested for this fire truck \$ 70,000
9 Attach certified copy of "Board Minutes" accepting the approved bid

STATE OF MISSISSIPPI
DEPARTMENT OF INSURANCE
DIVISION OF FIRE SERVICES DEVELOPMENT
RURAL FIRE TRUCK ACQUISITION ASSISTANCE PROGRAM APPLICATION

SECTION IV
AGREEMENT STATEMENT

I understand that the fire truck(s) being purchased under this grant program is/are to be primarily used for fire protection in the rural, unincorporated areas of this county. If this fire truck does not comply with the standards set forth in the NFPA 1900 Standards, including required equipment, for fire apparatus the funds requested in this grant request will not be issued. To the best of my knowledge and belief, all data contained in this application is true and correct, and the governing body has duly authorized its submission. I certify that all requirements of this grant program will be fully met and that any request for information pertaining to the purchase and utilization of the truck(s) will be complied with in a timely manner.



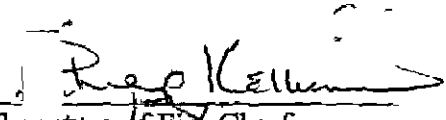
Signature of Chief Executive Officers



Title

Lynn Horton

Print Name of CEO



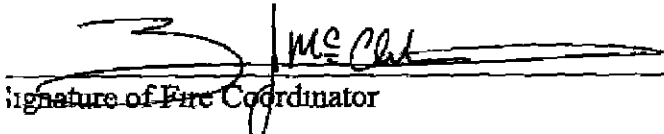
Signature of Fire Chief

Preba vol. fire Dept #500

Name of Fire Department

Philip Kellum

Print Name of Fire Chief



Signature of Fire Coordinator

Clay

County

STATE OF MISSISSIPPI
DEPARTMENT OF INSURANCE
DIVISION OF FIRE SERVICES DEVELOPMENT
RURAL FIRE TRUCK ACQUISITION ASSISTANCE PROGRAM APPLICATION

SECTION IV
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I understand that the fire truck(s) being purchased under this grant program is/are to be primarily used for fire protection in the rural, unincorporated areas of this county. If this fire truck does not comply with the standards set forth in the NFPA 1900 Standards, including required equipment for fire apparatus the funds requested in this grant request will not be issued. To the best of my knowledge and belief, all data contained in this application is true and correct, and the governing body has duly authorized its submission. I certify that all requirements of this grant program will be fully met and that any request for information pertaining to the purchase and utilization of the truck(s) will be complied with in a timely manner.

[Handwritten Signature]
Signature of Chief Executive Officers



[Handwritten Signature]
Title

Lynn Horton
Print Name of CEO

[Handwritten Signature]
Signature of Fire Chief

Una Vol Fire Dept #3
Name of Fire Department

[Handwritten Signature]
Print Name of Fire Chief

[Handwritten Signature]
Signature of Fire Coordinator

Clay
County



STATE FIRE MARSHAL'S OFFICE
DIVISION OF THE MISSISSIPPI INSURANCE DEPARTMENT

MIKE CHANEY
Commissioner of Insurance
State Fire Marshal

RICKY DAVIS
State Chief Deputy Fire Marshal

660 NORTH STREET SUITE 100B
JACKSON MISSISSIPPI 39202
www.mid.ms.gov

MAILING ADDRESS
Post Office Box 79
Jackson Mississippi 39205-0079
TELEPHONE (601) 359 1061
FAX (601) 359 1076

January 29, 2015

BJ McClenton
Clay County Fire Coordinator
7060 Lone Oak Road
Moss Point, MS 39773

Dear BJ,

Our records indicate that your RFTAAP Part II Section I-IV Application for Round 10 has not been received

Once an applicant has been notified that funds have been approved they have 90 days from the receipt of this notification to advertise and accept a bid. The RFTAAP Committee reserves the right to reassign the funds to another unfunded application.

You have the option of asking for an extension if there have been local issues causing this delay in the application process.

Please let us know your intent ASAP.

Thank you for your continued support of the fire services in your county.

Sincerely,

A handwritten signature in black ink, appearing to read "James B. Smith".

James B. Smith
State Fire Coordinator

JBS/tlc



STATE FIRE MARSHAL'S OFFICE

DIVISION OF THE MISSISSIPPI INSURANCE DEPARTMENT

MIKE CHANEY
Commissioner of Insurance
State Fire Marshal

660 NORTH STREET SUITE 100B
JACKSON MISSISSIPPI 39202
www.rfid.ms.gov

MAILING ADDRESS
Post Office Box 79
Jackson Mississippi 39205 0079
TELEPHONE (601) 359 1061
FAX (601) 359 1076

RICKY DAVIS
State Chief Deputy Fire Marshal

January 29, 2015

BJ McClenton
Clay County Fire Coordinator
7060 Lone Oak Road
Moss Point, MS 39773

Dear BJ,

The funds are now available for the Round 11 RFTAAP application submitted by your county and \$70,000 has been obligated to this application.

In accordance with the guidelines established by the Rural Fire Truck Review Committee, you have ninety days to advertise and accept a bid for this apparatus and submit Part II of the application. The committee reserves the right to re-obligate these funds should you fail to meet this requirement.

Please find enclosed the Round 11 Part II, Sections I-IV application to be submitted to this office when the bid has been accepted. As in the previous rounds these truck specifications must meet the most recent National Fire Protection Standards for Fire Apparatus (NFPA 1900).

If you have any questions, please contact me at (601) 359-1062.

Sincerely,

Brad Smith
State Fire Coordinator

BS/tlc

Enc 1



Mr BJ McClenton
Clay County Fire Coordinator
205 Court Street
West Point, MS 39773

February 2, 2015

The undersigned is prepared to deliver, upon an order being placed by you, for final acceptance by Pierce Manufacturing, Inc, at its home office in Appleton, Wisconsin, the apparatus and any equipment herein named and for the following price

One (2) 2015 Pierce Freightliner FX Pumpers per our proposal, for a total price of

\$ 450,000.00

Said apparatus is to be built and shipped in accordance with the specifications hereto attached, delays due to strikes, war or international conflict, failures to obtain chassis, materials, or other causes beyond our control not preventing, within 90 calendar days or less after receipt of this order and the acceptance thereof at our Appleton, Wisconsin office, and to be delivered to you at the location of your choice

The specifications herein contained shall form a part of the final contract, and are subject to changes desired by the purchaser, provided such alterations are interlined prior to the acceptance by the company of the order to purchase, and provide such alterations do not materially affect the cost of the construction of the apparatus

The proposal for fire apparatus conforms to all Federal Department of Transportation (DOT) rules and regulations in effect at the time of the bid and with all National Fire Protection Association (NFPA) Guidelines Automotive Fire Apparatus as published at the time of bid, except as modified by customer specifications. Any increased costs incurred by first party because of future changes in or additions to said DOT or NFPA standards will be passed along to the customers as an addition to the price set forth above

The proposed fire apparatus is in compliance with and meets all requirements of the MS State Contract as set forth by the MS Department of Purchasing. Pierce Manufacturing in compliance with the MS Department of Purchasing is a certified vendor for fire apparatus through the MS State Contract. Pierce Manufacturing's contract number for the 2014/2015 contract period is, 5-070-31887

Respectfully,

Marc Flanagan
Territory Manager
Pierce Manufacturing, Inc
Emergency Equipment Professionals Inc
2310 Nail Road
Horn Lake MS 38637

100

CLAY COUNTY MS

Your apparatus will be manufactured in Bradenton, Florida

NFPA 2009 STANDARDS

This apparatus specification includes a commercial chassis that has not been certified to meet the requirements of NFPA 1901 by the chassis manufacturer. Although this chassis may comply with certain aspects of the standard, Pierce has not received certification from this chassis manufacturer that all criteria have been met. The body as built by the manufacturer must comply with the NFPA standards effective January of 2009.

Certification of slip resistance of all stepping, standing and walking surfaces must be supplied with delivery of the apparatus.

A plate that is highly visible to the driver while seated will be provided. This plate will show the overall height, length, and gross vehicle weight rating.

The manufacturer will have programs in place for training, proficiency testing and performance for any staff involved with certifications.

An official of the company will designate, in writing, who is qualified to witness and certify test results.

NFPA COMPLIANCY

Apparatus proposed by the bidder will meet the applicable requirements of the National Fire Protection Association (NFPA) as stated in the current edition at time of contract execution. Fire Department's specifications that differ from NFPA specifications will be indicated in the proposal as "non-NFPA."

PUMP TEST

The rated water pump will be tested, approved, and certified by an ISO certified independent third party testing agency at the manufacturer's expense. The test results, along with the pump manufacturer's certification of hydrostatic test, the engine manufacturer's certified brake horsepower curve, and the manufacturer's record of pump construction details will be forwarded to the Fire Department.

GENERATOR TEST

If the unit has a generator, the generator will be tested, approved, and certified by an ISO certified independent third party testing agency at the manufacturer's expense. The test results will be provided to the Fire Department at the time of delivery.

AFTERMARKET SUPPORT WEBSITE

Pierceparts.com will provide Pierce authorized dealer access to comprehensive information pertaining to the maintenance and service of their customer's apparatus. This tool will provide the Pierce authorized dealer the ability to service and support their customers to the best of their ability with factory support at their fingertips.

CLAY COUNTY MS

Pierceparts.com is also accessible to the end user through the guest login. Limited access is available and vehicle specific parts information accessible by entering a specific VIN number. All end users should see their local authorized Pierce dealer for additional support and service.

The website will consist of the following screens at the dealer level:

My Fleet Screen

The My Fleet screen will provide access to truck detail information on the major components of the vehicle, warranty information, available vehicle photographs, vehicle drawings, sales options, applicable vehicle software downloads, etc.

Parts Screens

The Parts screens will provide parts look-up capability of Pierce Manufacturing sourced items, with the aid of digital photographs, part drawings and assembly drawings. The parts search application will permit the searching of parts by item description or function group (major system category). The parts application will provide the ability to submit electronically a parts order, parts quote, or parts return request directly to Pierce Manufacturing for processing.

Warranty Screen

The Warranty screens will provide dealers the ability to submit electronically warranty claims directly to Pierce Manufacturing for reimbursement.

My Reports Screens

The My Reports screens will provide access to multiple dealer reports to allow the dealership to maintain communication with the customer on the status of orders, claims, and phone contacts.

Technical Support Screens

The Technical Support screens will provide access to all currently published Operation and Maintenance and Service Publications. Access to Pierce Manufacturing Service Bulletins and Work Instructions, containing information on current service topics and recommendations will be provided.

Training

The Training screens will provide access to upcoming training classes offered by Pierce Manufacturing along with interactive electronic learning modules (Operators Guides) covering the operation of major vehicle components will be provided. Access to training manuals used in Pierce Manufacturing training classes will be provided.

About Pierce

CLAY COUNTY MS

Access to customer service articles, corporate news, quarterly newsletters, and key contacts within the Customer Service Department will be provided. The current Customer Service Policy and Procedure Manual, detailing the operation of the Customer Service group will also be accessible.

BID BOND NOT REQUESTED

A bid bond will not be included. If requested, the following will apply.

All bidders will provide a bid bond as security for the bid in the form of a 5% bid bond to accompany their bid. This bid bond will be issued by a Surety Company who is listed on the U.S. Treasury Department's list of acceptable sureties as published in Department Circular 570. The bid bond will be issued by an authorized representative of the Surety Company and will be accompanied by a certified power of attorney dated on or before the date of bid. The bid bond will include language, which assures that the bidder/principal will give a bond or bonds as may be specified in the bidding or contract documents, with good and sufficient surety for the faithful performance of the contract, including the Basic One (1) Year Limited Warranty, and for the prompt payment of labor and material furnished in the prosecution of the contract.

Notwithstanding any document or assertion to the contrary, any surety bond related to the sale of a vehicle will apply only to the Basic One (1) Year Limited Warranty for such vehicle. Any surety bond related to the sale of a vehicle will not apply to any other warranties that are included within this bid (OEM or otherwise) or to the warranties (if any) of any third party of any part, component, attachment or accessory that is incorporated into or attached to the vehicle. In the event of any contradiction or inconsistency between this provision and any other document or assertion, this provision will prevail.

PERFORMANCE BOND NOT REQUESTED

A performance bond will not be included. If requested at a later date, one will be provided to you for an additional cost and the following will apply.

The successful bidder will furnish a Performance and Payment bond (Bond) equal to 100 percent of the total contract amount within 30 days of the notice of award. Such Bond will be in a form acceptable to the Owner and issued by a surety company included within the Department of Treasury's Listing of Approved Sureties (Department Circular 570) with a minimum A.M. Best Financial Strength Rating of A and Size Category of XV. In the event of a bond issued by a surety of a lesser Size Category, a minimum Financial Strength rating of A+ is required.

Bidder and Bidder's surety agree that the Bond issued hereunder, whether expressly stated or not, also includes the surety's guarantee of the vehicle manufacturer's Bumper to Bumper warranty period included within this proposal. Owner agrees that the penal amount of this bond will be simultaneously amended to 25 percent of the total contract amount upon satisfactory acceptance and delivery of the vehicle(s) included herein. Notwithstanding anything contained within this contract to the contrary, the surety's liability for any warranties of any type will not exceed three (3) years from the date of such satisfactory acceptance and delivery, or the actual Bumper to Bumper warranty period, whichever is shorter.

CLAY COUNTY MS

REFERENCE DRAWING

A drawing of the proposed apparatus will be provided for review. This drawing will indicate the major components such as the chassis make and model, body configuration and door style, location of the lights, siren, horns, compartments, major components, etc.

This drawing will not need to be signed and returned to the apparatus manufacturer and will not be part of the contract documents.

ELECTRICAL WIRING DIAGRAMS

Two (2) electrical wiring diagrams, prepared for the body as it interfaces with the commercial chassis, will be provided.

CHASSIS

The chassis will be a Freightliner, Model M2, 106MD Conventional Chassis, supplied with the following equipment:

WHEELBASE

The wheelbase of the vehicle will be 202"

GVW RATING

The gross vehicle weight rating will be 36,000#

FRAME

The frame rails will be formed from 120,000 psi yield, heat treated alloy steel.

FRONT AXLE

Front axle will be an I beam type, made of forged steel. It will be a Detroit brand axle with a ground rating capacity of 12,000 lb.

FRONT SUSPENSION

Spring mounted Taper-leaf

Capacity at Ground 12,000 lb

Shock Absorbers Double Acting

Shock absorbers will be provided on the front axle.

TIRES, FRONT

Front tires will be Goodyear, 11R22 50, radial tires with a tread pattern suitable for the steering axle position. The tire capacity will meet or exceed the capacity of the axle and/or suspension.

WHEELS, FRONT

Wheels for the front axle will be 22 50" x 8 25" aluminum disc, ten (10)-hole pattern.

CLAY COUNTY MS

REAR AXLE

The single reduction rear axle will be provided with a ground rating capacity of 24,000 lb

The brake chambers will be forward mounted and the brakes will be 16 50" x 7 00", S-Cam type

PARKING BRAKE

The parking brake will be spring set and located on the rear axle service brake

REAR AXLE RATIO

A rear axle ratio will be furnished to allow the vehicle to reach a top speed of 68 MPH

REAR SUSPENSION

The rear suspension will be spring mounted 11 leaf, 60 00" x 3 00" with a capacity at ground level of 24,000 lbs Auxiliaries will be included and the deflection will be a variable rate

TIRES, REAR

Rear tires will be Goodyear 11R22 50 radial tires with a traction tread pattern suitable for the drive axle position The tires will meet or exceed the weight rating of the axle and/or suspension

WHEELS, REAR

The rear wheels will be aluminum 22 50" x 8 25" disc with a ten (10)-hole pattern

TIRE PRESSURE MANAGEMENT

There will be a VECSAFE LED tire alert pressure management system provided that will monitor each tire's pressure A chrome plated brass sensor will be provided on the valve stem of each tire for a total of six (6) tires

The sensor will calibrate to the tire pressure when installed on the valve stem for pressures between 20 and 120 psi The sensor will activate an integral battery operated LED when the pressure of that tire drops 8 psi

Removing the cap from the sensor will indicate the functionality of the sensor and battery If the sensor and battery are in working condition, the LED will immediately start blinking

CHROME LUG NUT COVERS

Chrome lug nut covers will be supplied on front and rear wheels

WHEEL CHOCKS, PROVIDED BY FIRE DEPARTMENT

NFPA 1901, 2009 edition, section 5 8 3 requires two or more wheel chocks mounted in readily accessible locations, that together will hold the apparatus, when loaded to its GVWR or GCWR, on a hard surface with a 20 percent grade with the transmission in neutral and the parking brake released

The wheel chocks are not on the apparatus as manufactured The fire department will provide and install these wheel chocks

CLAY COUNTY MS

WHEEL CHOCK BRACKETS, PROVIDED BY FIRE DEPARTMENT

The wheel chock brackets are not on the apparatus as manufactured. The fire department will provide and install the wheel chock brackets.

ANTI-LOCK BRAKE SYSTEM

The vehicle will be equipped with a Wabco, Model 4S/4M, four (4) channel anti-lock braking system. The ABS will provide anti-lock braking control on both the front and rear wheels. It will be a digitally controlled system that utilizes microprocessor technology to control the anti-lock braking system. Each wheel will be monitored by the system. When any particular wheel begins to lockup, a signal will be sent to the control unit. This control unit then will reduce the braking of that wheel for a fraction of a second and then reapply the brake. This anti-lock brake system will eliminate the lockup of any wheel, thus helping to prevent the apparatus from skidding out of control.

FRONT BRAKES

The front brakes will be S-Cam, 16 5/8" x 5 0/8". The front brakes will be provided with Meritor™ automatic slack adjusters.

AIR COMPRESSOR, BRAKE SYSTEM

The air compressor will be a Wabco with 18.7 cubic feet per minute output.

AIR DRYER

A Bendix AD-IP air dryer with a heater will be provided. Other features of this air dryer include:

- Desiccant style filter
- In-line filtration system
- Automatic drain valve

AIR INLET

A single air inlet with male coupling will be provided. It will allow station air to be supplied to the apparatus brake system through a shoreline hose. The inlet will be located near the pump operator's position. A check valve will be provided to prevent reverse flow of air. The inlet will discharge into the "wet" tank of the brake system. A mating female coupling will also be provided with the loose equipment.

ENGINE

- Model: Electronic Cummins ISB-360
- Number of Cylinders: Six (6)
- Displacement: 6.7 liters
- Rated Brake Horsepower: 360 at 2600 rpm
- Peak Torque: 800 at 1800 rpm
- Governed rpm: 2600

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- Charge Air Cooled

ENGINE ACCESSORIES

- Air Cleaner Dry type with restriction indicator in cab
- Fuel Filters
- Governor Limiting speed type
- Lube Oil Cooler
- Lube Oil Filter Full flow
- Starting Motor 12-volt

ENGINE WARRANTY

The engine will come with a warranty provided by the engine manufacturer

RADIATOR

- Pressurized System, Tube and Fin
- Deaeration Tank and Sight Glass
- Anti-Freeze Protection -34 Degrees Fahrenheit

HIGH IDLE

A high idle switch will be provided on the instrument panel inside the cab Activating the switch will cause the vehicle to automatically maintain a preset engine rpm

The high idle switch will be operational only when the parking brake is on and the truck transmission is in neutral A green indicator light will be provided adjacent to the switch The light will be labeled "OK To Engage High Idle "

ENGINE EXHAUST BRAKE

An exhaust brake with an integral variable geometry turbo charger (VGT) will be provided The control will be located on the instrument panel within easy reach of the driver

FUEL/WATER SEPARATOR

An Alliance fuel/water separator will be provided on the chassis

AIR INTAKE, W/EMBER SEPARATOR

The air inlet will be equipped with a stainless steel mesh to separate water and burning embers from the air intake system such that particulate matter larger than 0.039" (1.0 mm) in diameter cannot reach the air filter element

This will comply with NFPA 1901 and 1906 standards

EXHAUST SYSTEM

The exhaust system will include a diesel particulate filter (DPF) and a selective catalytic reduction (SCR) device to meet current EPA standards The DPF and SCR will be mounted horizontally outside of the frame rails in the passenger side front step area

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EXHAUST MODIFICATIONS

The exhaust will terminate the side of the body with a horizontal tailpipe and diffuser ahead of the passenger side rear wheels

A heat deflector shield will be provided where the tail pipe is routed under any side compartmentation

COOLANT LINES

Gates Blue Stripe rubber hose will be used for all engine coolant lines installed by Pierce Manufacturing

Hose clamps will be the constant torque type to prevent coolant leakage. They will expand and contract according to coolant system temperature thereby keeping a constant clamping pressure on the hose

FUEL TANK

A 50 gallon fuel tank will be provided and mounted at the left-hand cab step. The rectangular tank will be constructed of aluminum

DIESEL EXHAUST FLUID TANK

A 6.00 gallon diesel exhaust fluid (DEF) tank will be provided and mounted on the driver's side, below the cab

The tank will include an integrated heater unit that utilizes engine coolant to thaw the DEF in the event of freezing

FUEL PRIMER PUMP

A fuel primer pump will be included with the fuel water separator

AUXILIARY FUEL COOLING SYSTEM

A supplementary fuel cooling system will be provided to allow the use of water from the discharge side of the pump for cooling the chassis engine fuel. The heat exchanger will be a cylindrical type and will be a separate unit. The cooler will operate any time the pump is discharging water and will be plumbed to the master drain valve

TRANSMISSION

An Allison, model 3000 EVS, electronic torque converting automatic transmission will be provided

Two (2) PTO openings will be located on left side and top of converter housing (positions 8 o'clock and 4 o'clock)

A transmission temperature gauge or warning light will be installed on cab instrument panel

TRANSMISSION SHIFT CONTROL

A push button shift module will be mounted to right of driver. Shift position indicator will be indirectly lit for after dark operation

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The transmission will be a five (5)-speed. The transmission ratios will be 1st - 3.49 to 1.00, 2nd - 1.86 to 1.00, 3rd - 1.41 to 1.00, 4th - 1.00 to 1.00, 5th - 0.75 to 1.00, R - 5.03 to 1.00

TRANSMISSION COOLER

A transmission oil cooler will be provided in the lower tank of the radiator

DRIVELINE

Drivelines will have a heavy duty metal tube that is properly sized for the intended application. The shafts will have a splined slip joint

STEERING

The steering system will be hydraulically driven. The steering column will have an adjustable tilt and telescope feature

BUMPER

A 14.00", three (3) piece, full width chrome plated steel bumper with collapsible boxed ends will be attached to the front of the chassis frame

TOW HOOKS

Two (2) painted, forged steel tow hooks will be provided

BUMPER GAP

The standard bumper furnished with the chassis will be used

CAB

A 2-door flat-roof cab will be provided. The cab and doors will be of an aluminum construction

Exterior Styling

Aerodynamic hood and windshield

Tinted Glass in all Windows

Fiberglass hood with mounted plastic grille

Single 63"x14" rear window

Interior

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Leaf spring rear cab suspension

Gray vinyl mats

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Forward roof mounted console

Two (2) dash-mounted cup holders, right-hand and left-hand

Gray Vinyl Upholstery

Dual Sunvisors

Fresh Air Heater and Defroster

- Gray Vinyl Upholstery

CAB GRILLE, INTERIOR CONVENIENCE AND EXTERIOR APPEARANCE PACKAGE

The cab exterior will have a high impact plastic chromed grille and matching headlight bezels. The grille will tilt with the hood.

Additionally, the headlight bezels and the engine air intake housing will have a chrome finish.

The cab interior will include wood grain dash panels, molded door panels with vinyl inserts and brushed aluminum door kick plates.

MIRRORS

West Coast style heated, remote operated mirrors constructed from a molded composite material with a bright finish will be provided. A heated 8 00" convex mirror shall be included below the primary mirrors.

CAB ACCESS STEPS

The cab steps will be provided by the chassis manufacturer. No modifications of any type will be required by the apparatus manufacturer.

STEP LIGHTS

There will be white LED step lights provided to meet NFPA step lighting requirements. Lights will be installed at each cab door step.

The lights will be activated when the adjacent door is opened.

DAYTIME RUNNING LIGHTS

The chassis will be provided with daytime running lights.

AIR CONDITIONING

An air conditioner will be provided that is integral with heater and defroster system.

ENGINE COMPARTMENT LIGHTS

Two (2) engine compartment lights will be installed under the engine hood, of which the switches are an integral part.

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SEATING CAPACITY

The seating capacity in the cab will be two (2)

SEATING

Seating inside the cab will consist of an air-ride driver seat and a fixed companion seat

SEAT BELT WEB LENGTH

The chassis seat belt web length as supplied by the commercial chassis manufacturer will be compliant to NFPA 14 1 3 2 and 14 1 3 3

SEAT BELTS

All seating positions in the cab and crew cab will have highly visible (orange) seat belts

SEAT BELT MONITORING SYSTEM

A seat belt monitoring system (SBMS) will be provided The SBMS will be capable of monitoring up to ten (10) seat positions indicating the status of each seat position with a green or red LED indicator as follows

- Seat Occupied & Buckled = Green
- Seat Occupied & Unbuckled = Red
- No Occupant & Buckled = Red
- No Occupant & Unbuckled = Not Illuminated

Audible Alarm

The SBMS will include an audible alarm that will be activated when a red illumination condition exists and the parking brake is released, or a red illumination condition exists and the transmission is not in park

HELMET STORAGE, PROVIDED BY FIRE DEPARTMENT

NFPA 1901, 2009 edition, section 14 1 8 4 1 requires a location for helmet storage be provided

There is no helmet storage on the apparatus as manufactured The fire department will provide a location for storage of helmets

PORTABLE HAND LIGHTS, PROVIDED BY FIRE DEPARTMENT

NFPA 1901, 2009 edition, section 5 8 3 requires two portable hand lights mounted in brackets fastened to the apparatus

The hand lights are not on the apparatus as manufactured The fire department will provide and mount these hand lights

CAB INSTRUMENTS

- Engine Temperature Gauge and Warning Buzzer

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- Engine Oil Pressure Gauge and Warning Buzzer

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- Speedometer with Odometer
- Engine Tachometer
- Engine Hourmeter
- Fuel Level Gauge
- DEF Level Gauge and Warning Lamp with 2010+ engines
- Voltmeter Low voltage red warning light and audible alarm
- Air Brake Pressure Gauge
- Air Restriction Indicator
- Circuit Breakers For overload protection of electric circuits
- Ignition Switch Keyless type

EMERGENCY SWITCH PANEL

An emergency switch panel will be provided in the cab. The switch panel will be located within reach of the driver. All NFPA required emergency lights will be controlled from the master emergency switch. References within this proposal to a "switch in the cab" for zone specific options will mean the emergency master switch.

"DO NOT MOVE APPARATUS" INDICATOR

A flashing red indicator light (located in the driving compartment) will be illuminated automatically per the current edition of NFPA. The light will be labeled "Do Not Move Apparatus If Light Is On".

The same circuit that activates the Do Not Move Apparatus indicator will not activate any alarm when the parking brake is released.

OPEN DOOR INDICATOR LIGHT

A red "open door" indicator light will be provided inside the cab, in clear view of the driver, to warn of an open compartment door.

WIPER CONTROL

Wiper control will include an intermittent feature and windshield washer controls.

POWER RECEPTACLES

There will be two (2) power receptacles located in the dash provided by the chassis manufacturer.

The circuit(s) may be load managed when the parking brake is set.

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VEHICLE DATA RECORDER

A vehicle data recorder (VDR) will be provided. The VDR will be capable of reading and storing vehicle information. The VDR will be capable of operating in a voltage range from 8VDC to 16VDC. The VDR will not interfere with, suspend, or delay any communications that may exist on the CAN data link during the power up, initialization, runtime, or power down sequence. The VDR will continue operation upon termination of power or at voltages below 8VDC for a minimum of 10ms.

The information stored on the VDR can be downloaded through a USB port mounted in a convenient location determined by cab model. A CD provided with the apparatus will include the programming to download the information from the VDR. A USB cable can be used to connect the VDR to a laptop to retrieve required information.

The vehicle data recorder will be capable of recording the following data via hardwired and/or CAN inputs:

Vehicle Speed - MPH

Acceleration - MPH/sec

Deceleration - MPH/sec

Engine Speed - RPM

Engine Throttle Position - % of Full Throttle

ABS Event - On/Off

Seat Occupied Status - Yes/No by Position (1-6 Seating Capacity)

Seat Belt Buckled Status - Yes/No by Position (1-6 Seating Capacity)

Master Optical Warning Device Switch - On/Off

Time - 24 Hour Time

Date - Year/Month/Day

ELECTRICAL

All 12-volt electrical equipment installed by the apparatus manufacturer will conform to modern automotive practices. All wiring will be high temperature crosslink type. Wiring will be run in loom or conduit where exposed and have grommets where wire passes through sheet metal. Automatic reset circuit breakers will be provided which conform to SAE Standards. Wiring will be color, function and number coded. Function and number codes will be continuously imprinted on all wiring harness conductors at 2.00" intervals. Exterior exposed wire connectors will be positive locking, and environmentally sealed to withstand elements such as temperature extremes, moisture and automotive fluids. Electrical wiring and equipment will be installed utilizing the following guidelines:

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- (1) All holes made in the roof will be caulked with silicon. Large fender washers, liberally caulked, will be used when fastening equipment to the underside of the cab roof.
- (2) Any electrical component that is installed in an exposed area will be mounted in a manner that will not allow moisture to accumulate in it. Exposed area is defined as any location outside of the cab or body.
- (3) Electrical components designed to be removed for maintenance will not be fastened with nuts and bolts. Metal screws will be used in mounting these devices. Also a coil of wire will be provided behind the appliance to allow them to be pulled away from mounting area for inspection and service work.
- (4) Corrosion preventative compound will be applied to all terminal plugs located outside of the cab or body. All non-waterproof connections will require this compound in the plug to prevent corrosion and for easy separation (of the plug).
- (5) All lights that have their sockets in a weather exposed area will have corrosion preventative compound added to the socket terminal area.
- (6) All electrical terminals in exposed areas will have silicon (1890) applied completely over the metal portion of the terminal. All emergency light switches will be mounted on a separate panel installed in the cab. A master warning light switch and individual switches will be provided to allow pre-selection of emergency lights. The light switches will be "rocker" type with an internal indicator light to show when switch is energized. All switches will be properly identified and mounted in a removable panel for ease in servicing.

Identification of the switches will be done by either printing or etching on the switch panel. The switches and identification will be illuminated.

All lights and reflectors, required to comply with Federal Motor Vehicle Safety Standard #108, will be furnished. Rear identification lights will be recessed mounted for protection. Lights and wiring mounted in the rear bulkheads will be protected from damage by installing a false bulkhead inside the rear compartments.

An operational test will be conducted to ensure that any equipment that is permanently attached to the electrical system is properly connected and in working order.

The results of the tests will be recorded and provided to the purchaser at time of delivery.

BATTERY SYSTEM

A single starting battery system will be provided consisting of two (2) 12 volt, 1125 CCA, maintenance-free, group 31 batteries. The battery system will have a total of 2250 CCA.

Jump Start Connections

Positive and negative posts for jump starting will be provided by the chassis manufacturer. They will be frame mounted and located under the hood.

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MASTER BATTERY SWITCH

A master battery switch, to activate the battery system, will be provided inside the cab within easy reach of the driver

The master battery disconnect switch will be wired between the starter solenoid and the remainder of the electrical loads on the apparatus

A green "battery on" indicator light, visible from the driver's position, will be provided

BATTERY CHARGING RECEPTACLE

The battery charging receptacle location will be on the left side pump panel

ALTERNATOR

The alternator will be a Delco Remy 40SI, 275 amp, quadramount, with remote battery voltage sensor

EXTERIOR LIGHTING

Exterior lighting will meet or exceed Federal Department of Transportation, Federal Motor Vehicle Safety Standards and National Fire Protection Association requirements in effect at this time

Front headlights will be halogen type and comply to all FMVSS requirements

Five (5) LED clearance/marker lights will be installed across the leading edge of the cab

REAR CLEARANCE/MARKER/ID LIGHTING

There will be three (3) LED identification lights located at the rear installed per the following

- As close as practical to the vertical centerline
- Centers spaced not less than 6 00" or more than 12 00" apart
- Red in color
- All at the same height

There will be two (2) LED lights installed at the rear of the apparatus used as clearance lights located at the rear of the apparatus per the following

- To indicate the overall width of the vehicle
- One (1) each side of the vertical centerline
- As near the top as practical
- Red in color
- To be visible from the rear
- All at the same height

There will be two (2) LED lights installed on the side of the apparatus used as marker lights as close to the rear as practical per the following

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- To indicate the overall length of the vehicle
- One (1) each side of the vertical centerline
- As near the top as practical
- Red in color
- To be visible from the side
- All at the same height

There will be two (2) red reflectors located on the rear of the truck facing to the rear One (1) each side, as far to the outside as practical, at a minimum of 15 00", but no more than 60 00", above the ground

There will be two (2) red reflectors located on the side of the truck facing to the side One (1) each side, as far to the rear as practical, at a minimum of 15 00", but no more than 60 00", above the ground

Per FMVSS 108 and CMVSS 108 requirements

REAR FMVSS LIGHTING

There will be two (2) wrap around tri-cluster LED modules provided on the face of the rear body compartments

Each tri-cluster will include the following

- One (1) LED stop/tail light
- One (1) LED directional light
- One (1) LED backup light

LICENSE PLATE BRACKET

There will be one (1) license plate bracket mounted on the rear of the body

A white LED light will illuminate the license plate A polished stainless steel light shield will be provided over the light that will direct illumination downward preventing white light to the rear

BACK-UP ALARM

A PRECO, Model 1040, solid-state electronic audible back-up alarm that actuates when the truck is shifted into reverse will be provided The device will sound at 60 pulses per minute and automatically adjust its volume to maintain a minimum ten (10) dBA above surrounding environmental noise levels

CAB PERIMETER SCENE LIGHTS

There will be two (2) Truck-lite, Model 6060C, white LED lights with grommets provided, one (1) for each cab door

These lights will be activated automatically when the battery switch is on and the exit doors are opened or by the same means as the body perimeter scene lights

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PERIMETER SCENE LIGHTS, BODY

There will be a total of six (6) Truck-Lite Model 6060C, 6 49" x 2 32" oval LED light with rubber grommet provided on the apparatus

The lights will be mounted in the following locations

- One (1) light under the driver's side top mount access step
- One (1) light under the driver's side pump panel running board
- One (1) light under the driver's side rear step
- One (1) light under the passenger's side rear step
- One (1) light under the passenger's side pump panel running board
- One (1) light under the passenger's side top mount access step

The lights will be activated by parking brake

STEP LIGHTS

White LED, step lights will be provided to meet the NFPA step lighting requirement. Lights will be provided on each side, on the front compartment face and at the rear to illuminate the tailboard

These step lights will be actuated with the parking brake

All other steps on the apparatus will be illuminated per the current edition of NFPA 1901

SCENE LIGHTS

There will be one (1) pair of Whelen, Model 6SC0ENZR Gradient LED scene lights provided. These lights will direct light downward via internal optics. There will be one (1) light each side on the rear of the apparatus. These lights will be installed no higher than 72 00" above the ground

A control for the lights selected above will be the following

- a switch at the driver's side switch panel
- a switch at the driver's side switch panel

HOSE BED LIGHTS

There will be white 12 volt DC LED light strips with stainless steel protective cover, provided to light the hose bed area

- One (1) light strip will be installed the entire length of the driver's side of the hose bed
- One (1) light strip will be installed the entire length of the passenger's side of the hose bed

The lights will be activated by a cup switch at the rear of the apparatus no more than 62 00" from the ground

WATER TANK

Booster tank will have a capacity of 1000 gallons and be constructed of polypropylene plastic

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Tank joints and seams will be nitrogen welded inside and out

Tank will be baffled in accordance with NFPA Bulletin 1901 requirements

Baffles will have vent openings at both the top and bottom to permit movement of air and water between compartments

Tank top will be sufficiently supported to keep it rigid during fast filling conditions

A sump will be provided at the bottom of the water tank, and include a drain plug and the tank outlet

Tank will be installed in a fabricated cradle assembly constructed of structural steel

Sufficient crossmembers will be provided to properly support bottom of tank. Crossmembers will be constructed of steel bar channel or rectangular tubing

Tank will "float" in cradle to avoid torsional stress caused by chassis frame flexing. Rubber cushions, 50" thick x 3 00" wide, will be placed on all horizontal surfaces that the tank rests on

Stops or other provision will be provided to prevent an empty tank from bouncing excessively while moving vehicle

Mounting system will be approved by the tank manufacturer

Fill tower will be constructed of 50" polypropylene and will be a minimum of 8 00" wide x 14 00" long

Fill tower will be furnished with a 25" thick polypropylene screen and a hinged cover

An overflow pipe, constructed of 4 00" schedule 40 polypropylene, will be installed approximately halfway down the fill tower and extend through the water tank and exit to the rear of the rear axle

HOSE BED

The hose bed will be fabricated of 125"-5052 aluminum with a nominal 38,000 psi tensile strength

Hose bed width will be a minimum of 92 00" inside

Upper and rear edges of side panels will have a double break for rigidity, a split tube finish will not be acceptable

Flooring of the hose bed will be removable aluminum grating with the top surface corrugated to aid in hose aeration. The grating slats will be a minimum of 0 50" x 4 50" with spacing between slats for hose ventilation

HOSEBED ILLUMINATION

The hose bed will be illuminated with LED lighting. The lights will have control from a switch at the rear of the truck

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Hose bed will accommodate 1500 feet of 2 5/8" and 400 feet of 1 5/8" hose

HOSE BED DIVIDER

One (1) adjustable hosebed divider will be furnished for separating hose

Each divider will be constructed of a 25" brushed aluminum sheet Flat surfaces will be sanded for uniform appearance, or constructed of brushed aluminum

Divider will be fully adjustable by sliding in tracks, located at the front and rear of the hose bed

Divider will be held in place by tightening bolts, at each end

Acorn nuts will be installed on all bolts in the hose bed which have exposed threads

HOSE BED HOSE RESTRAINT

The hose in the hose bed will be restrained by a black nylon Velcro® strap at the top of the hosebed At the rear of the hose bed, 2 00" black nylon webbing with a 1 5/8" x 4 00" box pattern will attach at the top rear outside corners with 2 00" cam buckle fasteners The webbing will have straps connected with 2 00" cam buckle fasteners located at the rear body sheet below the hose bed

RUNNING BOARDS

Running boards will be fabricated of 125" bright aluminum treadplate

Each running board will be supported by a welded 2 00" square tubing and channel assembly, which will be bolted to the pump compartment substructure

Running boards will be 12 75" deep and spaced 50" away from the pump panel

A splash guard will be provided above the running board treadplate

TAILBOARD

The tailboard will also be constructed of 125" bright aluminum treadplate and spaced 50" from the body, as well as supported by a structural steel assembly

The tailboard area will be 12 00" deep and full width of the body

The exterior side will be flanged down and in for increased rigidity of tailboard structure

REAR WALL, SMOOTH ALUMINUM/BODY MATERIAL

The rear facing surfaces of the center rear wall will be smooth aluminum

The bulkheads, the surface to the rear of the side body compartments, will be smooth and the same material as the body

TOW BAR

A tow bar will be installed under the tailboard at center of truck

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Tow bar will be fabricated of 1 00" CRS bar rolled into a 3 00" radius

Tow bar assembly will be constructed of 38" structural angle. When force is applied to the bar, it will be transmitted to the frame rail.

Tow bar assembly will be designed and positioned to allow up to a 30-degree upward angled pull of 17,000 lb, or a 20,000 lb straight horizontal pull in line with the centerline of the vehicle.

Tow bar design will have been fully tested and evaluated using strain gauge testing and finite element analysis techniques.

COMPARTMENTATION

Body and compartments will be fabricated of 125", 5052-H32 aluminum.

Side compartments will be an integral assembly with the rear fenders.

Circular fender liners will be provided for prevention of rust pockets and ease of maintenance.

Compartment flooring will be of the sweep out design with the floor higher than the compartment door lip.

Drip protection will be provided above the doors.

All screws and bolts which protrude into a compartment will have acorn nuts on the ends to prevent injury.

UNDERBODY SUPPORT SYSTEM

Due to the severe loading requirements of this pumper, a method of body and compartment support suitable for the intended load will be provided.

The backbone of the support system will be the chassis frame rails, which is the strongest component of the chassis and is designed for sustaining maximum loads.

AGGRESSIVE WALKING SURFACE

All exterior surfaces designated as stepping, standing, and walking areas will comply with the required average slip resistance of the current NFPA standards.

TESTING OF BODY DESIGN

Body structural analysis will be fully tested. Proven engineering and test techniques such as finite element analysis, stress coating, and strain gauging will be performed with special attention given to fatigue, life, and structural integrity of the cab, body, and substructure.

Body will be tested while loaded to its greatest in-service weight.

The criteria used during the testing procedure will include:

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- Raising opposite corners of the vehicle tires 9 00" to simulate the twisting a truck may experience when driving over a curb
- Making a 90 degree turn, while driving at 20 mph to simulate aggressive driving conditions
- Driving the vehicle at 35 mph on a washboard road
- Driving the vehicle at 55 mph on a smooth road
- Accelerating the vehicle fully, until reaching the approximate speed of 45 mph on rough pavement

Evidence of actual testing techniques will be made available upon request

COMPARTMENTATION, DRIVER'S SIDE

A full height, roll-up door compartment ahead of the rear wheels will be provided. The interior dimensions of this compartment will be 26 625" wide x 60 00" high x 26 00" deep in the lower 30 50" of the compartment and 13 00" deep in the remaining upper portion. The height of the compartment will be measured from the compartment floor to the bottom edge of the door roll. The depth of the compartment will be calculated with the compartment door closed. The compartment interior will be fully open from the compartment ceiling to the compartment floor and designed so that no permanent dividers are required between the upper and lower sections. The clear door opening of this compartment will be 29 50" wide x 63 75" high.

Closing of the door will not require releasing, unlocking, or unlatching any mechanism and will easily be accomplished with one hand.

A roll-up door compartment over the rear wheels will be provided. The interior dimensions of this compartment will be 59 00" wide x 34 25" high x 13 00" deep. The height of the compartment will be measured from the compartment floor to the bottom edge of the door roll. The depth of the compartment will be calculated with the compartment door closed. The clear door opening of this compartment will be 59 00" wide x 35 25" high.

Closing of the door will not require releasing, unlocking, or unlatching any mechanism and will easily be accomplished with one hand.

A full height, roll-up door compartment behind the rear wheels will be provided. The interior dimensions of this compartment will be 48 625" wide x 60 00" high x 26 00" deep in the lower 30 50" of height and 13 00" deep in the remaining upper section of the compartment. The height of the compartment will be measured from the compartment floor to the bottom edge of the door roll. The depth of the compartment will be calculated with the compartment door closed. The compartment interior will be fully open from the compartment ceiling to the compartment floor and designed so that no permanent dividers are required between the upper and lower sections. The clear door opening of this compartment will be 48 50" wide x 63 75" high.

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Closing of the door will not require releasing, unlocking, or unlatching any mechanism and will easily be accomplished with one hand

COMPARTMENTATION, PASSENGER'S SIDE

A full height, roll-up door compartment ahead of the rear wheels will be provided. The interior dimensions of this compartment will be 26 625" wide x 60 00" high x 26 00" deep in the lower 30 50" of the compartment and 13 00" deep in the remaining upper portion. The height of the compartment will be measured from the compartment floor to the bottom edge of the door roll. The depth of the compartment will be calculated with the compartment door closed. The compartment interior will be fully open from the compartment ceiling to the compartment floor and designed so that no permanent dividers are required between the upper and lower sections. The clear door opening of this compartment will be 29 50" wide x 63 75" high.

Closing of the door will not require releasing, unlocking, or unlatching any mechanism and will easily be accomplished with one hand.

A roll-up door compartment over the rear wheels will be provided. The interior dimensions of this compartment will be 59 00" wide x 34 25" high x 13 00" deep. The height of the compartment will be measured from the compartment floor to the bottom edge of the door roll. The depth of the compartment will be calculated with the compartment door closed. The clear door opening of this compartment will be 59 00" wide x 35 25" high.

Closing of the door will not require releasing, unlocking, or unlatching any mechanism and will easily be accomplished with one hand.

A full height, roll-up door compartment behind the rear wheels will be provided. The interior dimensions of this compartment will be 48 625" wide x 60 00" high x 26 00" deep in the lower 30 50" of height and 13 00" deep in the remaining upper section of the compartment. The height of the compartment will be measured from the compartment floor to the bottom edge of the door roll. The depth of the compartment will be calculated with the compartment door closed. The compartment interior will be fully open from the compartment ceiling to the compartment floor and designed so that no permanent dividers are required between the upper and lower sections. The clear door opening of this compartment will be 48 50" wide x 63 75" high.

Closing of the door will not require releasing, unlocking, or unlatching any mechanism and will easily be accomplished with one hand.

ROLLUP DOOR, SIDE COMPARTMENTS

There will be six (6) compartment doors installed on the side compartments, double faced, aluminum construction, satin aluminum and manufactured by AMDOR™ brand rollup doors.

Door(s) will be constructed using 1 00" extruded double wall aluminum slats which will feature a flat smooth interior surface to provide maximum protection against equipment hang-up. The slats will be

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connected with a structural driven ball and socket hinge designed to provide maximum curtain diaphragm strength. Mounting and adjusting the curtain will be done with a clip system that connects the curtain to the balancer drum allowing for easy tension adjustment without tools. The slats will be mounted in reusable slat shoes with positive snap-lock securement.

Each slat will incorporate weather tight recessed dual durometer seals. One (1) fin will be designed to locate the seal within the extrusion. The second will serve as a wiping seal which will also allow for compression to prevent water ingress.

The doors will be mounted in a one (1)-piece aluminum side frame with recessed side seals to minimize seal damage during equipment deployment. All seals including side frames, top gutters and bottom panel are to be manufactured utilizing non-marring materials.

Bottom panel flange of rollup door will be equipped with two (2) cut-outs to allow for easier access with gloved hands.

A stainless steel lift bar to be provided for opening the door and located at the bottom of each door with latches on the outer extrusion of the door frame. A ledge to be supplied over lift bar for additional area to aid in closing the door. The lift bar will be located at the bottom of door with striker latches installed at the base of the side frames. Side frame mounted door strikers will include support beneath the stainless steel lift bar to prevent door curtain bounce, improve bottom seal life expectancy and to avoid false door ajar signals.

All injection molded rollup door wear components will be constructed of Type 6 nylon.

Each rollup door will have a 3.00 inch diameter balancer/tensioner drum to assist in lifting the door.

The header for the rollup door assembly will not exceed 4.00"

A heavy-duty magnetic switch will be used for control of open compartment door warning lights.

COMPARTMENTATION, REAR

A roll-up door compartment above the rear tailboard will be provided.

Interior dimensions of this compartment will be 42.00" wide x 56.63" high x 27.88" deep in the lower 47.75" of height and 19.75" deep in the remaining upper portion. Depth of the compartment will be calculated with the compartment door closed.

A louvered, removable access panel will be furnished on the back wall of the compartment.

Rear compartment will be open into the rear side compartments.

Clear door opening of this compartment will be 34.38" wide x 48.25" high.

CLAY COUNTY MS

Closing of the door will not require releasing, unlocking, or unlatching any mechanism and will easily be accomplished with one hand

ROLL-UP DOOR, REAR COMPARTMENT

The rear compartment will have a roll-up door

The door will be double faced, aluminum construction, satin aluminum and manufactured by AMDOR™ brand roll-up doors

The door will be constructed using 1 00" extruded double wall aluminum slats which will feature a flat smooth interior surface to provide maximum protection against equipment hang-up. The slats will be connected with a structural driven ball and socket hinge designed to provide maximum curtain diaphragm strength. Mounting and adjusting the curtain will be done with a clip system that connects the curtain to the balancer drum allowing for easy tension adjustment without tools. The slats will be mounted in reusable slat shoes with positive snap-lock securement.

Each slat will incorporate weather tight recessed dual durometer seals. One (1) fin will be designed to locate the seal within the extrusion. The second will serve as a wiping seal which will also allow for compression to prevent water ingress.

The door will be mounted in a one (1)-piece aluminum side frame with recessed side seals to minimize seal damage during equipment deployment. All seals including side frames, top gutters and bottom panel are to be manufactured utilizing non-marring materials.

Bottom panel flange of roll-up door will be equipped with two (2) cut-outs to allow for easier access with gloved hands.

A stainless steel lift bar to be provided for opening the door and located at the bottom of each door with latches on the outer extrusion of the door frame. A ledge to be supplied over lift bar for additional area to aid in closing the door. The lift bar will be located at the bottom of door with striker latches installed at the base of the side frames. Side frame mounted door strikers will include support beneath the stainless steel lift bar to prevent door curtain bounce, improve bottom seal life expectancy and to avoid false door ajar signals.

All injection molded roll-up door wear components will be constructed of Type 6 Nylon.

The door will have a 3 00 inch diameter balancer/tensioner drum to assist in lifting the door.

The header for the roll-up door assembly will not exceed 4 00"

A heavy-duty magnetic switch will be used for control of open compartment door warning lights.

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COMPARTMENT LIGHTING

There will be seven (7) compartments with LED compartment light strip. Each light strip will be centered vertically along the door framing. All body compartments with roll-up doors will have these strip lights.

Any remaining compartment without a light strip will have a 6 00" diameter Truck-Lite, Model 79384 light. Each light will have a number 1076 one filament, two wire bulb.

Opening the compartment door will automatically turn the compartment lighting on.

MOUNTING TRACKS

There will be four (4) sets of tracks for mounting shelf(s) in D1, D3, P1, P3. These tracks will be installed vertically to support the adjustable shelf(s), and will be full height of the compartment. The tracks will be unpainted with a natural finish.

ADJUSTABLE SHELVES

There will be four (4) shelves with a capacity of 215 lb provided. The shelf construction will consist of 18" aluminum with 2 00" sides. The shelf will have square corners that are welded. Each shelf will be painted to match the compartment interior. Each shelf will be infinitely adjustable by means of a threaded fastener, which slides in a track.

The shelves will be held in place by 12" thick stamped plated brackets and bolts.

The location will be D1, D3, P1, P3.

RUB RAIL

Bottom edge of the side compartments will be trimmed with a bright aluminum extruded rub rail.

Trim will be 2 12" high with 1 38" flanges turned outward for rigidity.

The rub rails will not be an integral part of the body construction, which allows replacement in the event of damage.

BODY FENDER CROWNS

Stainless steel fender crowns will be provided around the rear wheel openings.

A rubber welting will be installed between the body and the crown to seal the seam and restrict moisture from entering.

A dielectric barrier will be provided between the fender crown fasteners (screws) and the fender sheet metal to prevent corrosion.

HARD SUCTION HOSE

Hard suction hose will not be required.

CLAY COUNTY MS

HANDRAILS

The handrails will be 1 25" diameter anodized aluminum extrusion, with a ribbed design, to provide a positive gripping surface

Chrome plated end stanchions will support the handrail Plastic gaskets will be used between end stanchions and any painted surfaces

Drain holes will be provided in the bottom of all vertically mounted handrails

- Three (3) handrails will be provided on each side of the top mount control panel
- One (1) vertical handrail will be provided on the driver's side body, on the front bulkhead door frame
 - One (1) vertical handrail, with offset stanchions, and not less than 29 00" long, will be located on each rear bulkhead
 - Additionally, a handrail to aid in accessing the hose bed will be installed on the driver side rear vertical and top horizontal rearward edge of the hosebed side sheet

AIR BOTTLE STORAGE

A total of four (4) air bottle compartments will be provided, two (2) each side of the body The air bottle compartment will be in the form of a PVC round tube to accommodate different size air bottles The inside diameter of the tube will be approximately 7 63" in diameter x 26 00" deep Drain holes will be provided at the bottom of the tubes to prevent water collection

A Cast Products door with latch will be provided to contain the air bottle

EXTENSION LADDER

There will be a 24', two-section, aluminum, Duo-Safety, Series 900-A extension ladder provided

ROOF LADDER

There will be a 14' aluminum, Duo-Safety, Series 775-A roof ladder provided

LADDER STORAGE

The ladders will be stored inside the upper section of the passenger's side compartments

The ladder rack will reduce the depth of the upper section, in the side compartments, by approximately 12 00"

A partition will be installed inside the compartments to conceal the ladder rack and allow for equipment storage The ladders will extend through the forward wall of the compartmentation, into the pump area The ladders will be stored in separate storage troughs lined with Dura-Surf slides to aid in loading and unloading of the ladders Rear of ladder storage area will be a vertically hinged door with D-ring latch to contain the ladders

CLAY COUNTY MS

FOLDING LADDER

One (1) 10 00' aluminum, Series 585-A, Duo-Safety folding ladder will be installed in a U-shaped trough inside the ladder storage compartment

PIKE POLE PROVIDED BY FIRE DEPARTMENT

NFPA 1901, 2009 edition, Section 5 8 3 requires one (1) 8 ft or longer pike pole mounted in a bracket fastened to the apparatus

The pike pole is not on the apparatus as manufactured The fire department will provide and mount the pike pole

The pike pole(s) will be a Akron 10' pike pole

6 FT PIKE POLE PROVIDED BY FIRE DEPARTMENT

NFPA 1901, 2009 edition, Section 5 8 3 requires one (1) 6 ft pike pole or plaster hook mounted in a bracket fastened to the apparatus

The pike pole is not on the apparatus as manufactured The fire department will provide and mount the pike pole

The pike pole(s) will be a Akron 6' pike pole

LADDER, HOSE BED ACCESS

A hose bed access ladder, constructed of aluminum rungs and extruded aluminum rails, will be provided on the left side rear of the apparatus

MIDSHIP FIRE PUMP

Midship fire pump will be a Hale DSD1250, 1250 gpm, single stage, midship mounted, centrifugal type

Pump will be the class "A" type

Pump will deliver the percentage of rated discharges at the pressures indicated below

- 100% of rated capacity at 150 psi net pump pressure
- 100% of rated capacity at 165 psi net pump pressure
- 70% of rated capacity at 200 psi net pump pressure
- 50% of rated capacity at 250 psi net pump pressure

Entire pump, both suction and discharge passages, will be hydrostatically tested to a pressure of 600 psi (40 8 bar)

CLAY COUNTY MS

Pump will be fully tested at the pump manufacturer's factory to the performance requirements as outlined by the latest NFPA pamphlet #1901, and will be free from objectionable pulsation and vibration

The pump body and related parts will be of fine grain alloy cast iron, with a minimum tensile strength of 30,000 psi (2041 2 bar) All moving parts in contact with water will be of high quality bronze or stainless steel

-- Pump body will be vertically split, on a single plane,

- Pump impeller will be hard, fine grain bronze of the mixed flow design, accurately machined, hand-ground, and individually balanced The vanes of the impeller intake eyes will be hand-ground and polished to a sharp edge, and be of sufficient size and design to provide ample reserve capacity utilizing minimum horsepower

Impeller clearance rings will be bronze, easily renewable without replacing impeller or pump volute body

Pump shaft will be electric furnace, heat-treated, corrosion resistant stainless steel Pump shaft must be sealed with double oil seal to keep road dirt and water out of drive unit

MECHANICAL SEAL ON PUMP

Only one (1) mechanical seal will be required on the suction (inboard) side of the pump

The mechanical seal will be two (2 00) inches in diameter and will be spring loaded, maintenance-free, and self-adjusting

The mechanical seal construction will be a carbon sealing ring, stainless steel coil spring, Viton rubber boot, and a tungsten carbide seat with a Teflon backup seal

PUMP TRANSMISSION

- The drive unit will be cast and completely manufactured and tested at the Hale Products, Inc factory The pump drive unit will be of sufficient size to withstand up to 16,000 foot/ pounds of torque from the engine in both the road and pump operating conditions The drive unit is will be designed with ample lubrication reserve to maintain the proper operating temperature

The gearbox drive shafts will be of heat treated chrome nickel steel and 2 75" in diameter on both the input and output drive shafts They will be designed to withstand the full torque of the engine in both road and pump operating conditions

All gears, both drive and pump, will be of the highest quality, electric furnace, chrome nickel steel Boies will be ground to size and teeth integrated, crown-shaved and hardened, to give an extremely accurate gear for long life, smooth, quiet running and higher load carrying capability An accurately cut spur design will be provided to eliminate all possible end thrust

CLAY COUNTY MS

Pierce Manufacturing will select the pump ratio to provide the maximum performance with the engine and transmission selected. Three (3) green warning lights will be provided to indicate to the operator(s) when the pump has completed the shift from Road to Pump position. Two (2) lights will be located in the truck driving compartment and one (1) light on pump operator's panel adjacent to the throttle control.

AIR PUMP SHIFT

Pump shift engagement will be made by a two (2) position sliding collar, actuated pneumatically (by air pressure), with a three (3) position air control switch located in the cab.

Two (2) indicator lights will be provided adjacent to the pump shift inside the cab. One (1) green light will indicate the pump shift has been completed and be labeled "pump engaged". The second green light will indicate when the pump has been engaged and the chassis transmission is in pump gear. This indicator light will be labeled "OK to pump".

Another green indicator light will be installed adjacent to the hand throttle on the pump panel and indicate either the pump is engaged and the road transmission is in pump gear, or the road transmission is in neutral and the pump is not engaged. This light will be labeled "Warning Do not open throttle unless light is on".

The pump shift control in the cab will be illuminated to meet NFPA requirements.

TRANSMISSION LOCK-UP

The direct gear transmission lock-up for the fire pump operation will engage automatically when the pump shift control in the cab is activated.

AUXILIARY COOLING SYSTEM

A supplementary heat exchange cooling system will be provided to allow the use of water from the discharge side of the pump for cooling the engine water. The heat exchanger will be cylindrical type and will be a separate unit. The heat exchanger will be installed in the pump or engine compartment with the control located on the pump operator's control panel. Exchanger will be plumbed to the master drain valve.

INTAKE RELIEF VALVE

An intake relief valve shall be installed on the suction side of the pump preset at 125 psig.

Relief valve shall have a working range of 50 psig to 350 psig.

Outlet shall terminate below the frame rails with a 2 5/8" National Standard hose thread adapter and shall have a "do not cap" warning tag.

PRESSURE GOVERNOR

This apparatus will be equipped with a Class 1 "Total Pressure Governor" engine/pump governor/throttle system that is connected directly to the Electronic Control Module (ECM) mounted on the engine. The "Total Pressure Governor" is to operate as a pressure sensor (regulating) governor (PSG).

CLAY COUNTY MS

A special preset feature will permit a predetermined pressure of RPM to be set. The preset pressure or RPM will be displayed on the message display of the "Total Pressure Governor". The preset will be easily adjustable by the operator.

The pressure sensor governor system will be operable only after the vehicle parking brake has been set, the transmission is in the pumping mode, and the fire pump has been engaged.

The pressure sensor governor system will have two (2) modes of operation: pressure mode or rpm mode.

When in the pressure mode, the PSG system will automatically maintain the discharge pressure set by the operator regardless of flow (within engine/pump operating capabilities).

In the rpm mode, the PSG system will automatically maintain a set engine speed, regardless of engine load (within engine operation capabilities).

A pump cavitation protection feature will be provided which will return the engine to idle should the pump cavitate.

The pressure controller will incorporate monitoring for engine coolant temperature, oil pressure, and battery voltage.

PRIMING PUMP

The priming pump will be a Trident Emergency Products compressed air powered, high efficiency, multistage venturi based AirPrime System, conforming to standards outlined in the current edition of NFPA 1901.

All wetted metallic parts of the priming system are to be of brass and stainless steel construction.

One (1) priming control will open the priming valve and start the pump primer.

PUMP MANUALS

Two (2) pump manuals from the pump manufacturer will be furnished in compact disc format with the apparatus. The manuals will cover pump operation, maintenance, and parts.

PLUMBING

All inlet and outlet plumbing, 3/8" and smaller, will be plumbed with either stainless steel pipe or synthetic rubber hose reinforced with high-tensile polyester braid. Small diameter secondary plumbing such as drain lines will be stainless steel, brass or hose.

Where vibration or chassis flexing may damage or loosen piping or where a coupling is required for servicing, the piping will be equipped with victaulic or rubber couplings.

Plumbing manifold bodies will be ductile cast iron or stainless steel.

All lines will drain through a master drain valve or will be equipped with individual drain valves. All individual drain lines for discharges will be extended with a hose to drain below the chassis frame.

CLAY COUNTY MS

All water carrying gauge lines will be of flexible polypropylene tubing

MAIN PUMP INLETS

A 6 00" pump manifold inlet will be provided on each side of the vehicle. The suction inlets will include removable die cast zinc screens that are designed to provide cathodic protection for the pump, thus reducing corrosion in the pump.

MAIN PUMP INLET CAP

The main pump inlets will have National Standard Threads with a long handle chrome cap.

The cap will be the Pierce VLH, which incorporates an exclusive thread design to automatically relieve stored pressure in the line when disconnected.

VALVES

All ball valves will be Akron® Brass. The Akron valves will be the 8000 series heavy-duty style with a stainless steel ball and a simple two-seat design. No lubrication or regular maintenance is required on the valve.

Valves will have a **ten (10) year warranty**.

LEFT SIDE INLET

On the left side pump panel will be one (1) - 2 50" auxiliary inlet, terminating in 2 50" National Standard Hose Thread. The auxiliary inlet will be provided with a strainer, chrome swivel and plug.

Inlet valve location will be outside the pump panel.

INLET CONTROL

Control for the side auxiliary inlet(s) will be located at the inlet valve.

INLET BLEEDER VALVE

A 0 75" bleeder valve will be provided for each side gated inlet. The valves will be located behind the panel with a swing style handle control extended to the outside of the panel. The handles will be chrome plated and provide a visual indication of valve position. The swing handle will provide an ergonomic position for operating the valve without twisting the wrist and provides excellent leverage. The water discharged by the bleeders will be routed below the chassis frame rails.

TANK TO PUMP

The booster tank will be connected to the intake side of the pump with 4 00" heavy duty piping and a quarter turn 3 00" full flow line valve with the control remotely located at the operator's panel. Tank to pump line will run straight (no elbows) from the pump into the front face of the water tank and angle down into the tank sump. A rubber coupling will be included in this line to prevent damage from vibration or chassis flexing.

A check valve will be provided in the tank to pump supply line to prevent the possibility of "back filling" the water tank.

CLAY COUNTY MS

TANK REFILL

A 1 50" combination tank refill and pump re-circulation line will be provided, using a quarter-turn full flow ball valve controlled from the pump operator's panel

LEFT SIDE DISCHARGE OUTLETS

There will be two (2) discharge outlets with a 2 50" valve on the left side of the apparatus, terminating with a 2 50" (M) National Standard hose thread adapter

RIGHT SIDE DISCHARGE OUTLETS

There will be one (1) discharge outlet with a 2 50" valve on the right side of the apparatus, terminating with a (M) 2 50" National Standard hose thread adapter

REAR DISCHARGE OUTLET

There will be one (1) discharge outlet piped to the rear of the hose bed, on passenger's side, installed so proper clearance is provided for spanner wrenches or adapters. Plumbing will consist of 2 50" piping along with a 2 50" full flow ball valve with the control from the pump operator's panel

DISCHARGE CAPS

Chrome plated, rocker lug, caps with chains will be furnished for all side discharge outlets

The caps will be the Pierce VLH, which incorporates an exclusive thread design to automatically relieve stored pressure in the line when disconnected

OUTLET BLEEDERS

A 0 75" bleeder valve will be provided for each outlet 1 50" or larger. Automatic drain valves are acceptable with some outlets if deemed appropriate with the application

The valves will be located behind the panel with a swing style handle control extended to the outside of the side pump panel. The handles will be chrome plated and provide a visual indication of valve position. The swing handle will provide an ergonomic position for operating the valve without twisting the wrist and provides excellent leverage. Bleeders will be located at the bottom of the pump panel. They will be properly labeled identifying the discharge they are plumbed in to. The water discharged by the bleeders will be routed below the chassis frame rails

LEFT SIDE OUTLET ELBOWS

The 2 50" discharge outlets located on the left side pump panel will be furnished with a 2 50" (F) National Standard hose thread x 2 50" (M) National Standard hose thread, chrome plated, 45 degree elbow

The elbow will be Pierce VLH, which incorporates an exclusive thread design to automatically relieve stored pressure in the line when disconnected

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RIGHT SIDE OUTLET ELBOWS

The 2 50" discharge outlets located on the right side pump panel will be furnished with a 2 50" (F) National Standard hose thread x 2 50" (M) National Standard hose thread, chrome plated, 45 degree elbow

The elbow will be Pierce VLH, which incorporates an exclusive thread design to automatically relieve stored pressure in the line when disconnected

REAR OUTLET ELBOWS

The 2 50" discharge outlets located at the rear of the apparatus will be furnished with a 2 50" (F) National Standard hose thread x 2 50" (M) National Standard hose thread, chrome plated, 45 degree elbow

The elbow will be Pierce VLH, which incorporates an exclusive thread design to automatically relieve stored pressure in the line when disconnected

DISCHARGE OUTLET CONTROLS

The discharge outlets will incorporate a quarter-turn ball valve with the control located at the pump operator's panel. The valve operating mechanism will indicate the position of the valve

If a handwheel control valve is used, the control will be a minimum of a 3 9" diameter stainless steel handwheel with a dial position indicator built in to the center of the handwheel

DELUGE RISER

A 3 00" deluge riser will be installed above the pump in such a manner that a monitor can be mounted and used effectively. Piping will be rigidly braced and installed securely so no movement develops when the line is charged. The riser will be gated and controlled at the pump operator's panel

The deluge riser will have male National Pipe Threads for mounting the monitor

SPEEDLAYS WITH TRAY

Ahead of the pump enclosure will be two (2) 1 75" speedlay hose beds. Each bed will have a 2 00" preconnect line with a 2 00" quarter-turn ball valve and terminate with a 1 50" National Standard hose thread 90 degree swivel. The swivel will be located at the top of the speedlay compartment to allow easy removal of the hose in either direction

Individual controls for the speedlays will be at the pump operator's panel

Each compartment will be capable of carrying 200 feet of 1 75" double jacketed hose with the one (1) compartment located above the other

A removable tray will be provided for each speedlay hosebed. The speedlay trays will be constructed with two (2) hand holes for easy removal from the compartment. The floor of the trays will be perforated to allow for drainage and hose drying

CLAY COUNTY MS

SPEEDLAY HOSE RESTRAINT

A black 1 00" nylon webbing design with 2 00" box pattern will be provided across each end of two (2) speedlay(s) to secure the hose during travel. The webbing will be permanently attached at the bottom of the speedlay opening. There will be quarter turn fasteners located at the opposite end of the permanently attached webbing.

BOOSTER HOSE REEL

A Hannay electric rewind booster hose reel will be installed in the rear compartment.

The exterior finish of the reel will be painted #269 gray from the reel manufacturer.

Compartment floor will be covered with bright aluminum treadplate.

Roll-up door for this compartment will not interfere with the hose reel.

A polished stainless steel roller and guide assembly will be provided at the rear on each side so the booster hose does not rub against a painted surface.

Discharge control will be provided at the pump operator's panel. Plumbing to the reel will consist of 1 50" Aeroquip hose and a 1 50" valve.

Reel motor will be protected from overload with a sized automatic reset circuit breaker.

An electric rewind control switch will be installed adjacent to the reel.

Booster hose, 1 00" diameter and 150 feet, with chrome plated Barway, or equal couplings will be provided.

Working pressure of the booster hose will be a minimum of 800 psi.

Capacity of the hose reel will be 200 feet of 1 00" booster hose.

An Elkhart, model S-200, booster hose nozzle will be provided.

PLUMBING SYSTEM SET-UP

The apparatus main plumbing system will be designed to accommodate the installation of a single agent, direct injection foam system.

The plumbing will be designed to allow the foam system to be added without unnecessary rework.

Space will be reserved on the pump panel for the foam system controls.

FOAM TANK - PROVISIONS ONLY

The water tank will be designed and constructed to accommodate an integral polypropylene foam tank.

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PUMP COMPARTMENT

The pump compartment will be separate from the hose body and compartments so that each may flex independently of the other. It will be a fabricated assembly of steel tubing, angles and channels which support both the fire pump and the side running boards.

Compartment will be mounted on chassis frame rails with rubber biscuits in a four point pattern to allow for chassis frame twist.

Pump compartment, pump, plumbing and gauge panels must be removable from the chassis as a single assembly.

PUMP MOUNTING

Pump will be mounted to a substructure which will be mounted to the chassis frame rail using rubber isolators. The mounting will allow chassis frame rails to flex independently without damage to the fire pump.

PUMP CONTROL PANELS (TOP MOUNT)

All pump controls and gauges to be properly marked and located above the pump to the rear of the walkway. Operator to face the rear of the truck when viewing the control panel from the operating position.

The control panel will be in two planes.

The upper plane will be hinged at the bottom with a full length stainless steel hinge.

Both planes to be full width of the pump house structure.

The side pump panels will be 34 00" wide.

The side pump panels will be removable for ease of maintenance.

Polished stainless steel trim collars to be installed around all inlets and outlets.

Controls will have chrome plated bezels encircling the opening securely mounted to the pump panel. Identification tags for the discharge controls will be recessed within the same bezel. The discharge identification tags will be color coded, with each discharge having its own unique color.

All remaining identification tags will be mounted on the pump panel in chrome plated bezels.

WALKWAY

A 19 00" wide walkway will be provided for access to the top control panel. The walkway will be constructed of bright aluminum treadplate and properly reinforced.

There will be six (6) white LED lights provided to illuminate the walkway. The lights will come on with the body perimeter lights.

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WALKWAY TOOL COMPARTMENT

A tool compartment will be provided on each side of the walkway. Each compartment will have an aluminum treadplate door and will be equipped with two (2) white LED lights with chrome bezels, one (1) in each compartment.

PUMP PANEL CONFIGURATION

The pump panel configuration will be neat and orderly.

PUMP AND GAUGE PANEL

The side control panels will be constructed of aluminum with a painted FormCoat black finish. A polished aluminum trim molding will be provided around each panel.

The gauge and top mount control panels will be constructed of aluminum with a painted FormCoat black finish. A polished aluminum trim molding will be provided around each panel.

The gauge panel will be hinged at the bottom with a full length stainless steel hinge. The fasteners that hold the panel in the up right position will be quarter-turn style. Vinyl covered chains will be used to hold the panel in the dropped position.

The driver's and passenger's side pump panels will be removable and fastened with swell type fasteners.

PUMP COMPARTMENT LIGHT

A pump compartment light will be provided inside the right side pump enclosure and accessible through a door on the pump panel.

A 125" weep hole will be provided in each light lens, preventing moisture retention.

Engine monitoring graduated LED indicators will be incorporated with the pressure controller.

Also provided at the pump panel will be the following:

- Master Pump Drain Control

VACUUM AND PRESSURE GAUGES

The pump vacuum and pressure gauges will be liquid filled and manufactured by Class 1, Inc.

The gauges will be a minimum of 4.00" in diameter and will have white faces with black lettering, with a pressure range of 30.00"-0-600#.

Gauge construction will include a Zytel nylon case with adhesive mounting gasket and threaded retaining nut.

The pump pressure and vacuum gauges will be installed adjacent to each other at the pump operator's control panel.

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Test port connections will be provided at the pump operator's panel. One will be connected to the intake side of the pump, and the other to the discharge manifold of the pump. They will have 0.25 in standard pipe thread connections and non-corrosive polished stainless steel or brass plugs. They will be marked with a label.

This gauge will include a 10 year warranty against leakage, pointer defect, and defective bourdon tube.

PRESSURE GAUGES

The individual "line" pressure gauges for the discharges will be Class 1© interlube filled.

They will be a minimum of 2.00" in diameter and have white faces with black lettering.

Gauge construction will include a Zytel nylon case with adhesive mounting gasket and threaded retaining nut.

Gauges will have a pressure range of 30"-0-400#.

The individual pressure gauge will be installed as close to the outlet control as practical.

This gauge will include a 10 year warranty against leakage, pointer defect, and defective bourdon tube.

WATER LEVEL GAUGE

There will be an electronic water level gauge provided on the operator's panel that registers water level by means of five (5) colored LED lights. The lights will be durable, ultra-bright five (5) LED design viewable through 180 degrees. The water level indicators will be as follows:

- 100 percent = Green
- 75 percent = Yellow
- 50 percent = Yellow
- 25 percent = Yellow
- Refill = Red

The light will flash when the level drops below the given level indicator to provide an eighth of a tank indication. To further alert the pump operator, the lights will flash sequentially when the water tank is empty.

The level measurement will be based on the sensing of head pressure of the fluid in the tank.

The display will be constructed of a solid plastic material with a chrome plated die cast bezel to reduce vibrations that can cause broken wires and loose electronic components. The encapsulated design will provide complete protection from water and environmental elements. An industrial pressure transducer will be mounted to the outside of the tank. The field calibratable display measures head pressure to accurately show the tank level.

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FUTURE FOAM LEVEL GAUGE

Space on the pump panel will be dedicated for the future addition of a foam system and foam level gauge

LIGHT SHIELDS

Illumination will be provided at each pump control panel for controls, switches, essential instructions, gauges, and instruments necessary for the operation of the apparatus and the equipment provided on it. External illumination will be a minimum of five (5) foot-candles on the face of the device. Internal illumination will be a minimum of four (4) foot-lamberts.

Lights will be installed under a stainless steel shield. A light will come on above the pump panel light switch when the parking brake is set. This is to afford the operator some illumination when first approaching the control panel. A green pump engaged indicator will come on at the operator's panel when the pump is shifted into gear from inside the cab. One pump panel light will also come on at the operator's panel when the pump is in "ok to pump" mode. The remaining lights to be actuated from a switch located on the pump panel.

AIR HORN SYSTEM

Two (2) Grover air horns will be provided and located one (1) each side of the engine. The horn system will be piped to the air brake system wet tank utilizing 0.38" tubing. A pressure protection valve will be installed in-line to prevent the loss of air, in the air brake system.

AIR HORN CONTROL

The air horns will be actuated by a foot switch on the officer's side and by the horn button in the steering wheel. The driver will have the option to control the air horns or the chassis horns from the horn button by means of a selector switch located on the instrument panel.

ELECTRONIC SIREN

A Whelen®, Model 295SLSA1, electronic siren with noise canceling microphone will be provided.

This siren to be active when the battery switch is on and that emergency master switch is on.

Siren head will be located in the cab within reach of the driver.

Siren will be actuated by a foot switch on the officer's side and by the horn button in the steering wheel. The driver will have the option to control the siren or the chassis horns from the horn button by means of a selector switch.

SPEAKER

There will be one (1) speaker provided. Each speaker will be a Whelen model SA315P black nylon composite, 100-watt, with through bumper mounting brackets. Each speaker will be connected to the siren amplifier.

The speaker(s) will be recessed in the front bumper on the driver's side.

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LIGHTBAR, CAB ROOF

One (1) 56 00" Whelen, Justice LED lightbar will be mounted on the cab roof

This lightbar will include the following

- Four (4) red flashing CON3 LED modules facing forward
- Two (2) white flashing CON3 LED modules facing forward
- Two (2) red flashing LIN6 LED modules one (1) in each front corner
- Two (2) red flashing LIN6 LED modules, one (1) in each rear corner

All lenses will be clear

There will be a switch located in the cab on the switch panel to control the lightbar

To meet NFPA requirements, all white warning lights will be when the parking brake is applied

WARNING LIGHTS (CAB FACE)

A pair of flush mounted Whelen model 5*003Z*R, Super 500 flashing LED lights will be provided on the cab face or grille

The color of these lights will be red Super LED/clear lens

A switch will be provided inside the cab on the switch panel for actuation

These lights will be installed with a chrome plated ABS plastic flange

SIDE ZONE LOWER LIGHTING

There will be four (4) Whelen, Model 50*03Z*R, flashing LED lights located at the following positions

- Two (2) lights located, one (1) each side on the engine hood under 62 00"
 - The color of these lights will be red Super LED/clear lens
- Two (2) lights located, one (1) each side on the body fender panels
 - The color of these lights will be red Super LED/clear lens

A switch located in the cab on the switch panel will control these lights

These lights will be provided with a chrome plated ABS plastic flange

REAR ZONE LOWER LIGHTING

Two (2) Whelen, SUPER-LED™ model 50*03F*R flashing LED lights will be located at the rear of the apparatus required to meet the lower level optical warning and optical power requirements of NFPA

The color of the lights will be red Super LED/clear lens

CLAY COUNTY MS

There will be a switch located in the cab on the switch panel to control the lights

Each light will be installed with a chrome plated ABS plastic flange

WARNING LIGHTS (REAR AND SIDE UPPER ZONE)

There will be two (2) Whelen, Model 60*02F*R, LED lights with Whelen, Model 6EFLANGE, chrome flanges provided - one light each side facing the rear

The LEDs and lens color of these lights will be red Super LED/clear lens

Two (2) Whelen, SUPER-LED model 50*03Z*R flashing Super LED lights will be provided at the rear of the truck in the upper zone, one light facing each side. These lights will also be installed with chrome plated flanges

The LEDs and lens color of these lights will be red Super LED/clear lens

There will be a switch located in the cab to control these lights

REAR LIGHT MOUNTING

The rear warning lights will be mounted on the rear side sheet flange and rear bulkhead of the body as high as possible with all wiring totally enclosed

LOOSE EQUIPMENT

The following equipment will be furnished with the completed unit

- One (1) bag of chrome, stainless steel, or cadmium plated screws, nuts, bolts and washers, as used in the construction of the unit

NFPA REQUIRED LOOSE EQUIPMENT, PROVIDED BY FIRE DEPARTMENT

The following loose equipment as outlined in NFPA 1901, 2009 edition, section 5 8 2 and 5 8 3 will be provided by the fire department. All loose equipment will be installed on the apparatus before placed in emergency service, unless the fire department waives NFPA section 4 21

- 800 ft (60 m) of 2 50" (65 mm) or larger fire hose
- 400 ft (120 m) of 1 50" (38 mm), 1 75" (45 mm), or 2 00" (52 mm) fire hose
- One (1) handline nozzle, 200 gpm (750 L/min) minimum
- Two (2) handline nozzles, 95 gpm (360 L/min) minimum
- One (1) playpipe with shutoff and 1 00" (25 mm), 1 125" (29 mm), and 1 25" (32 mm) tips
- One (1) SCBA complying with NFPA 1981, *Standard on Open-Circuit Self-Contained Breathing Apparatus for Fire and Emergency Services*, for each assigned seating position, but not fewer than four (4), mounted in brackets fastened to the apparatus or stored in containers supplied by the SCBA manufacturer
- One (1) spare SCBA cylinder for each SCBA carried, each mounted in a bracket fastened to the apparatus or stored in a specially designed storage space(s)

CLAY COUNTY MS

- One (1) first aid kit
- Four (4) combination spanner wrenches mounted in bracket(s) fastened to the apparatus
- Two (2) hydrant wrenches mounted in brackets fastened to the apparatus
- Four (4) ladder belts meeting the requirements of NFPA 1983, *Standard on Fire Service Life Safety Rope and System Components* (if equipped with an aerial device)
- One (1) double female 2 50" (65 mm) adapter with National Hose threads, mounted in a bracket fastened to the apparatus
- One (1) double male 2 50" (65 mm) adapter with National Hose threads, mounted in a bracket fastened to the apparatus
- One (1) rubber mallet, for use on suction hose connections, mounted in a bracket fastened to the apparatus
- Two (2) salvage covers each a minimum size of 12 ft x 14 ft (3 7 m x 4 3 m)
- One (1) traffic vest for each seating position, each vest to comply with ANSI/ISEA 207, *Standard for High Visibility Public Safety Vests*, and have a five-point breakaway feature that includes two (2) at the shoulders, two (2) at the sides, and one (1) at the front
- Five (5) fluorescent orange traffic cones not less than 28 00" (711 mm) in height, each equipped with a 6 00" (152 mm) retro-reflective white band no more than 4 00" (152 mm) from the top of the cone, and an additional 4 00" (102 mm) retro-reflective white band 2 00" (51 mm) below the 6 00" (152 mm) band
- Five (5) illuminated warning devices such as highway flares, unless the five (5) fluorescent orange traffic cones have illuminating capabilities
- One (1) automatic external defibrillator (AED)
- If the supply hose carried does not use sexless couplings, an additional double female adapter and double male adapter, sized to fit the supply hose carried, will be carried mounted in brackets fastened to the apparatus
- If none of the pump intakes are valved, a hose appliance that is equipped with one or more gated intakes with female swivel connection(s) compatible with the supply hose used on one side and a swivel connection with pump intake threads on the other side will be carried Any intake connection larger than 3 00" (75 mm) will include a pressure relief device that meets the requirements of 16 6 6
- If the apparatus does not have a 2 50" National Hose (NH) intake, an adapter from 2 50" NH female to a pump intake will be carried, mounted in a bracket fastened to the apparatus if not already mounted directly to the intake
- If the supply hose carried has other than 2 50" National Hose (NH) threads, adapters will be carried to allow feeding the supply hose from a 2 50" NH thread male discharge and to allow the hose to connect to a 2 50" NH female intake, mounted in brackets fastened to the apparatus if not already mounted directly to the discharge or intake

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CLAY COUNTY MS

SOFT SUCTION HOSE

There will be no soft suction hose provided

DRY CHEMICAL EXTINGUISHER PROVIDED BY FIRE DEPARTMENT

NFPA 1901, 2009 edition, section 5 8 3 requires one (1) approved dry chemical portable fire extinguisher with a minimum 80-B C rating mounted in a bracket fastened to the apparatus

The extinguisher is not on the apparatus as manufactured The fire department will provide and mount the extinguisher

WATER EXTINGUISHER PROVIDED BY FIRE DEPARTMENT

NFPA 1901, 2009 edition, section 5 8 3 requires one (1) 2 5 gallon or larger water extinguisher mounted in a bracket fastened to the apparatus

The extinguisher is not on the apparatus as manufactured The fire department will provide and mount the extinguisher

FLATHEAD AXE PROVIDED BY FIRE DEPARTMENT

NFPA 1901, 2009 edition, Section 5 8 3 requires one (1) flathead axe mounted in a bracket fastened to the apparatus

The axe is not on the apparatus as manufactured The fire department will provide and mount the axe

PICKHEAD AXE PROVIDED BY FIRE DEPARTMENT

NFPA 1901, 2009 edition, Section 5 8 3 requires one (1) pickhead axe mounted in a bracket fastened to the apparatus

The axe is not on the apparatus as manufactured The fire department will provide and mount the axe

COMMERCIAL CHASSIS PAINT

The chassis will be painted by the chassis manufacturer It will remain the color and commercial quality finish as provided The primary color will be Pierce #90 candy apple red

PAINT

The exterior custom body painting finishing process as follows

Manual Surface Preparation - All exposed metal surfaces on the custom body will be thoroughly cleaned and prepared for painting Surfaces that will not be painted include all chrome plated, stainless steel, anodized aluminum and bright aluminum treadplate Each imperfection on the exterior metal surface will be removed or filled and then sanded smooth for a smooth appearance All seams will be sealed before painting

Chemical Cleaning and Treatment - The metal surfaces will be properly cleaned using a acid etching system Surfaces are chemically cleaned to remove all dirt, oil, grease and metal oxides to ensure the

CLAY COUNTY MS

subsequent coatings bond well. An ultra pure water final rinse will be applied to all metal surfaces, excluding undercarriage components, at the conclusion of the metal treatment process.

Sealer Primer Coat - A two (2) component sealer primer coat will be applied.

Topcoat Paint - Urethane base coat will be applied to opacity for correct color matching.

Clearcoat - Two (2) coats of an automotive grade two (2) component urethane will be applied. Lap style doors will be clear coated to match the body. Roll-up doors will not be clear coated and the standard roll-up door warranty will apply.

All removable items such as brackets, compartment doors, door hinges, trim, etc. will be removed and painted separately to insure paint behind all mounted items. Body assemblies that cannot be finish painted after assembly will be finish painted before assembly.

The chassis will be painted by the chassis manufacturer, and will remain the commercial grade finish as provided. To ensure a good color match between the body and chassis, the apparatus manufacturer and chassis manufacturer will have a mutually preapproved paint color program. The apparatus will be painted Pierce #90 candy apple red.

Prior to reassembly and reinstallation of lights, handrails, door hardware and any miscellaneous body items, an isolation tape or gasket material must be used to prevent damage to the finish painted surfaces. A nylon washer will be installed under each acorn nut or metal screw that is fastened directly to a painted body surface.

PAINT - ENVIRONMENTAL IMPACT

Contractor will meet or exceed all current State (his) regulations concerning paint operations. Pollution control will include measures to protect the atmosphere, water and soil. Controls will include the following conditions:

- Topcoats and primers must be chrome and lead free.
- Metal treatment chemicals must be chrome free. The wastewater generated in the metal treatment process must be treated to remove any other heavy metals.
- Particulate emissions from painting operations must be collected by a dry filter or water wash process.
- Solvents used in clean-up operations must be collected, sent off-site for distillation and returned for reuse.

Additionally, the finished apparatus will not be manufactured with or contain products that have ozone depleting substances. Contractor will, upon demand, present evidence that his manufacturing facility meets the above conditions and that it is in compliance with his State EPA rules and regulations.

CLAY COUNTY MS

PAINT CHASSIS FRAME ASSEMBLY

The chassis frame assembly shall be painted black by the chassis manufacturer. It shall remain the commercial grade finish as provided.

COMPARTMENT INTERIOR PAINT

The compartment interior will be painted with a gray spatter finish for ease of cleaning and to make it easier to touch up scratches and nicks.

REFLECTIVE BAND

A 10 00" white reflective band will be provided across the front of the vehicle and along the sides of the body.

The reflective vinyl band will be provided across the front bumper.

CHEVRON STRIPING, REAR

There will be alternating chevron striping located on the rear-facing vertical surface of the apparatus. The rear surface, excluding the rear compartment door, will be covered.

The colors will be red and fluorescent yellow green.

Each stripe will be 6 00" in width.

This will meet the requirements of NFPA 1901, 2009 edition, which states that 50% of the rear surface will be covered with chevron striping.

REFLECTIVE STRIPE, CAB DOORS

A white reflective stripe will be provided on the interior of each cab door.

This stripe will be a minimum of 96 00 square inches and will meet the NFPA 1901 requirement.

CD MANUAL, BODY PARTS ONLY

A custom parts manual for the Pierce® installed parts only will be provided in CD format with the completed unit.

The manual will contain the following:

- Job number
- Part numbers with full descriptions
- Table of contents
- Parts section sorted in functional groups reflecting a major system, component, or assembly
- Parts section sorted in Alphabetical order
- Instructions on how to locate parts

CLAY COUNTY MS

The manual will be specifically written for the body model being purchased. It will not be a generic manual for a multitude of different bodies.

SERVICE PARTS INTERNET SITE

The service parts information included in this manual are also available on the Pierce website. The website offers additional functions and features not contained in this manual, such as digital photographs and line drawings of select items. The website also features electronic search tools to assist in locating parts quickly.

MANUALS, SERVICE

A CD format service manual supplement containing parts and service information on Pierce® installed components will be provided with the completed unit.

The manual will be specifically written for the unit being purchased. It will not be a generic manual for a multitude of different units.

MANUAL, CHASSIS OPERATION

One (1) chassis operation manual will be provided with the completed unit.

ONE (1) YEAR MATERIAL AND WORKMANSHIP

Each new piece of apparatus will be provided with a minimum one (1) year basic apparatus material and workmanship limited warranty. The warranty will cover such portions of the apparatus built by the manufacturer as being free from defects in material and workmanship that would arise under normal use and service.

A copy of the warranty certificate will be submitted with the bid package.

CHASSIS WARRANTY

The chassis manufacturer will provide a **five (5) year or 100,000 mile warranty**.

PAINT WARRANTY

The commercial chassis manufacturer's paint warranty will apply to the paint on the chassis only.

COMPARTMENT LIGHT WARRANTY

A ten (10) year material and workmanship limited warranty will be provided for the Pierce 12 volt DC LED strip lights. The warranty will cover the LED strip lights to be free from defects in material and workmanship that would arise under normal use.

A copy of the warranty certificate will be submitted with the bid package (No Exception).

TRANSMISSION WARRANTY

The transmission will have a **five (5) year/unlimited mileage** warranty covering 100 percent parts and labor. The warranty to be provided by Allison Transmission and not apparatus builder.

CLAY COUNTY MS

WATER TANK WARRANTY

A UPF poly water tank limited warranty certificate, WA0195, is included with this proposal

TEN (10) YEAR STRUCTURAL INTEGRITY

The Pierce apparatus body limited warranty certificate, WA0009, is included with this proposal

ROLL UP DOOR MATERIAL AND WORKMANSHIP WARRANTY

An AMDOR roll-up door limited warranty will be provided. The roll-up door will be warranted against manufacturing defects for a period of **ten (10) years**. A **five (5) year** limited warranty will be provided on painted roll up doors.

The limited warranty certificate, WA0185, is included with this proposal

PUMP WARRANTY

A Hale pump limited warranty certificate, WA0248, is included with this proposal

TEN (10) YEAR PUMP PLUMBING WARRANTY

The Pierce apparatus plumbing limited warranty certificate, WA0035, is included with this proposal

TEN (10) YEAR PRO-RATED PAINT AND CORROSION

A Pierce body limited pro-rated paint warranty certificate, WA0057, is included with this proposal

VEHICLE STABILITY CERTIFICATION

The fire apparatus manufacturer will provide a certification stating the apparatus complies with NFPA 1901, current edition, section 4.13, Vehicle Stability. The certification will be provided at the time of bid.

CAB INTEGRITY

The cab has been tested to and passed the following standards

- ECE Regulation No 29
- SAE J2422 Cab Roof Strength Evaluation - Quasi-Static Loading Heavy Trucks

AMP DRAW REPORT

The bidder will provide, at the time of bid and delivery, an itemized print out of the expected amp draw of the entire vehicle's electrical system.

The manufacturer of the apparatus will provide the following

- Documentation of the electrical system performance tests
- A written load analysis, which will include the following
 - The nameplate rating of the alternator
 - The alternator rating under the conditions specified per

CLAY COUNTY MS

- Applicable NFPA 1901 or 1906 (Current Edition)
- The minimum continuous load of each component that is specified per
 - Applicable NFPA 1901 or 1906 (Current Edition)
- Additional loads that, when added to the minimum continuous load, determine the total connected load
- Each individual intermittent load

All of the above listed items will be provided by the bidder per the applicable NFPA 1901 or 1906 (Current Edition)

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NO _____

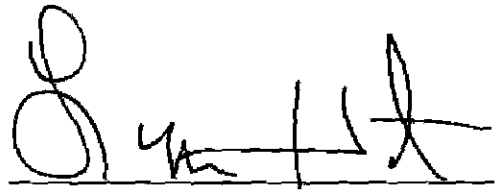
**IN THE MATTER OF AUTHORIZING THE COUNTY TO BECOME A
MEMBER OF THE JAPAN AMERICAN SOCIETY OF MISSISSIPPI**

There came on this day for consideration the matter of authorizing the County to become a member of the Japan American Society of Mississippi

It appears to this board a request has been received in the mail to become a member of the Japanese American Society of MS and being YOKOHAMA TIRE MANUFACTURING COMPANY is a new industry located in Clay County and is a Japanese based company it would be prudent of this Board to join the said Japanese/American Chapter in an effort to promote the cultural society

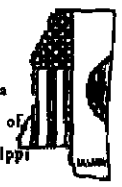
After motion by Luke Lummus and second by Shelton Deanes this Board doth vote unanimously to authorize to join the Japanese American Society of Mississippi for \$250 00 annual dues as attached hereto as Exhibit A

SO ORDERED this the 2nd day of February, 2015



President

The
Japan
America
Society of
Mississippi



**The Japan America Society of
Mississippi**

MEMBERSHIP INFORMATION

Applications for membership are welcome from all persons and entities with an interest in Japan and Mississippi

Privileges include

- o Forum to exchange information and ideas that can result in additional commercial growth for both Japanese and Mississippi businesses
- o Exposure to a wealth of individuals with multi-cultural talents, information, and skills
- o Volunteer opportunities promoting goodwill between Japan and the U.S., particularly for benefit of people and businesses of Mississippi
- o Profile of the JASMIS-member Companies.
- o Priority Registration for Programs and Events
- o Discounts on JASMIS-sponsored Programs

Membership is available in the following categories (* Voting Member)

1.25

Individual	
Benefactor *	\$250
Family	\$50
Individual	\$35
Student	\$10
Corporate	
Business Patron *	\$2500
Business Sponsor *	\$1250
Business Goodwill Member *	\$750
Not-for-Profit Member *	\$250

Special Benefits of Corporate Membership include

- o Entitled to designated individual and family membership for employees of your corporation
- o Eligible for linkage of the corporate website/profile to the JASMIS website
- o Eligible for participation in private receptions, meetings, and special events for corporate members only
- o Special corporate rates for all JASMIS-sponsored programs.
- o Advance reservation privileges for performing arts, lectures, films and other programs

Please make checks payable to

The Japan America Society of Mississippi
Post Office Box 7354
Tupelo, Mississippi 38802-7354

For more information, visit www.jasmis-us.com

The Japan America Society of Mississippi

Membership Application

Membership Type: Benefactor Patron, Family Sponsor, Goodwill, Individual Not-for-Profit (circled)

Name or Organization: Clay County MS

Address: PO Box 815
West Point MS 39773

Occupation or Business Type: Government (Local)

Website URL: claycountyms.com

Telephone: Day: (662) 494-3124
Evening: (662) 492-4101

For family memberships, please list names and relationships (spouse, child, etc...) and email addresses of your family members in the spaces below
For institutional memberships, please list the voting representative first, followed by all non-voting representatives, including name, title and email address.

Name	Title/Relationship	Email Address
<u>Lynn Horton</u>	<u>President</u>	<u>Lhorton@claycounty</u>
<u>Wife</u>	<u>husband</u>	<u>none</u>
<u>K. B. Davis</u>		<u>kdavis@claycounty.ms</u>
<u>Spelman Deanes</u>		<u>Sdeanes@claycounty.ms</u>
<u>Floyd Hefee</u>		<u>fhefee@claycounty.ms</u>
<u>Amy Berry</u>	<u>Chairman Clerk</u>	<u>aberry@claycounty.ms</u>

In which committee(s) or events would you like to help? (Please circle one or more)

Annual Events (circled), Business Council (circled), Cultural Exchange, Education, Language, Programs, Sister City

May we count on your help for the programs and/or events? Yes No

If you answered "yes" for the above, what are your special interests or talents that we can call on for help?

will help by attending & supporting the business community

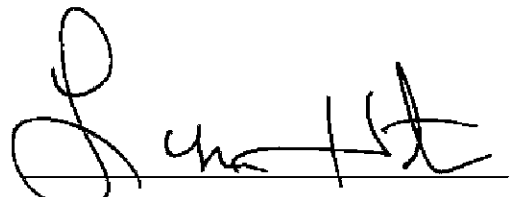
NO _____

**IN THE MATTER OF AUTHORIZING AND APPROVING TO APPLY FOR
THE TRAIID GRANT 2015**

There came on this day for consideration the matter of authorizing and approving to apply for the Triad Grant 2015

After motion by Luke Lummus and second by Shelton Deanes this Board doth vote unanimously to authorize and approve to complete the application to apply for the Triad Grant for year 2015 in the amount of \$4,500 00, a grant funded through the MS Department of Public Safety, the MS Leadership Council on Aging Committee and operated through the Clay County Sheriff's Department

SO ORDERED this the 2nd day of February, 2015


President



STATE OF MISSISSIPPI
DEPARTMENT OF PUBLIC SAFETY
DIVISION OF PUBLIC SAFETY PLANNING

PHIL BRYANT
GOVERNOR

ALBERT SANTA CRUZ
COMMISSIONER

December 30, 2014

Sheriff Eddie Scott
Clay County Sheriff's Dept
Post Office Box 815
West Point, MS 39773

Grant Number 15CA1131
Effective Date 07/01/14

Dear Sheriff Scott

We are pleased to inform you that the Division of Public Safety Planning and the Mississippi Leadership Council on Aging (MLCOA) have approved your grant application. Enclosed are the following contractual items. Please read these documents to determine your requirements under the grant.

- 1 Grant Signature Sheet
- 2 Request For Cash

Items 1 and 2 should be signed and returned to us immediately while retaining a copy for your files.

****** MLCOA will be sending out monthly worksheets, it's VERY IMPORTANT that you send the worksheet in with receipts for the month you spend funds. Failure to do this will determine your eligibility to receive funds in the near future.**

Please note that it is very important that you stay in compliance with the state grant process.

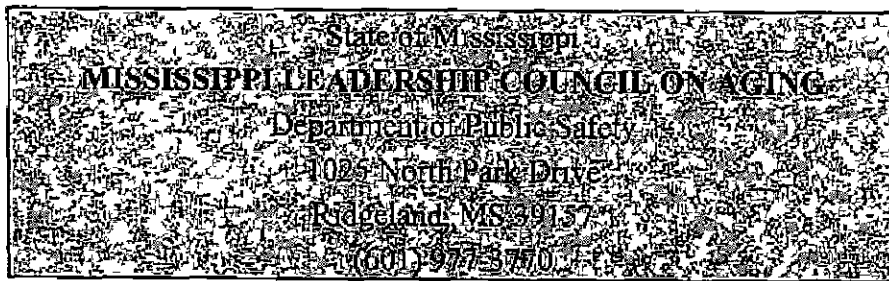
If there are any questions concerning this award, you may contact me at 601-977-3770.

Sincerely,

A handwritten signature in cursive script that reads "Carla Taylor".

Carla Taylor, Director
Mississippi Leadership Council on Aging
Division of Public Safety Planning

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GRANT SIGNATURE SHEET

1 Grantee's Name, Address, Telephone Number Clay County Sheriff's Dept P O Box 815 West Point, MS 39773 662-494-3124	2 Effective Date 07/01/14
	3 Grant Number 15CA1131
	4 Grant Identifier
	5 Begin/End Dates 07/01/14-06/30/15
	6 Grant Payment Method Cash Advance (Date)
	7 Page 1 of 1

8 The following funds are obligated

Amount/Total Budget	Budget Category
03	Travel
39	Operating Expenses
14	Contractual Services
30	Miscellaneous
TOTAL	\$4,500 00

9 The grantee agrees to operate the program outlined in this grant in accordance with all provisions of this grant as included herein and in Attachment A - Grant Application

All policies, terms, conditions and provisions of the grantee, which have been provided to grantee, are also incorporated into this agreement, and grantee agrees to fully comply therewith

10 Approved for Grantee

_____ Signature Name	_____ Date	_____ Grantee Name	_____ Date
Title Council Director		Title	

REQUEST FOR CASH

(1) Subgrantee s Name/Address Clay County Sheriff's Dept Post Office Box 815 West Point MS 39773 662-494-3124	(3) Special Mailing or Deposit Instructions _____ _____	(5) Contract Number 15CA1131 <hr/> (6) Request No (7) Date Cash Needed 1 07/01/14 <hr/> (8) Amount Requested \$4,500 00 _____ FOR DPS USE ONLY <hr/> VENDOR NUMBER _____
(2) Last Cumulative Cost Reported for Month of _____	(4) Period of Projected Cash Needs From 07/01/14 To 06/30/15 (NOT TO EXCEED CONTRACT EXPIRATION)	FUND NO DEPT NO REPORTING CATEGORY EXP CODE _____

(9) Cash Requested to Date Received	0		TOTAL
In Transit	0		
TOTAL			\$ 0
(10) Less Cash Outlays as of Date of Request			0
(11) Cash Balance			0
(12) Projected Cash Needs (see #4)			\$ _____
(13) Less (11) Cash Balance			0
(14) Total Cash Requests			\$ _____

I HEREBY CERTIFY THAT (a) The services covered by this request have not been received from the Federal Government or expended for such services under any other contract agreement or grant, (b) the amount(s) requested will be expended for allowable costs/expenditures under the terms of the contract agreement or grant and (c) amounts requested herein do not exceed the total funds obligated by contract."

_____ 2/5/15 _____ _____
 Signature of Authorized Official Date Signed Prepared By

_____ _____
 Typed Name and Title of Authorized Official Date Prepared

Approval _____ Title _____

NO _____

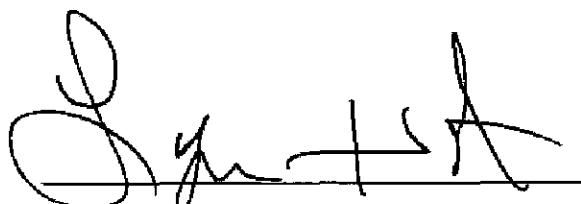
IN THE MATTER OF AUTHORIZING TO SHRED SURRENDERED CAR TAGS

There came on this day for consideration the matter of authorizing to shred surrendered car tags

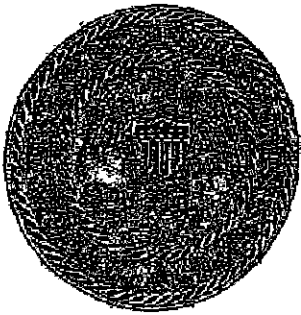
It appears to this Board that Paige Lamkin, Clay County Tax Collector, has certified to the Board of Supervisors that the attached list marked Exhibit A is a list of the car tags surrendered for the time period stated there in

After motion by Shelton Deanes and second by Luke Lummus this Board doth vote unanimously to authorize the destroying of the old surrendered car tags as certified by the Tax Assessor/Collector as attached hereto as Exhibit A

SO ORDERED this the 2nd day of February, 2015



President



Clay County Tax Assessor/Collector
Paige Lamkin
P O Box 795
West Point, MS 39773
Phone (662) 494-3432 or (662) 494-2724
Fax (662) 494-7452

I, Paige Lamkin, Tax Assessor/Collector of Clay County, do hereby certify that the vehicle tags as listed on the attached were surrendered to our office. These tags listed will be destroyed and the original list has been presented to the Clay County Chancery Clerk.

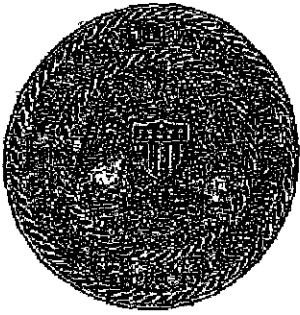
The tags listed here were surrendered to our office between the period of July 2014 and Nov 2014

Paige Lamkin
Paige Lamkin, Tax Assessor/Collector

1-23-15
Date

TAGS SURRENDERED FOR CREDIT OR NO LONGER BEING USED ON VEHICLE ISSUED FOR
 AFTER LIST IS PRESENTED TO THE BOARD OF SUPERVISORS, THESE TAGS MAY BE DESTROYED

7-4	<u>CYL 134</u>	8-5	<u>CYH 293</u>	<u>CYD 200</u>	9-29	<u>MSU 96M76</u>	
7-7	<u>CYI 886</u>		<u>SCB 950</u>	9-3	<u>CY4 085</u>	<u>DEE 038</u>	
	<u>AT 553570</u>	8-6	<u>LTW 482</u>	9-4	<u>MC 24547</u>	<u>CYC 215</u>	
7-8	<u>B54 657</u>	8-7	<u>WE4 503</u>	9-5	<u>CYE 834</u>	9-30	<u>ADQ 047</u>
	<u>CY6 797</u>	8-8	<u>KYI 181</u>		<u>CYI 766</u>		<u>RDT 763</u>
7-11	<u>DB 69981</u>		<u>LV3 026</u>		<u>BIO 2AH 457</u>	10-01	<u>CY6 022</u>
	<u>CYL 612</u>		<u>OC 5619¹¹₈₈</u>	9-9	<u>BIO 2AH 538</u>	Light House	<u>CYI 064</u>
7-17	<u>6N4 527</u>	8-11	<u>CY2 443</u>	9-10	<u>CY4 875</u>	10-2	<u>DDL 955</u>
	<u>CY6 655</u>		<u>CY4 066</u>		<u>CY4 411</u>	10-3	<u>CYC 973</u>
7-18	<u>CYB 334</u>		<u>BIO 4AG 827</u>		<u>CYI 314</u>		<u>AO 1AK 275</u>
7-21	<u>HIX 901</u>		<u>CY7 427</u>		<u>CYA 873</u>		<u>DU P924DU</u>
	<u>CYF 580</u>	8-12	<u>CY4 497</u>	9-11	<u>CYJ 052</u>	10-7	<u>CY6 008</u>
	<u>CYB 869</u>	8-13	<u>CY6 288</u>		<u>WEF 680</u>		<u>CYI 270</u>
	<u>CY6 163</u>		<u>CYC 220</u>		<u>CYE 230</u>	10-9	<u>CYD 862</u>
	<u>MSU m8381</u>	8-14	<u>A22080 AQ</u>	9-12	<u>CYK 974</u>		<u>BIO 3AB 250</u>
7-23	<u>CYJ 315</u>		<u>CYL 775</u>		<u>CY6 507</u>		<u>BIO 4AG 973</u>
7-24	<u>DB 97206</u>	8-15	<u>CYJ 161</u>		<u>CH2 696</u>	10-16	<u>CYB 188</u>
	<u>LTX 782</u>		<u>CYC 944</u>		<u>FIOIAL 927</u>	10-13	<u>KT6 415</u>
	<u>CYF 174</u>		<u>CYH 606</u>		<u>FIOIAL 938</u>		<u>CYI 032</u>
7-25	<u>CHC 930</u>	8-19	<u>DB/31171</u>	9-15	<u>CYL 696</u>	10-14	<u>CYM 245</u>
	<u>CY4 349</u>	8-20	<u>Hx2 532</u>	9-16	<u>CYH 616</u>		<u>CYJ 867</u>
7-28	<u>AA 1133AA</u>		<u>CYL 197</u>	9-18	<u>BIO 1AV 893</u>	10-15	<u>PHARK8832A</u>
	<u>AQ 222492</u>		<u>CY4 642</u>	9-19	<u>CYJ 056</u>		<u>MW 75 MW</u>
	<u>LIV 636</u>	8-21	<u>DU N211DU</u>		<u>DB 97232</u>	10-16	<u>MSU m3859</u>
	<u>CY3 187</u>	8-22	<u>CYF 894</u>	Appointments	<u>A313542</u>		<u>KTm 302</u>
7-29	<u>PHAT P269I</u>	8-27	<u>CYK 339</u>		<u>FIOIAI617</u>	10-17	<u>CY6 845</u>
	<u>CY3 549</u>		<u>WLY 2H03WY</u>	10-5	<u>CYH 873</u>	10-20	<u>CYK 792</u>
	<u>CYH 303</u>		<u>CYK 074</u>	9-22	<u>CYI 462</u>	10-22	<u>CYC 906</u>
7-30	<u>CYB 483</u>		<u>CYK 401</u>		<u>MC 38700</u>	0-23	<u>CYL 572</u>
	<u>CY3 615</u>		<u>WLT Y145WT</u>		<u>Fire 8317F</u>	10-24	<u>UM B249</u>
	<u>CYF 475</u>	8-28	<u>CYC 774</u>		<u>CY4 667</u>	10-27	<u>CYC 946</u>
	<u>KTm 734</u>		<u>CYC 258</u>	9-24	<u>AO 1AK 287</u>		<u>CY4 521</u>
7-31	<u>WLH Q569WH</u>		<u>DB 97128</u>	9-25	<u>DB 54517</u>		<u>WLD 4018WD</u>
	<u>MSU 02M73</u>		<u>IT6 044</u>		<u>CYC 967</u>	10-29	<u>CYI 100</u>
	<u>CYI 334</u>	8-29	<u>CYI 394</u>	9-26	<u>CY5 974</u>	10-30	<u>BIO 4AG 971</u>
8-1	<u>CYI 713</u>	9-2	<u>CY4 968</u>		<u>VR KAYYP</u>	11-3	<u>DB/46839</u>
	<u>CYH 875</u>		<u>LUB 972</u>		<u>CY6 600</u>		<u>CY4 771</u>
	<u>CY3 862</u>		<u>CYL 738</u>		<u>CYM 037</u>	11-4	<u>BA 4915B</u>
8-4	<u>CYA 166</u>		<u>DB 97076</u>		<u>CYL 742</u>		<u>CYI 678</u>



Clay County Tax Assessor/Collector
Paige Lamkin
P O Box 795
West Point, MS 39773
Phone (662) 494-3432 or (662) 494-2724
Fax (662) 494-7452

I, Paige Lamkin, Tax Assessor/Collector of Clay County, do hereby certify that the vehicle tags as listed on the attached were surrendered to our office. These tags listed will be destroyed and the original list has been presented to the Clay County Chancery Clerk.

The tags listed here were surrendered to our office between the period of October 2014 and Jan 23, 2015

Paige Lamkin

Paige Lamkin, Tax Assessor/Collector

1-23-15

Date

TAGS SURRENDERED FOR CREDIT OR NO LONGER BEING USED ON VEHICLE ISSUED FOR
 AFTER LIST IS PRESENTED TO THE BOARD OF SUPERVISORS, THESE TAGS MAY BE DESTROYED

2/24/15
 F10-

<u>3AC 781</u>	<u>DBL 2679</u>	<u>CY 7577</u>	<u>12/22 CYS251</u>
<u>3AC 782</u>	<u>DBL 2680</u>	<u>CY 7604</u>	<u>CY 950</u>
<u>3AC 783</u>	<u>DBL 2681</u>	<u>CY 7605</u>	<u>CY 3000</u>
<u>3AC 784</u>	<u>DBL 2682</u>	<u>CY 7603</u>	<u>VE/KJSS</u>
<u>3AC 785</u>	<u>DBL 2683</u>	<u>CY 7607</u>	<u>CY 2110</u>
<u>3AC 786</u>	<u>DBL 2684</u>	<u>CY 7608</u>	<u>CY K14</u>
<u>3AC 787</u>	<u>DBL 2685</u>	<u>LY 3974</u>	<u>CY 424</u>
<u>3AC 790</u>	<u>DBL 2686</u>	<u>10/23 CUF139</u>	<u>CY 810</u>
<u>3AC 789</u>	<u>DBL 2687</u>	<u>CY I100</u>	<u>MXI 394</u>
<u>1AW 635</u>	<u>DBL 2688</u>	<u>CY J134</u>	<u>12/31 RCS289</u>
<u>SB 3401</u>	<u>CY 7572</u>	<u>HYC293</u>	<u>DB 62222</u>
<u>AM 2505</u>	<u>CY 7573</u>	<u>B265288</u>	<u>CRD742</u>
<u>FL 35197</u>	<u>CY 4927</u>	<u>310MW</u>	<u>01/05 SUS6W1</u>
<u>HR 0576</u>	<u>CY 4928</u>	<u>10/28 DB116128</u>	<u>1AC869</u>
<u>JAR C4167R</u>	<u>CY 4929</u>	<u>FA 2180</u>	<u>CY 1920</u>
<u>C4170R</u>	<u>CY 4930</u>	<u>CV 1891 CV</u>	<u>CY F3102</u>
<u>C4172R</u>	<u>CY 4931</u>	<u>CY B819</u>	<u>MSH/3M024</u>
<u>C4169R</u>	<u>CY 7578</u>	<u>10/30 CYS082</u>	<u>01/00 CYS21</u>
<u>C4166K</u>	<u>CY 7579</u>	<u>TYN3331P</u>	<u>CY 921</u>
<u>C4165R</u>	<u>CY 7580</u>	<u>PWK 791</u>	<u>01/08 CY403</u>
<u>C4164K</u>	<u>CY 7581</u>	<u>CY B993</u>	<u>01/04 JSU1684</u>
<u>C4163R</u>	<u>CY 7582</u>	<u>10/31 PTLR12801P</u>	<u>01/04 CH5820</u>
<u>YAC 061</u>	<u>CY 7583</u>	<u>CV 5373</u>	<u>01/13 CYN834</u>
<u>YAC 062</u>	<u>CY 7584</u>	<u>CY B676</u>	<u>NI D505</u>
<u>YAC 063</u>	<u>CY 7585</u>	<u>FIDIAK278</u>	<u>CY 6673</u>
<u>YAC 064</u>	<u>CY 7586</u>	<u>10/7 CYN901</u>	<u>MYA 320</u>
<u>YAC 065</u>	<u>CY 7587</u>	<u>CY C783</u>	<u>1AC870</u>
<u>YAC 066</u>	<u>CY 7588</u>	<u>CY F134</u>	<u>1/4 CUF151</u>
<u>YAC 067</u>	<u>CY 7589</u>	<u>KTA 156</u>	<u>01/15 CYN 080</u>
<u>YAC 068</u>	<u>CY 7590</u>	<u>11/03 MZAMW</u>	<u>CY 825</u>
<u>YAC 069</u>	<u>CY 7614</u>	<u>CY 5521</u>	<u>RIPSW</u>
<u>YAC 070</u>	<u>CY 7615</u>	<u>CY E930</u>	<u>CYN 180</u>
<u>DBL 2672</u>	<u>CY 7616</u>	<u>CY F197</u>	<u>1AC012</u>
<u>DBL 2673</u>	<u>CY 7592</u>	<u>CHF980</u>	<u>01/16 CUB927</u>
<u>DBL 2674</u>	<u>CY 7601</u>	<u>CHF985</u>	<u>CY 674</u>
<u>DBL 2675</u>	<u>CY 7602</u>	<u>LT 7151</u>	<u>01/20 CYN 405</u>
<u>DBL 2676</u>	<u>CY 7574</u>	<u>RTEC08</u>	<u>CY F296</u>
<u>DBL 2677</u>	<u>CY 7575</u>	<u>CY G233</u>	<u>CY M517</u>
<u>DBL 2678</u>	<u>CY 7576</u>	<u>CY H210</u>	<u>01/23 HJB947</u>

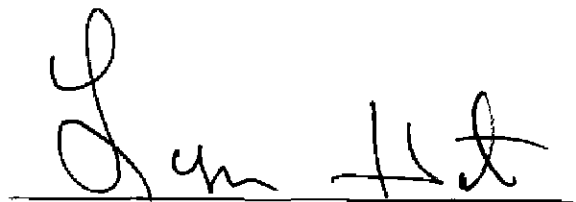
NO _____

**IN THE MATTER OF CORRECTING A HOMESTEAD EXEMPTION
INADVERTANTY DELETED**

There came on this day for consideration the matter of correcting a Homestead Exemption inadvertently deleted

After motion by Shelton Deanes and second by Luke Lummus this Board doth vote unanimously to authorize and approve to correct the Homestead Exemption inadvertently deleted on Clovis Pruett, Jr, parcel no 082AD10D 0070000, as attached hereto as Exhibit A

SO ORDERED this the 2nd day of February, 2015



President

CLAY COUNTY TAX COLLECTOR
 PAIGE LAMKIN
 Real Property Change Form

Parcel Id 082A210D 0070000 Change Number 201400002
 Assessment Year 2014 Change Type CHANGE
 Name and Address PRUETT CLOVIS M JR ET UX LUCY Date Effective 2/03/2015
 1055 LAKESHORE DR 13 54 06
 WEST POINT MS 39773 Date Modified 2/03/2015
 Operator ID PLAMKIN

Lot Block S-T-R 10-17-06E Acres
 LAKESIDE SUB PT LOT 3 BLK 7 & A SMALL LOT
 N E SIDE SW 1/4 NW 1/4 DB 276/245

	<u>Previous</u>	<u>Current</u>	<u>Difference</u>
Tax District	4110	4110	
Asd Cul Land	1800	1800	
Asd Unc Land			
Asd Imp Val	15845	15845	
Asd Tot Val	17645	17645	
Advalorem Tax	869 90	869 90	
Reg Hmstd Val			
Reg Hmstd Credit			
Spcl Hmstd Val		7500	7500
Spcl Hmstd Credit		369 75	369 75
Agri Acres			
Market Acres			
Timber Acres			
Timber Tax			
Imp Dist			
Total Tax	869 90	500 15	369 75-

REASON HOMESTEAD WAS DELETED IN ERROR - HAD TO REINSTATE OVER 65

I hereby certify that the above correction should be made by the Collector

Paige Lamkin

Assessor

I hereby certify that the above correction has been made

Paige Lamkin

Collector

I hereby certify that the above correction will be incorporated in the final settlement

 County Clerk

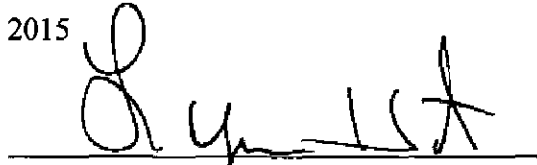
NO _____

IN THE MATTER OF GOING INTO CLOSED SESSION

There came on this day for consideration the matter of going into closed session

After motion by Luke Lummus and second by Shelton Deanes this Board doth vote unanimously to approve to go into closed session

SO ORDERED this the 2nd day of February, 2015



President

NO _____

IN THE MATTER OF GOING FROM CLOSED SESSION TO EXECUTIVE SESSION

There came on this day for consideration the matter of going from closed session to Executive Session

After motion by Luke Lummus and second by Shelton Deanes this Board doth vote unanimously to go from closed session to Executive Session as allowed under Section 25-41-7 of the *Mississippi Code of 1972* to discuss a personnel matter

SO ORDERED this the 2nd day of February, 2015



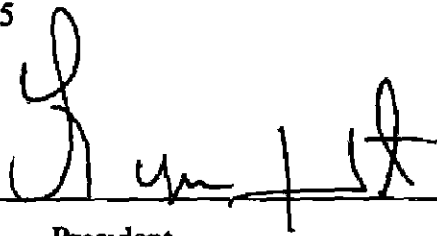
President

NO _____

IN THE MATTER OF COMING OUT OF EXECUTIVE SESSION

There came on this day for consideration the matter of coming out of Executive Session
After motion by Luke Lummus and second by Shelton Deanes this Board doth vote
unanimously to come out of Executive Session

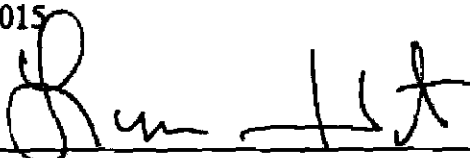
SO ORDERED this the 2nd day of February, 2015



President

After motion by Shelton Deanes and second by Luke Lummus this Board doth vote
unanimously to authorize to recess until Thursday, February 5, 2015, at 9 00 am

SO ORDERED this the 2nd day of February, 2015



President

LEFT
BLANK
INTENTIONALLY