

**BE IT REMEMBERED** that the Board of Supervisors of Clay County, Mississippi, met at the Courthouse in West Point, MS, on the 6th day of May, 2013, at 9 00 a m and present were Lynn Horton, Luke Lummus, R. B Davis, Shelton Deanes, President, and Floyd McKee Also present were Amy G Berry, Clerk of the Board, Bob Marshall, Board Attorney, and Eddie Scott, Sheriff, when and where the following proceedings were as determined to wit,

NO \_\_\_\_\_

**IN THE MATTER OF ADOPTING AND AMENDING THE AGENDA FOR THE  
BOARD OF SUPERVISORS MEETING HELD ON MAY 6, 2013**

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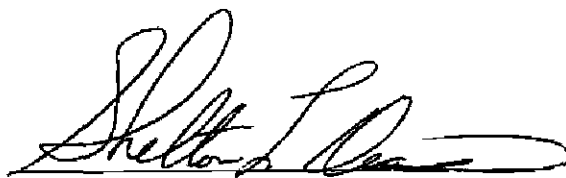
There came on this day for consideration the matter of adopting and amending the agenda for the Board of Supervisors meeting held on May 6, 2013

It appears to this Board the items listed below need to be added to the agenda for further consideration and discussion

- Authorize the purchase of a Backhoe for District 4
- Request to go into Closed Session by Lynn Horton

After motion by R. B. Davis and second by Luke Lummus the Board doth vote unanimously for the said items listed above to be added to the agenda for further consideration by this Board and that such agenda to be adopted and approved as amended

SO ORDERED this the 6th day of May, 2013

  
President

595

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NO \_\_\_\_\_

**IN THE MATTER OF APPROVING THE CLAIMS DOCKET**

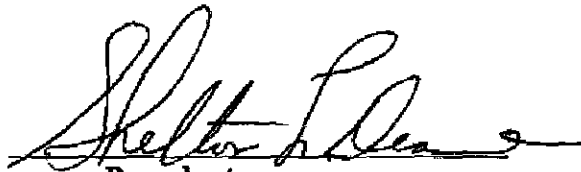
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There came on this day for consideration the matter of approving the claims docket

It appears to this Board that the following claims as attached hereto in Exhibit "A" have been submitted for payment

After motion made by Luke Lummus and second by Lynn Horton this Board doth vote unanimously to approve the claims docket for payment as attached hereto as Exhibit "A "

SO ORDERED, on this the 6th day of May, 2013

  
President

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CLAIM #	VENDOR NAME	AMOUNT
12577	CLAY COUNTY CO OP	7 38
12578	MY OFFICE PRODUCTS INC	145 00
12579	QUILL CORPORATION	170 04
12581	MY OFFICE PRODUCTS INC	117 36
12582	GEORGE S TIRE SERVICE	404 00
12583	WHITE OIL CO INC & TIRE CTR	1919 06
12584	QUILL CORPORATION	142 19
12585	DEWESE AWARDS & TROPHIES	41 00
12586	WALMART COMMUNITY BRC	5 82
12587	SUNFLOWER STORE	100 00
12588	VILLAGE ANIMAL HOSPITAL PLLC	222 15
12589	GUEST BODY SHOP, LLC	490 00
12590	GEORGE'S TIRE SERVICE	456 00
12591	GUEST BODY SHOP LLC	5 00
12593	FOUR-COUNTY ELEC POWER ASSN	38 90
12594	RICOH USA, INC	73 74
12595	DATA SYSTEMS MANAGEMENT INC	1520 00
12596	MY OFFICE PRODUCTS INC	80 00
12597	MY OFFICE PRODUCTS INC	106 09
12598	ROBERT L CALVERT	40 00
12599	L C KELLOGG JR	40 00
12600	SUNFLOWER STORE	100 00
12601	SAM'S CLUB	279 20
12603	MY OFFICE PRODUCTS INC	50 32
12604	CARQUEST AUTO PARTS, INC	285 12
12605	WHITE OIL CO INC & TIRE CTR	2016 65
12606	GUEST BODY SHOP LLC	5 00
12607	GEORGE'S TIRE SERVICE	672 00
12608	AMERICAN LEGION POST #38	500 00
12609	H SCOTT ROSS	142 50
12610	THOMAS MURRAY TUBE ATTY	237 50
12611	CASH & CARRY CLEANERS	12 00
12612	CASH & CARRY CLEANERS	17 00
12613	MISSISSIPPI COURT COLLECTIONS	287 57
12616	SOUTHERN TELECOMMUNICATIONS	1188 43
12617	SUNFLOWER STORE	13 77
12618	DIXIE NET	59 95
12619	NORTH MS MEDICAL CLINIC	195 00
12620	FOUR-COUNTY ELEC POWER ASSN	38 58
12621	FOUR-COUNTY ELEC POWER ASSN	54 75
12622	FOUR-COUNTY ELEC POWER ASSN	38 60
12624	PACKAGE CENTER	19 64
12625	CLAY COUNTY MEDICAL CENTER	3689 87
12626	ROSE DRUG COMPANY	586 65
12627	CELLULAR SOUTH	276 90
12628	CELLULAR SOUTH	42 11
12632	MELANIE A MOREL	153 18
12633	CASH & CARRY CLEANERS	12 00
12634	STATE FIRE ACADEMY	205 00
12635	WALMART COMMUNITY BRC	91 62

165

CLAIM #	VENDOR NAME	AMOUNT
12636	CASH & CARRY CLEANERS	17 00
12637	CITY OF WEST POINT	2687 27
12638	WEST POINT SCHOOLS	7222 09
12639	CLAY COUNTY SCHOOL DISTRICT	167 95
12640	MISSISSIPPI COURT COLLECTIONS	3064 77
12641	LYNN CONNER	155 94
12642	CYNTHIA H ZELINKA	30 51
12643	CASH & CARRY CLEANERS	17 00
12644	CARRIE KIMBROUGH	38 42
12645	LOWE'S HOME CENTER INC	40 90
12648	REDWOOD TOXICOLOGY LABORATORY	13
12651	ATMOS ENERGY	243 26
12652	ATMOS ENERGY	1093 48
12653	ATMOS ENERGY	20 65
12654	ATMOS ENERGY	288 96
12655	AIRGAS SOUTH	23 16
12656	CLAY COUNTY CO OP	47 80
12657	KRISTEN WOOD WILLIAMS PLLC	720 00
12658	STATE TREASURER FUND 3714	50 00
12659	AUTO CHLOR SYSTEMS	171 95
12660	AMY G BERRY FEES	136 00
12661	ANGELA TURNER LAIRY	350 00
12662	CLINTON L MARTIN ATTORNEY	350 00
12663	CLINTON L MARTIN ATTORNEY	350 00
12664	STEVEN KEITH SMITH MD	95 00
12665	STEVEN KEITH SMITH MD	95 00
12666	SALEEM ALI MD	95 00
12667	SALEEM ALI MD	95 00
12668	ORKIN- TUPELO MS	47 64
12669	ORKIN TUPELO MS	43 96
12670	FOUR-COUNTY ELEC POWER ASSN	41 60
12671	FOUR-COUNTY ELEC POWER ASSN	254 98
12672	FOUR-COUNTY ELEC POWER ASSN	60 40
12673	FOUR COUNTY ELEC POWER ASSN	248 91
12674	SHERWIN-WILLIAMS OF WEST POINT	519 94
12675	MY OFFICE PRODUCTS INC	167 03
12676	NEWELL PAPER COMPANY	517 00
12677	SUNFLOWER STORE	13 77
12681	WALMART COMMUNITY BRC	62 16
12682	MY OFFICE PRODUCTS, INC	539 36
12683	SENTRY SECURITY FASTENERS INC	1341 18
12684	GLOBAL COMPUTER SUPPLIES	515 00
12686	US FOOD SERVICE	672 10
12687	WOOD FRUITTICHER GROCERY CO	1063 42
12688	SAM'S CLUB	149 10
12689	COMMTRONICS	1168 00
12690	WALMART COMMUNITY BRC	268 04
12691	UNITED PRODUCE	231 25
12692	SUNFLOWER STORE	100 00
12693	KROGER	3 95
12694	HOOVER'S BAKERY	97 28
12695	HOOVER'S BAKERY	48 54

VOIDED

8598

CLAIM #	VENDOR NAME	AMOUNT
12696	DEMENT PRINTING CO	306 24
12698	REFRIGERATION SUPPLY COMPANY	1223 61
12699	WALMART COMMUNITY BRC	29 88
12700	M T H PLB SUPPLY	366 23
12701	QUALITY AUTO SERVICE	1300 00
12702	WHITE OIL CO INC & TIRE CTR	2112 51
12703	THE POLICE & SHERIFF'S PRESS	183 52
12704	GARY'S PAWN & GUN SHOP	14 39
12705	CDW GOVERNMENT INC	29 92
12706	JIM S AUTO PARTS WEST POINT	473 14
12707	CARQUEST AUTO PARTS INC	213 45
12708	ROSE DRUG COMPANY	304 31
12712	DELUXE BUSINESS CHECKS	503 48
12713	PHILLIP S HARDWARE	585 96
12743	CLAY CO DEPT /SOCIAL SERVICES	316 67
12744	DISTRICT ATTORNEY S OFFICE	175 00
12745	GOLDEN TRIANGLE AREA	1291 67
12746	INSURANCE ACCOUNT	1168 56
12747	HEALTH DEPT OF CLAY COUNTY	3791 67
12748	LENORA L PRATHER	350 00
12749	COMMUNITY COUNSELLING SERVICE	2000 00
12750	NATIONAL GUARD OF MISSISSIPPI	200 00
12751	RESERVE ACCOUNT	2000 00
12752	RETARDED CHILDREN'S ASC	1415 67
12753	UNITED POSTAL SERVICE	625 00
12754	VICTIM WITNESS PROGRAM	989 46
12781	SUNFLOWER STORE	13 77
12782	GOLDEN TRIANGLE PL & DEV DIST	6826 00
12783	WEST POINT CLAY COUNTY ANIMAL	1250 00
12794	LOCAL GOVERNMENT RECORDS OPPIC	39 00
12869	WRIGHT EXPRESS FBC	60 03
12873	S E CHICKASAW WATER ASSOC	20 00
12874	SILGAM WATER DISTRICT	25 00
12875	SILGAM WATER DISTRICT	25 00
12876	SILGAM WATER DISTRICT	25 00
12878	GOLDEN TRIANGLE WATER	30 00
12879	LADARIUS MCMILLIAN	100 00
12885	CLAY COUNTY CO OP	84 88
12886	CLAY COUNTY CO-OP	74 85
12887	CLAY COUNTY CO-OP	140 00
12888	KNOX GROCERY LLC	12 37
12905	SUNFLOWER STORE	13 77
12909	HANCOCK BANK	105 54
12910	HANCOCK BANK	135 07
12911	HANCOCK BANK	1200 69
12938	WALMART COMMUNITY BRC	76 10
12939	WALMART COMMUNITY BRC	98 32
12940	WALMART COMMUNITY BRC	48 78
12941	WALMART COMMUNITY BRC	255 68
12942	CELLULAR SOUTH	433 51
12946	ADAPTS ELECTRONIC MONITORING	170 00
12949	FLEMING BOOKBINDING COMPANY	61 09

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CLAIM #	VENDOR NAME	AMOUNT	
12951	TERESA HENRY	210 90	
12965	CITY OF WEST POINT	5000 00	VOIDED
12988	STEVEN KEITH SMITH MD	95 00	
12989	STEVEN KEITH SMITH MD	95 00	
12990	CLINTON L MARTIN ATTORNEY	350 00	
12991	CLINTON L MARTIN ATTORNEY	350 00	
12992	CASH & CARRY CLEANERS	12 00	
12993	LEIGH B PETTIT	33 30	
12994	SHELL FLEET PLUS	117 53	
12995	CASH & CARRY CLEANERS	12 00	
12996	CASH & CARRY CLEANERS	17 00	
12998	CITY WATER & LIGHT DEPT	30 00	
12999	FOUR-COUNTY ELEC POWER ASSN	48 98	
13000	FOUR-COUNTY ELEC POWER ASSN	40 00	
13001	FOUR COUNTY ELEC POWER ASSN	25 75	
13002	FOUR COUNTY ELEC POWER ASSN	101 71	
13003	FOUR-COUNTY ELEC POWER ASSN	93 57	
13007	R J YOUNG COMPANY	39 42	
13008	R J YOUNG COMPANY	146 86	
13009	R J YOUNG COMPANY	190 17	
13010	R J YOUNG COMPANY	37 00	
13011	CELLULAR SOUTH	41 40	
13012	WHITE OIL CO INC & TIRE CTR	1810 45	
13014	ACCEL PLASTICS	1289 00	
13015	QUILL CORPORATION	89 97	
13016	CDW GOVERNMENT INC	120 00	
13017	PHILLIP'S HARDWARE	1014 76	
13018	MY OFFICE PRODUCTS INC	45 05	
13019	QUILL CORPORATION	378 99	
13020	MY OFFICE PRODUCTS INC	26 89	
13021	MY OFFICE PRODUCTS INC	11 10	
13023	NEWELL PAPER COMPANY	61 30	
13024	NEWELL PAPER COMPANY	1602 07	
13026	STATE TREASURER FND #3601 #601	224 00	
13027	MOORE S FEED	236 50	
13028	MOORE'S FEED	662 20	
13029	PHILLIP S HARDWARE	1663 27	
13030	LYON INSURANCE AGENCY INC	157 00	
13031	ROSE DRUG COMPANY	705 22	
13032	H D POSEY D D S	159 30	
13035	KRISTEN WOOD WILLIAMS, PLLC	332 50	
13036	KRISTEN WOOD WILLIAMS PLLC	95 00	
13037	KRISTEN WOOD WILLIAMS, PLLC	237 50	
13038	KRISTEN WOOD WILLIAMS PLLC	190 00	
13039	KRISTEN WOOD WILLIAMS PLLC	350 00	
13040	MISSISSIPPI VITAL RECORDS	64 00	
13041	ELECTION SYSTEMS & SOFTWARE	1041 60	
13042	ELECTION SYSTEMS & SOFTWARE	1041 60	
13044	ITC DELTACOM INC	877 46	
13047	B & M COMMUNICATIONS/1-STOP	21 23	
13048	JOSEPH W FAULKNER	125 00	
13049	JOSEPH W FAULKNER	125 00	

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CLAIM #	VENDOR NAME	AMOUNT
13050	JOSEPH W FAULKNER	125 00
13051	JOSEPH W FAULKNER	125 00
13052	JOSEPH W FAULKNER	149 19
13053	DRUG FREE WORKPLACES INC	59 00
13054	DRUG FREE WORKPLACES, INC	177 00
13055	DRUG FREE WORKPLACES INC	59 00
13056	MS ASSOC OF COUNTY BOARD ATTOR	100 00
13057	U S NETWORK	199 95
13058	BELLSOUTH	350 00
13061	XEROX CORPORATION	11 00
13063	AMY G BERRY FEES	136 00
13064	SAUL VVDAS	95 00
13065	LOWE S HOME CENTER INC	168 17
13066	LOWE S HOME CENTER INC	94 05
13067	LOWE'S HOME CENTER INC	413 25
13068	LOWE S HOME CENTER INC	80 66
13069	WALMART COMMUNITY BRC	15 92
13070	CLAY COUNTY CO OP	6 95
13071	JIM S AUTO PARTS WEST POINT	381 20
13072	GUEST BODY SHOP LLC	5 00
13073	QUILL CORPORATION	507 47
13074	MY OFFICE PRODUCTS INC	42 57
13075	WALMART COMMUNITY BRC	71 04
13076	US FOOD SERVICE	330 45
13077	US FOOD SERVICE	937 72
13078	SUNFLOWER STORE	100 00
13079	WALMART COMMUNITY BRC	35 28
13080	SUNFLOWER STORE	100 00
13082	CENTRAL RESTAURANT PRODUCTS	167 33
13083	NEWELL PAPER COMPANY	122 60
13084	COLLUMS BUMPER SERVICE	100 50
13085	WHITE OIL CO INC & TIRE CTR	1851 22
13086	MY OFFICE PRODUCTS, INC	40 35
13087	GLOBAL COMPUTER SUPPLIES	507 97
13088	GLOBAL COMPUTER SUPPLIES	130 03
13090	NEWELL PAPER COMPANY	158 95
13105	RWJ CONSULTING LLC	1497 86
13106	AMY G BERRY FEES	24 00
13107	ATMOS ENERGY	49 89
13108	ATMOS ENERGY	100 55
13109	ATMOS ENERGY	61 49
13110	ATMOS ENERGY	98 11
13111	EXTERIOR HOME PRODUCTS	80 00
13112	EXTERIOR HOME PRODUCTS	32 40
13114	JIM'S AUTO PARTS WEST POINT	227 40
13115	M T H PLB SUPPLY	338 39
13116	PRINTING & PROMOTIONAL ITEMS	38 16
13117	PRINTING & PROMOTIONAL ITEMS	176 26
13118	R J YOUNG COMPANY	150 00
13119	STATE TREASURER FUND 3714	55 00
13120	STATE TREASURER FUND 3714	55 00
13121	CITY WATER & LIGHT DEPT	1517 49

1001

CLAIM #	VENDOR NAME	AMOUNT
13122	CITY WATER & LIGHT DEPT	228 34
13123	CITY WATER & LIGHT DEPT	336 30
13124	CITY WATER & LIGHT DEPT	672 19
13125	CLINTON L MARTIN ATTORNEY	494 00
13126	CLINTON L MARTIN ATTORNEY	278 35
13127	CLINTON L MARTIN ATTORNEY	646 00
13128	TEC	77 34
13130	LEE COUNTY JUVENILE CENTER	1170 00
13131	SHERMAN IVY	390 91
13132	R B DAVIS	364 02
13133	RANDOLPH W JONES	546 48
13134	SHELTON DEANES	208 44
13135	SHELTON DEANES	308 00
13136	FLOYD MCKEE	81 60
13139	TANYA WEST	1025 00
13140	SILVER LEAF LANDSCAPE	395 00
13141	FEDERAL EXPRESS CORP	18 17
13142	LEXIS NEXIS RISK DATA MNGTMENT	478 95
13144	MERCHANT CO	1140 63

\*\*\* FUND TOTALS \*\*\* 001 GENERAL COUNTY

111962 78

602



7/16/2013 CLAY COUNTY  
16 02 09 CLAIMS SUMMARY FOR 5/2013  
FOR THE PERIOD ENDED MAY 06 2013

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APCSCPR

CLAIM #	VENDOR NAME	AMOUNT
13004	SANDERS & ASSOCIATES	1500 00
13005	SANDERS & ASSOCIATES	1500 00
13006	SANDERS & ASSOCIATES	5500 00

\* \* FUND TOTALS 013 UTILIZATION 8500 00

603

CLAIM #	VENDOR NAME	AMOUNT
12602	KROGER	8 98
12685	SAM'S CLUB	1060 53
12997	MAE BREWER	540 00
13033	COMCAST CABLE	60 58
13034	COMCAST CABLE	65 58
13081	WALMART COMMUNITY BRC	75 97

\*\*\* FUND TOTALS \*\*\* 040 SHERIFF'S INMATE CANTSEN

1811 64

604

7/16/2013 CLAY COUNTY  
16 02 09 CLAIMS SUMMARY FOR 5/2013  
FOR THE PERIOD ENDED MAY 06 2013

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APCSCR

CLAIM #	VENDOR NAME	AMOUNT
12788	TOMBIGBEE REGIONAL LIBRARY	3129 00

FUND TOTALS \*\* 095 SPECIAL LIBRARY LEVY 3129 00

605

7/16/2013 CLAY COUNTY  
16 02:09 CLAIMS SUMMARY FOR 5/2013  
FOR THE PERIOD ENDED MAY 06 2013

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APCSCPR

CLAIM #	VENDOR NAME	AMOUNT
12615	SOUTHERN TELECOMMUNICATIONS	280 49
12697	CUSTOM PRODUCTS CORPORATION	49 64
12912	FIRST CONTINENTAL LEASING	4232 89
13025	STATE TREASURER FND #1601 #601	224 00
13059	BELLSOUTH	2495 00
13129	TEC	42

\*\*\* FUND TOTALS \*\*\* 097 8911 FUND

7282 24

6060

7/16/2013 CLAY COUNTY  
16 02 09 CLAIMS SUMMARY FOR 5/2013  
FOR THE PERIOD ENDED MAY 06 2013

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APCSCP

CLAIM #	VENDOR NAME	AMOUNT
12631	WEST GROUP PAYMENT CENTER	421 50
** FUND TOTALS ** 104 LAW LIBRARY		421 50

6007

7/16/2013  
16 02:09

CLAY COUNTY  
CLAIMS SUMMARY FOR: 5/2013  
FOR THE PERIOD ENDED MAY 06 2013

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APCSCR

CLAIM #	VENDOR NAME	AMOUNT
12580	MY OFFICE PRODUCTS INC	219 12
12614	SOUTHERN TELECOMMUNICATIONS	39 53
12630	CELLULAR SOUTH	61 53
12649	REDWOOD TOXICOLOGY LABORATORY	3 50
13022	WALMART COMMUNITY BRC	23 14
13062	CINDY TIDWELL	1250 00
13089	NEWELL PAPER COMPANY	61 30
*** FUND TOTALS *** 112 DRUG COURT - AOC GRANT		1678 52

608

7/16/2013 CLAY COUNTY  
16 02 09 CLAIMS SUMMARY FOR 5/2013  
FOR THE PERIOD ENDED MAY 06 2013

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APCSCPR

CLAIM #	VENDOR NAME	AMOUNT
12629	CELLULAR SOUTH	31 40
12678	PRECISION COMMUNICATIONS INC	63 98
12679	PRECISION COMMUNICATIONS INC	447 98
12680	PRECISION COMMUNICATIONS INC	63 98
12947	LONNIE DAVIDSON	50 00
12948	LONNIE DAVIDSON	50 00

\*\*\* FUND TOTALS \*\*\* 114 VOLUNTEER FIRE DEPARTMENT

579 38

609

7/16/2013 CLAY COUNTY  
16 02 09 CLAIMS SUMMARY FOR 5/2013  
FOR THE PERIOD ENDED MAY 06 2013

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APCSCPR

CLAIM #	VENDOR NAME	AMOUNT
12908	MS DEVELOPMENT AUTHORITY	1479 25
FUND TOTALS	116 INSURANCE REBATE MONIES	1479 25

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CLAIM #	VENDOR NAME	AMOUNT
12571	PHILLIP'S HARDWARE	174 00
12573	FOUR COUNTY ELEC POWER ASSN	44 27
12574	MY OFFICE PRODUCTS INC	10 76
12575	VICTOR AVANT	40 00
12576	SPARROW'S SMALL ENGINE REPAIR	141 78
12714	FOUR COUNTY ELEC POWER ASSN	47 70
12715	AT&T / QLT CONSUMER LEASE	21 95
12716	HOOVER INC	266 80
12717	KISNER'S RADIATOR SERVICE	90 00
12718	SUNFLOWER STORE	4 59
12719	SUNFLOWER STORE	4 59
12720	SUNFLOWER STORE	4 59
12721	SUNFLOWER STORE	4 59
12722	SUNFLOWER STORE	4 59
12723	SUNFLOWER STORE	4 59
12724	SUNFLOWER STORE	4 59
12725	SUNFLOWER STORE	4 59
12726	SUNFLOWER STORE	4 59
12727	SUNFLOWER STORE	4 59
12729	ARAMARK UNIFORM SERVICES INC	25 50
12730	JIM S AUTO PARTS WEST POINT	33 00
12731	JIM S AUTO PARTS WEST POINT	28 95
12732	KELLOGG HARDWARE & APPLIANCE	22 93
12733	CARQUEST AUTO PARTS INC	37 76
12734	CARQUEST AUTO PARTS INC	23 95
12735	CARQUEST AUTO PARTS INC	32 76
12736	CARQUEST AUTO PARTS INC	7 50
12737	CARQUEST AUTO PARTS INC	35 69
12738	CARQUEST AUTO PARTS INC	39 00
12739	PHILLIP S HARDWARE	39 99
12740	PHILLIP S HARDWARE	5 95
12741	CITY WATER & LIGHT DEPT	30 99
12742	MCEBRAYER QUICK LUBE	49 90
12755	MARTIN TRUCK & TRACTOR	85 78
12756	G & O SUPPLY CO INC	1016 16
12770	COLUMBUS RUBBER & GASKET	168 00
12771	JIM S AUTO PARTS WEST POINT	54 78
12772	JIM S AUTO PARTS WEST POINT	28
12773	JIM S AUTO PARTS WEST POINT	12 98
12774	BACCO MATERIALS INC	701 35
12777	BACCO MATERIALS INC	1216 29
12881	FAIRWAY AMUSEMENT & ICE CO	42 00
12882	C & S AUTO ELECTRIC	60 00
12892	DC TIRE AND TRUCK	450 00
12893	CARQUEST AUTO PARTS INC	80 59
12894	CARQUEST AUTO PARTS INC	18 47
12895	CARQUEST AUTO PARTS INC	18 79
12896	CARQUEST AUTO PARTS INC	143 89
12906	BACCO MATERIALS INC	735 38
12907	PHILLIP'S HARDWARE	11 99
12919	SUNFLOWER STORE	5 00
12920	SUNFLOWER STORE	4 59

1107

CLAIM #	VENDOR NAME	AMOUNT
12921	SUNFLOWER STORE	4 59
12922	TERRY'S GARAGE INC	200 00
12923	BACCO MATERIALS INC	140 30
12924	BACCO MATERIALS INC	149 28
12925	BACCO MATERIALS INC	96 05
12926	G & O SUPPLY CO, INC	31 58
12927	SOUTHERN TELECOMMUNICATIONS	27 37
12928	CELLULAR SOUTH	61 93
12929	SUNFLOWER STORE	4 59
12930	SUNFLOWER STORE	4 59
12931	SUNFLOWER STORE	4 59
12932	SUNFLOWER STORE	4 59
12933	SUNFLOWER STORE	4 59
12934	SUNFLOWER STORE	4 59
12935	SUNFLOWER STORE	4 59
12936	SUNFLOWER STORE	4 59
12937	PRESTON DOBBS TRUCK SER &	198 00
12986	ARAMARK UNIFORM SERVICES INC	25 50
12987	ARAMARK UNIFORM SERVICES INC	25 50
13091	IVY SAW & MOWER	112 83
13092	IVY SAW & MOWER	27 98
13093	IVY SAW & MOWER	5 90
13094	IVY SAW & MOWER	50 09
13095	IVY SAW & MOWER	36 95
13096	IVY SAW & MOWER	44 50

\*\*\* FUND TOTALS \*\*\* 151 DISTRICT 1 ROAD

7398 42

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7/16/2013 CLAY COUNTY  
16 02 09 CLAIMS SUMMARY FOR 5/2013  
FOR THE PERIOD ENDED MAY 06 2013

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APCSCPR

CLAIM #	VENDOR NAME	AMOUNT
12830	MY OFFICE PRODUCTS INC	10 76
13137	MS INDUSTRIAL WASTE DISPOSAL	90 75

\*\*\* FUND TOTALS \*\* 152 DISTRICT 2 ROAD

101 51

613

CLAIM #	VENDOR NAME	AMOUNT
12646	JIM S AUTO PARTS WEST POINT	31 33
12647	GUEST BODY SHOP LLC	594 15
12778	CLAY COUNTY CO-OP	440 00
12795	JIM S AUTO PARTS WEST POINT	27 96
12796	JIM'S AUTO PARTS WEST POINT	115 29
12797	JIM'S AUTO PARTS WEST POINT	64 98
12798	JIM,S AUTO PARTS WEST POINT	30 21
12799	JIM S-AUTO PARTS WEST POINT	62 99
12800	JIM S AUTO PARTS WEST POINT	113 67
12801	JIM S AUTO PARTS WEST POINT	17 99
12802	JIM S AUTO PARTS WEST POINT	22 18
12803	JIM S AUTO PARTS WEST POINT	17 98
12804	JIM S AUTO PARTS WEST POINT	15 28
12805	JIM S AUTO PARTS WEST POINT	5 76
12806	SILLOAM WATER DISTRICT	25 00
12808	WHITE OIL CO INC & TIRE CTR	6383 31
12809	HUNT REFINING COMPANY	10712 97
12810	HUNT REFINING COMPANY	214 52
12811	G & O SUPPLY CO INC	1068 00
12812	BACCO MATERIALS INC	1715 80
12813	BACCO MATERIALS INC	1715 34
12814	BACCO MATERIALS INC	1488 97
12815	CLAY COUNTY CO-OP	440 00
12816	SOUTHERN TELECOMMUNICATIONS	29 68
12817	CELLULAR SOUTH	61 93
12818	MIKE PEARSON / MIKE S AUTO	22 00
12819	ORMAN'S WELDING & FAB INC	9 10
12820	MOTION INDUSTRIES INC	14 36
12821	FOUR COUNTY ELEC POWER ASSN	44 27
12822	FOUR-COUNTY ELEC POWER ASSN	76 00
12823	G & O SUPPLY CO INC	420 00
12824	MY OFFICE PRODUCTS INC	10 76
12877	RUSS WALKER	80 00
12945	INGRAMS GARAGE	331 24
13043	PHILLIP'S HARDWARE	175 77
13097	TEC	22

\*\*\* FUND TOTALS \*\*\* 153 DISTRICT 3 ROAD

26599 01

614

CLAIM #	VENDOR NAME	AMOUNT
12952	MARTIN TRUCK & TRACTOR	18 06
12957	ARAMARK UNIFORM SERVICES INC	18 00
12958	ARAMARK UNIFORM SERVICES INC	18 00
12959	ARAMARK UNIFORM SERVICES INC	18 00
12960	ARAMARK UNIFORM SERVICES INC	18 00
12961	ARAMARK UNIFORM SERVICES INC	18 00
12962	MY OFFICE PRODUCTS INC	10 76
12963	FOUR COUNTY ELEC POWER ASSN	44 27
12964	FOUR COUNTY ELEC POWER ASSN	66 67
12965	FOUR COUNTY ELEC POWER ASSN	143 11
12966	CLAY COUNTY CO OP	19 95
12967	KNOX GROCERY LLC	5 98
12968	KNOX GROCERY LLC	4 00
12969	CHICKASAW EQUIPMENT CO	47 42
12971	SOUTHERN TELECOMMUNICATIONS	30 14
12976	CELLULAR SOUTH	61 93
12979	SILOAM WATER DISTRICT	25 00
13098	KNOX GROCERY LLC	10 78

\*\*\* FUND TOTALS \*\*\* 154 DISTRICT 4 ROAD

578 07

615

CLAIM#	VENDOR NAME	AMOUNT
12709	GOLDEN TRIANGLE MILL	2253 66
12710	GOLDEN TRIANGLE MILL	1738 26
12711	GOLDEN TRIANGLE MILL	123 00
12758	SUN CREEK WATER ASSN	14 00
12759	FOUR COUNTY ELEC POWER ASSN	199 29
12858	THOMPSON MACHINERY	12 59
12859	THOMPSON MACHINERY	43 80
12863	PHILLIP S HARDWARE	63 37
12865	CELLULAR SOUTH	61 93
12866	GUEST BODY SHOP LLC	5 00
12867	GUEST BODY SHOP LLC	10 00
12868	GEORGE'S TIRE SERVICE	70 00
12870	BACCO MATERIALS INC	239 39
12871	BACCO MATERIALS INC	958 21
12889	CLAY COUNTY CO-OP	5 64
12890	CLAY COUNTY CO OP	2 75
12897	CARQUEST AUTO PARTS INC	43 90
12898	CARQUEST AUTO PARTS INC	57 17
12899	CARQUEST AUTO PARTS INC	17 05
12900	CARQUEST AUTO PARTS INC	30 42
12901	CARQUEST AUTO PARTS INC	34 94
12902	CARQUEST AUTO PARTS INC	24 70
12903	CARQUEST AUTO PARTS INC	19 90
12904	CARQUEST AUTO PARTS INC	14 51
12913	FOUR COUNTY ELEC POWER ASSN	44 28
12914	WALMART COMMUNITY BRC	26 82
12915	MY OFFICE PRODUCTS INC	10 76
12916	PHILLIP'S HARDWARE	48 12
12917	PHILLIP'S HARDWARE	13 99
12918	COLUMBUS & GREENVILLE RAILWAY	100 00
13101	FEDERAL EXPRESS CORP	51 38
13102	HOOVER INC	264 26
13103	HOOVER INC	262 14
13104	HOOVER INC	271 68

\*\*\* FUND TOTALS \*\*\* 155 DISTRICT 5 ROAD

6887 90

6110

7/16/2013 CLAY COUNTY  
16 02 09 CLAIMS SUMMARY FOR 5/2013  
FOR THE PERIOD ENDED MAY 06 2013

PAGE 21  
APCSPR

CLAIM #	VENDOR NAME	AMOUNT
12572	WHITE OIL CO INC & TIRE CTR	10366 91
12728	CLAY COUNTY CO OP	1774 95
12775	BACCO MATERIALS INC	243 55
12776	BACCO MATERIALS INC	716 69
12825	HANCOCK BANK	608 56

\*\*\* FUND TOTALS \*\*\* 161 DISTRICT 1 BRIDGE

13710 66

617

CLAIM #	VENDOR NAME	AMOUNT
12757	HENRY BACKHOE & DIRT SERVICE	225 00
12760	JIM S AUTO PARTS WEST POINT	21 46
12761	JIM S AUTO PARTS WEST POINT	11 28
12762	JIM'S AUTO PARTS, WEST POINT	31 64
12763	JIM'S AUTO PARTS WEST POINT	18 47
12764	JIM'S AUTO PARTS WEST POINT	47 26
12765	JIM'S AUTO PARTS WEST POINT	28 97
12766	JIM'S AUTO PARTS WEST POINT	20 79
12767	JIM'S AUTO PARTS, WEST POINT	7 19
12768	C & S AUTO ELECTRIC	64 00
12769	CLAY COUNTY CO OP	191 14
12780	WHITE OIL CO INC & TIRE CTR	4830 37
12826	CITY WATER & LIGHT DEPT	17 00
12827	ORMAN S WELDING & FAB INC	366 12
12828	FOUR COUNTY ELEC POWER ASSN	44 27
12829	FOUR COUNTY ELEC POWER ASSN	218 74
12831	CLAY COUNTY CO OP	440 00
12832	CLAY COUNTY CO OP	15 90
12833	CLAY COUNTY CO OP	440 00
12834	JIM S AUTO PARTS WEST POINT	29 88
12835	JIM'S AUTO PARTS WEST POINT	36 98
12836	JIM'S AUTO PARTS WEST POINT	26 94
12837	JIM'S AUTO PARTS, WEST POINT	163 64
12838	JIM S AUTO PARTS WEST POINT	103 59
12839	JIM'S AUTO PARTS WEST POINT	5 29
12840	JIM'S AUTO PARTS WEST POINT	22 38
12841	AIRGAS SOUTH	112 82
12842	PHILLIP S HARDWARE	15 81
12843	PHILLIP'S HARDWARE	10 99
12844	PHILLIP S HARDWARE	11 44
12845	ATMOS ENERGY	120 20
12846	CELLULAR SOUTH	46 15
12847	GEORGE S TIRE SERVICE	98 00
12848	GEORGE S TIRE SERVICE	15 00
12849	GEORGE S TIRE SERVICE	387 00
12850	BACCO MATERIALS, INC	238 37
12851	BACCO MATERIALS, INC	954 33
12852	MARTIN TRUCK & TRACTOR	569 11
12853	G & O SUPPLY CO INC	534 00
12854	G & O SUPPLY CO INC	666 00
12855	GOLDEN TRIANGLE MILL	271 00
12856	GOLDEN TRIANGLE MILL	123 00
12857	GOLDEN TRIANGLE WATER	30 00
12872	STEVE KESLER	950 00
12943	PHILLIP S HARDWARE	33 08
12944	MIKE PEARSON / MIKE S AUTO	124 89
13143	COKEE EQUIPMENT & MATERIALS	500 00

218

\*\*\* FUND TOTALS \*\*\* 162 DISTRICT 2 BRIDGE

13239 49



7/16/2013 CLAY COUNTY  
16 02 09 CLAIMS SUMMARY FOR 5/2013  
FOR THE PERIOD ENDED MAY 06 2013

PAGE 23  
APCSCPR

CLAIM #	VENDOR NAME	AMOUNT
12779	HENRY BACKHOE & DIRT SERVICE	400 00
12807	HANCOCK BANK	705 31
13138	BANCORP SOUTH	435 86
** FUND TOTALS *** 163 DISTRICT 3 BRIDGE		1541 17

619

CLAIM #	VENDOR NAME	AMOUNT
12953	COLUMBUS, DIESEL SERVICE INC	521 80
12954	JIM'S AUTO PARTS WEST POINT	299 00
12955	JIM S AUTO PARTS WEST POINT	11 00
12956	JIM'S AUTO PARTS WEST POINT	61 97
12970	THOMPSON MACHINERY	250 00
12975	THOMPSON MACHINERY	496 39
12977	ROGERS GROUP INC	2748 57
12978	HANCOCK BANK	834 56
12980	JIM'S AUTO PARTS WEST POINT	90 55
12981	JIM S AUTO PARTS WEST POINT	18 98
12982	JIM'S AUTO PARTS WEST POINT	69 65
12983	JIM S AUTO PARTS WEST POINT	18 98
12984	JIM'S AUTO PARTS WEST POINT	29 98

\*\*\* FUND TOTALS \*\*\* 164 DISTRICT 4 BRIDGE

5591 47

620

7/16/2013 CLAY COUNTY  
16 02:09 CLAIMS SUMMARY FOR: 5/2013  
FOR THE PERIOD ENDED MAY 06 2013

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APCSCR

CLAIM #	VENDOR NAME	AMOUNT
12860	RICE EQUIPMENT COMPANY LLC	68 65
12861	TIGRETT STEEL & SUPPLY INC	312 00
12862	OSWALT BLDG MATERIAL	21 52
12864	YOUNG WELDING SUPPLY INC	94 06
13099	GEORGE S TIRE SERVICE	15 00
13100	FULTON PIPE CO	10621 88
*** FUND TOTALS *** 165 DISTRICT 5 BRIDGE		11092 91

1021

7/16/2013 CLAY COUNTY  
16 02 09 CLAIMS SUMMARY FOR 5/2013  
FOR THE PERIOD ENDED MAY 06 2013

PAGE 26  
APCSCP

CLAIM #	VENDOR NAME	AMOUNT
12973	RENASANT BANK	17455 12

\*\*\* FUND TOTALS \* 216 COURTHOUSE NEW ROOF NOTES 2010 17455 12

622

7/16/2013 CLAY COUNTY  
16 02 09 CLAIMS SUMMARY FOR 5/2013  
FOR THE PERIOD ENDED MAY 06 2013

PAGE 27  
APCSCPR

CLAIM #	VENDOR NAME	AMOUNT
12974	TRUSTMARK NATIONAL BANK	7450 00
* FUND TOTALS *** 231 DISTRICT 2 ROAD B & I 2001 ISSUE		7450 00

623

7/16/2013 CLAY COUNTY  
16 02 09 CLAIMS SUMMARY FOR 5/2013  
FOR THE PERIOD ENDED MAY 06 2013

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APCSCPR

CLAIM #	VENDOR NAME	AMOUNT
12972	FIRST SECURITY BANK	1953 95
** FUND TOTALS	233 D 4 ROAD B & I 2000	1953 95

624

CLAIM #	VENDOR NAME	AMOUNT
12592	MIKE PEARSON / MIKE'S AUTO	67 96
12623	FOUR COUNTY ELEC POWER ASSN	45 31
12650	GOLDEN TRIANGLE PL & DEV DIST	2700 76
12880	SILQAM WATER DISTRICT	25 00
12883	JIM S AUTO PARTS WEST POINT	33 49
12884	CLAY COUNTY CO-OP	17 99
12891	DC TIRE AND TRUCK	25 00
12850	PHILLIP S HARDWARE	26 99
13013	WHITE OIL CO INC & TIRE CTR	6689 87
13045	GEORGE'S TIRE SERVICE	15 00
13046	PHILLIP S HARDWARE	47 98
13060	GTR SOLID WASTE MGMT AUTHORITY	3666 83
13113	HANCOCK EQUIPMENT & OIL CO	434 82

\*\*\* FUND TOTALS \*\*\* 400 SANITATION

13797 00

625

T

CLAIM #	VENDOR NAME	AMOUNT
12784	STATE TREASURER	22968 79
12785	MS DEPT OF PUBLIC SAFETY	739 00
12786	MS DEPT OF PUBLIC SAFETY	50 00
12787	GOLDEN TRIANGLE CRIME STOPPERS	151 50
*** FUND TOTALS *** 650 JUDICIAL ASSESSMENT CLEARING FUND		23909 29

626



7/16/2013 CLAY COUNTY  
16 02 09 CLAIMS SUMMARY FOR 5/2013  
FOR THE PERIOD FNDED MAY 06 2013

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APCSCR

CLAIM #	VENDOR NAME	AMOUNT
12790	EAST MS COMMUNITY COLLEGE	7821 55
FUND TOTALS *** 690 EMJC MAINTENANCE		7821 55

6027

7/16/2013 CLAY COUNTY  
16 02:09 CLAIMS SUMMARY FOR 5/2013  
FOR THE PERIOD ENDED MAY 06 2013

PAGE 32  
APCSCP

CLAIM #	VENDOR NAME	AMOUNT
12789	EAST MS COMMUNITY COLLEGE	11 13
*** FUND TOTALS *** 691 10 YEAR PLEDGE		11 13

seen

7/16/2013 = CLAY COUNTY  
16 02 09 CLAIMS SUMMARY FOR 5/2013  
FOR THE PERIOD ENDED MAY 06 2013

PAGE 33  
APCSCR

CLAIM #	VENDOR NAME	AMOUNT
12791	EAST MISS COMMUNITY COLLEGE	4400 07
*** FUND TOTALS * 697 VO TECH MAINTENANCE		4400 07

627

7/16/2013 CLAY COUNTY  
16 02 09 CLAIMS SUMMARY FOR 5/2013  
FOR THE PERIOD ENDED MAY 06 2013

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APCSCPR

CLAIM #	VENDOR NAME	AMOUNT
12792	EAST MISS COMMUNITY COLLEGE	3656 52
*** FUND TOTALS ***	698 VO-TECH CAPITAL	3656 52

630

CLAIM #	VENDOR NAME	AMOUNT
12793	TOMBIGBEE RIVER WTR MGMT DIST	4888 96
*** FUND TOTALS *** 699 TOMBIGBEE RIVER VALLEY WATER MGMT DIST		4888 96
*** DOCKET TOTALS ***		308928 51

I CERTIFY THAT THE BOARD HAS EXAMINED EACH CLAIM ON THE MAY 2013 DOCKET AND THE BILLS THEY REPRESENT AND FINDS EACH OF THE ABOVE DUE AND PAYABLE AND DIRECT THE CLERK TO ISSUE WARRANTS ON THE RESPECTIVE FUNDS THIS THE 05TH DAY OF MAY 2013

  
\_\_\_\_\_  
CLERK

631

NO \_\_\_\_\_

**IN THE MATTER OF AUTHORIZING PAYMENT TO THE  
COUNTY'S FLOOD PLAIN COORDINATOR RANDY JONES**

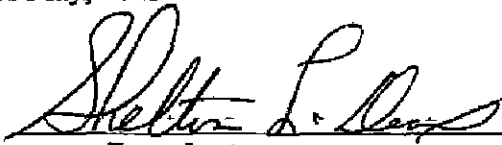
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There came on this day for consideration the matter of authorizing payment to the County's Flood Plain Coordinator Randy Jones

It appears to this Board that an invoice has been presented for payment as attached hereto as Exhibit "A" for \$1,497 86 for Flood Plain Services

After motion by Lynn Horton and second by Floyd McKee this Board doth vote unanimously to authorize payment to Randy Jones for Flood Plain Coordinator Services

SO ORDERED, on this the 6th day of May, 2013

  
\_\_\_\_\_  
President

632

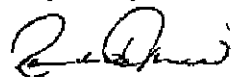
Invoice for Clay County Floodplain Administration  
April 1, 2013 – May 6, 2013

Clay County Board of Supervisors  
Attn: The Honorable Shelton Deanes, President  
P O Box 815, West Point, MS 39773

ITEM	HOURS	*MILEAGE	TOTAL
04/01/13 Conference, research travel letter Crown Castle Lakeshore Drive West Point, MS 39773	1 0 @ \$15 00=\$15 00 1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
04/02/13 Conference, research travel letter Byron & Cindy Watson, 105 Tournament Street, West Point, MS 39773	1 0 @ \$15 00=\$15 00 1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
04/04/13 Conference research travel letter Bank First (CSW Properties) 1054 Gallop Drive, West Point, MS 39773	1 0 @ \$15 00=\$15 00 1 0 @ \$30 00=\$30 00	See Attachment	\$37 50
04/05/13 Conference, research, travel letter Angela Blanchard (Cora Eacholes) 10051 Griffith Road Cedar Bluff MS 39741	1 0 @ \$15 00=\$15 00 0 5 @ \$30 00=\$15 00	See Attachment	\$30 00
04/05/13 Conference, research, travel, letter Angela Tumblyn (Henry Lucas) 9250 Brand Una Road, Prairie, MS 39756	1 0 @ \$15 00=\$15 00 1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
04/05/13 Conference research, travel, letter Ardrena Powell (Jame Powell) 538 Barton Ferry Road, West Point, MS 39773	1 0 @ \$15 00=\$15 00 1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
04/08/13 Conference research, travel inspection photos letter Bank First, 1054 Gallop Drive, West Point, MS 39773	1 0 @ \$15 00=\$15 00 1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
04/08/13 Conference research, travel letter Loretta Blansett (James Shumaker) 22632 Bully White Road, Pheba, MS 39755	1 0 @ \$15 00=\$15 00 1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
04/08/13 Conference research, travel letter Mike Henson, Stevens Grove West Point, MS 39773	1 0 @ \$15 00=\$15 00 1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
04/09/13 Conference, research travel, letter Harrell General Contractors (Kyle Chandler III) 440 North Eshman Avenue, West Point MS 39773	1 0 @ \$15 00=\$15 00 1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
04/10/13 Conference research travel letter Harrell General Contractors (William & Mary Huton) Lot #7 Fairway Court, West Point, MS 39773	1 0 @ \$15 00=\$15 00 1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
04/13/13 Conference research, travel letter Robert Cox (Alex & Martha Melton Estate) 4981 Melton Bottom Road, West Point, MS 39773	1 0 @ \$15 00=\$15 00 1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
04/15/13 Conference research travel letter State Farm Insurance (Ann Sawelle) 707 Meadow Hill Road, West Point, MS 39773	1 0 @ \$15 00=\$15 00 1 5 @ \$30 00=\$45 00	See Attachment	\$60 00
04/17/13 Conference, research travel inspection photos, letter Mary Helen Myron (Randall Pate) 1320 Pate Road, West Point, MS 39773	1 0 @ \$15 00=\$15 00 1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
04/18/13 Conference, research letter Mary Helen Myron (Randall Pate) 1320 Pate Road, West Point, MS 39773	1 0 @ \$15 00=\$15 00 1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
04/18/13 Conference research, travel letter Willie Givens (Kane Walker) 4565 Melton Bottom Road, West Point, MS 39773	1 0 @ \$15 00=\$15 00 1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
04/18/13 Conference, research travel letter Dorothy Heard, 660 Hogan Street, Pheba, MS 39755	1 0 @ \$15 00=\$15 00 1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
04/18/13 Conference, research, travel letter Cavin Gibbs (James Gibbs Jr) 4762 Old Waverly Road, West Point, MS 39773	1 0 @ \$15 00=\$15 00 1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
04/19/13 Conference, research travel letter Cheyanne Construction (First National Bank) 215 Highway 45A South, West Point, MS 39773	1 0 @ \$15 00=\$15 00 1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
04/19/13 Conference, research, travel letter Steven K & Jackie White, Pate Road West Point, MS 39773	1 0 @ \$15 00=\$15 00 1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
04/19/13 Conference research travel letter Kevin Hayes (Charles & Frances Miles) Elmview Cove, West Point, MS 39773	1 0 @ \$15 00=\$15 00 1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
04/19/13 Conference, research travel letter Terry Rupert (Robertson, Nora B ) 12364 Jim Blake Road 2013	1 0 @ \$15 00=\$15 00 1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
04/22/13 Conference, research travel letter Taryia Lee & Courtney Logan (Michael Logan) 2475 Walker Gone Road 2013	1 0 @ \$15 00=\$15 00 1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
04/24/13 Conference research travel letter Jerry Starks (Glenn & Shirley Harold) 7664 H L Pate Road, Mantee, MS 39751	1 0 @ \$15 00=\$15 00 1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
04/25/13 Conference, research travel letter Provias Construction (Point Place Apartments) North Forrest Street, West Point, MS 39773	1 0 @ \$15 00=\$15 00 2 0 @ \$30 00=\$60 00	See Attachment	\$75 00
04/25/13 Conference, research travel letter Golson Construction (Russell & Mary Robison) 218 McClellan Street, West Point, MS 39773	1 0 @ \$15 00=\$15 00 1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
04/29/13 Conference research travel, letter Robert Davidson, Jr (Mary Davidson) 11025 Hill Circle Road, Mantee, MS 39755	1 0 @ \$15 00=\$15 00 1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
04/30/13 Conference research travel letter Bank First (George & Mary Vickers) 6583 Vickers Road, West Point, MS 39773	1 0 @ \$15 00=\$15 00 1 0 @ \$30 00=\$30 00	See Attachment	\$45 00
05/03/13 Conference research letter Benjamin McCurry (May McCurry) 1756 CWC Line Road Pheba, MS 39755	0 5 @ \$15 00=\$ 7 50 0 5 @ \$30 00=\$15 00	See Attachment	\$22 50
04/01/13 – 05/06/13 Driving time, distribution copies for Board of Supervisors/Tax Assessor/Property Owners/MEMA, and prepare reports & invoice for Supervisors	5 1 @ \$15 00=\$76 50 2 0 @ \$30 00=\$60 00	140 9 @ \$0 40=\$56 36	\$192 86
<b>TOTALS</b>	<b>\$1 441 50</b>	<b>\$56 36</b>	<b>\$1 497 86</b>

Local driving time for county floodplain administration billed at half technical/research rate. Copies of correspondence research and letters are attached

Respectfully Submitted



Randolph W Jones, Manager

633

NO \_\_\_\_\_

**IN THE MATTER OF AUTHORIZING THE SUBMISSION OF A GRANT  
APPLICATION TO THE ADMINISTRATIVE OFFICE OF THE COURTS FOR  
YOUTH COURT FUNDING SUPPORT FOR YEAR 2014**

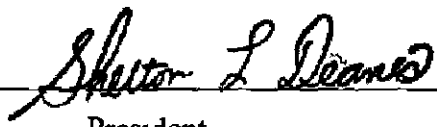
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There came on this day for consideration the matter of authorizing the submission of a grant application to the Administrative Office of the Courts for Youth Court Funding Support for year 2014

It appears to this Board as attached hereto as Exhibit A a grant application has been received from the Administrative Office of the Courts for Youth Court Funding Support for year 2014 and that a budget request has been completed for the said grant in the amount of \$12,280 00

After motion by Luke Lummus and second by Lynn Horton this Board doth vote unanimously to authorize the Chancery Clerk to submit the grant application and budget request to the Administrative Office of the Courts in anticipation of receiving Youth Court Funding Support for year 2014

SO ORDERED this the 6<sup>th</sup> day of May, 2013

  
\_\_\_\_\_  
President

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634





# Clay County Board of Supervisors

P O Box 815  
West Point, Mississippi 39773  
Phone (662) 494-3313  
Fax (662) 492-4059  
Website: claycountymiss.com  
E-mail: aberry@claycounty.ms.gov

District 1  
Lynn D. Horton  
District 2  
Luke Lunn  
District 3  
R.B. Davis  
District 4  
Shilton Deanes, President  
District 5  
Floyd McKee, Vice President

## \*\*\*Budget Request SFY 2014\*\*\*

Clay County is requesting to participate and receive funding from the Youth Court Support (YCS) Fund at this time Clay County is requesting funding for the following

Salary	Case Manager	\$12,000 00
Contractual Services		280 00
<b>Total Budget Request</b>		<b>\$12,280 00</b>

Chancery Clerk

**IN THE MATTER OF ACCEPTING THE BIDS FOR THE PURCHASE OF A  
GENERATOR FOR THE COURTHOUSE AND AWARDING THE BID TO PRECISION  
COMMUNICATIONS**

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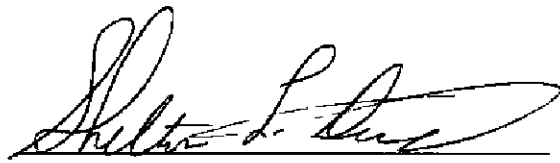
There came on this day for consideration the matter of accepting the bids for the purchase of a Generator for the Courthouse and awarding the bid to Precision Communications

It appears to this Board on April 25, 2013, the Board received bids to purchase a Generator for the Courthouse thru the FEMA Hazard Mitigation Grant Project No 1604-0112, and the said bids were taken under advisement, and,

It appears to this Board at this time the County's Emergency Management Coordinator, Johnny Littlefield, is recommending to this Board Precision Communications bid of \$ 49,939 38 as being the best bid for the purchase of the generator

After motion by Luke Lummus and second by Lynn Horton this Board doth vote unanimously to accept the bids as attached hereto as Exhibit A and to award the bid to purchase the generator for the Courthouse to Precision Communications

SO ORDERED this the 6<sup>th</sup> day of May, 2013



**President**

# Affidavit of Publication

STATE OF MISSISSIPPI }  
COUNTY OF CLAY } SS

IN THE MATTER OF PUBLISHING A NOTICE FOR BIDS TO PURCHASE  
GENERATOR FOR THE COURTHOUSE

Tasha Watson being duly sworn, says

That she is bookkeeper of the Daily Times Leader, a daily newspaper of general circulation printed and published in West Point Clay County, Mississippi; that the publication a copy of which is attached hereto, was published in the said newspaper on the following dates

April 03 2013 April 10 2013

That said newspaper was regularly issued and circulated on those dates

SIGNED

*Tasha Watson*

bookkeeper

Subscribed to and sworn to me this 10th day of April 2013

*Kathryn Tenmille Portera*

Kathryn Tenmille Portera Notary Public Clay County Mississippi

My commission expires April 29 2016

There came on this day for consideration the matter of publishing a notice for bids to purchase generator for the Courthouse  
It appears to this Board Clay County has been awarded a grant from FEMA, a Hazard Mitigation Grant Program Project No 1604-0112 to purchase and install a stationary generator for the Clay County Courthouse which must meet the specification as attached hereto as Exhibit A

After motion by Luke Lummus and second by R B Davis this Board doth vote unanimously to have the Clerk to advertize in the Daily Times Leader the Notice for Bids to purchase the said generator for the Courthouse as attached hereto as Exhibit A.

SO ORDERED this the 28th day of February 2013

/s/ Shelton Deanes  
President

### ADVERTISEMENT FOR BIDS

Sealed bids will be received by the Clay County Board of Supervisors at the Clay County Courthouse located at 205 Court Street, West Point MS until 9 00 a.m local time on Thursday April 25 2013 where then and there at the said Clay County Courthouse bids will be publicly opened and read aloud for the purchase and installation of

Generator for the Clay County Courthouse

Copies of the SPECIFICATIONS DOCUMENTS may be obtained from Teresa Ware, Clay County Purchase Clerk's office located at 205 Court Street, P O Box 815 West Point MS 39773 or by calling (662) 494 3313 office hours Monday thru Friday 8 00 a.m until 12:00 p.m

The Owner reserves the right to waive any informalities or to reject any and all bids

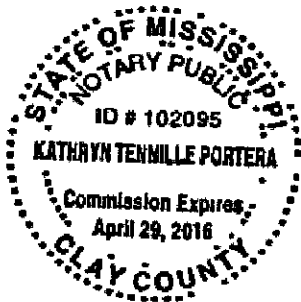
No bidder may withdraw his bid within sixty (60) days after the actual date of the opening thereof

Date February 28 2013  
/s/ Shelton Deanes  
President

Publish April 3 2013  
April 10 2013

00000343 00014382 6624924059

Clay Co Board of Supervisors  
PO Box 815  
West Point MS 39773



637



**Date** 4/23/13

**Valid Until** 6/23/13

**Reference** Clay County Courthouse

We are pleased to offer the following quote for the above project

Quantity 1 - Generac industrial gas engine driven generator, naturally aspirated 6 8L V-10 engine, consisting of the following features and accessories

- Standby, 60 HZ,
- Listed to standard UL2200,
- 120/240 VAC 3 Phase,
- Natural gas,
- Permanent magnet excitation,
- 150 kW Rating,
- Enclosure - Standard - Steel,
- Power Manager H-100 control panel,
- 110AH, GRP 31, 925 CCA battery w/ rack installed,
- 10A Battery Charger-installed,
- Block heater 1500W,
- 500A UL mainline circuit breaker,
- Flex fuel line-nat gas,
- STD 2-year limited warranty,
- EPA Certified,
- Standard set of 3 manuals,
- Industrial Grey enclosure,
- Catalyst Muffler-Installed,
- SG150,
- SG0150JG036 8N36HPYYE

Quantity 1 - Open Transition, service entrance rated transfer switch consisting of the following features and accessories

- ATV3MDC30600WRU
- 600 AMP with 3 Pole construction

- 120/240 Volts 3 phase 4W,
- Nema 3R Enclosure
- ATC-300+ controller

TOTAL COST \$ 54,845 00

- 1) Pricing includes freight F O B jobsite
- 2) Pricing includes offloading and installation
- 3) Pricing includes one trip for start up and training Additional trips will be billed as needed Startup is required within one year from delivery for the warranty to be valid
- 4) Pricing does not include fuel sales tax
- 5) Please allow an estimated delivery of 12-14 weeks from credit approval, unless otherwise specified
- 6) One owner's manual will be sent in the generator and the others will be mailed to you Any additional manuals will be \$30 each
- 7) Please include signature on bill of material with order
- 8) Unless specifically stated above, our Standard Terms and Conditions of Sale shall apply

Terms are net 30 days, subject to review and approval by our Credit Dept Payment obligations are not dependent or contingent upon the manner in which purchaser may receive payment from others No retainage against this order will be permitted unless agreed to ahead of time A charge of 2% of the unpaid balance will be charged after 30 days, accrued on a monthly basis Cancelled orders and change orders are subject to additional charges

*Thanks for your business!*



Craig Brewer / MS Sales Manager

Your P O #

Signature Accepting Bill of Materials

Date Signed

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# BID FOR 150KW GENERATOR

CLAY COUNTY BOARD OF SUPERVISORS  
CLAY COUNTY COURTHOUSE  
205 COURT ST.  
WEST POINT, MS 39773

APRIL 25, 2013  
9:00 A.M.

PRECISION COMMUNICATIONS, INC.  
587 E. PRESIDENT ST. (P.O. BOX 1685)  
TUPELO, MS 38801  
1-800-737-7357

640

# INTRODUCTION

Clay County Board of Supervisors have requested a proposal for a 150KW generator for the Clay County Courthouse. Precision Communications, Inc. wishes to thank you for the opportunity to present you with a proposal.

Precision Communications, Inc. is committed to supplying Clay County with the most technically advanced equipment. Because we service what we sell, our technicians will provide the very best service to both the Citizens and the County of Clay.

We thank you again for this opportunity



Brad Moore  
Precision Communications, Inc

# PRECISION COMMUNICATIONS, INC.

**Estimate**

PRECISION COMMUNICATIONS, INC  
 P O BOX 1685  
 TUPELO, MS 38802  
 (800)737-7357  
 precisionrf@yahoo.com

Date	Estimate #
04/22/2013	10175
	Exp Date

<b>Address</b>
CLAY COUNTY P O BOX 815 WEST POINT MS 39773

Item Description	Quantity	Rate	Amount
<ul style="list-style-type: none"> <li>• <b>GENERAC INDUSTRIAL GAS ENGINE DRIVEN GENERATOR,</b></li> <li>NATURALLY ASPIRATED 6 8L V-10 ENGINE, CONSISTING OF THE FOLLOWING FEATURES AND ACCESSORIES</li> <li>FUEL SYSTEM -NATURAL GAS</li> <li>SG0150JG036 8N36HPYYE</li> <li>STATIONARY EMERGENCY-STANDBY RATED</li> <li>150KW RATING, SYNCHRONOUS ALTERNATOR, WIRED FOR 120/240 VAC</li> <li>3 PHASE, 60 HZ</li> <li>PERMANENT MAGNET EXCITATION</li> <li>H-100 CONTROL PANEL</li> <li>MEETS NFPA 99 AND 110 REQUIREMENTS</li> <li>TEMP RANGE -40 TO 70 DEGREES C</li> <li>DIGITAL MICROPROCESSOR.</li> <li>TWO 4 LINE X 20 DISPLAY, FUL SYSTEM STATUS</li> <li>3 PHASE SENSING, +/- 1 25% DIGITAL VOLTAGE REGULATION</li> <li>RS232, RS485 AND CANBUS REMOTE PORTS</li> <li>WATERPROOF CONNECTIONS</li> <li>ALL ENGINE SENSORS ARE 4-20 MA FOR MINIMAL INTERFERENCE</li> <li>PROGRAMMABLE I/O, BUILT-IN PLC FOR SPECIAL APPLICATIONS</li> <li>ENGINE FUNCTION MONITORING AND CONTROL</li> <li>FULL RANGE STANDBY OPERATION, PROGRAMMABLE AUTO CRANK, EMERGENCY STOP, AUTO-OFF-MANUAL SWITCH</li> <li>ISOCHRONOUS GOVERNOR, +/- 0 25% FREQUENCY REGULATION</li> <li>FULL SYSTEM STATUS ON ALL AC OUTPUT AND ENGINE</li> <li>FUNCTION PARAMETERS</li> <li>SERVICE REMINDERS TRENDING, FAULT HISTORY (ALARM LOG)</li> <li>12T FUNCTION FOR FULL GENERATOR PROTECTION</li> <li>SELECTABLE LOW-SPEED EXERCISE</li> <li>HTS TRANSFER SWITCH FUNCTION MONITORING AND CONTROL</li> <li>2-WIRE START CONTROLS FOR ANY 2-WIRE TRANSFER SWITCH</li> </ul>	1	42,064.38	42,064.38

Continue to the next page

Estimate 10175

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Description	Quantity	Rate	Amount
<p>ELECTRONIC GOVERNOR FREQUENCY REGULATION, ISOCHRONOUS            STEADY STATE REGULATION +/-0.25%            500A UL MAINLINE CIRCUIT BREAKER            STANDARD WEATHER PROTECTIVE ENCLOSURE              INDUSTRIAL GREY ENCLOSURE, POWDER PAINT FINISH            CATALYST MUFFLER-INSTALLED            110AH, GRP 31 925 CCA BATTERY W/RACK INSTALLED            10A BATTERY CHARGER -INSTALLED            BATTERY CHARGING ALTERNATOR            FUEL SHUT-OFF SOLENOID VALVE            SOLENOID ACTIVATED STARTER MOTOR            AIR CLEANER AND OIL FILTER WITH INTERNAL BYPASS            RADIATOR AND ANTIFREEZE            OIL AND RADIATOR DRAIN EXTENSIONS            VIBRATION ISOLATORS BETWEEN ENGINE/ALTERNATOR AND BASE            FRAME            STANDARD FLEX EXHAUST            BLOCK HEATER 1500W            STANDARD SET OF 3 MANUALS            UL LISTED FOR USA &amp; CANADA            EPA CERTIFIED            STD 2 YEAR LIMITED WARRANTY            FLEX FUEL LINE-NAT GAS            TWO (2) YEAR STANDARD WARRANTY</p> <p>OPEN TRANSITION, SERVICE ENTRANCE RATED TRANSFER SWITCH            CONSISTING OF THE FOLLOWING FEATURES AND ASSESSORIES            ATV3MDC30600WRU            600 AMP WITH 3 POLE CONSTRUCTION            120/240 VOLTS 3 PHASE 4W            NEMA 3R ENCLOSURE            ATC 300+ CONTROLLER              TIME DELAY S1 TO S2 ADJ 0-1800 SEC              TIME DELAY ENGINE START ADJ 0-120 SEC              TIME DELAY S2 TO S1 ADJ 0-1800 SEC              TIME DELAY ENGINE COOLDOWN ADJ 0-1800 SEC              S1 SENSING ALL PHASE UNDERVOLTAGE/UNDERFREQUENCY              S2 SENSING ALL PHASE OVERVOLTAGE/OVERFREQUENCY            TEST PUSHBUTTON            TIME DELAY ENGINE FAIL ADJ 0-6 SEC            BYPASS TDEN            BYPASS TDNE            LED INDICATOR, NORMAL POSITION            LED INDICATOR, EMERGENCY POSITION            LED INDICATOR, S1 AVAILABLE            LED INDICATOR, S2 AVAILABLE            NORMAL SOURCE POSITION FORM C CONTACTS            EMERGENCY SOURCE POSITION FORM C CONTACTS</p>			
<p>Continue to the next page</p>			

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Item Description	Quantity	Rate	Amount
"GO TO S2" INPUT ALL PHASE UNDERVOLTAGE/UNDERFREQUENCY ALL PHASE OVERVOLTAGE/OVERFREQUENCY S1 AVAILABLE S2 AVAILABLE AUTO PLANT EXERCISER 1/7/14/28 DAYS S1 SENSING PHASE REVERSAL S1 SENSING ALL PHASE VOL UNBALANCE/PHASE LOSS TIME DELAY NEUTRAL ADJ 0-120 SEC PRETRANSFER SIGNAL CONTACTS (1 FORM C) LOAD SHED FROM EMERGENCY IBC/CBC SEISMIC QUALIFIED MULTI-TAP VOLTAGE TRANSFORMER 12L-NORMAL SOURCE TRIPPED 16N-POWRE SWITCH OVERCURRENT PROTECTION S1 ONLY 37A-SUITABLE FOR SERVICE ENTRANCE W/O GROUND FAULT 41A-100W SPACE HEATER WITH THERMOSTAT 80A-EMERGENCY INHIBIT CONTACT NORMAL SOURCE TERMINALS (2) #1-500 CU/AL EMERGENCY SOURCE TERMINALS (2) #1-500 CU/AL LOAD SIDE SOURCE TERMINALS (2) #1-500 CU/AL NEUTRAL SOURCE TERMINALS (6) 4/0-500 CU/AL S2 SENSING ALL PHASE U • DELIVERY, MATERIALS AND LABOR TO INSTALL GENERATOR AT LOCATION	1	7,875 00	7,875 00
PRICES GOOD FOR 90 DAYS FROM ABOVE DATE PROPOSAL BY BRAD MOORE <i>Brad Moore</i>	<b>Total</b>		<b>\$49,939.38</b>

Accepted By \_\_\_\_\_ Accepted Date \_\_\_\_\_

Estimate 10175

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NO \_\_\_\_\_

**IN THE MATTER OF ACCEPTING THE BIDS FOR THE PURCHASE OF WARNING  
SIRENS FOR THE SEVEN LOCATIONS THROUGHOUT THE COUNTY AND  
AWARDING THE BID TO PRECISION COMMUNICATIONS**

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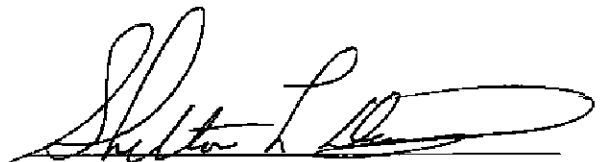
There came on this day for consideration the matter of accepting the bids for the purchase of warning sirens for the seven locations throughout the County and awarding the bid to Precision Communications

It appears to this Board on April 25, 2013, the Board received bids to purchase the warning sirens for the seven locations throughout the County thru the FEMA Hazard Mitigation Grant Project No 1604-0206, and the said bids were taken under advisement, and,

It appears to this Board at this time the County's Emergency Management Coordinator, Johnny Littlefield, is recommending to this Board Precision Communications bid of \$ 137,712 25 as being the best bid for the purchase of the generator

After motion by Luke Lummus and second by Lynn Horton this Board doth vote unanimously to accept the bids as attached hereto as Exhibit A and to award the bid to purchase warning sirens to Precision Communications

SO ORDERED this the 6th day of May, 2013



**President**

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# Affidavit of Publication

STATE OF MISSISSIPPI }  
COUNTY OF CLAY } SS

IN THE MATTER OF PUBLISHING A NOTICE FOR BIDS TO PURCHASE EARLY  
WARNING SIRENS

Natasha Watson being duly sworn, says

That she is bookkeeper of the Daily Times Leader a daily newspaper of general circulation printed and published in West Point Clay County Mississippi that the publication a copy of which is attached hereto was published in the said newspaper on the following dates

April 03 2013 April 10 2013

There came on this day for consideration the matter of publishing a notice for bids to purchase early warning sirens.

It appears to this Board Clay County has been awarded a grant from FEMA Hazard Mitigation Grant Program Project No 1604-0206 to purchase and install seven (7) early warning sirens which must meet the specification as attached hereto as Exhibit A and are to be installed at the FEMA designated locations throughout the County After motion by Luke Lummus and second by R B Davis this Board doth vote unanimously to have the Clerk to advertise in the Daily Times Leader the Notice to Bids and Siren Specifications as attached hereto as Exhibit A  
SO ORDERED this the 28th day of February 2013

/s/Shelton Deanes  
President

### ADVERTISEMENT FOR BIDS

Sealed bids will be received by the Clay County Board of Supervisors at the Clay County Courthouse located at 205 Court Street, West Point MS until 9 00 a m local time on Thursday April 25 2013 where then and there at the said Clay County Courthouse bids will be publicly opened and read aloud for the purchase and installation of

Seven (7) Early Warning Sirens at the following locations

- 1 Unit 100 VFD 2850 E Hazelwood Rd West Point MS 39773
- 2 Tibbee VFD 2895 E Tibbee Road West Point MS 39773
- 3 Prairie Community Center 5965 Hwy 50 E West Point MS 39773
- 4 Siloam Voting Precinct 2504 Hwy 47 West Point MS 39773
- 5 District 5 County Barn 21572 Hwy 50 W Cedar Bluff MS 39741
- 6 Montpelier VFD 18006 Hwy 46 Montpelier MS 39754
- 7 Una VFD 9750 Una Brand Road Prairie MS 39756

That said newspaper was regularly issued and circulated on those dates

SIGNED

*Natasha Watson*

bookkeeper

Subscribed to and sworn to me this 10th day of April 2013

Copies of the SPECIFICATIONS DOCUMENTS may be obtained from Teresa Ware Clay County Purchase Clerk's office located at 205 Court Street, P O Box 815 West Point MS 39773 or by calling (662) 494-3313 office hours Monday Friday 8 00 a m until 12 00 p m

The Owner reserves the right to waive any informalities or to reject any and all bids. No bidder may withdraw his bid within sixty (60) days after the actual date of the opening thereof

Date February 28 2013  
/s/ Shelton Deanes  
President

Publish April 3 2013  
April 10 2013

00000343 00014381 6624924059

Clay Co Board of Supervisors  
PO Box 815  
West Point MS 39773



646

TO Clay County Mississippi  
205 Court Street  
West Point, MS 39773

DATE	PLEASE INDICATE THIS NUMBER WHEN ORDERING
4/22/2013	<b>42213B</b>
REP NAME	TERMS
Burke	100% Net 30 days
EST SHIP TIME	CUSTOMER NAME
10-12 weeks	Clay CO

**CONDITIONS** The prices and terms on this quotation are not subject to verbal changes or other agreements unless approved in writing by the Home Office. All quotations and agreements are contingent upon strikes, fires, availability of materials and all other causes beyond our control. Prices are based on costs and conditions existing on date of quotation and are subject to change by the Seller before acceptance of order. Typographical and stenographic errors are subject to correction. If this quotation is not based on your written request for quotation, then all McCord standard conditions apply. If your purchase order is received as a result of the quotation and contains conditions and terms not previously known to McCord Comm, we reserve the right to requote based on these conditions. Conditions not specifically stated herein shall be governed by established trade customs. Upon receipt of your order and acceptance of the order by McCord, the equipment herein will be supplied at the quoted prices below. Your order may not be accepted and the delivery schedule may not be established until radio information (if applicable) and all other pertinent information is supplied.

ITEM	PART #	QTY	DESCRIPTION	PRICE	AMOUNT
1	VORTEXR4	7	129 dBc oscillating tone only warning siren	\$13 500 00	\$94 500 00
2	VC2030NV	7	10 digit DTMF VHF high band narrow-band	\$1,730 00	\$12 110 00
3	BSETVOR	7	One pair of Whelen approved batteries	\$540 00	\$3 780 00
4	VPTB	7	Speaker Pole Top Bracket	\$465 00	\$3 255 00
5	CENTRALERT	1	Computer Activation Software which allows for graphic interface for individual group or all activation and system diagnostics. Hardware includes CPU, Monitor and Mouse.	\$7 600 00	\$7 600 00
6	BSRADIO	1	Base station radio for siren activation includes antenna and line kit	\$1,500 00	\$1,500 00
7	Freight	7	Estimated freight from Chester CT	\$450 00	\$3 150 00
8	INSTALL	1	Turn-Key Install of system to include Class II wooden poles, all labor with Mobilization of both Construction and Technician Crews and 4 hrs training	\$41 700 00	\$41,700 00
<b>TOTAL</b>					<b>\$167,595.00</b>

Approved By *David Burke*  
David Burke, Account Executive  
1-877-839-5207 Direct 334-785-5178  
david.burke@mccordcomm.com

**QUOTE VALID FOR 90 DAYS  
FROM QUOTATION DATE**

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# VORTEXR4™

"Our Mass Notification Products  
Speak for Themselves™"

## Specifications

Component	Height Inches (CM)	Width Inches (CM)	Depth Inches (CM)	Weight Lbs (KG)
VORTEXR4 Speaker & Rotor	49.0 (124.5)	28.5 (72.4)	56.0 (142.2)	234 (106.1)
Electronics Cabinet Type I	32.5 (82.6)	22.5 (57.2)	10.5 (26.7)	83 (37.7)
Pole Top Bracket (Optional)	30.0 (76.2)	12.0 (30.5)	10.0 (25.4)	71 (32.3)

Less batteries. Two batteries Delco DC24, add 90 Lbs. (40.8kg)

## Electrical

- Battery charger input 120VAC 60Hz 7A Fuse
- Battery charger output 28VDC 5A#
- Batteries 2 12V 60AH Lead Calcium (user supplied)
- Standby current 40mA
- Rotor motor <1A 24VDC
- Operating current 88A 24VDC
- Power amplifier output power 1600 Watts
- # UL recognized component

## Environmental

- Operating Temperature 35C to +60C
- Storage Temperature 65C to +125C
- Humidity Non Condensing 0 to 95%

## Ordering Information

### BASIC SYSTEM INCLUDES ALL OF THE FOLLOWING

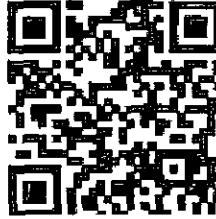
- VORTEXR4 Speaker Assembly & Electronics Cabinet

### OPTIONS

- VAUXIN Auxiliary Board for Contact Closure Activation
- VAUXCS Auxiliary / Status Control Board for Contact Closure Activation and Status
- VD2020LL VD2020H VD2020U One Way Radio Control ①
- VC2020LL VC2020H VC2020U Two Way Radio Control / Status Monitoring COMM/STAT™ ②
- VC2020NH VC2020NU Two Way Narrow Band Radio Control / Status Monitoring COMM/STAT™ ②
- VORTT Two Tone Sequential
- VFSKXMOD FSK Format
- VSTATUS Cabinet Window LED Status Indicator
- VPGINT Paging Interface to Interface Whelen Tones with Existing Paging Systems
- VINTRU Intrusion Alarm
- VSBC80 Solar Power ③
- VPTB Speaker Pole Top Bracket
- BSETVOR One Pair of Batteries

### NOTES

- ① 10 digit DTMF Controls Landline VHF High Band/150-170 Mhz UHF/450-470 Mhz  
Our VHF High and UHF activation control packages include tone squelch, radio  
radio interface, 2 3dB gain omni-directional antenna with bracket, 35' of RG58 antenna  
cable and polyphaser
- ② Solar power option includes 2 80 watt panels, mounting bracket and regulator
- ③ Contact Factory

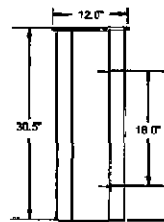
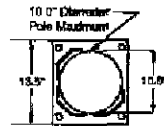


# WHELEN®

ENGINEERING COMPANY INC  
MASS NOTIFICATION PRODUCTS  
51 Winthrop Road  
Chester Connecticut 06412-0684  
(860) 526-9504  
1-800-637-4736  
Fax (860) 526-4784  
Internet www.whelen.com  
e-mail iowsales@whelen.com

Follow us on YouTube

Whelen Engineering Company Inc.  
reserves the right to upgrade its products with design  
improvements without notification  
© 2012 Whelen Engineering Company Inc.  
Printed in the U.S.A.  
113580 040412



Pole Top Bracket  
(Optional VPTB)

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**MASS NOTIFICATION PRODUCTS ONLY**

**USER DIRECT WARRANTY**

**MASS NOTIFICATION PRODUCTS ONLY**

Whelen's warranty on Whelen Mass Notification Products is limited to the following

For a period of 24 months from the date of manufacture, Whelen will repair\* or replace at its option, defective modules, which are manufactured by Whelen Engineering Company, Inc in their entirety, and are returned by the customer via prepaid freight. Whelen will return repaired modules via prepaid ground transportation if shipping address is within the 48 contiguous states or District of Columbia. Repaired modules shipped outside of the 48 contiguous states or District of Columbia are at customer's expense.

Excluded from warranty consideration is any loss arising from vandalism, tampering, misuse, improper installation, environmental damage or alterations to the product.

A "pass through" warranty is offered for products manufactured by other companies that are sold with Whelen Mass Notification Products. Typical examples of such products include, but are not limited to computers, printers, weather data sensors, uninterruptible power supplies and batteries. Warranties on these products are "pass through", meaning the equipment warranty will be limited to that offered by the equipment's original manufacturer and that the warranty will exist solely between the manufacturer and end user. Exceptions will be by prior contractual agreement only.

For a three year period following the 24 month warranty, Whelen will repair defective modules, which are manufactured in their entirety by Whelen and are returned to Whelen via prepaid freight for a flat fee. Whelen reserves the right to determine if the unit is repairable. This flat fee is now \$75 per module. This offering is limited to defective modules, exclusive of any loss arising from vandalism, misuse, improper installation, tampering or environment damage. Whelen warrants its repair of defective modules for a period of one year.

Whelen will not be held liable for any incidental or consequential damages, and assumes no responsibility or liability for expenses incurred in the removal and/or reinstallation of products requiring service and/or repair, nor the packaging, handling and shipping to the Factory Repair Center, nor for the handling of products returned from the repair center after service or repair. Failure to use the batteries recommended by Whelen Engineering Company, Inc will void your warranty.

There are no warranties, expressed or implied, including, but not limited to, any implied merchantability or fitness for a particular use.

Whelen Engineering Company, Inc reserves the right to discontinue, modify, or upgrade any products of its manufacture with design improvements without prior notice.

This Warranty gives you specific rights and you may also have other rights which vary from state to state.

**WHELEN<sup>®</sup>**

ENGINEERING COMPANY, INC

51 Winthrop Road, Chester, CT 06412-0684

Tel (860) 526-9504 • Fax (860) 526-4784

PWSWARR 10572E 11030

\* The only AUTHORIZED WHELEN REPAIR CENTER(S) are predetermined by the Whelen Factory via official listing obtained from Whelen Engineering Company Inc. Chest

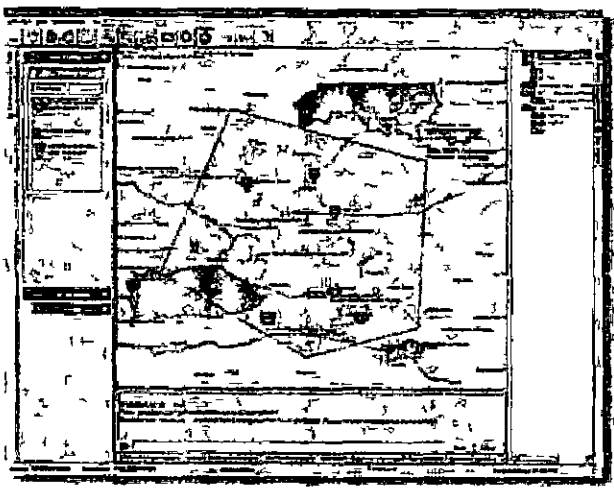
679

## A NEW ERA IN ALL-HAZARDS COMMUNICATIONS HAS BEGUN

CentraAlert® EOS™ the world's first plug and play emergency operating system brings you affordability scalability and true interoperability like never before Whether you need to activate a single device or alert an entire community CENTRALERT® EOS™ makes it easy

With our patent-pending modular design, you can select the system that's right for you Start small and add modules as budget allows. Or integrate your entire alert and notification process at once Either way you're in control!

And with our universal interface operations are simplified via the standardized activation screens This assures that your communications reach the right people at the right place at the right time With CENTRALERT® EOS™ a new era has begun



With CENTRALERT® You're In Control!™



## GUARDIAN™ USER INTERFACE



Guardian™ User Interface is your portal to CENTRALERT® EOS™ The easy to use recipe creator coordinates all of your protective actions, grouping them according to your emergency action plans

Select your affected area using our mapping tools and device lists Icons show the different devices as they are added to the interface

Guardian™ allows you the freedom to pre stage your recipes prior to activation or dynamically build them on the fly

During activation Guardian™ provides real time updates via status bars icon symbols, and alert messages

With CENTRALERT® You're In Control!™

- FEATURES
- Windows® Based User Interface
  - Standardized Activation Screens
  - User Configurable Protective Actions
  - Real Time System Status
  - Stand Alone or Fully Networkable
  - Multiple User Level Security Settings
  - Selectable Device Icons
  - GPS Capable
  - Pre-Stage and Staging Environments
  - Data Storage and Archiving
  - Full Reporting Functionality
  - Database Import Functions
  - Web Based Configuration
  - Remote Access

Contact Your CENTRALERT® Representative

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# BID FOR EARLY WARNING SIRENS

CLAY COUNTY BOARD OF SUPERVISORS  
CLAY COUNTY COURTHOUSE  
205 COURT STREET  
WEST POINT, MS 39773

APRIL 25, 2013  
9:00 A.M.

PRECISION COMMUNICATIONS, INC.  
557 E. PRESIDENT ST. P.O. BOX 1585  
TUPELO, MS 38801  
1-800-737-7357

CERTIFICATE OF  
RESPONSIBILITY  
NO: 17125 SC

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# PRECISION COMMUNICATIONS, INC.

PRECISION COMMUNICATIONS, INC

P.O. BOX 1685  
 MOBILE, MS 38802

(800)737-7357  
 precisionrf@yahoo.com

## Estimate

Date	Estimate #
04/24/2013	10184
	Exp Date

Address
CLAY COUNTY 205 COURT STREET WEST POINT MS 39773

Item Description	Quantity	Rate	Amount
<ul style="list-style-type: none"> <li>• WHELEN VORTEXR4 129 DBC ROTATING OUTDOOR WARNING SIREN SYSTEM CONSISTS OF A TWO COMPARTMENT NATURAL FINISH ALUMINUM CABINET                      UPPER COMPARTMENT CONSISTS OF THE FOLLOWING ELECTRONIC COMPONENTS TONE ONLY POWER AMPLIFIERS, ELECTRONIC SIREN CONTROLLER, TONE GENERATOR, TIMER, LOCAL CONTROL PUSH BUTTONS 5 AMP TEMPERATURE COMPENSATED BATTERY CHARGER, SI TEST AND ROTOR RELAY CONTROL                      LOWER COMPARTMENT TWO 12VDC HEAVY DUTY LEAD CALCIUM BATTERIES AND LIGHTNING ARRESTOR.                       SIX STANDARD PUBLIC WARNING TONES AVAILABLE WALL, WHOOP, ATTACK, HI-LO ALERT, AIRHORN ALTERNATE TONE SET FOR INDUSTRIAL APPLICATIONS AVAILABLE</li> </ul>	7	13 500 00	94,500 00
<ul style="list-style-type: none"> <li>• VC2020H 2 WAY 10 DIGIT DTMF VHF HIGH BAND</li> </ul>	7	1,730 00	12,110 00
<ul style="list-style-type: none"> <li>VPTB POLE MOUNT</li> </ul>	7	465 00	3,255 00
<ul style="list-style-type: none"> <li>BSETVOR 1 PAIR OF BATTERIES</li> </ul>	7	340 00	2,380 00
<ul style="list-style-type: none"> <li>• CENTRALERT COMPUTER WITH MAP BASED SOFTWARE CAPABLE OF MULTIPLE ACTIVATION PROTOCOLS AND SYSTEM DIAGNOSTICS                      ALLOWS USER TO BE ABLE TO INSTANTLY RECORD MESSAGES                      SERVER, 17' MONITOR, KEYBOARD, MOUSE AND MICROPHONE INCLUDED</li> </ul>	1	6 750 00	6,750 00
<ul style="list-style-type: none"> <li>• RADIO EQUIPMENT, ANTENNA COAX AND POWER SUPPLY</li> </ul>	1	1 500 00	1,500 00
<ul style="list-style-type: none"> <li>55 FOOT CLASS 2 POLES</li> </ul>	7	600 00	4,200 00
<ul style="list-style-type: none"> <li>DISCOUNT</li> </ul>	-1	14,282 45	-14,282 45
<ul style="list-style-type: none"> <li>FREIGHT CHARGE</li> </ul>	7	450 00	3 150 00
<ul style="list-style-type: none"> <li>LABOR TO INSTALL POLES WITH SIRENS</li> </ul>	7	3,200 00	22,400 00
<ul style="list-style-type: none"> <li>SYSTEM OPTIMIZATION ON SIRENS</li> </ul>	7	250 00	1,750 00
<b>Total</b>			<b>\$137 712 55</b>

PRICES GOOD FOR 90 DAYS FROM ABOVE DATE

PROPOSAL BY JIM MCCREARY

Accepted By \_\_\_\_\_

Accepted Date \_\_\_\_\_

Estimate 10184

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# INTRODUCTION

Clay County has requested a proposal for an early warning siren system. Precision Communications, Inc. wishes to thank you for the opportunity to present you with a proposal for an Early warning siren system.

With 90 percent of our business being Public Safety, we consider a project such as yours, a very serious matter. We are well aware of the public's dependency on outdoor warning sirens and the public's reaction whenever a siren fails to operate when needed.

Precision Communications, Inc. is committed to supplying Clay County with the most technically advanced equipment. Because we service what we sell, our factory trained technicians will provide the very best service to both the Citizens and the County of Clay.

We thank you again for this opportunity.

  
Jim McCreary

Precision Communications, Inc

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# COMPANY BACKGROUND

***Precision Communications, Inc*** since 1983 has more than 127 years combined experience in the communications field. We currently have 3 locations with a total of 13 employees to serve you, one is located in Tupelo, MS, the second in Amory, MS and the third is in Columbus, MS. We have 2 owners, Jim McCreary and Brad Moore, 3 technicians in the Tupelo office and 1 technician in the Columbus office.

We service multiple brands of sirens and can offer yearly maintenance contracts. Our technicians are factory trained on all sirens we sell and service.

We service over 30 police departments, 23 E-911 centers, 20 sheriff departments and over 75 fire departments along with other departments with some type of equipment which includes handheld and mobile radios, voice loggers, consoles, 911 switches, anything necessary for your complete communication needs. We provide equipment or service for both State and Federal agencies. The State agencies consist of the Mississippi Highway Patrol, Mississippi Department of Wildlife, Fisheries and Parks, Mississippi Department of Transportation and the Mississippi Forestry Commission and the Federal agencies include the U S Marshals Office, U S Department of Agriculture and U S Corp of Engineers.

We attend all training classes to be certified and to stay current with new technologies, allowing us to provide excellent service to all of our accounts. We're very proud of our reputation for good service after the sale and look forward to serving you.

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# DESCRIPTION OF STAFF AND SUPPORT PERSONNEL

We are an authorized sales and service center for the products being bid. Our Service is provided with 3 technicians on call. We provide 800 numbers, cell phone numbers and home numbers as a convenience to you. When you call after hours you will be talking to an owner of Precision Communications.

Precision will guarantee an immediate phone support with a minimum 4 hour response time on-site in the case of an emergency. We stock an above average inventory due to the number of equipment we maintain. We also have a portable siren that can be provided as a loaner during any emergency.

All employees are covered by workers' comp. All vehicles that will be on your property are fully insured. Precision Communications carries 2 million dollars liability insurance. Proof of insurance has been provided in this response.

Our technicians have been factory trained. We have provided written documentation from Whelen that we have received service training at the Whelen manufacturing facility. Being that we have our own trained technicians, we do not subcontract the service or the on-site warranty repair. We also have our own bucket truck required for the installation and to maintain and service all components of the siren system, if needed.

655

# FACTORY TRAINED TECHNICIANS

**Jim McCreary-662-315-0119**

Jim is an owner, consultant and project designer

**Brad Moore-662-315-8008**

Brad is an owner, installer and technician

**Steve Tracey-662-315-2619**

Steve is an installer and technician

656

## EARLY WARNING SIREN SYSTEM SOLUTION

Clay County requests the pricing for Seven (7) 129 dbc, rotating electrical outdoor warning sirens. Precision Communications, Inc. is proposing the Whelen VortexR4 129 dbc rotating siren. The VortexR4 uses amplifiers to create up to 6 different alert sounds which requires less voltage to operate which means fewer batteries (only 2 per unit) The VortexR4 is a rotating siren that uses a 24 vdc electrical motor to turn the siren head The charging system is also superior to that of the competitors This will save batteries and parts in the future

Precision Communications, Inc has factory trained technicians at our Tupelo and Columbus office The fact that these sirens are electronic the County will have less maintenance than mechanical sirens In a time where every dollar counts, the electronic siren is the best choice

657

## PARTS, SERVICE AND WARRANTY

Precision Communications, Inc is located in Tupelo, Amory and Columbus, MS We have over 127 years combined technical experience We have Whelen factory trained technicians to install and service sirens We are the only dealer or distributor in Mississippi that has factory trained technicians.

We attend all training classes to be certified and to stay current with new technologies, allowing us to provide excellent service to all of our accounts We're very proud of our reputation for good service after the sale and look forward to serving you

The manufacturer has 2 year warranty on all equipment We also include one year labor at no charge. We can provide a portable siren loaner if needed due to severe damage to a siren We also have our own bucket truck for this type of project

All our employees are covered by workers' comp All vehicles that will be on your property are fully insured. Precision Communications carries 2 million dollars liability insurance Proof of insurance is included in this response



Jim McCreary-President  
Precision Communications, Inc



**PUBLIC WARNING SYSTEM PRODUCTS ONLY**

**USER DIRECT WARRANTY**

**PUBLIC WARNING SYSTEM PRODUCTS ONLY**

Whelen's warranty on Whelen High-Power Voice and Siren Systems is limited to the following

For a period of 24 months from the date of manufacture, Whelen will repair\* or replace at its option, defective modules, which are manufactured by Whelen Engineering Company, Inc in their entirety, and are returned by the customer via prepaid freight. Whelen will return repaired modules via prepaid ground transportation if shipping address is within the 48 contiguous states or District of Columbia. Repaired modules shipped outside of the 48 contiguous states or District of Columbia are at customer's expense.

Excluded from warranty consideration is any loss arising from vandalism, tampering, misuse, improper installation, environmental damage or alterations to the product.

A "pass-through" warranty is offered for products manufactured by other companies that are sold with Whelen High-Power Voice and Siren Systems and Whelen Electronic Sirens. Typical examples of such products include, but are not limited to computers, printers, weather data sensors, un-interruptible power supplies, and batteries. Warranties on these products are "pass-through", meaning the equipment warranty will be limited to that offered by the equipment's original manufacturer and that the warranty will exist solely between the manufacturer and end user. Exceptions will be by prior contractual agreement only.

For a three year period following the 24 month warranty, Whelen will repair defective modules, which are manufactured in their entirety by Whelen and are returned to Whelen via prepaid freight for a flat fee. Whelen reserves the right to determine if the unit is repairable. This flat fee is now \$75 per module. This offering is limited to defective modules, exclusive of any loss arising from vandalism, misuse, improper installation, tampering or environment damage. Whelen warrants its repair of defective modules for a period of one year.

Whelen will not be held liable for any incidental or consequential damages, and assumes no responsibility or liability for expenses incurred in the removal and/or reinstallation of products requiring service and/or repair, nor the packaging, handling and shipping to the Factory Repair Center, nor for the handling of products returned from the repair center after service or repair. Failure to use the batteries recommended by Whelen Engineering Company, Inc will void your warranty.

There are no warranties, expressed or implied, including, but not limited to, any implied merchantability or fitness for a particular use.

Whelen Engineering Company, Inc reserves the right to discontinue, modify, or upgrade any products of its manufacture with design improvements without prior notice.

This Warranty gives you specific rights and you may also have other rights which vary from state to state.

**WHELEN<sup>®</sup>**

ENGINEERING COMPANY, INC

Route 145, Winthrop Road, Chester, CT 06412-0684

Tel (860) 526-9504 • Fax (860) 526-4784

PWSWARR 10572D-011806

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\* The only AUTHORIZED WHELEN REPAIR CENTER(S) are predetermined by the Whelen Factory via official listing obtained from Whelen Factory.

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**INTENTIONALLY  
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# **WHELEN<sup>®</sup>**

**ENGINEERING COMPANY, INC.**

**Engineers for the Emergency Warning Industry**

**MASS NOTIFICATION PRODUCTS**

*"Our Mass Notification Products  
Speak for Themselves"*

August 22, 2008

To Whom It May Concern,

Precision Communications is an Authorized Master Distributor of Whelen Mass Notification Products. A Master Distributor is the highest level of account offered by Whelen and in order to achieve this level there are a number of stringent requirements.

A Master Distributor is required to maintain a full-time inside sales force of adequate size and ability as well as an outside sales force.

A Master Distributor must be able to contract for installation of Whelen products, supervise the installation and have the ability to provide bid bonds and performance bonds along with the ability to service the Whelen products it sells.

A Master Distributor must also have the capability to write its own specifications for projects and proposals as well as send sales personnel and technical personnel to meetings and training seminars conducted by Whelen Engineering to become qualified to install and service Whelen products.

Personnel from Precision Communications have received factory training in system design, installation, testing, training, and maintenance. As a Master Distributor, Precision Communications is very well qualified to arrange for the system design, installation, testing, training and maintenance of all of our Mass Notification products. They have been doing it successfully for many years.

Respectfully yours,



Philip W. Kurze  
Vice President  
Mass Notification Products

51 WINTHROP ROAD, CHESTER, CT, USA 06412-0684  
TELEPHONE (860) 526-9504 FAX (860) 526-4784  
www.whelen.com

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2007

# State of Mississippi

## BOARD OF CONTRACTORS



PRECISION COMMUNICATIONS INC.  
POST OFFICE BOX 1685  
TUPELO, MS 38802

is duly registered and entitled to perform  
COMMUNICATION SYSTEMS



*We have hereunto set our hand and caused the Seal of the Mississippi Board of Contractors to be affixed  
this 11 day of Jul, 2012*

**CERTIFICATE OF RESPONSIBILITY**  
**No. 17125-SC**  
Expires Jul 10, 2013

*Thomas H. Khine*  
\_\_\_\_\_  
CHAIRMAN OF THE BOARD

*John M. Sullivan Jr.*  
\_\_\_\_\_  
EXECUTIVE DIRECTOR



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
3/6/2013

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S) AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> HARRIS MADDEN & POWELL 1770 Kirby Parkway, Suite 320 Memphis TN 38138		<b>CONTACT NAME</b> Whitney Wright <b>PHONE</b> (901) 312-5300 <b>FAX</b> (901) 853-9943 <b>E-MAIL</b> wwright@hmpins.com <b>ADDRESS</b>	
<b>INSURED</b> Precision Communications, Inc P O Box 1685 Tupelo MS 38802		<b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A</b> Harleysville Mutual Insurance <b>INSURER B</b> Builders Mutual Insurance Co <b>INSURER C</b> <b>INSURER D</b> <b>INSURER E</b> <b>INSURER F</b>	

COVERAGES      CERTIFICATE NUMBER 3-8-2013/2014      REVISION NUMBER.

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDITIONAL INSURER (INSR LTR)	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER <input checked="" type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC	X	MPABJ9816	3/8/2013	3/8/2014	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ex occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS COMP/OP AGG \$ 2,000,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS		BBBJ9816	3/8/2013	3/8/2014	COMBINED SINGLE LIMIT (Ex accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ Medical payments \$ 5,000
A	UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTIONS \$ 10,000		BBBJ9816	3/8/2013	3/8/2014	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N/A	WCP100643803	3/8/2013	3/8/2014	<input checked="" type="checkbox"/> WE STATUTORY LIMITS <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101 Additional Remarks Schedule, if more space is required)

## CERTIFICATE HOLDER

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS

AUTHORIZED REPRESENTATIVE

Ric Stallings/WRIGW

ACORD 25 (2010/05)

INS025 (2010/05) 01

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# State of Mississippi

## BOARD OF CONTRACTORS



SOUTHERN ELECTRIC CORPORATION OF MISSISSIPPI  
POST OFFICE BOX 328398  
FLOWOOD, MS 39232

is duly registered and entitled to perform

- 1) BORING AND TUNNELING
- 2) ELECTRICAL WORK
- 3) MUNICIPAL AND PUBLIC WORKS CONSTRUCTION



*We have herewith set our hand and sealed the Seal of the Mississippi Board of Contractors to be affixed  
this 23 day of May, 2012*

**CERTIFICATE OF RESPONSIBILITY**

**No. 09269-MC**

**Expires Jul. 10, 2013**

*James H. Kline*

CHAIRMAN OF THE BOARD

*John W. Sullivan II*

EXECUTIVE DIRECTOR

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S) AUTHORIZED REPRESENTATIVE OR PRODUCER AND THE CERTIFICATE HOLDER

**IMPORTANT** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must be endorsed If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy certain policies may require an endorsement A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s)

PRODUCER Regions Insurance Inc 1020 Highland Colony Parkway Suite 302 Ridgeland MS 39157	CONTACT NAME PHONE (A/C, No, Ext) 601 790-8500 FAX (A/C No) 601 790-8558 E-MAIL ADDRESS	
	INSURER(S) AFFORDING COVERAGE INSURER A Zurich American Insurance Co NAIC # 16535 INSURER B Starr Indemnity & Liability Co 38318 INSURER C INSURER D INSURER E INSURER F	
INSURED Southern Electric Corporation of MS Post Office Box 320398 Jackson, MS 39232		

COVERAGES CERTIFICATE NUMBER REVISION NUMBER


THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED NOTWITHSTANDING ANY REQUIREMENT TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS EXCLUSIONS AND CONDITIONS OF SUCH POLICIES LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY CLAIMS MADE <input checked="" type="checkbox"/> OCCUR GEN L AGGREGATE LIMIT APPLIES PER <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC			CPO591642607	10/01/2012	10/01/2013	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Per occurrence) \$300,000 MED EXP (Any one person) \$10,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS COMP/OP AGG \$2,000,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS SCHEDULED AUTOS NON-OWNED AUTOS <input checked="" type="checkbox"/>			BAP591642507	10/01/2012	10/01/2013	COMBINED SINGLE LIMIT (Per accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
B	UMBRELLA LIAB EXCESS LIAB <input checked="" type="checkbox"/> OCCUR CLAIMS-MADE DED RETENTIONS			SISCCLO1603112	10/01/2012	10/01/2013	EACH OCCURRENCE \$5,000,000 AGGREGATE \$5,000,000
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	WC591642707	10/01/2012	10/01/2013	<input checked="" type="checkbox"/> WC STATU TORY LIMITS OTHER EL EACH ACCIDENT \$1,000,000 EL DISEASE EA EMPLOYEE \$1,000,000 EL DISEASE POLICY LIMIT \$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101 Additional Remarks Schedule if more space is required)

CERTIFICATE HOLDER

CANCELLATION

Precision Communications PO Box 1685 Tupelo MS 38802-1685	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS  AUTHORIZED REPRESENTATIVE 
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CERTIFICATE OF TITLE

STATE OF MISSISSIPPI



VOID IF ALTERED

6666



## All Hazard High-Power Siren System

**Whelen's VORTEXR4 Series All Hazard High Power Sirens provide an economical alternative for powerful siren communication without compromising quality**

### SYSTEM FEATURES

- VORTEXR4 Speaker with Four Speaker Cells Active
- Two Compartment (Type I) Natural Finish Aluminum Cabinet
- 129dB @ 100
- VORTEXR4 Speaker Includes Four High Efficiency 400 Watt Speaker Drivers
- 50' Cable Included
- Battery Powered Minimum of 15 Minutes of Full Power Output with Batteries of Our Recommendation
- AC Temperature Compensated 5 Amp Battery Charger
- Local Controls or Remote Controls
- Four Tone Only Power Amplifiers
- Gear Driven Rotor
- Electronic Siren Controller
- Tone Generator
- Timer
- Local Control Push Buttons
- Rotor Relay Control
- SI TEST®
- Low Battery Alarm
- Battery Tray
- Lightning Arrestor
- Six Standard Public Warning Tones: Wail, Whoop, Attack, Hi Lo, Alert, Airhorn

### SYSTEM OPTIONS

- VSBC80 - Solar Power
- BSETVOR - 2ea Whelen Approved Batteries
- VPTB - Speaker Pole Top Bracket
- Alternate Tone Set

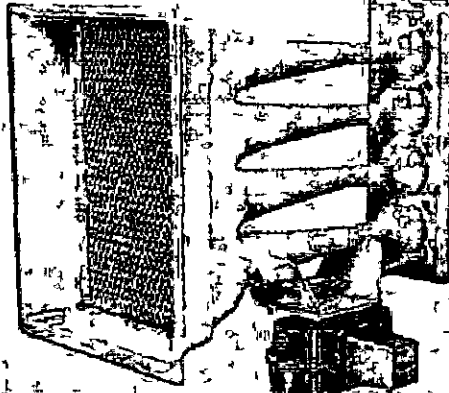
**NOTE** ● Solar power option 2 80 watt panels mounting bracket and regulator

### SIREN ACTIVATION CONTROLS

Our VHF High and UHF siren activation control packages include the following

- Radio
- Radio Interface
- Tone Squelch
- 2 3dB Gain Omni Directional Antenna with Bracket
- 35' of RG58 Antenna Cable
- Polyphaser
- SI TEST

Other features are dependant upon one or two-way controls. Whelen equipment can be interfaced with many different types of two-way radio communications products and systems including 800Mhz trunking, Motorola's MOSCAD FSK, Narrow Band and VHF Low Band. The following is available as standard options. Contact factory for special applications



VORTEXR4 cell speaker housing\* mounted on rotor

### ONE WAY CONTROLS

- VAUXIN - Auxiliary Board for Contact Closure Activation
- VD2020LL - 10 Digit DTMF Landline Activation
- VD2020H - 10 Digit DTMF VHF High Band 150 170 Mhz
- VD2020U - 10 Digit DTMF UHF / 450 470 Mhz
- VORTT - Two Tone Sequential Option

### TWO WAY CONTROLS

- VAUXCS - Two Way Contact Closure Activation and Status Board
- VC2020LL - Two Way Landline Activation
- VC2020H - 10 Digit DTMF VHF High Band 150 170 Mhz
- VC2020U - 10 Digit DTMF UHF / 450 470 Mhz
- VC2020NH - 10 Digit DTMF VHF High Band Narrow Band
- VC2020NU - 10 Digit DTMF UHF Narrow Band

### OPTIONS

- VFSKXMOD - Converts the Siren Activation Controls to FSK Format
- VSTATUS - Cabinet Window LED Status Indicator
- VPGINT - Paging Interface to Interface Whelen Tones with Existing Paging System
- VINTRU - Intrusion Alarm (available with two way only)



TYPE I ELECTRONIC CABINET (with service door open shows control panel and battery tray with optional batteries)

## Specification Data

Component	Height Inches (CM)	Width Inches (CM)	Depth Inches (CM)	Weight Lbs (kg)
VORTEXR4 Speaker & Rotor	49.0 (124.5)	28.5 (72.4)	56.0 (142.2)	234 (106.1)
Electronics Cabinet Type 1	32.5 (82.6)	22.5 (57.2)	10.5 (26.7)	83 (37.7)
Pole Top Bracket (Optional)	30.0 (76.2)	12.0 (30.5)	10.0 (25.4)	71 (32.3)

Less batteries. Two battery s D Iso DC74 add 90 Lb (40.9kg)



**Precision  
Communications,  
Inc**

587 E PRESIDENT ST  
TUPELO, MS 38801  
1-800-737-7357

### ELECTRICAL

- Battery charger input: 120VAC 60Hz 7A Fuse
- Battery charger output: 28VDC 5A#
- Batteries: 2 12V 60AH Lead Calcium (user supplied)
- Standby current: 40mA
- Rotor motor: <1A 24VDC
- Operating current: 88A 24VDC
- Power amplifier output power: 1600 Watts
- # UL recognized component

### ENVIRONMENTAL

- Operating Temperature: -35C to +60C
- Storage Temperature: -65C to +125C
- Humidity: Non Condensing 0 to 95%

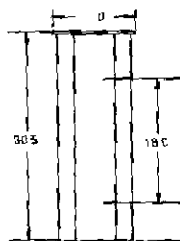
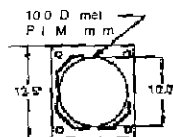
### ORDERING INFORMATION

#### BASIC SYSTEM

- VORTEXR4 Speaker Assembly & Electronics Cabinet

#### OPTIONS

- VAUXIN Auxiliary Board for Contact Closure Activation
- VAUXCS Auxiliary / Status Control Board for Contact Closure Activation and Status
- VD2020LL VD2020H VD2020U One Way Radio Control ①
- VC2020LL VC2020H VC2020U Two Way Radio Control / Status Monitoring COMM/STAT™ ②
- VC2020NH VC2020NU - Two Way Narrow Band Radio Control / Status Monitoring COMM/STAT™ ②
- VORTT Two-Tone Sequential
- VFSKXMOD FSK Format
- VSTATUS Cabinet Window LED Status Indicator
- VPGINT Paging Interface to Interface Whelen Tones with Existing Paging Systems
- VINTRU Intrusion Alarm
- VSBC80 Solar Power ③
- VPTB Speaker Pole Top Bracket
- BSETVOR One Pair of Batteries



Pole Top Bracket  
(Optional VPTB)

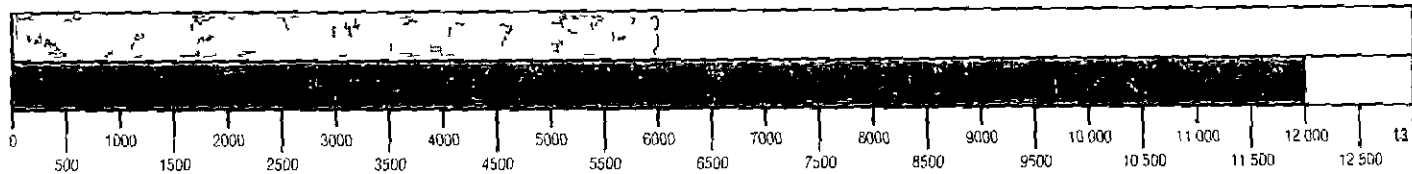
### Acoustic Performance

SPL @ 100 129dB

Estimated 70dB range 6 000

Estimated 60dB range 12 000

Note: 100 performance levels listed represent repeatable results within +/- 2dB to stated levels. Estimated 70dB perimeter is based on the Federal Emergency Management Agency's (FEMA) 10dB per distance doubled path model.



#### NOTES

- ① 10 digit DTMF Controls. Landline VHF High Band/150-170 MHz UHF/450-470 MHz. Our VHF High and UHF 5-watt activation control packages include tone squelch, radio-radio interface, 2.3dB gain omni-directional antenna with bracket, 35' of RG58 antenna cable and polyphaser.
- ② Solar power option includes 2 - 80 watt panels, mounting bracket and regulator.
- ③ Contact Factory.

Whelen Engineering Company Inc reserves the right to upgrade its products with design improvements without notification. Tornado photo courtesy NOAA/NSSL. © 2011 Whelen Engineering Company Inc. Printed in the U.S.A. 113-80 1011

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SIREN REFERENCES

**CUSTOMER CITY OF AMORY**  
CONTACT MAYOR, HOWARD BOOZER  
PHONE # 1-662-256-5635

PURCHASED WPS2909 AND WPS2905 ON 5/26/06

**CUSTOMER MONROE COUNTY**  
CONTACT BUNKY GOZA, 911 COORDINATOR  
PHONE # 662-369-3683

**CUSTOMER FRANKLIN COUNTY**  
CONTACT ROY GOBER  
PHONE 1-256-332-8890

PURCHASED WPS2905 ON 10/2/06  
WPS2904 AND WPS2907 ON 10/1/07

**CUSTOMER GEORGETOWN VFD**  
CONTACT ALLAN FALLER  
PHONE 1-601-672-0637

PURCHASED WPS2903 ON 2/28/07

**CUSTOMER LAMAR COUNTY**  
CONTACT JOHNNY BINGHAM  
PHONE 1- 205-695-7105

PURCHASED VORTEX R4 ON 3/7/05 AND 8/3/06

**CUSTOMER CITY OF SULLIGENT**  
CONTACT GARY MOSLEY  
PHONE 1-205-698-9111

PURCHASED VORTEX R4 ON 8/3/06 AND 3/24/08

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**CUSTOMER PICKENS COUNTY  
CONTACT KEN GIBSON  
PHONE 1-205-367-2009**

**PURCHASED VORTEX R4 ON 1/19/07**

**CUSTOMER TOWN OF SMITHVILLE  
CONTACT MAYOR GREGG KENNEDY  
PHONE 1-862-651-4411**

**PURCHASED WPS2905 AND WPS2902 ON 6/1/07**

**CUSTOMER. MUELLER COPPER TUBE  
CONTACT DONNIE GRAHAM  
PHONE 662-213-0697**

**PURCHASED WPS2903 ON 12/13/07**

**CUSTOMER MISSISSIPPI GULF COAST COMMUNITY COLLEGE  
CONTACT SCOTT WILSON  
PHONE 601-928-6356**

**PURCHASED WPS2902 ON 2/11/08**

**CUSTOMER MISSISSIPPI STATE UNIVERSITY  
CONTACT RALPH NOBLES  
PHONE 662-617-2434**

**PURCHASED WPS2905 AND WPS2909 ON 4/25/08**

**CUSTOMER JACKSON STATE UNIVERSITY  
CONTACT JERRY JONES  
PHONE 601-503-7098**

**PURCHASED WPS2902 ON 5/27/08**

**CUSTOMER HOLMES COMMUNITY COLLEGE  
CONTACT JEFF JOHNS  
PHONE 601-813-5798**

**PURCHASED WPS2902 AND WPS2904 ON 7/23/08**

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**CUSTOMER STENNIS SPACE CENTER**  
CONTACT TED STRAIN  
PHONE 228-688-3591

PURCHASED WPS2906 AND WPS2910

**CUSTOMER MS BAND OF CHOCTAW INDIANS**  
CONTACT WAYNE VAUGHN  
PHONE 601-416-9532

PURCHASED WPS2905, WPS2907, AND WPS2910 ON 1/5/09 & 2/1/10

**CUSTOMER DESOTO COUNTY**  
CONTACT TIM CURTIS  
PHONE 662-429-1359

PURCHASED WPS2906 ON 10/14/09

**CUSTOMER CRYSTAL SPRINGS**  
CONTACT ABE HINDS  
PHONE 601-892-1313

PURCHASED WPS2910 ON 8/24/09

**CUSTOMER CITY OF BILOXI**  
CONTACT CAPT BUTCH WYNDAM  
PHONE 228-348-8206

PURCHASED VORTEX R4 ON 1/5/10

**CUSTOMER COPIAH COUNTY**  
CONTACT RANDLE DRANE  
PHONE 601-894-1658

PURCHASED VORTEXR4 ON 1/14/2010

**CUSTOMER TOWN OF DECATUR**  
CONTACT RANDY RUSHING  
PHONE 601-917-9504

PURCHASED VORTEX R4 ON 1/20/10

071

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**CUSTOMER LAMAR COUNTY  
CONTACT VAN BYRD  
PHONE 601-794-5378**

**PURCHASED WPS2905 ON 4/21/10**

**CUSTOMER CITY OF HATTIESBURG  
CONTACT LARRY JOE DAUGHTY  
PHONE 601-620-9903**

**PURCHASED WPS2906 ON 5/13/11**

**CUSTOMER BAY ST LOUIS  
CONTACT BUZ OLSEN  
PHONE 228-466-5458**

**PURCHASED VORTEX R4 ON 10/24/11**

**CUSTOMER CITY OF WAVELAND  
CONTACT BRENT ANDERSON  
PHONE 228-216-1630**

**PURCHASED VORTEXR4 ON 10/27/11**

**CUSTOMER ENTERGY/RIVERBEND  
CONTACT BOB STOGNER  
PHONE 225-721-0918**

**PURCHASED WPS2908 ON 4/11/12**

**CUSTOMER GREENE COUNTY-AL  
CONTACT HODGES SMITH  
PHONE 205-361-1203**

**PURCHASED VORTEX R4 ON 7/9/12**

**CUSTOMER CITY OF RED BAY  
CONTACT BOBBY FORSYTHE  
PHONE 256-356-4473**

**PURCHASED WPS2904 ON 10/1/12**

672

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NO \_\_\_\_\_

**IN THE MATTER OF AWARDING THE BID TO WINONA TRACTOR FOR THE  
PURCHASE OF A USED TRACTOR AND 20 FT SIDE MOWER FOR DISTRICT 3**

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There came on this day for consideration the amount of accepting and awarding the bid to Winona Tractor the purchase of a used tractor and 20 ft side mower for District 3

It appears on April 25, 2013 this Board accepted bids for the purchase of a used tractor and 20 ft side arm mower, and comes now, Supervisor R. B Davis has had sufficient time to review the said bids as attached hereto as Exhibit A, and,

It appears to this Board after the review of the bids Supervisor Davis is awarding the bid to Winona Tractor for the purchase of the used Tractor and 20 ft side arm mower in the amount of \$69,657 00

After motion by R. B Davis and second by Luke Lummus this Board doth vote unanimously to authorize the purchase of the used tractor and 20 ft side arm mower from Winona Tractor in the amount of \$69,657 00

SO ORDERED this the 6<sup>th</sup> day of May, 2013



President

673

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# Affidavit of Publication

STATE OF MISSISSIPPI } SS  
COUNTY OF CLAY }

IN THE MATTER OF PUBLISHING A NOTICE FOR BIDS TO PURCHASE A USED TRACTOR AND 20 FT SIDE ARM MOWER

Katasha Watson being duly sworn says

that she is bookkeeper of the Daily Times Leader a daily newspaper of general circulation, printed and published in West Point Clay County, Mississippi, that the publication, copy of which is attached hereto, was published in the said newspaper on the following dates

April 03 2013 April 10 2013

that said newspaper was regularly issued and circulated on those dates

WITNESSED

Katasha Watson

bookkeeper

Subscribed to and sworn to me this 10th day of April 2013

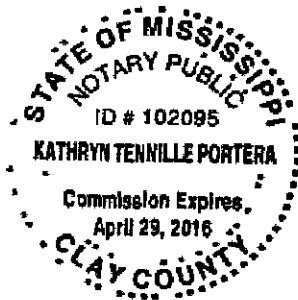
Kathryn Tennille Portera

Kathryn Tennille Portera Notary Public Clay County Mississippi

My commission expires April 29 2016

000343 00014380 6624924059

Clay Co Board of Supervisors  
P O Box 815  
West Point MS 39773



There came on this day for consideration the matter of publishing a notice for bids to purchase a used tractor and 20 ft side arm mower

It appears to this Board Clay County District 3 is requesting to purchase a used tractor and a 20 ft side arm mower which must meet the specification as attached hereto as Exhibit A

After motion by R B Davis and second by Luke Lummus this Board doth vote unanimously to have the Clerk to advertise in the Daily Times Leader the Notice Bids for the purchase of a used tractor and 20 foot side arm mower according to the specifications as attached hereto as Exhibit A

SO ORDERED this the 4th day of February 2013

/s/Shelton Deanes  
President

### ADVERTISEMENT FOR BIDS

Sealed bids will be received by the Clay County Board of Supervisors at the Clay County Courthouse located at 205 Court Street West Point MS until 9 00 a.m local time on Thursday April 25 2013 where then and there at the said Clay County Courthouse bids will be publicly opened and read aloud for the purchase and installation of a

USED TRACTOR and a 20 foot Side Arm Mower

Copies of the SPECIFICATIONS DOCUMENTS may be obtained from Teresa Ware Clay County Purchase Clerk's office located at 205 Court Street P O Box 815 West Point MS 39773 or by calling (662) 494 3313 office hours Monday thru Friday 8 00 a.m until 12 00 p.m

The Owner reserves the right to waive any informalities or to reject any and all bids. No bidder may withdraw his bid within sixty (60) days after the actual date of the opening thereof

Date February 4 2013  
/s/ Shelton Deanes  
President

Publish April 3 2013  
April 10 2013

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# WINONA TRACTOR & EQUIPMENT, INC.

February 19, 2013

TO Clay County  
P O Box 815  
West Point MS 39773

TO WHOM IT MAY CONCERN

**NEW HOLLAND** - Used 2006 TS100A  
1690 HRS 4WD  
Cab with Air Conditioner  
4 Cylinder, 274 cubic inch, 80 PTO HP  
Shuttle lever on left of steering column  
Wet Disc Brakes  
16 x 16 Trans w/Electro Hydraulic Shuttle  
18 4R - 34 Rear Tires  
14 9R - 24 Front Tires

Delivered with mower installed and ready for use to Clay County

**\$39,762 00**

*David Ingram*



**Kubota**

**Winona Tractor & Equipment, Inc**

220 N Applegate  
P O Box 549  
Winona Mississippi 38967  
Bus (662) 283 1128  
Fax (662) 283 5745  
[www.winonatractor.com](http://www.winonatractor.com)

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# WINONA TRACTOR & EQUIPMENT, INC.

February 19, 2013

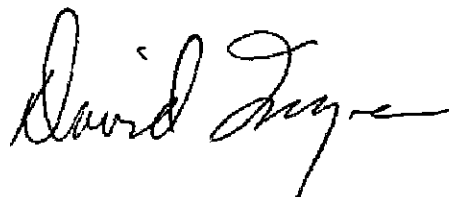
TO Clay County  
P O Box 815  
West Point, MS 39773

TO WHOM IT MAY CONCERN

**ALAMO** – New A-Boom 20' Articulated Boom Mower  
4"x4" Square Tubing mounted to Front Axle Mounting Frame and  
Rear Axle Housing  
4" King Post Shaft w/3" Greasable Bearing  
Boom Arm 20'4" Reach  
60 Gallon Hydraulic Reservoir w/1300# Counterweight  
500# Rear Wheel Weight  
60" Deck w/3 Leaf Bolted Blade Bar  
Manual Hydraulic Controls w/Boom Rest Mounted to  
Rear Axle Housing  
1 Year Parts and Labor Warranty

Delivered with mower installed and ready for use to Clay County

**\$29,895 00**



**Winona Tractor & Equipment, Inc**

220 N Applegate  
P O Box 549  
Winona Mississippi 38967  
Bus (662) 283-1128  
Fax (662) 283-5745  
[www.winonatractor.com](http://www.winonatractor.com)

6276



JOHN DEERE

SCRUGGS FARM, LAWN & GARDEN, LLC

3575 Tom Watson Drive

Satullo MS 38868

662-620-6165

Fax: 662-620-6184

To Clay County District #3

STATE CONTRACT

# 5-120-08390-13

# 5083 John Deere Cab & Air

4 wheel Dr. TRACTOR Diesel - 39,874<sup>00</sup>

# 660 20' BOOM MOWER By ALAMO  
w/mower. EUBANO READY TO MOW. 1800 lb weight,

~~39,600~~

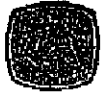
TOTAL \$8,474.00

AP Edd

Scruggs FLG-LLC 04/23/2013

CELL # 662-346-3716

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JOHN DEERE

SCRUGGS FARM, LAWN & GARDEN, LL  
3675 Tom Watson Drive  
Sajtillo MS 38868  
662 620-6165  
Fax 662 620-6184

To R.B. Davis From LARRY EADES

Fax: 662-492-4059 Pages 2

Phone: 662-492-3313 Date 04/25/2013

Re: TRACTOR w/condition CC:

Urgent  For Review  Please Comment  Please Reply  Please Recycle

• Comments

Here are the figures we talked about on  
The Phone. Machine is in Stock & Ready  
to move

L. Eades  
04/25/2013



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## RESOLUTION OF AUTHORIZATION

The Board of Supervisors (the "Board") acting for and on behalf of Clay County, Mississippi, (the "County") took up for consideration the matter of authorizing and approving a grant on behalf of the County from the Mississippi Development Authority (the "MDA") for the purpose of constructing and paving a parking lot, to include land acquisition, related to improvements at the Clay County Courthouse and thus enhancing economic development through the creation of jobs

Thereupon Supervisor Luke Lummus offered and moved the adoption of the following resolution

**RESOLUTION OF THE BOARD OF SUPERVISORS OF CLAY COUNTY, MISSISSIPPI, TO AUTHORIZE AND APPROVE THE PRESIDENT OF THE BOARD, ON BEHALF OF THE COUNTY ENTERING INTO A GRANT AGREEMENT WITH THE MISSISSIPPI DEVELOPMENT AUTHORITY IN ORDER TO RECEIVE A GRANT ON BEHALF OF THE COUNTY FROM THE MISSISSIPPI DEVELOPMENT AUTHORITY IN AN AMOUNT NOT TO EXCEED ONE HUNDRED AND FIFTY THOUSAND DOLLARS (\$150,000) FOR THE PURPOSE OF CONSTRUCTING AND PAVING A PARKING LOT, TO INCLUDE LAND ACQUISITION, RELATED TO THE CLAY COUNTY COURTHOUSE AND THUS ENHANCING ECONOMIC DEVELOPMENT THROUGH THE CREATION OF JOBS**

WHEREAS, the Advantage Mississippi Initiative Senate Bill 2002, 2nd Extraordinary Session 2000 created a special fund in the State Treasury called the "Small Municipalities and Limited Population Counties Fund" The Mississippi Development Authority ("MDA") has established a grant program for grants to small municipalities and limited population counties or natural gas districts created by law and contained therein to assist in completing projects, and

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**WHEREAS**, pursuant to Section 57-1-18 of the MS Code of 1972 (the "Act") the Small Municipalities and Limited Population Counties Program, MDA is authorized to make a grant to the County for the purpose of constructing and paving a parking lot related to the Clay County Courthouse and thus enhancing economic development through the creation of jobs, and ultimately enhancing the quality of life in order to attract additional industry and

**WHEREAS**, pursuant to the Act and the guidelines adopted by MDA, the County has filed an application with MDA for a grant to construct and pave a parking lot related to the Clay County Courthouse and

**WHEREAS**, based on the application, the Act and the guidelines, MDA has agreed to provide a grant to the County for the purposes set forth, and

**WHEREAS**, before the grant can be processed, a Grant Agreement must be entered into by the County and MDA, setting out the terms and conditions of the grant

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE COUNTY, AS FOLLOWS**

**Section 1** That all of the findings of fact made and set forth in the preamble to this resolution shall be and the same are hereby found, declared, and adjudicated to be true and correct

**Section 2** That the Board of Supervisors of Clay County, Mississippi, is now fully authorized and empowered under the provisions of Sections 57 1-18, of the Mississippi Code of 1972 to proceed with the execution of the Grant Agreement with MDA

**Section 3** That the President and Clerk of the Board are hereby authorized and directed to execute any and all documents and certificates as may be necessary in order to consummate the transaction contemplated by the resolution and upon execution, each of the documents and certificates shall be legal, valid, and binding obligations of the County enforceable in accordance to the terms of each

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Supervisor Floyd McKee seconded the motion to adopt the foregoing Resolution, and the vote thereupon was as follows

<b>Supervisor Lynn Horton</b>	<b>voted</b> Yea
<b>Supervisor Luke Lummus</b>	<b>voted</b> Yea
<b>Supervisor R B Davis</b>	<b>voted</b> Yea
<b>Supervisor Shelton Deanes</b>	<b>voted</b> Yea
<b>Supervisor Floyd McKee</b>	<b>voted.</b> Yea

The motion having received the foregoing vote of the Governing Body, the President declared the motion carried and the Resolution adopted, on this the 6th day of May, 2013



**PRESIDENT, BOARD OF SUPERVISORS  
CLAY COUNTY, MISSISSIPPI**

**SHELTON DEANES  
PRESIDENT OF BOARD**

**ATTEST**

**AMY G. BERRY  
CHANCERY CLERK**

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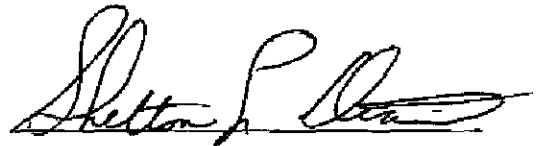
**IN THE MATTER OF AUTHORIZING THE PRESIDENT TO EXECUTE THE  
ASSURTY OF COMPLIANCE FORM FOR THE MS WILDLIFE & FISHERIES AND  
FOR THE MS DEPARTMENT OF AUTHORITY**

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There came on this day for consideration the matter of authorizing the President to execute the Assurity of Compliance Form for the MS Wildlife and Fisheries and from the MS Department Authority

After motion by R B Davis and second by Lynn Horton this Board doth vote unanimously to authorize the President to execute the Assurity of Compliance Forms for the MS Wildlife and Fisheries and from the MS Development Authority as attached hereto as Exhibit A

SO ORDERED this the 6<sup>th</sup> day of May, 2013



**President**

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# Accounting and Audit Requirements

## Acknowledgement Form

- Pursuant to federal law, any entity that expends \$500,000 or more of combined federal funds in its fiscal year is required to have a Single Audit performed in accordance with OMB Circular A-133 and your grant agreement. Federal financial assistance includes funds received from all federal resources, not just funds from the Recreational Trails Program.
- The Recreational Trail Program is subject to the Single Audit Act of 1984, P L 98-502, and the Single Audit Act Amendments of 1996, P L 104-156. This Act set forth standards for obtain consistency and uniformity among Federal, State, and local governments, and non-profit organizations which are expending Federal awards (Grants).
- The Sub-recipient must maintain an accounting system that accurately reflects fiscal transactions, with the necessary controls and safeguards. The system must provide accounting data so that the total cost of each individual Grant Project can be readily determined. Grantees must keep accurate records of all *RTP Project expenditures paid out each fiscal year while the grant is active* including, but not limited to, receipts, progress payments, invoices, and timecards. These records must be retained for a period of three years after final payment is made by the State.
- If you have not expended \$500,000 or more of combined federal funds in your fiscal year, you should check the second box and fill out the grid detailing source(s) of federal funds. Sign the form certifying that you do not owe the federal government and the Mississippi Department of Wildlife, Fisheries and Parks a Single Audit for this fiscal year.
- But if you have expended \$500,000 or more of combined federal funds in a fiscal year during the RTP project period and RTP expenditures were paid out in that fiscal year a copy of the Single Audit is required to be submitted to this office for each fiscal year that applies.
- If you have exceeded the threshold amount, please arrange for a Single Audit to be conducted, if you have not already done so (you can find a list of CPA's who have received the required training on the State Auditor's website at [www.osa.ms.us](http://www.osa.ms.us)). Fill out the attached Audit Assurance form as required and return the form to the Mississippi Department of Wildlife, Fisheries and Parks, Outdoor Recreation Grants (ORG) as soon as possible.

Authorized Signature (Mayor, Board President, Executive Director, etc)

President, Board of Supervisors

Title

Date

Shelton L Neaves

Printed Name

10/1/2011

Fiscal Year Start Date

9/30/2012

End Date

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Mississippi Department of Wildlife, Fisheries and Parks

Outdoor Recreation Grants - Audit Assurance

Organization Clay County MS Fiscal Year End 9/30/2012

We have exceeded the federal expenditure threshold of \$500,000. We will have our Single Audit or Program Specific Audit completed and will submit by \_\_\_\_\_ which is no later than nine (9) months after the end of the audited fiscal year.

We did not exceed the \$500,000 federal expenditure threshold required for a Single Audit or Program Specific Audit to be performed for this fiscal year. (Fill out schedule below)

Must be filled out if Single Audit or Program Audit is not required

Federal Grantor	Pass-through Grantor	Program Name & CFDA Number	Contract Number	Expenditures
Flood Control				5,475.00
VA Federal		PILOT		3,952.00
2002-2011 Grant				50,000.00
Dept. of Energy	MDA	Dept of Energy - EE CDBG		87,011.25
EMA Reimbr		Storm Damage		17,972.09
Micha Rec Trail Gr.			28-RTP-0192	36,735.00
Total				\$ 195,151.34

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Authorized Signature (Mayor, Board President, Executive Director) \_\_\_\_\_ Title President Board of Supervisors

Shelton L. Deanes \_\_\_\_\_ PO Box 815 \_\_\_\_\_ West Point MS 39773  
 Printed Name Mailing Address City Zip Code

abemy@claycounty.ms.gov \_\_\_\_\_ (662) 494-3124 \_\_\_\_\_ (662) 492-4059  
 Email Address Phone Number Fax Number

Amy G Bemy / LaFrance Boyd \_\_\_\_\_ (662) 494-3124 \_\_\_\_\_ lboyd@claycounty.ms.gov  
 Chief Financial Officer / Comptroller Phone Number Email Address

Submit this form to Mississippi Department of Wildlife, Fisheries and Parks

**MISSISSIPPI DEVELOPMENT AUTHORITY**

**FUNDING CERTIFICATION FORM – COMMUNITY SERVICES DIVISION**

Organization Clay County MS Fiscal Year End 09 / 30 / 2012  
 Month Day Year

- We have exceeded the federal expenditure threshold of \$500 000 We will have our Single Audit or Program Specific Audit completed and will submit by \_\_\_\_\_ which is no later than nine (9) months after the end of the audited fiscal year
- We have exceeded the federal expenditure threshold of \$500 000 but did not receive any of these funds through the Community Services Division of the Mississippi Development Authority
- We did not exceed the \$500 000 federal expenditure threshold required for a Single Audit or a Program Specific Audit to be performed this fiscal year (Fill out schedule below)

*Must be filled out if Single Audit or Program Audit is not required*

Federal Funds				
Federal Grantor	Pass through Grantor	Program Name & CFDA Number	Contract Number	Expenditures
Flood Control				5 475 00
TVA Federal		PILOT		3,958 00
ARC- E911 Readdr				50,000 00
Dept of Energy	MDA	EECDBG		81,011 25
FEMA		Storm Damage		17972 09
Reimbursemen				
Pheba Recr Trail			28-RTP-0192	36,735 00
<b>Total Federal Expenditures for this Fiscal Year</b>				<b>\$ 195 151 34</b>

Authorized Signature (Executive Director Mayor Board President)	<u>Shelton L Deanes</u>	Printed Name	<u>President of Board of Supervisors</u>	Title
P O Box 815	<u>West Point MS</u>	City State	<u>39773</u>	Zip Code
Mailing Address				
<u>lboyd@claycounty ms gov</u>	<u>662 494-3124</u>	Phone Number	<u>662 492-4059</u>	Fax Number
Email Address				
<u>Amy G. Berry</u> <u>LaTrance Boyd</u>	<u>662 494-3124</u>	Phone Number	<u>662 492-4059</u>	Fax Number
Chief Financial Officer / Comptroller				

Failure to submit this completed form or a completed Single Audit package as described in the audit requirements by the required due date will affect eligibility for future funding

**Submit this form to**  
 Mississippi Development Authority Community Services Division  
 Attn: Compliance Bureau  
 P O Box 849  
 Jackson Mississippi 39205 0849  
 Fax # (601) 359 3108

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NO \_\_\_\_\_

**IN THE MATTER OF ORDERING THE CLERK TO SEND A LETTER TO THE  
ELECTION COMMISSIONERS DIRECTING THEM TO KEEP THE HENRY HARRIS  
BUILDING CLEAN AND NOT ALLOWING UNAUTHORIZED PEOPLE IN THE  
BUILDING OUTSIDE OF AN ELECTION**

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There came on this day for consideration the matter of ordering the Clerk to send a letter to the Election Commissioners directing them to keep the Henry Harris building clean and not allowing unauthorized people in the building outside of an election

After motion by Luke Lummus and second by Lynn Horton this Board doth vote unanimously to order the Clerk to send a letter to the Election Commissioners directing them to keep the Henry Harris building clean and not allowing unauthorized people in the building outside of an election

SO ORDERED this the 6<sup>th</sup> day of May, 2013



**President**

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NO \_\_\_\_\_

**IN THE MATTER OF CLASSIFYING THE REFUGE CHURCH  
AS TAX EXEMPT**

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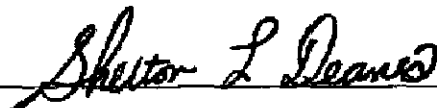
There came on this day for consideration the matter of classifying The Refuge church as Tax Exempt.

It appears to this Board as attached hereto as Exhibit A The Refuge church is requesting this Board's consideration in designating them as a tax exempt entity, and,

It appears to this Board that currently the property is tax exempt under the name of The Church of the Living Water and comes now the The Refuge Church, for the tax exempt status to be changed from The Church of the Living Water to the The Refuge

After motion by R. B Davis and second by Lynn Horton this Board doth vote unanimously to approve the request to designate or to classify the tax exempt status for the said property belonging to The Refuge Church be considered a tax exempt entity

SO ORDERED this the 6<sup>th</sup> day of May, 2013

  
President

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# The Refuge

3697 Hwy. 45 Alt. North  
West Point, MS. 39773  
Ph: 662-295-3842  
Pastor Terry L. Butler

March 22, 2013

To Whom It May Concern:

In August, 2011, The Refuge, INC. purchased all properties and church building from the former Church of Living Water, 3697 Hwy. 45 Alt. North, West Point, MS. 39773.

Since that time, we have been operating in all capacities as a functioning Church with all its different ministries associated with the Refuge.

We are asking that the Refuge be classified tax exempt for property taxes.

Thank you for your help in this matter.

Sincerely,

Jason Rustin, Finance Advisor and Deacon

Paula Davies, Secretary, Bookkeeper

*Paula Davies*

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688

**IN THE MATTER OF APPROVING TO PARTICIPATE IN THE POOLING AERIAL  
ORTHOPHOTOGRAPHY WITH OTHER SURROUNDING COUNTIES**

---

There came on this day for consideration the matter of approving to participate in the pooling aerial orthophotography with other surrounding counties

It appears to this Board the Tax Assessor/Collector, Paige Lamkin, is informing the Board that it is time to re-fly and update the aerial photography maps as required by Counties to do every 10 to 12 years, and,

It appears to this Board there are several counties pooling their efforts together in an effort to share the cost of the aerial orthophotography in which other counties have undergone the same pooling process have saved up to 40% for the respective counties, and,

After motion by Luke Lummus and second by Lynn Horton this Board doth vote unanimously to participate in the pooling aerial orthophotography process with surrounding counties and hereby orders the Clerk to send a letter to the Department of Revenue on behalf of this Board notifying them of this Board's intent to participate in the said aerial orthophotography

SO ORDERED this the 6<sup>th</sup> day of May, 2013



**President**

March 15, 2013

*Susan Thom*

**TO: TAX ASSESSORS** (Lauderdale, Neshoba, Noxubee, Winston, Attalla, Lowndes, Oktibbeha, Choctaw, Montgomery, Carroll, Grenada, Webster, Clay, Monroe, Chickasaw, Calhoun, Lee, Pontotoc and Lafayette)

**RE 2014 DIGITAL ORTHOPHOTOGRAPHY**

As you may be aware there has been a coordinated effort between some counties, Mississippi Department of Transportation and other entities to secure digital orthophotography Mr Joel Yelverton, Executive Director of the Mississippi Assessors and Collectors' Association and of the Mississippi Coordinating Council for Remote Sensing and Geographic Information Systems, has been instrumental in initiating and assisting with coordination of these efforts In 2011/12 six counties along the Mississippi Gulf Coast acquired new aerial photography through the South Mississippi Aerial Photography Initiative In 2012/13 fourteen counties in Southern and Central Mississippi participated in the Central Mississippi High Resolution Imagery Project Their photography is currently being flown A similar effort is being considered for your area Many counties are due to fly soon for aerial photography according to the minimum requirements for aerial photography in Title 35, Part VI, Subpart 02, Chapter 06 of the Mississippi Administrative Code Annotated Due to funding partners, many counties that have previously participated in such agreements have realized significant savings If your county is interested in a coordinated flight for aerial photography in 2014, please contact Mr Joel Yelverton at joel.yelverton@yelvertonconsulting.com It takes an enormous amount of time and effort to complete the coordination of a flight initiative, so please do not delay in contacting him if there is an interest in your county

*Rena Smith*

Rena Smith  
Mapping and Industry Personal Property, Director  
Property Tax  
601 923 7604 (work)  
601 421 4388 (cell)

601-573-1135

MS Dept of Tr will  
pay 10,000  
inter local agreement

cc Tony Lawler

689-A



NO <sup>1234</sup> \_\_\_\_\_

**IN THE MATTER OF AUTHORIZING TRAVEL**


---

There came on this day for consideration the matter of authorizing travel

It appears to this Board the Tax Assessor/Collector, Paige Lamkin, is requesting this Board's approval to travel to the Mississippi Assessors and Collectors Association Summer Conference held June 23-27, 2013 at Bay St Louis, MS

After motion by Lynn Horton and second by Luke Lummus this Board doth vote unanimously to authorize the said travel for the Tax Assessor/Collector

SO ORDERED this the 6<sup>th</sup> day of May, 2013



**President**

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\* Need approval to attend  
annual conf.

\* Travel

\* Hotel

(at Bay St Louis)



Center for Government and Community Development

April 30, 2013

**TO** Tax Assessors/Collectors, Tax Assessors and Tax Collectors

**FROM** Terence Norwood, Extension Instructor  
Joel Yelverton, MACA Executive Director

**SUBJECT** 84<sup>th</sup> Annual Mississippi Assessors and Collectors Association (MACA) Conference  
June 23-27, 2013

The Center for Government and Community Development (GCD) in the Mississippi State University Extension Service join Joel Yelverton, MACA Executive Director, and the Mississippi Department of Revenue in announcing the 84th Annual MACA Conference. The conference will be held June 23-27 2013 at the Hollywood Hotel and Casino in Bay St Louis, MS. Please note that similar to past years conferences, there will be a golf tournament Monday morning, the President's Reception Tuesday evening, the Awards Luncheon Wednesday and the MACA Gala Wednesday night.

**Registration Information**

This year all registration will be done through an online process. Registration for the conference can be completed by visiting <http://fs8.forms.site.com/MSUCGT/form18/index.html>

**The deadline to complete online registration is May 23, 2013.** Be sure you include your guest's name and mark the events that you and your guest will attend. This is needed to assure the correct amount of food is ordered in advance. We cannot make changes in the amount of food ordered after the conference begins. Payment (if applicable) should be sent to the address below. Make checks payable to the "GCD" and mail to

Center for Government and Community Development  
Attn: 2013 MACA Annual Conference  
Box 9643  
Mississippi State, MS 39762

Cooperative Extension Service • Mississippi State University  
Box 9643 • Mississippi State, MS 39762-9643  
Phone (662) 325-3141 • Fax (662) 325-8954 E-mail [gcd@ext.msstate.edu](mailto:gcd@ext.msstate.edu)

Mississippi State University United States Department of Agriculture Counties Cooperating  
Discrimination based upon race color religion sex national origin age disability or veteran status  
is a violation of federal and state law and MSU policy and will not be tolerated. Discrimination based upon  
sexual orientation or group affiliation is a violation of MSU policy and will not be tolerated.

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**Hotel Information**

We have "blocked" hotel rooms at the Hollywood Hotel and Casino for conference attendees. To make your reservations call the Hollywood Hotel and Casino at 1-800-946-8442 and provide the **group code MAC-0622** to receive the special rate of \$99.00/night plus tax (single or double) for conference attendees. **Hotel reservations must be made no later than May 23, 2013 by 5:00 p.m.**

Bay St. Louis and the Mississippi Gulf Coast have many attractions for you to enjoy during the afternoons of the conference. Information on these attractions including locations and admission fees can be found by visiting <http://www.gulfcoast.org/attractions/>

**Please share this conference information with any of your deputies or contract appraisers who may be interested in attending.** Also, if you are on a MACA committee, be sure to contact your committee chair for details about your committee meeting.

Persons with disabilities who require special accommodations of any sort in connection with their attendance at this event should contact the Center for Government and Community Development. Call us at 662-325-3141 or e-mail [tnorwood@ext.msstate.edu](mailto:tnorwood@ext.msstate.edu) with any questions about this conference or for more information. We look forward to seeing you soon.

- cc Jimmy Ladner, MACA President
- Ramona Blackledge, MACA Treasurer
- Joel Yelverton, MACA Executive Director
- Tony Lawler, MS Department of Revenue
- Sumner Davis, GCD, Mississippi State University Extension Service

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**TENTATIVE AGENDA**

**2013 ANNUAL Mississippi Assessors and Collectors Association Conference**

**June 23 27, 2013**

**Hollywood Hotel & Casino**

**Bay St Louis, MS**

Sunday, June 23, 2013

TBD

MECP Advisory Board Meeting

Monday, June 24, 2013

8 00 am

Golf Tournament

3 30 – 5 00 pm

Early Registration – Convention Center Lobby

Exhibitor Registration and Set Up

6 00 pm

MACA Executive Committee Dinner and Meeting

Tuesday, June 25, 2013

7 00 am

Registration – Convention Center Lobby

7 00 am

Exhibit Hall Opens

7 00 am

Breakfast with Exhibitors

8 00 am

General Assembly Educational Session

10 00 am

Break with Exhibitors

12 00 Noon

Luncheon

Exhibit Hall Closes for the day

Free to Explore Hancock County

6 00 pm

President s Reception – Off Site

Wednesday, June 26, 2013

7 00 am

Exhibit Hall Opens

7 30 am

Breakfast with Exhibitors

8 00 am

General Assembly Educational Session

10 00 am

Break with Exhibitors

11 00 am

MACA Business Meeting/Committee Updates (*Member Only*)

12 00 Noon

Awards Luncheon – Officer Installation

Exhibit Hall Closed Vendor Breakdown

Free to Explore Hancock County

7 00 pm

MACA Gala

Thursday, June 27, 2013

8 00 am

Prayer Breakfast

9 00 am

MACA Business Meeting (*Members Only*)

10 00 am

Adjourn

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**RESOLUTION APPROVING THE ACCEPTANCE OF THE NEGOTIATED BID FROM TRUSTMARK NATIONAL BANK, JACKSON, MISSISSIPPI, FOR THE SALE OF THE GENERAL OBLIGATION ROAD AND BRIDGE BONDS, SERIES 2013, OF SUPERVISOR DISTRICT FIVE OF CLAY COUNTY, MISSISSIPPI, TO BE DATED THE DATE OF DELIVERY THEREOF, IN THE PRINCIPAL AMOUNT OF FIVE HUNDRED THOUSAND DOLLARS (\$500,000)**

**WHEREAS**, the Board of Supervisors of Clay County Mississippi (the "Governing Body" of the "County"), acting for and on behalf of Supervisor District Five of Clay County Mississippi (the "County") hereby finds, determines, adjudicates and declares as follows

1 The Governing Body on April 4, 2013, did adopt a resolution directing that General Obligation Road and Bridge Bonds, Series 2013 (the "Bonds"), of the District in the principal amount of Five Hundred Thousand Dollars (\$500,000) be offered for sale on sealed bids to be received up to and until the hour of 11 00 o'clock a m on April 25, 2013

2 As directed by the aforesaid resolution, notice of sale (the "Notice of Sale") of the Bonds was duly published in the *Daily Times Leader* a newspaper published in the City of West Point, Mississippi, and having general circulation in the District, and qualified under the provisions of Section 13-3-31, Mississippi Code of 1972, as amended, said Notice of Sale having been published on April 12 and 19, 2013, in said newspaper, the first publication having been made at least ten (10) days preceding April 25, 2013, all as shown by the proof of publication of said Notice of Sale filed in the office of the Clerk

3 The Governing Body did meet at its meeting place in the Clay County Courthouse in the City of West Point, Mississippi, at 11 00 o'clock a m on April 25, 2013

4 At said time and place one (1) sealed proposal for the purchase of the Bonds was received, examined and considered by the Governing Body, said bid having heretofore been presented by and being on file with the Clerk

5 The Governing Body found, determined and adjudicated that the bid received did not meet the requirement of the Notice of Sale stating that " each interest rate specified must be an even multiple of one-eighth of one percent (1/8 of 1%) or one-tenth of one percent (1/10 of 1%) " and rejected said bid and authorized the negotiation of the sale of the Bonds with Trustmark National Bank, Jackson, Mississippi, as the bidder, at an interest rate not in excess of 2 40% such interest rate being in compliance with the bidding requirements of the Notice of Sale and directed the counsel for the County, acting for and on behalf of the District, to submit the terms of said negotiation to the Governing Body at their next meeting for approval and ratification

6 The counsel to the County, acting for and on behalf of the District, hereby submits the negotiated bid with Trustmark National Bank, Jackson, Mississippi, for consideration and approval of the Governing Body and explained to the Governing Body that the interest rates contained in said negotiated bid range from 2 40% to 2 50% however, the total gross interest cost to the District in the negotiated bid being heretofore presented is less than the gross interest

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cost in the bid submitted and rejected on April 25, 2013 said interest costs being \$83,674 34 and \$83,904 70, respectively, both being calculated assuming a May 25, 2013 delivery date of the Bonds

**NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY, ACTING FOR AND ON BEHALF OF THE DISTRICT, AS FOLLOWS**

**SECTION 1** The Governing Body hereby accepts the negotiated bid of Trustmark National Bank, Jackson, Mississippi, attached hereto as **EXHIBIT A**, for the sale of the Bonds The Governing Body hereby appoints the Chancery Clerk of the Clay County, Mississippi, to act as paying agent, registrar and transfer agent for said Bonds

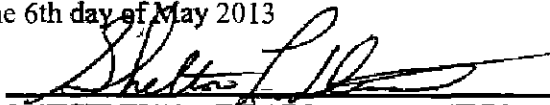
**SECTION 2** All orders, resolutions or proceedings of this Governing Body in conflict with the provisions of this resolution shall be and are hereby repealed, rescinded and set aside, but only to the extent of such conflict


**SECTION 3** For cause this resolution shall become effective immediately upon the adoption thereof

Supervisor Lynn Horton seconded the motion to adopt the foregoing resolution, and the question being put to a roll call vote, the result was as follows

Supervisor Lynn "Don" Horton	Voted	<u>Aye</u>
Supervisor Luke Lummus	Voted	<u>Aye</u>
Supervisor R B Davis	Voted	<u>Aye</u>
Supervisor Shelton L Deanes	Voted	<u>Aye</u>
Supervisor Floyd T McKee	Voted	<u>Aye</u>

The motion having received the affirmative vote of a majority of the members present, the President of the Governing Body, acting for and on behalf of the District, declared the motion carried and the resolution adopted, on this the 6th day of May 2013

  
**PRESIDENT, BOARD OF SUPERVISORS,  
 CLAY COUNTY, MISSISSIPPI, ACTING FOR  
 AND ON BEHALF OF SUPERVISOR  
 DISTRICT FIVE, CLAY COUNTY,  
 MISSISSIPPI**

**ATTEST**  
  
**CLERK, BOARD OF SUPERVISORS,  
 CLAY COUNTY, MISSISSIPPI,  
 ACTING FOR AND ON BEHALF OF  
 SUPERVISOR DISTRICT FIVE, CLAY  
 COUNTY, MISSISSIPPI**

(SEAL)

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Left

Blank

Intentionally

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**OFFICIAL BID FORM**

April 25, 2013

Board of Supervisors  
 Clay County, Mississippi  
 Acting for and on Behalf  
 of Supervisor District Five  
 Courthouse, 205 Court Street  
 West Point, Mississippi 39773

Gentlemen

We hereby offer to pay \$ 500,000<sup>1</sup> for the Five Hundred Thousand Dollars (\$500 000) principal amount General Obligation Road and Bridge Bonds, Series 2013, to be dated the date of delivery thereof (the "Bonds"), of Supervisor District Five (the "District") of Clay County Mississippi (the "County"), as described in the Notice of Bond Sale, dated April 4, 2013, maturing and bearing interest as follows

<u>YEAR OF MATURITY</u>	<u>PRINCIPAL AMOUNT</u>	<u>INTEREST RATE</u>
2014	\$36 000	<u>2.40%</u>
2015	37,000	<u>2.40</u>
2016	38,000	<u>2.40</u>
2017	39 000	<u>2.40</u>
2018	40,000	<u>2.40</u>
2019	41,000	<u>2.50</u>
2020	42 000	<u>2.50</u>
2021	43 000	<u>2.50</u>
2022	44,000	<u>2.50</u>
2023	45,000	<u>2.50</u>
2024	47,000	<u>2.50</u>
2025	48 000	<u>2.50</u>

Based upon the interest rate or rates specified above, we compute the gross interest cost to the District to be \$ 83,674.34, the net interest cost (deducting premium of \$ 0, if any) to be \$ 83,674.34 and the average annual net interest rate from the date of the Bonds to their respective maturities to be 2.483164 %

If there is any discrepancy as between the actual interest cost computed upon the rate or rates of interest above specified and the interest cost or average rate hereinabove set forth, the interest rate or rates above specified and the actual interest cost or average interest rate computed upon said rate or rates shall prevail

A (cashier's check) (certified check) (bank exchange), issued or certified by a bank located in the State of Mississippi and payable to the order of Supervisor District Five of Clay

<sup>1</sup> For purposes of this bid please assume May 25 2013 to be the delivery date of the Bonds

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County, Mississippi, in the amount of Ten Thousand Dollars (\$10,000) accompanies this proposal as a guarantee that we will carry out this contract and accept delivery of the Bonds if this proposal is accepted, which shall be returned to the undersigned (1) if this bid be not accepted or (2) if the District should fail to deliver the Bonds to the undersigned in accordance with the terms of this proposal or applied as and for liquidated damages in the event that the undersigned fails to take up and pay for the Bonds

This proposal is submitted subject to all of the terms and conditions of the Notice of Bond Sale, dated April 4, 2013, which by reference is hereby made a part of this Bid

BIDDER Trustmark National Bank  
BY [Signature]  
TITLE First Vice President

Associates (if any)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Return of good faith deposit is hereby acknowledged

DATE \_\_\_\_\_

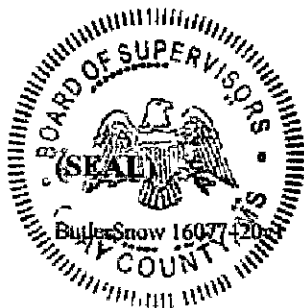
BY \_\_\_\_\_

**ACCEPTANCE**

The above proposal accepted by resolution of the Board of Supervisors of the County, acting for and on behalf of the District, and receipt of the within-mentioned check is hereby acknowledged

**SUPERVISOR DISTRICT FIVE  
CLAY COUNTY, MISSISSIPPI**

BY [Signature]  
Chancery Clerk, Clay County, Mississippi,  
Acting for and on Behalf of the Supervisor  
District Five, Clay County, Mississippi



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Dated. 5/25/2013  
 Delivered. 5/25/2013

T.I.C. Verification Report (Regular)  
 Clay County Board of Supervisors  
 General Obligation

MSRB 301360 SEMI 4/3  
 1

Period	Coupon Date	Principal Payment	Coupon Rate	Interest Payment	Credit Enhancements	Periodic Debt Service	Present Value Factor	Discounted Debt Service
2	05/01/14	36 000 00	2.400	11 489.34	-	47 489.34	0.9772567	46,409.28
3	11/01/14			5 723.00	-	5 723.00	0.9652863	5 524.33
4	05/01/15	37 000 00	2.400	5 723.00	-	42 723.00	0.9534626	40 734.78
5	11/01/15			5,279.00	-	5,279.00	0.9417837	4 971.68
6	05/01/16	38 000 00	2.400	5,279.00	-	43,279.00	0.9302478	40,260.19
7	11/01/16			4 823.00	-	4 823.00	0.9188532	4 400.00
8	05/01/17	39 000 00	2.400	4 823.00	-	43 823.00	0.9075982	39 700.00
9	11/01/17			4,355.00	-	4,355.00	0.8964811	3 900.00
10	05/01/18	40 000 00	2.400	4,355.00	-	44,355.00	0.8855001	39,276.36
11	11/01/18			3 875.00	-	3 875.00	0.8746537	3,389.28
12	05/01/19	41 000 00	2.500	3 875.00	-	44 875.00	0.8639401	38 769.31
13	11/01/19			3,362.50	-	3,362.50	0.8533577	2 869.42
14	05/01/20	42 000 00	2.500	3,362.50	-	45 362.50	0.8429050	38,236.28
15	11/01/20			2 837.50	-	2,837.50	0.8325803	2,362.45
16	05/01/21	43 000 00	2.500	2,837.50	-	45 837.50	0.8223820	37 695.94
17	11/01/21			2,300.00	-	2,300.00	0.8123087	1 868.31
18	05/01/22	44 000 00	2.500	2,300.00	-	46,300.00	0.8023588	37 149.21
19	11/01/22			1 750.00	-	1 750.00	0.7925307	1 386.93
20	05/01/23	45 000 00	2.500	1 750.00	-	46 750.00	0.7828230	36 596.98
21	11/01/23			1 187.50	-	1 187.50	0.7732343	918.22
22	05/01/24	47 000 00	2.500	1 187.50	-	48 187.50	0.7637629	36 803.83
23	11/01/24			600.00	-	600.00	0.7544076	452.64
24	05/01/25	48 000 00	2.500	600.00	-	48 600.00	0.7451669	36,215.11

500 000.00

83,674.34

0.00

583,674.34

500 000.00

True Interest Cost (TIC)	2 480 171.2
Net Interest Cost (NIC)	2 483 163.5
Arbitrage Yield Limit (AYL)	0 000 000.0
Arbitrage Net Interest Cost (ANIC)	0 000 000.0

Face value of bond Issue	\$500,000.00
Accrued interest (+)	-
Original issue premium/discount (+)	\$0.00
Underwriter discount (+)	\$0
Lump-sum credit enhancements (-)	\$0
Other TIC costs (-)	-
= TIC Target	\$500 000.00

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Prepared by: Trustmark Bank  
 Prepared on: 4/29/2013 8:0 12:00 Rpt 01a

MUNIDB  
 CLAYCOBO 2013 A

NO \_\_\_\_\_

**IN THE MATTER OF PURCHASING A BACKHOE FOR DISTRICT 4 AND TRADING  
IN ASSET NO D4066 FOR CREDIT ON THE SAID PURCHASE**

---

There came on this day for consideration the matter of purchasing a backhoe for District 4 and trading in asset no D4066 for credit on the said purchase

It appears to this Board asset no D4066, a backhoe caterpillar 416C 1997 model S/N no SYN02104, is currently being reported under District 4 Mobile Equipment category, and,

It appears to this Board Supervisor Deanes is in need of a new backhoe and that the backhoe referenced to above is not working properly and not efficient in doing the work needed to be accomplished, and,

It appears to this Board as attached hereto as Exhibit A, Supervisor Deanes is presenting two quotes, from Thompson Machinery and Puckett CAT and is now requesting this Board to authorize him to purchase the said New Backhoe for \$49,800 from Thompson Machinery which includes a trade in credit for asset no D4066 in the amount of \$12,500 to go towards the purchase of the said new backhoe

After motion by Shelton Deanes and second by Floyd McKee this Board doth vote unanimously to authorize the purchase of a backhoe from Thompson Machinery in the amount of \$49,500 which reflects the trade in of asset no D4066 valued at \$12,500

SO ORDERED this the 6<sup>th</sup> day of May, 2013



**President**

700

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Customer No	
Company Name	Clay County
	District #4
	West Point, MS
Contact	Mr Shelton Dean
Phone No	

Quote No	
Date	4/28/2013
Salesman	Jay Barrett
Machine Model	416E
Serial No	
P O No	

QTY	DESCRIPTION	PRICE
1	Caterpillar 416E Canopy Tractor 4x4 with 24" bucket approx 890 hours 2011 model  Trade in 416C 1997 model with 4950 hours \$9500 serial # 5YN02104	\$66,340
Thanks for the opportunity to quote  Jay Barrett Puckett Machinery Sales Rep		
<b>Total</b>		<b>\$ 56,840 00</b>

QUOTE IS VALID FOR 30 DAYS  
 PRODUCT AVAILABILITY  
 \_\_\_\_\_ DAYS

Accepted by \_\_\_\_\_

*Exhibit A*

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## Thompson Machinery

4/30/13

Clay County  
Shelton Dean Dist # 4

We offer you the following for your review,  
One 2011 416E Open Canopy, 4x4, Standard Stick with approx 900 hours for the Sale  
Price of \$62,300 plus tax

This machine has a Powertrain + Hydraulic Warranty thru 8/14

Thompson Machinery is offering \$12,500 for your 416C Serial 5YN02104

This leaves a balance of \$49,800 plus tax

We appreciate the opportunity to quote you on this machine and hopefully look forward  
to working with you soon

Sincerely,

Kenneth Tisdale  
Thompson Machinery  
3199 S Frontage Rd  
Hwy 82 West  
Columbus Ms 39701  
662-889-3253

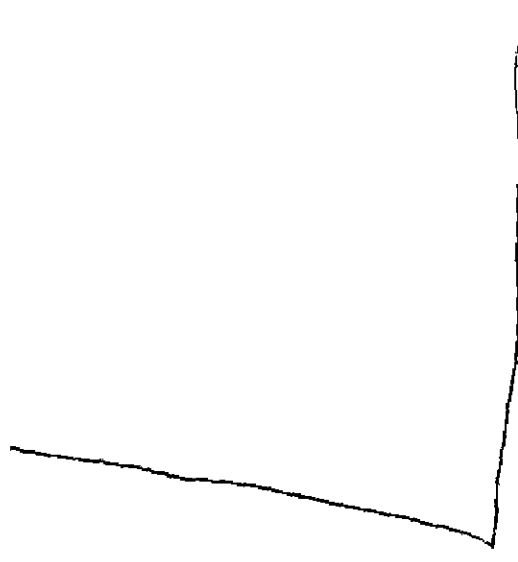


Exhibit A  
702

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NO \_\_\_\_\_

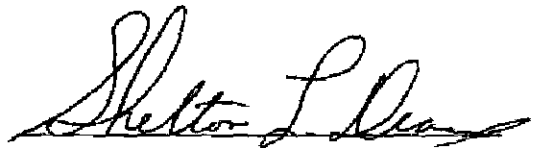
**IN THE MATTER OF GOING INTO CLOSED SESSION**

---

There came on this day for consideration the matter of going into closed session

After motion by Lynn Horton and second by Floyd McKee this Board doth vote  
unanimously to go into closed session

SO ORDERED this the 6<sup>th</sup> day of May, 2013



President

NO \_\_\_\_\_

**IN THE MATTER OF GOING FROM CLOSED SESSION INTO EXECUTIVE  
SESSION AS ALLOWED UNDER 25-41-7 (4)(a)(b)(j) OF THE MISSISSIPPI CODE**

---

There came on this day for consideration the matter of going from closed session into  
executive session as allowed under 25-41-7(4)(a)(b)(j) of the *Mississippi Code*

It appears to this Board there are issues that need to be discussed regarding a personnel  
matter, Industrial Development, and potential litigation all as allowed to be discussed in  
executive session by Section 25-41-7(4)(a)(b)(j) of the *Mississippi Code*

After motion by Lynn Horton and second by Floyd McKee this Board doth vote  
unanimously to go into executive session

SO ORDERED this the 6<sup>th</sup> day of May, 2013



President

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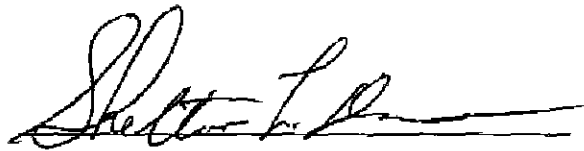
NO \_\_\_\_\_

**IN THE MATTER OF COMING BACK IN OPEN SESSION**

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There came on this day for consideration the matter of coming back into open session  
After motion by Luke Lummus and second by R. B Davis this Board did doth vote  
unanimously to come back into open session.

SO ORDERED this the 6<sup>th</sup> day of May, 2013



**President**

704

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**IN THE MATTER OF SPREADING ON THE MINUTES THE CERTIFICATE OF  
COMPLETION OF TRAINING AS PRESENTED BY THE ELECTION  
COMMISSIONERS**

---

There came on this day for consideration the matter of spreading on the minutes the Certificate of Completion of Training as presented by the Election Commissioners

It appears to this Board as outlined in Section 23-15-211 of the *Mississippi Code* the Election Commissioners are required to submit to the Chancery Clerk by April 30<sup>th</sup> a Certificate of Completion of Training, and,

It appears to this Board, at this time, the Chancery Clerk has four (4) Certificates of Completion of Training to present to this Board, as attached hereto as Exhibit A, on Maxine Brown, Wendy Howell, Thomas Bryan, and Linda Ivy, and;

It appears to this Board at this time there is not a Certificate of Completion presented by Election Commissioner Wendy Fuller

After motion by Luke Lummus and second by Lynn Horton this Board doth vote unanimously to approve and authorize the Certificates of Completion as attached hereto as Exhibit A to spread on the minutes

SO ORDERED this the 6<sup>th</sup> day of May, 2013



**President**





DELBERT HOSEMANN  
*Secretary of State*

STATE OF MISSISSIPPI  
*Certificate of Training*  
**Maxine Brown**

**Clay County – Election Commissioner**

attended the County Elections Training Seminar on the administration of elections required by Mississippi Code, Annotated Section §23-15-211, and is certified to conduct County elections

**Certified January 23 - 25, 2013**



Given under my hand and seal,

*C. Delbert Hosemann, Jr*

C DELBERT HOSEMANN, JR  
*Secretary of State*

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DELBERT HOSEMANN  
*Secretary of State*

STATE OF MISSISSIPPI

*Certificate of Training*  
**Maxine Brown**

**Election Commissioner — Clay County**

attended the **Orientation Training Seminar** on the administration of  
elections required by the Mississippi State Plan for HAVA Compliance

**Certified January 22-23, 2013**



Given under my hand and seal,

*C. Delbert Hosemann, Jr.*

C DELBERT HOSEMANN, JR  
*Secretary of State*

707



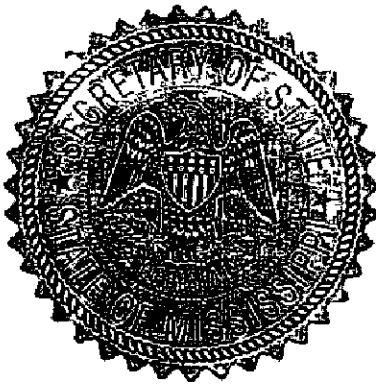
DELBERT HOSEMANN  
*Secretary of State*

STATE OF MISSISSIPPI  
*Certificate of Training*  
**Wendy S. Howell**

**Election Commissioner — Clay County**

attended the **Orientation Training Seminar** on the administration of  
elections required by the Mississippi State Plan for HAVA Compliance

**Certified January 22-23, 2013**



Given under my hand and seal,

*C. Delbert Hosemann, Jr.*

C DELBERT HOSEMANN, JR  
*Secretary of State*



DELBERT HOSEMANN  
*Secretary of State*

STATE OF MISSISSIPPI  
*Certificate of Training*  
**Wendy S. Howell**

**Clay County – Election Commissioner**

attended the **County Elections Training Seminar** on the  
administration of elections required by Mississippi Code, Annotated  
Section §23-15-2II, and is certified to conduct County elections

**Certified January 23 - 25, 2013**



Given under my hand and seal,

*C. Delbert Hosemann, Jr.*

C DELBERT HOSEMANN, JR  
*Secretary of State*

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DELBERT HOSEMANN  
*Secretary of State*

STATE OF MISSISSIPPI

*Certificate of Training*

**Thomas "Tommy" Bryan**

**Clay County — Election Commissioner**

attended the County Elections Training Seminar on the administration of elections required by Mississippi Code, Annotated Section §23-15-211, and is certified to conduct County elections

**Certified January 23 - 25, 2013**



Given under my hand and seal,

*C. Delbert Hosemann, Jr.*

C DELBERT HOSEMANN, JR  
*Secretary of State*

710



DELBERT HOSEMANN  
*Secretary of State*

STATE OF MISSISSIPPI

*Certificate of Training*

**Linda Ivy**

**Clay County – Election Commissioner**

attended the County Elections Training Seminar on the  
administration of elections required by Mississippi Code, Annotated  
Section §23-15-211, and is certified to conduct County elections

Certified January 23 - 25, 2013



Given under my hand and seal,

*C. Delbert Hosemann, Jr.*

C DELBERT HOSEMANN, JR  
*Secretary of State*

711

NO \_\_\_\_\_

**IN THE MATTER OF SETTING A HEARING TO DETERMINE WHETHER OR NOT  
TO DECLARE A VACANCY OF OFFICE FOR ELECTION COMMISSIONER FOR  
DISTRICT 4, WENDY FULLER**

---

There came on this day for consideration the matter of setting a hearing to determine whether or not to declare a vacancy of office for Election Commissioner for District 4, Wendy Fuller

It appears to this Board as outlined in Section 23-15-211 of the *Mississippi Code* the Election Commissioner for District 4 is unable to furnish her Certificate of Completion as required by law to be filed with the Chancery Clerk by April 30<sup>th</sup> of each year, and,

It appears to this Board as outlined in Section 23-15-211, a hearing shall be conducted to determine if exigent circumstances exist to justify Wendy Fuller's not completing the said certification as required by law

After motion by Luke Lummus and second by Lynn Horton this Board doth vote unanimously to hold a hearing on Thursday May 9, 2013 at 10 00 a.m. to determine whether or not to declare a vacancy of office for Election Commissioner for District 4, Wendy Fuller, as required by law due to her not being able to produce the required Certification

SO ORDERED this the 6<sup>th</sup> day of May, 2013



**President**

712

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NO \_\_\_\_\_

**IN THE MATTER OF ESTABLISHING A GARBAGE LIEN BOOK IN THE  
CHANCERY CLERK'S OFFICE FOR THE PURPOSES OF THIS BOARD ISSUING  
LIENS FOR DELINQUENT GARBAGE BILLS**

---

There came on this day for consideration the matter of establishing a garbage lien book in the Chancery Clerk's office for the purposes of this Board issuing liens for Delinquent Garbage bills

It appears to this Board as allowed under Section 19-5-22 of the *Mississippi Code* the solid waste user fees shall be assessed jointly and severally against the owner of the property furnished the service, and that such fees shall become a lien upon the real property offered garbage or rubbish collection or disposal service,

It appears to this Board the Chancery Clerk has presented a listing of delinquent garbage bill accounts, as attached hereto as Exhibit A, in which a due process hearing was set by the GTRPDD Solid Waste Division, due process notice was served by the Golden Triangle Planning and Development Solid Waste Division thru the Clay County Sheriff process server, a due process hearing was conducted by Rhonda Prisock of the GTRPDD, and sufficient time has been given to the property owner to pay or make some type of progress in payment on the delinquent account, and,

It appears to this Board the said solid waste delinquent account listing as attached hereto as Exhibit A represents those accounts in which no payment activity has occurred and comes now the recommendation to this Board to move forward in placing liens against the said properties

After motion by R B Davis and second by Luke Lummus this Board doth vote unanimously for the clerk to prepare and file solid waste user fee liens against the properties as listed on the delinquent account listing as attached hereto as Exhibit A and file in the Solid Waste Lien Book located in the office of the Chancery Clerk and upon full payment and satisfaction of the said lien, the Golden Triangle Planning and Development should file a Cancellation Notice with the Chancery Clerk's office in order for the said lien to be marked satisfied

SO ORDERDED this the 6<sup>th</sup> day of May, 2013



President

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	A	B	C	D	E	F	G	H	I	J
1	ACCT #	NAME	TRACEABLE PROPERTY OWNER	PARCEL #, S, T, R	ADDRESS	ADDRESS2	CITY/STATE	AMOUNT	BALANCE	DIFFERENCE
2	705086	A C HATCHETT SR	A C Hatchett & Lonnie ET AL	004 02 0140400 S02 T15 R04	14454 BRAND UNA	14454 BRAND UNA	PRAIRIE MS 39756	\$ 2 497 85	\$ 2 427 85	\$ 70 00
3	707017	ADRIAN P BOOKER	Ralph H Elliott Jr	078 07 0070100 S07 T17 R05	RT 1 BOX 168	MOVED	CEDAR BLUFF MS 39741	\$ 112 00	\$ 112 00	\$
4	708661	AJS	Dot Huffman C/O Jerry Simmons	024 02 0200000 S02 T16 R03	4SHAG MARTIN	17465 HWY 46	PHEBA MS 39755	\$ 516 00	\$ 264 00	\$ 252 00
5	708233	ALAN W GAMMILL	Dale W Huffman	061 34 0161300 S34 T16 R06	4013 N TVA RD	MOVFD	WEST POINT MS 39773	\$ 301 00	\$ 301 00	\$
6	702816	ALBERT WATKINS	Steve B Watkins	027 35 0060000 S35 T15 R04	14496 BUSTER GOODE RD	14496 BUSTER GOODE RD	WEST POINT MS 39773	\$ 378 00	\$ 378 00	\$
7	700954	ALDOPHUS JOHNSON	Aldolphus Johnson ET UX Minnie M	022 06 0220000 S06 T16 03	25770 LYLES RD	MOVED	MANTEE MS 39751	\$ 279 00	\$ 279 00	\$
8	700952	ALESYA VALLIANT	Eldora & Alesya Valliant (LIFE EST)	022 05 0040000 S05 T16 R03	22903 HWY 46	22903 HWY 46	MANTEE MS 39751	\$ 474 00	\$ 814 00	\$ (340 00)
9	707937	ANDREADA HAYNES	Gloria Swift & Shirley S Vance	051 24 0340000 S24 T16 R06	5449 R C RD	MOVED	WEST POINT MS 39773	\$ 427 00	\$ 427 00	\$
10	707988	ANGELA COUSIN	Angela Cousins	040 20 0020200 S20 T16 R03	6138 GEORGE RD	6138 GEORGE RD	MANTEE MS 39751	\$ 807 00	\$ 947 00	\$ (340 00)
11	708302	ANGELA YOUNG	Joseph Glover Estate	084D 17A 0560000 S17 T17 R07	TRL V RT 6 BOX 126 A1	MOVED	WEST POINT MS 39773	\$ 891 43	\$ 891 43	\$
12	708280	ANNA DARLEY	Josephine Fields	090 28 0090000 S28 T17 R07	5983 ADAMS TRAIL #4	5983 ADAMS TRAIL #4	WEST POINT MS 39773	\$ 376 00	\$ 536 00	\$ (160 00)
13	704981	ANNETTE BURNS	Annette Burns	022 32 0020300 S32 T15 R03	PO BOX 177	PO BOX 177	WOODLAND MS 39776	\$ 1 898 25	\$ 2 238 25	\$ (340 00)
14	700220	ANNIE J CAMPBELL	Annie J Campbell	078 07 0050000 S7 T17 R05	3773 HWY 46	3773 HWY 46	CEDAR BLUFF MS 39741	\$ 2 042 31	\$ 2 362 31	\$ (320 00)
15	701195	ANNIE M MELTON	William R Hood ET UX Miranda Y	102 19 0110000 S19 T20 R13	RT 1 BOX 3	MOVED	PHEBA MS 39755	\$ 28 00	\$ 28 00	\$
16	708223	APRIL BROWN (2)	LS LLC	057 01 0030400 S01 T17 R07	2071 LONDON CHAPEL RD	MOVED	WEST POINT MS 39773	\$ 77 00	\$ 77 00	\$
17	700718	ARMA AVANT	Arma Avant	073 12 0100300 S12 T20 R12	23882 BERRY RD	PO BOX 377	MABEN MS 39750	\$ 731 18	\$ 221 18	\$ 510 00
18	705238	ARZEL PIERCE	Arzel Pierce / Henry Robinson	004 01 0070100 S01 T15 R04	16331 ROBERT SMITH RD	16331 ROBERT SMITH RD	PRAIRIE MS 39756	\$ 2 708 84	\$ 50 00	\$ 2 658 84
19	704785	BARBARA BAILEY	Ralph Yales C/O Michelle Yates Holder	084D 17A 0050000 S17 T17 R07	3819 HWY 50 EAST	MOVED	WEST POINT MS 39773	\$ 203 00	\$ 203 00	\$
20	706591	BARBARA J WEBB	William Randle Jr Estate C/O Willie Randle	011 16 0040000 S16 T15 R05	9161 RANDLE RD	9161 RANDLE RD	PRAIRIE MS 39756	\$ 789 00	\$ 290 03	\$ 498 97
21	708013	BARBARA RANDLE (2)	Maggie S Roby	065 05 0020000 S05 T17 R05	12318 JIM BLAKE RD	10041 GRIFFITH RD	CFDAR BLUFF MS 39741	\$ 1 196 40	\$ 1 536 40	\$ (340 00)
22	704748	BEATRICE MCFARLAND	Beatrice J McFarland Estate	084B407A 0020000 S07 T17 R07	641 BARTON FERRY RD	**MOVED	WEST POINT MS 39773	\$ 245 50	\$ 245 50	\$
23	702553	BEN TAYLOR	Benjamin I ET UX Barbara G Taylor	038 34 0080100 S34 T16 R07	RT 2 BOX 146-6A	MOVED	WEST POINT MS 39773	\$ 94 00	\$ 94 00	\$
24	709780	BENJAMIN LARCHOLEY	Frankie Larcholey C/O Yvonne Hambelin	075 14 0040000 S14 T20 R13	14448 WASHINGTON RD	14448 WASHINGTON RD	PHEBA MS 39755	\$ 187 00	\$ 187 00	\$ 20 00
25	707441	BERNICE VANCE (2)	Elbert Vance Jr	051 24 0160000 S24 T16 R08	RT 2 BOX 103-1A	MOVED	WEST POINT MS 39773	\$ 561 64	\$ 561 64	\$
26	701741	BETTY BOWEN	Betty Joe McKnight	014 21 0120000 S21 T15 R05	9467 BAKER RD	MOVED	PRAIRIE MS 39756	\$ 719 58	\$ 699 58	\$ 20 00
27	709572	BILL THRASH	Robert Pernell Jr	091A 20A 0150000 S20 T17 R07	1651 PINKERTON RD	MOVFD	COLUMBUS MS 39705	\$ 42 00	\$ 42 00	\$
28	708628	BOBBIE A PARSON	Linda F Hannah	091B 19A 0130100 S19 T17 R07	1465 H S VEST RD	MOVED	WEST POINT MS 39773	\$ 119 00	\$ 119 00	\$
29	706696	BOBBY QUINN	Johnnie Mae Hunter Estate C/O Vanessa Hunter	090 28 0060000 S28 T17 R07	3091 MELTON BOTTOM RD	MOVED	WEST POINT MS 39773	\$ 349 00	\$ 349 00	\$
30	704604	BRENDA PARGO	Brenda A Pargo	084D 17A 0540000 S17 T17 R07	RT 8 BOX 129	4232 E CHURCH HILL RD	WEST POINT MS 39773	\$ 1 537 54	\$ 1 877 54	\$ (340 00)
31	709139	C L PRUITT JR	Timothy Roberson ET UX Shannon Love	086 13 0220000 S13 T17 R07	8812 HWY 50 E	MOVED	WEST POINT MS 39773	\$ 42 00	\$ 42 00	\$
32	705466	CALLIE HOGAN	Harvey D & Callie W Hogan	090 28 0370000 S28 T17 R07	5122 CONLEY COX RD	MOVED	WEST POINT MS 39773	\$ 146 00	\$ 146 00	\$
33	709082	CARLETTA JAMES	Vance Calvert (LIFE EST)	065 05 0040000 S05 T17 R05	2294 DAVID HILL RD	MOVED	WEST POINT MS 39773	\$ 95 00	\$ 95 00	\$
34	701034	CAROL MCKEE	Omar Neil Blansett	100 23 0030000 S23 T20 R13	18387 HWY 50 WEST	MOVED	MABEN MS 39750	\$ 987 02	\$ 1 087 02	\$ (80 00)
35	708375	CARRIE COX	Georgia Williams	089 25 0280200 S25 T17 R07	3873 DAN WALKER RD	MOVED	WEST POINT MS 39773	\$ 35 00	\$ 35 00	\$
36	700221	CARRIE M BROWN	Oliver Wright	078 07 0030000 S07 T17 R05	3759 HWY 46	MOVED	CEDAR BLUFF MS 39741	\$ 955 02	\$ 758 02	\$ 198 00
37	701573	CASSANDRA HAMMOND	William Randle Jr Estate C/O Willie Randle	011 16 0040000 S16 T15 R05	RT 1 BOX 251 1	MOVED	PRAIRIE MS 39756	\$ 973 63	\$ 975 63	\$ (2 00)
38	708187	CHARLENE WALKER	Katie Walker	107 33 0470100 S33 T17 R07	4559 MELTON BOTTOM RD	4559 MELTON BOTTOM RD	WEST POINT MS 39773	\$ 614 00	\$ 904 00	\$ (290 00)
39	705309	CHERYL BOWENS	Darlene Gates	022 32 0020900 S32 T15 R03	10683 JAMISON RD	10683 JAMISON RD	WOODLAND MS 39776	\$ 1 969 89	\$ 2 309 89	\$ (340 00)
40	709654	CIMARON CLUB	Sidney Adams % Thelma Manning	090 28 0050000 S28 T17 R07	503 BARTON FERRY RD	503 BARTON FERRY RD	WEST POINT MS 39773	\$ 903 00	\$ 518 00	\$ 387 00
41	708690	CLUB HOLLYWOOD	O B McQuiller	073 18 0020000 S18 T20 R13	BERRY RD	2869 N BEASLEY RD	PHEBA MS 39755	\$ 1 150 00	\$ 2 812 00	\$ (1 462 00)
42	708572	CONNIE R SIMMS	Sammie Lee Jefferson	046 29 0130000 S29 T16 R05	4257 PRUITT RD	4257 PRUITT RD	WEST POINT MS 39773	\$ 514 85	\$ 734 85	\$ (220 00)
43	705753	CURTIS DAVIS	Sammy Lee Johnson	073 18 0080000 S18 T20 R13	22208 BERRY RD	MOVED	PHEBA MS 39755	\$ 1 152 03	\$ 1 152 03	\$
44	707593	CYNTHIA BIRCHFIELD	Willie & Glona Davis	090 27 0130000 S27 T17 R07	RT 2 BOX 5 BOATMAN RD	MOVED	WEST POINT MS 39773	\$ 70 00	\$ 70 00	\$
45	708498	DAISY COUSIN	Davis	084B407A 0190000 S07 T17 R07	RT 2 BOX 5 BOATMAN RD	MOVED	WEST POINT MS 39773	\$ 70 00	\$ 70 00	\$
46	703092	DALE POYNER (D)	Daisy W & Willie R. Cousins	040 20 0020100 S20 T18 R03	8143 GEORGE RD	6143 GEORGE RD	MANTEE MS 39751	\$ 807 00	\$ 779 00	\$ (172 00)
47	704358	DARRELL GRAYS	Lillie Poyner	057 02 0020100 S02 T17 R07	RT 2 BOX 146-F	MOVED	WEST POINT MS 39773	\$ 91 00	\$ 91 00	\$
48	708347	DARRELL ROBINSON	Walter Lee & Mae Addie Grays	113 14 0110100 S14 T19 R16	4413 EAST TIBBEE RD	MOVED	WEST POINT MS 39773	\$ 1 161 79	\$ 1 161 79	\$
49	700107	DAVID JONES	Roosevelt Robinson	803 06 0048000 S06 T15 R05	11409 CCC LINE RD	11409 CCC LINE RD	PRAIRIE MS 39756	\$ 670 00	\$ 1 010 00	\$ (340 00)
50	708627	DIANE SWIFT	David Jones & Elena Whitefoot	044 22 0070200 S22 T16 R04	RT 1 BOX 237 A	MOVED	CEDAR BLUFF MS 39741	\$ 77 00	\$ 77 00	\$
51	709433	DOROTHY LOGAN	Lillie Bell Swift ET AL	051 24 0420000 S24 T16 R06	5042 R C RD	5042 R C RD	WEST POINT MS 39773	\$ 537 00	\$ 581 00	\$ (44 00)
52	704460	E F TERRY	Dorothy & Jamie Logan	038 09 0050100 S09 T18 R03	10287 COLONY RD	202 N HALL ST	MANTEE MS 39751	\$ 259 00	\$ 259 00	\$
53	706990	EARL MANNING (D)	Lou Frances Terry	092D 25A 0280200 S25 T17 R06	3872 TERRY RD	3872 TERRY RD	WEST POINT MS 39773	\$ 239 47	\$ 239 47	\$
54	701568	EDDIE HOGAN	Lillie Clay	051 24 0030000 S24 T16 R06	8081 GEORGE WALKER RD	6081 GEORGE WALKER RD	WEST POINT MS 39773	\$ 446 00	\$ 100 00	\$ 346 00
55	710187	EUGENE MCKINNEY	Anna Stovall Estate	011 16 0080000 S16 T15 R05	14281 STOVALL DR	14281 STOVALL DR	PRAIRIE MS 39756	\$ 2 743 24	\$ 3 083 24	\$ (340 00)
56	707471	EUGENE HOLLIDAY	James Spann ET AL C/O Susie Bash	073 18 0170000 S18 T20 R13	23874 HWY 50 W	23874 HWY 50 W	MABEN MS 39750	\$ 72 00	\$ 262 00	\$ (190 00)
57	703480	EUGENE MANNING	Eugene Holliday	901 02 0070200 S02 T15 R05	6760 BRAND UNA RD	16375 LENOIR ROAD	PRAIRIE MS 39756	\$ 545 00	\$ 545 00	\$
58	704459	EVA PITTMAN (D)	Eugene Manning	051 24 0620000 S24 T16 R06	5150 GEORGE WALKER RD	MOVED	WEST POINT MS 39773	\$ 189 00	\$ 189 00	\$
59	703527	FLORA SYKES	Eva Terry Pitman	092D 25A 0270000 S25 T17 R06	3815 TERRY RD	3615 TERRY RD	WEST POINT MS 39773	\$ 173 00	\$ 243 00	\$ (70 00)
60	703986	FOSTER LANDESS	Flora Sykes Ewings	031 13 0060000 S13 T16 R05	10023 JACK RD	10023 JACK RD	WEST POINT MS 39773	\$ 2 036 37	\$ 2 176 37	\$ (140 00)
61	709256	FREDERICK BROWN	Elmer Willis Landess ET AL	050 27 0100000 S27 T16 R06	1010 CLAUDE HAZELWOOD	**MOVED	WEST POINT MS 39773	\$ 231 00	\$ 231 00	\$
			Fredenck Brown	078 07 0100100 S07 T17 R05	11903 JOE MYERS RD	9255 147TH PL APT 28	MOLOTHIAN, IL 60445	\$ 49 00	\$ 49 00	\$

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Exhibit A

ACCT #	NAME	TRACEABLE PROPERTY OWNER	PARCEL #, S, T, R	ADDRESS	ADDRESS2	CITY/STATE	AMOUNT	BALANCE	DIFFERENCE
702769	GERLEAN WILSON	Eltha B & James A Wilson	029 33 0050000 S33 T15 R05	9773 WEBBER RD	9773 WEBBER RD	WEST POINT MS 39773	\$ 728 07	\$ 1 058 07	\$ (330 00)
702189	GLADYS BRAYLOCK	James A & Ethel B Wilson	029 33 0050000 S33 T15 R05	9647 WEBBER RD	9647 WEBBER RD	WEST POINT MS 39773	\$ 2 373 21	\$ 2 633 21	\$ 340 00
708821	GLEN HARRIS	Glen Allen Harris ET AL	084A 08A 0050000 S08 T17 R07	768 BARTON FERRY RD	768 BARTON FERRY RD	WEST POINT MS 39773	\$ 516 00	\$ 858 00	\$ (340 00)
707817	GLENDIA JOHNSON	Ella Coleman Estate C/O Emma G Watkins	023 03 0080000 S03 T16 R03	22390 WOFFORD RD	22444 WOFFORD RD	WOODLAND MS 39776	\$ 544 46	\$ 544 46	\$
705867	GLORIA ROBINSON	Roosevelt Fears	013 24 0080000 S24 T15 R05	10277 LENOIR LOOP	10277 LENOIR LOOP	PRAIRIE MS 39758	\$ 1 458 21	\$ 693 00	\$ 765 21
707854	GRACE STANFIELD	Ella Coleman Estate C/O Emma G Watkins	023 03 0080000 S03 T18 R03	21757 DIXIE RD	21757 DIXIE RD	WOODLAND MS 39778	\$ 21 00	\$ 21 00	\$
707810	HEATHER S WILI IAMS	Heather Williams	022 31 0018700 S31 T15 R03	2664 DIXIE RD	26645 DIXIE RD	WOODLAND MS 39778	\$ 480 00	\$ 780 00	\$ (320 00)
710241	HENRY CARR	Margaret Smith % Elaine Carr Brooks	113 10 0790000 S10 T19 R16	5644 RENDERING PLANT RD	5644 RENDERING PLANT RD	WEST POINT MS 39773	\$ 58 00	\$ 50 00	\$ 8 00
701607	IDA M THOMPSON	Ida Mae Thompson	002 04 0030000 S04 T15 R06	9033 CCC LINE RD	9033 CCC LINE RD	PRAIRIE MS 39758	\$ 2 747 79	\$ 3 087 79	\$ (340 00)
705551	IKE CUNNINGHAM	Ike Cunningham & Clentena Clay	090 28 0380000 S28 T17 R07	CONLEY COX DR	MOVED	WEST POINT MS 39773	\$ 877 10	\$ 877 10	\$
707500	INDIA SHIRLEY	Charline Rios	084A 08A 0200000 S08 T17 R07	RT 6 BOX 77 1A	MOVED	WEST POINT MS 39773	\$ 139 66	\$ 139 66	\$
701466	INELL R BARR	Inell R Barr	014 22 0020000 S22 T15 R05	8361 BAKER RD	8361 BAKER RD	PRAIRIE MS 39756	\$ 618 00	\$ 793 00	\$ (175 00)
710237	INIECE/RICK WITHERSPOON	Ricky R Et UX Iniece Gary Witherspoon	086 13 0370100 S13 T17 R07	9803 TOWNCREEK RD	9803 TOWNCREEK RD	WEST POINT MS 39773	\$ 58 00	\$ 58 00	\$
703228	IVY MATHEWS	Ivy Mathews Estate C/O Minnie Harris	090B 21 0080000 S21 T17 R07	1679 MATTHEWS GIN RD	***MOVED	WEST POINT MS 39773	\$ 2 161 09	\$ 2 161 09	\$
701367	J H SHAFFER	Charly Benton Brown	012 14 0260000 S14 T15 R05	RT 1 BOX 55	MOVED	PRAIRIE MS 39756	\$ 987 11	\$ 987 11	\$
708298	J T RAMBUS	Marvin Lee Haughton ET AL	091B 19A 0220000 S19 T17 R07	2194 RAILROAD RD	2194 RAILROAD RD	WEST POINT MS 39773	\$ 376 00	\$ 646 00	\$ (270 00)
701667	JAMES C CARTER	James Carter / Booker T Carter	012 13 0050000 S13 T15 R05	RT 1 BOX 36	MOVED	PRAIRIE MS 39756	\$ 987 11	\$ 987 11	\$
709343	JAMES CATI EDGE	James Henry Owens (D)	038 15 0080100 S15 T18 R03	8221 COLONY RD	8221 COLONY RD	PHEBA MS 39755	\$ 382 00	\$ 682 00	\$ (320 00)
708455	JAMES D FIELDS	James Fields	016 25 0010300 S25 T15 R04	1657 HWY 47	1657 HWY 47	WEST POINT MS 39773	\$ 814 00	\$ 834 00	\$ (220 00)
703476	JAMES DYSON	James & Jimmie Lee Dyson	050 28 0090000 S28 T16 R06	RT 3 BOX 102	MOVED	WEST POINT MS 39773	\$ 231 00	\$ 231 00	\$
701633	JAMES E TALLIL	James Earl Tallie (LIFE EST) C/O							
700900	JAMES H COUSIN	Melissa A Tallie ET AL REM	002 04 0200200 S04 T15 R05	16105 JOE HEARD RD	16105 JOE HEARD RD	PRAIRIE MS 39756	\$ 785 28	\$ 1 100 28	\$ (315 00)
709126	JAMES JOHNSON	James H Cousins ET UX	022 05 0120800 S05 T16 R03	22152 HWY 46	22152 HWY 46	MANTEE MS 39751	\$ 2 665 35	\$ 3 005 25	\$ (339 90)
708185	JAMES ROGER HERD	Charlie Ann Rice	065 06 0090000 S06 T17 R05	2248 GILLESPIE RD	2248 GILLESPIE RD	CEDAR BLUFF MS 39741	\$ 201 00	\$ 421 00	\$ (220 00)
710069	JASMIN HEARNS	O B & Willie McCutler	073 13 0080000 S13 T20 R12	2068 N BEASLEY RD	MOVED	PHEBA MS 39755	\$ 217 00	\$ 217 00	\$
706625	JERRY FORTENBERRY	Josephine Fields	090 28 0080000 S28 T17 R07	5983 ADAMS TRL #5	MOVED	WEST POINT MS 39773	\$ 63 00	\$ 63 00	\$
705630	JERRY L LEWIS	Jerry L ET UX Minnie W Fortenberry	022 31 0060800 S31 T15 R03	24839 HWY 46	24839 HWY 46	WEST POINT MS 39773	\$ 96 00	\$ 96 00	\$
707477	JESSICA WEBB	Jerry Lee & Louella Lewis	002 04 0170100 S04 T15 R05	16297 LENOIR RD	16297 LENOIR RD	PRAIRIE MS 39756	\$ 197 00	\$ 487 00	\$ (290 00)
708625	JIMMY PETE JR	Kenneth Johnson	022 31 0010200 S31 T15 R03	RT 1 BOX 241 E	RT 1 BOX 241 E	MANTEE MS 39751	\$ 906 46	\$ 630 00	\$ 276 46
708449	JIMMY WOFFORD	Jessie Arlene Frymire (2/3 INT) & Patricia Skellon (1/3 INT)							
701365	JOHN GARTH	Shelia M & Harold e Jones	054 25 0050100 S25 T16 R07	4553 DARRACOT RD	MOVED	WEST POINT MS 39773	\$ 35 00	\$ 35 00	\$
707634	JOHN L CONWAY	Aliene Garth C/O Polee Webber	085B 09A 0070100 S09 T17 R07	5012 HWY 50 E	MOVED **	WEST POINT MS 39773	\$ 28 00	\$ 28 00	\$
700790	JOHN L GRIMSLEY	Aliene Garth C/O Polee Webber	003 08 0080000 S08 T15 R05	RT 1 BOX 149	MOVED	PRAIRIE MS 39756	\$ 968 44	\$ 968 44	\$
705976	JOHNNIE MILLER (2)	Mary Kile	003 08 0080000 S08 T15 R05	11877 GARTH LOOP	**MOVED**	PRAIRIE MS 39756	\$ 238 00	\$ 238 00	\$
706372	JOSEPH D WILSON	Johnny George Miller	072 14 0030000 S14 T20 R12	RT 2 BOX 881-A	RT 2 BOX 881 A	MABEN, MS 39750	\$ 223 00	\$ 223 00	\$
700437	JOSEPHINE COOPERWOOD	Clovis Pruitt	084D 17A 0170000 S17 T17 R07	484 HERMAN SHIRLEY RD	484 HERMAN SHIRLEY RD	WEST POINT MS 39773	\$ 349 88	\$ 359 88	\$ (10 00)
707347	JOSEPHINE FIELDS	Josephine Cooperwood	105 04 0020000 S04 T19 R16	6430 OLD TIBBEE RD	MOVED **	WEST POINT MS 39773	\$ 364 00	\$ 364 00	\$
701797	JOSEPHINE HOGAN	C/O Glenda Cooperwood							
700992	KATHERINE M MCCAIN (D)	Josephine Fields	045 24 0150000 S24 T16 R04	RT 1 BOX 336	MOVED	CEDAR BLUFF MS 39741	\$ 211 99	\$ 211 99	\$
709738	KATHLEAN BEAN	Rezell & Eula Mae Adams	090 28 0090100 S28 T17 R07	5983 ADAMS TRAIL #5	2939 HWY 4	TUNICA MS 38878	\$ 56 00	\$ 56 00	\$
703286	KATTIE WALKER	Kathenne Murray McCain C/O	084B407A 0080100 S07 T17 R07	RT 6 BOX 70	** MOVED	WEST POINT MS 39773	\$ 134 51	\$ 134 51	\$
709324	KAUTINA BROWN	Dorothy M Gibson							
707542	KENNETH PETTY	Barbara Taylor	024 01 0080000 S01 T16 R03	PO BOX 27	** MOVED	MONTPELIER MS	\$ 126 00	\$ 126 00	\$
707749	KENNY BROWN JR	Kate Walker	074 08 0010900 S08 T20 R13	1376 WALKER GIN RD	2271 LOGAN TRL	PHEBA MS 39755	\$ 187 00	\$ 217 00	\$ (30 00)
709394	KENYACHTTA ROBINSON	Li Shu Guang ET UX Hu Fen Wu	107 33 0470100 S33 T17 R07	4558 MELTON BOTTOM RD	4558 MELTON BOTTOM RD	WEST POINT, MS 39773	\$ 705 00	\$ 400 00	\$ 305 00
706799	KERVIN L CANNON	James W Chandler Jr Estate %Debra Gail Chandler	058 34 0150100 S34 T16 R07	2896 BUS BLANKENSHIP RD	MOVED	WEST POINT, MS 39773	\$ 301 00	\$ 301 00	\$
707793	KEVIN HOLMES	Ebba S & James D Kellum	048 29 0110000 S29 T16 R05	4313 PRUITT RD	4313 PRUITT RD	WEST POINT MS 39773	\$ 947 89	\$ 744 00	\$ 203 89
700250	LADY B EACHOLES	Viola R Robinson	114 09 0180700 S09 T19 R16	RT 5 BOX 512 A	**MOVED**	WEST POINT, MS 39773	\$ 374 67	\$ 374 67	\$
709792	LAKETTA COOPER	Nettie Wilson	081B 19A 0240000 S18 T17 R07	1978 JACK DILL RD	MOVED	WEST POINT MS 39773	\$ 322 00	\$ 272 00	\$ 50 00
709479	LANDERS HOLLINGSHEAD	Charline Rios	17 23 0050300 S23 T15 R04	14440 CANNON DR	MOVED	WEST POINT MS 39773	\$ 658 93	\$ 658 93	\$
708723	LANETRIA JOHNSON	Lacy Gillespie Estate Carrie Bell	084A 08A 0200000 S08 T17 R07	RT 6 BOX 77 1B	**MOVED**	WEST POINT MS 39773	\$ 167 03	\$ 167 03	\$
706011	LARRY COOPERWOOD (2)	& Lacy Gillespie Estate	065 08 0060000 S06 T17 R05	10905 GRIFFITH RD	10905 GRIFFITH RD	CEDAR BLUFF MS 39741	\$ 1 182 29	\$ 1 247 29	\$ (55 00)
708381	LASHELLE MCPHEARSON	Laketta Cooper	022 05 0080800 S05 T16 R03	22551 HWY 46	22551 HWY 46	MANTEE MS 39751	\$ 166 00	\$ 130 00	\$ 36 00
708533	LATESHA T GRAHAM	Anlesa Hollingshead	013 23 0170200 S23 T15 R05	12909 POWELL RANDLE RD	2923 ALDRICH AVE N	MINNEAPOLIS MN 55411	\$ 70 00	\$ 70 00	\$
702736	LESTER S HARPER	Lanelna Johnson	073 18 0030100 S18 T20 R13	188 MCKINNEY TRI	188 MCKINNEY TRI	MABEN MS 39750	\$ 180 00	\$ 520 00	\$ (340 00)
707676	LINDA LOFTON	Freddie Cooperwood %Roger Cooperwood	045 26 0020100 S26 T16 R04	4846 HOPEWELL RD	MOVED	CEDAR BLUFF MS 39741	\$ 956 64	\$ 956 64	\$
		Charlie Ann Rice	065 08 0090000 S08 T17 R05	2248 SUBDIVISION RD	MOVED	CEDAR BLUFF MS 39741	\$ 133 00	\$ 133 00	\$
		Clarence Gillespie	002 04 0150000 S04 T15 R05	9655 LENOIR LANE	9655 LENOIR LANE	PRAIRIE MS 39756	\$ 418 00	\$ 758 00	\$ (340 00)
		Lester Stanley & Mamie Harper	048 23 0020100 S23 T16 R05	8138 HWY 47 N	8138 HWY 47 NORTH	WEST POINT MS 39773	\$ 173 00	\$ 438 00	\$ (265 00)
		Linda J Lofton	044 27 0010100 S27 T18 R04	4784 BILBO CARTEE RD	10218 TURNAGE RD	CEDAR BLUFF, MS 39741	\$ 766 77	\$ 766 77	\$

SIC

1

I	A	B	C	D	E	F	G	H	I	J
	ACCT #	NAME	TRACEABLE PROPERTY OWNER	PARCEL #, S, T, R	ADDRESS	ADDRESS2	CITY/STATE	AMOUNT	BALANCE	DIFFERENCE
118	701710	LINDA S DAVIS	Towanda L Barr	013 23 0230200 S23 T15 R05	12465 POWELL RANDOL RD	12465 POWELL RANDOLF RD	PRAIRIE MS 39756	\$ 2 720 59	\$ 3 080 59	\$ (340 00)
119	701840	LORI COCCINS	Cherie A Bensend	061 34 0161300 S34 T16 R06	1023 N TVA RD	MOVED	WEST POINT MS 39773	\$ 197 10	\$ 197 10	\$
120	708403	LOU ADAMS	Kenneth O Brian	078 07 0090200 S07 T17 R05	12452 JOE MYERS RD	MOVED	CEDAR BLUFF MS 39741	\$ 91 00	\$ 91 00	\$
121	708954	LOUIS P DFFILIPPO II	Randal Pate E ET UX Lisa A	088B 19A 0100800 S19 T17 R08	1320 PATE RD	MOVED	WEST POINT MS 39773	\$ 275 86	\$ 275 86	\$
122	701089	LUELLA AGNEW	Luella Agnew	079 09 0070100 S09 T17 R05	RT 1 BOX 139	** MOVED	PHIBA MS 39755	\$ 608 22	\$ 805 22	\$
123	709978	MAJORIE MOORE (2)	Patricia Cox	091A 20A 0150400 S20 T17 R07	1385 PINKERTON RD	MOVED	WEST POINT MS 39773	\$ 100 00	\$ 100 00	\$
124	709122	MARCUS JONES	Wm Russell Estate	078 07 0150000 S07 T17 R05	10853 JOE MYERS RD	10853 JOE MYERS RD	CEDAR BLUFF MS 39741	\$ 250 00	\$ 75 00	\$ 175 00
125	708836	MARCUS JONES (2)	Patricia Cox	091A 20A 0150400 S20 T17 R07	1979 PINKERTON RD	MOVED	WEST POINT MS 39773	\$ 21 00	\$ 21 00	\$
126	701743	MARIE McMILLIAN	Marie McMillian Griffin	003 06 0100100 S03 T15 R05	11861 GARTH LOOP	8438 BRAND UNA RD	PRAIRIE MS 39756	\$ 1 485 34	\$ 1 505 34	\$ (80 00)
127	709679	MARIO LEMUS	Josephine Fields	090 28 0090000 S28 T17 R07	5963 ADAMS TRAIL	MOVED	WEST POINT MS 39773	\$ 133 00	\$ 133 00	\$
128	704382	MARLINE A HAMILTON	Marlene Ann Hamilton	113 11 0136100 S11 T19 R16	5129 BENNETT RD	5129 BENNETT RD	WEST POINT MS 39773	\$ 253 00	\$ 358 00	\$ (105 00)
129	703018	MARTHA D FORD	Romia Ford	044 27 0060000 S27 T16 R04	9645 HWY 46	9645 HWY 46	CEDAR BLUFF MS 39741	\$ 208 00	\$ 548 00	\$ (340 00)
130	705904	MARY BROWNLEE	Roosevelt Chandler	038 09 0070000 S09 T16 R03	PO BOX 193	MOVED	MANTEE MS 39751	\$ 366 62	\$ 366 62	\$
131	702804	MARY BUFORD	Nettie Wilson	018 23 0050300 S23 T15 R04	RT 1 BOX 430 A	MOVED	WEST POINT MS 39773	\$ 839 11	\$ 839 11	\$
132	706149	MARY BUFORD	Mary Buford Mary Frances McCurry Estate	016 23 0050400 S23 T15 T04	14480 CANNON DR	14480 CANNON DR	WEST POINT MS 39773	\$ 1 168 04	\$ 1 508 04	\$ (340 00)
133	700745	MARY F MCCURRY	Melon McCurry	072 11 0040200 S11 T20 R12	RT 2 BOX 809	MOVED	MABEN MS 39750	\$ 942 80	\$ 942 80	\$
134	706911	MARY L JOHNSON	Mary L Johnson	073 18 0180100 S18 T20 R13	23726 HWY 50 W	23726 HWY 50 W	MABEN MS 39750	\$ 187 00	\$ 330 00	\$ (143 00)
135	701596	MATTIE B SULLIVAN	Betty Jones Landr ET AL	002 04 0170000 S04 T15 R05	16340 LENOIR RD	MOVED	PRAIRIE MS 39756	\$ 1 593 89	\$ 1 593 89	\$
136	704054	MAUDE E MOORE	Maude E Moore (LIFE EST)	0810 103D 0340000	RT 4 BOX 71 N	MOVED	WEST POINT MS 39773	\$ 803 62	\$ 803 62	\$
137	704938	MILDRED HILL	Mildred Hill	020 27 0050200 S27 R15 T03	10864 HWY 389	10864 HWY 389	WOODLAND MS 39776	\$ 1 225 00	\$ 785 00	\$ 460 00
138	709538	MONTRELL COX	Anissa Hollingshead	013 23 0170200 S23 T15 R05	12909 POWELL RANDLE RD	MOVED	PRAIRIE MS 39756	\$ 245 00	\$ 245 00	\$
139	702805	NETTIE WILSON	Nettie Wilson	016 23 0050300 S23 T15 R04	14440 CANNON DR	14440 CANNON DR	WEST POINT MS 39773	\$ 2 118 15	\$ 1 558 15	\$ (340 00)
140	701536	OGEAN N PULLIAM	Ogean N Pulliam	003 05 0120100 S05 T15 R05	10423 CCC LINE RD	10423 CCC LINE RD	PRAIRIE MS 39756	\$ 1 219 75	\$ 1 049 75	\$ 170 00
141	705381	OLA CALVERT	Ola M Calvert	022 31 0090100 S31 T15 R03	9989 CROWLEY RD	9989 CROWLEY RD	MANTEE MS 39751	\$ 1 582 70	\$ 1 628 71	\$ (86 01)
142	709409	OLIVIA HENLEY	Willie Mae Young Estate (SEE WILL)	038 09 0012100 S09 T16 R03	10560 COLONY RD	MOVED	MANTEE MS 39751	\$ 168 00	\$ 168 00	\$
143	709044	PHELICIA SMITH	Adam A Bennett	113 10 0370100 S10 T19 R16	2996 E TIBBEE RD	PO BOX 1436	WEST POINT MS 39773	\$ 378 00	\$ 184 00	\$ 192 00
144	709031	RACHFL CANNON	Adam Bennett & Molinda Rupert	028 09 0040000 S06 T16 R05	11658 AMOS RD	MOVED	WEST POINT MS 39773	\$ 210 00	\$ 210 00	\$
145	707763	RACHEL CANNON	Nettie Wilson	18 23 0050300 S23 T15 R04	14440 CANNON DR	MOVED	WEST POINT MS 39773	\$ 278 48	\$ 84 00	\$ 194 48
146	708869	RANDY PALMER	Evelyn Haas	092D 25A 0150100 S25 T17 R08	RT 5 BOX 651	MOVED	WEST POINT MS 39773	\$ 84 00	\$ 84 00	\$
147	700098	RAYMOND QUINN	Raymond Quinn ET UX Sylvia	044 27 0120400 S27 T16 R04	PO BOX 73	PO BOX 73	CEDAR BLUFF MS 39741	\$ 2 828 59	\$ 3 185 59	\$ (340 00)
148	704289	RICHARD BUSH (2)	Mary Ellen Pearson	114 09 0130000 S09 T19 R16	RT 5 BOX 497	MOVED	WEST POINT MS 39773	\$ 467 39	\$ 467 39	\$
149	708272	ROBERT H SMITH	Robert H ET UX Carrie D Smith	049 29 0090200 S20 T16 R06	8450 LONE OAK RD	8450 LONE OAK RD	WEST POINT MS 39773	\$ 1 248 43	\$ 1 988 43	\$ (340 00)
150	707182	ROOSEVELT LENOIR JR	Howard Lenoir	090 28 0360000 S28 T17 R07	112 COLONY COX	MOVED	WEST POINT MS 39773	\$ 126 00	\$ 126 00	\$
151	700870	ROSIE Z LEE	Rosa Ola & Tim Lee	022 08 0180000 S08 T16 R03	125870 LYLES RD	25670 LYLES RD	MANTEE MS 39751	\$ 682 81	\$ 797 61	\$ (115 00)
152	708996	RUTHIE ENGLISH	Josephine Fields	090 28 0090100 S28 T17 R07	5983 ADAMS TRAIL	5983 ADAMS TRAIL	WEST POINT MS 39773	\$ 271 00	\$ 271 00	\$
153	703470	SAMUEL EVANS	Samuel Evans	050 28 0110000 S28 T16 R06	RT 3 BOX 100	MOVED**	WEST POINT MS 39773	\$ 219 04	\$ 219 04	\$
154	708806	SEDIA JOHNSON	Sedia Cromwell Estate	074 08 0040000 S08 T20 R13	1770 WALKER GIN RD	MOVED	PHIBA MS 39755	\$ 307 00	\$ 451 00	\$ (150 00)
155	708739	SHARON JOHNSON (2)	Willie Lee Wofford & Louise Wofford Bell	023 34 0040100 S34 T15 R03	CHK ADDR!	22398 WOFFORD RD	WOODLAND MS 39776	\$ 1 190 91	\$ 940 91	\$ 260 00
156	707954	SHELBY EACHOLS	Charles B Eacholes ET AL	065 06 0080400 S06 T17 R05	10857 GRIFFITH RD	10857 GRIFFITH RD	CEDAR BLUFF MS 39741	\$ 530 00	\$ 870 00	\$ (340 00)
157	700824	SHIRLEY BEAN	Shirley Bean	039 17 0100100 S17 T16 R03	6380 GEORGE RD	6380 GEORGE RD	MANTEE MS 39751	\$ 2 865 87	\$ 3 275 87	\$ (290 00)
158	700761	SHIRLEY MHOON	Shirley Ann Mhoon	073 12 0070100 S12 T20 R12	24149 BERRY RD	24149 BERRY RD	MABEN MS 39750	\$ 911 00	\$ 911 00	\$
159	708867	TABITHA ROBINSON	William & Gloria Cox	091A 20A 0150700 S20 T17 R07	1515 FRANCES COX TRL	MOVED	WEST POINT MS 39773	\$ 171 00	\$ 171 00	\$
160	705395	TAMMY HAYES	Ralph Elliott Jr	078 07 0070100 S07 T17 R05	RT 1 BOX 186	** MOVED	CEDAR BLUFF MS 39741	\$ 21 00	\$ 21 00	\$
161	707216	TASHA BROWN (2)	Patricia Cox	091A 20A 0150400 S20 T17 R07	1985 PINKERTON RD	PO BOX 1602	WEST POINT MS 39773	\$ 453 00	\$ 793 00	\$ (340 00)
162	700830	TEMPIE R POSLEY	Temple Ree Posley Estate C/O Johnny Johnson	022 06 0040000 S06 T16 R03	RT 1 BOX 249	MOVED ***	MANTEE MS 39751	\$ 197 47	\$ 197 47	\$
163	702847	TERESA J FRIEND	Mike Atkinson	080B 11A 0190000 S11 T17 R05	436 HWY 47	MOVED	CHOCTAW MS 39830	\$ 98 00	\$ 98 00	\$
164	709527	TIMOTHY BROWN	Timothy Brown	076 12 0090000 S12 T20 R13	4811 HENRYVILLE RD	620 COUNTY RD 705	BLUE MOUNTAIN MS 39810	\$ 28 00	\$ 28 00	\$
165	702665	TOMMY CALDER	Lon McClure Chism	083C 02A 0190200 S02 T17 R05	RT 1 BOX 308 AA	** MOVED **	WEST POINT MS 39773	\$ 395 00	\$ 395 00	\$
166	710245	TOMMY L WALKER	Patricia Cox	091A 20A 0150400 S20 T17 R07	1559 PINKERTON RD	MOVED **	WEST POINT MS 39773	\$ 38 00	\$ 38 00	\$
167	707889	TOMMY MILLER	Kate Miller	069 05 0070000 S05 T20 R13	2267 LOGAN TRAIL	MOVED **	PHIBA MS 39755	\$ 271 00	\$ 611 00	\$ (340 00)
168	701882	TONY L WALKER	Tony L Walker	090 28 0400000 S28 T17 R07	RT 2 BOX 286 D	** MOVED	WEST POINT MS 39773	\$ 468 65	\$ 468 65	\$
169	709190	TRINA BROWNLEE	Lara Wofford	074 08 0011000 S08 T20 R13	0395 CUT THROUGH 48	10317 COLONY RD	MANTEE MS 39751	\$ 390 00	\$ 708 00	\$ (340 00)
170	708142	TWANDA ROBERSON	Sedia Cromwell Estate C/O Mary Ann Garner	074 08 0040000 S08 T20 R13	1672 WALKER GIN RD	MOVED	PHIBA MS 39755	\$ 849 36	\$ 849 36	\$
171	708531	TYRONE RUSSELL	Willie Russell Estate	078 07 0150000 S07 T17 R05	1098 JOE MYERS RD	1098 JOE MYERS RD	CEDAR BLUFF MS 39741	\$ 313 00	\$ 250 00	\$ 63 00
172	704804	VESTER L VY	Robbie M Myers	023 34 0050800 S34 T15 R03	23173 DIXIE RD	23173 DIXIE RD	WOODLAND MS 39776	\$ 951 60	\$ 1 291 60	\$ (340 00)
173	704773	VICKI EDWARDS	Vicki J Edwards	094B467C 0130200 S07 T17 R07	153 BARTON FERRY RD	153 BARTON FERRY RD	WEST POINT MS 39773	\$ 378 00	\$ 718 00	\$ (340 00)
174	701272	VIRGE COUSINS	Virge Cousin	038 15 0050800 S15 T18 R03	8648 COLONY RD	8648 COLONY RD	PHIBA MS 39755	\$ 188 76	\$ 380 75	\$ (192 00)
175	705987	WALTER L DAVIS	Walter Lee Davis	078 08 0300000 S08 T17 R05	1288 PINE GROVE RD	1288 PINE GROVE RD	CEDAR BLUFF MS 39741	\$ 572 00	\$ 832 00	\$ (260 00)
176	707705	WALTER L DAVIS	Walter Lee Davis	078 08 0300000 S08 T17 R05	1288 PINE GROVE RD	** MOVED **	CEDAR BLUFF MS 39741	\$ 111 48	\$ 111 48	\$
177	701714	WALTER R HEARD	Walter Heard ET UX Isabella	014 22 0100000 S22 T15 R05	11474 MOON HEARD RD	MOVED	PRAIRIE MS 39756	\$ 483 00	\$ 583 00	\$ (100 00)

716

	A	B	C	D	E	F	G	H	I	J
1	ACCT #	NAME	TRACEABLE PROPERTY OWNER	PARCEL # S,T,R	ADDRESS	ADDRESS2	CITY/STATE	AMOUNT	BALANCE	DIFFERENCE
178	703170	WHEELER GLOVER	Wheeler & Rosie Glover	089 25 0040000 S25 T17 R07	9563 WAVERLY RD	9563 WAVERLY RD	WEST POINT MS 39773	\$ 778 07	\$ 918 07	\$ (140 00)
179	705405	WILLIAM DAVIDSON	Mary Frances McCurry Estate	C/O 072 11 0040200 S11 T20 R12	PO BOX 54	PO BOX 54	PHEBA MS 39755	\$ 2 436 70	\$ 2 776 70	\$ (340 00)
180	707751	WILLIAM DAVIDSON	Mary Frances McCurry Estate	C/O 072 11 0040200 S11 T20 R12	P O BOX 54	P O BOX 54	PHEBA MS 39755	\$ 906 46	\$ 1 246 46	\$ (340 00)
181	708971	WILLIE F GILLESPIE	Clarence Gillespie	002 04 0150000 S04 T15 R05	9650 LENOIR LANE	9650 LENOIR LANE	PRAIRIE MS 39756	\$ 222 00	\$ 582 00	\$ (340 00)
182	701637	WILLIE J FIELDS	Dons Heard	002 04 0200000 S04 T15 R05	15989 JOE HEARD RD	15989 JOE HEARD RD	PRAIRIE MS 39756	\$ 1 637 50	\$ 1 637 50	\$
183	700913	WILLIE M YOUNG	Willie Mae Young Estate (SEE WILL)	038 09 0012100 S09 T18 R03	10560 COLONY RD	MOVED	MANTEE MS 39751	\$ 35 00	\$ 35 00	\$
184	705739	WILLIE THOMPSON	Essie Bell Reed	023 34 0070000 S34 T13 R03	TRAILER	P O BOX 111	WOODLAND MS 39776	\$ 1 507 99	\$ 1 647 99	\$ (340 00)
185	701537	WOODROW WILSON	Woodrow Wilson (LIFE EST)	C/O 003 05 0120200 S05 T15 R05	10587 CCC LINE RD	10587 CCC LINE RD	PRAIRIE MS 39756	\$ 215 00	\$ 535 00	\$ (340 00)
186	709608	YASIER MOHAMED	Gary Wilson (REM)	058 34 0150100 S34 T16 R07	2896 BUS BLANKENSHIP RD	MOVED	GREENWOOD MS 39930	\$ 171 00	\$ 171 00	\$
187	708092	YUAMICKA PULLIAM	Lui Shu Giang ET UX Hui Fen Wu	016 23 0050400 S23 R15 T04	14480 CANNON DR	14480 CANNON DR	WEST POINT MS 39773	\$ 735 86	\$ 1 075 86	\$ (340 00)
188			Mary Lue Bulord							
189								\$117,214 05	\$126,538 20	\$ (9,324 15)

WU

NO \_\_\_\_\_

**IN THE MATTER OF GOING INTO CLOSED SESSION**

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There came on this day for consideration the matter of going into closed session  
After motion by Luke Lummus and second by R B Davis this Board doth vote  
unanimously to go into closed session

SO ORDERED this the 6th day of May, 2013



**President**

NO \_\_\_\_\_

**IN THE MATTER OF GOING FROM CLOSED SESSION INTO EXECUTIVE  
SESSION AS ALLOWED UNDER 25-41-7 (4)(j) OF THE MISSISSIPPI CODE**

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There came on this day for consideration the matter of going from closed session into  
executive session as allowed under 25-41-7(4)(j) of the Mississippi Code

It appears to this Board there are issues that need to be discussed regarding potential  
litigation all as allowed to be discussed in executive session by Section 25-41-7(4)(j) of the  
Mississippi Code

After motion by Luke Lummus and second by R B Davis this Board doth vote  
unanimously to go into executive session

SO ORDERED this the 6th day of May, 2013



**President**

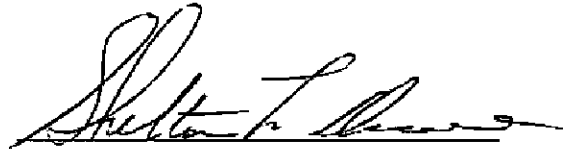
NO \_\_\_\_\_

**IN THE MATTER OF COMING OUT OF EXECUTIVE SESSION**

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There came on this day for consideration the matter of coming out of Executive Session  
After motion by Luke Lummus and seconded by R B Davis this Board doth vote  
unanimously to come out of executive session

SO ORDERED this the 6<sup>th</sup> day of May, 2013



President

719

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NO \_\_\_\_\_

**IN THE MATTER OF ACCEPTING AND APPROVING THE  
PAUPER BURIAL AFFIDAVITS TO OPEN AND CLOSE CERTAIN GRAVES**

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There came on this day for consideration the matter of accepting and approving the pauper affidavits to open and close certain graves

It appears to this Board that pauper burial affidavits have been submitted to this Board as attached hereto as Exhibit "A" requesting the opening and closing of certain graves

After motion made by Shelton Deanes and second by Lynn Horton this Board doth vote unanimously to approve the pauper burial affidavits as attached hereto as Exhibit "A" to this Order to open and close said graves

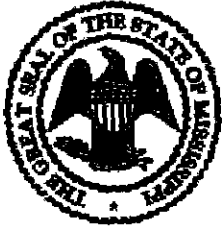
SO ORDERED, on this the 6th day of May, 2013



President

720

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# Clay County Board of Supervisors

P O Box 815  
West Point, Mississippi 39773  
Phone (662) 494-3313  
Fax (662) 492-4059  
Website claycountymiss.com  
E-mail tware@claycountymiss.gov

District 1  
Lynn D Horton Vice President  
District 2  
Luke Lummus  
District 3  
R B Davis President  
District 4  
Shelton Deanes  
District 5  
Floyd McKee

STATE OF MISSISSIPPI  
COUNTY OF CLAY

## AFFIDAVIT OF PAUPER ASSISTANCE FOR BURIAL

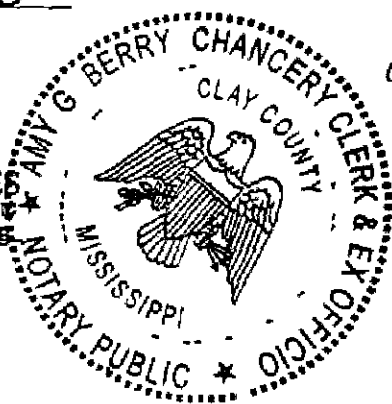
I, DERRICK MARBLE, DO SOLEMNLY AFFIRM THAT  
JT MARBLE, DID DECEASE AND DEPART THIS LIFE ON THE  
30<sup>th</sup> DAY OF April 2013 AND THAT I AM SOLELY  
RESPONSIBLE FOR BURIAL OF THE SAID JT MARBLE. I  
ALSO AFFIRM THAT JT MARBLE QUALIFIES UNDER  
THE LAWS OF THE STATE OF MISSISSIPPI AS A PAUPER AND NEEDS ASSISTANCE  
AND THAT THE DECEASED DOES NOT HAVE ANY BURIAL INSURANCE OR FUNDS  
WITH WHICH TO TAKE CARE OF THE FUNERAL EXPENSES

SO AFFIRMED, THIS THE 1st DAY OF May 2013  
Derrick Marble

STATE OF MISSISSIPPI  
COUNTY OF CLAY

PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY OF LAW  
IN AND FOR SAID COUNTY AND STATE, THE WITHIN NAMED Derrick Marble  
WHO ACKNOWLEDGED THAT he SIGNED AND DELIVERED THE ABOVE AND  
FOREGOING INSTRUMENT ON THE DAY AND YEAR THEREIN STATED

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS THE 1st DAY OF  
May 2013



Amy G. Berry  
NOTARY PUBLIC  
[Signature]

MY COMMISSION EXPIRES  
Chancery Clerk & Ex Officio Notary Public  
My Commission Expires Jan 4 2016





# Clay County Board of Supervisors

P O Box 815  
West Point, Mississippi 39773  
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Fax (662) 492-4059  
Website claycountymiss.com  
E-mail tvare@claycounty.ms.gov

District 1  
Lynn D Horton Vice President  
District 2  
Luke Lunnum  
District 3  
R B Davis President  
District 4  
Shelton Deanes  
District 5  
Floyd McKee

STATE OF MISSISSIPPI  
COUNTY OF CLAY

## AFFIDAVIT OF PAUPER ASSISTANCE FOR BURIAL

I, Mary Fears, DO SOLEMNLY AFFIRM THAT  
J C Davenport, DID DECEASE AND DEPART THIS LIFE ON THE  
23<sup>rd</sup> DAY OF April, 2013 AND THAT I AM SOLELY  
RESPONSIBLE FOR BURIAL OF THE SAID J C Davenport I  
ALSO AFFIRM THAT J C Davenport QUALIFIES UNDER  
THE LAWS OF THE STATE OF MISSISSIPPI AS A PAUPER AND NEEDS ASSISTANCE  
AND THAT THE DECEASED DOES NOT HAVE ANY BURIAL INSURANCE OR FUNDS  
WITH WHICH TO TAKE CARE OF THE FUNERAL EXPENSES

SO AFFIRMED, THIS THE 26<sup>th</sup> DAY OF April, 2013

Mary Davenport Fears

STATE OF MISSISSIPPI  
COUNTY OF CLAY

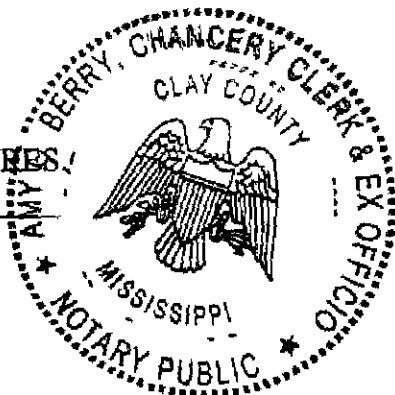
PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY OF LAW  
IN AND FOR SAID COUNTY AND STATE, THE WITHIN NAMED Mary Fears  
WHO ACKNOWLEDGED THAT she SIGNED AND DELIVERED THE ABOVE AND  
FOREGOING INSTRUMENT ON THE DAY AND YEAR THEREIN STATED

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS THE 26<sup>th</sup> DAY OF  
April, 2013

Amy S Berry  
NOTARY PUBLIC

Deborah G Meyer DC

MY COMMISSION EXPIRES:



Chancery Clerk & Ex Officio Notary Public  
My Commission Expires Jan 4 2016



# Clay County Board of Supervisors

P O Box 815  
West Point, Mississippi 39773  
Phone (662) 494-3313  
Fax (662) 492-4059  
Website [claycountymiss.com](http://claycountymiss.com)  
E-mail [twareta@claycountymiss.gov](mailto:twareta@claycountymiss.gov)

District 1  
Lynn D Horton Vice President  
District 2  
Luke Lummus  
District 3  
R B Davis President  
District 4  
Shelton Deanes  
District 5  
Floyd McKee

STATE OF MISSISSIPPI  
COUNTY OF CLAY

## AFFIDAVIT OF PAUPER ASSISTANCE FOR BURIAL

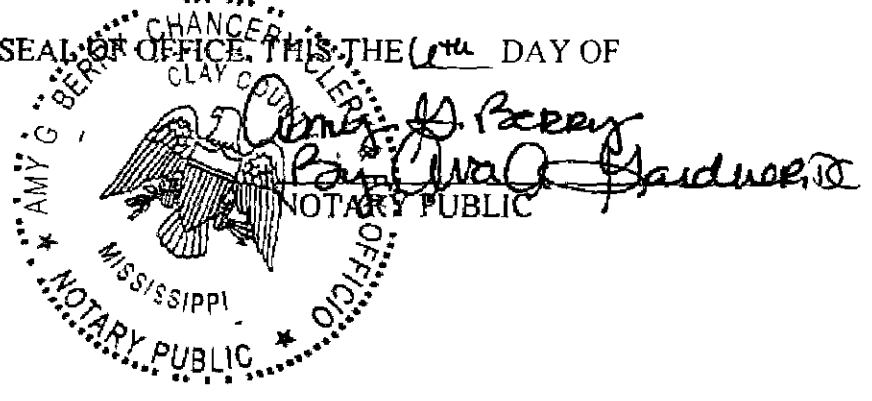
I, C.D. Pulliam, DO SOLEMNLY AFFIRM THAT Annie Patterson, DID DECEASE AND DEPART THIS LIFE ON THE 30<sup>th</sup> DAY OF April, 2013 AND THAT I AM SOLELY RESPONSIBLE FOR BURIAL OF THE SAID Annie Patterson. I ALSO AFFIRM THAT Annie Patterson QUALIFIES UNDER THE LAWS OF THE STATE OF MISSISSIPPI AS A PAUPER AND NEEDS ASSISTANCE AND THAT THE DECEASED DOES NOT HAVE ANY BURIAL INSURANCE OR FUNDS WITH WHICH TO TAKE CARE OF THE FUNERAL EXPENSES

SO AFFIRMED, THIS THE 6<sup>th</sup> DAY OF May, 2013  
C.P. [Signature]

STATE OF MISSISSIPPI  
COUNTY OF CLAY

PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY OF LAW IN AND FOR SAID COUNTY AND STATE, THE WITHIN NAMED C.D. Pulliam WHO ACKNOWLEDGED THAT he SIGNED AND DELIVERED THE ABOVE AND FOREGOING INSTRUMENT ON THE DAY AND YEAR THEREIN STATED

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS THE 6<sup>th</sup> DAY OF May, 2013



MY COMMISSION EXPIRES  
My Commission Expires Jan 4, 2016

NO \_\_\_\_\_

**IN THE MATTER OF NO LONGER OPENING AND CLOSING GRAVES FOR  
DECEASED INDIVIDUALS UPON THE FILING OF A PAUPER'S AFFIDAVIT**

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There came on this day for consideration the matter of no longer opening and closing graves for deceased individuals upon the filing of a Pauper's Affidavit

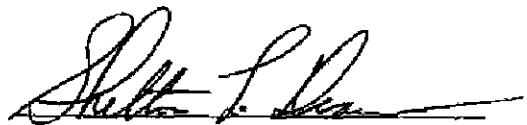
It appears to this Board burial assistance has been provided to the families of the deceased upon the completion of a pauper's affidavit and upon approval by the Board of Supervisors, and

It appears to this Board there are concerns among the Board members as to the validity of some of the affidavits and concerns about the entire process in general, and,

It appears to this Board rather than modifying the current process or procedures this Board feels it is in the best interest of this county to no longer open and close graves upon the filing of a pauper's affidavit, and for this Board to follow the pauper burial policy as attached hereto as Exhibit A, as established September 15, 2011 and as required by law

After motion by Luke Lummus and second by Lynn Horton this Board doth vote unanimously to no longer open and close graves for deceased individuals upon the filing of a pauper's affidavit and to only assist in the burial of paupers who have met the standards and eligibility criteria as established by the this Board at its meeting held September 15, 2011 and as attached hereto as Exhibit A

SO ORDERED this the 6<sup>th</sup> day of May, 2013



President

IN THE MATER OF THE BURIAL OF A PAUPER, JOHN WHITTEN, AS AUTHORIZED  
BY SECTION 43-31-29 OF THE MISSISSIPPI COPE 1972

---

There came on this day for consideration the burial of a pauper, John Whitten, as  
authorized by Section 43-31-29 of the Mississippi Code 1972

It appears to this Board that the burial of paupers to be found in Clay County Mississippi  
shall meet the following standards and eligibility criteria, to wit

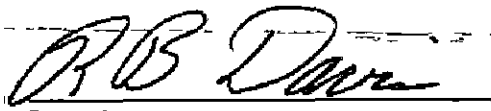
- 1 Pauper shall own no real property
- 2 Pauper shall have no income other than Social Security or SSI and unable to support themselves by labor
- 3 Pauper shall have no life or burial insurance
- 4 Pauper shall have no savings
- 5 Pauper shall be unemployed
- 6 Pauper shall be abandoned by family

It appears that John Whitten died September 10<sup>th</sup>, 2011 meeting all of the above criteria  
and that he had no family member to bury him other than a sister who is unemployed and unable  
to afford the cost of burial, and

It appears that the City of West Point Mississippi has donated a grave space in the  
paupers section of Greenwood Cemetery and the least expensive casket will be supplied by  
Robinson Funeral Home at its cost of \$485 00 and District Two Supervisor will dig the grave  
for said pauper John Whitten

After motion by Mr Lummus and second by Mr McKee this Board doth vote  
unanimously to declare John Whitten as a pauper to be buried by the county and have the  
Chancery Clerk to oversee the burial of said pauper

So ordered this the 15<sup>th</sup> day of September, 2011

  
President

725

Exhibit A

NO \_\_\_\_\_

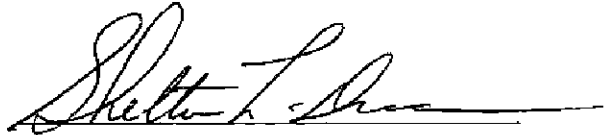
**IN THE MATTER OF RECESSING**

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There came on this day the matter of recessing

After motion by Luke Lummus and second by Floyd McKee this Board doth vote  
unanimously to recess until Thursday, May 9, 2013 at 9 00 a m

SO ORDERED this the 6<sup>th</sup> day of May, 2013



President

726

427

**INTENTIONALLY**

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