

**BE IT REMEMBERED** that the Board of Supervisors of Clay County, Mississippi, met at the Courthouse in West Point, MS, on the 4<sup>th</sup> day of February, 2013, at 9 00 a m and present were Lynn Horton, Luke Lummus, R B Davis, Shelton Deanes, President, and Floyd McKee Also present were Amy G Berry, Clerk of the Board, Bob Marshall, Board Attorney, and Eddie Scott, Sheriff, when and where the following proceedings were as determined to wit,

NO \_\_\_\_\_

**IN THE MATTER OF ADOPTING AND AMENDING THE AGENDA FOR THE  
BOARD OF SUPERVISORS MEETING HELD ON FEBRUARY 4, 2013**

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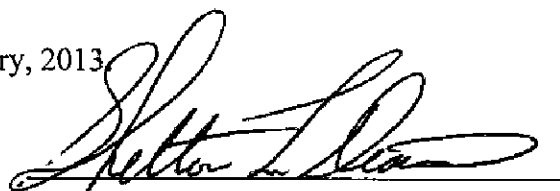
There came on this day for consideration the matter of adopting and amending the agenda for the Board of Supervisors meeting held on February 4, 2013

It appears to this Board the items listed below need to be added to the agenda for further consideration and discussion

- Resolution to issue bonds for District 1
- Authorize the purchase of a used tractor for District 3
- Authorize the payment of a claim for District 5
- Executive session regarding a personnel matter

After motion by R B Davis and second by Floyd McKee this Board doth vote unanimously for the said items listed above to be added to the agenda for further consideration by this Board and that such agenda to be adopted and approved as amended

SO ORDERED this the 4<sup>th</sup> day of February, 2013



President

NO. \_\_\_\_\_

**IN THE MATTER OF APPROVING THE CLAIMS DOCKET**

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There came on this day for consideration the matter of approving the claims docket

It appears to this Board that the following claims as attached hereto in Exhibit "A" have been submitted for payment

After motion made by Lynn Horton and second by R B Davis this Board doth vote unanimously to approve the claims docket for payment as attached hereto as Exhibit "A "

SO ORDERED, on this the 4th day of February, 2013



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President

2/14/2013  
14 30 36CLAY COUNTY  
CLAIMS SUMMARY FOR 2/2013  
FOR THE PERIOD ENDED FEBRUARY 04, 2013PAGE 1  
APCSCPRT

CLAIM #	VENDOR NAME	AMOUNT
10506	SOUTHERN TELECOMMUNICATIONS	1159 89
10509	NORTH MS MEDICAL CLINIC	520 00
10511	EDMUND MILLER, JR, MD	1000 00
10512	LEXIS NEXIS RISK DATA MNGTMENT	483 95
10513	PREMIER RADIOLOGY	8 33
10514	ROSE DRUG COMPANY	1336 69
10515	WALMART COMMUNITY BRC	99 24
10516	WALMART COMMUNITY BRC	260 00
10517	AIRGAS SOUTH	293 00
10518	CASH & CARRY CLEANERS	17 00
10522	PHILLIP'S HARDWARE	50 96
10525	WALMART COMMUNITY BRC	14 97-
10526	LEE COUNTY JUVENILE CENTER	540 00
10528	FOUR-COUNTY ELEC POWER ASSN	57 51
10529	FOUR-COUNTY ELEC POWER ASSN	40 47
10530	FOUR-COUNTY ELEC POWER ASSN	28 17
10531	ATMOS ENERGY	523 32
10532	ATMOS ENERGY	21 36
10533	ATMOS ENERGY	1169 45
10534	ATMOS ENERGY	314 26
10535	ATMOS ENERGY	304 14
10536	ATMOS ENERGY	175 04
10537	ATMOS ENERGY	145 44
10538	ATMOS ENERGY	174 54
10539	CASH & CARRY CLEANERS	12 00
10540	SUNFLOWER STORE	18 36
10541	SUNFLOWER STORE	23 22
10542	AMY G BERRY - FEES	22 00
10543	AMY G BERRY - FEES	36 00
10544	CLAY COUNTY SCHOOL DISTRICT	94 18
10545	WEST POINT SCHOOLS	4049 72
10546	CITY OF WEST POINT	1506 87
10547	QUILL CORPORATION	134 95
10548	UNITED PRODUCE	381 00
10549	KROGER	100 00
10550	MY OFFICE PRODUCTS, INC	84 78
10551	MY OFFICE PRODUCTS, INC	12 78
10552	GOOD SOURCE	3317 93
10553	US FOOD SERVICE	201 20
10554	KROGER	100 00
10555	WALMART COMMUNITY BRC	44 85
10557	WALMART COMMUNITY BRC	256 85
10558	WHITE OIL CO , INC & TIRE CTR	2308 34
10559	WALMART COMMUNITY BRC	25 94
10560	WALMART COMMUNITY BRC	15 54
10561	SHERWIN-WILLIAMS OF WEST POINT	124 56
10562	MY OFFICE PRODUCTS, INC	209 00
10563	MY OFFICE PRODUCTS, INC	99 00
10564	CLAY COUNTY CO-OP	15 80
10565	WALMART COMMUNITY BRC	57 06
10566	CLAY COUNTY CO-OP	15 80
10568	KELLOGG HARDWARE & APPLIANCE	8 00
10569	GEORGE'S TIRE SERVICE	596 00
10570	BENDER'S AUTO PARTS	25 00
10573	MY OFFICE PRODUCTS, INC	20 25
10574	GLOBAL COMPUTER SUPPLIES	134 76
10575	DEMENT PRINTING CO	615 18
10576	MY OFFICE PRODUCTS, INC	382 37

10577	PERSONNEL CONCEPTS	40	90	
10578	NEWELL PAPER COMPANY	30	65	
10579	RADIOSHACK CREDIT SERVICES	24	99	
10581	USI, INC	61	64	
10582	QUALITY AUTO SERVICE	200	00	
10583	FABRICATOR SUPPLY	50	00	
10584	NEWELL PAPER COMPANY	22	20	
10585	MY OFFICE PRODUCTS, INC	274	40	
10586	MY OFFICE PRODUCTS, INC	137	20-	
10587	MY OFFICE PRODUCTS, INC	137	20	
10588	DEMENT PRINTING CO	408	98	
10589	MY OFFICE PRODUCTS, INC	318	00	
10590	WALMART COMMUNITY BRC	51	06	
10591	WHITE OIL CO , INC & TIRE CTR	1293	23	
10592	MY OFFICE PRODUCTS, INC	91	34	
10593	MY OFFICE PRODUCTS, INC	178	00	
10594	MY OFFICE PRODUCTS, INC	84	50	
10595	MY OFFICE PRODUCTS, INC	7	95	
10596	ELECTION SYSTEMS & SOFTWARE	1041	60	
10597	REFRIGERATION SUPPLY COMPANY	225	06	
10598	REFRIGERATION SUPPLY COMPANY	130	00	
10599	LYNN CONNER	64	98	
10600	AMY G BERRY - FEES	136	00	
10601	MARK CLIETT, ATTY	350	00	
10602	STEPHEN SMITH	95	00	
10603	STEPHEN SMITH	95	00	
10604	COMMUNITY COUNSELING	95	00	VOIDED
10605	COMMUNITY COUNSELING	95	00	VOIDED
10606	QUILL CORPORATION	223	18	
10607	KROGER	100	00	
10609	NEWELL PAPER COMPANY	830	00	
10610	NEWELL PAPER COMPANY	568	50	
10611	KROGER	80	00	
10612	WALMART COMMUNITY BRC	93	12	
10613	WALMART COMMUNITY BRC	15	52	
10614	MY OFFICE PRODUCTS, INC	65	00	
10615	QUILL CORPORATION	220	74	
10616	CARQUEST AUTO PARTS, INC	365	58	
10617	JIM'S AUTO PARTS, WEST POINT	180	24	
10618	WHITE OIL CO , INC & TIRE CTR	1372	80	
10619	WHITE OIL CO , INC & TIRE CTR	1661	09	
10620	WALMART COMMUNITY BRC	16	40	
10621	MELANIE A MOREL	25	76	
10622	MY OFFICE PRODUCTS, INC	221	51	
10623	MY OFFICE PRODUCTS, INC	52	50	
10624	MY OFFICE PRODUCTS, INC	102	08-	
10625	MY OFFICE PRODUCTS, INC	102	08	
10626	DEMENT PRINTING CO	161	04	
10627	DEMENT PRINTING CO	282	00	
10628	MY OFFICE PRODUCTS, INC	242	55	
10629	MY OFFICE PRODUCTS, INC	573	29	
10630	MY OFFICE PRODUCTS, INC	242	55-	
10632	MY OFFICE PRODUCTS, INC	15	60	
10633	MY OFFICE PRODUCTS, INC	156	75	
10634	MY OFFICE PRODUCTS, INC	34	25	
10635	MY OFFICE PRODUCTS, INC	13	27	
10636	MY OFFICE PRODUCTS, INC	120	16	
10637	RICOH USA, INC	102	29	
10638	STATE TREASURER FND #3601,#601	224	00	
10640	CASH & CARRY CLEANERS	17	00	
10644	DIXIE NET	59	95	
10646	AIRGAS SOUTH	23	16	
10647	FOUR-COUNTY ELEC POWER ASSN	41	84	

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10648	FOUR-COUNTY ELEC POWER ASSN	178 78
10649	FOUR-COUNTY ELEC POWER ASSN	412 90
10650	FOUR-COUNTY ELEC POWER ASSN	59 82
10651	FOUR-COUNTY ELEC POWER ASSN	36 27
10652	MISS ASSOC OF SUPERVISORS	975 00
10653	CHEATHAM EYE CARE	261 68
10655	JAMES MCMANUS	71 50
10656	CASH & CARRY CLEANERS	12 00
10657	SUNFLOWER STORE	20 98
10669	CARDMEMBER SERVICE	464 00
10678	CASH & CARRY CLEANERS	12 00
10679	MISSISSIPPI COURT COLLECTIONS	2404 92
10680	CABOT LODGE MILLSAPS	77 00
10681	MY OFFICE PRODUCTS, INC	162 00
10682	MY OFFICE PRODUCTS, INC	65 00
10683	CASH & CARRY CLEANERS	17 00
10685	LEON MOWRY	400 00
10694	DATA SYSTEMS MANAGEMENT, INC	1645 00
10695	SHRED MANAGERS	55 00
10696	R J YOUNG COMPANY	131 60
10697	FOUR-COUNTY ELEC POWER ASSN	91 79
10698	CARRIE KIMBROUGH	76 84
10717	MY OFFICE PRODUCTS, INC	3 49
10718	MY OFFICE PRODUCTS, INC	127 92-
10720	NEWELL PAPER COMPANY	91 95
10721	AMERICAN LEGION POST #38	250 00
10722	R J YOUNG COMPANY	38 77
10723	WALMART COMMUNITY BRC	74 54
10724	WALMART COMMUNITY BRC	179 33
10725	AUTO-CHLOR SYSTEMS	171 95
10727	CELLULAR SOUTH	42 22
10728	CELLULAR SOUTH	68 00
10729	CELLULAR SOUTH	544 05
10730	MID-SOUTH UNIFORMS	301 37
10734	WALMART COMMUNITY BRC	62 95
10735	NEWELL PAPER COMPANY	61 46
10736	FOUR-COUNTY ELEC POWER ASSN	98 39
10737	ITC DELTACOM, INC	828 89
10738	S E CHICKASAW WATER ASSOC	20 00
10739	MELANIE A MOREL	33 60
10740	BELLSOUTH	350 00
10742	JOSEPH W FAULKNER	125 00
10743	JOSEPH W FAULKNER	125 00
10744	JOSEPH W FAULKNER	125 00
10745	JOSEPH W FAULKNER	125 00
10746	JOSEPH W FAULKNER	125 00
10747	KRISTEN WOOD WILLIAMS, PLLC	760 00
10748	WALMART COMMUNITY BRC	599 56
10749	WALMART COMMUNITY BRC	34 84
10750	WALMART COMMUNITY BRC	269 68
10751	UNITED PRODUCE	323 50
10752	KROGER	100 00
10753	PLUM ROSE	1440 00
10754	WALMART COMMUNITY BRC	37 12
10755	RADIOSHACK CREDIT SERVICES	6 99
10756	LOWE'S HOME CENTER, INC	331 55
10757	KROGER	33 97
10758	KROGER	5 80
10759	MY OFFICE PRODUCTS, INC	657 87
10760	WOOD FRUITTICHER GROCERY CO	1201 67
10761	QUILL CORPORATION	137 80
10762	WHITE OIL CO , INC & TIRE CTR	1717 44
10763	INMAN'S AUTO REPAIR	40 00

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10764	NEWELL PAPER COMPANY	1907	52
10765	MY OFFICE PRODUCTS, INC	213	00
10766	HOOVER'S BAKERY	48	54
10767	PHILLIP'S HARDWARE	647	39
10800	STATE TREASURER FND #3601,#601	224	00
10801	R J YOUNG COMPANY	111	00
10803	TANYA WEST	950	00
10804	CITY WATER & LIGHT DEPT	30	00
10805	FOUR-COUNTY ELEC POWER ASSN	53	61
10806	R J YOUNG COMPANY	37	00
10807	U S NETWORX	199	95
10808	WALMART COMMUNITY BRC	74	72
10809	CHEATHAM EYE CARE	68	01
10810	SILVER LEAF LANDSCAPE	395	00
10813	HANCOCK BANK	1200	69
10814	HANCOCK BANK	105	54
10815	HANCOCK BANK	135	07
10816	CLAY COUNTY MEDICAL CENTER	770	00
10817	CASH & CARRY CLEANERS	11	00
10818	KRISTEN WOOD WILLIAMS, PLLC	190	00
10819	KRISTEN WOOD WILLIAMS, PLLC	133	00
10820	KRISTEN WOOD WILLIAMS, PLLC	237	50
10821	B & M COMMUNICATIONS/1-STOP	42	46
10823	WEST POINT TV & APPLIANCE	115	00
10824	MY OFFICE PRODUCTS, INC	104	85
10825	MY OFFICE PRODUCTS, INC	69	90-
10826	MY OFFICE PRODUCTS, INC	52	50
10827	KROGER	100	00
10829	STARKVILLE FORD MERCURY, INC	1973	39
10830	WHITE OIL CO , INC & TIRE CTR	1691	53
10831	JIM'S AUTO PARTS, WEST POINT	343	99
10832	COLLUMS BUMPER SERVICE	100	50
10899	ADAPTS ELECTRONIC MONITORING	310	00
10903	RANDOLPH W JONES	604	48
10906	SHELL FLEET PLUS	20	42
10908	SILOAM WATER DISTRICT	20	00
10909	SILOAM WATER DISTRICT	20	00
10910	SILOAM WATER DISTRICT	20	00
10912	CASH & CARRY CLEANERS	12	00
10913	GOLDEN TRIANGLE WATER	30	00
10917	FOUR-COUNTY ELEC POWER ASSN	49	62
10918	FOUR-COUNTY ELEC POWER ASSN	25	75
10919	XEROX CORPORATION	11	00
10920	R J YOUNG COMPANY	130	00
10921	ORKIN- TUPELO, MS	336	00
10926	COLUMBUS FENCE CO	137	00
10927	DEMENT PRINTING CO	112	12
10928	NEWELL PAPER COMPANY	178	54
10929	MY OFFICE PRODUCTS, INC	29	00
10930	NESCO ELECTRICAL & LIGHTING CO	71	28
10931	GOLDEN TRIANGLE PROPANE	302	00
10932	GOLDEN TRIANGLE PROPANE	183	24
10933	CLAY CO DEPT /SOCIAL SERVICES	316	67
10934	DISTRICT ATTORNEY'S OFFICE	175	00
10935	GOLDEN TRIANGLE AREA	1291	67
10936	INSURANCE ACCOUNT	1168	56
10937	HEALTH DEPT OF CLAY COUNTY	3791	67
10938	LENORA L PRATHER	350	00
10939	COMMUNITY COUNSELLING SERVICE	2000	00
10940	NATIONAL GUARD OF MISSISSIPPI	200	00
10941	RESERVE ACCOUNT	2000	00
10942	RETARDED CHILDREN'S ASC	1416	67
10943	UNITED POSTAL SERVICE	625	00

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10944	VICTIM WITNESS PROGRAM	989 46	
10945	DAILY TIMES LEADER	175 00	
10951	GOLDEN TRIANGLE PL & DEV DIST	6826 00	
10952	LOCAL GOVERNMENT RECORDS OFFIC	575 00	
10955	MY OFFICE PRODUCTS, INC	151 92	
10956	MY OFFICE PRODUCTS, INC	7 92-	
10957	ORKIN- TUPELO, MS	43 96	
10958	ORKIN- TUPELO, MS	47 64	
10959	SALLY KATE WINTERS FAMILY SVCS	5000 00	
10963	WEST POINT CLAY COUNTY	1250 00	
10964	SHELTON DEANES	113 00	
10965	SHELTON DEANES	552 80	
10966	ALVIN CARTER, JR	210 94	
10967	SHERMAN IVY	153 60	
10968	LINDA IVY	112 28	
10969	FLOYD MCKEE	72 00	
10970	MISS ASSOC OF SUPERVISORS	200 00	
10971	PATTY GOFF	178 01	
10972	R B DAVIS	496 80	
10973	R B DAVIS	72 00	
10974	WENDY R FULLER	104 36	
10975	THOMAS BRYAN	95 32	
10976	MAXINE BROWN	110 32	
10977	WENDY HOWELL	141 50	
10980	TEC	96 55	
10982	J E VANCE & COMPANY, PA	5800 00	
10983	LEXIS NEXIS RISK DATA MNGTMENT	479 20	
10985	AMY G BERRY - FEES	136 00	
10990	CELLULAR SOUTH	41 40	
10992	CENTRAL RESTAURANT PRODUCTS	3214 00	
10993	COMMUNITY COUNSELING	95 00	VOIDED
10998	LEE COUNTY JUVENILE CENTER	180 00	
10999	MID-SOUTH UNIFORMS	3699 02	
11003	ROBERTA HAUGHTON	350 00	
11004	STEPHEN SMITH	95 00	
11022	R B DAVIS	64 00	
11035	LEXIS NEXIS RISK DATA MNGTMENT	478 95	
11036	ANTHONY CUMMINGS	238 97	
11037	CALVERT FUNERAL HOME, INC	225 00	
11038	ROSS KELLEY & MARTIN, PLLC	494 00	
11039	SHEDRICK HOGAN	125 00	
11040	SHEDRICK HOGAN	125 00	
*** FUND TOTALS *** 001 GENERAL COUNTY			117636 64
10691	SANDERS & ASSOCIATES	3000 00	
10692	SANDERS & ASSOCIATES	1500 00	
10693	SANDERS & ASSOCIATES	5500 00	
*-* FUND TOTALS *** 013 UTILIZATION			10000 00
10556	SAM'S CLUB	558 05	
10828	WALMART COMMUNITY BRC	27 97	
10905	COMCAST CABLE	60 58	
10915	MAE BREWER	400 00	
*** FUND TOTALS *** 040 SHERIFF'S INMATE CANTEEN			1046 60
10962	TOMBIGBEE REGIONAL LIBRARY	13892 10	
*** FUND TOTALS *** 095 SPECIAL LIBRARY LEVY			13892 10
10507	SOUTHERN TELECOMMUNICATIONS	275 42	
10567	WALMART COMMUNITY BRC	5 82	
10580	MY OFFICE PRODUCTS, INC	116 03	
10639	STATE TREASURER FND #3601,#601	224 00	
10741	BELLSOUTH	2495 00	

10799 STATE TREASURER FND #3601,#601	224 00	
10812 FIRST CONTINENTAL LEASING	4232 69	
10822 WALMART COMMUNITY BRC	20 31	
10979 TEC	19	
*** FUND TOTALS *** 097 E911 FUND		7593 46
10510 WEST GROUP PAYMENT CENTER	421 50	
*** FUND TOTALS *** 104 LAW LIBRARY		421 50
10508 SOUTHERN TELECOMMUNICATIONS	32 58	
10572 RADIOSHACK CREDIT SERVICES	37 98	
10686 CINDY TIDWELL	1250 00	
10726 CELLULAR SOUTH	62 01	
*** FUND TOTALS *** 112 DRUG COURT - AOC GRANT		1382 57
10645 DIXIE NET	19 95	
*** FUND TOTALS *** 114 VOLUNTEER FIRE DEPARTMENT		19 95
10811 MS DEVELOPMENT AUTHORITY	1479 25	
*** FUND TOTALS *** 116 INSURANCE REBATE MONIES		1479 25
10672 ARAMARK UNIFORM SERVICES INC	25 50	
10673 ARAMARK UNIFORM SERVICES INC	25 50	
10674 ARAMARK UNIFORM SERVICES INC	25 50	
10675 ARAMARK UNIFORM SERVICES INC	25 50	
10676 ARAMARK UNIFORM SERVICES INC	25 50	
10690 PRESTON DOBBS TRUCK SER &	528 00	
10699 SOUTHERN TELECOMMUNICATIONS	29 72	
10700 FOUR-COUNTY ELEC POWER ASSN	57 41	
10701 FOUR-COUNTY ELEC POWER ASSN	45 30	
10702 WALMART COMMUNITY BRC	25 94	
10770 GOLDEN TRIANGLE TIRE SVC LLC	30 00	
10771 GOLDEN TRIANGLE TIRE SVC LLC	5 00	
10776 PHILLIP'S HARDWARE	40 68	
10777 AT&T / QLT CONSUMER LEASE	21 95	
10786 CLAY COUNTY CO-OP	11 98	
10787 CLAY COUNTY CO-OP	8 78	
10788 CLAY COUNTY CO-OP	4 89	
10789 CLAY COUNTY CO-OP	3 56	
10790 CLAY COUNTY CO-OP	30 00	
10791 JIM'S TIRE COMPANY	12 00	
10792 JIM'S AUTO PARTS, WEST POINT	14 95	
10793 JIM'S AUTO PARTS, WEST POINT	26 85	
10794 CARQUEST AUTO PARTS, INC	18 11	
10795 CARQUEST AUTO PARTS, INC	40 04	
10796 CARQUEST AUTO PARTS, INC	10 50	
10797 CARQUEST AUTO PARTS, INC	11 18	
10798 KELLOGG HARDWARE & APPLIANCE	65 90	
10871 CARQUEST AUTO PARTS, INC	17 88	
10872 CARQUEST AUTO PARTS, INC	161 81	
10873 CARQUEST AUTO PARTS, INC	57 52	
10874 JIM'S AUTO PARTS, WEST POINT	100 87	
10875 CLAY COUNTY CO-OP	17 99	
10876 SUNFLOWER STORE	10 67	
10877 SUNFLOWER STORE	4 59	
10878 C & S AUTO ELECTRIC	84 00	
10879 CITY WATER & LIGHT DEPT	36 60	
10880 TERRY'S GARAGE, INC	7 24	
10881 ARAMARK UNIFORM SERVICES INC	25 50	
10882 CELLULAR SOUTH	68 00	
10883 CUSTOM PRODUCTS CORPORATION	431 35	
10884 APAC-MISSISSIPPI, INC	837 82	
11006 THOMPSON MACHINERY	400 25	



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11007	SUNFLOWER STORE	10 01	
11008	SUNFLOWER STORE	7 91	
11009	SUNFLOWER STORE	6 08	
11010	SUNFLOWER STORE	4 59	
11011	SUNFLOWER STORE	7 02	
***	FUND TOTALS *** 151 DISTRICT 1 ROAD		3467 94

10524	JIM'S AUTO PARTS, WEST POINT	23 99	
10834	JIM'S TIRE COMPANY	12 00	
10835	CLAY COUNTY CO-OP	19 95	
10837	DC TIRE AND TRUCK	25 00	
10838	BYRON ACKER	50 00	
10870	APAC-MISSISSIPPI, INC	1944 59	
10914	GOLDEN TRIANGLE WATER	30 00	
***	FUND TOTALS *** 152 DISTRICT 2 ROAD		2105 53

10664	SOUTHERN TELECOMMUNICATIONS	28 44	
10665	MCBRAYER QUICK LUBE	34 95	
10666	PHILLIP'S HARDWARE	8 99	
10667	PHILLIP'S HARDWARE	84 02	
10668	PHILLIP'S HARDWARE	40 27	
10670	FOUR-COUNTY ELEC POWER ASSN	57 41	
10671	FOUR-COUNTY ELEC POWER ASSN	76 00	
10704	WALMART COMMUNITY BRC	25 94	
10839	JIM'S AUTO PARTS, WEST POINT	26 48	
10840	JIM'S AUTO PARTS, WEST POINT	29 81	
10841	DC TIRE AND TRUCK	59 50	
10842	CLAY COUNTY CO-OP	89 99	
10843	HENRY BACKHOE & DIRT SERVICE	225 00	
10844	CELLULAR SOUTH	306 04	
10845	MIKE PEARSON / MIKE'S AUTO	297 60	
10846	CUSTOM PRODUCTS CORPORATION	46 46	
10847	BACCO MATERIALS, INC	1475 74	
10848	BACCO MATERIALS, INC	1477 05	
10849	BACCO MATERIALS, INC	1511 75	
10853	SILOAM WATER DISTRICT	20 00	
10901	CARQUEST AUTO PARTS, INC	96 62	
10907	JIM'S AUTO PARTS, WEST POINT	18 40	
10984	JIM'S AUTO PARTS, WEST POINT	82 58	
11032	G & O SUPPLY CO, INC	661 50	
11033	GOLDEN TRIANGLE PROPANE	153 00	
11034	DURACO INDUSTRIES, INC-JACKSON	646 17	
***	FUND TOTALS *** 153 DISTRICT 3 ROAD		7542 91

10705	WALMART COMMUNITY BRC	25 94	
10706	KNOX GROCERY LLC	2 00	
10707	KNOX GROCERY LLC	4 38	
10708	CALIFORNIA CONTRACTORS SUPPLY	189 78	
10709	CALIFORNIA CONTRACTORS SUPPLY	77 85	
10710	FOUR-COUNTY ELEC POWER ASSN	57 41	
10711	SOUTHERN TELECOMMUNICATIONS	30 10	
10772	FOUR-COUNTY ELEC POWER ASSN	360 50	
10773	FOUR-COUNTY ELEC POWER ASSN	67 27	
10774	FOUR-COUNTY ELEC POWER ASSN	141 24	
10778	ARAMARK UNIFORM SERVICES INC	18 00	
10779	ARAMARK UNIFORM SERVICES INC	18 00	
10780	ARAMARK UNIFORM SERVICES INC	18 00	
10781	ARAMARK UNIFORM SERVICES INC	18 00	
10782	ARAMARK UNIFORM SERVICES INC	18 00	
10857	SILOAM WATER DISTRICT	20 00	
10991	CELLULAR SOUTH	525 95	
10994	JIM'S AUTO PARTS, WEST POINT	9 08	
***	FUND TOTALS *** 154 DISTRICT 4 ROAD		1601 50

10684	VICTOR AVANT	40	00	
10712	SOUTHERN TELECOMMUNICATIONS	10	23	
10713	FOUR-COUNTY ELEC POWER ASSN	57	41	
10714	YOUNG WELDING SUPPLY, INC	49	09	
10715	TIGRETT STEEL & SUPPLY INC	230	00	
10775	ARAMARK UNIFORM SERVICES INC	28	55	
10890	KELLOGG HARDWARE & APPLIANCE	11	78	
10891	WALMART COMMUNITY BRC	62	46	
10892	HENRY BACKHOE & DIRT SERVICE	202	50	
10893	SUN CREEK WATER ASSN	14	00	
10894	CELLULAR SOUTH	62	01	
10895	INTERSTATE BATTERY	237	90	
10896	FOUR-COUNTY ELEC POWER ASSN	232	07	
10897	RICE EQUIPMENT COMPANY, LLC	26	17	
10898	CLAY COUNTY CO-OP	69	95	
10900	JIM'S AUTO PARTS, WEST POINT	29	97	
10902	TIM THOMPSON	975	00	
11012	HOOVER INC	269	13	
11013	HOOVER INC	250	69	
11014	BACCO MATERIALS, INC	1196	40	
11015	BACCO MATERIALS, INC	2190	59	
11016	BACCO MATERIALS, INC	483	50	
11017	BACCO MATERIALS, INC	496	09	
11018	BACCO MATERIALS, INC	1490	66	
11019	BACCO MATERIALS, INC	1740	88	
11020	THOMPSON MACHINERY	10	52	
11021	OSWALT BLDG MATERIAL	19	10	
11023	GEORGE'S TIRE SERVICE	113	00	
11024	GEORGE'S TIRE SERVICE	100	00	
11025	PHILLIP'S HARDWARE	136	48	
11026	PHILLIP'S HARDWARE	140	83	
11027	ARAMARK UNIFORM SERVICES INC	26	15	
11028	ARAMARK UNIFORM SERVICES INC	26	15	
11029	ARAMARK UNIFORM SERVICES INC	26	15	
11030	ARAMARK UNIFORM SERVICES INC	29	15	
11031	THOMPSON MACHINERY	43	28	
***	FUND TOTALS *** 155 DISTRICT 5 ROAD			11127 84
10688	G & O SUPPLY CO, INC	568	84	
10689	APAC-MISSISSIPPI, INC	795	80	
10769	WHITE OIL CO , INC & TIRE CTR	10002	20	
11005	TEC		11	
***	FUND TOTALS *** 161 DISTRICT 1 BRIDGE			11366 95
10631	JIM'S AUTO PARTS, WEST POINT	116	91	
10659	IVY SAW & MOWER	27	82	
10660	WHITE OIL CO , INC & TIRE CTR	708	28	
10661	FOUR-COUNTY ELEC POWER ASSN	57	41	
10662	ATMOS ENERGY	349	03	
10663	FOUR-COUNTY ELEC POWER ASSN	221	68	
10703	AIRGAS SOUTH	112	82	
10784	HENRY BACKHOE & DIRT SERVICE	175	00	
10785	JIM'S AUTO PARTS, WEST POINT	23	99	
10833	GUEST BODY SHOP, LLC	5	00	
10836	DC TIRE AND TRUCK	50	00	
10858	JIM'S AUTO PARTS, WEST POINT	14	99	
10859	JIM'S AUTO PARTS, WEST POINT	84	55	
10860	JIM'S AUTO PARTS, WEST POINT	71	94	
10861	JIM'S AUTO PARTS, WEST POINT	66	98	
10862	JIM'S AUTO PARTS, WEST POINT	74	00	
10863	JIM'S AUTO PARTS, WEST POINT	37	00-	
10864	JIM'S AUTO PARTS, WEST POINT	54	57	

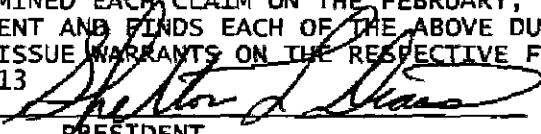
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10865	JIM'S AUTO PARTS, WEST POINT	20 58	
10866	CITY WATER & LIGHT DEPT	17 00	
10867	PRESTON DOBBS TRUCK SER &	528 00	
10868	COKER EQUIPMENT & MATERIALS	600 00	
10869	CELLULAR SOUTH	51 31	
10885	PHILLIP'S HARDWARE	193 66	
10886	GOLDEN TRIANGLE TIRE SVC LLC	279 00	
10887	WHITE OIL CO , INC & TIRE CTR	3254 31	
10888	ELAM TRUCKING	924 42	
10889	G & O SUPPLY CO, INC	735 84	
10904	H & O TRUCK & TRAILER REPAIR	1153 69	
10923	BACCO MATERIALS, INC	869 60	
10924	BACCO MATERIALS, INC	875 31	
10925	BACCO MATERIALS, INC	1202 14	
11000	PHILLIP'S HARDWARE	3 69	
11001	PHILLIP'S HARDWARE	23 34	
***	FUND TOTALS *** 162 DISTRICT 2 BRIDGE		12909 86
10850	HANCOCK BANK	705 31	
10851	HANCOCK BANK	608 56	
10852	BANCORP SOUTH	436 06	
10981	CALVERT-SPRADLING ENGINEERS	18927 82	
***	FUND TOTALS *** 163 DISTRICT 3 BRIDGE		20677 75
10783	CLAY COUNTY CO-OP	89 10	
10854	JIM'S AUTO PARTS, WEST POINT	3 28	
10855	JIM'S AUTO PARTS, WEST POINT	264 00	
10856	HANCOCK BANK	834 56	
10986	ARAMARK UNIFORM SERVICES INC	18 00	
10987	ARAMARK UNIFORM SERVICES INC	18 00	
10988	ARAMARK UNIFORM SERVICES INC	18 00	
10989	ARAMARK UNIFORM SERVICES INC	18 00	
10995	JIM'S AUTO PARTS, WEST POINT	25 74	
10996	JIM'S AUTO PARTS, WEST POINT	31 72	
10997	JIM'S AUTO PARTS, WEST POINT	16 88	
11002	RACHEL CANNON	200 00	
***	FUND TOTALS ** 164 DISTRICT 4 BRIDGE		9504 12
10716	TIGRETT STEEL & SUPPLY INC	450 00	
***	FUND TOTALS *** 165 DISTRICT 5 BRIDGE		450 00
10978	FIRST NAT'L BANK OF CLARKSDALE	1724 25	
***	FUND TOTALS *** 212 DHS BUILDING B & I		1724 25
10519	H & O TRUCK & TRAILER REPAIR	185 40	
10520	GEORGE'S TIRE SERVICE	54 95	
10521	GOLDEN TRIANGLE PL & DEV DIST	2832 55	
10523	PHILLIP'S HARDWARE	23 99	
10527	FOUR-COUNTY ELEC POWER ASSN	45 72	
10571	TIGRETT STEEL & SUPPLY INC	585 00	
10608	JIM'S AUTO PARTS, WEST POINT	11 69	
10641	H & O TRUCK & TRAILER REPAIR	170 14	
10642	H & O TRUCK & TRAILER REPAIR	72 10	
10643	H & O TRUCK & TRAILER REPAIR	403 49	
10654	INMAN'S AUTO REPAIR	60 00	
10677	PHILLIP'S HARDWARE	47 98	
10687	JIM'S AUTO PARTS, WEST POINT	309 00	
10719	NEWELL PAPER COMPANY	625 00	
10731	H & O TRUCK & TRAILER REPAIR	398 62	
10732	DC TIRE AND TRUCK	75 00	
10733	DC TIRE AND TRUCK	175 00	
10768	WHITE OIL CO , INC & TIRE CTR	1626 19	
10802	JIM'S AUTO PARTS, WEST POINT	12 90	

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10911 SILOAM WATER DISTRICT	20 00	
10916 GTR SOLID WASTE MGMT AUTHORITY	3822 64	
10922 H & O TRUCK & TRAILER REPAIR	429 41	
*** FUND TOTALS *** 400 SANITATION		11986 77
10950 GOLDEN TRIANGLE CRIME STOPPERS	124 00	
10953 MS DEPT OF PUBLIC SAFETY	708 50	
10954 MS DEPT OF PUBLIC SAFETY	70 00	
10960 STATE TREASURER	16310 68	
*** FUND TOTALS *** 650 JUDICIAL ASSESSMENT CLEARING FUND		17213 18
10948 EAST MS COMMUNITY COLLEGE	38702 30	
*** FUND TOTALS *** 690 EMJC MAINTENANCE		38702 30
10949 EAST MS COMMUNITY COLLEGE	26 55	
*** FUND TOTALS *** 691 10 YEAR PLEDGE		26 55
10946 EAST MISS COMMUNITY COLLEGE	21770 58	
*** FUND TOTALS *** 697 VO-TECH MAINTENANCE		21770 58
10947 EAST MISS COMMUNITY COLLEGE	18116 10	
*** FUND TOTALS *** 698 VO-TECH CAPITAL		18116 10
10961 TOMBIGBEE RIVER WTR MGMT DIST	23867 87	
*** FUND TOTALS *** 699 TOMBIGBEE RIVER VALLEY WATER MGMT DIST		23867 87
*** DOCKET TOTALS ***		367634 07

I CERTIFY THAT THE BOARD HAS EXAMINED EACH CLAIM ON THE FEBRUARY, 2013 DOCKET AND THE BILLS THEY REPRESENT AND FINDS EACH OF THE ABOVE DUE AND PAYABLE AND DIRECT THE CLERK TO ISSUE WARRANTS ON THE RESPECTIVE FUNDS THIS THE 04TH DAY OF FEBRUARY 2013

  
\_\_\_\_\_  
PRESIDENT

**Clay County, MS  
Prepays For January 31, 2013**

<b>Vendor Paid</b>	<b>Amount Paid</b>
General County Fund	3,200 00
Payroll Clearing Fund	100,860 72
Payroll Clearing Fund	261,858 24
Administrative Office of the Court	10 836 16
American Family Life Insurance Company	795 92
Anthony Cummings	36 00
Assurity Life Insurance Co	51 02
Calvert Spradling Engineers	8 520 00
Panola County Justice Court	100 00
Clay County Juror/Pollworker Account	1 574 60
Clay County Juror/Pollworker Account	4,029 40
Colonial Life	73 16
Columbus Lowndes Development LINK	28,442 00
Columbus Lowndes Development LINK	19,922 00
Drury Inn & Suites	616 00
First Security Bank	8,297 48
Guardian Life Insurance Company	4,019 35
Hilton Americas Houston	1 035 45
Hilton Americas - Houston	1 035 45
Hilton Americas - Houston	1,135 45
Hilton Americas - Houston	1 035 45
Hilton Americas - Houston	1 135 45
Lady Luck Casino & Hotel	178 00
Liberty National Insurance Company	1 278 75
Life Insurance Company of Alabama	34 00
Martin Luther King Committee	350 00
MS Development Authority	5,545 98
MS Development Authority	3 300 93
MS Development Authority	5,545 98
MS Coroner Association	1,264 00
MS Coroner Association	800 00
New York Life Insurance Company	206 00
Pennsylvania Life Insurance Company	150 53
Renasant Bank	16,323.25
Rick Baldwin	300 00
Valley Motel	80 00
City Water & Light Department	13,215 42
City Water & Light Department	2,569.27
West Point/Clay Co Growth Alliance	37,500 00
Various Poll Workers	5,880 00
<b>Total</b>	<u>553 131 41</u>

NO \_\_\_\_\_

**IN THE MATTER OF AUTHORIZING PAYMENT TO THE  
COUNTY'S FLOOD PLAIN COORDINATOR RANDY JONES**

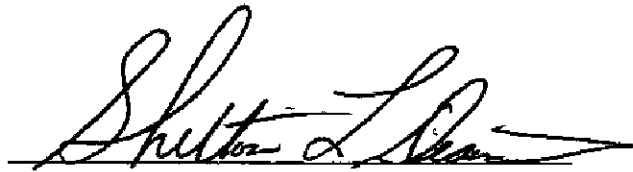
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There came on this day for consideration the matter of authorizing payment to the County's Flood Plain Coordinator Randy Jones

It appears to this Board that an invoice has been presented for payment as attached hereto as Exhibit "A" for \$ 604 48 for flood plain services

After motion by Lynn Horton and second by Floyd McKee this Board doth vote unanimously to authorize payment to Randy Jones for flood plain coordinator services

SO ORDERED, on this the 4th day of February, 2013



President

**Invoice for Clay County Floodplain Administration  
January 7, 2013 – February 4, 2013**

**Clay County Board of Supervisors  
Attn The Honorable Shelton Deanes, President  
P.O Box 815, West Point, MS 39773**

ITEM	HOURS	*MILEAGE	TOTAL
01/07/13 Conference, research, travel, letter Kamakia Ivy 4301 East Tibbee Road, West Point, MS 39773	1.0 @ \$15.00=\$15.00 0.5 @ \$30.00=\$15.00	See Attachment	\$30.00
01/10/13 Conference research, letter Sarah Hill Jack, 595 Barton Ferry Road, West Point, MS 39773	0.0 @ \$15.00=\$00.00 0.5 @ \$30.00=\$15.00	See Attachment	\$15.00
01/10/13 Conference research, letter Henry & Zelda Brownlee, 20787 Highway 46, Pheba MS 39755	0.0 @ \$15.00=\$00.00 0.5 @ \$30.00=\$15.00	See Attachment	\$15.00
01/10/13 Conference, research, letter Thalmus Morgan, 1033 Hogan Street, Pheba, MS 39755	0.0 @ \$15.00=\$00.00 0.5 @ \$30.00=\$15.00	See Attachment	\$15.00
01/17/13 Conference research, travel, letter Mike Garnett (GLT Properties) 136 West Main Street, West Point, MS 39773	1.0 @ \$15.00=\$15.00 1.0 @ \$30.00=\$30.00	See Attachment	\$45.00
01/25/13 Conference research, travel, letter Danny Fulgham (Keith Holton) 976 East Main Street, West Point, MS 39773	1.0 @ \$15.00=\$15.00 1.0 @ \$30.00=\$30.00	See Attachment	\$45.00
01/25/13 Conference research, travel, inspection letter T&M Steel (Sonny Jameson) 1245 Highway 45A South, West Point, MS 39773	1.0 @ \$15.00=\$15.00 2.0 @ \$30.00=\$60.00	See Attachment	\$75.00
01/21/13 Conference research, travel, letter Derrick Wofford (Maggie Roby) 10061 Griffith Road, Cedar Bluff, MS 39741	1.0 @ \$15.00=\$15.00 0.5 @ \$30.00=\$15.00	See Attachment	\$30.00
01/28/13 Conference, research, travel, letter Lewis Neely Henry (Talie Gilie), 25 Gibson Lane, West Point, MS 39773	1.0 @ \$15.00=\$15.00 1.0 @ \$30.00=\$30.00	See Attachment	\$45.00
01/29/13 Conference, research, travel letter Ashley Inman (Christopher & Elizabeth Inman) 2810 White Cove, West Point, MS 39773	1.0 @ \$15.00=\$15.00 1.0 @ \$30.00=\$30.00	See Attachment	\$45.00
01/31/13 Conference research, travel, letter Martha J Posley (Letha & Eric Harris) 4172 Lone Oak Road, West Point, MS 39773	1.0 @ \$15.00=\$15.00 1.5 @ \$30.00=\$45.00	See Attachment	\$60.00
02/01/13 Conference research, travel, letter Helen Morgan, 504 Pine Street, Pheba, MS 39755	1.0 @ \$15.00=\$15.00 1.0 @ \$30.00=\$30.00	See Attachment	\$45.00
01/07/13 – 02/04/13 Driving time, distribution copies for Board of Supervisors/Tax Assessor/Property Owners/MEMA, and prepare reports & invoice for Supervisors	2.8 @ \$15.00=\$42.00 2.0 @ \$30.00=\$60.00	93.7 @ \$0.40=\$37.48	\$139.48
<b>TOTALS</b>	<b>\$567.00</b>	<b>\$37.48</b>	<b>\$604.48</b>

<sup>1</sup> Local driving time for county floodplain administration billed at half technical/research rate. Copies of correspondence, research, and letters are attached.

Respectfully Submitted



**Randolph W Jones  
RWJ Consulting, LLC  
Manager**

The Board of Supervisors of Clay County, Mississippi (the "County"), took up for consideration the matter of issuing General Obligation Industrial Development Bonds of said County. After a discussion of the subject, Supervisor R. B. Davis offered and moved the adoption of the following resolution:

**RESOLUTION DECLARING THE INTENTION OF THE BOARD OF SUPERVISORS OF CLAY COUNTY, MISSISSIPPI, TO ISSUE GENERAL OBLIGATION INDUSTRIAL DEVELOPMENT BONDS OF CLAY COUNTY, MISSISSIPPI IN THE PRINCIPAL AMOUNT OF NOT TO EXCEED TEN MILLION DOLLARS (\$10,000,000) TO RAISE MONEY FOR ACQUIRING LAND FOR THE PRAIRIE BELT POWERSITE AND FOR CONSTRUCTION OR CONTRACTING FOR THE CONSTRUCTION OF STREETS, ROADS, RAILROADS, SPUR TRACKS, SITE IMPROVEMENTS, WATER, SEWERAGE, DRAINAGE, POLLUTION CONTROL AND OTHER RELATED FACILITIES NECESSARY OR REQUIRED FOR INDUSTRIAL DEVELOPMENT PURPOSES OR THE DEVELOPMENT OF INDUSTRIAL PARK COMPLEXES, TO ACQUIRE, PURCHASE, INSTALL, LEASE, CONSTRUCT, OWN, HOLD, EQUIP, CONTROL, ACQUIRE OR CONSTRUCT OTHER STRUCTURES AND FACILITIES NECESSARY AND CONVENIENT FOR THE PLANNING, DEVELOPMENT, USE, OPERATION AND MAINTENANCE OF AN INDUSTRIAL PARK OR PARKS OR FOR OTHER INDUSTRIAL DEVELOPMENT PURPOSES, INCLUDING, BUT NOT LIMITED TO, UTILITY INSTALLATIONS, ELEVATORS, COMPRESSORS, WAREHOUSES, BUILDINGS AND AIR, RAIL AND OTHER TRANSPORTATION TERMINALS AND POLLUTION CONTROL FACILITIES**

**WHEREAS**, the Board of Supervisors of Clay County, Mississippi (the "Board") acting for and on behalf of Clay County, Mississippi (the "County"), hereby finds, determines, adjudicates and declares as follows:

1 The County is authorized upon creation of an Economic Development District by Sections 19-5-99 and 19-9-5, et seq., Mississippi Code of 1972, as amended (the "Act"), to issue bonds hereinafter proposed to be issued for the purposes and the amounts set forth in paragraph 3 of this preamble.

2 It is necessary and in the public interest to issue General Obligation Industrial Development Bonds of the County in the principal amount not to exceed Ten Million Dollars (\$10,000,000) to raise money for acquiring land for the Prairie Belt Powersite and for construction or contracting for the construction of streets, roads, railroads, spur tracks, site improvements, water, sewerage, drainage, pollution control and other related facilities necessary or required for industrial development purposes or the development of industrial park complexes, to acquire, purchase, install, lease, construct, own, hold, equip, control, acquire or construct other structures and facilities necessary and convenient for the planning, development, use, operation and maintenance of an industrial park or parks or for other industrial development purposes,



including, but not limited to, utility installations, elevators, compressors, warehouses, buildings and air, rail and other transportation terminals and pollution control facilities

3 The assessed value of all taxable property within the County, according to the last completed assessment for taxation, is \$135,483,296, the County has outstanding bonded indebtedness subject to the fifteen percent (15%) debt limit prescribed by Section 19-9-5, Mississippi Code of 1972, as amended, in the amount of \$1,487,000, and outstanding bonded and floating indebtedness subject to the twenty percent (20%) debt limit prescribed by Section 19-9-5, Mississippi Code of 1972, as amended (which amount includes the sum set forth above subject to the 15% debt limit), in the amount of \$1,487,000, the issuance of the bonds hereinafter proposed to be issued pursuant to the Act, when added to the outstanding bonded indebtedness of the County, will not result in bonded indebtedness, exclusive of indebtedness not subject to the aforesaid fifteen percent (15%) debt limit, of more than fifteen percent (15%) of the assessed value of taxable property within the County, and will not result in indebtedness, both bonded and floating, exclusive of indebtedness not subject to the aforesaid twenty percent (20%) debt limit, in excess of twenty percent (20%) of the assessed value of taxable property within the County, and will not exceed any constitutional or statutory limitation upon indebtedness which may be incurred by the County

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD, ACTING FOR AND ON BEHALF OF THE COUNTY, AS FOLLOWS**

**SECTION 1** The Board hereby declares its intention to issue General Obligation Industrial Development Bonds (the "Bonds") of the County in the principal amount not to exceed Ten Million Dollars (\$10,000,000) pursuant to the Act to raise money for acquiring land for the Prairie Belt Powersite and for construction or contracting for the construction of streets, roads, railroads, spur tracks, site improvements, water, sewerage, drainage, pollution control and other related facilities necessary or required for industrial development purposes or the development of industrial park complexes, to acquire, purchase, install, lease, construct, own, hold, equip, control, acquire or construct other structures and facilities necessary and convenient for the planning, development, use, operation and maintenance of an industrial park or parks or for other industrial development purposes, including, but not limited to, utility installations, elevators, compressors, warehouses, buildings and air, rail and other transportation terminals and pollution control facilities. The Bonds may be issued in one or more series and will be general obligations of the County payable as to principal and interest out of and secured by an irrevocable pledge of the avails of a direct and continuing tax to be levied annually without limitation as to time, rate, or amount upon all the taxable property within the geographical limits of the County and from any in lieu payments authorized pursuant to Section 27-31-104 of the Mississippi Code of 1972, as Amended

**SECTION 2** The Board proposes to direct the issuance of the Bonds in the amounts, for the purposes and secured as aforesaid at a meeting place of the Board at its regular meeting in the Clay County Courthouse in the City of West Point, Mississippi, at the hour of 10 00 o'clock a m on March 4, 2013

**SECTION 3** If on or before 10 00 o'clock a m on March 4, 2013, twenty percent (20%) of the qualified electors of the County or fifteen hundred (1,500), whichever is less, shall

file a written protest with the clerk of the County against the issuance of the Bonds pursuant to the Act, then Bonds for such purpose or purposes shall not be issued unless authorized at an election on the question of the issuance of such Bonds to be called and held as provided by law. If no protest be filed on or before 10 00 o'clock a m on March 4, 2013, against the issuance of Bonds, then the Bonds may be issued without an election on the question of the issuance thereof, at any time within a period of two (2) years after the date specified in Section 2 hereof

**SECTION 4** This resolution shall be published once a week for at least three (3) consecutive weeks in the *Daily Times Leader*, a newspaper published in and having a general circulation in the County and qualified under the provisions of Section 13-3-31, Mississippi Code of 1972, as amended. The first publication of this resolution shall be made not less than twenty-one (21) days prior to the date fixed herein for the issuance of the Bonds, and the last publication shall be made not more than seven (7) days prior to such date

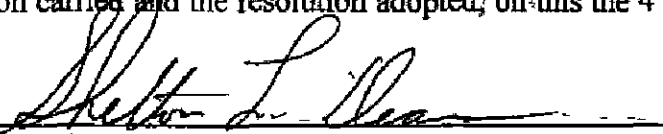
**SECTION 5** The Clerk of the Board shall be and is hereby directed to procure from the publisher of the aforesaid newspaper the customary proof of the publication of this resolution and have the same before the Board on the date and hour specified in Section 2 hereof

**SECTION 6** If any one or more of the provisions of this resolution shall for any reason be held to be illegal or invalid, such illegality or invalidity shall not affect any of the other provisions of this resolution, but this resolution shall be construed and enforced as if such illegal or invalid provision or provisions had not been contained herein

Supervisor Luke Lummus seconded the motion to adopt the foregoing resolution, and the question being put to a roll call vote, the result was as follows

Supervisor Lynn "Don" Horton	Voted Yea
Supervisor Luké Lummus	Voted Yea
Supervisor R B Davis	Voted Yea
Supervisor Shelton L Deanes	Voted Yea
Supervisor Floyd T McKee	Voted Yea

The motion having received the affirmative vote of a majority of the members present, the President of the Board declared the motion carried and the resolution adopted, on this the 4<sup>th</sup> day of February, 2013

  
PRESIDENT, BOARD OF SUPERVISORS

ATTEST:

  
CLERK, BOARD OF SUPERVISORS

(SEAL)

Published February 7, 14, 21 and 28, 2013



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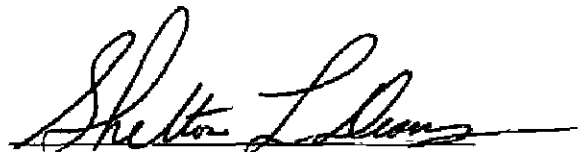
**IN THE MATTER OF SPREADING ON THE MINUTES THE WRIT OF ELECTION  
SETTING THE SPECIAL ELECTION TO FILL THE VACANCY IN DISTRICT 36 OF  
THE HOUSE OF REPRESENTATIVES**

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There came on this day for consideration the matter of spreading on the minutes the Writ of Election setting the special election to fill the vacancy in District 36 of the House of Representatives

After motion by Lynn Horton and second by Luke Lummus this Board doth vote unanimously to authorize the Clerk to spread on the minutes the Writ of Election as received from Governor Phil Bryant setting the date of the special election to fill the said vacancy which exists in District 36 of the House of Representatives as attached hereto as Exhibit A.

SO ORDERED this the 4rth day of February, 2013

  
President

STATE OF MISSISSIPPI

Office of the Governor



WRIT OF ELECTION

TO THE ELECTION COMMISSIONERS OF CLAY, LOWNDES,  
AND MONROE COUNTIES, MISSISSIPPI

A vacancy now exists in District 36 of the Mississippi House of Representatives due to the death of Representative David Gibbs

Therefore, pursuant to Article 4, Section 77 of the Mississippi Constitution of 1890 and Miss Code Ann § 23-15-851, I, Phil Bryant, Governor of the State of Mississippi, do hereby issue this Writ of Election, and hereby declare that the special election to fill the vacancy in House of Representatives District 36, as such district existed for the 2011 legislative elections, shall be held on **March 12, 2013**. This special election shall be held and notice thereof shall be given in accordance with Miss Code Ann § 23-15-851 and § 23-15-833

Pursuant to Miss Code Ann § 23-15-851 and § 1-3-67, the qualifying deadline shall be **February 11, 2013**. Candidates shall qualify pursuant to Miss Code Ann § 23-15-359(7)

If no candidate receives a majority of the votes cast in the special election, then a runoff election shall be held on **April 2, 2013**, in accordance with Miss Code Ann § 23-15-833

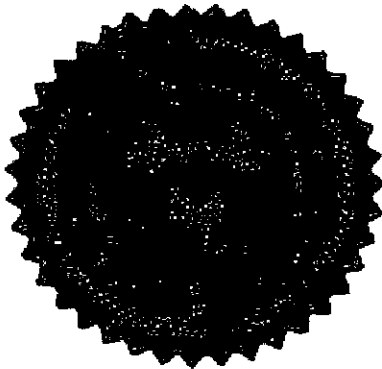
All other relevant state laws not in conflict with the terms of this Writ of Election shall further apply

The Election Commissioners of Clay, Lowndes, and Monroe Counties shall govern themselves accordingly

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Mississippi to be affixed

DONE at the Capitol, in the City of Jackson, this the 28<sup>th</sup> day of January, in the year of our Lord, two thousand thirteen, and of the Independence of the United States of America, the two hundred and thirty-seventh

PHIL BRYANT  
Governor



BY THE GOVERNOR

C DELBERT HOSEMANN, JR  
SECRETARY OF STATE

532

NO \_\_\_\_\_

**IN THE MATTER OF AUTHORIZING CERTAIN DELETIONS AND TRANSFERS ON  
THE FIXED ASSET LEDGER OF CLAY COUNTY, MS**

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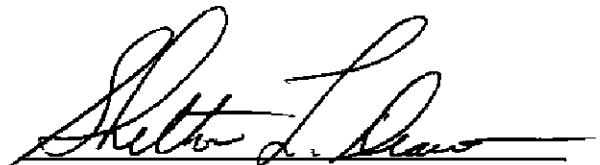
There came on this day for consideration the matter of authorizing certain deletions and transfers on the fixed asset ledger of Clay County, MS

It appears to this Board the inventory Clerk is submitting two (2) fixed asset deletion requests for BG390, Dryer (S/N MY1918126), reported under the office furniture equipment ledger located in the jail which is no longer working and functioning properly, and,

It appears to this Board asset no D3136, 2013 Mack Truck (S/N 1M1AN07Y7DM012386) reported on the Mobile Equipment register of District 3, has not worked from the day it was purchased and that the said equipment was purchased from Tri-State Truck and Tractor thru a lease purchase finance agreement with Bancorp South. It appears further the Mack Truck has been in Tri-State Truck and Tractor's possession since the middle of October 2012 to assess the condition of the truck and cannot give a reason as to why it is not working properly and, therefore, is willing to buy back the said equipment, refund any payments made by the county, and payoff the lease purchase with Bancorp South Bank with any remaining credit balance to be forwarded to the County and receipted into District 3 Road Fund

After motion by R B Davis and second by Lynn Horton this Board doth vote unanimously for the said assets outlined above to be deleted from the appropriate fixed asset ledger of the county due to both pieces of equipment not working and functioning properly

SO ORDERED this the 4th day of February, 2013



President

**Clay County Board of Supervisors  
Fixed Assets Transactions**

- **Order Approving the following Fixed Asset Deletions**
  - **BG 390-** Dryer located in the Jail, no longer working, S/N MY1918126
  - **D3136-** 2013 Mack Truck, S/N 2386, has not worked from the day received Supervisor Davis has been working with the vendor, who purchased the unusable MACK Truck back and refunded funds to the County District 3 Fund
  
- **Order Approving the Transfer of the following**
  - **SA035A –** Ford Ranger Truck 2001 belonging to District 5 who has agreed to transfer the said truck in good condition to the Volunteer Fire Department to be utilized by the Volunteer Fire Coordinator

To Amy G Berry  
Inventory Control Clerk  
From Donny Banker  
Date 1-29-13  
Re Inventory Control # BG390  
Description DEYER  
S/N# M41918126

---

The inventory item referenced to above is delivered to you to be deleted from this department's inventory. Additionally, this item is no longer functioning properly to be useful to the County. Please remove this item from this department's inventory upon an order of the Board of Supervisors.

Donny Banker  
Department Head

This is acknowledged receipt of the above inventory item on this the 29<sup>th</sup> day of January, 2013.

Amy G Berry  
Inventory Clerk



1/31/2013  
FALSPM  
Delete

FIXED ASSETS  
Lease Purchase File Maintenance

10 21 48  
GINGER  
Key # 70

Description MACK TRUCK

Location DIST 3 SHED

Vendor TRI-STATE TRUCK CENTER Serial # 1M1AN07Y7DM012386

Property #: D3136 Project # \_\_\_\_\_ Current Value 101920 00

\*Department # 303 DISTRICT 3 Objective # 89 LEASED PROPERTY

\*Acquisition L LEASE/PURCHASE \*Disposal \_\_\_\_\_

Ledger? Y (Y/N)

\*Asset Type MVHE MOTOR VEHICLE H Useful Life 10 Years

Salvage % 10 Salvage \$ 11200 Cap Threshold 5000

GASB Eligible? Y (Y/N) Depreciate? Y (Y/N)

Accumulated Depreciation 10080 00

--- Cap Value 112000 00 Date 6/12/2012

Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Enter=Accept \*F4=Prompt F8=Transactions F10=Delete F12=Cancel/No Update

CLAY COUNTY  
 P O BOX 815  
 WEST POINT MS

Invoice No 12386

**INVOICE**

**Customer:**  
 Name TRI-STATE TRUCK CENTER, INC  
 Address 494 E.H. CRUMP BLVD  
 City MEMPHIS State TN ZIP 38126  
 Phone

**Misc**  
 Date 1/10/2013  
 Order No  
 Rep  
 FOB

Qty	Description	Unit Price	TOTAL
1	2013 MACK CHU613 1M1AN07Y7DM012386	\$ 112 000 00	\$ 112 000 00
-1	LESS PAYOFF TO BANCORPSOUTH 70351 08	\$ 91 600 62	\$ (91 600 62)

SubTotal	\$ 20 399 38
Shipping	
<b>TOTAL</b>	<b>\$ 20 399 38</b>

**Payment** Select One  
 Comments  
 Name  
 CC #  
 Expires

Tax Rate(s)  
 Office Use Only

SELLERS SIGNATURE *Angela Bey*

LIMITED POWER OF ATTORNEY

This will authorize TRI STATE TRUCK CENTER, INC whose signature appears below

Signature \_\_\_\_\_

Attorney-in-fact \_\_\_\_\_

To act as my agent and attorney-in-fact, with power of substitution, to do all acts and things in all matters pertaining to the application for titles, duplicate titles, the recording of the proper liens on such titles, registrations, duplicate registrations and licenses and/or renewals for the motor vehicles described below, and to execute and endorse all documents, checks or drafts issued in the name of or to the undersigned with respect to any insurance policy relating to the motor vehicles described below, and submit any proof of loss to collect such insurance

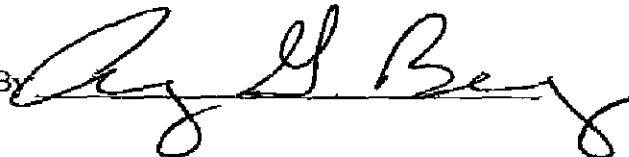
Vehicle Description

Vehicle Identification number

2013 MACK CHU613

1M1AN07Y7DM012386

CLAY COUNTY

By 

State of MS  
County of CLAY

Sworn to and subscribed before me this 31<sup>st</sup> day of JAN, 2013

  
Circuit Clerk & Ex-Officio Notary Public  
My Commission Expires Jan 4, 2018

My commission expires \_\_\_\_\_

DATE 1/10/13

VENDOR NO 14343

CHECK NO 23166

INVOICE NO	DESCRIPTION	INVOICE DATE	REFERENCE NO	GROSS AMOUNT	DISCOUNT	AMOUNT PAID
CK#23166		1/10/13		20,399.38		20,399.3
			*TOTALS*	20,399.38		20,399.3
PURCHASE	1M1AN07Y7DM012386 2013 MACK CHU613 LESS PAYOFF TO					
ANCORPSOUTH OF 91600 62						

THE FACE OF THIS DOCUMENT CONTAINS A COLORED BACKGROUND AND MICROPRINTING



CONTROL NO

223166

87-91  
642

AmSouth Bank  
Clarksville Tennessee

VENDOR NO	CHECK NO	DATE
14343	23166	1/10/13

TWENTY THOUSAND THREE HUNDRED NINETY-NINE  
AND 38/100 DOLLARS

CHECK AMOUNT
*****20,399.38

CLAY COUNTY  
P O BOX 815

WEST POINT MS 39773

TRI-STATE TRUCK CENTER, INC  
VOID AFTER 90 DAYS

⑈ 223166 ⑆ ⑆ 064103079 ⑆ 900 317 9 ⑆

NO. \_\_\_\_\_

**IN THE MATTER OF TRANSFERRING CERTAIN ASSETS ON THE  
INVENTORY RECORDS OF CLAY COUNTY, MS**

---

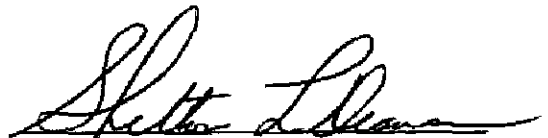
There came on this day for consideration the matter of transferring certain assets on the inventory records of Clay County, MS

It appears to this Board that the inventory item listed below is currently listed under the Mobile Equipment Category for District 5 on the inventory records of Clay County and it appears the said equipment needs to be transferred to the Mobile Equipment Inventory for the Volunteer Fire Department to be utilized by the Volunteer Fire Coordinator of Clay County. The inventory item is as follows

SA035A                      Ford Ranger Pickup Truck      S/N# 1FTYR10U41TA53673

After motion by Floyd McKee and seconded by Luke Lummus this Board doth vote unanimously to transfer the said asset from District 5 Mobile Equipment Category to the Mobile Equipment Category of the Volunteer Fire Department.

SO ORDERED this the 4th day of February, 2013



President

To Amy Berry  
~~Harmon A. Robinson~~  
Inventory Control Clerk

From 1/25/13

Date Floyd NCKEE

Re Inventory Control # SA035A  
Description Ford Ranger Truck 2W1  
S/N# 1FTYR1D441PA53673

---

The inventory item referenced to above is delivered to you to be transferred from this department's inventory. Additionally, this item does function properly to be useful to the County but needs to be transferred to Vol. Fire Department's inventory. Please remove this item from this department's inventory and transfer to the Vol Fire Department's inventory upon the order of the Board of Supervisors.

Floyd NCKEE  
Department Head

This is acknowledged receipt of the above inventory item on this the 24<sup>th</sup> day of January, 2013

Amy Berry  
Inventory Clerk

1/25/2013  
FAMBEM  
Delete.

FIXED ASSETS  
Mobile Equipment File Maintenance

13 05 26  
AMY  
Key # 355

Description FORD RANGER TRUCK 2001  
Location BMG FRANK HAWKINS

Vendor DISTRICT 5 Serial # 1FTYR10U41TA53673  
Property # SA035A Project # Current Value 3000 00  
\*Department # 305 DISTRICT 5 Objective # 86 MOBILE EQUIPMEN  
\*Acquisition P PURCHASED \*Disposal  
Ledger? Y (Y/N)  
\*Asset Type MVP MOTOR VEHICLE - Useful Life 5 Years  
Salvage % 10 Salvage \$ 300 Cap Threshold 5000  
GASB Eligible? N (Y/N) Depreciate? N (Y/N)

Accumulated Depreciation

Cap Value 3000 00 Date 7/26/2006

Remarks

Enter=Accept \*F4=Prompt F8=Transactions F10=Delete F12=Cancel/No Update

NO. \_\_\_\_\_

**IN THE MATTER OF AUTHORIZING TRAVEL**

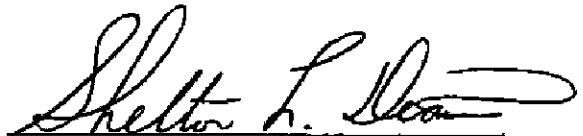
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There came on this day for consideration the matter of authorizing travel

It appears to this Board as attached hereto as Exhibit A the Sheriff is requesting authority to travel to Biloxi, MS to attend a MS Homeland Security Conference on February 20- 21, 2013 and for any hotel, meal expense, and registration fees to be authorized for payment

After motion by R B Davis and second by Luke Lummus this Board doth vote unanimously to authorize travel for the Sheriff, Eddie Scott, to attend the MS Homeland Security Conference

SO ORDERED this the 4<sup>th</sup> day of February, 2013



President





# MS Office of Homeland Security INFORMATION BULLETIN

## TRAINING ANNOUNCEMENT

Please see the below attachment and link for the 2-day Multi-Sector Workshop focusing primarily on water food and agriculture security. It is FREE to attend the workshop. It will be held at the Gulf Coast Coliseum in Biloxi, MS on Feb 20 and Feb 21. A copy of the workshop agenda is located at the below link. Please pass along to colleagues, co-workers and friends. The workshop is open to everyone, including industry representatives, law enforcement, public officials, and emergency services. Please let me know if you have any questions.

<https://apps.max.gov/survey/index.php?sid=94328&lang=en>



To report suspicious activity to the MS Office of Homeland Security, call 888 472 3367, visit [www.homelandsecurity.ms.gov](http://www.homelandsecurity.ms.gov), or click on the NSI icon to the left.

600

# Gulf Coast Multi-Sector Infrastructure Protection and Crisis Response Workshop

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## Welcome to the Gulf Coast Multi-Sector Infrastructure Protection and Crisis Response Workshop Registration Site!

**When** Wednesday, February 20th – Thursday, February 21st, 2013

**Time** 8am – 5pm

**Where** Mississippi Coast Coliseum and Convention Center

**Location Address** 2350 Beach Boulevard, Biloxi, MS 39531

**Location Phone #** (228) 594-3700

Deadline to register for this event is 12:00PM EST on Friday, February 15th

### **Event Description**

Infrastructure Protection includes providing a safe and reliable food supply for U S citizens and people abroad who consume food products which originate within the U S The Gulf Coast region has a significant agricultural base and produces an abundant supply of food and livestock, all of which must be protected and safeguarded against unintentional and deliberate attacks

The Gulf Coast Multi-Sector Infrastructure Protection and Crisis Response Workshop will increase awareness and educate participants on the roles, responsibilities, and capabilities of various local, state and federal officials in securing this vital sector of infrastructure specific to the **Mississippi, Alabama, Louisiana coastline and Florida Pan Handle**

The goal of the workshop is to bring together representatives from law enforcement, public health, emergency management, state, local and federal officials to discuss cross-cutting topics of interest relative to the water, food and agriculture sectors During the workshop, participants will engage in discussions with panelists, learn about investigation and response, listen to case studies and other topics There will also be opportunities to network and establish partnerships across an array of sectors This workshop is jointly presented by the Federal Bureau of Investigation Weapons of Mass Destruction Directorate, Environmental Protection Agency, United States Department of Agriculture, Food & Drug Administration along with consortium representatives from the Gulf Coast region

For more information please contact [Infrastructureunit@ic.fbi.gov](mailto:Infrastructureunit@ic.fbi.gov)

**Flyer** [Click here to see the event flyer](#)

**Agenda** [Click here to see the event agenda](#)

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### **Privacy Act Statement**

The information collected here is pursuant to the FBI's broad investigative authority and authority to establish and conduct law enforcement training programs 28 U S C 533 and

NO \_\_\_\_\_

**IN THE MATTER OF AUTHORIZING THE PURCHASE AND INSTALLATION OF A  
CARD SWIPE SECURITY ACCESS SYSTEM AT THE HENRY HARRIS  
ADMINISTRATIVE & VOTING COMPLEX**

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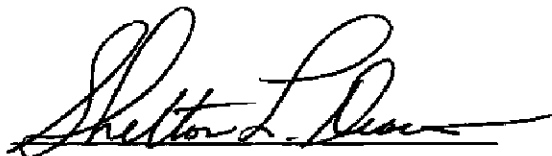
There came on this day for consideration the matter of authorizing the purchase and installation of a card swipe security access system at the Henry Harris Administrative and Voting Complex

It appears to this Board the Election Commissioners have requested keys to the front and back doors of the Henry Harris Administrative & Voting Complex for each Commissioner, and,

It appears to this Board since the voting machines are stored at the said building and in an effort to ensure keys are not duplicated and only the appropriate county personnel has access to come and go from the building, the Sheriff is recommending the Board to install a card swipe access computer system to control the locks on the doors at the Henry Harris building, as attached hereto as Exhibit A

After motion by R B Davis and second by Luke Lummus this Board doth vote unanimously to purchase and install the card swipe access system as attached hereto as Exhibit A for the Henry Harris Administrative and Voting Complex Building in order to limit access to only the authorized county personnel

SO ORDERED this the 4<sup>th</sup> day of February, 2013



President

- Residential & Commercial Security Systems
- Residential & Commercial Fire Systems
- Residential & Commercial Sound
- Central Vacuum Systems
- CCTV



AND COMMUNICATIONS, INC.

- 24 Hour UL Listed Central Monitoring
- Home Automation Systems
- IT & Networking Solutions
- Phone Systems
- Access Control

1 FEBRUARY 2013

**ACCESS SYSTEM QUOTATION**

	<u>QTY</u>	
STANLEY PAC 512IP PANEL	1	
STANLEY PAC PROX READER	2	
1200 LB MAGLOCK	1	
POSITIVE EGRESS PULLSTATION	1	
ACCESS POWER SUPPLY	1	
WIRE	1	
INSTALLATION	1	
		\$ 3,628.65

SYSTEM COMES WITH 10 KEYFOBS ADDITIONAL KEYFOBS ARE \$8.00 EACH  
 PLASTIC PRINTABLE CARDS ARE \$7.60 EACH

PRICE ASSUMES NETWORK CABLING IS AVAILABLE IN THE BUILDING  
 SYSTEM CAN BE CONTROLLED FROM IT DIRECTORS COMPUTER IF NETWORK INTERCONNECTS TO C  
 JAIL ACCESS CARDS CANNOT BE USED ON SYSTEM QUOTED  
 SYSTEM CAN BE EXPANDED AS NEEDED  
 READER IN AND READER OUT HAS BEEN REQUESTED THE PULLSTATION  
 IS FOR EMERGENCY EGRESS AND CAN BE OMITTED IF A COMMERCIAL FIRE SYSTEM  
 IS CURRENTLY INSTALLED IN THE NEW VOTING BUILDING  
 PRICE DOES NOT INCLUDE SALES TAX

THANK YOU FOR THE OPPORTUNITY

JERRY ECKHART

901 Lynn Lane • Starkville, Mississippi 39759 • Telephone (662)323-0102 • Fax (662)324-0844  
 Email [info@SecuritySolutionsCom.com](mailto:info@SecuritySolutionsCom.com) • Web <http://www.SecuritySolutionsCom.com>  
 MS LICENSE # 15006302

6.0

PETITION FOR REDUCTION OF ASSESSMENT

Property of Bonnie Conwell School Dist West Point Road Dist 401

STATE OF MISSISSIPPI

COUNTY OF Clay

Now comes Paige Lamkin (tax Affiant & pay) and applies for a reduction in the assessments against the petitioners on the Real Assessment Roll for the year 2012 (R 1 of P 2 nal)

PER ATTACHED FORM 60-606 TOTAL 2396

AFFIDAVIT FOR CHANGE

STATE OF MISSISSIPPI

COUNTY OF Clay

Line	Parcel	Land	Improvements	Total Value	Change
	<u>081A208B02501W</u>	<u>900</u>	<u>1496</u>	<u>2396</u>	<u>2396</u>

Owner \_\_\_\_\_ Reason for change \_\_\_\_\_

Application is hereby made by or on behalf of the taxpayer named for change or reduction of assessment and the parties signed below swear to and certify that all facts stated are true

AFFIANT \_\_\_\_\_ TAXPAYER \_\_\_\_\_

Witness my signature this the 25 day of January 2012  
TAX ASSESSOR Paige Lamkin

ORDER OF BOARD OF SUPERVISORS

STATE OF MISSISSIPPI

COUNTY OF Clay

ORDER

It appearing to the Board of Supervisors from evidence both oral and documentary offered in support of said application that the assessment should be changed or reduced

IT IS THEREFORE ORDERED by the Board of Supervisors of Clay County Mississippi that a total reduction of the assessment on said roll of \$ 2,396 and said changes being for the year 2012

IT IS FURTHER ORDERED that the Clerk of this Board certify two copies of this order to the State Tax Commission. The Clerk of this Board is hereby authorized and directed to change the Official Assessment Roll in his office and the Tax Collector of this County is hereby authorized and directed to change the copy in his possession to conform with the provisions of this order and the Tax Collector be given the proper credit therefor, including district taxes and Homestead Exemption if any be adjusted

ORDERED AND ADJUDGED this the 4th day of February 20 13  
Shelby L. Smith  
(President of Board of Supervisors)

CLERK'S CERTIFICATE

Amy G. Berry Clerk of the Board of Supervisors of Clay County State of Mississippi do hereby certify that the foregoing is a true and correct transcript of an order of said Board of Supervisors passed on the day 4th of February 20 13 as the same appears on Page \_\_\_\_\_ of Minute Book \_\_\_\_\_ of said Board now on file in the office of said Clerk in the Board of Supervisors in said County

Witness my hand and official seal this the 4th day of February 20 13  
Amy G. Berry  
Clerk of the Board of Supervisors of said County

SSD did not show on homestead

CLAY COUNTY TAX COLLECTOR  
 PAIGE LAMKIN  
 Real Property Change Form

Parcel Id	081A208B	0250100	Change Number	10
Assessment Year	2012		Change Type	CHANGE
Name and Address	CONWELL BONNIE		Date Effective	1/24/2013
	2185 LONE OAK CIRCLE			14 16 05
	WEST POINT MS 39773		Date Modified	1/24/2013
			Operator ID	PLAMKIN

Lot	Block	S-T-R	08-17-06E	Acres
LONE OAK SUB			PT LOT 36	
DB 248/86 & 251/334				

	<u>Previous</u>	<u>Current</u>	<u>Difference</u>
Tax District	4110	4110	
Asd Cul Land	900	900	
Asd Unc Land			
Asd Imp Val	1496	1496	
Asd Tot Val	2396	2396	
Advalorem Tax	117 86	117 86	
Reg Hmstd Val	2396	2396	
Reg Hmstd Credit	48 00	48 00	
Spcl Hmstd Val			
Spcl Hmstd Credit			
Agri Acres			
Market Acres			
Timber Acres			
Timber Tax			
Imp Dist			
Total Tax	69 86	69 86	

REASON SSD HOMESTEAD DID NOT SHOW UP - SHOULD HAVE BEEN A 0 BALANCE

hereby certify that  
 the above correction  
 could be made by the  
 collector

Paige Lamkin  
 assessor

I hereby certify that  
 the above correction  
 has been made

Paige Lamkin  
 Collector

I hereby certify that  
 the above correction  
 will be incorporated in  
 the final settlement

C. H. Be...  
 County Clerk



CLAY COUNTY TAX COLLECTOR  
 PAIGE LAMKIN  
 Real Property Change Form

Parcel Id 081A208B 0250100 Change Number 10  
 Assessment Year 2012 Change Type CHANGE  
 Name and Address CONWELL BONNIE Date Effective 1/24/2013  
 2185 LONE OAK CIRCLE 14 16 05  
 WEST POINT MS 39773 Date Modified 1/24/2013  
 Operator ID PLAMKIN

Lot Block S-T-R 08-17-06E Acres  
 LONE OAK SUB PT LOT 36  
 DB 248/86 & 251/334

	<u>Previous</u>	<u>Current</u>	<u>Difference</u>
Tax District	4110	4110	
Asd Cul Land	900	900	
Asd Unc Land			
Asd Imp Val	1496	1496	
Asd Tot Val	2396	2396	
Advalorem Tax	117 86	117 86	
Reg Hmstd Val	2396	2396	
Reg Hmstd Credit	48 00	48 00	
Spcl Hmstd Val			
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Agri Acres			
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 Collector

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 the above correction  
 will be incorporated in  
 the final settlement

[Signature]  
 County Clerk



Real Property Receipt Maintenance

Receipt# 2012 2130 Parcel# 081A208B 0250100 Acct#

Name	CONWELL BONNIE			Sec	8	Tw	17	Rng	06E
In Care of									
Address	2185 LONE OAK CIRCLE			*Tax	DEED				
City St	WEST POINT MS 39773			Dist	4110	Book	251	Page	334
								Date	3282006
*Desc	LONE OAK SUB			Jud	0	*Rec	0	*Mtg	
	PT LOT 36			Dist		Loc		Code	
*Sub-Div								*Exmpt	
VALUATION	Cult	Uncult	Impvmt	Total					
Appraised	9000		14956	23956					
Assessed	900		1496	2396					
Acres									*Beat 4
or try Acres									*City 1
Homestead	Cde	Value	Credit	Cde	Value	Credit			*Schl 1
Reg	R	2396	4800	Add					*Spcl 0
Local Assmt									

\*Cd 1 Benefit \*Cd 2 Benefit \*Cd 3 Benefit \*Cd 4 Benefit \*Cd 5 Benefit

F1=Edit F4=Prompt F5=Update F10=Void F11=Class Values F12=Exit F13=Notes F14=Void/Replace

Mrs Conwell signed up for SSD Homestead in 2011. This did not show up on her Homestead - only showed regular - this was voided bc it should have been a  $\phi$  balance with the SSD Homestead

ypl





# Mississippi Homestead Application

Year  County #

Name of Taxpayer Last, F, M, Jr	SSN	Municipality Code
Name of Spouse Last, F, M, Jr	SSN	School District Code
Physical address of taxpayer	City	State MS Zip

<b>Exemption</b> 1 - <input type="checkbox"/> 3 - S/RR Act Disabled 2 - <input type="checkbox"/> 4 - Dis Plan 3 - <input type="checkbox"/> 5 - DAV 4 - <input type="checkbox"/> 6 - Combination Reg & Add	<b>5 Marital Status</b> <input type="checkbox"/> 1 Married <input type="checkbox"/> 2 Widowed <input type="checkbox"/> 3 Separated <input type="checkbox"/> 4 Divorced <input type="checkbox"/> 5 Single If Separated check the following: File joint income tax return Yes <input type="checkbox"/> No <input type="checkbox"/> Custody of minor child Yes <input type="checkbox"/> No <input type="checkbox"/> Occupy marital home Yes <input type="checkbox"/> No <input type="checkbox"/>	<b>6 Title</b> <input type="checkbox"/> 1 - Fee <input type="checkbox"/> 2 - Occ Joint <input type="checkbox"/> 3 - Non Occ Joint <input type="checkbox"/> 4 - Life Est <input type="checkbox"/> 5 - Undiv Est <input type="checkbox"/> 6 - Lease Expires	<b>7. Additional Use</b> <input type="checkbox"/> 1 None <input type="checkbox"/> 2 Rental # Rooms _____ or # Apts _____ <input type="checkbox"/> 3 Business Type _____ Full-time business of owner? Yes <input type="checkbox"/> No <input type="checkbox"/>
---	--	---	--

Parcel Number (list dwelling first)	Number of Parcels Listed Below	# of Acres	In City	Join Home	In 5 Miles	Book # / Page#	DATE ACQUIRED

**Location, name, and relationship to applicant of joint owner(s) other than spouse** If undivided estate list heirs

Same Residence	Different Residence	Same Property	Non-occupying Joint Owner

**Property was acquired by**

Inheritance (check one) without will \_\_\_\_\_ with will \_\_\_\_\_

From (name) \_\_\_\_\_

As my (relationship) \_\_\_\_\_ Date of Death \_\_\_\_\_

Title was acquired by Deed \_\_\_\_\_ Gift \_\_\_\_\_ Other \_\_\_\_\_

Book No / Page No \_\_\_\_\_

**B Check one if Applicable** Deed \_\_\_\_\_ Gift \_\_\_\_\_ Other \_\_\_\_\_

From (name) \_\_\_\_\_

Date filed with Chancery Clerk \_\_\_\_\_

If purchased Section 27-33-21(f) and 27-33-31(l) require

Full Price \$ \_\_\_\_\_ Down Payment \$ \_\_\_\_\_

**in accordance with Section 27-33-63(2), the applicant or applicant's spouse, as occupant(s) of this property**

1. claims to be bona fide legal resident(s) of Mississippi and this is the primary home  
Yes  No

2. has/have complied with the income tax laws of this state  
Yes  No

3. has/have complied with the road and bridge privilege tax laws of this state  
Yes  No

Just furnish all tag numbers of privately owned vehicles in your possession.  
LIST TAG NUMBERS \_\_\_\_\_

How many vehicles possessed? \_\_\_\_\_

### IMPORTANT Penalties are imposed upon violation of the Homestead Exemption Laws

Sections 27-33-31, 27-33-57 and 27-33-59 impose penalties on persons who violate the Homestead Exemption Laws of 1946. False statements, misrepresentation, concealment of material facts, fraudulent claims for exemption, the assistance of any of these acts, failure to notify the tax assessor of any changes to the homestead property are considered to be such violations. The penalties imposed include the additional assessment of double the amount of taxes lost due to a fraudulent claim, a misdemeanor charge, a charge of perjury, a felony charge, a fine of up to \$5,000, imprisonment of up to 2 years or a combination thereof.

### Disclosure Statement and Privacy Act Notice

Social Security numbers are required to verify eligibility for the exemption under the Homestead Exemption Law. The Tax Commission is authorized to collect the information pursuant to 42 U.S.C. § 405(c)(2)(C)(i). Any applicant who refuses to provide the required information will be denied the exemption.

#### FOR OFFICE USE ONLY

ELIGIBILITY FULL \_\_\_\_\_ NONE \_\_\_\_\_ PART \_\_\_\_\_

Application is a first time \_\_\_\_\_ renewal (no change) \_\_\_\_\_ replacement w/change \_\_\_\_\_

Applicant herein has IN PERSON attested to and signed this application

on this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

I do attest and affirm to the best of my knowledge and belief under penalty of perjury that the statements made and the answers given are true and correct as of January 1 of the year stated above.

\_\_\_\_\_  
(usual signature of applicant)

By \_\_\_\_\_ Attorney - Agent Guardian

If signed by anyone other than self or spouse attach copy of a bank

TAXPAYER

INTENTIONALLY

BLANK

LEFT

CLAY COUNTY TAX COLLECTOR  
 TEREETHA RUPERT  
 Personal Property Correction Slip

Assessment Number	040100921	Change Number	3
Assessment Year	2012	Change Type	CHANGE
Name and Address	WISTERIA ANTIQUES 411 E MAIN STREET WEST POINT MS 397730000	Date Effective	1/30/2013 13 42 17
		Date Modified	1/30/2013
		Operator ID	PLAMKIN

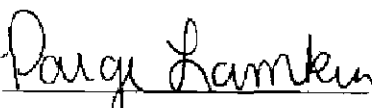
	<u>Previous</u>	<u>Current</u>	<u>Difference</u>
Tax District	4110	4110	
Furn/Fixtures	202	202	
Machinery/Equip			
Leased Equip			
Inventory	9417	9417	
Banks			
Debts			
Miscellaneous			
Total Value	9619	9619	
Total Tax	473 16	473 16	

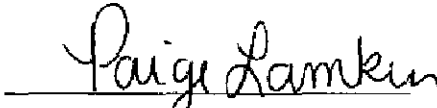
O/E BUSINESS IN SYSTEM TWICE - COMBINED INTO ONE

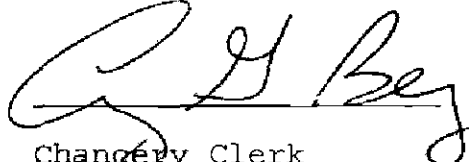
hereby certify that  
 the above correction  
 could be made by the  
 collector

I hereby certify that  
 the above correction  
 has been made

I hereby certify that  
 the above correction  
 will be incorporated in  
 the final settlement

  
 Assessor

  
 Collector

  
 Change Clerk

CLAY COUNTY TAX COLLECTOR  
 TEREETHA RUPERT  
 Personal Property Correction Slip

Assessment Number	040100921	Change Number	3
Assessment Year	2012	Change Type	CHANGE
Name and Address	WISTERIA ANTIQUES 411 E MAIN STREET WEST POINT MS 397730000	Date Effective	1/30/2013 13 42 17
		Date Modified	1/30/2013
		Operator ID	PLAMKIN

	<u>Previous</u>	<u>Current</u>	<u>Difference</u>
Tax District	4110	4110	
Furn/Fixtures	202	202	
Machinery/Equip			
Leased Equip			
Inventory	9417	9417	
Banks			
Debts			
Miscellaneous			
Total Value	9619	9619	
Total Tax	473 16	473 16	

NOTE BUSINESS IN SYSTEM TWICE - COMBINED INTO ONE

I hereby certify that  
 the above correction  
 could be made by the  
 collector

I hereby certify that  
 the above correction  
 has been made

I hereby certify that  
 the above correction  
 will be incorporated in  
 the final settlement

Purge Lamkin

Assessor

Purge Lamkin

Collector

[Signature]  
 Chancery Clerk

NO \_\_\_\_\_


**IN THE MATTER OF ADOPTING AN ADA POLICY AND AN ADA GRIEVANCE  
PROCEDURE POLICY FOR CLAY COUNTY, MS**

---

There came on this day for consideration the matter of adopting an ADA Policy and an ADA Grievance Procedure Policy for Clay County, MS

After motion by Luke Lummus and second by Shelton Deanes this Board doth vote unanimously to adopt the ADA Policy and ADA Grievance Procedure Policy as attached hereto as Exhibit A and Exhibit B as required by the American with Disabilities Act of 1990

SO ORDERED this the 4th day of February, 2013



President



## NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT

In accordance with the requirements of title II of the Americans with Disabilities Act of 1990 ('ADA'), Clay County, MS will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities

**Employment:** Clay County, MS does not discriminate on the basis of disability in its hiring or employment practices and complies with all regulations promulgated by the US Equal Employment Opportunity Commission under Title I of the ADA

**Effective Communication.** Clay County, MS will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities so they can participate equally in Clay County, MS programs services, and activities including qualified sign language interpreters, documents in Braille, and other ways of making information and communications accessible to people who have speech, hearing, or vision impairments

**Modifications to Policies and Procedures** Clay County, MS will make all reasonable modifications to policies and programs to ensure that people with disabilities have an equal opportunity to enjoy all of its programs, services, and activities For example, individuals with service animals are welcomed in Clay County, MS offices, even where pets are generally prohibited

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Clay County, MS, should contact the Chancery Clerk s Office of Amy G Berry, 205 Court St., West Point, MS 39773, (662) 494-3124 as soon as possible but no later than 48 hours before the scheduled event

The ADA does not require the Clay County, MS to take any action that would fundamentally alter the nature of its programs or services, or impose an undue financial or administrative burden

Complaints that a program, service, or activity of Clay County, MS is not accessible to persons with disabilities should be directed to Amy G Berry, 205 Court St., West Point, MS 39773, (662) 494-3124

Clay County, MS will not place a surcharge on a particular individual with a disability or any group of individuals with disabilities to cover the cost of providing auxiliary aids/services or reasonable modifications of policy, such as retrieving items from locations that are open to the public but are not accessible to persons who use wheelchairs

Exhibit A





## Grievance Procedure Under The Americans with Disabilities Act

This Grievance Procedure is established to meet the requirements of the Americans with Disabilities Act of 1990 ("ADA"). It may be used by anyone who wishes to file a complaint alleging discrimination on the basis of disability in the provision of services, activities, programs, or benefits by Clay County, MS. The Clay County Board of Supervisors, Clay County Personnel Policy governs employment-related complaints of disability discrimination.

The complaint should be in writing and contain information about the alleged discrimination such as name, address, phone number of complainant and location, date, and description of the problem. Alternative means of filing complaints, such as personal interviews or a tape recording of the complaint will be made available for persons with disabilities upon request.

The complaint should be submitted by the grievant and/or his/her designee as soon as possible but no later than 60 calendar days after the alleged violation to

**Clay County Board of Supervisors**  
C/O Amy G Berry  
P O Box 815  
West Point, MS 39773

Within 15 calendar days after receipt of the complaint, Amy G Berry or her designee will meet with the complainant to discuss the complaint and the possible resolutions. Within 15 calendar days of the meeting, Amy G Berry or her designee will respond in writing, and where appropriate, in a format accessible to the complainant, such as large print, Braille, or audio tape. The response will explain the position of Clay County, MS and offer options for substantive resolution of the complaint.

If the response by Amy G Berry or her designee does not satisfactorily resolve the issue, the complainant and/or her designee may appeal the decision within 15 calendar days after receipt of the response to the Clay County Board of Supervisors.

Within 15 calendar days after receipt of the appeal, the Clay County Board of Supervisors will meet with the complainant to discuss the complaint and possible resolutions. Within 15 calendar days after the meeting, the Clay County Board of Supervisors will respond in writing, and where appropriate, in a format accessible to the complainant, with a final resolution of the complaint.

All written complaints received by Amy G Berry or her designee, appeals to the Clay County Board of Supervisors, and responses from these two offices will be retained by the Clay County, MS for at least three years.

Exhibit B

NO \_\_\_\_\_

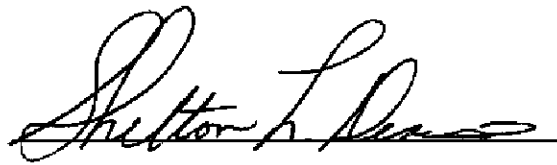
**IN THE MATTER OF APPOINTING THE CHANCERY CLERK, AMY G  
BERRY, TO SERVE AS THE COUNTY'S ADA COORDINATOR**

---

There came on this day for consideration the matter of appointing the Chancery Clerk,  
Amy G Berry, to serve as the County's ADA Coordinator

After motion by Luke Lummus and second by R B Davis this Board doth vote  
unanimously to appoint the Chancery Clerk, Amy G Berry, to serve as the County's ADA  
Coordinator

SO ORDERED this the 4<sup>th</sup> day of February, 2013

A handwritten signature in cursive script, appearing to read "Shelton L. Davis", written over a horizontal line.

President

NO \_\_\_\_\_

**IN THE MATTER OF FILLING THE VACANCY WHICH EXISTS IN THE OFFICE  
OF COUNTY PROSECUTING ATTORNEY**

---

There came on this day for consideration of filling the vacancy which exists in the office of County Prosecuting Attorney

It appears to this Board a special election for the 16<sup>th</sup> Senate District was held in January 2013 due to the untimely death of Senator Bennie L. Turner and Angela Turner-Lairy was elected to fill the said vacancy, and,

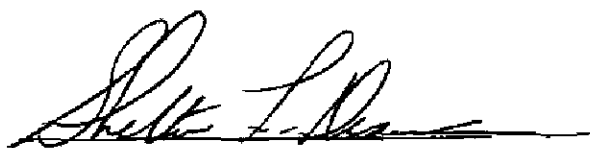
Upon her taking her oath as the newly elected Senator for the 16<sup>th</sup> Senate District, the office was vacated and now, before this Board, comes the matter of filling the said vacancy pending a special election to be held on the First Tuesday in November, being November 5, 2013

After motion by Luke Lummus and second by R. B. Davis the Board votes as follows to appoint Michelle D. Easterling to fill the County Prosecuting Attorney position pending a Special Election on Tuesday, November 5, 2013

Supervisor Lynn Horton	NAY
Supervisor Luke Lummus	AYE
Supervisor R. B. Davis	AYE
Supervisor Shelton Deanes	NAY
Supervisor Floyd McKee	AYE

Being the "Aye's" have the majority vote, the motion carries for Michelle D. Easterling to serve as the County Prosecuting Attorney pending the Special Election in November 2013

SO ORDERED this the 4<sup>th</sup> day of February, 2013



President

NO \_\_\_\_\_

**IN THE MATTER OF ACCEPTING AND APPROVING THE  
PAUPER BURIAL AFFIDAVITS TO OPEN AND CLOSE CERTAIN GRAVES**

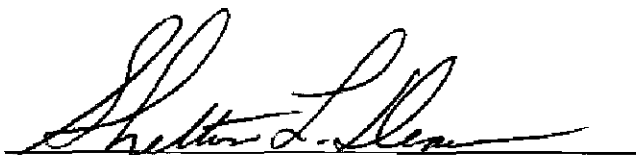
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There came on this day for consideration the matter of accepting and approving the pauper affidavits to open and close certain graves

It appears to this Board that pauper burial affidavits have been submitted to this Board as attached hereto as Exhibit "A" requesting the opening and closing of certain graves

After motion made by Shelton Deanes and second by Luke Lummus this Board doth vote unanimously to approve the pauper burial affidavits as attached hereto as Exhibit "A" to this Order to open and close said graves

SO ORDERED, on this the 4th day of February, 2013



President



# Clay County Board of Supervisors

P O Box 815  
West Point, Mississippi 39773  
Phone (662) 494-3313  
Fax (662) 492-4059  
Website claycountymiss.com  
E-mail tware@claycountymiss.gov

District 1  
Lynn D Horton Vice President  
District 2  
Luke Lummus  
District 3  
R B Davis President  
District 4  
Shelton Deanes  
District 5  
Flord McKee

STATE OF MISSISSIPPI  
COUNTY OF CLAY

## AFFIDAVIT OF PAUPER ASSISTANCE FOR BURIAL

I, Calvin Chandler, DO SOLEMNLY AFFIRM THAT  
Emma Barnes, DID DECEASE AND DEPART THIS LIFE ON THE  
29<sup>th</sup> DAY OF January, 2013 AND THAT I AM SOLELY  
RESPONSIBLE FOR BURIAL OF THE SAID Emma Barnes. I  
ALSO AFFIRM THAT Emma Barnes QUALIFIES UNDER  
THE LAWS OF THE STATE OF MISSISSIPPI AS A PAUPER AND NEEDS ASSISTANCE  
AND THAT THE DECEASED DOES NOT HAVE ANY BURIAL INSURANCE OR FUNDS  
WITH WHICH TO TAKE CARE OF THE FUNERAL EXPENSES

SO AFFIRMED, THIS THE 29<sup>th</sup> DAY OF January, 2013  
Calvin Chandler

STATE OF MISSISSIPPI  
COUNTY OF CLAY

PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY OF LAW  
IN AND FOR SAID COUNTY AND STATE, THE WITHIN NAMED Calvin Chandler  
WHO ACKNOWLEDGED THAT he SIGNED AND DELIVERED THE ABOVE AND  
FOREGOING INSTRUMENT ON THE DAY AND YEAR THEREIN STATED

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS THE 29<sup>th</sup> DAY OF  
January, 2013

Amy A Rose  
Roy Awa O. Gardner  
NOTARY PUBLIC

MY COMMISSION EXPIRES  
~~Chancery Clerk & Ex Officio Notary Public~~  
My Commission Expires Jan 4 2016

NO \_\_\_\_\_

**IN THE MATTER OF AUTHORIZING TRAVEL**

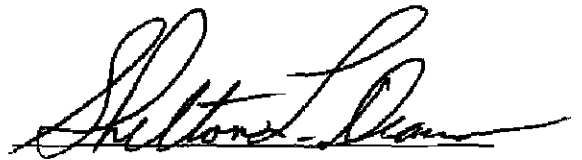
---

There came on this day for consideration the matter of authorizing travel

It appears to this Board the Tax Assessor/Collector and one Tax Assessor/Collector deputy is in need to traveling to attend training in Oxford, MS on April 4, 2013 to attend the MECP Recertification course provided by the Center for Government and Community Development

After motion by Luke Lummus and second by R. B Davis this Board doth vote unanimously to authorize the said travel for the Tax Assessor/Collector and one Tax Assessor/Collector Deputy to attend the said recertification course

SO ORDERED this the 4<sup>th</sup> day of February, 2013



President

# Mississippi Education and Certification Program

## MECP Form 2 Application for Admission to the Recertification Course

\* First Name

Paige

\* Last Name

Lamkin

\* County/Firm

Clay County

\* Title

Tax Assessor/Collector

\* Check One.

- County Employee
- Mississippi Department of Revenue Employee
- Private Appraiser \$20 00

\* Street Address

205 Court Street

\* City

West Point

\* State

Mississippi

\* Zip Code

39773

\* Phone Number

6624942724

\* Email Address

plamkin@claycounty.ms.gov

\* Proposed date/location to attend the Recertification Course

Oxford-April 4 2013

\* If unable to attend all of above, proposed makeup location

Mendian-April 16 2013

Please Submit the Appropriate Fee (if applicable)

Government employee \$ 0 00  
Not a government employee \$ 20 00

Payment (make payable to the Extension Center for Government and Community Development)  
no cash or credit cards please

**Mail Payment to**  
Extension Center for Government and Community Development  
ATTN: Recertification Course  
Box 9643

# Mississippi Education and Certification Program

## MECP Form 2 Application for Admission to the Recertification Course

* <b>First Name</b>	* <b>Last Name</b>
Porsha	Lee
* <b>County/Firm</b>	* <b>Title</b>
Clay County	Deputy
* <b>Check One</b>	
<input checked="" type="radio"/> County Employee	
<input type="radio"/> Mississippi Department of Revenue Employee	
<input type="radio"/> Private Appraiser \$20 00	
* <b>Street Address</b>	
205 Court Street	
* <b>City</b>	* <b>State</b>
West Point	Mississippi
* <b>Zip Code</b>	* <b>Phone Number</b>
39773	6624942724
* <b>Email Address</b>	
plamkin@claycounty.ms.gov	
* <b>Proposed date/location to attend the Recertification Course</b>	
Oxford-April 4 2013	
* <b>If unable to attend all of above, proposed makeup location</b>	
Meridian-April 16 2013	

Please Submit the Appropriate Fee (if applicable)

Government employee \$ 0 00  
 Not a government employee-\$ 20 00

Payment (make payable to the Extension Center for Government and Community Development)  
 no cash or credit cards please

**Mail Payment to**  
 Extension Center for Government and Community Development  
 ATTN: Recertification Course  
 Box 9643



NO \_\_\_\_\_

**IN THE MATTER OF AUTHORIZING TRAVEL**

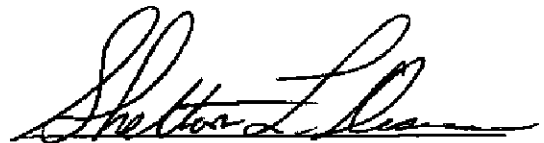
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There came on this day for consideration the matter of authorizing travel

It appears to this Board the Veteran Service Officer, Charles Tolliver, is in need of traveling to Kosciusko to attend the MS State Veteran's Affairs Board Meeting held February 8, 2013

After motion by Luke Lummus and second by Floyd McKee this Board doth vote unanimously to authorize the said travel for the Veteran's Service Officer, Charles Tolliver, to attend the said Board meeting

SO ORDERED this the 4th day of February, 2013



President

*Charles Tolliver*  
~~*Request to Travel*~~

**Charles Tolliver**

**From:** Penny Jones" <PJones@vab.ms.gov>  
**To:** <undisclosed-recipients>  
**Sent:** Wednesday, January 23, 2013 12:50 PM  
**Attach:** Picture (Device Independent Bitmap) 1.jpg  
**Subject:** February 2013 State Veterans Affairs Board Meeting

January 23, 2013

You or your representatives are cordially invited to attend the MS State Veterans Affairs Board Meeting on February 8, 2013 at 10:00 a.m. The meeting will be held in the Chapel of the MS State Veterans Home in Kosciusko located at 310 Autumn Ridge Drive.

If you have any questions, please call or email me at any time.

Sincerely,



Penny S. Jones  
Administrative Assistant V  
Phone (601) 576-4857  
Fax (601) 576-4868  
Email [pjones@vab.ms.us](mailto:pjones@vab.ms.us)

PI

*Penny S. Jones*

**Penny S. Jones**  
**SVAB Administrative Asst. V**  
**Email:** [pjones@vab.ms.gov](mailto:pjones@vab.ms.gov)  
**Phone:** (601) 576-4857  
**Fax:** (601) 576-4868

*Penny S. Jones*

1/24/2013

6.5

NO \_\_\_\_\_

**IN THE MATTER OF SPREADING ON THE MINUTES THE CERTIFICATES OF  
ATTENDANCE RECEIVED FROM THE ELECTION COMMISSIONERS**

---

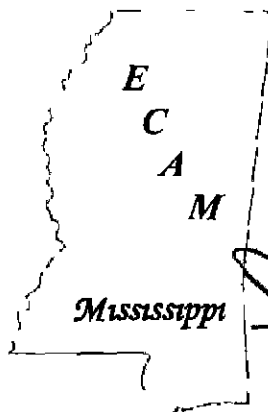
There came on this day for consideration the matter of spreading on the minutes the Certificates of Attendance received from the Election Commissioners

After motion by Lynn Horton and second by Luke Lummus this Board doth vote unanimously to spread the Certificates of Attendance as attached hereto as Exhibit A as received by the Election Commissioners on this Board's minutes

SO ORDERED this the 4<sup>th</sup> day of February, 2013



President



# *Certificate of Attendance*

*Maxine Brown*

*Attended the  
Election Commissioner's Association of Mississippi  
Elections Training Convention on January 23, 24 & 25, 2013  
In Philadelphia, Mississippi*

(Attendance only—Certification Certificate issued by Mississippi Secretary of State's Office)

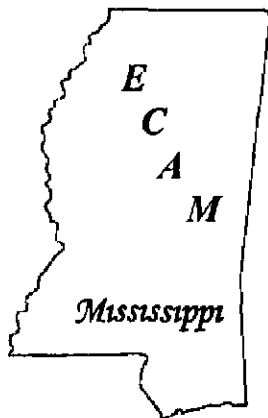
*Francis J. Rogers*

Director of Education & Training

*Daryn Knight*

ECAM President

123



# *Certificate of Attendance*

## *Maxine Brown*

---

*Attended the  
Election Commissioner's Association of Mississippi  
New Commissioner Orientation Training on  
January 22 & 23, 2013  
In Philadelphia, Mississippi*

(Attendance only—Certification Certificate issued by Mississippi Secretary of State's Office)

*Francis J. Rogers*

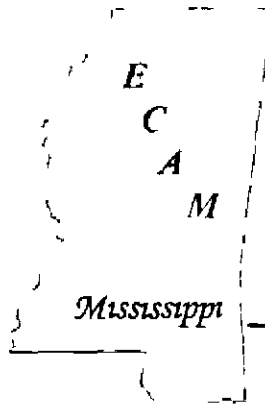
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Director of Education & Training

*Dary M. Knight*

---

ECAM President



# *Certificate of Attendance*

*WENDY HOWELL*

*Attended the*

*Election Commissioner's Association of Mississippi  
Elections Training Convention on January 23, 24 & 25, 2013  
In Philadelphia, Mississippi*

(Attendance only—Certification Certificate issued by Mississippi Secretary of State's Office)

*Francis J. Rogers*

Director of Education & Training

*Daryn Knight*

ECAM President



# *Certificate of Attendance*

*Wendy Howell*

*Attended the  
Election Commissioner's Association of Mississippi  
New Commissioner Orientation Training on  
January 22 & 23, 2013  
In Philadelphia, Mississippi*

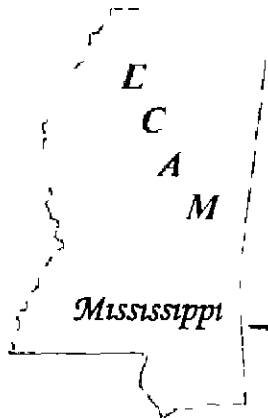
(Attendance only—Certification Certificate issued by Mississippi Secretary of State's Office)

*Francis J. Rogers*

Director of Education & Training

*Daryn Knight*

ECAM President



# *Certificate of Attendance*

*THOMAS D BRYAN*

*Attended the*

*Election Commissioner's Association of Mississippi  
Elections Training Convention on January 23, 24 & 25, 2013  
In Philadelphia, Mississippi*

(Attendance only—Certification Certificate issued by Mississippi Secretary of State's Office)

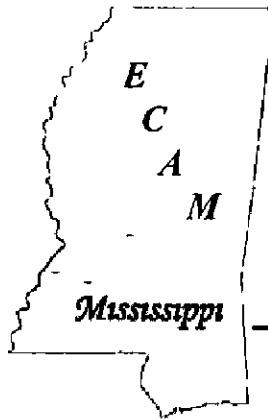
*Francis J. Rogers*

Director of Education & Training

*Daryn M. Knight*

ECAM President





# *Certificate of Attendance*

*Linda Ivy*

*Attended the*

*Election Commissioner's Association of Mississippi  
Elections Training Convention on January 23, 24 & 25, 2013  
In Philadelphia, Mississippi*

(Attendance only—Certification Certificate issued by Mississippi Secretary of State's Office)

*Francis J. Rogers*

**Director of Education & Training**

*Daryn Knight*

**ECAM President**

NO \_\_\_\_\_

**IN THE MATTER OF REFUNDING TO THE CHANCERY CLERK THE  
OVERPAYMENT OF RETIREMENT PROCEEDS ON HER EMPLOYEES SETTLED  
TO THE PAYROLL CLEARING FUND**

---

There came on this day for consideration the matter of refunding to the Chancery Clerk the overpayment of retirement proceeds on her employees' settled to the Payroll Clearing Fund

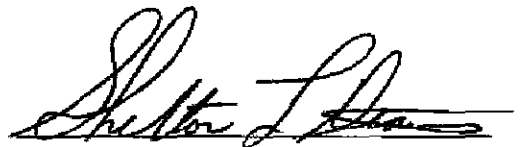
It appears to this Board the Chancery Clerk for the month of August 2012 settled retirement contributions, employer match and employee w/held, twice in error for her employees' to the Payroll Clearing Fund, the second payment in error being \$1,093 41, and,

It appears to this Board for the month of September 2012 the Chancery Clerk did not settle any retirement contributions, employer match and employee w/held, to the Payroll Clearing Fund, in an effort to utilize the accrued credit from the previous month, and,

It appears to this Board the end result is the net amount from the Overpayment made in August 2012, \$1,093 41 and September 2012 actual retirement amount due \$ 1 034 96, is \$58 45

After motion by R B Davis and second by Luke Lummus this Board doth vote unanimously to refund the \$58 45 net overpayment made on Retirement proceeds for her employees from the Payroll Clearing Fund

SO ORDERED this the 4<sup>th</sup> day of February, 2013



President



NO \_\_\_\_\_

**IN THE MATTER OF SPREADING ON THE MINUTES THE YOUTH COURT ORDER  
APPOINTING CLINT L MARTIN AS THE SPECIAL YOUTH COURT PROSECUTOR**

---

There came on this day for consideration the matter of spreading on the minutes the Youth Court Order appointing Clint L Martin as the Special Youth Court Prosecutor

After motion by Luke Lummus and second by Lynn Horton this Board doth vote unanimously to spread on the minutes the Youth Court Order as attached hereto as Exhibit A appointing Clint L Martin as the Special Youth Court Prosecutor

SO ORDERED this the 4<sup>th</sup> day of February, 2013



President

IN THE YOUTH COURT OF CLAY COUNTY, MISSISSIPPI

IN RE GENERAL ORDERS OF THE COURT

NO \_\_\_\_\_

ORDER

Pursuant to Section 43-21-117 of the Mississippi Code of 1972, as amended and annotated, the Court does hereby appoint and designate Honorable Clinton L. Martin, Attorney at Law, as Youth Court Prosecutor for the Youth Court of Clay County, Mississippi in lieu of the County Prosecuting Attorney. Said Youth Court Prosecutor shall be paid from the General Fund of Clay County, Mississippi, such fees as may be authorized by this Court based upon the hourly rate as submitted to the Court on a monthly basis. This appointment shall be effective as of February 4, 2013 and shall continue until further Order of this Court. The previous Order relative to the appointment of Honorable Clinton L. Martin is hereby rescinded. The Clerk of this Court is instructed to furnish a copy of this Order to Honorable Dorothy W. Colom, Senior Chancery Judge for the Fourteenth Chancery District, Honorable Clinton L. Martin, the Chancery Clerk of Clay County, Mississippi, the Chief of Police of West Point, Mississippi, the Sheriff of Clay County, Mississippi, the Youth Services Counselor for Clay County, Mississippi, the County Supervisor of the Clay County Department of Human Services, Division of Family and Children Services, the Regional Director for Region 7 of Community Counseling Services and the School Attendance Officer for the Clay County Department of Education.

SO ORDERED, this the 4<sup>th</sup> day of February, 2013

FILED ON THIS DATE  
CLAY COUNTY YOUTH COURT

FEB - 1 2013

  
CHANCERY CLERK



Thomas B. Storey, Jr.  
YOUTH COURT JUDGE DESIGNEE/REFEREE

IN THE YOUTH COURT OF CLAY COUNTY, MISSISSIPPI

IN RE GENERAL ORDERS OF THE COURT

NO \_\_\_\_\_


ORDER

IT APPEARING to the Court that, at the present time, there is no Youth Court Prosecutor or County Prosecuting Attorney to represent the State of Mississippi and the Department of Human Services (DHS) in cases before this Court.

THEREFORE, pursuant to § 43-21-117 of the Mississippi Code of 1972, as amended and annotated, the Court does hereby appoint Honorable Clinton L. Martin to serve as Youth Court Prosecutor until further orders of this Court.

Said Youth Court Prosecutor shall receive as compensation to be paid from the General Fund of Clay County, Mississippi, a fee equivalent to the same fee and hourly rate in effect for Guardian Ad Litem and defense counsel

SO ORDERED, this the 28<sup>th</sup> day of January, 2013

  
\_\_\_\_\_  
Thomas B. Storey, Jr.  
YOUTH COURT JUDGE DESIGNEE/REFEREE

FILED ON THIS DATE  
CLAY COUNTY YOUTH COURT

JAN 23 2013

  
CHANCERY CLERK

The Board of Supervisors of Clay County, Mississippi (the "County"), took up for consideration the matter of issuing General Obligation Road and Bridge Bonds, Series 2013, of Supervisor District One of said County. After a discussion of the subject, Supervisor Lynn Horton offered and moved the adoption of the following resolution:

**RESOLUTION DECLARING THE INTENTION OF THE BOARD OF SUPERVISORS OF CLAY COUNTY, MISSISSIPPI, TO ISSUE GENERAL OBLIGATION ROAD AND BRIDGE BONDS, SERIES 2013, OF SUPERVISOR DISTRICT ONE OF CLAY COUNTY, MISSISSIPPI (THE "DISTRICT"), IN THE PRINCIPAL AMOUNT OF NOT TO EXCEED FIVE HUNDRED THOUSAND DOLLARS (\$500,000) TO RAISE MONEY FOR THE PURPOSE OF PROVIDING FUNDS FOR CONSTRUCTING, RECONSTRUCTING, AND REPAIRING ROADS, HIGHWAYS AND BRIDGES, AND ACQUIRING THE NECESSARY LAND, INCLUDING LAND FOR ROAD-BUILDING MATERIALS, ACQUIRING RIGHTS-OF-WAY THEREFOR, AND THE PURCHASE OF HEAVY CONSTRUCTION EQUIPMENT AND ACCESSORIES THERETO REASONABLY REQUIRED TO CONSTRUCT, REPAIR AND RENOVATE ROADS, HIGHWAYS AND BRIDGES AND APPROACHES THERETO WITHIN THE DISTRICT, AND DIRECTING PUBLICATION OF NOTICE OF SUCH INTENTION**

**WHEREAS**, the Board of Supervisors of Clay County, Mississippi (the "Board"), acting for and on behalf of Supervisor District One of Clay County, Mississippi (the "District"), hereby finds, determines, adjudicates and declares as follows:

1 The District is authorized by Sections 19-9-1 through 19-9-31, Mississippi Code of 1972, as amended (the "Act"), to issue bonds hereinafter proposed to be issued for the purposes and the amounts set forth in paragraph 2 of this preamble.

2 It is necessary and in the public interest to issue General Obligation Road and Bridge Bonds, Series 2013 (the "Bonds") of the District in the principal amount of not to exceed Five Hundred Thousand Dollars (\$500,000) to raise money for the purpose of providing funds for constructing, reconstructing, and repairing roads, highways and bridges, and acquiring the necessary land, including land for road-building materials, acquiring rights-of-way therefore, and the purchase of heavy construction equipment and accessories thereto reasonably required to construct, repair and renovate roads, highways and bridges and approaches thereto within the District (the "Project").

3 The assessed value of all taxable property within the District, according to the last completed assessment for taxation, is Twenty Eight Million One Hundred and Eighty Seven Thousand Eight Hundred and Six Dollars (\$28,187,806), the District does not have any outstanding bonded indebtedness subject to the fifteen percent (15%) debt limit prescribed by Section 19-9-5, Mississippi Code of 1972, as amended, and no outstanding bonded and floating indebtedness subject to the twenty percent (20%) debt limit prescribed by Section 19-9-5, Mississippi Code of 1972, as amended, since there is no outstanding bond and indebtedness for the District, the issuance of the Bonds hereinafter proposed to be issued pursuant to the Act, will not result in any bonded indebtedness, exclusive of indebtedness not subject to the aforesaid

fifteen percent (15%) debt limit, of more than fifteen percent (15%) of the assessed value of taxable property within the District, and will not result in indebtedness, both bonded and floating, exclusive of indebtedness not subject to the aforesaid twenty percent (20%) debt limit, in excess of twenty percent (20%) of the assessed value of taxable property within the District, and will not exceed any constitutional or statutory limitation upon indebtedness which may be incurred by the District

4 The District reasonably expects that it will incur expenditures prior to the issuance of the Bonds, which it intends to reimburse with the proceeds of the Bonds upon the issuance thereof. This declaration of official intent to reimburse expenditures made prior to the issuance of the Bonds in anticipation of the issuance of the Bonds is made pursuant to Department of Treasury Regulations Section 1.150-2 (the reimbursement regulations). The Project for which such expenditures are made is the same as described hereinabove. The maximum principal amount of debt expected to be issued for the Project is the amount hereinabove set forth.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD ACTING FOR AND ON BEHALF OF THE DISTRICT, AS FOLLOWS**

**SECTION 1** The Board hereby declares its intention to issue General Obligation Road and Bridge Bonds, Series 2013, of the District in the principal amount of not to exceed Five Hundred Thousand Dollars (\$500,000) pursuant to the Act to raise money for the Project. The Bonds may be issued in one or more series and will be general obligations of the District payable as to principal and interest out of and secured by an irrevocable pledge of the avails of a direct and continuing tax to be levied annually without limitation as to time, rate, or amount upon all the taxable property within the geographical limits of the District.

**SECTION 2** The Board proposes to direct the issuance of the Bonds in the amounts, for the purposes and secured as aforesaid at a meeting place of the Board at its meeting place in the Clay County Courthouse in the City of West Point, Mississippi, at the hour of 10:30 a.m. on April 4, 2013.

**SECTION 3** If on or before 10:30 a.m. on April 4, 2013, twenty percent (20%) of the qualified electors of the District or fifteen hundred (1,500), whichever is less, shall file a written protest with the clerk of Clay County against the issuance of the Bonds pursuant to the Act, then Bonds for such purpose or purposes shall not be issued unless authorized at an election on the question of the issuance of such Bonds to be called and held as provided by law. If no protest be filed on or before 10:30 a.m. on April 4, 2013, against the issuance of Bonds, then the Bonds may be issued without an election on the question of the issuance thereof at any time within a period of two (2) years after the date specified in Section 2 hereof.

**SECTION 4** This resolution shall be published once a week for at least three (3) consecutive weeks in the *Daily Times Leader*, a newspaper published in the City of West Point, Mississippi, and having a general circulation in the District and qualified under the provisions of Section 13-3-31, Mississippi Code of 1972, as amended. The first publication of this resolution shall be made not less than twenty-one (21) days prior to the date fixed herein for the issuance of the Bonds, and the last publication shall be made not more than seven (7) days prior to such date.



**SECTION 5** The Clerk of the Board shall be and is hereby directed to procure from the publisher of the aforesaid newspaper the customary proof of the publication of this resolution and have the same before the Board on the date and hour specified in Section 2 hereof

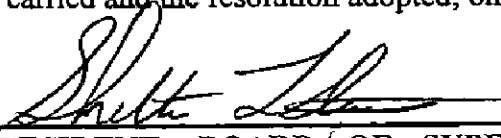
**SECTION 6** The District reasonably expects that it will incur expenditures prior to the issuance of the Bonds, which it intends to reimburse with the proceeds of the Bonds upon the issuance thereof. This declaration of official intent to reimburse expenditures made prior to the issuance of the Bonds in anticipation of the issuance of the Bonds is made pursuant to Department of Treasury Regulations Section 1.150-2 (the reimbursement regulations). The Project for which such expenditures are made is the same as described hereinabove. The maximum principal amount of debt expected to be issued for the Project is the amount hereinabove set forth

**SECTION 7** If any one or more of the provisions of this resolution shall for any reason be held to be illegal or invalid, such illegality or invalidity shall not affect any of the other provisions of this resolution, but this resolution shall be construed and enforced as if such illegal or invalid provision or provisions had not been contained herein


Supervisor Luke Lummus seconded the motion to adopt the foregoing resolution, and the question being put to a roll call vote, the result was as follows

Supervisor Lynn "Don" Horton	voted. Aye
Supervisor Luke Lummus	voted. Aye
Supervisor R. B. Davis	voted. Aye
Supervisor Shelton L. Deanes	voted. Aye
Supervisor Floyd T. McKee	voted. Aye

The motion having received the affirmative vote of a majority of the members present, the President of the Board declared the motion carried and the resolution adopted, on this the 4th day of February, 2013

  
PRESIDENT, BOARD OF SUPERVISORS  
ACTING ON BEHALF OF SUPERVISOR  
DISTRICT ONE, CLAY COUNTY,  
MISSISSIPPI

ATTEST.

  
CLERK, BOARD OF SUPERVISORS,  
ACTING ON BEHALF OF SUPERVISOR  
DISTRICT FIVE, CLAY COUNTY,  
MISSISSIPPI

(SEAL)

PUBLISH: March 13, 20 and 27 and April 3, 2013

No \_\_\_\_\_

**IN THE MATTER OF PUBLISHING A NOTICE FOR BIDS  
TO PURCHASE A USED TRACTOR AND 20 FT SIDE ARM MOWER**

---

There came on this day for consideration the matter of publishing a notice for bids to purchase a used tractor and 20 ft. side arm mower

It appears to this Board Clay County District 3 is requesting to purchase a used tractor and a 20 ft side arm mower which must meet the specification as attached hereto as Exhibit A

After motion by R B Davis and second by Luke Lummus this Board doth vote unanimously to have the Clerk to advertise in the Daily Times Leader the Notice for Bids for the purchase of a used tractor and 20 foot side arm mower according to the specifications as attached hereto as Exhibit A

SO ORDERED this the 4rth day of February, 2013



President

**NEW HOLLAND - Used 2006 TS100A**

**1690 HRS 4WD**

**Cab with Air Conditioner**

**4 Cylinder, 274 cubic Inch, 80 PTO HP**

**Shuttle lever on left of steering column**

**Wet Disc Brakes**

**16 x 16 Trans w/Electro Hydraulic Shuttle**

**18 4R - 34 Rear Tires**

**14 9R - 24 Front Tires**



NO \_\_\_\_\_

**IN THE MATTER OF AUTHORIZING PAYMENT OF A CLAIM TO TRI-STATE  
TRUCK AND TRACTORS**

---


There came on this day for consideration the matter of authorizing payment of a claim to Tri-State Truck and Tractors

It appears to this Board a claim has been presented for payment from District 5 on repairs made on a 2010 MACK truck, last four digits of vin# 6417, and,

It appears Supervisor McKee sent the said truck to Tri-State to get repaired thinking the charges would be covered under the warranty and after the said repairs were performed he found out the charges were, in fact, not covered under the warranty and the cost of the repairs totaled \$1,442 56 and no purchase order was obtained.

After motion by Floyd McKee and second by Luke Lummus this Board doth vote unanimously to authorize the payment of the claims to Tri-State Truck and Tractor for \$ 1,442 56 for the repairs made to the Mack Truck belonging to District 5

SO ORDERED this the 4<sup>th</sup> day of February, 2013

  
President



P O BOX 5858 JACKSON MS 39288 5858



McNeilus



Locations

Memphis TN 800 737 5789	Tupelo MS 800 737 3795	Meridian MS 800-737 5237	Little Rock, AR 800-737 5457
Jackson TN 800 737 5347	Jackson, MS 800-876-2348	Jonesboro AR 800-530-6475	

Invoice **BW68291**  
 Date / Time 10/29/2012 9 03 46AM  
 Repair Order 68291  
 Customer \*2552  
 Branch TUP  
 Invoice Total \$ 1 442 56  
 \*\*\*Charge\*\*\*  
 Page 1 of 2

Bill To CLAY COUNTY DISTRICT **3/S**  
 P O BOX 815  
 WEST POINT MS 39773

Ship To CLAY COUNTY DISTRICT **3/S**  
 P O BOX 815  
 WEST POINT MS 39773

Shop (662) 494-3319

Customer P/O morris 999 Omg R/O 0 Completion Date 10/24/2012

Unit Number ACHU006417 Model Year 2010 Make/Model Mack CHU613  
 Type Service VIN 1M1AN07Y9AN006417 Meter 56141 Miles  
 In-Service Date 04/27/2010

Task 1 Engine Engine Department B30

Complaint FAULT CODES AND LOW POWER

Correction CONNECTED THE COMPUTER CHECKED AND THE UNIT DID NOT HAVE ANY ACTIVE FAULT CODES ATTEMPTED A REGEN. THE FUEL SUPPLY PRESSURE ON THE REGEN WAS TOO LOW AND THE FUEL SUPPLY PRESSURE FAULT CAME ACTIVE. PERFORMED A GUIDED DIAGNOSTICS REPLACED THE FUEL FILTERS AND STILL HAD A PROBLEM. REPLACED THE FUEL PRESSURE SENSOR REMOVED THE LINES AT THE ECM PLATE AND BLEW OUT REINSTALLED THE LINES AND PERFORMED A REGEN. ROAD TESTED THE TRUCK AND NO FAULT CODES RETURNED  
 TRUCK RETURNED WITH FAULT CODES LOGGED CODES WERE INACTIVE FOR FUEL SUPPLY AND AFTER TREATMENT SUPPLY REMOVED THE FUEL LINES FILTER BASE, AND THE CHECK VALVES IN THE BASE AND THE FRONT OF THE HEAD BLEW OUT THE LINES REPLACED THE BAD ORINGS AND WASHERS. CHECKED THE VALVE AT THE FILTER BASE BLEW THROUGH ALL LINES FITTINGS AND FILTER BASE. REFILLED THE FUEL FILTERS AND REINSTALLED REINSTALLED THE LINES AND STARTED THE ENGINE. CHECKED THE FUEL PRESSURE 44-46 TO 54-55 PSI AT IDLE. STARTED A REGEN ON THE TRUCK THE FUEL PRESSURE STAYED AT 63 65 ROAD TESTED THE TRUCK AND MONITORED ALL FUEL READINGS OK

V/C	Part	Description / Ref Number	U/M	Quantity	Price	Extended Price
14P	20852764	GASKET	EA	6 00	\$2.43	\$14.58
27A	20884328	VALVE	EA	1 00	\$49.43	\$49.43
27A	20972295	FUEL FILTER MP7 8 SECONDARY OEM	EA	1 00	\$38.75	\$38.75
14P	21302639	PRESSURE SENSOR	EA	1 00	\$46.70	\$46.70
27A	21380521	FUEL FILTER	EA	1 00	\$24.74	\$24.74
	S SUP BLIB	SHOP SUPPLIES RECVRY		1 00	\$70.44	\$70.44
				<b>Task 1 Subtotals</b>	<b>Parts</b>	<b>\$174.20</b>
					<b>Labor</b>	<b>\$722.50</b>
					<b>Miscellaneous</b>	<b>\$70.44</b>
				<b>Task 1 Subtotals</b>		<b>\$967.14</b>

Task 2 BPM BPM SCHEDULE SERVICE Department B30

Complaint PERFORM BPM PER SHEET

Correction PERFORMED A "B" PM INSPECTION. REPLACED THE ENGINE OIL AND OIL FILTERS THE FUEL FILTERS WERE NEW LUBED THE CHASSIS AND CHECKED ALL LUBE AND FLUID LEVELS REPLACED THE ENGINE COOLANT FILTER INSPECTED THE CHASSIS ACCORDING TO THE B INSPECTION CHECK LIST

V/C	Part	Description / Ref Number	U/M	Quantity	Price	Extended Price
27A	20575545	COOLANT FILTER	EA	1 00	\$11.11	\$11.11
27A	21707135	OIL FILTER	EA	1 00	\$24.93	\$24.93
27A	21707136	OIL FILTER	EA	2 00	\$14.28	\$28.56
24A	2191EAF5114	EXTD LIFE AIR FILTER MACK		1 00	\$66.06	\$66.06
24A	3076AS250	DE-ICER WASHER FLUID	EA	1 00	\$4.30	\$4.30
24A	425098GK70	CENTAUR MOLY 2		2 00	\$3.81	\$7.62
24A	98531EOPLUS	PREM EOO+ SAE 15W40 LOW EMISSION	GL	10 00	\$15.55	\$155.50
	EPA BLIB	EPA CHARGES		1 00	\$5.00	\$5.00
	S SUP BLIB	SHOP SUPPLIES RECVRY		1 00	\$15.31	\$15.31

\*\* See Last Page for Invoice Total \*\*

645



McNeilus  
A Division of Tenneco



Locations

Memphis TN 800-737 3789	Tupelo MS 800-737 3795	Meridian MS 800-737 5237	Little Rock, AR 800-737 5457
Jackson TN 800-737-5547	Jackson MS 800-876-2348	Jonesboro AR 800-530-6475	

Remit to  
P O BOX 5858 JACKSON MS 39288 5858

Invoice **BW68291**  
 Date / Time 10/29/2012 9 03 46AM  
 Repair Order 68291  
 Customer \*2552  
 Branch TUP  
 Invoice Total \$ 1 442 56  
 \*\*\*Charge\*\*\*

Bill To CLAY COUNTY DISTRICT *AS*  
 P O BOX 815  
 WEST POINT MS 39773

Ship To CLAY COUNTY DISTRICT *AS*  
 P O BOX 815  
 WEST POINT MS 39773

Shop (662) 494-3319

Customer P/O	rmorris	999	Org R/O 0	Completion Date 10/24/201
Task 2 Subtotals			Parts	\$298 08
			Labor	\$157 03
			Miscellaneous	\$20 31
			Task 2 Subtotals	\$475 42

Customer Tax ID COUNTY GOVT  
 Detail Tax Info

Clay County, MS

Payment Method  
 Charge

Date Rec \_\_\_\_\_  
 Docket Date \_\_\_\_\_  
 Terms \_\_\_\_\_ Due Date 11/10/2012  
 Vendor # \_\_\_\_\_  
 Vendor Name \_\_\_\_\_  
 Invoice # \_\_\_\_\_  
 Inv Date \_\_\_\_\_  
 P O # \_\_\_\_\_  
 Fund \_\_\_\_\_  
 Exp # \_\_\_\_\_  
 Amount 726.28  
 Signature *Floyd Mike*

Total Parts	\$472 28
Total Labor	\$879 53
Total Miscellaneous	\$90 75
Invoice Subtotal	\$1,442 56
Total Tax	\$0 00
Invoice Total	\$1,442 56

*1/2 ROAD*  
*1/2 BRIDGE*

We want to personally Thank You for your recent service visit. Our goal is to insure that you are "Completely Satisfied" with our services that we performed for you. You may receive a survey from the factory within the next few days. This is our "Report Card". Marking every question as "Completely Satisfied" is the only acceptable answer. If you feel that you cannot grade your experience as "Completely Satisfied", please contact our service manager Stan Heatherly to discuss and correct your concerns. If you are not "Completely Satisfied" neither are we.

Thank You for your business!

Terms Net 10th Prox.

All past due balances are subject to a monthly finance charge up to 1.5% per month.

PLEASE REMIT PAYMENT TO P O BOX 5858 JACKSON, MS 39288-5858

NO WARRANTY IS EXPRESSED OR IMPLIED EXCEPT THAT OFFERED BY THE MANUFACTURER. NO GUARANTEE OF FITNESS FOR A PARTICULAR PURPOSE OR MERCHANTABILITY IS IMPLIED OR OFFERED. NO RETURNS AFTER 10 DAYS. RETURNS SUBJECT TO 15% RESTOCKING CHARGE. NO RETURN ON ELECTRICAL PARTS OR SPECIAL ORDERS. NO CORE RETURNS ACCEPTED AFTER 60 DAYS.

SIGNATURE

X \_\_\_\_\_

NO. \_\_\_\_\_

**IN THE MATTER OF AUTHORIZING PAYMENT OF A CLAIM TO PRESTON  
DOBBS**

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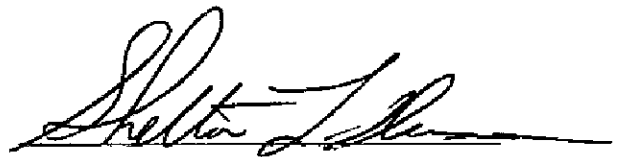
There came on this day for consideration the matter of authorizing payment of a claim to Preston Dobbs

It appears to this Board when bids were accepted and awarded 1/10/2013, Bacco was awarded the wash gravel bid for Districts 1,2, 3, and 5, and,

It appears that on January 29, 2013, District one inadvertently went to the former vendor with the bid, Preston Dobbs, in error to purchase 88 yds of wash gravel at \$8 00 per yard for a total of \$704 00

After motion by Lynn Horton and second by R B Davis this Board doth vote unanimously to authorize payment to Preston Dobbs in the amount of \$704 00 for the purchase of wash gravel, as attached hereto as Exhibit A, made in error

SO ORDERED this the 4<sup>th</sup> day of February, 2013



President







**IN THE MATTER OF SPREADING ON THE MINUTES THE HOMESTEAD  
REINSTATEMENT NOTICE AS RECEIVED FROM THE MS DEPARTMENT OF  
REVENUE**

---

There came on this day for consideration the matter of spreading on the minutes the homestead reinstatement notice as received from the MS Department of Revenue

It appears to this Board a reinstatement notice of Homestead Exemption on Tony L. Perry has been received from the MS Department of Revenue

After motion by Luke Lummus and second by R. B. Davis this Board doth vote unanimously to authorize the said reinstatement notice as attached hereto as Exhibit A to be spread on the minutes authorizing the said reinstatement as ordered by the MS Department of Revenue

SO ORDERED this the 4<sup>th</sup> day of February, 2013



President



— DEPARTMENT OF —  
**REVENUE**  
STATE OF MISSISSIPPI

03/15/2012

TO HOMESTEAD DIVISION OFFICE OF PROPERTY  
MISSISSIPPI DEPARTMENT OF REVENUE

TAXPAYER NAME AND ADDRESS TONY L PERRY

1053 HIBBLER ST  
WEST POINT MS 39773 3203

Taxpayer Social Security Number	427 37 6353	Period	2009
		Date of Notice	07/23/2010
		County	CLAY

NOTICE TO REINSTATE HOMESTEAD EXEMPTION

On 07/23/2010, you were requested to disallow the homestead exemption on the above named taxpayer for not complying with the provisions of the income tax law. This letter is to advise you that this taxpayer is now in compliance with the incomes tax laws and any outstanding liability has been resolved.

Please accept this letter as your authority to restore to this taxpayer any rights to homestead exemption for which he is qualified. A copy of this letter is being sent to the taxpayer to inform him/her of the reinstatement of their homestead exemption. The taxpayer should be advised that a copy of this letter must be presented to the Chancery Clerk so that his/her right to homestead exemption may be reinstated.

Your cooperation is appreciated.

Sincerely,

Collections Bureau  
P O Box 23338  
Jackson MS 39225-3338  
Phone (601) 923 7391  
FAX (601) 923 7334

CC TONY L PERRY

13031

MISSISSIPPI DEPARTMENT OF REVENUE  
HOMESTEAD EXEMPTION  
JACKSON, MISSISSIPPI  
NOTICE OF ADJUSTMENT  
IN  
HOMESTEAD EXEMPTION TAX LOSS ALLOWANCES

To the Governing authorities of  
**CLAY COUNTY**  
**C/O AMY G BERRY, CHANCERY CLERK**  
**WEST POINT, MISSISSIPPI**

**05/11/12**  
**2011 Supplemental Roll**

Notice is hereby given of an adjustment by the Mississippi Department of Revenue in the Homestead Exemption listed below, pursuant to the provisions of Section 27-33-41 Mississippi Code of 1972 as amended, as it is shown on the recapitulation of Homestead Exemptions, or Supplement to the Land Assessment Roll, of the taxing unit named above for the year stated.

Parcel Number  
083C414A 041000

Name of Applicant  
PERRY TONY L

*Handwritten scribbles and numbers*

School District WESTPOINT

**Reason for Disallowance**

Applicant or applicant's spouse has failed to comply with the income tax laws of Mississippi 27-33-63 (2) If this income tax liability has been satisfied, proof of payment (Letter of Release Dated prior to February 1, 2012) must be presented to the Clerk of the Board of Supervisors so that objection may be made to this charge OWE YR 2009

APPLICANT'S NOTICE

File your objection with your local board, NOT with the Mississippi Department of Revenue

To Tony L. Perry (applicant) 1053 Hobbler St. (address)  
West Point, MS 39773

The above shown notice of an adjustment in your homestead exemption allowance, for the year shown, setting out the reason therefore, has been received from the Mississippi Department of Revenue You have thirty days from the date shown below to file with your local Board any objection which you may have to offer as to why this adjustment should not be accepted by your Board This the

31ST day of May 20 12 Amy G. Berry Clerk  
Board of Supervisors

NOTE Unless directed otherwise by you, with sufficient reason therefore, after thirty days this disallowance will be accepted by your Board This means your Homestead Exemption will be disallowed

TRIPPLICATE - To be mailed to Applicant

TRIPPLICATE - To be mailed to Applicant

NO \_\_\_\_\_

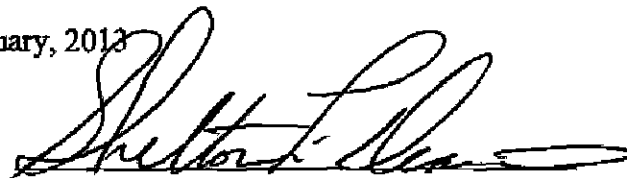
**IN THE MATTER OF GOING INTO CLOSED SESSION**

---

There came on this day for consideration the matter of going into closed session

After motion by Lynn Horton and second by Floyd McKee this Board doth vote unanimously to go into closed session.

SO ORDERED, on this the 4th day of February, 2013



President

**IN THE MATTER OF GOING FROM CLOSED SESSION INTO EXECUTIVE-  
SESSION REGARDING THE SECURITY OF THE COURTHOUSE**

---

There came on this day for consideration the matter of going from closed session into executive session regarding the security of the courthouse

It appears to this Board there is a need to go into executive session as allowed under section 25-41-7 of the *Mississippi Code* to discuss the security of the Courthouse

After motion by Luke Lummus and second by R B Davis this Board doth vote unanimously to go from closed session into executive session.

SO ORDERED this the 4<sup>th</sup> day of February, 2013



President

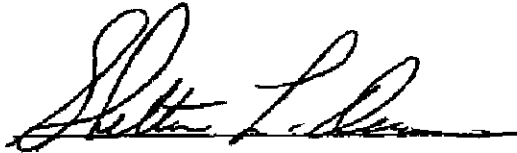
NO. \_\_\_\_\_

**IN THE MATTER OF COMING OUT OF EXECUTIVE SESSION**

---

There came on this day for consideration the matter of coming out of executive session  
After motion by Lynn Horton and second by Luke Lummus this Board doth vote  
unanimously to come out of executive session

SO ORDERED this the 4<sup>th</sup> day of February, 2013



President

After motion by Luke Lummus and second by Lynn Horton this Board doth vote  
unanimously to recess until, Thursday, February 7, 2013, at 9 00 a.m



President

