BE IT REMEMBERED the Clay County Board of Supervisors met at the Clay County Courthouse in West Point, MS, on the 7th day of July, 2014, at 6 00 p m, and present were Lynn Horton, Luke Lummus, R. B Davis, Shelton Deanes, and Floyd McKee, President Also present were LaFrance Boyd, Deputy Chancery Clerk, Bob Marshall, Board Attorney, and Eddie Scott, Sheriff, when and where the following proceedings were as determined to wit,

NO	

IN THE MATTER OF ADOPTING AND AMENDING THE AGENDA FOR THE BOARD OF SUPERVISORS MEETING HELD ON JULY 7, 2014

There came on this day for consideration the matter of adopting and amending the agenda for the Board of Supervisors meeting held on July 7, 2014,

After motion by Luke Lummus and second by R B Davis the Board doth vote unanimously to adopt the agenda as presented

SO ORDERED this the 7th day of July, 2014

President

27.0		
NO		

IN THE MATTER OF APPROVING THE CLAIMS DOCKET

There came on this day for consideration the matter of approving the claims docket.

After motion by Luke Lummus and second by R. B. Davis this Board doth vote unanimously to approve the said claims docket as attached hereto as Exhibit A. SO ORDERED this the 7th day of July, 2014

Fresident Mik-

PAGE APCSCPR

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Page 1

	APCS	CPRT168306
6219	APCSO FOUR-COUNTY ELEC POWER ASSN FOUR-COUNTY ELEC POWER ASSN CITY OF WEST POINT CLAY COUNTY SCHOOL DISTRICT WEST POINT SCHOOLS SUNFLOWER STORE	37 85
6221	FOUR-COUNTY ELEC POWER ASSN	36 48
6225 6225	CITY OF WEST POINT	1553 33 97 08
6220 6227	CLAY COUNTY SCHOOL DISTRICT WEST POINT SCHOOLS SUNFLOWER STORE CLAY COUNTY MEDICAL CENTER AMY G BERRY - FEES NORTH MS MEDICAL CLINIC KRISTEN WOOD WILLIAMS, PLLC KRISTEN W	4174 55
6227	SUNE OWER STORE	9 18
6229	CLAY COUNTY MEDICAL CENTER	504 61
6230	AMY G BERRY - FEES	136 00
6231	NORTH MS MEDICAL CLINIC	87 00
6232	KRISTEN WOOD WILLIAMS, PLLC	95 00
6233	KRISTEN WOOD WILLIAMS, PLLC	95 00
6235	KRISTEN WOOD WILLIAMS, PLLC	237 50
6236	KRISTEN WOOD WILLIAMS, PLLC	285 00
6237	KRISTEN WOOD WILLIAMS, PLLC	380 00
6240	R J YOUNG COMPANY	131, 60
6241	OTIS ELEVATOR COMPANY	32/3 8/ 74 00
6747	WISSISSIPPI VIIAL RECORDS	74 00 25 68
6744	ATMOS ENERGY	309 94
6245	ATMOS ENERGY	727 17
6246	ATMOS ENERGY	20 44
6247	QUILL CORPORATION_	247 98
6248	SYSCO FOOD SERVICES, INC	1104 /8
6252	WOOD FRUITTITCHER GROCERY CO	202 37
6253	US FOOD SERVICE	815 90
6255	SOUTHERN TELECOMMUNICATIONS	55 30
6256	SUNFLOWER STORE	100 00
6259	SUNFLOWER STORE	100 00
6260	SUNFLOWER STOKE	364 00/
6262	LEON MOWRY	150 00
6263	LEON MOWRY REFRIGERATION SUPPLY COMPANY WALMART COMMUNITY BRC WALMART COMMUNITY BRC WALMART COMMUNITY BRC CASH & CARRY CLEANERS GEORGE'S TIRE SERVICE WEST POINT TV & APPLIANCE WEST POINT TV & APPLIANCE PHILLIP'S HARDWARE DEBBIE DICHIARA	758 32
6264	WALMART COMMUNITY BRC	11 94
6265	WALMART COMMUNITY BRC	15 94
6266	WALMART COMMUNITY BRC	19 92 17 00
6268	CASH & CARRY CLEANERS	17 00 516 00
6269	WEST POINT TV & APPLIANCE	180 00
6270	WEST POINT TV & APPLIANCE	200 00
6271	PHILLIP'S HARDWARE	124 74
62/3	MARY F WALDREP	80 00 18 84
6275	WALMART COMMUNITY BRC ABERDEEN MACHINE WORKS, INC	168 00
6276	FUELMAN	1416 74
	FUELMAN	2117 26
6279	REFRIGERATION SUPPLY COMPANY	492 02
	LANN CHEMICAL	59 50
6281	CLINTON L MARTIN, ATTORNEY	1134 30
6283	ABSOLUTE PRINT SOLUTIONS LANN CHEMICAL	205 62 29 75
	FUELMAN	1927 24
6285	DIXIE NET	176 15 854 00
6286	HILL MANUFACTURING	
	LOWE'S HOME CENTER, INC	474 05
ნ288 გემ1	CUSTOM PRODUCTS CORPORATION CASH & CARRY CLEANERS	20 76 17 00
	KNOX GROCERY LLC	15 44
6293	KNOX GROCERY LLC	1 69
6294	STATE TREASURER FND #3601,#601	224 00
6296	MISSISSIPPI DISCOUNT DRUGS	255 10
		Page 2

	AUTO-CHLOR SYSTEMS LINDA HALL COBURN INSURANCE AGENCY, INGLOBAL COMPUTER SUPPLIES SOUTHERN TELECOMMUNICATIONS LAWRENCE PRINTING COMPANY, C SPIRE WIRELESS FUELMAN R J YOUNG COMPANY JIM'S AUTO PARTS, WEST POID DELUXE BUSINESS CHECKS STARKVILLE COMPUTERS KELLOGG HARDWARE & APPLIANC CASH & CARRY CLEANERS WALMART COMMUNITY BRC SUNFLOWER STORE SUNFLOWER STORE SAM'S CLUB SAM'S CLUB SAM'S CLUB SABERDEEN RV CENTER, INC GOLDEN TRIANGLE WATER CASH & CARRY CLEANERS ANIMAL CLINIC OF COLUMBUS C SPIRE WIRELESS C SPIRE WIREL	ADCS	-DDT168306	
6297	AUTO-CHI OR SYSTEMS	AFCS	181	95
6298	I TNDA HALL		24 1	ñō
6301	COBURN INSURANCE AGENCY. IN	NC	ŽÒ (ñō
6305	GLOBAL COMPUTER SUPPLIES	-	467	ÕÕ
6307	SOUTHERN TELECOMMUNICATIONS	3	818 4	43
6309	LAWRENCE PRINTING COMPANY.	INC	108	80
6310	LAWRENCE PRINTING COMPANY,	INC	108	80
6311	LAWRENCE PRINTING COMPANY,	INC	108 (80
6312	LAWRENCE PRINTING COMPANY,	INC	108	08
6313	LAWRENCE PRINTING COMPANY,	INC	117	16
6314	C SPIRE WIRELESS		581	40
6372	FUELMAN		2142 ·	40 70
623U	R J YOUNG COMPANY	MT.	41 331	/ U 0.5
6321	DELIVE RUSTNESS CHECKS	N 1	109	32
6322	STARKVILLE COMPUTERS		214	ก็ก
6323	KELLOGG HARDWARE & APPLITANCE	ĊF	25	98
6324	CASH & CARRY CLEANERS		9	00
6325	WALMART COMMUNITY BRC		50	85
6326	SUNFLOWER STORE		223	20
6327	SUNFLOWER STORE		342	00
6328	SAM'S CLUB		158	86
6329	SAM'S CLUB		682	52
6331	ABERDEEN RV CENTER, INC		51	59
6333	GOLDEN TRIANGLE WATER		25	00
6334	CASH & CARRY CLEANERS		170	00
6333	ANIMAL CLINIC OF COLUMBOS		1/0	1 Q
6227	C COLDE MINETESS		42 61	σσ Το
6338	C SOIDE MIDELECS		46	35 35
6340	C SPIRE WIRELESS		15Ŏ	49
6341	AMY G BERRY - FEES		136	ŎŎ.
6342	AMY G BERRY - FEES		24	00
6343	COMMUNITY COUNSELING		95	00
6344	COMMUNITY COUNSELING		95	00
6345	MARLIN M STEWART III		308	75
6346	MARLIN M STEWART III		142	50
6347	MARLIN M STEWART III		350	00
6240	AMY G BERRY - FEES		T20	00
6350	COMMUNITY COUNSELING		95	00
6351	SINELOWER STORE		93 13	77
6352	SUNFLOWER STORE		13	18
6353	SUPERCIRCUITS, INC		280	18
6354	CARDMEMBER SERVICE		1857	17
6355	WALMART COMMUNITY BRC		71	84
	COLUMBUS NISSAN, INC		1 42	
6358	QUILL CORPORATION		87	
6359	UNITED PRODUCE		196	
	UNITED PRODUCE		117	
	SUNFLOWER STORE		100	
6364	NEWELL PAPER COMPANY			26
6266	SUNFLOWER STORE		100	
6367	MAR-DAN, INC COLUMBUS FENCE CO		298 59	
6360	COLUMBUS FENCE CO DEMENT PRINTING		476	
	SECURITY SOLUTIONS, LLC		60	
6371	AMERICAN GLASS CO INC		217	
	LONNIE RAY EATON		490	
	LONNIE RAY EATON		480	
6380	TOTAL LAWN CARE		395	00
	BELLSOUTH		350	
6384	DELTA TELEPHONE COMPANY		1174	38
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	FOUR-COUNTY ELEC POWER ASSN FOUR-COUNTY ELEC POWER ASSN CITY WATER & LIGHT DEPT CITY WATER & LIGHT DEPT R J YOUNG COMPANY R J YOUNG COMPANY ITC DELTACOM, INC FUELMAN MS JUSTICE COURT CLERKS ASSOC HOLLYWOOD CASINO MISSISSIPPI COURT COLLECTIONS MY OFFICE PRODUCTS, INC MS STATE UNIV EXTENSION SERV SILOAM WATER DISTRICT SILOAM WATER DISTRICT SILOAM WATER DISTRICT AMERICAN CORRECTIONAL ASSOC B & M COMMUNICATIONS/1-STOP CASH & CARRY CLEANERS MISS ASSOC OF SUPERVISORS NEWELL PAPER COMPANY CARQUEST AUTO PARTS, INC CARQUEST AUTO PARTS, INC CARQUEST AUTO PARTS, INC CARQUEST AUTO PARTS, INC S E CHICKASAW WATER ASSOC AMERICAN LEGION POST #38 CASH & CARRY CLEANERS COLUMBUS FENCE CO LADARIUS MCMILLIAN AMY G BERRY - FEES CLAY CO DEPT /SOCIAL SERVICES DISTRICT ATTORNEY'S OFFICE GOLDEN TRIANGLE AREA INSURANCE ACCOUNT HEALTH DEPT OF CLAY COUNTY LENORA L PRATHER COMMUNITY COUNSELLING SERVICE NATIONAL GUARD OF MISSISSIPPI RESERVE ACCOUNT RETARDED CHILDREN'S ASC CLAY COUNTY SWCD OFFICE UNITED POSTAL SERVICE	CPRT168306
6385	FOUR-COUNTY FLEC POWER ASSN	46 95
6386	FOUR-COUNTY FLEC POWER ASSN	66 57
C207	CTTY WATER & LICUT DERT	1/18 //
030/	CITY WATER & LIGHT DEPT	42 04
6388	CITY WATER & LIGHT DEPT	43 04
6389	R J YOUNG COMPANY	_43_00
6390	R J YOUNG COMPANY	324 42
6391	ITC DELTACOM, INC	925 19
6392	FIIFI MAN	153 45
6308	MS THEFTOE COURT OF ERKS ASSOC	100.00
C200	HOLLYWOOD CASTNO	138 00
0399	MICCICCION COLLECTIONS	1277 00
6400	MISSISSIPPI COURT COLLECTIONS	12// 00
6402	MY OFFICE PRODUCTS, INC	948 30
6403	MS STATE UNIV EXTENSION SERV	496 68
6404	SILOAM WATER DISTRICT	25 00
6405	SILOAM WATER DISTRICT	25 00
6406	STI DAM WATER DISTRICT	25 00
6408	AMEDICAN CORRECTIONAL ASSOC	1325 00
6400	P 9 M COMMUNICATIONS /1 STOP	21 23
0409	B & M COMMUNICATIONS/1-STUP	17 00
6410	CASH & CARRY CLEANERS	17 00
6411	MISS ASSOC OF SUPERVISORS	2250 00
6412	NEWELL PAPER COMPANY	1704 01
6413	NEWELL PAPER COMPANY	297 08
6414	NEWELL PAPER COMPANY	346 32
6415	CARQUEST AUTO PARTS. INC.	36 99
6416	CAPOLIEST ALTO PAPTS INC	6 94
6/17	CAPOLIEST ALITO PARTS INC	24 57
6/10	CARQUEST AUTO PARTS, INC	10 70
0410	CARQUEST AUTO PARTS, INC	10 79
6419	S E CHICKASAW WATER ASSOC	20 00
6421	AMERICAN LEGION POST #38	200 00
6422	CASH & CARRY CLEANERS	9 00
6423	COLUMBUS FENCE CO	38 50
6424	LADARIUS MCMILLIAN	100 00
6426	AMY G RERRY - EEES	1250 00
6/27	CLAY OF DEET /SOCIAL SERVICES	316 67
6420	DICIPICE ATTORNEY'S DESIGN	175 00
0420	DISTRICT ATTURNET 5 OFFICE	1201 67
6429	GOLDEN TRIANGLE AREA	1291 07
6430	INSURANCE ACCOUNT	1108 20
6431	HEALTH DEPT OF CLAY COUNTY	3/91 6/
6432	LENORA L PRATHER	350 00
6433	COMMUNITY COUNSELLING SERVICE	2000 00
6434	NATIONAL GUARD OF MISSISSIPPI	200 00
6435	RESERVE ACCOUNT	2000 00
6436	RETARDED CHILDREN'S ASC	1416 67
6/37	CLAY COUNTY SWCD OFFICE	666 66
6470	UNITED DOCTAL CERVICE	625 00
		1000 71
	VICTIM WITNESS PROGRAM	1000 71
	INMAN'S AUTO REPAIR	50 00
	LANN CHEMICAL	297 50
6442	CONFIRM BIOSCIENCES	5170 50
6443	MY OFFICE PRODUCTS, INC	241 12
	MY OFFICE PRODUCTS, INC	188 64
	MY OFFICE PRODUCTS, INC	667 45
6446	MY OFFICE PRODUCTS, INC	47 30
6447		51 68
6448		36 78
	MY OFFICE PRODUCTS, INC	• 43 23
	WALMART COMMUNITY BRC	16 79
	NEWELL PAPER COMPANY	228 55
6452	LANN CHEMICAL	595 00
	NEWELL PAPER COMPANY	210 50
	WALMART COMMUNITY BRC	64 75
	PHILLIP'S HARDWARE	1620 21
	MY OFFICE PRODUCTS, INC	350 00
0470	ren office (Robotts, Inc	Dago 4
		Page 4 0 5
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APCSO 6465 H D POSEY, D D S 6467 DAILY TIMES LEADER 6468 FUELMAN 6469 R 'J YOUNG COMPANY 6470 SHELL FLEET PLUS 6471 COMMUNITY COUNSELING SERVICE 6472 COMMUNITY COUNSELING SERVICE 6473 MANAGEMENT SOLUTIONS 6475 FOUR-COUNTY ELEC POWER ASSN 6476 FOUR-COUNTY ELEC POWER ASSN 6476 FOUR-COUNTY ELEC POWER ASSN 6478 STATE TREASURER FND #3601,#601 6479 C SPIRE WIRELESS 6481 XEROX CORPORATION 6483 R J YOUNG COMPANY 6484 CITY WATER & LIGHT DEPT 6485 CITY WATER & LIGHT DEPT 6486 CITY WATER & LIGHT DEPT 6486 CITY WATER & LIGHT DEPT 6487 CITY WATER & LIGHT DEPT 6489 CITY WATER & LIGHT DEPT 6489 CITY WATER & LIGHT DEPT 6490 MADCP 6491 ATMOS ENERGY 6493 RWJ CONSULTING, LLC 6500 CLAY COUNTY SCHOOL DISTRICT 6508 LOCAL GOVERNMENT RECORDS OFFIC 6509 HANCOCK BANK 6513 ADMINISTRATIVE OFFICE OF COURT 6516 FEDERAL EXPRESS CORP 6517 FLOYD MCKEE 6518 LYNN HORTON 6519 R B DAVIS 6520 TEC 6522 LEXIS NEXIS RISK DATA MNGTMENT 6525 BARNEY'S *** FUND TOTALS *** 001 GENERAL COUNTY	nn=160206	
6465 H D POSEY. D D S	391 17	· C
6467 DAILY TIMES LEADER	811 00	
6468 FUELMAN	1594 18	
6469 R 'J YOUNG COMPANY	340 90 110 77	
6471 COMMUNITY COUNSELING SERVICE	850 00	1
6472 COMMUNITY COUNSELING SERVICE	150 00	1
6473 MANAGEMENT SOLUTIONS	140 00	
6475 FOUR-COUNTY ELEC POWER ASSN	27 38 25 86	
6478 STATE TREASURER FND #3601.#601	224 00	
6479 C SPIRE WIRELESS	41 40	
6481 XEROX CORPORATION	135 65	
6484 CTTY WATER & LIGHT DEPT	783 O2	
6485 CITY WATER & LIGHT DEPT	1883 96	
6486 CITY WATER & LIGHT DEPT	12626 23	
6488 CITY WATER & LIGHT DEPT	197 39 300 63	
6489 CITY WATER & LIGHT DEPT	320 54	
6490 MADCP	500 00	
6491 ATMOS ENERGY	28 46	
6492 AIMUS ENERGY 6493 RWI CONSULTING LLC	22 24 374 52	1
6500 CLAY COUNTY SCHOOL DISTRICT	4351 00	
6508 LOCAL GOVERNMENT RECORDS OFFIC	49 50	
6513 ADMINISTRATIVE OCCIVE OF COURT	2961 // 5543 /0	
6516 FEDERAL EXPRESS CORP	107 48	
6517 FLOYD MCKEE	493 00	
6518 LYNN HORTON	566 67	· ·
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6522 LEXIS NEXIS RISK DATA MNGTMENT	508 11	
6525 BARNEY'S	69 98	13,1704 40
*** FUND TOTALS *** OUT GENERAL COUNTY		134704 40
6162 PERFECT PROMOTIONS	511 93	
6319 BARNEY'S	811 71	
6162 PERFECT PROMOTIONS 6319 BARNEY'S *** FUND TOTALS *** 012 FORFEITURE FUND	(SHERIFF)	1323 64
6222 SANDERS & ASSOCIATES	8000 00	
6223 SANDERS & ASSOCIATES 6224 SANDERS & ASSOCIATES	2100 00	
6224 SANDERS & ASSOCIATES *** FUND TOTALS *-* 013 UTILIZATION	1000 00	11100 00
FOND TOTALS OLD STILLIZATION		11100 00
6474 ASSOCIATION OF TN VALLEY GOVTS		474.00
*** FUND TOTALS *** 015 TVA FEDERAL- IN	LIEU MONIES	474 00
6368 CDW GOVERNMENT INC	997 45	
*** FUND TOTALS *** 020 HOUSE BILL #133	0 MONIES	997 45
6257 N MS COCA COLA BOTTLING CO	283 50	
6258 WALMART COMMUNITY BRC	154 34	
6357 MPIC	2316 85	
6362 SAM'S CLUB 6363 MPIC	1171 73 20 00	
6381 COMCAST CABLE	60 66	
040U MAE BREWEK	1400 00	1
6480 COMCAST CABLE	62 92	
*** FUND TOTALS *** 040 SHERIFF'S INMAT	E CANTEEN	5470 00
6372 SECURITY SOLUTIONS, LLC	4000 00	
	Page 5	

APCSCPRT168 *** FUND TOTALS *** 045 CARTHOUSE FACILITY MAI	INT FUND % COMMUNITY		
6501 TOMBIGBEE REGIONAL LIBRARY 16 *** FUND TOTALS *** 095 SPECIAL LIBRARY LEVY		1628	32
6254 SOUTHERN TELECOMMUNICATIONS 6295 STATE TREASURER FND #3601,#601 6382 BELLSOUTH 6401 CUSTOM PRODUCTS CORPORATION 6477 STATE TREASURER FND #3601,#601 6482 AT&T 6510 FIRST CONTINENTAL LEASING **** FUND TOTALS *** 097 E911 FUND	203 07 224 00 085 00 36 87 224 00 85 00 232 69		
6182 WEST GROUP PAYMENT CENTER *** FUND TOTALS *** 104 LAW LIBRARY	142 58	442	58
6531 GLOBAL COMPUTER SUPPLIES 10 *** FUND TOTALS *** 109 16TH CIRCUIT COURT DRU	DS9 97 UG COURT FEES & DONAT	1059	97
6457 C SPIRE WIRELESS 6458 SOUTHERN TELECOMMUNICATIONS 6459 DIGITALMPACT, LLC *** FUND TOTALS *** 112 DRUG COURT - AOC GRANT	Γ	123	27
6339 C SPIRE WIRELESS 6379 LONNIE DAVIDSON 6514 RENASANT BANK 217 6515 RENASANT BANK *** FUND TOTALS *** 114 VOLUNTEER FIRE DEPARTM	MENT	22592	_
6511 MS DEVELOPMENT AUTHORITY 14 *** FUND TOTALS *** 116 INSURANCE REBATE MONIE	ES	1479	25
5981 JIM'S AUTO PARTS, WEST POINT 5982 JIM'S AUTO PARTS, WEST POINT 5983 JIM'S AUTO PARTS, WEST POINT 5984 CLAY COUNTY CO-OP 5985 CLAY COUNTY CO-OP 5986 CLAY COUNTY CO-OP 5987 CLAY COUNTY CO-OP 5988 CLAY COUNTY CO-OP 5989 CLAY COUNTY CO-OP 5991 ARAMARK UNIFORM SERVICES INC 5992 ARAMARK UNIFORM SERVICES INC 5993 PHILLIP'S HARDWARE 5994 COLUMBUS WHOLESALE TIRE 5995 CARQUEST AUTO PARTS, INC	36 95 40 43 125 07 740 84 975 05 264 00 10 55 39 34 11 87 9 18 9 18 63 69 38 61 17 99 22 75 20 85 11 90 32 90 28 89 75 12 29 33 29 33 139 00 60 63 107 22 67 07 37 35 35 80		

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APCSCPRT168306
5999 CARQUEST AUTO PARTS, INC
6000 CARQUEST AUTO PARTS, INC
6001 CARQUEST AUTO PARTS, INC
6002 JULY STIRE COMPANY
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6002 JIM S TIRE COMPANY
6003 KELLOGG HARDWARE & APPLIANCE
6004 SUNFLOWER STORE
6005 SUNFLOWER STORE
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6012 SUNFLOWER STORE
6013 SUNFLOWER STORE
6014 SUNFLOWER STORE
6015 D & B PAWN SHOP
6016 PHILLIP'S HARDWARE
6017 PHILLIP'S HARDWARE
6018 COLUMBUS WHOLESALE TIRE
6019 BACCO MATERIALS, INC
6020 CUSTOM PRODUCTS CORPORATION
6021 C SPIRE WIRELESS
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 6021 C SPIRE WIRELESS
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6023 FOUR-COUNTY ELEC POWER ASSN
6024 CUSTOM PRODUCTS CORPORATION
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  6025 SOUTHERN TELECOMMUNICATIONS
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29
 6026 ARAMARK UNIFORM SERVICES INC
6027 CARQUEST AUTO PARTS, INC
6028 CARQUEST AUTO PARTS, INC
6029 CARQUEST AUTO PARTS, INC
6030 FAIRWAY AMUSEMENT & ICE CO
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  6040 SUNFLOWER STORE
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 6040 SUNFLOWER STORE
6521 KENNETH CRUMP
6533 IVY SAW & MOWER
6534 SUNFLOWER STORE
6535 SUNFLOWER STORE
6536 TEC
6537 VICTOR AVANT
6538 HANCOCK BANK
FUND TOTALS *** 151 DISTRICT 1 ROAD
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  6070 C SPIRE WIRELESS
6074 GUEST BODY SHOP, LLC
6075 GUEST BODY SHOP, LLC
6076 GUEST BODY SHOP, LLC
6079 PHILLIP'S HARDWARE
6080 H & R AGRI-POWER
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  6081 GOLDEN TRIANGLE TIRE SVC LLC 6082 H & O TRUCK & TRAILER REPAIR 6083 CARQUEST AUTO PARTS, INC 6084 CARQUEST AUTO PARTS, INC 6104 RITE-KEM/SWEPE-TITE, LLC 6397 CINTAS
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APCSCI	PRT168306	
6461 H & O TRUCK & TRAILER REPAIR 6464 H & O TRUCK & TRAILER REPAIR 6466 PHILLIP'S HARDWARE 6496 GOLDEN TRIANGLE WATER 6539 IVY SAW & MOWER 6540 IVY SAW & MOWER *** FUND TOTALS *** 152 DISTRICT 2 ROAD	2920 15 1282 67 11 37 30 00	
6540 IVY SAW & MOWER *** FUND TOTALS *** 152 DISTRICT 2 ROAD	10 95	5305 20
6089 SILOAM WATER DISTRICT 6090 JIM'S AUTO PARTS, WEST POINT 6091 JIM'S AUTO PARTS, WEST POINT 6092 JIM'S AUTO PARTS, WEST POINT 6093 JIM'S AUTO PARTS, WEST POINT 6094 JIM'S AUTO PARTS, WEST POINT 6095 CLAY COUNTY CO-OP 6096 CLAY COUNTY CO-OP 6097 CLAY COUNTY CO-OP 6098 PHILLIP'S HARDWARE 6099 PHILLIP'S HARDWARE 6100 C SPIRE WIRELESS 6101 SOUTHERN TELECOMMUNICATIONS 6102 FOUR-COUNTY ELEC POWER ASSN 6103 FOUR-COUNTY ELEC POWER ASSN 6104 HENRY BACKHOE & DIRT SERVICE 6198 GEORGE'S TIRE SERVICE 6198 GEORGE'S TIRE SERVICE 6290 JIM'S TIRE COMPANY 6299 COLUMBUS PAPER & CHEMICAL, INC 6300 GEORGE'S TIRE SERVICE 6302 PHILLIP'S HARDWARE 6303 PHILLIP'S HARDWARE 6303 PHILLIP'S HARDWARE 6332 R B DAVIS 6373 PHILLIP'S HARDWARE 6374 CLAY COUNTY CO-OP 6375 INGRAMS GARAGE 6376 PHILLIP'S HARDWARE 6462 RUSS WALKER 6527 ORMAN'S WELDING & FAB ,INC *** FUND TOTALS *** 153 DISTRICT 3 ROAD	25 00 37 95 119 00 3 29 17 33 71 95 74 95 74 95 12 99 21 35 61 99 30 87 32 97 76 00 696 50 75 00 105 00 42 00 95 60 25 50 93 20 28 16 50 00 136 04 25 80 96 00 33 14 240 00 6 63	2436 01
6113 C SPIRE WIRELESS 6116 ARAMARK UNIFORM SERVICES INC 6117 ARAMARK UNIFORM SERVICES INC 6118 ARAMARK UNIFORM SERVICES INC 6119 ARAMARK UNIFORM SERVICES INC 6120 ARAMARK UNIFORM SERVICES INC *** FUND TOTALS *** 154 DISTRICT 4 ROAD	20 71 20 71 20 71- 20 71	124 12
6124 PRESTON DOBBS TRUCK SER & 6125 VULCAN MATERIALS COMPANY 6126 GOLDEN TRIANGLE TIRE SVC LLC 6127 CLAY COUNTY CO-OP 6128 GUEST BODY SHOP, LLC 6129 GUEST BODY SHOP, LLC 6130 GUEST BODY SHOP, LLC 6131 CARQUEST AUTO PARTS, INC 6132 CARQUEST AUTO PARTS, INC 6134 CARQUEST AUTO PARTS, INC 6135 CARQUEST AUTO PARTS, INC 6136 CARQUEST AUTO PARTS, INC 6137 CARQUEST AUTO PARTS, INC 6138 TERRY'S GARAGE, INC 6139 VULCAN MATERIALS COMPANY 6140 VULCAN MATERIALS COMPANY	396 00 285 12 202 00 479 00 366 25 5 00 5 00 15 19 61 33 49 88 18 50 16 18 236 19 334 36 623 76	

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APCSCPRT168306
6526 HANCOCK BANK
6528 BACCO MATERIALS, INC
6529 BACCO MATERIALS, INC
6530 BACCO MATERIALS, INC
*** FUND TOTALS *** 163 DISTRICT 3 BRIDGE
                                                                                         705 31
1458 83
730 48
2194 58
                                                                                                                                                   5089 20
                                                                                         25 00
3 42
39 21
35 90
21 90
1597 57
     6106 SILOAM WATER DISTRICT
6107 JIM'S AUTO PARTS, WEST POINT
6108 JIM'S AUTO PARTS, WEST POINT
6109 JIM'S AUTO PARTS, WEST POINT
6110 CLAY COUNTY CO-OP
      6111 VULCAN MATERIALS COMPANY
6112 G & O SUPPLY CO, INC
6114 KNOX GROCERY LLC
                                                                                         1390 50
                                                                                           31 33
67 67
153 11
32 98
      6115 SOUTHERN TELECOMMUNICATIONS
6121 FOUR-COUNTY ELEC POWER ASSN
6122 FOUR-COUNTY ELEC POWER ASSN
6123 FOUR-COUNTY ELEC POWER ASSN
6306 DC TIRE AND TRUCK
*** FUND TOTALS *** 164 DISTRICT 4 BRIDGE
                                                                                           708 00
                                                                                                                                                   4108 38
                                                                                           10 00
404 75
323 18
26 17
105 00
252 00
      6131 GUEST BODY SHOP, LLC
6137 INTERSTATE BATTERY- CENTRAL MS
      6141 THOMPSON MACHINERY
      6145 RICE EQUIPMENT COMPANY, LLC
6148 RITE-KEM/SWEPE-TITE, LLC
6238 GOLDEN TRIANGLE TIRE SVC LLC
FUND TOTALS *** 165 DISTRICT 5 BRIDGE
                                                                                                                                                   1121 10
6239 WEST POINT CABINETS 3960 00
6523 PUCKETT-MCGEE ELEC SUPPLY CO 1695 59
6524 A & H ELECTRICAL/REFRIGERATION 4995 00
*** FUND TOTALS *^* 320 $230,000 G/O 2014 CONSTRUCTION AND ACQUISI 10650 59
5974 G & O SUPPLY CO, INC 1499 36
*** FUND TOTALS *** 335 DISTRICT 1 B&I CONSTRUCTION - 2013 ISSUE 1499 36
6169 STARKVILLE FORD MERCURY.
                                                                   INC
                                                                                                                                                  13962 68
       6497 MS DEPT OF PUBLIC SAFETY 830 00 6498 MS DEPT OF PUBLIC SAFETY 84 50 6499 STATE TREASURER 24699 66 6512 GOLDEN TRIANGLE CRIME STOPPERS 163 00
 *** FUND TOTALS *** 650 JUDICIAL ASSESSMENT CLEARING FUND
                                                                                                                                                  25777 16
                                                                                           4070 81
       6506 EAST MS COMMUNITY COLLEGE
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Page 10

APCSCPRT168306	
*** FUND TOTALS *** 690 EMJC MAINTENANCE	4070 81
6505 EAST MS COMMUNITY COLLEGE 06 *** FUND TOTALS *** 691 10 YEAR PLEDGE	06
6503 EAST MISS COMMUNITY COLLEGE 2541 67	
*** FUND TOTALS *** 692 EMCC CAPITAL IMPROVEMENT CAMPAIGN	2541 67
6504 EAST MISS COMMUNITY COLLEGE 2289 86 *** FUND TOTALS *** 697 VO-TECH MAINTENANCE	2289 86
6502 EAST MISS COMMUNITY COLLEGE 1908 25 *** FUND TOTALS *** 698 VO-TECH CAPITAL	1908 25
6507 TOMBIGBEE RIVER WTR MGMT DIST 2417 25 *** FUND TOTALS *** 699 TOMBIGBEE RIVER VALLEY WATER MGMT DIST	2417 25
*** DOCKET TOTALS ***	331793 27

I CERTIFY THAT THE BOARD HAS EXAMINED EACH CLAIM ON THE JULY, 2014 DOCKET AND THE BILLS THEY REPRESENT AND FINDS EACH OF THE ABOVE DUE AND PAYABLE AND DIRECT THE CLERK TO ISSUE WARRANTS ON THE RESPECTIVE FUNDS THIS THE 07TH DAY OF JULY 2014

PRESIDENT

NO		

IN THE MATTER OF AUTHORIZING PAYMENT TO THE CLAY COUNTY FLOOD PLAIN COORDINATOR, RANDY JONES

There came on this day for consideration the matter of authorizing payment to the Clay County Flood Plain Coordinator, Randy Jones

It appears to this Board an invoice has been received as attached hereto as Exhibit A for Flood Plain Coordinator services for the month of June 2014 in the amount of \$ 374 52

After motion by Shelton Deanes and second by R B Davis this Board doth vote unanimously to authorize to pay the invoice as attached hereto as Exhibit A to Randy Jones for Flood Plain Coordinator Services for the month of April in the amount of \$832.07

SO ORDERED this the 7th day of July, 2014

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Invoice for Clay County Floodplain Administration June 2, 2014 - July 7, 2014

Clay County Board of Supervisors Attn The Honorable Floyd McKee, President P O Box 815, West Point, MS 39773

TTERA	lucune	+BATER LOR	TOTAL
ITEM	'HOURS	*MILEAGE	TOTAL _
06/07/14 Conference research, travel letter Steve Tribble 604 Mayhew Street	1 0 @ \$15 00 = \$15 00	ĺ	
West Point, MS 39773	0 0 @ \$30 00=\$30 00	See Attachment	\$15 00
06/09/14 Conference research travel letter Willie Don Davis Boatman Trailer	10@\$1500=\$1500		
Park Waverly Road West Point, MS 39773	_ 0 5 @ \$30 00=\$30 00	See Attachment _	\$30 00
06/13/14 Conference research travel letter Charlie Bolling, Jr 626 North Eshman	10@\$1500=\$1500		
Avenue West Point MS 39773	0 5 @ \$30 00=\$15 00	See Attachment	\$30 00
06/19/14 Conference research travel letter Mike Bryan (Robert Fulgham) 2251	10@\$1500=\$1500		
Lone Oak Road West Point, MS 39773	1 0 @ \$30 00≔\$30 00	See Attachment _	\$45 00
06/27/14 Conference research travel letter Roderick & Carrie Drake 2150	1 0 @ \$15 00=\$15 00		
Camellia Place West Point, MS 39773	10@\$3000=\$3000+	 See Attachment 	\$45 00
06/30/14 Conference research travel letter Latoya Raines (Joel Randle Estate)	10@\$1500=\$1500		12-7
Randle Road Prairie MS 39756	1 0 @ \$30 00=\$30 00 1	See Attachment _	\$45 00
07/02/14 Conference research travel letter MSU Golf Facility (NOB Hill	10@\$1500=\$1500		
Dairyland Brad Sugg) Waverly Road, West Point, MS 39773	10@\$3000=\$3000	See Attachment	\$45 00
06/07/14 - 07/07/14 Driving time copies for Board of Supervisors Tax Assessor	20@\$1500=\$3000	-	
Property Owners MEMA preparation for CRS and prepare reports for Supervisors	2 0 @ \$30 00=\$60 00	61 5 @ \$0 48 ≡ \$29 52	_ \$119 52
TOTALS	\$345 00	_ \$29.52	\$374.52

¹Driving time for county floodplain administration billed at half technical/research rate. Copies of correspondence research. AFMM Renewal and letters are attached

Respectfully Submitted

Randolph W Jones, Manager RWJ Consulting, LLC

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IN THE MATTER OF REAL AND PERSONAL ASSESSMENT ROLLS OF CLAY COUNTY FOR YEAR 2014

There came on this day to be considered by the Board of Supervisors of Clay County, Mississippi the matter of equalizing assessments of real and personal property for the year 2014, and the Board affirmatively finds and adjudicates that Paige Lamkin, Tax Assessor/Collector of Clay County, has completed and filed the 2014 real and personal assessment rolls of Clay County, Mississippi, and in accordance with the provisions of Section 27-35-81, of the *Mississippi Code Annoted*, has delivered the said rolls timely in legal form to the Clerk of the Board of Supervisors of this County on or before the First Monday of July 7, 2014, and that the said Assessor has made and appended to said real and personal property rolls the affidavit in the form as attached hereto as Exhibit A, and as provided by law

NOW THEREFORE, after motion by Sheltwales and second by Lulle Lulles it is ordered by the Board that the Tax Assessor/Collector has filed the Real and Personal Assessment Rolls of the said County on or before the first Monday of July, 2014 and this Board has equalized the same rolls therein contained and find the said rolls to be true and correct and agree to open the said rolls to the public for inspection and any person who believes their property to not be valued correctly should file an objection in writing with the Clerk on or before the first, Monday, in August, 2014

SO ORDERED this the 7th day of July, 2014

éresident.

Final Recapitulation Appears on Page

Filed with the Department of Revenue this

20<u>니</u> ASSESSOR'S AFFIDAVIT TO THE LAND ROLL

LAND ROLL STATE OF MISSISSIPPI COUNTY Personally appeared before me Chancery Clerk of Said County Tax Assessor of said County who presented his real roll for the year 20 4 containing assessments as of January 1 20 and who being duly sworn deposes and state that he faithfully endeavored to ascertain and assess all the persons and property in his county that he has not omitted any person or thing or placed upon, or accepted an undervaluation of any property through fear favor or partiality and that he has required every taxpayer to make the oath required to be taken by the person rendering a list of his taxable property wherever possible, that he has administered the oath required in every case, where it was in power to do so, and called attention to its provisions and that he has filed with the clerk of the Board of Supervisors, under oath a list showing the name of every taxpayer who has failed or refused to make oath on his tax list Sworn to and subscribed before me this that Ву Deputy Chancery Clerk Must bare clerk's seal Clerk's Certificate of Filing Chancery Clerk of said county do hereby certify that the Land assessment roll of said county was filed in my office, this Deputy Chancery Clerk

day of_

AD 20_

Department of Revenue

20____ ASSESSOR'S AFFIDAVIT TO THE PERSONAL ROLL

STATE OF MISSISSIPPI

<u>Clay</u> COUNTY	_			
【 ─-ersonally appeared before me	Amy Bern	1	-	
nancery Clerk of Said County	Paige Lam	KIA		
who being duly sworn deposes and county that he has not omitted an favor or partiality, and that he has his taxable property wherever poss	i state that he faithfully e by person or thing or place required every taxpayer sible that he has adminis hs, and that he has filed v	endeavored to a ced upon or ac to make the oa stered the oath with the clerk o	escertain and assess cepted an underva th required to be t required in every i f the Board of Supi	isessments as of January 1 20 and is all the persons and property in his fluation of any property through fear, aken by the person rendering a list of case, where it was in power to do so ervisors, under oath, a list showing the
Sworn to and subscribe		the day of _	Til	A D , 20
Must bare clerk's seal	A CC STATE OF THE PARTY OF THE	B B		Chancery Clerk Deputy Chancery Clerk
- 0	William III	s Certificate of	Filing	
assessment roll of said county was	filed in my office this_	MU	ry Clerk of said cou	nty, do hereby certify that the personal
Final Recapitulation Appears on Page	50 4 N 10 50 W	in the second		Chancery Clerk Deputy Chancery Clerk
Filed with the Department of Reve	enue, this	day of		, A D 20
		63	Зу	Department of Revenue

NO		

IN THE MATTER OF AUTHORITY TO ADVERTISE

There came on this day for consideration the matter of authority to advertise

After motion by Shelton Deanes and second by Lynn Horton this Board doth vote unanimously to authorize to advertise to the public of the said Real and Personal roll for year 2015 being available for public inspection

SO ORDERED this the 7th day of July, 2014

President

STATE OF MISSISSIPPI	
Clam	County

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ORDER OF THE BOARD OF SUPERVISORS RE REAL AND PERSONAL PROPERTY ASSESSMENT ROLLS

	County the matter of
the assessment of personal property for the year 20 14 and of real property for the year 20 14 and it appearing	
affirmatively to this Board that Youge Lanks Tax Assessor of said County, has comp	
of both real and personal property for the said year, that the said assessor filed the real and personal property assessment of this Board of Supervisors on or before the 19 10 10 10 10 10 10 10 10 10 10 10 10 10	ent rolls with the clerk rided by law, and that
said assessor made an affidavit and appended it to each of said rolls, that said affidavit showed that he has faithfully en	
assess all the persons and property in said county, that he did not omit any person or thing, and did not place upon	or accept an under-
uation of any property through fear, favor or partiality that he required every tax payer to make the oath require	
son rendering a list of his taxable property wherever possible, that the said assessor filed with the rolls, under oa	ith a list showing the
name of every taxpayer who failed or refused to make oath to his tax list, that this Board of Supervi	
its 2014 meeting proceeded to equalize the said rolls and has completed such equaliza	
before its Assessor attended the meeting of this Board of Sup considering said assessments of persons and property, from day to day, and that he rendered all assistance which	
information enabled him to give, and that at the said meeting, this Board of Supervisors did then and there cause to be	e assessed all persons
and things, found to be omitted from said rolls, and caused to be correctly valued all property found to be under-va	
carefully examined the land roll and saw that it embraced all the land in said county, and that it represented said lands	as being the property
of individuals, or the State or the United States, according to the fact, that it was taxable or not taxable according	
property is correctly described so as to be identified with certainty, that there are no double assessments, that all lan	
from the real property rolls has been added thereto by this Board of Supervisors or under it direction, that all insufficiently described has been properly described, that all land which was not classed correctly or was under value	
and valued properly, that all corrections have been made in said rolls, and that all things required by law, have been don	
the state of the s	
IT IS THEREFORE, ORDERED by the Board of Supervisors of the said County, that the said assessment rolls, and the	
contained, be, and they are hereby approved, with corrections, subject to the right of parties in interest to be he	ard on all objections:
hereafter made by them, and subject to further changes and corrections by this Board, as Authorized by law	İ
It is further ordered by this Board of Supervisors that a notice be posted at the Court house, or Courthouses, in said Cou	inty and be
Published in Daily Times Leader a newspaper published at West Point	Mississippi, notifying
the public and tax payers df said county	İ
1 That the said assessment rolls so equalized are ready for inspection and examination, and	
2 This Board will be in session for the purpose of hearing objections to the said assessments which may be fil	e, at the Courthouse
in the City of West Point, said county and state, on the 4th day, of 1	DUC+ 20 4 and
This Board will remain in session from day to day until all objections lawfully files, shall have been disposed	Pof and all proper
correction have been made in the roll	
It is further ordered by this Board that notice shall be given to the public and to the taxpayers of said county in the following	wing form
"PUBLIC NOTICE"	i
A L	
TO THE PUBLIC AND TO THE TAXPAYERS OF COUNTY MISSISSIPPI	1.
"You are hereby notified that the real and personal property assessment rolls of the above named county for the year	
have been equalized according to law and that said rolls are ready for inspection, and examination and that any objection said rolls or any assessment therein donated spall be made in writing and filed with the clerk of the Board of Supe	
said County on or before the 4 of Fugust 2014 at his office in the Courthouse of said co	unty and
that all assessments to which no objection is then and where made will be finally approved by said Board of Superv	
that all assessments to which objection is made, and which may be corrected and properly determined by this Boar made final by this Board of Supervisors, and that said rolls and the assessments contained therein will be approve	
Board of Supervisors and that	id by tim
"1 This Board will be in session, for the purpose of hearing objections to the said assessments which may be filed at house in the	
the day of 2014	1
2 This Board of Supervisors will remain in session from day to day until all objections lawfully filed shall have been	disnosed
of and all proper corrections made in the said rolls	uisposeu
The Tall	14
Witness the signature and seal of the said Board of Supervisors the day of COUNTY	2011
CLERK'S CERTIFICATE	1
1, House benefierk of the Board of Supervisors of Claul Co	aunty State of
Mississippi, do hereby certify that the foregoing is a true and correct transcript of and order of said Board of Supervisors	ounty, State of
date of	of said Board
now on file in the office of said Clerk in the	in said County
Witness my hand and official seal, theday of	
Clerk of the Board of Supervisors of said County	1
	į
By DCB	
Clerk must be sure to fill the above and to affix his seal to this Certificate	į
	į.

IN THE MATTER OF AUTHORIZING TO RESCIND THE SALE OF SD891, DODGE 150 PKY GREEN TRUCK TO DISTRICT 1 MOBILE EQUIPMENT AND TO AUTHORIZE TO SALE THE SAID TRUCK

There came on this day for consideration the matter of authorizing to rescind the sale of SD891, Dodge 150 PKY Green Truck to District 1 Mobile Equipment and to authorize to sale the said truck

It appears to this Board at the June 5, 2014 meeting, Supervisor Horton made a motion to purchase SD891 150 PKY Green Truck from the Sheriff's Department and for the said truck to be transferred to the inventory of District 1 Mobile Equipment, and,

It appears to this Board Supervisor Horton has purchased a new truck on state contract and is not in need of the said SD891 truck and at this time is requesting this Board to rescind the sale of the SD891 truck from the Sheriff's Department to District 1 as approved on June 5, 2014 and for the said truck to sold

After motion by Lynn Horton and second by Luke Lummus this Board doth vote unanimously to rescind the sale of SD891, Dodge 150 PKY Green Truck, and furthermore authorizes the said truck to be sold

SO ORDERED this the 7th day of July, 2014

Fley M. K President

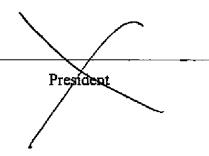
IN THE MATTER OF AUTHORIZING RETAINING SD891 AND TRANSFERRING FROM THE SHERIFF'S DEPARTMENT INVENTORY TO DISTRICT 1

There came on this day for consideration the matter of authorizing retaining SD891 and transferring from the Sheriff's Department inventory to District 1

It appears to this Board the Sheriff had approved to sale the said truck SD891, Dodge 150 PKY Green, at the sale today, however, District 1 Supervisor, Lynn Horton, stated his district needed the said truck and that he would agree to purchase the truck from the Sheriff for \$______, and it be transferred to District 1 Mobile Equipment Schedule

After motion by Lynn Horton and second by Shelton Deanes this Board doth vote unanimously to authorize the said vehicle, SD891, Dodge 150 PKY Green, to be transferred from the Sheriff's Department inventory to the District 1 Mobile Equipment Inventory at the agreed sales price of \$______

SO ORDERED this the 5th day of June, 2014



IN THE MATTER OF APPROVING CLAIMS FOR PAYMENT FOR THE JUSTICE COURT DRUG COURT PROGRAM

There came on this day for consideration the matter of approving claims for payment for the Justice Court Drug Court

|

It appears to this Board Deputy Chancery Clerk, LaFrance Boyd, presented to this Board a listing of claims which had been presented for payment as attached hereto as Exhibit A from the Justice Court Drug Court Fund, and,

It appears to this Board the said fund currently has an approximate cash balance of \$2,345 22 with the claims as attached hereto as Exhibit A requesting for payment along with the pro-rata portion of Drug Court Fees paid in full, but due to the Drug Court Program being suspended at the June 12, 2014 meeting, the unused portion of the Drug Court fee to complete the said service will need to accompany the individuals as they are transferred to an alternative Drug Court, and,

It appears to this Board currently Judge Hampton and the County Attorney are awaiting a status report from the Drug Court Administrator as to which Justice Court Drug Court cases and balance will need to be transferred to an alternative Drug Court

After motion by Luke Lummus and second by Shelton Deanes this Board doth vote unanimously to authorize and approve for all the claims listed except the claim for Cindy Tidswell to be paid from the Justice Court Drug Court Fund and upon the Status report from the Administrator Edward Houston being filed with Judge Hampton and County Attorney, this Board will at that time have a more accurate list of expenditures to be paid from the limited cash balance

SO ORDERED this the 7th day of July, 2014

Claims Presented for payment for Justice Court Drug Court

Cash Balance as of 7/3/2014

\$ 2,345 22

Claims presented for payment

C-Spire (Services rendered 5/14-6/14)	61 99
Digital Impact purchase of a charger	29 99
Southern Telecommunications	
(office land line)	31 29
Cindy Tidswell	
Services rendered for June 2014	1 250 00

Currently there are still showing 30 active cases for Drug Court The Judge and Michelle Easterling have requested Edward to submit a status report for each case along with the status of the fees and fine, etc. Once this report is received, they will be able to tell the Board if any funds need to be remitted to the Columbus Municipal Drug Court with funds, which would need to come from the Drug Court Fund

0 69

	Date o	Invoice .	June	2014
--	--------	-----------	------	------

Make Check Payable To Cindy Tidwell

Services Provided for June 2014

Individual, group, and family therapy intake assessments, and SASSI screenings

Total Amount Due \$1250 00

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662 494-2915 Supt of Ed*		21 7	0 558	· · · · · · · · · · · · · · · · · · ·		14 378	
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662 494-3124 Chancery Clerk*		0	•				
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662 494-3313 Purchase Clerk*		0					
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662 494-3389 Dist Attorney*		0				ļ <u>.</u>	
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662 494-7432 Tax Collector 662 494-8228 Circuit Clerk*		13 369	0 223			14 3/8	-
662 495-2050 Supt of Ed*		13 369				14 378	
662 495-2052 Supt of Ed*		18 796			_	14 378	
662 495-2053 Court Admin*		_0		<u> </u>		14 370	
662 495-2055 Data Processing*			lay Cour	51 145		14 378	
662 495-2057 Circuit Clerk*		13 369	NGA COM	TA 1412		14 378	
662 494-4031 Board of Supv DSL on	ISP	41 056				•	
662 494-3931 CASA Program*	-	e Rec 0	· · · · · ·				
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662-494-5877		13 27		(1)	150	14 378	
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662 494-1554 Veterans Affairs*		16 492		06/2	740C	14 378	213 02
662 494-5371 County Agent*	$- _{\Omega}V$		1.302	2012		14 378	
662 494-5372 County Agent*	[↓ ™ 	14 658		53	3/-14	14 378	
662 494-6140 Justice Court*	P					14 378	
662 494-6141 Justice Court*	<u>i</u>	16 732	1 507	10.	1600	14 378	
662 494-7651 Justice Court*	<u> </u>	¹ 13 369		2	130	14 378	
662 495-2056 County Agent*	-	13 369		2	100	14 378	
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SLA 5-330 w Broad St		<u>†</u>				<u> </u>	
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662 494-2712 Jail*		Service	Usage	Distance	Charges &		200.00
662 494-2896 Jail*		37 36			1	14 378	
		37 36		1	 	14 378	
662 494-4034 Sheriff Fax Line*		14 144	0 335			14 378	

Account Name	Clay County Board Of Supervisors	Page
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Previous Balance		\$ 1,199 87
Payment	Riscelved Jun 17	
Balance Forward		Thank you for paying promptly! \$ 0 00
Current Month Acco	unt & Subscriber Charges	
662-251-0253	C ay County Court Hotspot	46 35
662-295-0280	Danny Banka	61 99
652-295-1632	R umfrez Williams	61 99
662-295-1674	R B Davis	61 99
662-295-2323	L nn Horton	146.93
662-295-2728	F ank Williamson	61 99
662-295-2729	A rery Cook	99 12
662 295-2926	F ovd Mckee	61-99
682-295-5111	F ank Hawkins	42.18
662-295-5150	B ad Petit	68 94
662-295-5152	V ke Weaver	61 99 -
862-295-5441	E Idie Scott	61 99
662-295-5450	S anley Lee	61 99
652-295-5498	Tomy Scott	61'99 -
662-265-5646	F Nard Rougton	- 10 150 T
662-295-6110	8 jellon Deanes	61,89
862-225-6535	* - V kunteerFire Coordinator	31 41 *
982-295-7037	Li ke Lummus	55.28
682-295-8050	16th Drug Court Probation	47 10
662-418-6159	11 th District Drug Court	- 41 40
862-418-8070	-D ug Court Administrator	61.99
662-831-0878	E redite Office	41.40 -
Total Current Month	· · · · · · · · · · · · · · · · · · ·	\$ 1,366.99

D ie by 07/12/2014

\$ 1,366,99

RECEIVED ON THIS DATE

JUN 2 5 2014

Clay Co Sheriff Office

Digitalmpact, LLC 301 E Main St

301 E Main St West Point, MS 39773 USA

Voice 662-494-0000

Fax

INVOICE

nvoice Number d

Number doub458 Date Jun 11 2014

Invoice Date Page

1

Duplicate

BILLO
Clay Co Board of Supervisors
205 Court St
O Box 815
est Point, MS 39773
<u>.</u>

Clay Co Board of Supervisors
205 Court St
PO Box 815
West Point, MS 39773

Cla, Co Board of Sup	35742		Net 30 Days		
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PURCHASE ORDER CLAY COUNTY WEST POINT, MS

Requisition # 20820

662-494-3124

OPEN

PO # 35742 Date 6/11/2014

Bill to

Vendor # 1856

CLAY CO CHANCERY CLERK

205 COURT ST

P O BOX 815

WEST POINT

MS 39773-0000

DIGITALMPACT, LLC 809 E WESTBROOK ST

WEST POINT MS 39773-0000

Ship to

CHANCERY CLERK

205 COURT ST

P O BOX 815

WEST POINT MS 39773-0000

Bid Date

Contract Date

YTITMAUQ	DESCRIPTION		PRICE	TOTAL
1 00	LAPTOP CHARGER	001	29.99	29 99

TOTAL AMOUNT OF PURCHASE ORDER

29 99

ORIGINAL DATE OF PRINT 6/11/2014 12 36 21

uc 0 74

PURCHASE REQUISITION 20820 CLAY COUNTY PURCHASING Requisition PO Box 815, County Courthouse West Point, MS 39773 Related Purchase Order No 662-494-3313 County Department or Office Budget to be Charged Delivery to Quantity Requested Description of Items Requested (For Purchase Clerk's Use Only)

MY OFFICE PRODUCTS-TUPELO MS 38801

Approved 9

Authorizèd Signature

	COUNTY COUNTY COUNTY COUNTY
vendor Digital FMPatt	_ Date Received 6 11 4
Shipped Via EHOVSTON	TO BE FILLED IN BY PURCHASE CLERK Purchase Requisition Number Purchase Order Number
Quantity Received Description of	Commodities or Services Received_
laptop changes	
	· · · · · · · · · · · · · · · · · · ·
Received By:	Agrees with Purchase Order Except as Noted
Receiving/Clerk Inventory Custodian or Deputy INSTRUCTIONS	Clerk (Purchase Pept of Accounting Dept)
 A receiving report shall be prepared and should be delivered (Copreceipt of the commodities or services Copy 1 shall be sent to the clerk of the board of supervisors Copy 2 shall be sent to the Requisitioning Department (or inventor) 	y 3) to the purchase clerk no later than noon on the third regular business day after y control clerk if applicable) 7 76 use order and receiving report to the vendor's properly itemized invoice prior to entry

WHITE Clerk of Board of Supervisors / CANARY Requisition Department / BLUE Purchase Clerk File / PINK Office of Receiving Clerk

HEULIVING REPURT

Amy Berry

From Michelle Easterling <mde@esmhe net>

Sent Tuesday July 0_− 2014 3 17 PM

To ehouston@claycounty ms gov_edwardnhouston@yahoo.com

Cc t2hamp@aol.com

Subject Drug Court Participants - Current

Edward,

pe you are doing well this summer

Court While we have been provided a one page list with names and figures, I am not sure it is quite up to date (Don Hodnett is still on there) and think it might be more appropriate for you to give us insight into each participant's performance thus far so we can determine eligibility for continued service albeit in another court's program. Specifically, we would like a short report that addresses the participant's status on fee and fine payments and all other requirements of Drug Court, such as compliance with random drug testing, counseling sessions, meetings with drug court staff, maintaining employment, obtaining GED, and get a driver's license. Finally, we would like your candid assessment as to whether the individual has fulfilled his or her obligations to the Drug Court.

Please call me if you have any questions about what we are looking for As always, we appreciate your help in this regard so that we can make sure that we fulfill our end of the Drug Court bargain, so to speak

Thank you

Sincerely

Michelle Easterling & Judge Thomas Hampton

wards, Storey, Marshall, Helveston & Easterling, LLP

3 E Broad Street

гО Box 835

West Point, MS 39773

Tel 662 494 5184

Fax 662 494 4836

www esmhe net

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Clay County Justice Court PAGE 1 Cases in Drug Court

Case #	Defendant		Issue Date	Balance
987767	BALL	MICHAEL	2013/01/03	717 50
987040	BUFORD	CARRIE	2012/11/09	118 0,0
987484	DECKER	MELANIE	2013/01/04	, 0°0
986578	EVERETT	WILLIAM	2012/09/01	00
983264	FINCH	JAMIE	2011/12/06	400 00
986721	FREE	SHANE	2012/09/11	173 00
985153	GOLDEN	VALERIE	2012/04/20	00
986774	HALL	RENATA	2012/04/13	,500 00
983742	HAMPTON	FREDRICK	2012/01/01	00
989483	HENDERSON	AERRICK	2013/06/04	752 00⊸
985760	HENLEY	JOHN	2012/04/25	00
987041	HODNETT	DON	2012/12/07	00
984921	MOORE	ZACHARY	2012/04/13	50 00
985152	ORR	KELVIS	2012/05/03	550 00
984917	REED	JAMES	2012/04/26	00
985368	ROACH	TRUDY	2012/06/16	00
985440	SHAFFER	KENNETH	2012/05/22	00
985732	STEVENSON	LARRY	2012/01/01	580 00
985873	WALKER	DAVID	2012/02/01	520 00
985439	WHITE	SHERICKA	2012/06/18	00
983857	WISDOM	NATHAN	2012/03/01	00
984916	XXX	XXXXX	2012/04/26	00
984922	XXXXX	XXXXX	2012/04/20	00
984919	XXXXX	XXXXXX	2012/03/23	00
984920	XXXXXX	XXXXX	2012/04/03	00
985151	XXXXXX	XXXXX	2012/04/20	00
986719	XXXXXXX	XXXXX	2012/10/19	00
984918	XXXXXXXX	XXXXXX	2012/04/01	00
985441	XXXXXXXX	XXXXXXXXXX	2012/03/16	00

FINAL TOTALS

TOTAL COUNT

29

4,360 50

* * * END OF REPORT * * *

30

NO _____

IN THE MATTER OF RECESSING

There came on this day for consideration the matter of recessing

After motion by Luke Lummus and second by Lynn Horton this Board doth vote
unanimously to recess until Thursday, July 10, 2014, at 9 00 a.m

SO ORDERED this the 7th day of July, 2014

President

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