

BE IT REMEMBERED that the Board of Supervisors of Clay County, Mississippi, met at the Courthouse in West Point, Mississippi, on the 6th day of September, 2012, at 9 00 o'clock A M and present were Lynn Horton, Luke Lummus, President, R.B Davis, and Shelton Deanes Also present were Amy G Berry, Clerk of the Board, Bob Marshall, Board Attorney, and Eddie Scott, Sheriff, when and where the following proceedings were had and determined, to-wit

NO _____

**IN THE MATTER OF ADOPTING AND AMENDING THE AGENDA FOR THE
BOARD OF SUPERVISORS MEETING HELD ON SEPTEMBER 6, 2012**

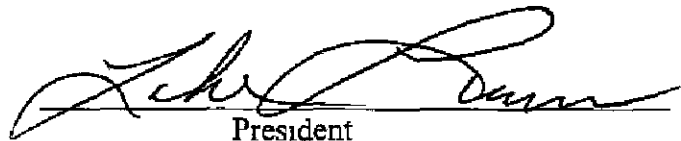
There came on this day for consideration the matter of adopting and amending the agenda for the Board of Supervisors meeting held on September 6, 2012

It appears to this Board the following items listed below need to be added to the agenda for further consideration and discussion

- Approve and authorize payment of two (2) invoices from the HOME Project Grant
- Dr Raspberry
- To authorize the sale of SD1088 belonging to the Sheriff's Department

After motion by Lynn Horton and second by R.B Davis, this Board doth vote unanimously for the agenda to be adopted as presented and for the amendments referenced above to be considered by this Board and that such agenda be approved

SO ORDERED, this the 6th day of September, 2012


President

NO _____

**IN THE MATTER OF ACCEPTING PROPOSALS FOR BUILDING
INSPECTOR FOR THE 2010 HOME PROJECT GRANT**

There came on this day for consideration the matter of accepting proposals for building inspector for the 2010 HOME Project Grant

It appears to this Board as advertised and as attached hereto as Exhibit "A" a proof of publication requesting for proposals for building inspector for the 2010 HOME Project Grant has been provided by the Clerk of the Board and appears that notice was timely given. It further appears that all proposals for building inspector for the 2010 HOME Project Grant have been opened and the Board is wanting to take the said building inspector proposals under advisement to be reviewed by the Golden Triangle Planning and Development

After motion made by R B Davis and second by Shelton Deanes, this Board doth vote unanimously to take the building inspector proposals for the 2010 HOME Project Grant under advisement to be reviewed by the Golden Triangle Planning and Development

SO ORDERED, this the 6th day of September, 2012


President

Affidavit of Publication

STATE OF MISSISSIPPI} SS
COUNTY OF CLAY}

Natasha Watson, being duly sworn, says

That she is bookkeeper of the Daily Times Leader, a daily newspaper of general circulation, printed and published in West Point, Clay County, Mississippi, that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates

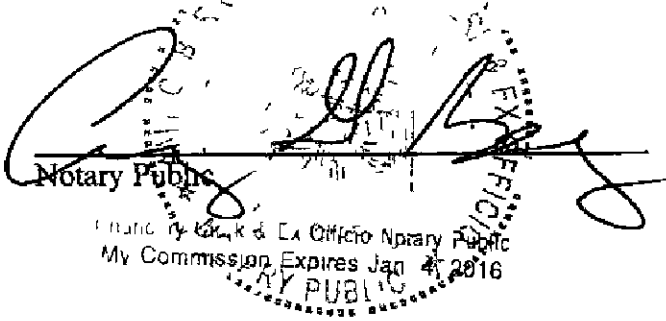
August 8, 2012

That said newspaper was regularly issued and circulated on those dates

SIGNED

Natasha Watson
bookkeeper

Subscribed to and sworn to me this 5th day of September, 2012.

A circular notary seal for a Notary Public in the State of Mississippi. The seal contains the text "NOTARY PUBLIC STATE OF MISSISSIPPI" around the perimeter. In the center, it says "My Commission Expires Jan 4, 2016". A signature is written across the seal.

LEGAL NOTICE
REQUEST FOR PROPOSALS
FOR
BUILDING INSPECTOR

The Clay County Board of Supervisors will receive sealed proposals from qualified residential Building Inspectors in connection with their 2011 HOME grant to reconstruct four (4) dilapidated houses in the Clay County Housing Inspectors must be certified through the Mississippi Home Inspector Board (MHIB) New Home Construction. The proposal should be labeled Housing Inspection Proposal and have a valid License number recorded on the outside. The proposers should be familiar with the HUD/Home Requirements rules and regulations as administered by the Mississippi Development Authority. Proposals must be submitted to the Clay County Board P O Box 815 205 Court Street West Point MS 39773 on or before 9:00 AM on September 6, 2012. The Board will open and review these proposals during their regular scheduled Board meeting. The board reserves the right to reject any and all proposals. All proposals will be rated on the following system to determine the best offer:
Description and Maximum Points
Qualifications 40
Experience in similar Projects 40
Capacity to Do Work in timely manner 20
Total 100 Points

Publish August 8 2012

HOUSING INSPECTOR PROPOSALS
Clay County, Mississippi
DATE September 6, 2012

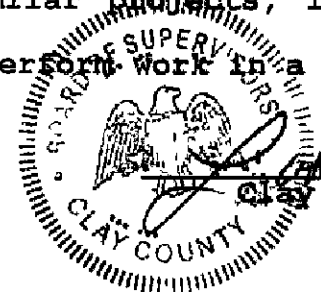
| NAME | QUALIFICATIONS (40 POINTS) | EXPERIENCE IN SIMILAR PROJECTS (40 POINTS) | CAPACITY TO DO WORK TIMELY (20 POINTS) | | REMARKS |
|------------------|-------------------------------|---|---|--|----------------|
| <i>Blair</i> | | | | | <i>\$1200.</i> |
| <i>Metroline</i> | | | | | <i>\$1200.</i> |
| <i>Blackett</i> | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

*Blair
Metroline
Blackett*

*\$1200.
\$1200.*

2110

- (1) QUALIFICATIONS - General knowledge and expertise in providing services (40 pts)
- (2) EXPERIENCE - Past experience in similar projects, i.e. CDBG and HOME program (40 pts)
- (3) CAPACITY - Capability of staff to perform work in a timely manner (20 pts)



[Signature]
 Clay County Board of Supervisors

Date 9/6/12

NO _____

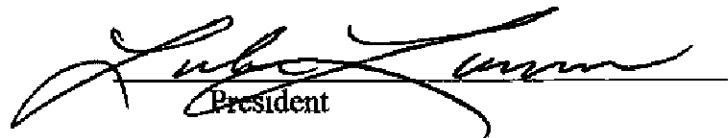
**IN THE MATTER OF ACCEPTING BIDS FROM QUALIFIED HOUSING
CONTRACTORS ON THE 2010 HOME PROJECT GRANT**

There came on this day for consideration the matter of accepting bids from qualified housing contractors on the 2010 HOME Project Grant

It appears to this Board as attached hereto as Exhibit "A" bids were requested from qualified housing contractors as outlined in the Proof of Publication provided by the Clerk of the Board and that notice was timely given. It further appears that said bids have been opened and this Board is requesting to take said bids under advisement.

After motion by Shelton Deanes and second by Lynn Horton, this Board doth vote unanimously to take the bids for qualified housing contractors on the 2010 HOME Project Grant under advisement to be reviewed by the Golden Triangle Planning and Development

SO ORDERED, on this the 6th day of September, 2012


President

Affidavit of Publication

STATE OF MISSISSIPPI} SS
COUNTY OF CLAY}

Natasha Watson being duly sworn, says

That she is bookkeeper of the Daily Times Leader, a daily newspaper of general circulation, printed and published in West Point Clay County, Mississippi that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates

August 8, 2012, August 15, 2012

That said newspaper was regularly issued and circulated on those dates

SIGNED

Natasha Watson
bookkeeper

Subscribed to and sworn to me this 5th day of September, 2012

[Signature]
Notary Public
Chancery Clerk & Ex Officio Notary Public
My Commission Expires Jan 4, 2016

LEGAL NOTICE
REQUEST FOR SEALED BIDS
FROM
QUALIFIED HOUSING CON
TRACTORS

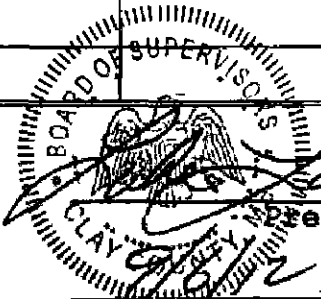
The Clay County Board of Supervisors will AT 9:00 AM on ~~September 6, 2012~~ receive sealed bids from qualified residential building contractors on behalf of 4 homeowners in Clay County for the following Demolition and reconstruction of four (4) single-unit residential houses located in Clay County Mississippi. All units must be constructed according to Mississippi Development Authority HOME regulations and all local building codes. Houses must be completed within 180 working days. CONTRACTOR MUST submit copy of Mississippi contractor's license with bids. CONTRACTORS ARE REQUIRED TO ATTEND A PRE BID CONFERENCE AND WALK THROUGH OF THE PROPOSED HOUSING UNITS SCHEDULED FOR AUGUST 23 AT 10:00 AM AT THE COURTHOUSE IN WEST POINT. DETAILED SPECIFICATIONS WILL BE PROVIDED AT THIS MEETING. Interested respondents may request additional information by contacting the project administrator Patsy Patterson at Golden Triangle Planning and Development District, 662-324-7880 or 662-769-1097. Contract will be on a fixed price basis and will be awarded to the lowest and best bidder. ENVELOPE SHOULD BE MARKED BID FOR HOUSING CONSTRUCTION AND HAVE MISSISSIPPI CONTRACTOR'S LICENSE NUMBER ON THE OUTSIDE OF ENVELOPE. The County reserves the right to reject any and all bids.

Publish August 8 2012
August 15 2012

**BID-TAB SHEET
HOUSING CONTRACTORS
CLAY COUNTY
DATE September 6, 2012**

| CONTRACTOR | HOUSE #1 H BROWNLEE 20787 Hwy 46 Pheba (3 BR Hardy) | HOUSE #2 T MORGAN 504 1 ST ST Pheba (4 BR Hardy) | HOUSE #3 S JACK 595 Barton Ferry W Point (3 BR Winchester) | HOUSE #4 G ROBINSON 1647 RR Rd W Point (3 BR Hardy) | |
|-----------------|---|---|--|---|--------|
| | | | | | R16856 |
| Major Cusick | 91,000.00 | 96,500.00 | 92,250.00 | 0 th | |
| Tate Cusick | 98,200.00 | 108,200.00 | 105,300.00 | 100,300.00 | R0012 |
| Jim Tate Cusick | 100,300.00 | 110,300.00 | 103,100.00 | 98,200.00 | R1696 |
| Robert Hunt | 0 | 0 | 95,000.00 | 92,000.00 | R16524 |
| Robert Hunt | 92,000.00 | 105,000.00 | | | R02624 |
| | | | | | R |
| | | | | | |
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| | | | | | |
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| | | | | | |

213



 _____ President
 _____ Date

NO _____

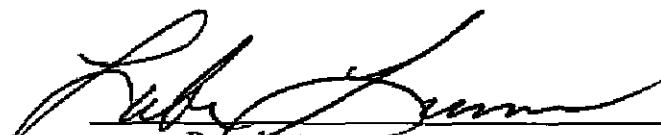
**IN THE MATTER OF AUTHORIZING CLAIMS FOR PAYMENT
ON THE 2010 HOME PROJECT GRANT**

There came on this day for consideration the matter of authorizing payment of claims on the 2010 HOME Project Grant

It appears to this Board as attached hereto as Exhibit "A" two (2) claims have been presented for payment on the HOME Project Grant

After motion by Shelton Deanes and second by Lynn Horton, this Board doth vote unanimously to authorize the payment of the claims as attached hereto as Exhibit "A" incurred on the 2010 HOME Project Grant

SO ORDERED, on this the 6th day of September, 2012



President

Calvert-Spradling Engineers, Inc

P O Drawer 1078
West Point, MS 39773
662-494-7101

Clay County Board of Supervisors
P O Box 815
West Point, MS 39773

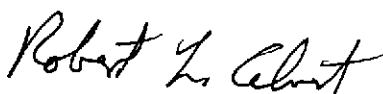
Invoice No 4439
Date August 22, 2012

Project No 212099
4 House Survey – Home Grant # 1123-11-SG-280-181

| | | | |
|----------------------------|------|--------------|-----------------|
| Boundary Survey & Plot Map | 100% | lump sum fee | <u>3,200 00</u> |
|----------------------------|------|--------------|-----------------|

TOTAL DUE \$3,200 00

This is to certify that the charge here made
does not exceed the cost to the general public
of such item or items in the same quality or
quantity



Robert L. Calvert, P E
County Engineer

205

NO. _____

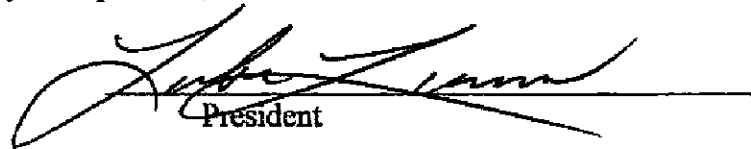
**IN THE MATTER OF AUTHORIZING PAYMENT TO THE
COUNTY'S FLOOD PLAN COORDINATOR, RANDY JONES**

There came on this day for consideration the matter of authorizing payment to the County's Flood Plan Coordinator, Randy Jones

It appears to this Board an invoice has been presented for payment as attached hereto as Exhibit "A" for \$738 58 for flood plan services

After motion by Lynn Horton and second by R.B Davis, this Board doth vote unanimously to authorize payment to Randy Jones for flood plan coordinator services

SO ORDERED, on this 6th day of September, 2012


President

**Invoice for Clay County Floodplain Administration
August 3, 2012 – September 4, 2012**

**Clay County Board of Supervisors
Attn: The Honorable Luke Lummus, President
P.O. Box 815, West Point, MS 39773**

15

| ITEM | HOURS | *MILEAGE | TOTAL |
|---|--|---------------------------|-----------------|
| 08/05/12 Travel, inspection, SFHA Construction Authorization Aly Hutchison, Lot 304 River Oaks Drive, West Point, MS 39773 | 1.0 @ \$15.00=\$15.00 1.5 @ \$30.00=\$45.00 | See Attachment | \$60.00 |
| 08/06/12 Conference research, letter Rita Laster (Trinity AME Church) 7539 Barton Ferry Road, West Point, MS 39773 | 1.0 @ \$15.00=\$15.00 1.0 @ \$30.00=\$30.00 | See Attachment | \$45.00 |
| 08/09/12 Conference research, travel, letter Annesha Boho (Lucille Collins Estate) 4623 Melton Bottom Road, West Point, MS 39773 | 1.0 @ \$15.00=\$15.00 0.5 @ \$30.00=\$15.00 | See Attachment | \$30.00 |
| 08/09/12 Conference research, travel, letter Olive Mae Roby 4623 Berry Road, Pheba, MS 39755 | 1.0 @ \$15.00=\$15.00 1.0 @ \$30.00=\$30.00 | See Attachment | \$45.00 |
| 08/14/12 Conference research, travel, letter Chris & Mandy Stafford, 2397 Stafford Road, West Point, MS 39773 | 1.0 @ \$15.00=\$15.00 1.0 @ \$30.00=\$30.00 | See Attachment | \$45.00 |
| 08/15/12 Conference research, travel, letter Mary L Hoskins (Sylvester Shelton) RC Road, West Point, MS 39773 | 1.0 @ \$15.00=\$15.00 1.5 @ \$30.00=\$45.00 | See Attachment | \$60.00 |
| 08/20/12 Conference research, travel, letter Sybil Busbm (Vernon Cole) 1163 Pate Road, West Point, MS 39773 | 1.0 @ \$15.00=\$15.00 1.0 @ \$30.00=\$30.00 | See Attachment | \$45.00 |
| 08/27/12 Conference research, travel, letter Mae Frances Bell, 329 Contrell Street, West Point, MS 39773 | 1.0 @ \$15.00=\$15.00 1.0 @ \$30.00=\$30.00 | See Attachment | \$45.00 |
| 08/27/12 Conference research, travel, letter Linda Bilbo (Eddie Swift, Jr) 5127 RC Road, West Point, MS 39773 | 1.0 @ \$15.00=\$15.00 1.5 @ \$30.00=\$45.00 | See Attachment | \$60.00 |
| 08/27/12 Conference research, travel, letter Stephanie Arney (Gena Arney) 922 Pine Grove Road, Cedar Bluff MS 39741 | 1.0 @ \$15.00=\$15.00 0.5 @ \$30.00=\$15.00 | See Attachment | \$30.00 |
| 08/29/12 Conference, research, travel, letter David Ray Winfield 145 Tom Valentine Row, Pheba, MS 39755 | 1.0 @ \$15.00=\$15.00 1.0 @ \$30.00=\$30.00 | See Attachment | \$45.00 |
| 08/29/12 Conference, research, travel, letter Anne L. Chandler (Clarence Gillespie) 9672 Lenoir Loop, Pheba, MS 39756 | 1.0 @ \$15.00=\$15.00 1.0 @ \$30.00=\$30.00 | See Attachment | \$45.00 |
| 08/05/12 - 09/04/12 Driving time, distribution copies for Board of Supervisors/Tax Assessor/Property Owners/MEMA, and prepare reports & invoice for Supervisors | 4.5 @ \$15.00=\$67.50 2.0 @ \$30.00=\$60.00 | 140.2 mi @ \$0.40=\$56.08 | \$183.58 |
| TOTALS | \$682.50 | \$56.08 | \$738.58 |

¹ Local driving time for county floodplain administration billed at half technical/research rate. Copies of correspondence, research, and letters are attached.

Respectful & Submitted 

**Randolph W Jones
RWJ Consulting, LLC
Manager**

Thank You!

| | |
|-------------|---------------------|
| Date Rec | _____ |
| Docket Date | Sept |
| Vendor # | 7338 |
| Vendor Name | R. Jones |
| Invoice # | 09/2012 |
| Inv Date | 9.4.12 |
| P.O. # | _____ |
| Fund | _____ |
| Exp # | 01-270-534 - 682.50 |
| Amount | 01-270-534 - 56.08 |
| Balance | 738.58 |

NO _____

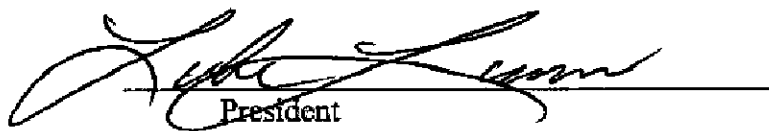
**IN THE MATTER OF AUTHORIZING THE PRESIDENT TO EXECUTE
THE INTENT TO PARTICIPATE IN THE 2014 UPDATE OF THE
DISTRICT 4 REGIONAL HAZARD MITIGATION PLAN OF MEMA**

There came on this day for consideration the matter of authorizing the President to execute the Intent to Participate in the 2014 Update of the District 4 Regional Hazard Mitigation Plan of MEMA

It appears to this Board as attached hereto as Exhibit "A" an Intent to Participate in the 2014 Update of the District 4 Regional Hazard Mitigation Plan of MEMA is needing to be approved and executed by this Board

After motion made by Lynn Horton and second by Shelton Deanes, this Board doth vote unanimously to authorize the President to execute the said Intent to Participate in the 2014 Update of the District 4 Regional Hazard Mitigation Plan of MEMA

SO ORDERED, on this the 6th day of September, 2012



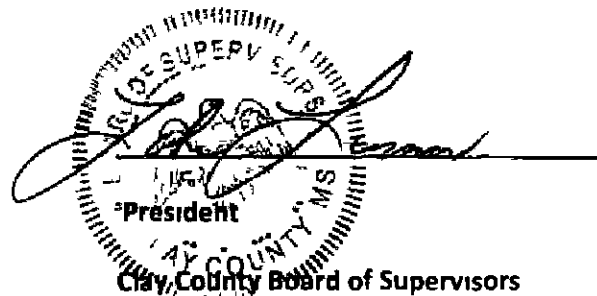
President



**INTENT TO PARTICIPATE IN THE 2014 UPDATE OF THE DISTRICT 4
REGIONAL HAZARD MITIGATION PLAN**

We, the Board of Supervisors of Clay County do hereby resolve to participate in the development of the District Four (4) Regional Hazard Mitigation Plan. This participation is limited to allowing county employees to attend meetings with District 4 representatives and others to gather requested information pertaining to Clay County for inclusion into the plan.

IN WITNESS WHEREOF, We have subscribed our signature this, the 6th day of Sept, 2012


President
Clay County Board of Supervisors

NO _____

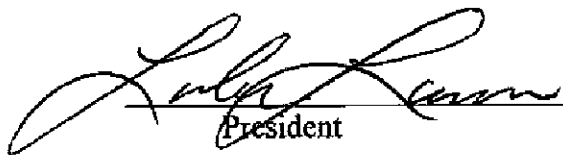
**IN THE MATTER OF DESIGNATING JOHNNY LITTLEFIELD AS
THE CLAY COUNTY REPRESENTATIVE TO SERVE AS THE CONTACT FOR THE
DISTRICT 4 REGIONAL HAZARD MITIGATION PLAN OF MEMA**

There came on this day for consideration the matter of designating Johnny Littlefield as the representative of Clay County, Mississippi to serve as the contact for the District 4 Regional Hazard Mitigation Plan of MEMA

It appears to this Board as attached hereto as Exhibit "A" that the Board is required by MEMA to designate a contact person for Clay County to administer and serve as the point of contact for the update of the District 4 Regional Hazard Mitigation Plan of MEMA

After motion made by Shelton Deanes and second by Lynn Horton, this Board doth vote unanimously to designate Johnny Littlefield as the Clay County representative to serve as the point of contact on the 2014 Update of the District 4 Regional Hazard Mitigation Plan of MEMA

SO ORDERED, on this the 6th day of September, 2012



President



DESIGNATED REPRESENTATIVE

We, the Board of Supervisors of Clay County do hereby designate Johnny W Littlefield to represent the County in all matters pertaining to the development of the District Four (4) Regional Hazard Mitigation Plan

IN WITNESS WHEREOF, We have subscribed our signature this, the 6th day of Sept., 2012

A handwritten signature in black ink is written over a circular official seal. The seal contains the text "BOARD OF SUPERVISORS" at the top and "CLAY COUNTY" at the bottom, with "President" written in the center. The signature is written across the seal and extends to the right.

Clay County Board of Supervisors

NO _____

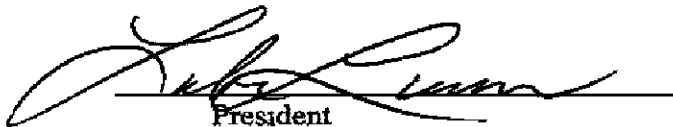
**IN THE MATTER OF DESTROYING OLD SURRENDERED
CAR TAGS THAT HAVE BEEN CERTIFIED TO THE BOARD
BY THE CLAY COUNTY TAX ASSESSOR / COLLECTOR**

There came on this day for consideration the matter of destroying old surrendered car tags that have been certified to the Board by the Clay County Tax Assessor / Collector

It appears to this Board that Paige Lamkin, Clay County Tax Assessor / Collector, has certified to the Board of Supervisors the attached list marked Exhibit "A" is a list of the car tags surrendered for the time period stated therein

After motion by Lynn Horton and second by Shelton Deanes, this Board doth vote unanimously to authorize the Clay County Tax Assessor / Collector to shred the car tags as outlined in the attached Exhibit "A "

SO ORDERED, on this the 6th day of September, 2012


President



Clay County Tax Assessor/Collector
Paige Lamkin
P O Box 795
West Point, MS 39773
Phone (662) 494-3432 or (662) 494-2724
Fax (662) 494-7452

I, Paige Lamkin, Tax Assessor/Collector of Clay County, do hereby certify that the vehicle tags as listed on the attached were surrendered to our office. These tags listed will be destroyed and the original list has been presented to the Clay County Chancery Clerk.

The tags listed here were surrendered to our office between the period of July 30, 2012 and August 28, 2012

Paige Lamkin

Paige Lamkin, Tax Assessor/Collector

9-5-12

Date

TAGS SURRENDERED FOR CREDIT OR NO LONGER BEING USED ON VEHICLE ISSUED FOR
 AFTER LIST IS PRESENTED TO THE BOARD OF SUPERVISORS, THESE TAGS MAY BE DESTROYED

| | | | | | | | | |
|------|--------------|-----|-------------|--|------|------------|------|----------|
| 7/20 | KVR 888 | | CYR 820 | | 8/8 | DBC 2881 | | LTB 428 |
| | CYP 338 | | Du 1429 | | | CY3 779 | | DB L2635 |
| | CYQ 421 | | CYC 438 | | | CY5 476 | | CYA 893 |
| | CYR 859 | | CYP 411 | | | CYM 423 | | CYL 139 |
| | DB L 2571 | 82 | Kella 22 | | | DB L 2544 | | CYH 58 |
| | CYK 185 | | CYP 641 | | 89 | CYP 910 | 8/2 | CYE 400 |
| | CF 4290CF | | CB 536 | | | DBR 1502 | | CYS 697 |
| 7-24 | CYT 459 | | CYT 561 | | 8-10 | L76 742 | | CYN 376 |
| | B10 2AS 659 | | CY 4011 | | | LXV 290 | | CY2 425 |
| | CYI 007 | 83 | CYS 244 | | | LXV 291 | | CYA 513 |
| | CYT 005 | | HTZ 487 | | | KWA 631 | | CYP 624 |
| | KY 1 015 | | CYF 931 | | | CYI 090 | 8-23 | CYN 526 |
| | CYT 080 | | PBJ 2718 | | | KT 8 691 | | CIP 449 |
| | CYP 399 | | 3AK 829 | | | CY5 239 | | CYU 105 |
| | CYD 820 | 8-6 | CYQ 329 | | 8-13 | WNA 185 | 8/24 | CY 723 |
| | LY 9 675 | | CYP 440 | | | MSJ 022 | | CYA 492 |
| 7-25 | CYK 950 | | CYN 313 | | | CYE 527 | | CYD 823 |
| | CYA 363 | | CY 6 718 | | | CYQ 349 | | CYP 402 |
| | CYL 310 | | PTLRD 3494P | | | CYCH 34 | | CYF 266 |
| | 7/20 CYK 930 | | CYR 152 | | | CYH 710 | | CYQ 140 |
| 7-27 | CY 2935 | 8/7 | CYS 927 | | | CY 6 490 | | CYR 182 |
| | CYH 110 | | CYN 172 | | 8/15 | CYM 102 | | MTR 022 |
| | CYE 345 | | CYS 146 | | | MSM 2296 | | CYL 670 |
| | WYA 465 | | BRV 763 | | | CYQ 618 | | CYS 734 |
| | CYT 935 | | CYT 858 | | | CYU 325 | 8/27 | CY 7315 |
| | CY 4 790 | | CYU 250 | | | DBC 2699 | | PPA 072 |
| | CYB 107 | | CYE 735 | | | CYE 714 | | CYA 594 |
| 7-30 | YR 076 | | CY 2 803 | | 8/16 | FIOAW 09 | | CY 7479 |
| | CYS 285 | | CYH 107 | | 8/17 | CY 5387 | 8/28 | CY 3684 |
| | CYD 802 | | MEY A4103 | | | 60SJ | | CYS 098 |
| | CYH 333 | | MJ 8 346 | | 8/20 | CYP 54 | | NK 2 719 |
| | DB Q 8333 | | CYS 956 | | | CYS 565 | | CYE 266 |
| | WYL 735WY | | CYN 815 | | | CYL 2104 | | CYI 644 |
| | CY 257 | | CYC 571 | | | PTRW 7865P | | CYN 607 |
| | CYU 194 | | GHANABI | | 215 | CYU 138 | | CYI 514 |
| | CYH 356 | | Dowstr | | | CYP 229 | | CYT 077 |
| 7-31 | CY 4 752 | | FTE 1 | | | | | CYI 649 |
| | CYR 826 | | MSF 114 | | | | | |
| | WYA 9509 WYA | | Q T 102 | | | | | |

NO _____


**IN THE MATTER OF SPREADING UPON THIS BOARD'S MINUTES
THE CIRCUIT COURT ORDER DIRECTING REFUND OF
FINES AND JUSTICE COURT COSTS ON CASE NO 9479**

There came on this day for consideration the matter of spreading upon this Board's Minutes the Circuit Court Order directing refund of fines and Justice Court costs on Case No 9479

It appears to this Board a Circuit Court Order directing the refund of fines and Justice Court costs in the amount of \$979 50 for a Scotty White has been served to this Board

After motion by R B Davis and second by Shelton Deanes, this Board doth vote unanimously to spread upon its Minutes and orders the Chancery Clerk, Amy G Berry, to refund the fines and Justice Court costs that already been settled to the General Fund in Case No 9479 in the amount of \$979 50 to Scotty White as directed by the Order of the Circuit Court of Clay County as attached hereto as Exhibit "A "

SO ORDERED, on this the 6th day of September, 2012


President

IN THE CIRCUIT COURT OF CLAY COUNTY, MISSISSIPPI

STATE OF MISSISSIPPI

VERSUS

NO 9479

SCOTTY L. WHITE

AND

STATE OF MISSISSIPPI

vs


NO 9553A

SCOTTY WHITE, *Defendant*

ORDER DIRECTING REFUND OF FINES AND JUSTICE COURT COSTS

The Defendant having been found not guilty in one of the above causes, and the case dismissed in the other, the Court hereby directs the Clay County Justice Court now holding the fines and costs for the proceeding below, (as evinced in Exhibit "A," receipts for \$696 00 for DV and \$283 50 for SA, for a total of \$979 50) to forthwith pay same over unto Mr Scotty White \$979 50

So ordered and adjudged this 29th day of ^{Aug} June, 2012


CIRCUIT JUDGE

11/02/2011
Case #: 0982328

CLAY COUNTY JUSTICE COURT
Case Information Sheet

10-43 50
JCINQPI

| | | | | | |
|------------------|----------------|------------|--------------|-------------|---------------|
| Type A | AFFDAV | Location | Issued | Filed | Accident |
| Cit # | AFFCLAY | | 6/26/2011 | 6/27/2011 | N |
| Defendant | WHITE | SCOTTY | | | Part Pay |
| Physical Address | 915 WARRIOR RD | | | | ID |
| Mailing Address | | | | | Sts |
| City/St/Zip | WEST POINT | MS 39773 | | Collect Agt | |
| DL / SSN # | 425801244 | State MS | Sex M | Race W | DOB 7/24/1944 |
| Auto License # | | State | Year 0000 | | CMV HAZ |
| Make | | Model Year | Vehicle Type | | N N |

| | | | | | |
|------------|-----------|------------------|------------|----|-----------------|
| Speed | Zone. | BAC | Officer ID | C6 | SCOTT, TERRY |
| Fine Code | 125 | SIMPLE ASSAULT 1 | Violation | 83 | SIMPLE ASSAULT |
| Court Date | 7/22/2011 | Location | Judge | TH | HAMPTON, THOMAS |
| Comment | | | 10-Day | | Show Cause |
| | | | DR-15 | | |

| | | | | | | | |
|-------------------|--------|----|----------|----------|--------|----------|---------|
| -----Warrant----- | | | | | | | |
| Issued | Served | By | Plea | Finding | Appear | Status | Docket# |
| | | | N NOTGUL | G GUILTY | Y | C CLOSED | 136 503 |

| | | | | | | |
|-----------|----------|----------|---------|---------|----------|---------|
| Date Paid | Amt Paid | Rect Num | Tot Chg | Tot Adj | Tot Paid | Bal Due |
| | | | 283 50 | | | 283 50 |

CASE NOTES

COURT ORDERS

Rect # Amount Date Rect # Amount Date

Exhibit "A"

Received In Criminal Action
Of
Case: 980896 CLAY COUNTY JUSTICE COURT Receipt 81362

Received From: SCOTTY WHITE the sum of. 596.00

is hereby acknowledged, said sum being paid in cause styled
STATE OF MISSISSIPPI VS SCOTTY WHITE

in the court of the undersigned and that said sum so paid is for and on
account of the following for fine and cost on conviction for

DOMESTIC VIOLENCE Citation# AFFIDAVIT

CRIMINAL ACCOUNT:

| | |
|-------------------------|--------|
| Fine | 540 00 |
| Court Clerk's Fee | 25 00 |
| County Attorney Fee | 3 00 |
| County Law Library | 1 50 |
| Misdemeanor | 95 00 |
| Court Constituents | 50 |
| Crime Stoppers | 1 00 |
| Defendant Bond Fee | 20 00 |
| VICTIMS BOND FEE | 10 00 |
| TOTAL CRIMINAL ACCOUNT: | 596.00 |

CLEARING ACCOUNT.

TOTAL CLEARING ACCOUNT .00

TOTAL 596.00 CA

Received This Date. . . 11/05/2010
By: LISA PERRY

Check/Reference # _____

Book/Page. . 134- 269
Balance Due On This Citation . . .

LP
Court Clerk

.00

/05/2010

10 -3.45

219

Layne 494-3784

NO _____

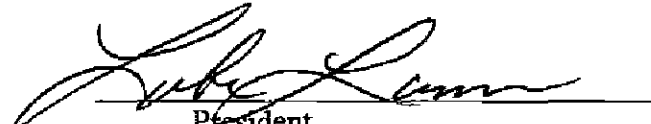
IN THE MATTER OF ADVERTISING RESOURCES

There came on this day for consideration the matter of advertising resources

It appears to this Board Johnny Raspberry of the NAACP is requesting this Board to purchase an advertisement for Clay County to be placed in the program of the Fifth Life Member Celebration of the NAACP Unit to be held on Saturday, October 13, 2012 at 6 30 o'clock P M It further appears that the cost of said ad for a full page is \$75 00

After motion by Lynn Horton and second by Shelton Deanes, this Board doth vote unanimously to purchase a full page ad for \$75 00 promoting Clay County, Mississippi for the Fifth Life Member Celebration of the NAACP Unit to be held Saturday, October 13, 2012 at 6 30 o'clock P M

SO ORDERED, on this the 6th day of September, 2012



President

CLAY COUNTY UNIT NAACP
Attn Dr Johnnie E Rasberry, Ph D ,
President
P O Box 123
West Point, MS 39773

August 30, 2012

Dear Community Supporter

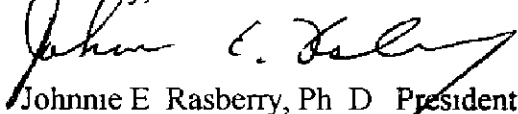
On Saturday, October 13th, at 6 30 p m in the Resource Outreach Hope Center (ROHC) at 941 South Eshman Avenue, The Clay County Unit of the NAACP will host its Fifth Life Members Celebration. On that evening we will serve a light meal, honor all of our life members and introduce to the audience our subscribing life members.

Tickets are \$15 00. Reserved tables for eight (8), can be purchased for \$120 00. Assessed fees for ads are as follows: full page \$75 00, half page \$40 00 and a quarter page for \$25 00. Ad requests must be completed and turned in on or before October 7th. Please complete the enclosed form and return it to us. This year's theme will be "*Our challenge: Recruiting Younger Life Members for Greater Service*".

On that evening The Clay County Unit will reflect on the contributions made to our organization by the late Quowanda Murdock. She served as 1st vice president and was a subscribing life member. Mover over She was a constant volunteer, spent many hours working on committees standing committees as special programs chairman. Over the past five years she also represented our unit at numerous state and national conventions. Quowanda was truly a great asset to our unit and will be sorely missed.

In an effort to get ads to the publisher on time, we will allow purchasers to let us know that they want to purchase an ad and pay for it at a later date. If you have questions or need further clarification please call me at 662-494-7632 or Robert Smith at 662-494-0687 or you may e-mail me at johnnie_rasberry@yahoo.com.

Sincerely,



Johnnie E Rasberry, Ph D President
Robert Smith, Freedom Fund/Life Members Chairman

Enclosed Ad request form

Clay County Unit of the NAACP

Table Reservation and/or Ad Request Form

Yes, please reserve a table for eight (8) for my organization

Please Print

Your Name Clay County MS - Army
Address PO Box 815 City West State MS Zip 39073
Name of Organization Clay County Board of Supervisors
Remittance Enclosed \$ (\$120.00)

Checks should be made payable to the Clay County NAACP on or before October 6, 2012

Yes, I want to purchase an ad

full page; \$75.00

half page, \$40.00

quarter page \$25.00

Your Name Clay County Board
Business/Church Board of Supervisors
Mailing Address PO Box 815 City West State MS Zip 39073
Phone # (602) 494-3124
Wording in ad (Please Print) _____

CHECKS SHOULD BE MADE PAYABLE TO Clay County Unit NAACP on or before October 6, 2012

A remittance of \$ _____ is enclosed

**IN THE MATTER OF TRANSFERRING INTEREST EARNED
FROM THE PAYROLL CLEARING CHECKING ACCOUNT
AND THE INSURANCE CLEARING CHECKING ACCOUNT**

There came on this day for consideration the matter of transferring interest earned from the payroll clearing checking account and the insurance clearing checking account

It appears to this Board that interest has been earned in the payroll clearing checking account in the amount of \$ 13 42 and in the insurance clearing checking account in the amount of \$ 15 14 and should be transferred to the General County Fund

This Board after motion by R B Davis and seconded by Lynn Horton doth vote unanimously to transfer said amounts in the above referenced checking accounts to the General County Fund

SO ORDERED, this the 6th day of September, 2012


President

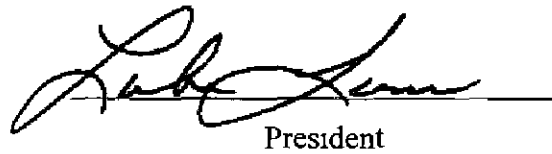
**IN THE MATTER OF INTERFUND LOANS FOR CLAY COUNTY,
MISSISSIPPI**

There came on this day for consideration the matter of an inter fund loan of \$ 598 38 from fund #013, Utilization Fund to fund # 112, Drug Court AOC Grant Fund

It appears to this Board that an inter fund loan should be made to fund #112, Drug Court AOC Grant Fund in the amount of \$ 598 38 in anticipation of reimbursement from the AOC Grant and so the said fund will not be overdrawn for the month of August 2012

After motion by Shelton Deanes and seconded by Lynn Horton, this Board doth vote unanimously to loan \$ 598 38 from fund #013, Utilization Fund to fund #112, Drug Court AOC Fund

SO ORDERED, this the 6th day of September, 2012


President

NO _____


**IN THE MATTER OF RESCINDING THE BOARD MINUTES TO REFLECT
SD1088 TO BE SOLD TO CLINT MITCHELL FOR \$500 00**

There came on this day for consideration the matter of rescinding the Board Minutes to reflect SD1088 to be sold to Clint Mitchell for \$500 00

It appears to this Board that the Sheriff had a sale and one of the vehicles to be sold was SD1088, 1994 Ford, Serial No 2FALP71W4RX151397, and instead of having said vehicle sold for scrap, the Sheriff is requesting the Board's approval to sell the said vehicle to Clint Mitchell for \$500 00

After motion by R B Davis and second by Shelton Deanes, this Board doth vote unanimously to rescind its Minutes to reflect SD1088 being sold to Clint Mitchell for \$500 00 and for the said sales proceeds to be deposited into Fund No 012, Sheriff's Seized Drug Fund

SO ORDERED, on this the 6th day of September, 2012



President

DEPOSITORY RECEIPTS
CLAY COUNTY, MISSISSIPPI
P O BOX 815

REPRINT

WEST POINT, MS 39773-0000

RECEIPT DATE 9/06/2012 NO 2012 23002
RECEIPT DESCRIPTION SALE OF ASSET SD1088

PLEASE RECEIVE FROM CLINT MITCHELL THE AMOUNT SET
OPPOSITE THE RESPECTIVE FUNDS FOR THE ACCOUNT OF SAID FUNDS, TO-WIT AND
DEPOSIT TO ACCOUNT NUMBER BELOW LEFT CORNER

| | | | |
|-------------------------------|------------------------|-------|--------|
| 012 FORFEITURE FUND (SHERIFF) | | | |
| 000-383 SALE OF CAPITAL ASSET | | | 500 0 |
| | TOTAL FOR RECEIPT 2012 | 23002 | 500 00 |

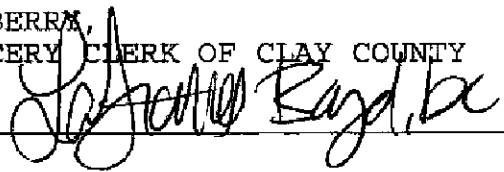
WITNESS MY SIGNATURE, THIS THE 06 DAY OF SEPTEMBER, 2012

AMY BERRA
CHANCERY CLERK OF CLAY COUNTY

DATED

9/6/12

BY



CERTIFICATE OF TITLE

STATE OF MISSISSIPPI

VEHICLE IDENTIFICATION NUMBER: **ZFALP71MANK151337** MAKE: **FORD** YEAR: **1994** BODY: **LTB** TITLE NUMBER: **6644080-02**
 TITLE DATE: **06152005** REGISTRATION STATE: **MS** NEW VEHICLE? TYPE OF VEHICLE: **PASS** PASS NO: **000** ORIGINAL

OWNER: **CLAY COUNTY MS** COUNTY: **CLAY COUNTY MS** QUARTERLY TAXES NOT COLLECTED
R. D. BOX 815 ADDRESS: **CLAY COUNTY MS** EXEMPT FROM DISCLOSURE
WEST POINT MS 39773 CITY: **WEST POINT MS** ZIP: **39773** REQUIREMENTS

LIEN SATISFACTION: **NO LIEN/PAID OFF** DATE: **NO DATE**
 TITLE: **NO DATE**

THIS CERTIFICATE OF TITLE IS VALID FOR THE MOTOR VEHICLE DESCRIBED HEREON HEREBY AND SHALL BE VOID IF THE MOTOR VEHICLE IS NOT THE SAME AS DESCRIBED HEREON.

ISSUED BY: _____ BY: _____ (SIGNATURE AND TITLE)
 TITLE: _____ DAY OF: _____ BY: _____ (SIGNATURE AND TITLE)
 PRODUCED BY: _____ DAY OF: _____



IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND THIS
15 DAY OF **JUNE** **2005**
 STATE TAX COMMISSION

Joseph A. Bryant

CENTRAL NUMBER
13429495

The Mississippi State Tax Commission hereby certifies that on application duly made the person named herein is registered by this office as the lawful owner of the vehicle described subject to the laws or security interests herein set forth and such laws or security interests are duly and lawfully recorded in the State Tax Commission. This certificate of title is issued pursuant to the Mississippi Motor Vehicle Title Law Section 63-21-1 Mississippi Code of 1972 and subject to the provisions thereof.

VOID IF ALTERED

Federal and State law requires that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and / or imprisonment

ASSIGNMENT OF TITLE BY REGISTERED OWNER

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address:

with warranty to be free of all encumbrances except as shown below

I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:

NO DISCREPANCY
 1. The mileage stated is in excess of its mechanical limits
 2. The odometer reading is not the actual mileage
CAUTION: READ CAREFULLY BEFORE YOU CHECK A BLOCK
WARNING - ODOMETER DISCREPANCY

Signature(s) of Seller(s)

Printed Name(s) of Seller(s)

I am aware of the above odometer certification made by seller

Signature(s) of Buyer(s)

Printed Name

DATE OF SALE

FIRST RE-ASSIGNMENT BY LICENSED DEALER

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address:

with warranty to be free of all encumbrances except as shown below

I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:

NO DISCREPANCY
 1. The mileage stated is in excess of its mechanical limits
 2. The odometer reading is not the actual mileage
CAUTION: READ CAREFULLY BEFORE YOU CHECK A BLOCK
WARNING - ODOMETER DISCREPANCY

Signature of Dealer or Agent

Printed Firm Name

DATE OF SALE

I am aware of the above odometer certification made by seller

Signature(s) of Buyer(s)

Printed Name

SECOND RE-ASSIGNMENT BY LICENSED DEALER

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address:

with warranty to be free of all encumbrances except as shown below

I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:

NO DISCREPANCY
 1. The mileage stated is in excess of its mechanical limits
 2. The odometer reading is not the actual mileage
CAUTION: READ CAREFULLY BEFORE YOU CHECK A BLOCK
WARNING - ODOMETER DISCREPANCY

Signature of Dealer or Agent

Printed Firm Name

DATE OF SALE

I am aware of the above odometer certification made by seller

Signature(s) of Buyer(s)

Printed Name

THIRD RE-ASSIGNMENT BY LICENSED DEALER

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address:

with warranty to be free of all encumbrances except as shown below

I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:

NO DISCREPANCY
 1. The mileage stated is in excess of its mechanical limits
 2. The odometer reading is not the actual mileage
CAUTION: READ CAREFULLY BEFORE YOU CHECK A BLOCK
WARNING - ODOMETER DISCREPANCY

Signature of Dealer or Agent

Printed Firm Name

DATE OF SALE

I am aware of the above odometer certification made by seller

Signature(s) of Buyer(s)

Printed Name

LIENHOLDER TO BE SHOWN ON NEW TITLE

Lien in favor of

whose address is

the reverse side of this Certificate was s... pp. d. described or d. shown

Owner's Signature

BILL OF SALE OF MOTOR VEHICLE

For and in consideration of the sum of FIVE HUNDRED Dollars, (\$500.00), cash in hand paid and other good and valuable consideration, the receipt of which is hereby acknowledged, I, the undersigned, do hereby sell and convey to the said CLINT MITCHELL the following described motor vehicle 1994 FORD LTD

VIN Number 2FALP71W4RX151397 And I, for myself, will warrant the said Vehicle unto said CLINT MITCHELL against any lawful claims and demands of every person or persons whatsoever

Witness my hand this 6TH day of SEPTEMBER 2012

Signed [Signature]
Address P.O. BOX 815 WEST POINT MS 39773

State of Mississippi
County of Clay

Personally appeared before me the undersigned authority of law in and for said county, the within named LUKE LUMMUS who acknowledged that (he) (she) (they) signed and delivered the forgoing instrument on the day and year therein mentioned

Given under my hand and seal this the 6TH day of SEPTEMBER 2012

Chancery Clerk & Ex Officio Notary Public
My Commission Expires Jan 4 2016

[Signature] Notary Public
[Signature]

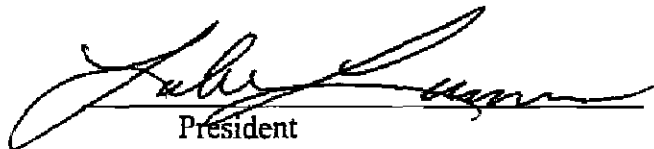
**IN THE MATTER OF ACCEPTING PROPANE QUOTES FOR BOTH A ONE (1)
YEAR CONTRACT AND A TWO (2) YEAR CONTRACT**

There came on this day for consideration the matter of accepting propane quotes for both a one (1) year contract and a two (2) year contract

It appears to this Board that Teresa Ware, the Purchase Clerk of Clay County, has solicited quotes from various propane distributors for a one (1) year contract and a two (2) year contract. It further appears that Golden Triangle Propane quoted \$1.49 per gallon for a one (1) year contract and \$1.59 per gallon for a two (2) year contract.

After motion by Shelton Deanes and second by Lynn Horton, this Board doth vote unanimously to lock in the two (2) year propane contract of \$1.59 per gallon with Golden Triangle Propane.

SO ORDERED, on this the 6th day of September, 2012


President

NO _____

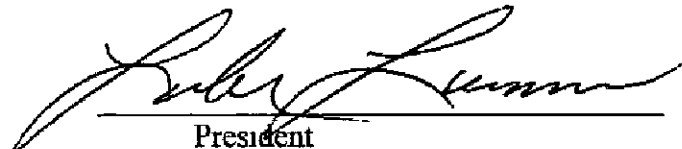
**IN THE MATTER OF RESCINDING THE VOTE ON NOT
ACCEPTING QUOTES FOR PROPANE GAS**

There came on this day for consideration the matter of rescinding the vote on not accepting the quotes for propane gas

It appears to this Board after just voting to accept the two (2) year quote of \$1 59 per gallon of propane with Golden Triangle Propane, a number of questions are being raised and the Board feels like, at this time, it is in the best interest to gather more information and rescind the Minutes to not accept the quotes on propane gas

After motion by Shelton Deanes and second by Lynn Horton, this Board doth vote unanimously to rescind its Minutes to reflect quotes on propane gas not being accepted

SO ORDERED, on this the 6th day of September, 2012



President

NO _____

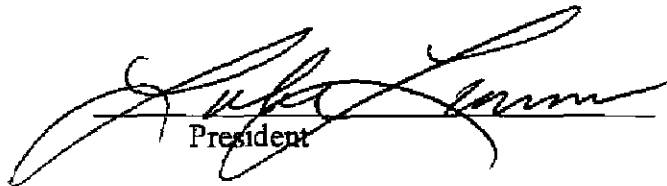
IN THE MATTER OF TAKING THE PROPANE BIDS UNDER ADVISEMENT

There came on this day for consideration the matter of taking the propane quotes under advisement

It appears to this Board that Teresa Ware, Purchase Clerk, has solicited quotes from various propane distributors and at this time the Board would like to study said quotes and to take said propane bids under advisement

After motion by Lynn Horton and second by Shelton Deanes, this Board doth vote unanimously to take the said propane quotes under advisement for further review

SO ORDERED, on this the 6th day of September, 2012



President

NO _____

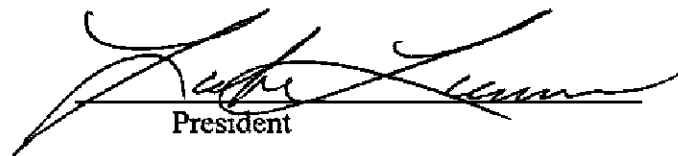
**IN THE MATTER OF AUTHORIZING THE CHANCERY CLERK TO EXECUTE
A REQUEST FOR CASH FOR THE 2010 HOME PROJECT GRANT**

There came on this day for consideration the matter of authorizing the Chancery Clerk to execute a Request for Cash for the 2010 HOME Project Grant

It appears to this Board there are two (2) invoices which were approved for payment, one to Calvert-Spradling Engineers and one to Pearson Environmental and in order for said expenditures to be paid, a Request for Cash must be completed and remitted to the MS Development Authority, Community Services Division, as attached hereto as Exhibit "A "

After motion by Lynn Horton and second by R B Davis, this Board doth vote unanimously to authorize the Chancery Clerk to execute the Request for Cash form as attached hereto as Exhibit "A "

SO ORDERED, on this the 6th day of September, 2012


President

Mississippi Development Authority
 Community Services Division
 Request for Cash

County's Copy

Program: HOME Rehabilitation Program

| Section A: General Information | | Section B: Project Information | | |
|--------------------------------|----------------------------------|--------------------------------|----------------|--------------------|
| Recipient | Clay County Board of Supervisors | Grant No | Contract No | Project No |
| Mailing Address | P O Box 815 | 1123 | M11-SG-280-181 | |
| Street Address | 205 Court Street | Services Rendered | | Request No |
| City State Zip | West Point, MS 39773 | From | To | 2 |
| Telephone No | 662-4943124 | August 1 2012 | August 31 2012 | MDA Staff Initials |
| | | Thru | | VFH |

Section C: Request Per Activity

| | Activity Description | Budget Amount | Total Received to Date | This Request | Remaining Balance | Activity Numbers |
|----|----------------------|---------------|------------------------|--------------|-------------------|------------------|
| 1 | Application Fee | \$5,000.00 | \$5,000.00 | \$0.00 | \$0.00 | |
| 2 | Brownlee | \$96,700.00 | \$875.00 | \$1,100.00 | \$94,725.00 | |
| 3 | Morgan | \$96,700.00 | \$875.00 | \$1,100.00 | \$94,725.00 | |
| 4 | Jack | \$96,700.00 | \$875.00 | \$1,100.00 | \$94,725.00 | |
| 5 | Robinson | \$96,700.00 | \$875.00 | \$1,100.00 | \$94,725.00 | |
| 6 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 7 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 8 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 9 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 10 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | Total | \$391,800.00 | \$8,500.00 | \$4,400.00 | \$378,900.00 | |

Required Accomplishment Narrative (Please provide a brief update on this project.)

Asbestos reports and boundary surveys completed Prebid meeting held Bids for construction to be opened September 6

I hereby certify that (a) the services covered by this request have not been received from the Federal Government/State Government or expended for such services under any other contract agreement or grant; (b) the amount requested will be expended for allowable costs / expenditures under the terms of the contract agreement or grant; (c) the amount requested herein does not exceed the total funds obligated by contract; and (d) the funds are requested for only immediate disbursements.

I hereby certify that the goods sold and/or services rendered have been delivered and/or performed in good order within the time listed above and are in compliance with all statutory requirements and regulations. I certify that this request does not include any advances or funds for future obligations.

Is this your final request for cash on this contract?

YES

X

NO

 9/7/12
 Signature of Authorized Official Date Signed

Patsy Patterson

9/7/2012

Prepared By

Date Prepared

Amy Berry, Chancery Clerk

Typed Name and Title of Authorized Official

662-324-7880

Preparer's Telephone No

To be completed by MDA Authorized Official

APPROVED BY

DATE

Signature Authorized MDA Representative

| IDIS Voucher Number | Vendor Number | Fund Number | Cost Center | Activity Code | Org | County Code | Expense |
|---------------------|---------------|-------------|-------------|---------------|-----|-------------|---------|
| | | | | | | | |

**Mississippi Development Authority
Consolidated Support Sheet**

Program HOME PROGRAM
 Recipient Iay County Board of Supervleors
 Request for Cash Number 2


Contract Number M11 SG 280 181
 Total Amount Requested \$4 400 00

| IDIS # | Line Items | Vendor | Invoice # | Total Invoice | Amount of This Request | Match | Amount Budgeted | Total Received to Date | Balance |
|---------|-----------------------------|------------------------------|-----------|---------------|------------------------|--------|-----------------|------------------------|-------------|
| | Application Fee | | | | | | \$5,000 00 | \$5,000 00 | \$0 00 |
| | Total Administration | | | \$0 00 | \$0 00 | \$0 00 | \$5,000 00 | \$5,000 00 | \$0 00 |
| Home #1 | Brownlee | | | | | | \$96,700 00 | \$875 00 | \$95,825 00 |
| | | Pearson Environ Asbestos | 1 | \$300 00 | \$300 00 | | | | \$300 00 |
| | | Calvert-Spradling Eng Survey | 1 | \$800 00 | \$800 00 | | | | \$800 00 |
| | | | | | | | | | \$0 00 |
| Home #1 | | | | \$1,100 00 | \$1,100 00 | \$0 00 | \$96,700 00 | \$1,975 00 | \$94,725 00 |
| Home #2 | Morgan | | | | | | \$96,700 00 | \$875 00 | \$95,825 00 |
| | | Pearson Environ Asbestos | 1 | \$300 00 | \$300 00 | | | | \$300 00 |
| | | Calvert Spradling Eng-Survey | 1 | \$800 00 | \$800 00 | | | | \$800 00 |
| | | | | | | | | | \$0 00 |
| Home #2 | | | | \$1,100 00 | \$1,100 00 | \$0 00 | \$96,700 00 | \$1,975 00 | \$94,725 00 |
| Home #3 | Jack | | | | | | \$96,700 00 | \$875 00 | \$95,825 00 |
| | | Pearson Environ Asbestos | 1 | \$300 00 | \$300 00 | | | | \$300 00 |
| | | Calvert Spradling Eng Survey | 11 | \$800 00 | \$800 00 | | | | \$800 00 |
| | | | | | | | | | \$0 00 |
| Home #3 | | | | \$1,100 00 | \$1,100 00 | \$0 00 | \$96,700 00 | \$1,975 00 | \$94,725 00 |
| Home #4 | Robinson | | | | | | \$96,700 00 | \$875 00 | \$95,825 00 |
| | | Pearson Environ Asbestos | 1 | \$300 00 | \$300 00 | | | | \$300 00 |
| | | Calvert Spradling Eng Survey | 1 | \$800 00 | \$800 00 | | | | \$800 00 |
| | | | | | | | | | \$0 00 |
| Home #4 | | | | \$1,100 00 | \$1,100 00 | \$0 00 | \$96,700 00 | \$1,975 00 | \$94,725 00 |
| Home #5 | | | | | | | | | \$0 00 |
| | | | | | | | | | \$0 00 |
| | | | | | | | | | \$0 00 |
| Home #5 | | | | \$0 00 | \$0 00 | \$0 00 | \$0 00 | \$0 00 | \$0 00 |

235

I hereby certify that (a) the services covered by this request have not been received from the Federal / State Government or expended for such services under any other contract agreement or grant; (b) the amount requested will be expended for allowable costs / expenditures under the terms of the contract agreement or grant; (c) the amount requested herein does not exceed the total funds obligated by contract; and (d) the funds are requested for only immediate disbursements.

I hereby certify that the goods sold and/or services rendered have been delivered and/or performed in good order within the time listed above and are in compliance with all statutory requirements and regulations. I certify that this request does not include any advances or funds for future obligations.


 Signature of Authorized Official
 Amy Berry, Chancery Clerk
 Typed Name and Title of Authorized Official

9/7/12
 Date Signed

Patsy Patterson
 Prepared By
 682 324-7880
 Preparer's Te

**Mississippi Development Authority
Consolidated Support Sheet**

Program: HOME PROGRAM
 Recipient: Jay County Board of Supervisors
 Request for Cash Number: 2

Contract Number: M11-SG-280-181
 Total Amount Requested: \$4,400.00

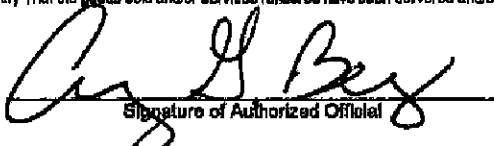
| IDIS # | Line Items | Vendor | Invoice # | Total Invoice | Amount of This Request | Match | Amount Budgeted | Total Received to Date | Balance |
|--------------------|------------|--------|-----------|-------------------|------------------------|---------------|-----------------------|------------------------|---------------------|
| Home #6 | | | | | | | | | \$0.00 |
| Home #6 | | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 |
| Home #7 | | | | | | | | | \$0.00 |
| Home #7 | | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Home #8 | | | | | | | | | \$0.00 |
| Home #8 | | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Home #9 | | | | | | | | | \$0.00 |
| | | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | | | TOT REQ TO DTE | \$8,500.00 | |
| GRAND TOTAL | | | | \$4,400.00 | \$4,400.00 | \$0.00 | \$391,800.00 | \$12,900.00 | \$378,900.00 |

Services Rendered Beginning: August 1 2012 Thru August 31 2012

Cumulative Program Expenditures: \$8,500.00 Plus (+) Matching Expenditures: \$0.00 Equals (=) Total Expenditures: \$8,500.00

I hereby certify that (a) the services covered by this request have not been received from the Federal / State Government or expended for such services under any other contract agreement or grant (b) the amount requested will be expended for allowable costs / expenditures under the terms of the contract agreement or grant (c) the amount requested herein does not exceed the total funds obligated by contract and (d) the funds are requested for only immediate disbursements

I hereby certify that the goods sold and/or services rendered have been delivered and/or performed in good order within the time listed above and are in compliance with all statutory requirements and regulations. I certify that this request does not include any advances or funds for future obligations


 Signature of Authorized Official
 Amy Berry, Chancery Clerk
 Typed Name and Title of Authorized Official

9/7/12
 Date Signed
 Patsy Patterson
 Prepared By
 662-324 7860
 Preparer's Telephone No

236

Calvert-Spradling Engineers, Inc

P O Drawer 1078
West Point, MS 39773
662-494-7101

Clay County Board of Supervisors
P O Box 815
West Point, MS 39773

Invoice No 4439
Date August 22, 2012

Project No 212099
4 House Survey – Home Grant # 1123-11-SG-280-181

| | | | |
|----------------------------|------|--------------|-----------------|
| Boundary Survey & Plot Map | 100% | lump sum fee | <u>3,200 00</u> |
|----------------------------|------|--------------|-----------------|

TOTAL DUE \$3,200 00

This is to certify that the charge here made
does not exceed the cost to the general public
of such item or items in the same quality or
quantity



Robert L. Calvert, P E
County Engineer

NO _____

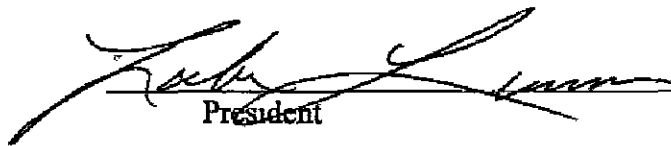
**IN THE MATTER OF AUTHORIZING THE CLAY COUNTY JUSTICE
COURT DRUG COURT PARTICIPANTS INVOLVED IN THE
COMMUNITY WORK PROGRAM TO BE UTILIZED FOR
BRIDGE INSPECTION**

There came on this day for consideration the matter of utilizing the Clay County Justice Court Drug Court participants involved in the Community Work Program to be utilized for bridge inspection

It appears to this Board as attached hereto as Exhibit "A" participants in the Justice Court Drug Court program are requesting approval to work in the Community Work Program in order to receive credit toward their outstanding justice court fine limited to \$500 00 per individual and at this time some work is needing to be done to various bridges in the community to prepare for the upcoming bridge inspection and that the individuals outlined in the attached exhibit could be utilized for assistance in preparing for said bridge inspection

After motion by Lynn Horton and second by Shelton Deanes, this Board doth vote unanimously to authorize the Clay County Justice Court Drug Court participants as attached hereto in Exhibit "A" to be utilized to work in the Community Work Program to clean out and prepare for the upcoming bridge inspection and in turn receive up to \$500 00 credit on their justice court fine

SO ORDERED, on this the 6th day of September, 2012


President

After motion by Shelton Deanes and second by R B Davis, this Board doth vote unanimously to recess until Thursday, September 13, 2012 at 9 00 o'clock A M


President



CLAY COUNTY DRUG COURT

September 6, 2012

To the Board of Supervisors

I would like to take this opportunity to have the following person to work for the county supervisor to work off fine amount. The supervisors will affirm that the hours work. I am requesting that the board approve this person to help clear Clay County Justice Court fines.

If you have any questions please feel free to contact me at the following number 662-425-1887

Thanks for all you do

Sincerely,

Edward N Houston Jr , Director
Clay County Justice Court – Drug Court

Worker

Ciara Calhoun

Clay County Court
Judge Thomas Hampton

Edward Houston Director
218 W. Broad Street
P.O. Box 674
West Point, MS 39773

P: 662-494-6140
F: 662-494-6141
E: ehouston@claycountymiss.com

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9/06/2012 JCPUBM JUSTICE COURT - CRIMINAL 09 07 09
 Case # 984190 Public Case File Inquiry F6 TO SEE CASE NOTES
 Type T HW Location 0000 Issued Filed Accident
 Cit # 9-1968587 45 3/15/2012 3/19/2012 N

Defendant (L/F/M/gen) CALHOUN CIARA Part Pay
 Physical Address ID
 Mailing Address 1050 E BRAME AVE APT 34 Sts
 City/St/Zip WEST POINT MS 39773 Collect Agt
 Sex F Race B
 Auto License # CYS475 State MS Year 2012 CMV HAZ
 Make LEXUS Model Year Vehicle Type N N

Speed Zone BAC Officer ID G13 HENSON, MATT
 Fine Code 149 POSSESSION OF MARJLT Violation 69 POSS OF MARIJ BEING
 Court Date 4/20/2012 9 00 A Location Judge TH HAMPTON, THOMAS
 Comment FTA PMT CARD DRUG COURT 10-Day 4/25/2012 Show Cause
 -----Warrant----- DR-15

| | | | | | | | |
|-----------|----------|----------|------|----------|---------|----------|---------|
| Issued | Served | By | Plea | Finding | Appear | Status | Docket# |
| 4/25/2012 | | | OPEN | G GUILTY | | C CLOSED | 139 571 |
| Date Paid | Amt Paid | Rect Num | | Tot Chg | Tot Adj | Tot Paid | Bal Due |
| 8/30/2012 | 525 00 | 87517 | | 1783 50 | | 565 00 | 1218 50 |

Enter=Continue F9=Print Abstract F24=More keys

9/06/2012 JCPUBM JUSTICE COURT - CRIMINAL 09 01 13
 Case # 984208 Public Case File Inquiry F6 TO SEE CASE NOTES
 Type T HW Location 4045 Issued Filed Accident
 Cit # 200256581 45A 3/15/2012 3/26/2012 N

Defendant (L/F/M/gen) CALHOUN CIARA DENISE Part Pay
 Physical Address 1050 E BRAME AVE APT 34 ID
 Mailing Address 1050 E BRAME AVE APT 34 Sts
 City/St/Zip WEST POINT MS 39773 Collect Agt
 Sex F Race B
 Auto License # CYS475 State MS Year 2012 CMV HAZ
 Make LEXS Model Year Vehicle Type P N N

Speed 80 Zone 65 BAC Officer ID G13 HENSON, MATT
 Fine Code 035 SPEEDING 80 IN 55/65 Violation 12 SPEEDING
 Court Date 4/20/2012 9 00 AM Location Judge TH HAMPTON, THOMAS
 Comment FTA PMT CARD 10-Day 4/25/2012 Show Cause
 Warrant DR-15 7/17/2012
 Issued Served By Plea Finding Appear Status Docket#
 4/25/2012 OPEN C CLOSED C CLOSED 139 589
 Date Paid Amt Paid Rect Num Tot Chg Tot Adj Tot Paid Bal Due
 158 00 158 00
 Enter=Continue F9=Print Abstract F24=More keys

Defendant (L/F/M/gen) CALHOUN CIARA DENISE Part Pay.
 Physical Address 1050 E BRAME AVE APT 34 ID
 Mailing Address 1050 E BRAME AVE APT 34 Sts
 City/St/Zip WEST POINT MS 39773 Collect Agt
 Sex - F Race: B
 Auto License # CYS475 State: MS Year: 2012 CMV HAZ
 Make: LEXS Model Year: Vehicle Type P N N

Speed Zone BAC Officer ID G13 HENSON, MATT
 Fine Code 199 MOTOR VEHICLE INSURA Violation: 199 MOTOR VEHICLE INSURA
 Arst Date 4/20/2012 9 00 AM Location Judge TH HAMPTON, THOMAS
 Warrant FTA CARD 10-Day 4/25/2012 Show Cause
 DR-15 7/17/2012
 Issued Served By Plea Finding Appear Status Docket#
 OPEN G GUILTY C CLOSED 139 590
 Date Paid Amt Paid Rect Num Tot Chg Tot Adj Tot Paid Bal Due
 591 00 591 00
 Enter=Continue F9=Print Abstract F24=More keys

