

**BE IT REMEMBERED** that the Board of Supervisors of Clay County, Mississippi, met at the Courthouse in West Point, MS, on the 7th day of Mach, 2013, at 9 00 a.m and present were Lynn Horton, Luke Lummus, R B Davis, Shelton Deanes, President, and Floyd McKee Also present were Amy G Berry, Clerk of the Board, Bob Marshall, Board Attorney, and Eddie Scott, Sheriff, when and where the following proceedings were as determined to wit,

NO \_\_\_\_\_

**IN THE MATTER OF ADOPTING AND AMENDING THE AGENDA FOR THE BOARD OF SUPERVISORS MEETING HELD ON MARCH 7, 2013**

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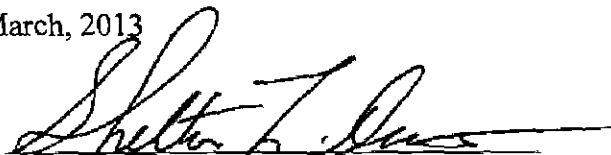
There came on this day for consideration the matter of adopting and amending the agenda for the Board of Supervisors meeting held on March 7, 2013

It appears to this Board the items listed below need to be added to the agenda for further consideration and discussion

- Request the TRVWMD to clean out Line Creek Hwy 389 to Hwy 50
- Community Hospice – Stephanie Edmonds
- Consider adding the inventorying of Mobile Homes to Sanders and Associates Contract
- Authorize travel for the Sheriff
- Paige Lamkin

After motion by R B Davis and second by Floyd McKee this Board doth vote unanimously for the said items listed above to be added to the agenda for further consideration by this Board and that such agenda to be adopted and approved as amended

SO ORDERED this the 7th day of March, 2013



President

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**IN THE MATTER OF AUTHORIZING THE CANCELLATION OF CONSTRUCTION  
CONTRACT WITH MAJOR CONSTRUCTION CO AND AUTHORIZE THE  
PRESIDENT TO EXECUTE CONSTRUCTION CONTRACT WITH AVANT  
CONSTRUCTION ON THE BROWNLEE HOUSE OF THE HOME PROJECT GRANT**

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There came on this day for consideration the matter of authorizing the cancellation of construction contract with Major Construction Co and authorize the president to execute construction contract with Avant Construction on the Brownlee House of the Home Project Grant

It appears to this Board on October 4, 2012 this Board awarded the bid for construction contract on three houses affiliated with the HOME PROJECT GRANT to Major Construction pending the inability to complete the construction of all three (3) houses by the designated deadline outlined in the HOME PROJECT GRANT, and

It appears to this Board that as attached hereto as Exhibit A, a written request has been received from Major Construction Company requesting to void the construction contract on the Brownlee house, and

It appears to this Board Avant Construction was the next lowest bidder when construction bids were opened on September 6, 2012 and the Golden Triangle Planning & Development has contacted Avant Construction and has confirmed Avant would still honor their Construction bid submitted on the Brownlee House September 6, 2012

After motion by R B Davis and second by Floyd McKee this Board doth vote unanimously to void the Construction Contract with Major Construction Co on the Brownlee House for the HOME PROJECT GRANT and to authorize the President to execute a Construction Contract with Avant Construction on the said house

SO ORDERED this the 7<sup>th</sup> day of March, 2013



President

MAJOR CONSTRUCTION CO  
1328 SHADY STREET  
COLUMBUS, MS 39701  
662-328-5431

To Clay County Board of Supervisors

From: Major Andrews

This is to inform you that I would like to void the Brownlee house contract due to other jobs, and give the job to the next lowest bidder

Thank you for your consideration.

Major Andrews @ 3/5/17  
MAJOR ANDREWS III      DATE

805

**IN THE MATTER OF AUTHORIZING TRAVEL FOR CERTAIN COUNTY  
EMPLOYEES**

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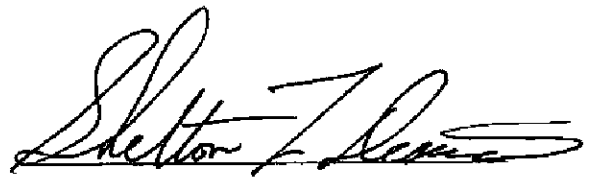
There came on this day for consideration the matter of authorizing travel for certain county employees

It appears to this Board the following County employees have requested authority to travel to conduct county business

- E911 Dispatcher, Jason Alsobrooks, to attend seminar held in Union County on March 15, 2013, registration fee is \$140 00 and is 100% reimbursable
- Charles Tolliver to attend MS Interservice Family Assistance Council meeting held at the Tupelo Army Aviation Support Facility on March 20-21, 2013,
- Justice Court Drug Court, Edward Houston, to attend Phoenix House in Tuscaloosa, AL on March 20, 2013 for a staff visit

After motion by Lynn Horton and second by Floyd McKee this Board doth vote unanimously to approve and authorize the said travel as listed above and as attached hereto as Exhibit A for certain county employees

SO ORDERED this the 7th day of March, 2013



President



# CLAY COUNTY DRUG COURT

March 4, 2013

To the Board of Supervisors

I am requesting travel to visit the Phoenix House in Tuscaloosa, Alabama The date of travel is March 20, 2013 The purpose of travel is for a staff visit

If you have any questions please feel free to contact me at the following number 662-494-6675 office, 662-425-1887 cell

Thanks for all you do

Sincerely,

Edward Houston, Director  
Clay County Justice Court-Drug Court

Clay County Court  
Judge Thomas Hampton

Edward Houston Director  
216 W. Broad Street  
P.O. Box 674  
West Point, MS 39773

T 662-494-8140

F 662-494-6141

E ehouston@claycountymiss.com

807

18

Reference 03PN00000F  
Msg ID 03PN00000F  
Msg Key AM  
Date/Time 20130304051029  
Ent Agcy  
Requester  
User  
ORI MS0800100  
Source USER  
Dest MPDAL  
Dest MDIST  
Dest MSOAL  
Control MRI4180467  
Summary AM MPDAL, MDIST, MSOAL

TXT \*\*\*\*\*DISPATCH  
TRAINING\*\*\*\*\*  
UNION CO 911 WILL BE HOSTING A 9-1-1 LIABILITY AND  
LEGAL ISSUES CLASS ON MARCH 15, 2013 TUITION  
WILL BE \$140 00/STUDENT FOR MORE INFORMATION  
CONTACT MIKE ROBERTSON @ 662-312-2019 OR  
REBELMIKE@GMAIL COM

3/15/2013

travel to Union County

\*\*\*\*\*DISPATCH  
TRAINING\*\*\*\*\*

MRI 4180467 31551 0071 AT 05 10 29 03/04/13

Jason  
#

Amy,  
Please get approval  
for this for Jason. fully reimbursable  
(TH)

Authorization to travel

**Charles Tolliver**

**From** 'Davis Bradley A NFG NG MSARNG (US) <bradley a davis10 nfg@mail mil>  
**To** <bobgosa@tds net> <pray@co alcorn ms us>, <knichols@bellsouth net>  
 <wisehouse@peoplepc com> <choctawvets@yahoo com> <ctolliver@claycountymms com>  
 <erdrth\_jonson@yahoo com> <lbetts@co lee ms us> <lcvs0@hotmail com>  
 <chiefbjk@bellsouth net>, <mr1869@aol com> <rpharr@co tishomingo ms us>, <mbennett@unioncomms com>  
**Sent** Wednesday March 06 2013 7 58 AM  
**Subject** Invitation to MS Interservice Family Assistance Council Meeting (UNCLASSIFIED)  
 Classification UNCLASSIFIED  
 Caveats NONE

Gentlemen,

The MS Interservice Family Assistance Council will be conducting a meeting at the Tupelo Army Aviation Support Facility on West Jackson St Extended on 20-21 MAR 13 I have asked Mr Robert Gosa, Calhoun County VSO, to briefly speak about the County Service Officers and the roles you play in assisting Service Members and their Families I would like to invite you to attend the meeting if at all possible as this is also an opportunity to meet other service providers who are able to provide some form of service to Veterans and/or their Family members The meeting will begin at 08 30 at the "New" flight facility with socializing from 08 00 to 08 30 This meeting should run until 16 00 on Wednesday and will resume at 08 30 Thursday morning There will be a tour of the new flight facility and air frames supported for those interested from 10 15 until complete We hope to see you at the meeting and enjoy a time of information and networking If you have any questions concerning this event, please feel free to contact me at the below contact info Thanks and have a great day!

Very Respectfully,

Brad Davis  
 Family Readiness Support Assistant  
 155th ABCT  
 Mississippi Military Department  
 Office 662-891-9737  
 Mobile 662-687-0467  
 Fax 662-891-9755  
 DSN 312-293-3737  
bradley a davis10 nfg@mail mil

Classification UNCLASSIFIED  
 Caveats NONE

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3/6/2013



NO. \_\_\_\_\_

**IN THE MATTER OF AUTHORIZING PARTICIPANTS IN THE CLAY COUNTY  
JUSTICE COURT DRUG COURT PROGRAM TO PARTICIPATE IN THE  
COMMUNITY WORK PROGRAM**

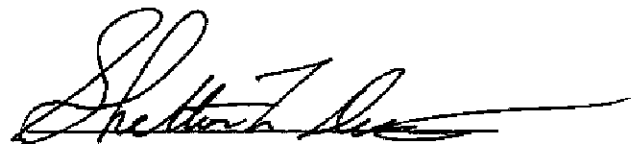
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There came on this day for consideration the matter of authorizing participants in the Clay County Justice Court Drug Court Program to participate in the Community Work Program

It appears to this Board Edward Houston, Justice Court Drug Court Administrator, is requesting for approval of participants as attached hereto as Exhibit A to participate in the Community Work Program to work off a portion of their outstanding Justice Court Fine

After motion by Lynn Horton and second by Luke Lummus this Board doth vote unanimously to allow the said Justice Court Drug Court Participants to work off a portion of their Justice Court Fines as attached hereto as Exhibit A

SO ORDERED this the 7<sup>th</sup> day of March, 2013



President



## CLAY COUNTY DRUG COURT

March 4, 2013

To the Board of Supervisors

I am requesting the following people be given the opportunity to work for the county supervisors. The purpose of the work being elimination of fines. The maximum board approved amount that can be worked off is \$500.00 per worker. The supervisors will confirm the hours associated with the fine amounts. They will also confirm the number of hours worked. I am requesting that you sign off on these people so that they can be cleared (after the work) with the Clay County Justice Court as it pertains to their fines.

If you have any questions please feel free to contact me at the following number 662-494-6675 office, 662-425-1887 cell.

Thanks for all you do

Sincerely,

Edward Houston, Director  
Clay County Justice Court-Drug Court

Worker

Harris, Glen -\$500.00

~~Granville Demaris~~ -\$500.00

Clay County Court  
Judge Thomas Hampton  
Edward Houston Director  
210 W. Broad Street  
P.O. Box 674  
West Point, MS 39773

P: 662-494-6140  
F: 662-494-6141  
E: ehouston@claycountymiss.com

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# CLAY COUNTY DRUG COURT

March 5, 2013

To the Board of Supervisors

I am requesting the following people be given the opportunity to work for the county supervisors. The purpose of the work being elimination of fines. The maximum board approved amount that can be worked off is \$500.00 per worker. The supervisors will confirm the hours associated with the fine amounts. They will also confirm the number of hours worked. I am requesting that you sign off on these people so that they can be cleared (after the work) with the Clay County Justice Court as it pertains to their fines.

If you have any questions please feel free to contact me at the following number 662-494-6675 office, 662-425-1887 cell.

Thanks for all you do

Sincerely,

Edward Houston, Director  
Clay County Justice Court-Drug Court

Worker  
Lemarcus Lenior -\$500.00

Clay County Court  
Judge: Thomas Hampton  
Edward Houston, Director  
218 W. Broad Street  
P.O. Box 674  
West Point, MS 39773  
P: 662-494-6140  
F: 662-494-6141  
E: ehouston@claycountymiss.com

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5/20/2013 JCPUBM  
Case # 985014  
Type A AFFDAV  
Cit # AFFIDAVIT CLAY

JUSTICE COURT - CRIMINAL  
Public Case File Inquiry  
Location 0000  
Issued 5/19/2012

16 13'16  
F6 TO SEE CASE NOTES  
Filed 5/21/2012  
Accident N

Defendant (L/F/M/gen) LENOIR LUMARCUS Part Pay  
Physical Address ID  
Mailing Address 840 CROMWELL #25 Sts  
City/St/Zip WEST POINT MS 39773 Collect Agt  
Sex M Race B  
Auto License # State. MS Year 2012 CMV HAZ  
Make Model Year Vehicle Type N N

Speed Zone BAC Officer ID C9 LEPICIER, JON  
Fine Code 149 POSSESSION OF MARIJLT Violation 69 POSS OF MARIJ BEING  
Court Date 8/02/2012 9 00 A Location Judge T TAGGART, JOE  
Comment FTA 0621/0712 PMT CARD-DRUG COURT 10-Day Show Cause  
Warrant DR-15 7/12/2012  
Issued Served By Plea Finding Appear Status Docket#  
OPEN G GUILTY OPEN 141 195  
Date Paid Amt Paid Rect Num Tot Chg Tot Adj Tot Paid Bal Due  
2/14/2013 60 00 89308 983 50 265 00 718 50  
Enter=Continue F9=Print Abstract F24=More keys

Attn: Amy Beal,  
Edward

5/20/2013 JCPUBM  
Case # 985751  
Type A AFFDAV  
Cit # AFFIDAVIT CLAY

JUSTICE COURT - CRIMINAL  
Public Case File Inquiry  
Location 0000  
Issued 7/06/2012

16 11 55  
F6 TO SEE CASE NOTES  
Filed 7/09/2012  
Accident N

Defendant (L/F/M/gen) GRAHAM DEMONTE DEVON Part Pay  
Physical Address ID  
Mailing Address 1726 ROGERS RD Sts'  
City/St/Zip WEST POINT MS 39773 Collect Agt.  
Sex M Race B  
Auto License # 3618CT State MS Year 2012 CMV HAZ  
Make MERC Model Year Vehicle Type P N N

Speed Zone BAC Officer ID. G47 BECKUM, DERICK  
Fine Code. 150 POSSESSION WN DC Violation 71 POSS OF MARIJ W/INTE  
Court Date. 8/03/2012 9 00 A Location' Judge TH HAMPTON, THOMAS  
Comment 10-Day Show Cause  
DR-15  
Warrant  
Issued Served By Plea Finding Appear Status Docket#:  
G GUILTY G GUILTY Y C CLOSED 142 337  
Date Paid Amt Paid Rect Num Tot Chg Tot Adj Tot Paid Bal Duc  
4/26/2013 40 00 90279 1792 75 385 00 1407 75  
Enter=Continue F9=Print Abstract F24=More keys

5/20/2013 JCPUBM

JUSTICE COURT - CRIMINAL

16-08 38

Case # 973041

Public Case File Inquiry

F6 TO SEE CASE NOTES

Type T HW

Location 0000

Issued

Filed

Accident

Cit #

9562542 50

3/06/2008

3/31/2008

N

Defendant (L/F/M/gen)	HARRIS	GLENN	ALLEN	Part Pay
Physical Address	738 EAST MORROW ST			ID
Mailing Address				Sts
City/St/Zip	WEST POINT	MS 39773	Collect	Agt
Auto License #	583 CYS	State.	Sex. M	Race B
Make	FORD	Model Year	Year 2008	CMV HAZ
			Vehicle Type	PASS
				N N

Speed.	Zone	BAC	Officer ID	G57	MOBLEY, BRIAN		
Fine Code	199	MOTOR VEHICLE INSURA	Violation	199	MOTOR VEHICLE INSURA		
Court Date	5/01/2008	3 30 PM	Location	Judge	T TAGGART, JOE		
Comment	COURT SET PMT CARD		10-Day	5/05/2008	Show Cause		
	Warrant		DR-15	4/13/2012			
Issued	Served	By	Plea	Finding	Appear	Status	Docket#
			OPEN	OPEN		OPEN	121 177
Date Paid	Amt Paid	Rect Num	Tot Chg	Tot Adj	Tot Paid	Bal Due	
			725.62			725 62	

Enter=Continue F9=Print Abstract F24=More keys

NO \_\_\_\_\_

**IN THE MATTER OF AUTHORIZING THE PRESIDENT TO EXECUTE THE SOLID  
WASTE ENFORCEMENT OFFICER GRANT APPLICATION FOR YEAR 2013**

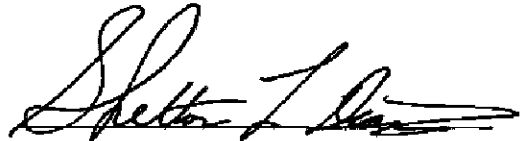
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There came on this day for consideration the matter of authorizing the President to execute the Solid Waste Enforcement Officer Grant application for year 2013

It appears to this Board as attached hereto as Exhibit A the Chancery Clerk is presenting an application applying for the Solid Waste Enforcement Officer Grant thru the MS Department of Environmental Quality and the amount of grant funding available thru MDEQ for Clay County for year 2013 is \$11,658

After motion by Luke Lummus and second by Lynn Horton this Board doth vote unanimously to authorize the President to execute the Solid Waste Enforcement Officer Grant Application for year 2013 thru the MS Department of Environmental Quality

SO ORDERED this the 7<sup>th</sup> day of March, 2013



President

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY  
GRANT APPLICATION  
PART 1. GENERAL INFORMATION

- 1 Name of Applicant Clay County Board of Supervisors
- 2 Address of Applicant P.O. Box 815  
City West Point State MS Zip 39073
- 3 Telephone No of Applicant (662) 494-3124
- 4 Contact Person Army Berry or LaFrance Boyd
- 5 Address of Contact Person (if different than applicant) \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_
- 6 Telephone No of Contact Person (662) 494-3124
- 7 Email Address of Contact Person aberry@claycountymiss.gov
- 8 Grant Request Category  
 a Local Government Solid Waste Assistance Grant (attach Part 2a)  
Competitive grant request \_\_\_\_\_ Non-Competitive grant request \_\_\_\_\_  
\_\_\_\_\_ b Local Government Solid Waste Planning Grant (attach Part 2c)  
\_\_\_\_\_ c Local Government Waste Tire Grant (attach Part 2b)
- 9 Descriptive Title of Project/Program Solid Waste Enforcement  
office
- 10 Describe the geographic area which the project/program will serve including the population to be served and list all political subdivisions to be served (e.g. counties cities etc)  
\_\_\_\_\_  
\_\_\_\_\_
- 11 Is applicant in violation of or delinquent on any condition of a previously awarded grant or loan from the MDEQ?  
\_\_\_\_\_ yes  no (If yes please attach an explanation)

12 Certification

To the best of my knowledge and belief, I certify that the information provided in this application including attachments is true, accurate and correct. I further certify that I have the authority to apply for this grant on behalf of the applicant.

Shelton L. Deaves  
Name of authorized representative (Please type or print) \_\_\_\_\_  
 \_\_\_\_\_ authorized representative

Clay County Board of Supervisors 3/7/13  
Title of authorized representative (Please type or print) \_\_\_\_\_ Date \_\_\_\_\_  
President

Mississippi Department of Environmental Quality  
Solid Waste Policy, Planning & Grants Branch  
P. O. Box 2261, Jackson, MS 39225  
Phone: 601-961-5171/Fax: 601-961-5785



**SOLID WASTE ENFORCEMENT OFFICER  
SUPPLEMENTAL GRANT REQUEST FORM  
PART 3**

1 Grant Applicant Clay County Board of Supervisors

2 Standard Enforcement Officer Funding (up to 50%)

The standard enforcement officer funding may be requested from the local government's eligible Solid Waste Assistance Grant (SWAG) funding for the state fiscal year. Alternate funding (derived from waste tire funds) for the enforcement officer may be requested by the applicant, if the applicant elects to utilize its eligible SWAG funds for other solid waste projects.

	<b>Amount Requested</b>
A Solid Waste Assistance Grants (SWAG) Funds, or	<u>11,658.00</u>
B Alternate Base Funds (From waste tire funds)	_____

3 Established Program Supplements

If the applicant has an established enforcement officer program (at least 2 years) and has requested the standard SWAG grant as per Section 2 A above, the applicant may request supplemental enforcement officer funding (derived from waste tire funds)

A Established Program Supplement (up to 25%) (Provide narrative indicating that the program has functioned successfully at least 2 years)	_____
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B Local Ordinance Supplement (up to 10%) (Attach copies of local illegal dumping ordinances and a narrative description of how such ordinances are enforced)	_____
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4 Total Grant Funding and Applicant Contribution

Total Grant Funds Requested (Total Funding From Parts 2 & 3)	<u>11,658.00</u>
Total Applicant Contribution	<u>19,430.00</u>
<b>Total Enforcement Officer Cost</b> (Note: State Grant Regulations define the cost of employing a solid waste enforcement officer as salary and fringe benefits)	<u>31,088.00</u>

Mississippi Department of Environmental Quality  
Solid Waste Policy, Planning & Grants Branch  
P. O. Box 2261, Jackson, MS 39225  
Phone: 601-961-5171/Fax: 601-961-5785

(See Back)

# SOLID WASTE ASSISTANCE GRANT REQUEST

## PART 2a

1 Grant Applicant Clay County Board of Supervisors

2 Please check one or more of the following activities which the applicant intends to conduct with the requested funds and include an estimate of the total funds needed to conduct the activity. Also, attach a more detailed proposed breakdown of how the funds will be used, such as costs for construction, equipment, personnel, administration etc. (Note that no more than 3% of the funds may be used for administration of the grant.)

		Funds Requested
<input type="checkbox"/>	A Cleanup of existing and/or future unauthorized dumps on public or private property	\$ _____
<input type="checkbox"/>	B Establishment of a collection center or program for white goods, recyclables or other bulky rubbish waste not managed by local residential solid waste collection programs	\$ _____
<input type="checkbox"/>	C Provision of public notice and education related to the proper management of solid waste including recycling	\$ _____
<input checked="" type="checkbox"/>	D Payment of the costs of employing a local solid waste enforcement officer (Complete Supplemental Part 3)	\$ <u>11,658.00</u>
<input type="checkbox"/>	E Payment of a maximum of seventy-five percent (75%) of the cost of conducting household hazardous waste collection programs	\$ _____
<input type="checkbox"/>	F Development of other local solid waste management program activities associated with the prevention enforcement or abatement of unauthorized dumps as approved by the commission	\$ _____

**TOTAL FUNDS REQUESTED**     \$ 11,658.00

3 Please attach a narrative description for each part of Section 2 checked above, indicating how the applicant proposes to conduct the activities with the funds requested.

- If the activity includes Section 2.A., the description must identify the primary solid waste management facilities that will be utilized to ensure proper management of all solid wastes. The description must also identify the person or office that will be responsible for making a reasonable effort to require any known person(s) responsible for creating an unauthorized dump to clean up the property before the applicant expends money from the grant funds to do so and the person or office that will be responsible on behalf of the applicant for making a reasonable effort to recover from the responsible person any funds expended by the applicant.
- If the activity includes Section 2.B. the description should identify the location of any proposed collection center, if known, and any other primary solid waste management facilities that will be utilized to ensure proper management of all collected items.
- If the activity includes Section 2.D., applicant must submit Part 3 Enforcement Officer Supplemental Grant Request form.
- If the activity includes Section 2.E., the project shall be conducted in accordance with the Mississippi "Right-Way -To-Throw-Away Program" Regulations.

Mississippi Department of Environmental Quality  
 Solid Waste Policy, Planning & Grants Branch  
 P. O. Box 2261, Jackson, MS 39225  
 Phone: 601-961-5171/Fax: 601-961-5785

**SOLID WASTE ENFORCEMENT OFFICER  
SUPPLEMENTAL GRANT REQUEST FORM  
PART 3 (continued)**

5 Enforcement Officer Information

a Name of Officer (if position filled) Billy Ray Doss  
b Position Title Solid Waste Enforcement officer  
c Division or Department Sanitation Dept.  
d Officer Contact Information  
Work Mailing Address P.O. Box 85  
West Point MS 39173  
Work Phone Number (662) 494-3124  
Work Fax Number (662) 492-4059  
E-Mail Address (if available) abemj@claycounty.ms 3W

6 The applicant must include a detailed job description which describes the Division or Agency of the local government in which the officer is employed, the enforcement officer's primary duties and the percentage of time allocated to each primary duty. The work duties of the officer shall generally comply with the guidance document developed by the Department of Environmental Quality, entitled "Local Solid Waste Enforcement Officers Duties and Procedures."

As of January 31, 2012, Clay County's Solid Waste Enforcement Officer is Billy Ray Doss. The former Solid Waste Enforcement Officer, Johnnie T. Vandiver, III, left Clay County to take another job on 1/31/2012.

Mr. Doss is employed through the Clay County Sanitation Department. He is responsible for litter pickup on all County roads and any illegal dumping activity. Generally, he works a district a week. In Clay County, we have five (5) districts. If he sees any illegal dumping, he takes pictures, documents the activity, and goes through the trash to find names and addresses in an effort to identify the individual who dumped the trash. If he is able to find names and addresses in the trash, he and a Sheriff's deputy go and make contact with the person, requesting them to pick up the trash by a certain deadline, and warns them of legal consequences if any future findings are found. If he is unable to locate any names in the trash, he and his crew remove and properly dispose of the trash. Mr. Doss has been with the County for one (1) year now and does a great job! Any type of funding assistance for Mr. Doss's salary would be beneficial to the County. Currently, Mr. Doss's salary is \$ 31,088.

Mississippi Department of Environmental Quality  
Solid Waste Policy, Planning & Grants Branch  
P. O. Box 2261, Jackson, MS 39225  
Phone: 601-961-5171/Fax: 601-961-5785

NO \_\_\_\_\_

**IN THE MATTER OF DESTROYING OLD SURRENDERED CAR TAGS THAT HAVE  
BEEN CERTIFIED TO THE BOARD BY THE TAX COLLECTOR**

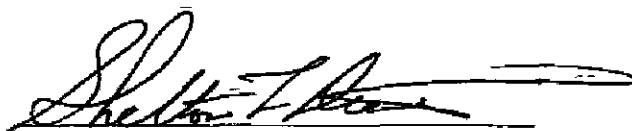
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There came on this day for consideration the matter of destroying old surrendered car tags that have been certified to the Board by the Tax Collector

It appears to this Board that Paige Lamkin, Clay County Tax Collector, has certified to the Board of Supervisors that the attached list marked Exhibit A is a list of the car tags surrendered for the time period stated there in

After motion by Lynn Horton and second by Luke Lummus this Board doth vote unanimously to authorize the Tax Assessor, Paige Lamkin, to destroy old surrendered car tags as attached hereto as Exhibit A

SO ORDERED, this the 7th day of March, 2013



President



Clay County Tax Assessor/Collector  
Paige Lamkin  
P O Box 795  
West Point, MS 39773  
Phone (662) 494-3432 or (662) 494-2724  
Fax (662) 494-7452

I, Paige Lamkin, Tax Assessor/Collector of Clay County, do hereby certify that the vehicle tags as listed on the attached were surrendered to our office. These tags listed will be destroyed and the original list has been presented to the Clay County Chancery Clerk.

The tags listed here were surrendered to our office between the period of Jan 01 2013 and March 01 2013

Paige Lamkin  
Paige Lamkin, Tax Assessor/Collector

3-4-13  
Date

TAGS SURRENDERED FOR CREDIT OR NO LONGER BEING USED ON VEHICLE ISSUED FOR  
 AFTER LIST IS PRESENTED TO THE BOARD OF SUPERVISORS, THESE TAGS MAY BE DESTROYED

DB 1918	PGN 343	CYS 246	CYP 057
CY 3 883	CYB 584	CYS 838	DB L2657
CYA 183	DB L2554	CYS 755	CY 2 411
MSU 4836m	CY 562	CYS 716	B10-1409
CYA 486	B10 61692	CYP 368	CYB 504
CYA 523	CYS 657	CYK-384	DB L2: 2
CYQ 205	CYS 656	CYH-599	WOL-
CY 5653	CYB-075	CYB-939	CYP 32
DB A2072	CYQ 445	CYC 011	LUG 844
CYI 443	CYI-481	CYH 045	CY 2055
CY 4617	CYR-586	CYB 723	CY 4178
DB 19113	CYR 037	CY 322	CYI 296
CY 1 278	NC 119929	CYB 311	CYQ 623
CY 6 876	CY 616	CYI-604	MSU 87ms
DB C2888	MT 848	DB-L2559	MSU 865
CYA 110	CY 6 297	DB-19048	CYB 747
VR/RIPTRAY	Redoalcsy	CY 7548	DB-19035
DB 10716	CYS 554	LUG 954	CYK 9 0
Pic Coy	909 CY 3	LUG 654	CY 1 1
CYF 497	MC B3713	CYH 526	A 18 031
CYP 476	CHI 413	CYB 870	CYT 081
CYU-502	DB L2552	CYA 293	CYR 570
CYI 754	CYA 619	CY 5445	CYC 160
DB -L2422	A 2019 DB	DB L2562	WLR 1720
CYA 397	CYT 211	CY 444	CYP 970
CYB 209	CYQ 464	AT-569594	CYF 599
CYT 585	DB -C2618	CYB 441	MSU
MULTAP	B10-1AA591	CYP 832	MCB 77
CYM 662	CYA-996	CYB 1308	CYL 874
DB L2554	NF 6477	CYM-572	CYU-213
MSU 7159	CYB 235	MC-74924	CYQ 9
CY 6 889	DB-19027	CYR-028	CYI 082
CYM 796	CYH 587	CYF 594	NC 104NOU
CY 17316	DB-19022	CYR 728	RHA-034
INSURANCE	DB L2434	CYC 440	DB L2570
CYK 034	CYT-480	CYP 225	CYC 735
CYS 667	CY 5 039	CYB 282	CY 3017
CY 6 252	CYA 356	MSU 420ms	CYB 213



Clay County Tax Assessor/Collector

Paige Lamkin

P O Box 795

West Point, MS 39773

Phone (662) 494-3432 or (662) 494-2724

Fax (662) 494-7452

I, Paige Lamkin, Tax Assessor/Collector of Clay County, do hereby certify that the vehicle tags as listed on the attached were surrendered to our office. These tags listed will be destroyed and the original list has been presented to the Clay County Chancery Clerk.

The tags listed here were surrendered to our office between the period of Nov 15, 2012 and march 01, 2013

*Paige Lamkin*

Paige Lamkin, Tax Assessor/Collector

3-4-13

Date

TAGS SURRENDERED FOR CREDIT OR NO LONGER BEING USED ON VEHICLE ISSUED FOR  
 AFTER LIST IS PRESENTED TO THE BOARD OF SUPERVISORS, THESE TAGS MAY BE DESTROYED

11-15	CY 136	CY 057	1-24	B107AL007	2-1	CY 398	
	WM 77R86	12-4	Chm 887	B103AL052		CY 548	
	PTURK 2883P		DBL 2627	B101A6878	2-8	CY 838	
11-16	DBL 2428	CY 1571	1-25	CYC 153		CY 292	
	CY 7554	CY 119		CY 1160		Quota	
	CY 0866	VR 5BLKHEL		CYC 077		CY 058	
11-19	WM 1Q2004	12-6	MK 2781	CY 5273		CY 7152	
	FIDIAA 442		CY 1381	CY 285		CY 5219	
11-20	DBA 2070		CY 0959	CY 0671	2-11	CY 226	
	WLM 051460m		CY 5426	CY 1253		CY 782	
11-26	CY 5540	12-10	DBL 2614	CY 210		B101AA001	
11-27	CY 245		CY 163	1-28	PRV 4807A	2-12	CY 499
	68 387	12-11	B103AL004	B103AL024		2-13	VR 1A1H2
	B101AU 899	12-17	BS 1251AS	12-9	DBL 2894		AC 41941
	CY 269		CY 1521	CY 293			CY 661
	PRV 29629P	12-18	DBA 2009	1-30	DBI 9038	2-14	CY 504
11-28	DBA 2076		VR VANA	1-31	KT 2482		CY 6318
	CY K128		VR MY 2 BOYS	2-1	VR MEY 219		B104AH901
	CY 259	12-19	DBI 9056		CY 810		MOORE 1
	UB 00V		CY M 587		CY 5918		AA 482
11-29	CY 1818	12-20	CY K 463		CY 057	2-20	CY 771
	MSU 555M2		CY 991		CY 5943		WM 734R4
	CY 3996		VR N 083V		NO 1787	2-22	CY 766
	VR ASK ME 2		CY 7021	2-4	DBI 9165	2-25	CY 792
11-30	VR TYLE 53		CY R 768		CY 5370		CY 1275
	CY 1446	12-24	CY K 751		CY 3058		DBL 21061
	<del>CY 1446</del>		LP 6139		CY 4691		CY 7624
	CY 6270		CY C 060		CY 786		CY 7133
	CY M 742		CY Q 474		AS 281A89		VR 39MY
	CY F 489		DBI 9634	2-5	CY 5611	2-28	CY M 450
	CY 6291	1-16	CY M 154		372 CY W		CY 921
	CY 494		CY 6809	2-6	CY 511		CY 7120
	DBI 9147	1-17	DBI 0547		CY 7148		VR 0MSBRAN
	CY E 308	1-18	DBL 2651		CY 6544		DBL 2661A
12-3	CY 800	1-22	CY T 412	8-2	CY M 065	3-1	CY 771
	DBL 2432		DBI 8926		DBL 2614		CY 0564
	CY 5495		CY 4845		CY 062		M 2059
	CY 141		M 534		CY 505		CY 6018
	CY 185		CY 6968		CY 892		



NO \_\_\_\_\_

**IN THE MATTER OF REQUESTING SANDERS & ASSOCIATES TO INCLUDE IN  
FUTURE REAL PROPERTY MAINTENANCE CONTRACTS THE RESPONSIBILITY  
OF INVENTORING THE MOBILE HOMES ASSESSED ON THE MOBILE HOME  
ROLL**

---

There came on this day for consideration the matter of requesting Sanders & Associates to include in future Real Property Maintenance Contracts the responsibility of inventorying the Mobile Homes assessed on the Mobile Home Roll

It appears to this Board there is a need to inventory the accuracy of the Mobile Home Roll from year to year and to ensure every Mobile Home in the County is assessed on the Mobile Home roll and the whereabouts and location of all Mobile Homes assessed is known and disclosed accurately and

It appears to this Board Mike Sanders of Sanders & Associates, who is currently under contract with the County to handle all Real and Personal roll maintenance and Mapping Maintenance for the County, is willing to accept the additional responsibility of annually inventorying the Mobile Homes assessed on the Mobile Home roll and acknowledged his firm could begin this added responsibility in the fall of 2013 at such time the current contracts come up for renewal

After motion by Lynn Horton and second by Floyd McKee this Board doth vote unanimously to authorize the President to execute an additional contract with Sanders & Associates to inventory and maintenance the Mobile Homes assessed on the Mobile Home roll

SO ORDERED this the 7<sup>th</sup> day of March, 2013



President

**IN THE MATTER OF APPROVING THE CORRECTION AND DELETIONS TO THE  
HOMESTEAD EXEMPTION APPLICATION AS PRESENTED BY THE TAX  
ASSESSOR/COLLECTOR**

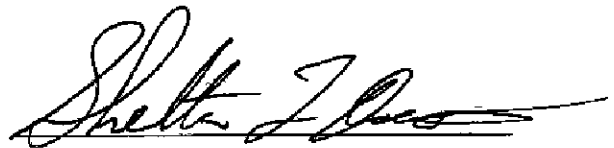
---

There came on this day for consideration the matter of approving the corrections and deletions to the Homestead Exemption Application as presented by the Tax Assessor/Collector

It appears to this Board as attached hereto as Exhibit A are Corrections/Deletions of the Homestead Exemption Application as presented by the Tax Assessor/Collector for this Board's approval.

After motion by Lynn Horton and second by R B Davis this Board doth vote unanimously to authorize the Corrections/Deletions of the Homestead Exemption Applications as presented by the Tax Assessor/Collector and as attached hereto as Exhibit A

SO ORDERED this the 7<sup>th</sup> day of March, 2013



President

**CORRECTION /DELETION  
OF THE  
HOMESTEAD EXEMPTION APPLICATION**

FOR MSTC USE ONLY

DELETION ( )      CORRECTION (  )

ENTER INFORMATION EXACTLY AS IT APPEARS ON THE ORIGINAL APPLICATION

COUNTY CLAY

ACCT NO \_\_\_\_\_

YEAR \_\_\_\_\_

NAME 1 GAMMILL      JOHNNIE      MAE  
(last name)      (first name)      (middle name)



FOR A CORRECTION, ENTER ONLY THE INFORMATION TO BE CORRECTED

FOR A DELETION, ENTER THE INFORMATION EXACTLY AS ON THE ORIGINAL APPLICATION

MUNICIPALITY _____		SCHOOL DISTRICT <u>WEST POINT</u>	
NAME 1 <u>GAMMILL</u> <u>ODIS</u> (LAST)      (FIRST)      (MIDDLE)		SSN	
NAME 2 _____ (LAST)      (FIRST)      (MIDDLE)		SSN _____	
ADDRESS _____ (STREET)		EXEMPTION      CODE NO <u>2</u>	
_____ (CITY)      (STATE)      (ZIP)		1 Regular      4 Dr Cert 2 Over 65      5 DAV 3 Letter      6 Comb Reg & Add	
PA L NUMBER (S) _____		REASON FOR CORRECTION/DELETION	
IF A PARCEL NUMBER IS TO BE CORRECTED DUE TO TYPOGRAPHICAL ERROR LIST CORRECTED NUMBER BELOW		<u>MOVING ODIS UP TO PRIMARY JOHNNIE MAE SMITH GAMMILL IS DECEASED</u>	
1 _____		_____	
2 _____		_____	
3 _____		_____	
4 _____		_____	
5 _____		_____	

**AUTHORIZATION**

828

(FOR A CORRECTION)

Being a duly authorized agent of the State Tax Commission or of the above named County I do hereby attest to the fact that the Correction of the lawfully filed Homestead Exemption Application detailed above is needed to fully comply with Section 27-33 1 et seq Mississippi Code of 1972 and the taxpayer whose name appears on said application and the Board of Supervisors of this county have been notified of this correction

SIGNED Paige Hamken

(FOR A DELETION)

Being the duly elected and/or acting Clerk of the Board of Supervisors for the above named county I do hereby certify that the Board of Supervisors of this county has requested and approved the DELETION of the lawfully filed Homestead Exemption Application detailed above From the Supplemental Roll of allowed exemption for this county according to Section 27-33-1 et seq Mississippi Code of 1972

SIGNED [Signature]  
Witness my signature and official seal This the 07th day of March 2013

SIGNED [Signature]

FOR MSTC USE ONLY	APPROVED _____	REJECTED _____
	Why rejected _____	

Code	Description	Value	Unit	Notes
1000	General Home	1000	sq ft	
1001	Special Home	1001	sq ft	
1002	Additional Home	1002	sq ft	
1003	Other Home	1003	sq ft	
1004	Home with Pool	1004	sq ft	
1005	Home with Garage	1005	sq ft	
1006	Home with View	1006	sq ft	
1007	Home with Hardwood	1007	sq ft	
1008	Home with Fireplace	1008	sq ft	
1009	Home with Stove	1009	sq ft	
1010	Home with Bath	1010	sq ft	
1011	Home with Kitchen	1011	sq ft	
1012	Home with Living Room	1012	sq ft	
1013	Home with Dining Room	1013	sq ft	
1014	Home with Bedroom	1014	sq ft	
1015	Home with Bathroom	1015	sq ft	
1016	Home with Hallway	1016	sq ft	
1017	Home with Closet	1017	sq ft	
1018	Home with Porch	1018	sq ft	
1019	Home with Deck	1019	sq ft	
1020	Home with Fenced Yard	1020	sq ft	
1021	Home with Lawn	1021	sq ft	
1022	Home with Trees	1022	sq ft	
1023	Home with Shrubs	1023	sq ft	
1024	Home with Flowers	1024	sq ft	
1025	Home with Garden	1025	sq ft	
1026	Home with Lawn Mower	1026	sq ft	
1027	Home with Rake	1027	sq ft	
1028	Home with Shovel	1028	sq ft	
1029	Home with Hoe	1029	sq ft	
1030	Home with Pitchfork	1030	sq ft	
1031	Home with Wheelbarrow	1031	sq ft	
1032	Home with Garden Hose	1032	sq ft	
1033	Home with Watering Can	1033	sq ft	
1034	Home with Garden Gnome	1034	sq ft	
1035	Home with Garden Bench	1035	sq ft	
1036	Home with Garden Table	1036	sq ft	
1037	Home with Garden Chair	1037	sq ft	
1038	Home with Garden Umbrella	1038	sq ft	
1039	Home with Garden Stool	1039	sq ft	
1040	Home with Garden Kneeler	1040	sq ft	
1041	Home with Garden Trowel	1041	sq ft	
1042	Home with Garden Spade	1042	sq ft	
1043	Home with Garden Fork	1043	sq ft	
1044	Home with Garden Rake	1044	sq ft	
1045	Home with Garden Hoe	1045	sq ft	
1046	Home with Garden Pitchfork	1046	sq ft	
1047	Home with Garden Wheelbarrow	1047	sq ft	
1048	Home with Garden Hose	1048	sq ft	
1049	Home with Garden Watering Can	1049	sq ft	
1050	Home with Garden Gnome	1050	sq ft	

Display Device . . . . . W/A  
User . . . . . PURSHA

9/20/2012 APPLICATION FOR HOMESTEAD EXEMPTION 11:02:59  
PARCEL NUMBER SEC TWN RANG Lot Size District  
092A2240 0010000 24 17 06E 137.2 Y 190.15 2110  
Municipality WEST POINT School District WEST POINT Tax Year 2012

Owner Name/Address: Legal Description: Base Filing Year 0000  
SAMI ILL JOHNNIE MAE SMITH WOODLAND HILLS SUB PT 3  
1405 PINWOOD DR DB 17P/315  
WEST POINT MS 397730000 -----Deed-----  
Date Book Page  
7/16/1986 172 315

-----Percentages-----  
Applicant Name/Spouse/Address Sec. 805 Reg 065 DS/L DS/D DAV D/O/P  
SAMI ILL JOHNNIE MAE SMITH [REDACTED] 100  
SAMI ILL ODIS  
1405 PINWOOD DR

WEST POINT MS 39773 Telephone 662 494 5062  
Minor Marital Joint  
Child Home Return

\*Exemption: 2  
\*Marital Status: 1 If Separated answer:  
\*Title: 1 Lease Expires\*  
\*Additional Use: 1 #Rooms #Apts Business Type  
Full Time Est Val  
\*Property in Adjoining County: \*County Code:  
\* F4=Prompt F10=Delete F12=Exit

**CORRECTION / DELETION  
OF THE  
HOMESTEAD EXEMPTION APPLICATION**

FOR MSTC USE ONLY

DELETION ( )      CORRECTION ( X )

ENTER INFORMATION EXACTLY AS IT APPEARS ON THE ORIGINAL APPLICATION

COUNTY CLAY

ACCT NO \_\_\_\_\_

YEAR 2012

NAME 1 COOK JESSE BIBB \_\_\_\_\_  
(last name) (first name) (middle name) \_\_\_\_\_ (city no )

FOR A CORRECTION, ENTER ONLY THE INFORMATION TO BE CORRECTED

FOR A DELETION, ENTER THE INFORMATION EXACTLY AS ON THE ORIGINAL APPLICATION

MUNICIPALITY _____		SCHOOL DISTRICT <u>WEST POINT</u>	
NAME 1 _____ (LAST) (FIRST) (MIDDLE)		SSN _____	
NAME 2 _____ (LAST) (FIRST) (MIDDLE)		SSN _____	
ADDRESS <u>1025 EAST WESTBROOK</u> (STREET)		EXEMPTION CODE NO <u>2</u>	
WEST POINT <u>MS</u> <u>39773</u> (CITY) (STATE) (ZIP)		1 Regular      4 Dr Cert 2 Over 65      5 DAV 3 Letter      6 Comb Reg & Add	
PARCEL NUMBER (S) IF A PARCEL NUMBER IS TO BE CORRECTED DUE TO TYPOGRAPHICAL ERROR, LIST CORRECTED NUMBER BELOW		REASON FOR CORRECTION/DELETION	
1 _____		1 _____ <i>Jesse Bibb</i>	
2 _____		2 _____	
3 _____		3 _____	
4 _____		4 _____	
5 _____		5 _____	

AUTHORIZATION

831

(FOR A CORRECTION)

Being a duly authorized agent of the State Tax Commission or of the above named County I do hereby attest to the fact that the Correction of the lawfully filed Homestead Exemption Application detailed above is needed to fully comply with Section 27 33 1 et seq Mississippi Code of 1972 and the taxpayer whose name appears on said application and the Board of Supervisors of this county have been Notified of this correction

SIGNED *Paige Hamker*

(FOR A DELETION)

Being the duly elected and/or acting Clerk of the Board of Supervisors for the above named county I do hereby certify that the Board of Supervisors of this county has requested and approved the DELETION of the lawfully filed Homestead Exemption Application detailed above From the Supplemental Roll of allowed exemption for this county according to Section 27 33 1 et seq Mississippi Code of 1972

SIGNED *C. H. Be...*

Witness my signature and official seal This the 3<sup>rd</sup> day of March 2013

SIGNED *Gray Walker*

FOR MSTC USE ONLY	APPROVED _____	REJECTED _____
	Why rejected _____	

5722591 VSR4M0 060210

5101425A

02/24/12 14:59:34

Display Device . . . : WN  
User . . . : FORSHA

CHD/42532563813 00 00 00

HOMESTEAD BROWSE SCREEN

DLN: 0000000 SECONDARY SSH. 000000000 AD CO1. 00 AD CO2: 00 AD CO3. 00

NAME COOK JESSE BIRB

ADDRESS 1025 E WESTBROOK  
CITY. WEST POINT  
STATE\* MS  
ZIP\* 39773 0000

COUNTY: 13 EXEMPTIONS: 1 CENTURY. 19 YEAR. 91  
MUN CD 000 SCH CD. 0 MARITAL STATUS. 2 TITLE INFO: 1  
ADDITIONAL USC. 1 DELETE BYTE: NUMBER OF PARCELS. 1 CK DGT: 7

DESCRIPTION: 003-C1-14-C-01 00-00

Display Device WAA  
User FOF SHA

9/24/2012 REAL PROPERTY APPRAISAL 15 00.38

Homestead Transaction File Maintenance

Current Year X Application Seq# 01  
Parcel Number 08301140 0150000  
Landowner Name COOK ELIZABETH R Assessment  
Address Class I 4096  
City, St, Zip Class II  
Legal Description W 7E FT OF T 22E FT OF Total 4096  
Tax District 2110 Total Acres

Application Name COOK ELIZABETH RILEY  
Spouse/Other Name

Regular Homestead Code ADJUSTMENTS  
Regular Percentage Regular Homestead Value  
Special Homestead Code 0 Special Homestead Value 4096  
Special Percentage 100 \*Additional Not Allowed  
Applicant's SS# \*Not allowed code  
Spouse/Other SS# 000 00 0000 TOTAL Homestead Value 4096  
Area Code & Phone 000 000 0000

Comments/Notes Partial Ownership  
\*Exempt Code \*Marital Status \*Title \*Add'l Use \*Adjoining County  
1 OVER US 2 WIDOWED 1 FEE 1 NONE 00  
Enter Idtl Info \* F4=Prompt F5=Update F10=Delete F12=Exit



5722SS1 V5R4M0 060210

S101425A

09/24/12 14:52:39

Display Device . . . . . : WAA  
User . . . . . : PORSHA

9/24/2012

REAL PROPERTY APPRAISAL  
Homestead Transaction File Inquiry

14:52:27

Application Seq# 01

Current Year X  
Parcel Number 0830114C 0150000  
Owner Name COOK JESSIE B  
Parcel Description W 72 FT OF E 222 FT  
District 2110 Total Acres

Assessments  
Class I 4274  
Class II  
Total 4274

Application Name COOK JESSIE BIBB  
Spouse/Other Name COOK ELIZABETH RILEY

Regular Homestead Code  
Regular Percentage Regular Homestead Value  
Special Homestead Code 0  
Special Percentage 1.00 Special Homestead Value 4274  
Additional Not Allowed

4274

Comments/Notes  
Exempt Code Marital Status Title Partial Ownership  
2 OVER 65 1 MARRIED 1 FEE Add'l Use Adjoining County  
F12=Exit 1 NONC 00

5722SS1 V5R4M0 060210

S101425A

09/24/12 14:50:31

Display Device . . . . WAA  
User . . . . : PORSHA

9/24/2012 APPLICATION FOR HOMESTEAD EXEMPTION 14:53:48  
PARCEL NUMBER SEC TWN RNG Lot Size District  
00301140 0150000 14 17 06E 72 X 162 2110  
Municipality WEST POINT School District WEST POINT Tax Year 2012

Endowner Name/Address: Legal Description: Base Filing Year 0000  
JOK ELIZABETH R W 72 FT OF E 222 FT OF  
025 E WESTBROOK ST DB 95/420  
WEST POINT MS 397730000 -----Deed-----  
Date Book Page  
5/28/1962 95 420

-----Percentages-----  
Applicant Name/Spouse/Address Soc Sec No. Reg 065 DS/L DS/D DAV D/O/B  
JOK JESSIE BTBB [REDACTED] 100  
JOK ELIZABETH RILEY [REDACTED]  
025 E WESTBROOK ST Telephone  
WEST POINT MS 39773

Exemption 2 Minor Marital Joint  
Marital Status. 1 Child Home Return  
Title 1 If separated answer>  
Additional Use: 1 Lease Expires:  
#Rooms #Apts Business Type  
Full Time Est Val  
Property in Adjoining County \*County Code:  
\* F4=Prompt F10=Delete F12=Exit

NO \_\_\_\_\_

**IN THE MATTER OF AUTHORIZING THE TAX ASSESSOR/COLLECTOR TO  
CORRECT THE MOBILE HOME ASSESSMENT ON IDA SOLOMON 1999  
CAVALIER TRAILER, S/N# ALCA05936805**

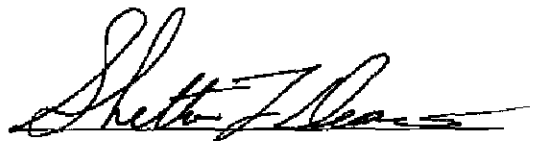
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There came on this day for consideration the matter of authorizing the Tax Assessor/Collector to correct the Mobile Home Assessment on Ida Solomon 1999 Cavalier Trailer, S/N # ALCA05936805

It appears to this Board Paige Lamkin, Tax Assessor/Collector, is requesting this Board's approval to correct the assessment on a 1999 Cavalier Mobile Home assessed under Ida Solomon, Serial No ALCA05936805 due to the Tax Assessor/Collector's office inadvertently entering the incorrect length and width of the trailer which in turn assessed the Mobile Home incorrectly

After motion by Lynn Horton and second by R B Davis this Board doth vote unanimously to authorize the Tax Assessor/Collector to correct the length and width of the 1999 Cavalier Mobile Home as stated herein and assessed to Ida Solomon and for the Tax Assessor to collect the correct mobile home assessment amount

SO ORDERED this the 7<sup>th</sup> day of March, 2013



President

Rec # 2013 880 00 Receipt File Maintenance  
\*Reg # 1994 94019

Owners Name SOLOMON IDA  
 Physical Address 5432 BENNETT RD  
 Mailing Address 5432 BENNETT RD  
 City/State/Zip WEST POINT MS 39773  
 \*Trailer Park Code 08 Lot # \_\_\_\_\_ \*Property Code M Title # \_\_\_\_\_  
 Location Desc HARRIS MITCHELL & AN Serial Number ALCA05936805  
 Make of Trailer CAVALIER Map Id Number 113 11 0170000  
 Registration Date 12/31/1994 Millage Taxes  
 Yr 1999 Lngth 00 Width 00 S/M/F M \*Tax Dist 2010 County 04920 109 91  
 \*Beat 2 \*City 0 \*School 1 \*Special 0 Municipal  
 Assessed Value 2234 Addl Value \_\_\_\_\_ Cty School  
 Pro-rated Value 2234 Sep School 05474 122 29  
 Mo/Yr Reg Taxes Due Reg Fee P Fee Intr 10394 232 20  
 Recording Fees Tax Chancery Prt Fee  
 Misc Chg Total Due 232 20 Rcd Fee-Tax  
 Date Paid Receipt# Amt Collected Rect Locn Rcd Fee-Chan  
880 0 Misc Chg  
 Delinquent Dt 2/01/2013 \*Mortgage Comp - Total - - - 232 20  
 Enter=Accept \*F4=Prompt F9=Print F10=Void F13=NOTES F14=Void&Replace F12=Cancel

Mobile Home  
Change

3-7-13

#1

14 22 31

MOBILE HOMES

Rec # 2013 880 01 Receipt File Maintenance Previous Owner's  
 \*Reg # 1994 94019 Reg# \_\_\_\_\_

Owners Name SOLOMON IDA  
 Physical Address 5432 BENNETT RD  
 Mailing Address 5432 BENNETT RD  
 City/State/Zip WEST POINT MS 39773  
 \*Trailer Park Code 08 Lot # \_\_\_\_\_ \*Property Code M Title # \_\_\_\_\_  
 Location Desc HARRIS MITCHELL & AN Serial Number ALCA05936805  
 Make of Trailer CAVALIER Map Id Number 113 11 0170000  
 Registration Date 12/31/1994 Millage Taxes  
 Yr 1999 Lngth \_\_\_\_\_ Width 16 S/M/F M \*Tax Dist 2010 County 04920 109 91  
 \*Beat 2 \*City 0 \*School 1 \*Special 0 Municipal  
 Assessed Value 2234 Addl Value \_\_\_\_\_ Cty School  
 P-rated Value 2234 Sep School 05474 122 29  
 M Yr Reg Taxes Due Reg Fee P Fee Intr 10394 232 20  
 Recording Fees Tax \_\_\_\_\_ Chancery \_\_\_\_\_ Registration  
 Misc Chg \_\_\_\_\_ Total Due 232 20 Rcd Fee-Tax  
 Date Paid Receipt# Amt Collected Rect Locn Rcd Fee-Chan  
880 0 Misc Chg  
 Delinquent Dt 2/01/2013 \*Mortgage Comp Total 232 20  
 Enter=Accept \*F4=Prompt F13=NOTES F12=Cancel

#2

3/07/2013 Mobile Homes On-Line Receipt Collections 14 25 15  
 Receipt# 2013 880 01 Regn# 1994 94019  
 Owner Name SOLOMON IDA Collection Date 3/07/2013  
 Payment # 001 ORIGINAL AMT PREV COL'D CURRENT DUE AMT COL'D  
 Tax Amount . . . . . 173 26 173 26 17326  
 Recording Fee-Tax . . . . .  
 Recording Fee-Chan. . . . .  
 Registration Fee . . . . .  
 Printer/Filing Fees . . . . .  
 Interest Charged . . . . . 3 47 347  
 Miscellaneous Charges . . . . .  
 TOTAL AMOUNT . . . . . 173 26 176 73 17673  
 Taxes paid by SOLOMON IDA Method CK CHECK  
 Check# . . . . . Collected By PLAMKIN Collection Number 0001453  
 Option. 4=Void Payment 5=View Payment Detail  
 OPT PMT# DATE PAID AMOUNT PD PAID BY . . . . . COL-D BY VOID

F5=Post Payment/Print Receipt F6=Post Payment/No Print F8=Reprint F12=Cancel

org amt. 232.20  
 new amount 176.73

NO \_\_\_\_\_

**IN THE MATTER OF CLEANING DEBRIS FROM THE LINE CREEK A STREAM IN  
CLAY COUNTY MS**

Supervisor Floyd McKee offered and moved the adoption of the following resolution

**RESOLUTION**

WHEREAS, there is an urgent need for clearing debris and drifts on the stream on the above named stream located in Sections 27, 30, 31, 34, 32, 35, 33 of Township 16 Range 04, Sections 1, 6, 7, 8 of Township 20, Range 13, Sections 4, 3, 10, 11, 18 of Township 17, Range 04, and Sections 16 and 15 of Township 20, Range 14 and as attached hereto as Exhibit A,

WHEREAS, without immediate attention taken toward this problem, considerable damage to property and inconvenience to the general public may result,

WHEREAS, Clay County, Mississippi, is without sufficient resources with which to perform such tasks

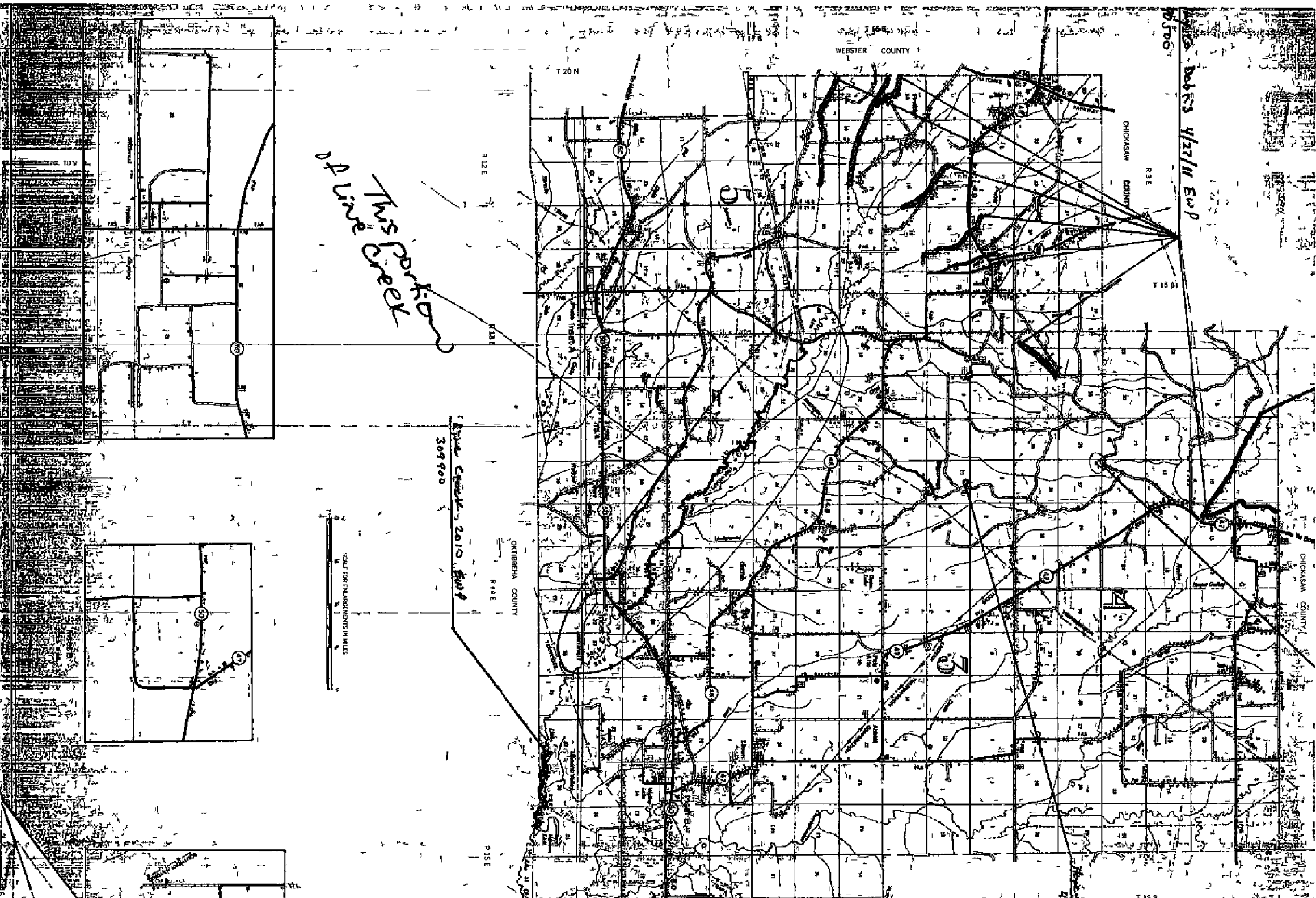
NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of Clay County, Mississippi, that the Board hereby requests the Tombigbee River Valley Water Management District to perform the above stated task in Clay County, Mississippi, as in within their means to do so

Supervisor Lynn Horton seconded the motion and with all members present and voting "Aye", the President declared the motion carried and the resolution adopted

SO ORDERED, this the 7<sup>th</sup> day of March, 2013



President



*Two Forks of Pine Creek*

*Two Forks  
of Pine Creek*

*State Route 2010*

SCALE FOR ENLARGEMENTS IN MILES

841



NO \_\_\_\_\_

**IN THE MATTER OF AUTHORIZING THE TAX ASSESSOR/COLLECTOR TO  
CORRECT THE MOBILE HOME ASSESSMENT ON IDA SOLOMON 1999  
CAVALIER TRAILER, S/N# ALCA05936805**

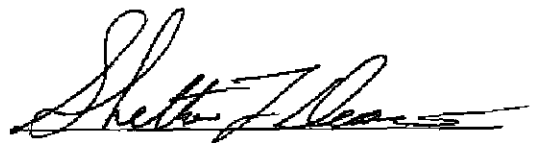
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There came on this day for consideration the matter of authorizing the Tax Assessor/Collector to correct the Mobile Home Assessment on Ida Solomon 1999 Cavalier Trailer, S/N # ALCA05936805

It appears to this Board Paige Lamkin, Tax Assessor/Collector, is requesting this Board's approval to correct the assessment on a 1999 Cavalier Mobile Home assessed under Ida Solomon, Serial No ALCA05936805 due to the Tax Assessor/Collector's office inadvertently entering the incorrect length and width of the trailer which in turn assessed the Mobile Home incorrectly

After motion by Lynn Horton and second by R B Davis this Board doth vote unanimously to authorize the Tax Assessor/Collector to correct the length and width of the 1999 Cavalier Mobile Home as stated herein and assessed to Ida Solomon and for the Tax Assessor to collect the correct mobile home assessment amount

SO ORDERED this the 7<sup>th</sup> day of March, 2013



President

MOBILE HOMES 14 21 34

Rec # 2013 880 00 Receipt File Maintenance

\*Reg # 1994 94019

Owners Name SOLOMON IDA

Physical Address 5432 BENNETT RD

Mailing Address 5432 BENNETT RD

City/State/Zip WEST POINT MS 39773

\*Trailer Park Code 08 Lot # \_\_\_\_\_ \*Property Code M Title # \_\_\_\_\_

Location Desc HARRIS MITCHELL & AN Serial Number ALCA05936805

Make of Trailer CAVALIER Map Id Number 113 11 0170000

Registration Date 12/31/1994 Millage Taxes

Yr 1999 Lngth 66 Width 26 S/M/F M \*Tax Dist 2010 County 04920 109 91

\*Beat 2 \*City 0 \*School 1 \*Special 0 Municipal

Assessed Value 2234 Addl Value \_\_\_\_\_ Cty School

Pro-rated Value 2234 Sep School 05474 122 20

Mo/Yr Reg Taxes Due Reg Fee P Fee Intr 10394 232 20

Recording Fees Tax \_\_\_\_\_ Chancery \_\_\_\_\_ Registration

Misc Chg \_\_\_\_\_ Total Due 232 20 Rcd Fee-Tax

Date Paid Receipt# 880 Amt Collected Rect Locn Rcd Fee-Chan

Delinquent Dt 2/01/2013 \*Mortgage Comp \_\_\_\_\_ Total 232 20

Enter=Accept \*F4=Prompt F9=Print F10=Void F13=NOTES F14=Void&Replace F12=Cancel

Mobile Home

Change

3-7-13

843

#1

Rec #	2013	Number	880	Sub#	01	MOBILE HOMES			14 22 31		
*Reg #	1994		94019			Receipt File Maintenance	Previous Owner's				
		Owners Name	SOLOMON IDA								
		Physical Address	5432 BENNETT RD							Last Updated	
		Mailing Address	5432 BENNETT RD							PLAMKIN	
		City/State/Zip	WEST POINT				MS	39773		12/13/2012	
*Trailer Park Code	08	Lot #			*Property Code	M	Title #				
Location Desc	HARRIS MITCHELL & AN		Serial Number		ALCA05936805						
Make of Trailer	CAVALIER		Map Id Number		113	11	0170000				
Registration Date	12/31/1994				Millage	Taxes					
Yr	1999	Lngh	80	Width	16	S/M/F M	*Tax Dist	2010	County	04920	109 91
*Beat	2	*City	0	*School	1	*Special	0	Municipal			
Assessed Value	2234		Addl Value								
Pro-rated Value	2234				Cty School						
/Yr Reg	Taxes Due	Reg Fee	P Fee	Intr	Sep School		05474	122 29			
	232 20				Registration		10394	232 20			
Recording Fees	Tax	Chancery		Registration		Prt Fee					
Misc Chg			Total Due		232 20	Rcd Fee-Tax					
Date Paid	Receipt#	Amt Collected	Rect	Locn	Rcd Fee-Chan						
	880			0	Misc Chg						
Delinquent Dt	2/01/2013	*Mortgage Comp			Total		232 20				
Enter=Accept	*F4=Prompt			F13=NOTES		F12=Cancel					

#2

341

3/07/2013 Mobile Homes On-Line Receipt Collections 14 25 15  
 Receipt# 2013 880 01 Regn# 1994 94019  
 Owner Name SOLOMON IDA Collection Date 3/07/2013  
 Payment # 001 ORIGINAL AMT PREV. COL'D CURRENT DUE AMT COL'D  
 Tax Amount 173 26 173 26 17326  
 Recording Fee-Tax \_\_\_\_\_  
 Recording Fee-Chan \_\_\_\_\_  
 Registration Fee \_\_\_\_\_  
 Printer/Filing Fees \_\_\_\_\_  
 Interest Charged 3 47 347  
 Miscellaneous Charges \_\_\_\_\_  
 TOTAL AMOUNT 173 26 176 73 17673  
 Taxes paid by SOLOMON IDA Method CK CHECK  
 Check# \_\_\_\_\_ Collected By PLAMKIN Collection Number 0001453  
 Option 4=Void Payment 5=View Payment Detail  
 OPT PMT# DATE PAID AMOUNT PD PAID BY COL-D BY VOID

F5=Post Payment/Print Receipt F6=Post Payment/No Print F8=Reprint F12=Cancel

org amt. 232.20

new amount 176.73

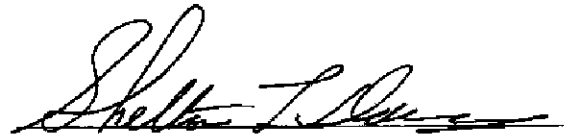
**IN THE MATTER OF INTER FUND LOANS FOR CLAY COUNTY, MISSISSIPPI**

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There came on this day for consideration the matter of an inter fund loan of \$ 15,759 70 from fund #001, General County Fund to fund # 097, E911 Fund

It appears to this Board that an inter fund loan should be made to fund #097, E911 Fund from fund #001, General Fund in the amount of \$ 15,759 70 in order for the said fund to not be overdrawn for the month of February 2013

Therefore, after motion by R B Davis and seconded by Lynn Horton, this board doth vote unanimously to loan \$15,759 70 from fund #001, General Fund to fund # 097, E911 Fund  
SO ORDERED, this the 7<sup>th</sup> day of, March 2013



President

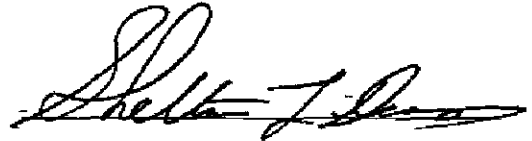
NO \_\_\_\_\_

**IN THE MATTER OF RECESSING**

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There came on this day for consideration the matter of recessing

After motion by R B Davis and second by Luke Lummus this Board doth vote  
unanimously to recess until Thursday, March 28, 2013, at 9 00 a.m



President

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