

**BE IT REMEMBERED** that the Board of Supervisors of Clay County, Mississippi, met at the Courthouse in West Point, Mississippi, on the 23<sup>rd</sup> day of February, 2012, at 9 00 a m and present were Lynn Horton, Luke Lummus, President, R. B Davis, Shelton Deanes, and Floyd McKee Also present were Amy G Berry, Clerk of the Board, Bob Marshall, Board Attorney, and Eddie Scott, Sheriff, when and where the following proceedings were as determined to wit,

NO \_\_\_\_\_

**IN THE MATTER OF ADOPTING AND AMENDING THE AGENDA FOR THE  
BOARD OF SUPERVISORS MEETING ON FEBRUARY 23, 2012**

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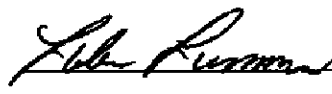
There came on this day for consideration the matter of adopting and amending the agenda for the Board of Supervisors meeting held on February 23, 2012

It appears to this Board the items listed below need to be added to the agenda for further consideration and discussion

- Approve payment to the Constables
- Approve travel for Sheriff Eddie Scott to Kansas to pick up 2009 Dodge Charger
- Approve Homestead Deletions as requested by the Tax Assessor/Collector
- Approve Justice Court Redistricting Maps
- Discuss Drug Court Officer, Edward Houston, office space situation
- Accept donation of two water tanks from the Sun Creek Water Association

After motion by R B Davis and second by Shelton Deanes this Board doth vote unanimously for the said items listed above to be added to the agenda for further consideration by this Board and that such agenda be approved as amended

SO ORDERED this the 23<sup>rd</sup> day of February, 2012

  
\_\_\_\_\_  
President

**IN THE MATTER OF REQUESTING FOR ADDITIONAL FUNDING FROM THE MS  
DEVELOPMENT AUTHORITY FOR THE EECBG PROJECT #8544 000 01**

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There came on this day for consideration the matter of requesting for additional funding from the Ms Development Authority for the EECBG Project #8544 000 01

It appears to this Board that John Cunningham with Neel Schaffer Engineering came to the board meeting to make a progress report, marked as "Exhibit A" of this order, on the EECBG Project and has requested that this Board consider requesting additional funding from the Ms Development Authority to be used to retrofit 80 light fixtures in the Office Complex Building and to purchase a hot water heater for the jail. The request for additional funding would allow for all the light fixtures to be replaced with energy efficient ballasts.

After motion by Shelton Deanes and second by Floyd McKee this Board doth vote unanimously to request from the Ms Development Authority for further funding to be used to retrofit 80 light fixtures at the Office Complex Building and to purchase a hot water heater for the jail.

SO ORDERED, this the 23<sup>rd</sup> day of February, 2012



\_\_\_\_\_  
President

CLAY COUNTY EECBG PROJECT  
FEBRUARY 23, 2012 PROGRESS REPORT

- 1 February 8, 2012 MDA Monitoring Visit
  - a Records review
  - b No findings – successful visit
- 2 Construction Report
  - i Contractor's Confusion 4 Lamp fixtures retrofitted to 2 Lamp to be addressed
  - ii Construction reveals approximately 80 more fixtures at Office Complex than included in the audit
- 3 Additional Funds Request – For Approval
  - a MDA made aware of more lights and hot water heater replacements at Office Complex at monitoring visit and will look at de-obligating funds from behind projects if County pursues request
  - b No response yet from Excel Energy Group for interest in adding lights to contract
  - c Estimated costs for additional funds between \$15,000 00 - \$20 000 00
- 4 Request to be submitted on County letterhead



STATE OF MISSISSIPPI  
 PHIL BRYANT GOVERNOR  
 MISSISSIPPI DEVELOPMENT AUTHORITY  
 JAMES L. BARKSDALE  
 EXECUTIVE DIRECTOR

February 10, 2012

Mr R B Davis  
 President  
 Clay County Board of Supervisors  
 205 Court Street  
 West Point, Mississippi 39773-2894

SUBJECT GRANT AGREEMENT # GT11-0810-0020

12 FEB 16 PM 9 52  
 CLAY COUNTY  
 WEST POINT, MISS  
 SSI  
 D C

Amy G. Berry

Dear Mr Davis

On Wednesday, February 8, 2012, the Mississippi Development Authority (MDA) conducted a Monitoring Visit of the grant program AR040-GT11-0810-0020. The Monitoring Visit was conducted by Charisse Moore, MDA-Energy and Natural Resources Bureau Manager and Lillie Flenorl, MDA-Energy and Natural Resources Division Project Manager at the Clay County Courthouse, in West Point, Mississippi. As part of the Monitoring Visit, Charisse Moore and Lillie Flenorl met with Phylis Benson, Grants Administrator and John Cunningham, Engineer, for the Clay County Board of Supervisors. This letter serves as an official response to the monitoring visit.

The following areas were monitored for the EECBG program: administration and records controls, adherence to programmatic guidelines, compliance with applicable state and federal laws and regulations (including American Recovery and Reinvestment Act specific provisions), financial records and program performance and progress.

**Administration and Records**

This included categories of pre-award documentation, general administration, performance reports, NEPA documentation, cultural resource assessments, procurement procedures, ARRA emblem requirements/signage placement, and overall organization of project files.

POST OFFICE BOX 849 JACKSON MISSISSIPPI 39205-0849  
 TELEPHONE (601) 359 3449 FAX (601) 359 2832 www.mississippi.org

**Programmatic Guidelines**

These include Buy American Act compliance, Davis-Bacon Act compliance, Procurement compliance, ARRA Award Requirements, Requests for Contract Modification, and ARRA Instruction Memoranda set forth by MDA as it relates to changes in federal regulation of the EECBG grant program

**Labor Records**

These included Wage Decision(s), certified payrolls, "Other" Authorized Deduction Forms (if applicable) and correspondence related to any corrections that were made (if any)

**Financial Records**

Financial records included purchase orders, invoices and Request for Payment (RFP) MDA examined financial controls and all applicable financial documents and ledgers

**General Correspondence**

Included meetings related to the implementation of the grant project, lists of attendees of meetings, copies of letters and e-mails to and from vendors or MDA personnel any any other general correspondence related to this project

**Project Progress**

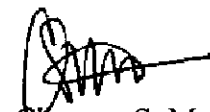
Percentage of project completion was noted along with estimated date of complete completion of the proeject, equipment left to purchase and estimated amount to be spent

**Findings**

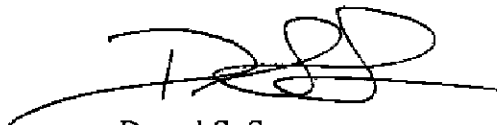
Based on the information reviewed during the monitoring visit, MDA identified no findings, therefore, no further action is required Paramount to the success of this grant program is the correct execution of program requirements, including the safeguarding of the federal funds awarded under this grant The Clay County Board of Supervisors remains responsible for any future audits of EECBG grant activities

Please contact Daniel Saucier, Project Manager at (601) 359-2571 with any questions

Sincerely,



Charisse S Moore  
Bureau Manager  
Energy and Natural Resources



Daniel S Saucier  
Project Manager  
Energy and Natural Resources

cc Phylis Benson, Grant Administrator, Golden Triangle PDD

NO \_\_\_\_\_

**IN THE MATTER OF AMENDING THE JAIL CONTRACT WITH THE CITY OF  
STARKVILLE**

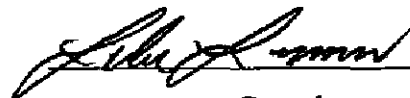
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There came on this day for consideration the matter of amending the jail contract with the City of Starkville

It appears to this Board that Sheriff Eddie Scott reported the City of Starkville was negotiating to allow Oktibbeha County use eight (8) beds for housing inmates. Because this was more feasible for the City of Starkville and would save on transportation costs and man hours, Chief Lindley, Chief of Police for Starkville, has made a verbal request to this Board to consider amending the current jail contract between the Clay County Board of Supervisors and the City of Starkville by reducing the number of beds needed in the Clay County Jail from 15 to 7 at \$35 per day/per inmate and to waive the 60 day notice requirement in order for the said amendment to be effective immediately.

After motion by R. B. Davis and second by Floyd McKee this Board doth vote unanimously to amend the jail contract with the City of Starkville changing the number of beds needed from 15 to 7 and to waive the 60 day notice requirement all contingent upon the Board of Aldermen for the City of Starkville approval.

SO ORDERED this the 23<sup>rd</sup> day of February, 2012



\_\_\_\_\_  
President

**AMENDED INTERLOCAL JAIL AGREEMENT**

WHEREAS, the City of Starkville, Mississippi, and Clay County Mississippi heretofore entered into a jail agreement for the housing of Starkville inmates at the CLAY COUNTY DETENTION FACILITY, such agreement having been approved by the Office of the Attorney General of the State of Mississippi on February 16, 2012, and

WHEREAS, by mutual agreement, the parties wish to amend such jail agreement to reduce the number of beds to be reserved by the City of Starkville from fifteen (15) to seven (7) beds, therefore

THIS AGREEMENT is made and entered into on the date hereinafter set forth by and between the City of Starkville, Mississippi, by and through its governing authorities, the Board of Aldermen ("STARKVILLE") and Clay County, Mississippi, by and through its governing authorities, the Clay County Board of Supervisors ("CLAY COUNTY")

WHEREAS, CLAY COUNTY owns and operates the Clay County Detention Facility located in West Point, Mississippi ("CLAY COUNTY DETENTION FACILITY"), and

WHEREAS, STARKVILLE, through its police department, desires to reserve and use a certain number of beds to house Starkville inmates at the CLAY COUNTY DETENTION FACILITY pursuant to the authority granted under the "Interlocal Cooperation Act of 1974" (codified at Miss Code Ann. § 17-13-1, *et seq*)

NOW, THEREFORE, by the mutual covenants and promises contained herein, the parties agree as follows

1 Use Effective upon all parties' approval, STARKVILLE shall have, on a 24 hour, 7 days per week basis, a minimum of seven (7) bed spaces located at the CLAY COUNTY DETENTION FACILITY to house its inmates ("the Starkville inmates") CLAY COUNTY shall accept custody thereof according to the terms of this Agreement. CLAY COUNTY, through its Sheriff, shall receive the Starkville inmates upon delivery by STARKVILLE and shall be responsible for the proper housing, care and maintenance of such inmates thereafter while they are in custody of CLAY COUNTY Upon receipt of custody of the Starkville inmates, CLAY COUNTY and the Clay County Sheriff shall be responsible for the custodial care, treatment, safety, security, feeding and maintenance of the Starkville inmates while they are in custody of CLAY COUNTY The Clay County Sheriff, and CLAY COUNTY as the source of revenue for the Sheriff, agrees to supervise, control, and manage the CLAY COUNTY DETENTION FACILITY to provide safe and secure custody of the Starkville inmates according to state and federal law, regulations and standards All correctional officers

and guards employed at the CLAY COUNTY DETENTION FACILITY shall be certified by the State of Mississippi and all custodial and prisoner detention protocol and procedures shall be observed and implemented in accordance with federal and state standards and guidelines

2 **Healthcare.** CLAY COUNTY shall furnish nursing services within the CLAY COUNTY DETENTION FACILITY to the Starkville inmates sufficient for attending to minor illnesses and medical problems, evaluation to determine whether more extensive medical care is warranted and dispensing over-the-counter medications. CLAY COUNTY shall not be responsible for arranging or scheduling physician visits or appointments or dispensing prescription medications, as this responsibility shall remain with STARKVILLE. CLAY COUNTY shall also not accept any Starkville inmate(s) suffering from lunacy, mental illness, or who has or will be prescribed psychotropic drugs

3 **Transportation.** STARKVILLE shall be responsible for transporting its prisoners to and from the CLAY COUNTY DETENTION FACILITY, except in the case of medical or other emergency. In the event of such medical or other emergency, all costs of transportation, maintenance, and security of Starkville's inmates shall be borne by STARKVILLE. The Clay County Sheriff shall be responsible for making the Starkville inmates available promptly for transportation to court appearances and for other purposes upon timely requests therefor

4 **Cost.** STARKVILLE shall pay CLAY COUNTY a rate of \$35.00 per inmate/per calendar day to house a minimum of seven (7) inmates. To the extent additional space is available, STARKVILLE shall pay CLAY COUNTY \$42.00 per inmate/per calendar day to house additional inmates. All payments shall be timely made by STARKVILLE by the 15<sup>th</sup> of the month following when the cost was incurred. Payments are to be mailed to the Clay County Sheriff's Department, Post Office Box 142, West Point, Mississippi 39773

5 **Insurance.** CLAY COUNTY shall obtain and maintain law enforcement liability insurance providing coverage for the CLAY COUNTY DETENTION FACILITY and its occupants, including the Starkville inmates, in an amount not less than One Million Dollars (\$1,000,000.00) issued by a reputable company which is permitted to do business in the State of Mississippi. Both STARKVILLE and CLAY COUNTY shall maintain and provide comprehensive law enforcement liability insurance in an amount not less than \$1,000,000.00. Each party waives the right of subrogation against the other for claims in the event that claims are paid by insurance to the extent allowed by the respective insurance carriers

6 **Duration and Termination.** This Agreement shall remain in force and effect until STARKVILLE or CLAY COUNTY determines there is no longer any need to



continue it. In that event, this Agreement may be terminated by either party by giving the other party a fifteen (15) day written notice. However, the obligation to maintain general liability insurance, and the right to indemnity, shall survive for three (3) years after termination or until all claims are resolved, whichever occurs later

7 **Governing Law** This Agreement shall be interpreted and construed under the laws of the State of Mississippi.

8 **Amendment**. No amendment or modification to this Agreement shall be effective unless reduced to writing and signed by all parties hereto. No waiver of any breach of this Agreement by any party hereto shall be construed to be a waiver of any succeeding breach. This Agreement has been fully negotiated and shall not be construed against either party as a result of the preparation of this Agreement.

9 **Authority** Each governing authority, as defined by § 17-13-5 of the Mississippi Code of 1972, Annotated, as amended, has approved the entering into this Agreement by resolution entered on its minutes. This Agreement shall be submitted to the Attorney General of Mississippi for approval, and when approved, a copy shall be immediately filed with the Chancery Clerk of Clay County, Mississippi and with the Secretary of State. This Agreement shall be effective upon approval by the governing bodies of STARKVILLE and CLAY COUNTY and the Attorney General of the State of Mississippi.

10 **Force Majeure**. In the event that STARKVILLE or CLAY COUNTY is delayed, hindered, or prevented from the performance of any requirement hereunder by reason of general civil disturbance, riot, labor dispute, strike, flood, tornado, or other natural disaster, or for other reasons, other than governmental or financial, which are totally beyond control of such party, the performance of the requirements shall be excused for the period of the delay, provided, however, that nothing in this provision shall prevent or delay termination as provided in Section 7.

11 **Assignment**. This Agreement shall not be assigned except upon written agreement of all the parties.

12 **Miscellaneous**. The parties acknowledge that this Agreement contains the full, complete and entire agreement between the parties regarding STARKVILLE'S use of a minimum of seven (7) beds at the CLAY COUNTY DETENTION FACILITY and matters pertaining thereto, and that this Agreement supersedes all other agreements, correspondence and understandings, verbal or in writing.

13 **Notice**. Notices to the parties under this Agreement shall be sent via registered or certified mail, return receipt requested, to the following addresses:

STARKVILLE  
Office of the Mayor  
101 Lampkin Street  
Starkville, MS 39759

CLAY COUNTY  
Clay County Board of Supervisors  
Post Office Box 815  
West Point, MS 39773

IN WITNESS WHEREOF, the parties have executed this Agreement on the dates noted below

DATED 03/07/2012

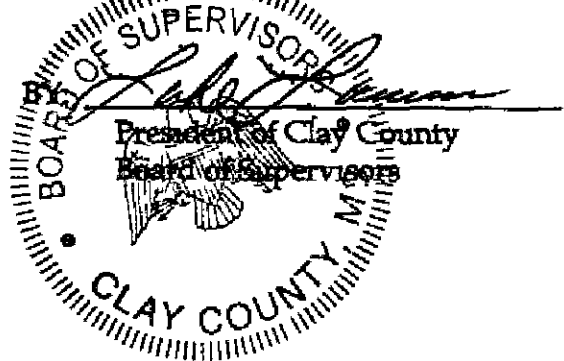
CITY OF STARKVILLE, MISSISSIPPI



BY   
Mayor of the City of Starkville

DATED 3/8/12

CLAY COUNTY, MISSISSIPPI



BY   
President of Clay County  
Board of Supervisors

NO \_\_\_\_\_

**IN THE MATTER OF AUTHORIZING THE SHERIFF TO TRAVEL TO KANSAS VIA  
AIR CARRIER**

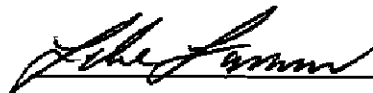
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There came on this day for consideration the matter of authorizing the Sheriff to travel to Kansas via air carrier

It appears to this Board that on January 26, 2012, the Board approved the Sheriff to purchase a used 2009 Dodge Charger from the Kansas Highway Patrol S/N #2B3LA43V59H598475 and to pay for the said vehicle from fund #012, Seized/Forfeited Drug Fund. Additionally, the Sheriff is making arrangements to pick up the said vehicle from Kansas and it appears to be more cost effective on the County for the Sheriff to travel to Kansas via air carrier at a cost of \$310 versus driving to Kansas and incurring lodging expense.

After motion by Shelton Deanes and second by R. B. Davis this Board doth vote unanimously to authorize the Sheriff to travel to Topeka, Kansas via air carrier and then to drive the said vehicle back to West Point, MS.

SO ORDERED this the 23<sup>rd</sup> day of February, 2012



\_\_\_\_\_  
President

5-31

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Eddie Scott

From: Lone Scott [lscott@southernionics.com]  
Sent: Tuesday, February 21, 2012 11:56 AM  
To: Eddie Scott  
Subject: FW: Travel Itinerary/Invoice for EDDIE SCOTT Travel Date March 5 2012

Thank you

Lorie Scott  
SII Customer Service  
Phone 800-953-3585  
Fax 800-953-3588

From: MarlonK@Bellsouth.net [mailto:MarlonK@bellsouth.net]  
Sent: Tuesday, February 21, 2012 12:00 PM  
To: LSCOTT@SOUTHERNIONICS.COM  
Subject: Travel Itinerary/Invoice for EDDIE SCOTT Travel Date March 5, 2012

Roberts Travel Agency of Columbus  
P.O. Box 1048  
Columbus, MS 39703  
662 328 3780

Please click [here](#) to view your itinerary online

If receiving on a PDA, please scroll down to view itinerary

If you can't click on the link(s) above or if your itinerary does not display correctly, simply copy the link (excluding the brackets) from below and paste it into your browser window's address field.

Online itinerary: [<http://magna.magnatech.com/OnQuere/LEN/Mar-05-201203052012LEN33353434353435383B383A.htm>]  
If the itinerary is still not appearing, please advise your travel agent.

Roberts Travel Agency of Columbus  
P.O. Box 1048  
Columbus, MS 39703  
662 328 3780

PASSENGER INFORMATION

Date Issued: February 21, 2012  
Agency Confirmation: 38N5RB  
Invoice #: ITINERARY  
First Name: EDDIE  
Last Name: SCOTT

CONFIRMATION INFORMATION

TICKET CONFIRMATION FOR DELTA OPERATED BY EXPRESSJET DBA DELTA CONNECTION IS GN92VK  
TICKET CONFIRMATION FOR DELTA IS GN92VK

FLIGHT

Monday March 5 2012  
[http://www.flightstats.com/go/FlightStatus/flightStatusByFlight dc?a\\_r\\_new=DL&flightnumber=187&departureDate=2012-03-05](http://www.flightstats.com/go/FlightStatus/flightStatusByFlight dc?a_r_new=DL&flightnumber=187&departureDate=2012-03-05)  
<http://magna.magnatech.com/GetMap.rpt?ATL20airport>  
<http://www.delta.com/traveling/checkin/index.jsp>  
Air Vendor: DELTA  
Flight Number: 5187  
From: COLUMBUS MISS  
Departs: 06:00 AM  
To: ATLANTA  
Arrives: 08:04 AM  
Seat: 07-A \*\*RESERVED\*\*  
Ticket Confirmation: GN92VK  
Aircraft: CRJ  
Class of Service: [K] ECONOMY CLASS  
Operated By: EXPRESSJET DBA DELTA CONNECTION  
Flight Type: NON-STOP

668

2/23/2012

BAGGAGE ALLOWANCES - BAGGAGE FEES MAY APPLY

SEAT 07-A \*\*RESERVED\*\*  
SCOTT/EDDIE  
ARRIVE TERMINAL S  
MILES 228  
FLIGHT DURATION 1 04 HRS

FLIGHT

Monday March 5 2012

<http://www.flightstats.com/go/FlightStatus/FlightStatusServlet?flightOrPackage=Delta&flightNumber=12726&party=ED&date=2-23-0>

[http://magna.mapquest.com/GetMap.html?MCID=20&airport="](http://magna.mapquest.com/GetMap.html?MCID=20&airport=)

<http://www.delta.com/traveling/checkin/index.jsp>

Air Vendor DELTA  
Flight Number 1272  
From ATLANTA  
Departs 08 40 AM  
To KANSAS CITY INTL  
Arrives 10 04 AM  
Seat 28-E \*\*RESERVED\*\*  
Ticket Confirmation GNS2VK  
Aircraft M90  
Class of Service [ K ] ECONOMY CLASS  
Operated By DELTA  
Flight Type NON-STOP

BAGGAGE ALLOWANCES - BAGGAGE FEES MAY APPLY

SEAT 28-E \*\*RESERVED\*\*  
SCOTT/EDDIE  
DEPART TERMINAL S  
ARRIVE TERMINAL E  
MILES 693  
FLIGHT DURATION 2 24 HRS

INVOICE INFORMATION

Air Fare \$ 251 16  
Tax \$ 36 64  
Total Air Fare \$ 287 80  
Total \$ 287 80  
Balance Due \$ 287 80  
Balance Due Date February 21 2012

REMARKS

PROPOSED ITINERARY  
PHOTO ID REQUIRED\*THANK YOU  
\*\*\*\*\*  
FARE 310 80 TAX AND TRANSACTION INCLUDED  
NO TICKET ISSUED YET  
FARE SUBJECT TO CHANGE UNTIL PURCHASED

2/23/2012

669

NO \_\_\_\_\_

**IN THE MATTER OF AUTHORIZING PAYMENT OF WORKERS COMPENSATION  
POLICY BALANCE TO THE MISS PUBLIC ENTITY WORKERS COMPENSATION  
TRUST FUND**

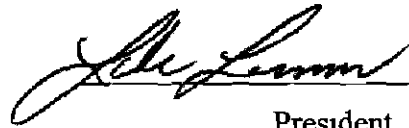
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There came on this day for consideration the matter of authorizing payment of Worker's Compensation Policy balance to the Miss Public Entity Workers Compensation Trust Fund

It appears to this Board that the Miss Public Entity Workers Compensation Trust administers the County's workers compensation Plan and the estimated workers compensation policy cost, which is based upon an estimate of the county's annual payroll for calendar year beginning 1/1/2011 thru 1/1/2012, was \$62,459 00, however, after the Miss Public Entity Workers Compensation Trust performed the annual payroll audit in January 2012 and did a comparison of the County's actual payroll to the estimated payroll, the County s Workers Compensation Policy cost was \$77,439 00 which leaves a balance of \$14,980 00 remaining on the said policy

After motion by Lynn Horton and second by Shelton Deanes this Board doth vote unanimously to pay the remaining balance of \$14,980 00 due to the Miss Public Entity Workers Compensation Trust Fund

SO ORDERED, this the 23<sup>rd</sup> day of February, 2012

  
\_\_\_\_\_  
President

670

Mississippi Public Entity Workers Comp T  
P O Box 22729  
Jackson, MS 39225-2729

Print Date 2/06/2012  
Policy #: 001000001013111  
Division 00000  
Policy Period 1/01/2011- 1/01/2012

Clay County  
P O Box 815  
West Point, MS 39773

Agent # 99999  
Miss Public Entity Services, Inc  
P O Box 22729  
Jackson, MS 39225-2729  
(866) 331-5682

Manual Premium			115,903.00
Subject Premium		<u>Eff Date</u> <u>Exp Date</u>	115,903 00
Drug-Free Discount	5 00%		5,795 00-
Experience Modifier	1 0700		117,816 00
Standard Premium			117,816 00
P/V Discount	10 69%		12,600 00-
Self-Ins Discount	20 00%	1/01/2011 - 1/01/2012	21,043.00-
Add'l PV/LR/SP Dscnt	8 00%		6,734 00-
Normal Premium			77,439 00
Expense Constant			
Total Premium			77,439 00

Audited Premium 77,439 00      Experience Modifiers  
1 0700      1/01/2011

Previously Paid

62,459 00

Balance Due \*

\$14,980 00

Volunteers Listed  
128 Firemen

CLAY COUNTY  
WEST POINT, MISS  
12 FEB 16 PM 9 47  
ARMY G. BERRY

Make checks payable to MPEWCT

Page 2

671

NO. \_\_\_\_\_

**IN THE MATTER OF TRANSFERRING AN ASSET FROM THE LEASE PURCHASE  
TO THE MOBILE EQUIPMENT CATEGORY ON THE COUNTY'S FIXED ASSET  
LEDGER**

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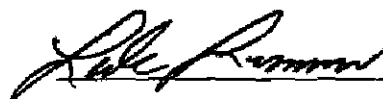
There came on this day for consideration the matter of transferring an asset from the lease purchase to the mobile equipment category on the County's Fixed Asset Ledger

It appears to this Board that since the lease purchase agreement on the asset listed below was satisfied on 1/10/2012 with Bancorp South Bank, the asset should be transferred from the Lease Purchase Category to the Mobile Equipment Category of the County's Fixed Asset Ledger. The asset to transfer is as follows:

SA044          F250 Ford 2008 Truck          S/N 1FTNF20578EC21458

After motion by Shelton Deanes and second by Lynn Horton this Board doth vote unanimously for the said asset to be transferred to the Mobile Equipment Category of the County's Fixed Asset ledger.

SO ORDERED, this the 23<sup>rd</sup>, day of February, 2012



\_\_\_\_\_  
President



# CERTIFICATE OF TITLE

Form 73-001-05-1-0-0

STATE OF MISSISSIPPI

SA044 ORIGINAL

VEHICLE IDENTIFICATION NUMBER	MAKE	YEAR	MODEL	BODY	TITLE NUMBER
1FTNF20578EC21458	FORD	2008	F25	PK	E707135-01

TITLE DATE	DATE OF FIRST SALE FOR USE NEW ONLY	NO CYL	NEW / USED	TYPE OF VEHICLE	PASS OR GVW
11072007	10162007	08	X	TRUCK	000

ODOMETER TENTHS NOT INCLUDED

000011

ACTUAL MILEAGE

OWNER

CLAY COUNTY  
P O BOX 815  
WEST POINT MS 39773

1ST LIENHOLDER (OR OWNER IF NO LIEN)

BANCORPSOUTH BANK  
P O BOX 1231  
HATTIESBURG MS 39403

DATE

MONTH | DAY | YEAR

10/16/2007

2ND LIENHOLDER

DATE

MONTH | DAY | YEAR

LIEN SATISFACTION THE UNDERSIGNED HOLDER OF ABOVE DESCRIBED LIEN(S) ON THE MOTOR VEHICLE DESCRIBED HEREON HEREBY ACKNOWLEDGES SATISFACTION THEREOF

1ST LIEN BancorpSouth BANK (LIENHOLDER) BY *Richard Lee VP* (SIGNATURE AND TITLE)

THIS THIRD DAY OF FEBRUARY 20 12

2ND LIEN \_\_\_\_\_ (LIENHOLDER) BY \_\_\_\_\_ (SIGNATURE AND TITLE)

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20 \_\_\_\_\_



IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND THIS

THE 07 DAY OF NOVEMBER 20 07  
07309571004 00356

CONTROL NUMBER  
15403700

STATE TAX COMMISSION

*Joseph L. Blount*

The Mississippi State Tax Commission hereby certifies that on application duly made, the person named herein is registered by this office as the lawful owner of the vehicle described subject to the liens or security interests as may subsequently be filed with the State Tax Commission. This certificate of title is issued pursuant to the Mississippi Motor Vehicle Title Law Section 63-21-1, Mississippi Code of 1972, and subject to the provisions thereof.

VOID IF ALTERED

7072 70351 03

Description 2008 FORD F250 TRUCK  
 Location SANITATION SHED- DURWOOD WARE TRUCK  
 Vendor BUTCH OUSTALET, INC Serial # 1FTNF20578EC21458  
 Property # SA044 Project # Current Value  
 \*Department # 112 SANITATION Objective # 89 LEASED PROPERTY  
 \*Acquisition P PURCHASED \*Disposal C TRANSFER  
 Ledger? Y (Y/N)  
 \*Asset Type MVP MOTOR VEHICLE - Useful Life 5 Years  
 Salvage % 10 Salvage \$ 1574 Cap Threshold 5000  
 GASB Eligible? Y (Y/N) Depreciate? Y (Y/N)  
 Accumulated Depreciation 8500 20  
 Cap Value 15741 00 Date 10/16/2007  
 Remarks TRANSFER TO RECLASSIFY TO MOBILE EQUIPMENT

Enter=Accept \*F4=Prompt F8=Transactions F10=Delete F12=Cancel/No Update

NO \_\_\_\_\_

**IN THE MATTER OF APPOINTING THE BOARD PRESIDENT LUKE LUMMUS TO  
SERVE ON THE MS PARTNERSHIP BOARD OF LOCAL CHIEF ELECTED  
OFFICIALS**

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There came on this day for consideration the matter of appointing the Board President to serve on the MS Partnership Board of Local Chief Elected Officials

It appears to this Board the Three Rivers Planning and Development is the fiscal and administrative agent for the 27 County Mississippi Partnership Local Workforce Investment Area and because Clay County is part of this area, the Three Rivers Planning and Development is requesting for every Board part of the area to appoint someone to serve on this Partnership Board

After motion by R B Davis and second by Shelton Deanes this Board doth vote unanimously to appoint Luke Lummus, Board President, to serve on the Ms Partnership Board of Local Chief Elected Officials

SO ORDERED, this the 23<sup>rd</sup> day of February, 2012

  
\_\_\_\_\_  
President

# THREE RIVERS

## PLANNING & DEVELOPMENT DISTRICT, INC

WAYNE STOKES  
CHAIRMAN

February 2, 2012

THOMAS TODD  
VICE CHAIRMAN

VERNON R. KELLEY III  
EXECUTIVE DIRECTOR

BOARD OF  
DIRECTORS

BARNEY WADE  
EARNEST FOX  
TONY MORGAN  
CLIFF EASLEY  
J R. DENTON  
JERRY HALL  
JOHN HERROD JR  
ANDERSON McFARLAND  
SAMUEL BUCHANAN  
JO HIGGINBOTHAM  
ROOSEVELT BLACKMON  
CHARLES HORN  
PAUL WALKER  
LONNIE SENTER  
DANNY HOLLEY  
DAVID HOUSTON  
RAY SOCKWELL JR  
E O OLIVER  
LLOYD OLIPHANT  
ROBERT BLACKMON  
SHERWIN HAYNIE  
TOMMIE LEE IVY  
CLEAVON SMITH  
PHIL MORGAN  
LARRY JOHNSON  
NAN NANNEY  
FULTON WARE  
JOHN DARDEN  
HOWARD BOOZER  
BILLY KIRKPATRICK  
DARRELL CLAY  
DUANE TUTOR  
WAYNE STOKES  
LENA CHEWE  
EARLY McKINNEY  
THOMAS TODD  
BENNY RAKESTRAW  
DANNY JORDAN  
TIM KENT  
CAROLYN ESTES  
JIM OWEN

Luke Lummus  
Board President  
P O Box 815  
West Point, MS 39773

Dear Mr Lummus

Three Rivers Planning and Development District is the fiscal and administrative agent for the 27-county Mississippi Partnership Local Workforce Investment Area. Your county is part of this area. The Mississippi Partnership operates Workforce Investment Act (WIA) programs serving adults, dislocated workers, and eligible youth who are residents of our area. Our workforce area is required by federal law to assemble a board of local chief elected officials to help oversee WIA programs.

We are asking each county Board of Supervisors to appoint one elected official to serve on the Mississippi Partnership Board of Local Chief Elected Officials. This appointment can be any representative of the Board's choosing but in most cases has been the President of the Board of Supervisors. Please make this appointment at your next earliest convenience and return the attached form by mail or fax no later than February 29, 2012, to

Three Rivers Planning and Development District  
Attn Courtney Rackley  
P O Box 690  
Pontotoc, MS 38863  
(662) 489-0958 {fax}

If you have, any questions please feel free to contact Bill Renick or me at (662) 489-2415

Sincerely,



Vernon R Kelley, III  
Executive Director

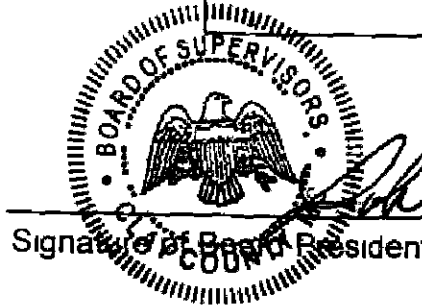
Serving CALHOUN, CHICKASAW, ITAWAMBA, LAFAYETTE, LEE, MONROE, PONTOTOC, UNION Counties  
An Equal Opportunity Employer

**THE MISSISSIPPI PARTNERSHIP  
LOCAL WORKFORCE INVESTMENT AREA  
CHIEF ELECTED OFFICIALS BOARD**

*Courtney Rackley Three Rivers PDD P O Box 690 Pontotoc, MS 38863  
or by fax 662-489-0958*

Please appoint your county's member to the above Board and  
return this form to Three Rivers Planning and Development  
District

	CONTACT INFORMATION
County	Clay
Name	Luke Lunnus
Address	720 Lunnus Rd
City, State, Zip	West Point, MS 39773
Telephone(s)	(662) 494-3124 - cell number 662-295-7037
Email	abemj@dclaycounty.ms.gov



*Luke Lunnus*

*2/23/12*

NO \_\_\_\_\_

**IN THE MATTER OF AUTHORIZING TRAVEL FOR COUNTY OFFICIALS AND  
EMPLOYEES**


---

There came on this day for consideration the matter of authorizing travel for County officials and employees

It appears to this Board the County officials and employees listed on the attached page labeled as "Exhibit A" of this order are requesting for approval to travel and to be reimbursed for any necessary expenditures incurred

After motion by Shelton Deanes and second by Floyd McKee this Board doth vote unanimously to authorize the County officials and employees listed on the attached page labeled as "Exhibit A" to travel and to be reimbursed for any expenditures incurred

SO ORDERED, this the 23<sup>rd</sup>, day of February, 2012

  
\_\_\_\_\_  
President

**Clay County Board of Supervisors  
Request for Travel from Various County Officials and Employees**

- Tax Assessor/Collector Paige Lamkin and Deputy, Porsha Lee, to attend MS Education and Certification Program for the Certified Appraiser's School, Fee is \$375 per person, Center For Governmental Training and Technology Travel to Ms State University
- Judge Thomas Hampton to attend the Ms Judicial College Professional Development Spring Conference for Justice Court Judges, March 27 – 28 at the Silver Star Pearl River Resort – Judicial College Pays for everything
- Judge Thomas Hampton to attend the Ms Justice Court Judges Spring Conference March 28 – 30<sup>th</sup> at the Silver Star, Pearl River Resort, hotel cost is \$75 per night, plus mileage, and meals
- Layne Irvin to attend, GEMS Election Operation Training February 22 – 23 in Jackson, MS

Exhibit A

Registration Form



JUSTICE COURT JUDGES SPRING CONFERENCE

Silver Star at the Pearl River Resort - Choctaw, MS

March 28-30, 2012

To register for the spring conference, we ask that you complete this registration form and return to MJC no later than Tuesday, March 13<sup>th</sup> to

Ramey Smith
Mississippi Judicial College
Post Office Box 8850
University, MS 38677

Office Phone 662-915-5955
Office Fax 662-915-7845
E-mail rameys@olemiss.edu

THOMAS HAMPTON

Name (Please type or print)

935 CARVER ST

Office Mailing Address

WEST POINT

City

MS

State

39173

Zip

662-494-6140

Office Phone

Office Fax

TJHAMP@AOL.COM

E-mail Address

Mark the statements which applies to you

I am attending

- Both the PJD Program and the Spring Conference, or
Just the Spring Conference
I will be unable to attend the Spring Conference and will submit written documentation with explanation of my situation prior to the conference

I will be making my reservations No reservation is required for me

I acknowledge that MJC requires 100% attendance to be eligible for reimbursement of mileage, meals and lodging

I would like to request assistance at the conference from MJC in updating my Manual for Mississippi Justice Courts

Thank you for completing this form and returning it to MJC

Exhibit A 1



Mississippi Education and Certification Program

MECP Form 1 Application for Admission to the Certified Appraisers' School or the "Challenge Exam"

Exhibit A2

Circle one Mr Ms (Mrs) Dr

Name Paige Lamkin

County Clay County

Title Tax Assessor/Collector

Check one  County Employee  
 Municipal Employee  
 State Employee  
 Employee/owner of professional reappraisal firm  
 Other \_\_\_\_\_

E-mail Address plamkin@claycounty.ms.gov

Address to which you want your Program mail sent PO Box 795, West Point, MS 39773

City West Point

State MS Zip 39773

Phone Home 662-295-2430

Office 662-494-2724

If you are not a government employee, please indicate the name and telephone number of your employer or the firm you represent

Name \_\_\_\_\_

Phone \_\_\_\_\_

Application is being made for the  Certified Appraisers' School

"Challenge Exam"

**Please include \$375 Fee**

**Exam will be offered by Department of Revenue on April 3, 2012**

Checks payable to  
Center for Governmental  
Training and Technology

**\*The application deadline for Certified Appraisers' School is April 6, 2012**

Paige Lamkin  
Signature I attest that the above information is true and accurate

2-9-12  
Date

Mail completed form as follows Center for Governmental Training and Technology  
ATTN E&C Program  
Box 9643  
Mississippi State, MS 39762

681

IAAO Course Enrollment Form for Mississippi

Name Porsha Lee County/Firm clay county

Title deputy clerk

Address to which exam results will be mailed 847 Old White Rd South

City West Point State MS Zip 39773

Work Phone 662 494-3432 E mail Porshaj24@yahoo.com

Fax 662 494-7452

Course/Workshop Selection

- Course 101 Fundamentals of Property Appraisal (\$500 March 5 - 9 2012, (Bost Extension Center MSU Campus) \$ \_\_\_\_\_
- Course 300 Fundamentals of Appraisal (\$500 March 5 - 9 2012 (Bost Extension Center MSU Campus) \$ \_\_\_\_\_
- Course 112 Income Taxation II (\$500 May 7 - 11 2012 (Bost Extension Center MSU Campus) \$ \_\_\_\_\_  
\*Please note that this course is scheduled at a different date than Courses 101 & 300

Textbook Selection

- Property Assessment (3rd Edition) (recommended for Course 101 & Course 112) (\$55) \$ \_\_\_\_\_
- Mass Appraisal of Property (4RP) (recommended for Course 300) (\$50) \$ \_\_\_\_\_

Check one (payment must be received before attending class)

- Payment is enclosed
- Payment will be made by \_\_\_\_\_  
(Name of jurisdiction, firm or person sending payment)

Registration Deadlines Courses 101 & 300 - February 13, 2012  
Course 112 - April 13, 2012

Submit this form and payment to: Center for Governmental Training & Technology  
Attn: IAAO School  
Box 9643  
Mississippi State MS 39762

Exhibit A3

Exhibit A4

Mississippi Education and Certification Program  
MECP Form 2 Application for Admission to the Recertification Course

Circle one Mr Ms Mrs Dr

Name Porsha Lee

County/Firm clay county

Title deputy clerk

Address to which you want your Program mail sent 847 Old White Road S

City West Point

Check one  
 County employee  
 Municipal employee  
 State employee  
 Employee/owner of professional reappraisal firm  
 Other \_\_\_\_\_

E-mail Address \_\_\_\_\_

State MS Zip 39773

Phone Home (601) 494-7673

Office (601) 494-3232 or 494-2724

If you are not a government employee, please indicate the name and telephone number of your employer or the firm you represent

Name \_\_\_\_\_

Phone ( ) \_\_\_\_\_

Proposed date/location to attend the Recertification Course

When \_\_\_\_\_ Where \_\_\_\_\_

If unable to attend all of above, proposed makeup date/location

When \_\_\_\_\_ Where \_\_\_\_\_

Porsha Lee  
Signature I attest that the above information is true and accurate

02/22/2012  
Date

Mail completed form as follows

Center for Governmental Training & Technology  
Attn E&C Program  
Box 9643  
Mississippi State, MS 39762

\* Required for valid registration

601



DELBERT HOSEMANN  
Secretary of State

PRE-REGISTRATION FORM  
GEMS Election Operations Training

PLEASE PRINT

Please fill out one form for each training participant, a total of two(2) from each county may attend.

NAME Layne Irvin  
MAILING ADDRESS 512 S Eshman Ave  
CITY West Point STATE MS ZIP 39173  
COUNTY Clay  
PHONE 662-295-0300 SECONDARY PHONE 662-494-3384  
EMAIL ADDRESS layneirvin@gmail.com

CHECK ONE OF THE FOLLOWING THAT DESCRIBES YOUR POSITION/TITLE IN ELECTIONS

- County Election Commissioner
- Circuit Clerk
- Other (Please specify) deputy clerk

PLEASE CHECK THE BLANK BY THE TRAINING SESSION YOU PLAN TO ATTEND

- ~~FEBRUARY 20<sup>th</sup>, 2012 at SOS 700 North Street Office, Jackson MS~~
- FEBRUARY 21<sup>st</sup>, 2012 at SOS 700 North Street Office, Jackson MS
- FEBRUARY 22<sup>nd</sup>, 2012 at SOS 700 North Street Office, Jackson MS
- FEBRUARY 23<sup>rd</sup>, 2012 at SOS 700 North Street Office, Jackson MS
- FEBRUARY 24<sup>th</sup>, 2012 at SOS 700 North Street Office, Jackson MS

All classes will be held from 9 00am – 5 00pm at the Mississippi Secretary of State  
700 North Street Building  
Jackson, MS

Materials for session must be brought by participant.

\*PRE-REGISTRATION DUE BY FEB 17th, 2012\*

Please send to  
Lindsay Leonard, Elections Training Coordinator  
MS Secretary of State's Office  
Post Office Box 136  
Jackson, MS 39205-0136  
Lindsay Leonard@sos.ms.gov  
Phone 601-359-6687  
Fax 601-576-2545  
Fax #2 601-359-5019

684

Exhibit A5

No \_\_\_\_\_

**IN THE MATTER OF APPROVING A CLAIM FOR PAYMENT ON THE PHEBA  
WALKING TRAIL GRANT**

---

There came on this day for consideration the matter of approving a claim for payment on the Pheba Walking Trail Grant

It appears to this Board an invoice has been presented for payment for engineering services performed by Calvert- Spradling Engineers in the amount of \$2,160 00 on the Pheba Walking Trail Grant Project

After motion by Floyd McKee and second by Shelton Deanes this Board doth vote unanimously to pay the said claim to Calvert-Spradling Engineers in the amount of \$2,160 00 for the Pheba Walking Trail Grant Project

SO ORDERED, this the 23<sup>rd</sup> day of February, 2012



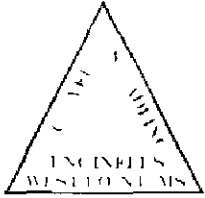
\_\_\_\_\_  
President

27

**685**

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# LETTER OF TRANSMITTAL



CALVERT-SPRADLING ENGINEERS, INC  
CONSULTING ENGINEERS  
P O DRAWER 1078  
WEST POINT, MISSISSIPPI 39773  
PHONE - 662-494-7101

Date February 7 2012  
Job No 210060  
Attention  
Reference Pheba Walking Trail

To Clay County Board of Supervisors  
P O Box 815  
West Point, MS 39773

## WE ARE SENDING YOU

- Attached       Under separate cover via \_\_\_\_\_ the following items  
 Shop drawings       Prints       Plans       Samples       Specifications  
 Cop of letter       Change order


COPIES	DATE	NO	DESCRIPTION
1			Inv # 4176 - Calvert-Spradling Engineers Inc

## THESE ARE TRANSMITTED as checked below

- For approval       Approved as submitted       Resubmit \_\_\_\_\_ copies for approval  
 For your information       Approved as noted       Submit \_\_\_\_\_ copies for distribution  
 As requested       Return for corrections       Return \_\_\_\_\_ corrected prints  
 For review and comment       For your files

## REMARKS

SIGNED

  
John C. Freeman P E

Copy to

Approved  
2/23/12

686

If no response is noted, kindly notify us at once at 662-494-7101

Calvert Spracing Engineers inc  
P O Drawer 1078  
West Point MS 39773  
362 494 7101

Clay County Board of Supervisors  
P O Box 815  
West Point MS 39773

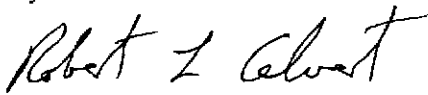
Invoice number 4176  
Date 02/07/2012

Project 210 060 CCBS PHEBA WALKING  
TRAIL

Description	Contract Amount	Percent Complete	Prior Billed	Total Billed	Current Billed
01 Design / Construction	2 700 00	80 00	0 00	2 160 00	2 160 00
Total	2 700 00	80 00	0 00	2 160 00	2 160 00

Invoice total 2 160 00

This is to certify that the charge here made does not exceed the cost to the general public of such item or items in the same quality or quantity



Robert L Calvert, P E  
County Engineer

27

687

NO \_\_\_\_\_

**IN THE MATTER OF PAYING THE CLAY COUNTY MISSISSIPPI CONSTABLES  
ACCORDING TO SB2860 BASED UPON THEIR GROSS FEE INCOME**

---

There came on this day for consideration the matter of paying the Clay County Constables according to SB2860 based upon their gross fee income

It appears to this Board that the attached Exhibit A reflects the gross fee income of Constables Sherman Ivy and Lewis Stafford for the month of February as submitted by the Justice Court Clerk, and

It appears that the attached Exhibit A represents the calculations of estimated contributions due to the Public Employees' Retirement System for each constable and the net fee income to be paid to each constable

After motion by Floyd McKee and second by Shelton Deanes this Board doth vote unanimously to have the Chancery Clerk transfer \$ 460 90 to the Payroll Clearing Account to be remitted to the Public Employees' Retirement System on behalf of the Clay County Constables and to pay Sherman Ivy \$ 2,127 10 and to pay Lewis Stafford \$ 1,602 00 as net fee gross income after Public Employees' Retirement System deduction has been withheld for the month of February 2012

SO ORDERED, this the 23<sup>rd</sup> day of February, 2012

  
\_\_\_\_\_  
President



**Clay County, Ms**  
**Calculation of Estimated Contributions/Wages For Constables**  
**As of February 20, 2012**

**Calculation**

	<b>Lewis Stafford</b>	<b>Sherman Ivy</b>	
Gross Fee Income *	\$1,800 00	\$2,390 00	(Input)
Minimum Withholding Rate	11%	11%	
Estimated Contributions	<u>\$198 00</u>	<u>\$262 90</u>	
Estimated Contributions	\$198 00	\$262 90	
Divided by PERS EE/ER	21 93%	21 93%	
Estimated Wages To Be Reported To PERS	<u>\$902 87</u>	<u>\$1,198 81</u>	
Estimated Wages	\$902 87	\$1,198 81	
Multiplied by PERS EE Rate	9 00%	9 00%	
Estimated PERS EE Contributions	<u>\$81 26</u>	<u>\$107 89</u>	
Estimated Wages	\$902 87	\$1,198 81	
Multiplied by PERS ER Rate	12 93%	12 93%	
Estimated PERS ER Contributions	<u>\$116 74</u>	<u>\$155 01</u>	

**\*\*Summary of Wages and Contributions to be reported to PERS For Constables \*\***

Estimated Wages	\$902 87	\$1,198 81	
Estimated PERS EE Contributions	\$81 26	\$107 89	189 15
Estimated PERS ER Contributions	\$116 74	\$155 01	271 75
Total Estimated Contributions	<u>\$198 00</u>	<u>\$262 90</u>	

**\*\*Funds to be Paid to Constables\*\***

Gross Fee Income	\$1,800 00	\$2,390 00
Less Total Estimated PERS EE/ER Contril	<u>\$198 00</u>	<u>\$262 90</u>
Net Gross	<u>\$1,602 00</u>	<u>\$2,127 10</u>

Need an order to transfer to Payroll Clearing fund \$ 460 90 to remit with Retirment Contributions

\* Gross Fee Income is turned in to comptroller by the Justice Court Deputy

Upon motion by Floyd McKee, seconded by R. B. Davis, to adopt the following resolution

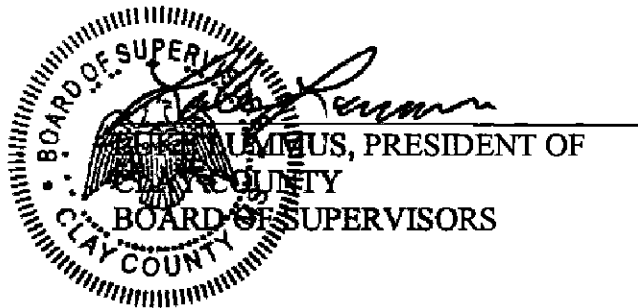
A RESOLUTION OF THE BOARD OF SUPERVISORS OF CLAY COUNTY, MISSISSIPPI RE-APPORTIONING THE JUSTICE COURT DISTRICTS OF CLAY COUNTY, MISSISSIPPI TO DEFINE THE JUSTICE COURT LIMITS AND LINE BOUNDARIES THEROF IN ACCORDANCE WITH THE REQUIREMENTS OF THE JUSTICE DEPARTMENT OF THE UNITED STATES OF AMERICA AS A RESULT OF THE 2010 UNITED STATES FEDERAL CENSUS

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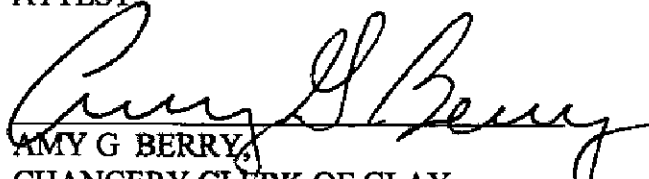
BE IT RESOLVED by the Board of Supervisors of Clay County, Mississippi that, in compliance with its duty to re-apportion the Justice Court Districts of Clay County, Mississippi so as to comply with the one vote/one man rule following the 2010 United States Federal Census conducted by the Census Office of the United States of America, and

That attached hereto as Exhibit "A", being known as Plan 1, and having been studied and considered by the Board of Supervisors of Clay County, Mississippi following a public hearing, the Board does hereby adopt the lines as reflected on said Plan 1 as the new Justice Court District lines for Clay County, Mississippi. The legal description for said Justice Court District lines is attached as Exhibit "B" to this Resolution.

The foregoing Resolution having been duly considered at a regular meeting of the Board of Supervisors of Clay County, Mississippi, on the 23<sup>rd</sup> day of February, 2012, with each Supervisor voting "aye", the Resolution is hereby adopted by a unanimous vote on this the 23<sup>rd</sup> day of February, 2012.



ATTEST

  
AMY G. BERRY,  
CHANCERY CLERK OF CLAY  
COUNTY, MISSISSIPPI

**Justice Court District- 1**

Beginning at the Southwest Corner of Section 19 in T-15-S, R-4-E, thence run East along North section line of Sections 30 and 29, T-15-S, R-4-E a distance of 2 miles more or less to the Northeast Corner of said Section 29, thence run South along the East section line of Sections 29 and 32, T-15-S, R-4-E a distance of 2 miles more or less to the Southeast Corner of said Section 32, thence run East along the North section line of Sections 4, 3, 2, and 1, T-16-S, R-4-E and Sections 6, 5, 4, and 3, T-16-S, R-5-E a distance of 8 miles more or less to the Northeast corner of Section 3, T-16-S, R-5-E, thence run South along the East section line of Sections 3, 10, 15, 22, and 27, T-16-S, R-5-E a distance of 5 miles more or less to the Southeast Corner of said Section 27, thence run East along the North section line of Sections 35 and 36, T-16-S, R-5-E a distance of 2 miles more or less to the Northeast Corner of said Section 36, thence run South along the East section line of Section 36, T-16-S, R-5-E and Sections 1 and 12, T-17-S, R-5-E a distance of 3 miles more or less to the intersection of the Hwy 50, thence run East along the centerline of Hwy 50 a distance of 3 5 miles more or less to the intersection of Hwy 45 Alternate, thence run South along the centerline of Hwy 45 Alternate a distance of 3465 feet more or less to the intersection of Brame Avenue, thence run East along the centerline of Brame Avenue for a distance of 4623 feet more or less to the intersection of Kitty Dill Memorial Pkwy, Thence run Northwesterly along the centerline of Kitty Dill Memorial Pkwy for a distance of 2756 feet more or less to the intersection with Broad Street, thence thence run East along the centerline of Broad Street a distance of 4160 feet more or less to the intersection of Eshman Ave, thence run North along the centerline of Eshman Ave a distance of 850 feet more or less to the intersection of Main Street/Hwy 50, thence run East along centerline of Hwy 50 a distance of 5 3 miles more or less to the intersection of the Town Creek Road, thence continue East along the South section line of Section 11 and 12, T-17-S, R-7-E and Section 7 and 8, T-17-S, R-8-E a distance a distance of 3 5 miles more or less to the intersection of the Tombigbee River, also being the East boundary of Clay County, thence meander Northerly along the centerline of the Tombigbee River for a distance of 9 miles more or less to the intersection with the North boundary line of Section 19, T-16-S, R-8-E, also being the Northern boundary line of Clay County, thence run East along the Northern boundary line of Clay County for a distance of 12 8 miles more or less to the Northeast Corner of Section 24, T-16-S, R-5-E, thence run North along the East section line of Sections 13, 12, and 1, T-16-S, R-5-E and Sections 36, 25, 24, 13, 12, and 1, T-15-S, R-5-E, all being the East Boundary Line of Clay County a distance of 9 miles more or less to the Northeast corner of Section 1, T-15-S, R-5-E and the North boundary of Clay County, thence run West along the North section line of Sections 1, 2, 3, 4, 5, and 6, T-15-S, R-5-E and Sections 1, 2, 3, 4, 5, and 6, T-15-S, R-4-E a distance of 12 miles more or less to the Northwest Corner of Section 6, T-15-S, R-4-E, thence run South along the West section line of Sections 6, 7, 18, and 19, T-15-S, R-4-E a distance of 4 miles more or less to the Southwest Corner of Section 19 in T-15-S, R-4-E also being the point of beginning

**Justice Court District- 2**

Beginning at the Southwest Corner of Section 19 in T-15-S, R-4-E thence run East along North section line of Sections 30 and 29, T-15-S, R-4-E a distance of 2 miles more or less to the Northeast Corner of said Section 29, thence run South along the East section line of Sections 29 and 32 T-15-S, R-4-E a distance of 2 miles more or less to the Southeast Corner of said Section 32, thence run East along the North section line of Sections 4, 3, 2, and 1, T-16-S, R-4-E and Sections 6, 5, 4, and 3, T-16-S, R-5-E a distance of 8 miles more or less to the Northeast corner of Section 3, T-16-S, R-5-E, thence run South along the East section line of Sections 3, 10, 15, 22, and 27, T-16-S, R-5-E a distance of 5 miles more or less to the Southeast Corner of said Section 27, thence run East along the North section line of Sections 35 and 36, T-16-S, R-5-E a distance of 2 miles more or less to the Northeast Corner of said Section 36, thence run South along the East section line of Section 36, T-16-S, R-5-E and Sections 1 and 12, T-17-S, R-5-E a distance of 3 miles more or less to the intersection of the Hwy 50, thence run East along the centerline of Hwy 50 a distance of 3 5 miles more or less to the intersection of Hwy 45 Alternate, thence run South along the centerline of Hwy 45 Alternate a distance of 3465 feet more or less to the intersection of Brame Avenue, thence run East along the centerline of Brame Avenue for a distance of 4623 feet more or less to the intersection of Kitty Dill Memorial Pkwy, Thence run Northwesterly along the centerline of Kitty Dill Memorial Pkwy for a distance of 2756 feet more or less to the intersection with Broad Street, thence thence run East along the centerline of Broad Street a distance of 4160 feet more or less to the intersection of Eshman Ave, thence run North along the centerline of Eshman Ave a distance of 850 feet more or less to the intersection of Main Street/Hwy 50 thence run East along centerline of Hwy 50 a distance of 5 3 miles more or less to the intersection of the Town Creek Road, thence continue East along the South section line of Section 11 and 12, T-17-S, R-7-E and Section 7 and 8, T-17-S, R-8-E a distance a distance of 3 5 miles more or less to the intersection of the Tombigbee River, also being the East boundary of Clay County, thence meander Southerly along the centerline of the Tombigbee River a distance of 8 3 miles more or less to the intersection of Tibbee Creek, also being the South Boundary of Clay County, thence meander Westerly along the centerline of Tibbee Creek and Catalpa Creek, also the South Clay County Boundary, a distance of 10 6 miles more or less to the intersection of the South section line of Section 15, T-19-N, R-16-E, thence run West along the South section line of Sections 15,16,17 and 18, T-19-N, R-16-E, also being the South Boundary Line of Clay County, a distance of 3 6 miles more or less to the intersection of the Southwest corner of Section 18, T-19-N R-16-E, also being the Southwest corner of Clay County, thence run North along the West section line of Sections 18, 7 and 6, T-19-N, R-16-E and Section 31, T-20-N, R-16-E, also being a West Boundary Line of Clay County a distance of 4 miles more or less to the intersection of the South section line of Section 30, T-20-N, R-16-E, thence run West along the South Clay County Boundary and South section line of Sections 25 and 26, T-20-N, R-15-E a distance of 7000 feet more or less to the centerline of Line Creek, thence meander West along the centerline of Line Creek and the South section line of Sections 32 and 31, T-17-S, R-6-E and Sections 36 and 25, T-17-S, R-5-E a distance of 3 3 miles more or less to the intersection of the South section line of Section 28, T-20-N, R-15-E, thence run West along the South section line of Sections 28 29 and 30 of T-20-N, R-15-E

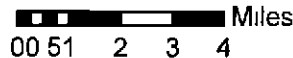
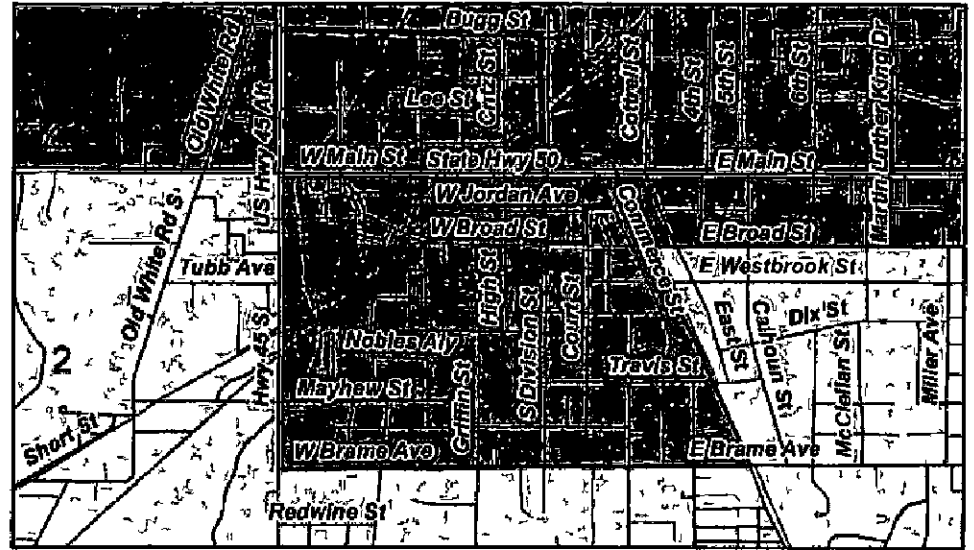
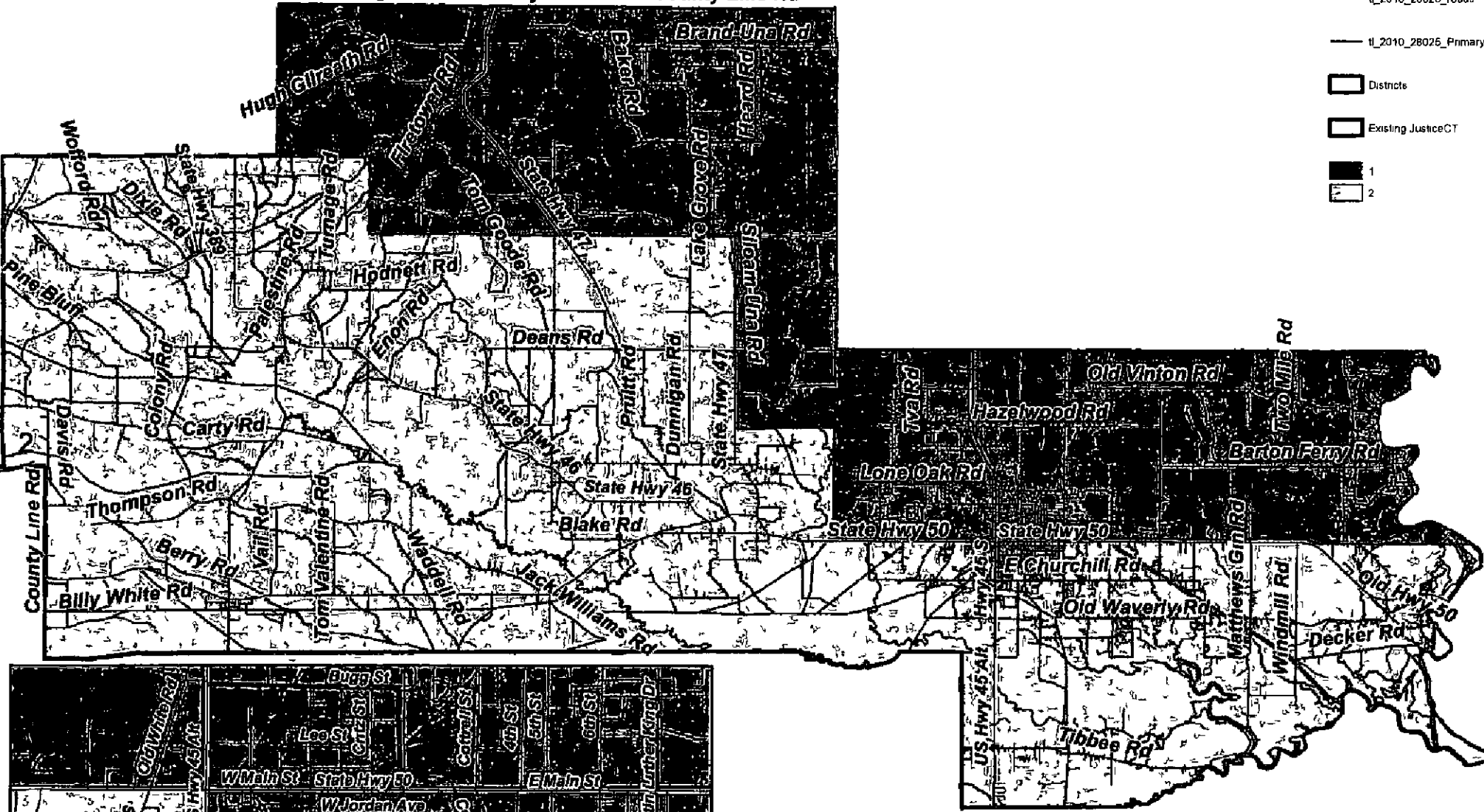
and Sections 25,26,27,28,29 and 30 of T-20-N, R-14-E and Sections 25,26,27,28,29 and 30 of T-20-N, R-13-E and Section 25 and 26 of T-20-N, R-12-E, also being the South Boundary of Clay County, a distance of 16 5 miles more or less to the intersection of the Southwest Corner of Section 26, T-20-N, R-12-E, also being the Southwest corner of Clay County, thence run North along the West section line of Sections 26,23,14,11 and 2 of T-20-N, R-12-E a distance of 5 miles more or less to the Northwest corner of Section 2, T-20-N, R-12-E, thence run West along the South section line of fractional Section 34, T-21-N, R-12-E a distance of 2300 feet more or less to the intersection of the Old Indian Treaty Boundary, thence run Southwesterly along the Old Indian Treaty Boundary a distance of 3000 feet more or less to the intersection of the Old Indian Treaty Boundary and the West section line of Section 3, T-20-N, R-12-E, thence run North along the West section line of said Section 3 a distance of 650 feet more or less to the Northwest corner of said Section 3, thence run East along the North section line of said Section 3 a distance of 500 feet more or less to the Southwest Corner of Section 6, T-17-S, R-3-E, thence run North along the West section line of Section 6, T-17-S, R-3-E and Sections 31,30,19,18,7 and 6 of T-16-S, R-3-E and Sections 31 and 30 of T-15-S, R-3-E, also being the West boundary of Clay County, a distance of 8 1 miles more or less to the Northwest Corner of Section 30, T-15-S, R-3-E, also being the Northwest Corner of Clay County thence run East along the north section line of Sections 30, 29, 28, 27, 26, and 25 T-15-S, R-3-E, also being Northern boundary of Clay County, to the Southwest Corner of Section 19 in T-15-S, R-4-E, also being the point of beginning

# Districting Plan ClayJusticeCT

Clay Chickasaw County Line Rd

## Legend

- tl\_2010\_28025\_roads
- tl\_2010\_28025\_Primary
- Districts
- Existing JusticeCT
- 1
- 2



Created By  
GTPDD

Date April 07 2011

697

NO \_\_\_\_\_

**IN THE MATTER OF APPROVING A SCHOOL BUS TURNAROUND AS  
AUTHORIZED IN SECTION 19-3-42 OF THE MISSISSIPPI CODE OF 1972**

---

There came on this day for consideration the matter of approving a school bus turnaround as authorized in Section 19-3-42 of the *Mississippi Code of 1972*

It appears to this Board a certified copy of a resolution from the West Point School District has been received adding Juan P Davis of District 4 as a designated school bus turnaround drive to grade, gravel or shell, repair and/or maintain

After motion by Lynn Horton and second by Shelton Deanes this Board doth vote unanimously to add Juan P Davis of District 4 as a driveway to grade, gravel or shell, repair and/or maintain as a school bus turnaround

SO ORDERED, this the 23<sup>rd</sup> day of February, 2012



\_\_\_\_\_  
President

695

2012

To Whom It May Concern

I hereby grant permission to Sheldon Dean, Supervisor of District 4,  
to maintain the area designated as a turn around for school bus(s), which is located on my  
property

Directions to your home Hwy 45 N. about 8 miles  
1st @ after Aberdeen Exit, turn on  
Lake Lilly Road go 3 miles East  
house on or at the end of Pavement

Juan P Davis  
Property Owner's Signature

JUAN P DAVIS  
Print or Type Name

2/3/2012  
Date



**RESOLUTION**

**WHEREAS**, MCA Section 19-3-42 authorizes the Board of Supervisors of any County, in its discretion, to grade, gravel or shell, repair and/or maintain private gravel or shell roads or driveways to private residences if such roads or driveways are used for school bus turnarounds, and

**WHEREAS**, such driveways to private residences are currently used and needed for school bus turnarounds within the West Point School District and are further in need of repair and maintenance as above provided,

**THEREFORE BE IT RESOLVED** that the West Point School Board of Education does hereby request the Board of Supervisors of Clay County, Mississippi, to grade gravel or shell, repair and/or maintain the private gravel or shell roads to the private residences of the hereinafter named persons, such driveways being currently used for school bus turnarounds, to-wit

**DISTRICT 1 SUPERVISOR, Lynn Horton**

Shirley Hogan	Sarah Jack	Mrs Horace Lane
John F Green	Alice T Moore	Lucretia Lenoir
Concord Baptist Church	Ed E Sanders	Regina L Rupert
Christine Ewing	Joyce Agnew	David Estes
Margaret Fretz	John Willard Hamblin	

**DISTRICT 2 SUPERVISOR, Luke Lummas**

Sarah Harvey	Danny McNamee	Martha Kelley
Silas Bennett	Curly Quinn	Jenifer Johnson
Orville Buttrey	Bulah Webber	Ruby Dupree
Allison Slater	Brenda Nelson	Dorothy Landon
Arnell Edwards, Jr	Wendy S Whittington	Mahallie Pool
Adam Bennett	Ada F Lee	Sallye Spencer
Lenary Byars, New St Peter Church	Coley M Moore	

**DISTRICT 3 SUPERVISOR, R B Davis**

Andrew Shelton	Elizabeth Deanes	Genice D Brown
Clarence Simmons	Susie Calvert	Nora B Robertson
J R Austin	Hubbard S Wooten Sr	Tommie Stafford
Jessie L Cooperwood	Juanita Watson	Pamela Robinson
Jordan/Elizabeth Deans	Carrie Davidson	Ether Townsend
Tom Chandler	George R Raspberry Jr	Stanley Turner
Connie R Sims	Angela/Jamie Taylor	Aljoma Hogan
Norman Jefferson	William Gardner	Jacquelin Walker
J E Perkins	Shane Inman	

**DISTRICT 4 SUPERVISOR, Shelton Deanes**

Charly B Shaffer	John C Whitten Sr	Cheryl Bowens
Nikki H Marsteller	Lois J D Davis	Willie Mae Davidson
Georgia Walker	Eula C Shelton	Henry Carr
Diane Randle	Geneva & Joe Walker	Lucretia Orr
Lorie Whitehead	Dianne Randle	Josephine Warren
Lakeisha McMillian	David L Weaver	Tommy Gillespie
Golden Eacholes	Richard Haga	Juan P Davis

**DISTRICT 5 SUPERVISOR, Floyd McKee**

Bernice Lee <i>OK</i>	Lena Starks <i>moved Starkville</i>	Felix Lee <i>OK</i>
O B McQuiller <i>NO</i>	Bertha Mae Mosley <i>DEC</i>	Harold Starks
Essie B Reed <i>OK</i>	Keith B Valliant <i>DEC</i>	Wesley Bell
Ella Watkins <i>OK</i>	Brenda Washington <i>OK</i>	Joe Chandler <i>NO</i>
Anthony/Danny L Smith	Emma Grace Watkins	Sharon Head
Gloria Guyton <i>NO</i>	Fannie Whitfield	


**POWER OF ATTORNEY, Kenneth O'Brian**

Jerry Morris

**FURTHER RESOLVED**, that a true and correct copy of the within resolution be submitted to the Board of Supervisors of Clay County, Mississippi

I, Gene Brown, Chairman of the School Board of Education of the West Point School District, Clay County, Mississippi, do hereby certify that the above and foregoing resolution was duly adopted by the West Point School District Board of Education at its meeting held February 13, 2012, a quorum of said Board being present

SO CERTIFIED on this the 13th day of February, 2012

  
Chairman

NO \_\_\_\_\_

**IN THE MATTER OF SPREADING ON THESE MINUTES CHANCERY CLERK AMY  
G BERRY'S CERTIFICATE OF ATTENDANCE TO THE MS JUDICIAL COLLEGE  
CHANCERY COURT CLERK'S STATEWIDE TRAINING**

---

There came on this day for consideration the matter of spreading on these minutes  
Chancery Clerk Amy G Berry's Certificate of Attendance to the Ms Judicial College's Chancery  
Court Clerks Statewide Training

After motion by Shelton Deanes and second by Floyd McKee this Board doth vote  
unanimously to spread on this Board's minutes the Certificate of Attendance

SO ORDERED, this the 23<sup>rd</sup> day of February, 2012

  
\_\_\_\_\_  
President

699




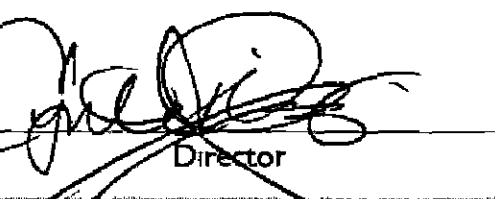
# Certificate of Attendance

The University of Mississippi Law Center  
Awards this Certificate to

***Amy Berry***

for having attended the  
Chancery Court Clerks Statewide Seminar  
Marriott Jackson ~ Jackson, Mississippi  
February 13-15, 2012  
conducted by the  
Mississippi Judicial College

  
Program Manager

  
Director

NO \_\_\_\_\_

**IN THE MATTER OF REINSTATING HOMESTEAD EXEMPTION**

---

There came on this day for consideration the matter of reinstating Homestead Exemption

It appears to this Board a Notice to Reinstate Homestead Exemption has been received from the Ms Department of Revenue on Harriet C McIntosh as outlined in the attached Exhibit "A"

After motion by Shelton Deanes and second by Lynn Horton this Board doth vote unanimously to reinstate Homestead Exemption on Harriett C McIntosh

SO ORDERED this the 23<sup>rd</sup> day of February, 2012

  
\_\_\_\_\_  
President



DEPARTMENT OF  
**REVENUE**  
STATE OF MISSISSIPPI

*HIS  
Changeback  
Audit -  
State  
Be sure  
Love office  
has  
reinstated*

01/13/2012

TO HOMESTEAD DIVISION, OFFICE OF PROPERTY  
MISSISSIPPI DEPARTMENT OF REVENUE

TAXPAYER NAME AND ADDRESS HARRIET C MCINTOSH  
  
16817 GRIFFITH ROAD  
CEDARBLUFF, MS 39741 9405

Taxpayer Social Security Number	428-35 7141	Period	2010
		Date of Notice	09/26/2011
		County	CLAY

**NOTICE TO REINSTATE HOMESTEAD EXEMPTION**

On 09/26/2011, you were requested to disallow the homestead exemption on the above named taxpayer for not complying with the provisions of the income tax law. This letter is to advise you that this taxpayer is now in compliance with the income tax laws and any outstanding liability has been resolved.

Please accept this letter as your authority to restore to this taxpayer any rights to homestead exemption for which he is qualified. A copy of this letter is being sent to the taxpayer to inform him/her of the reinstatement of their homestead exemption. The taxpayer should be advised that a copy of this letter must be presented to the Chancery Clerk so that his/her right to homestead exemption may be reinstated.

Your cooperation is appreciated.

Sincerely,

Collections Bureau  
P O Box 23338  
Jackson, MS 39225-3338  
Phone (601) 923-7391  
FAX (601) 923 7334

CC HARRIET C MCINTOSH

702

80-623-04-0-1-000

No \_\_\_\_\_

**IN THE MATTER OF ACCEPTING A DONATION FROM SUN CREEK WATER  
ASSOCIATION TO DISTRICT 5**

---

There came on this day for consideration the matter of accepting a donation from Sun Creek Water Association to District 5

It appears to this Board Sun Creek Water Association is wanting to dispose of two used water tanks no longer being used and give to District 5 to be used as pipes

After motion by Floyd McKee and second by Shelton Deanes this Board doth vote unanimously to accept the donation of the two used water tanks from Sun Creek Water Association.

SO ORDERED this the 23<sup>rd</sup> day of February, 2012

  
President

26

703

---

---

201

202

INTENTIONALLY

BLANK

LEFT



**CORRECTION/DELETION  
of the  
HOMESTEAD EXEMPTION APPLICATION**

**FOR MSTC USE ONLY**

DELETION ( X ) CORRECTION ( )

ENTER INFORMATION EXACTLY AS IT APPEARS ON THE ORIGINAL APPLICATION

ACCT NO \_\_\_\_\_ COUNTY CLAY YEAR 2006

NAME 1 Williams Jason M \_\_\_\_\_  
(last name) (first name) (middle name) (social security no)

FOR A CORRECTION, ENTER ONLY THE INFORMATION TO BE CORRECTED.

FOR A DELETION, ENTER THE INFORMATION EXACTLY AS ON THE ORIGINAL APPLICATION.

MUNICIPALITY _____			SCHOOL DISTRICT _____		
NAME 1 <u>Williams</u>	<u>Jason</u>	<u>M</u>	SSN	[REDACTED]	
(LAST)	(FIRST)	(MIDDLE)			
NAME 2 _____			SSN	_____	
(LAST)	(FIRST)	(MIDDLE)			
ADDRESS <u>739 E Westbrook St</u>					
(STREET)					
<u>West Point</u>	<u>MS</u>	<u>39773</u>	EXEMPTION CODE NO <u>1</u>		
(CITY)	(STATE)	(ZIP)	1 Regular 4 Dr Cert 2 Over 65 5 DAV 3 Letter 6 Comb Reg & Add		
PARCEL NUMBER(S)	REASON FOR CORRECTION/DELETION				
IF A PARCEL NUMBER IS TO BE CORRECTED DUE TO TYPOGRAPHICAL ERROR LIST CORRECTED NUMBER BELOW	Per Estell at DOR				
1 <u>083C214A 0280000</u>					
2 _____					
3 _____					
4 _____					
5 _____					

**AUTHORIZATION**

(FOR A CORRECTION)

Being a duly authorized agent of the State Tax Commission or of the above named County I do hereby attest to the fact that the correction of this lawfully filed Homestead Exemption Application detailed above is needed to fully comply with Section 27-33 1 et seq Mississippi Code of 1972 and the taxpayer whose name appears on said application and the Board of Supervisors of this county have been notified of this correction.

SIGNED 705

(FOR A DELETION)

Being the duly elected and/or acting Clerk of the Board of Supervisors for the above named county I do hereby certify that the Board of Supervisors of this county has requested and approved the DELETION of the lawfully filed Homestead Exemption Application detailed above from the Supplemental Roll of allowed exemption for this county according to Section 27 33 1 et seq Mississippi Code of 1972

Witness my signature and official seal on the 23rd day of February 2012



*[Handwritten signature]*  
Clerk of the Board, Clay County, MS

FOR MSTC USE ONLY	APPROVED _____	REJECTED _____
	Why rejected _____	

FOR MSTC USE ONLY

**CORRECTION/DELETION**  
of the  
**HOMESTEAD EXEMPTION APPLICATION**  
DELETION (  ) CORRECTION (  )

ENTER INFORMATION EXACTLY AS IT APPEARS ON THE ORIGINAL APPLICATION

COUNTY Clay

ACCT NO \_\_\_\_\_

YEAR 2011

NAME 1 Johnson Louis H [REDACTED] no )  
(last name) (first name) (middle name)

FOR A CORRECTION, ENTER ONLY THE INFORMATION TO BE CORRECTED.

FOR A DELETION, ENTER THE INFORMATION EXACTLY AS ON THE ORIGINAL APPLICATION.

MUNICIPALITY _____	SCHOOL DISTRICT _____
NAME 1 (LAST) (FIRST) (MIDDLE)	SSN _____
NAME 2 (LAST) (FIRST) (MIDDLE)	SSN _____
ADDRESS (STREET)	EXEMPTION CODE NO _____
(CITY) (STATE) (ZIP)	1 Regular 4 Dr Cert 2 Over 65 5 DAV 3 Letter 6 Comb Reg & Add
PARCEL NUMBER(S) IF A PARCEL NUMBER IS TO BE CORRECTED DUE TO TYPOGRAPHICAL ERROR LIST CORRECTED NUMBER BELOW	REASON FOR CORRECTION/DELETION
1 <u>114-08-0183000</u>	These two parcels were listed on homestead app in error
2 <u>114-08-0182900</u>	
3 _____	
4 _____	
5 _____	

**AUTHORIZATION**

(FOR A CORRECTION)

Being a duly authorized agent of the State Tax Commission or of the above named County I do hereby attest to the fact that the correction of this lawfully filed Homestead Exemption Application detailed above is needed to fully comply with Section 27 33 1 et seq Mississippi Code of 1972 and the taxpayer whose name appears on said application and the Board of Supervisors of this county have been notified of this correction

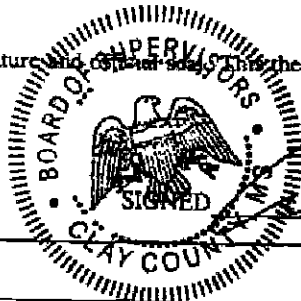
SIGNED \_\_\_\_\_

706

(FOR A DELETION)

Being the duly elected and/or acting Clerk of the Board of Supervisors for the above named county I do hereby certify that the Board of Supervisors of this county has requested and approved the DELETION of the lawfully filed Homestead Exemption Application detailed above from the Supplemental Roll of allowed exemption for this county according to Section 27 33 1 et seq Mississippi Code of 1972

Witness my signature and official seal this the 23rd day of February 2012



*[Handwritten Signature]*  
Clerk of the Board, Clay County

FOR MSTC USE ONLY	APPROVED _____	REJECTED _____
	Why rejected _____	

**CORRECTION/DELETION**  
of the  
**HOMESTEAD EXEMPTION APPLICATION**  
DELETION (  ) CORRECTION ( )

**FOR MSTC USE ONLY**

ENTER INFORMATION EXACTLY AS IT APPEARS ON THE ORIGINAL APPLICATION

COUNTY Clay

ACCT NO \_\_\_\_\_

YEAR 2011

NAME 1 Moseley Bertha M [REDACTED]  
(last name) (first name) (middle name) (social security no)

FOR A CORRECTION, ENTER ONLY THE INFORMATION TO BE CORRECTED.

FOR A DELETION, ENTER THE INFORMATION EXACTLY AS ON THE ORIGINAL APPLICATION.

MUNICIPALITY _____			SCHOOL DISTRICT <u>Clay County</u>
NAME 1 <u>Moseley</u> <u>Bertha</u> <u>M</u> (LAST) (FIRST) (MIDDLE)	SS <u>[REDACTED]</u>		SSN _____
NAME 2 _____ (LAST) (FIRST) (MIDDLE)	EXEMPTION CODE NO <u>2</u>		
ADDRESS <u>1160 Thompson Rd</u> (STREET)	1 Regular 4 Dr Cert 2 Over 65 5 DAV 3 Letter 6 Comb Reg & Add		
<u>Pheba</u> <u>MS</u> <u>39755</u> (CITY) (STATE) (ZIP)	REASON FOR CORRECTION/DELETION		
PARCEL NUMBER(S) IF A PARCEL NUMBER IS TO BE CORRECTED DUE TO TYPOGRAPHICAL ERROR, LIST CORRECTED NUMBER BELOW	Parcel number needs to be deleted from homestead - was listed in error		
1 <u>069-03-00704 00</u>			
2 _____			
3 _____			
4 _____			
5 _____			

**AUTHORIZATION**

(FOR A CORRECTION)

Being a duly authorized agent of the State Tax Commission or of the above named County I do hereby attest to the fact that the correction of this lawfully filed Homestead Exemption Application detailed above is needed to fully comply with Section 27-33 1 et seq Mississippi Code of 1972 and the taxpayer whose name appears on said application and the Board of Supervisors of this county have been notified of this correction

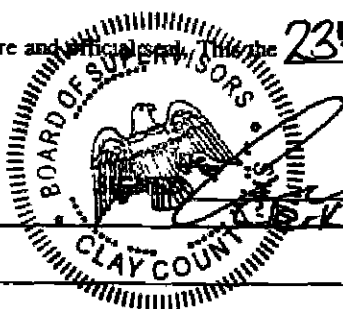
SIGNED \_\_\_\_\_

707

(FOR A DELETION)

Being the duly elected and/or acting Clerk of the Board of Supervisors for the above named county I do hereby certify that the Board of Supervisors of this county has requested and approved the DELETION of the lawfully filed Homestead Exemption Application detailed above from the Supplemental Roll of allowed exemption for this county according to Section 27-33-1 et seq Mississippi Code of 1972

Witness my signature and official seal, this the 23<sup>rd</sup> day of February 2012



*[Handwritten Signature]*  
Clerk of the Board, Mississippi

FOR MSTC USE ONLY	APPROVED _____	REJECTED _____
	Why rejected _____	

FOR MSTC USE ONLY

**CORRECTION/DELETION**  
of the  
**HOMESTEAD EXEMPTION APPLICATION**  
DELETION (  )      CORRECTION (    )

ENTER INFORMATION EXACTLY AS IT APPEARS ON THE ORIGINAL APPLICATION

COUNTY Clay

ACCT NO \_\_\_\_\_

YEAR 2011

NAME 1 Hamilton                      Sarah                      Brown                      [REDACTED]  
(last name)                      (first name)                      (middle name)                      (social security no)

FOR A CORRECTION, ENTER ONLY THE INFORMATION TO BE CORRECTED.

FOR A DELETION, ENTER THE INFORMATION EXACTLY AS ON THE ORIGINAL APPLICATION.

MUNICIPALITY _____	SCHOOL DISTRICT <u>West Point</u>
NAME 1 <u>Hamilton</u> <u>Sarah</u> <u>Brown</u> (LAST)                      (FIRST)                      (MIDDLE)	SSN <u>[REDACTED]</u>
NAME 2 _____ (LAST)                      (FIRST)                      (MIDDLE)	SSN _____
ADDRESS <u>5101 Bennett Rd</u> (STREET)	EXEMPTION CODE NO <u>2</u>  1 Regular      4 Dr Cert 2 Over 65      5 DAV 3 Letter      6 Comb Reg & Add
<u>West Point</u> <u>MS</u> <u>39773</u> (CITY)                      (STATE)                      (ZIP)	
PARCEL NUMBER(S) IF A PARCEL NUMBER IS TO BE CORRECTED DUE TO TYPOGRAPHICAL ERROR LIST CORRECTED NUMBER BELOW	REASON FOR CORRECTION/DELETION
1 <u>113-11-01300 00</u>	This parcel has been sold and needs to be deleted from the  homestead
2 _____	
3 _____	
4 _____	
5 _____	

**AUTHORIZATION**

(FOR A CORRECTION)

Being a duly authorized agent of the State Tax Commission or of the above named County I do hereby attest to the fact that the correction of this lawfully filed Homestead Exemption Application detailed above is needed to fully comply with Section 27 33 1 et seq Mississippi Code of 1972 and the taxpayer whose name appears on said application and the Board of Supervisors of this county have been notified of this correction

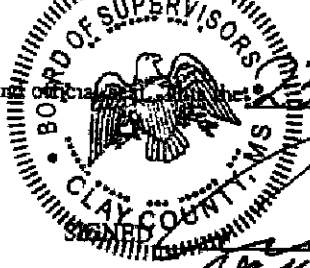
SIGNED \_\_\_\_\_

(FOR A DELETION)

Being the duly elected and/or acting Clerk of the Board of Supervisors for the above named county I do hereby certify that the Board of Supervisors of this county has requested and approved the DELETION of the lawfully filed Homestead Exemption Application detailed above from the Supplemental Roll of allowed exemption for this county according to Section 27 33 1 et seq Mississippi Code of 1972

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Witness my signature and official seal this \_\_\_\_\_ day of \_\_\_\_\_



February 20 12

*[Handwritten Signature]*  
Clerk of the Board, Clay County, MS

FOR MSTC USE ONLY	APPROVED _____	REJECTED _____
	Why rejected _____	

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BANK CHECK	CB	CADENCE BANK	GENERAL COUNTY	INVOICE	ACCOUNT	CHECK		
NUMBFR	DATE	VENDOR NAME	NUMBER	LINE #	NUMBER	DESCRIPTION	AMOUNT	AMOUNT
56775	2/15/2012	PAYROLL CLEARING ACCOUNT	201202150002	01	001 000 110	PERSONNEL MAN/SYSTEM	873 36	
			201202150002	02	001 000 110	STATE RET MATCHING	112 93	
			201202150002	03	001 000 110	SOC SEC MATCHING	65 81	
			201202150003	01	001 000 110	OFFICE CLERICAL	788 99	
			201202150003	02	001 000 110	STATE RET MATCHING	102 02	
			201202150003	03	001 000 110	SOC SEC MATCHING	59 35	
			201202150004	01	001 000 110	DEPUTIES	1902 46	
			201202150004	02	001 000 110	STATE RET MATCHING	245 99	
			201202150004	03	001 000 110	SOC SEC MATCHING	145 55	
			201202150005	01	001 000 110	DEPUTIES	2767 74	
			201202150005	02	001 000 110	PART TIME HELP	1255 00	
			201202150005	03	001 000 110	STATE RET MATCHING	468 71	
			201202150005	04	001 000 110	SOC SEC MATCHING	298 63	
			201202150006	01	001 000 110	PURCHASE CLERK SALAR	597 06	
			201202150006	02	001 000 110	ASST PURCHASE CLERK	29 19	
			201202150006	03	001 000 110	STATE RET MATCHING	80 97	
			201202150006	04	001 000 110	SOC SEC MATCHING	47 91	
			201202150007	01	001 000 110	RECEIVING CLERK	359 82	
			201202150007	02	001 000 110	STATE RET MATCHING	46 52	
			201202150007	03	001 000 110	SOC SEC MATCHING	27 53	
			201202150008	01	001 000 110	MAINTENANCE SALARY	2324 91	
			201202150008	02	001 000 110	PART TIME HELP	684 96	
			201202150008	03	001 000 110	MAINTENANCE OVERTIME	931 82	
			201202150008	04	001 000 110	STATE RET MATCHING	421 10	
			201202150008	05	001 000 110	SOC SEC MATCHING	289 53	
			201202150009	01	001 000 110	INFORMATION TECHNOLO	436 68	
			201202150009	02	001 000 110	STATE RET MATCHING	56 46	
			201202150009	03	001 000 110	SOC SEC MATCHING	32 91	
			201202150010	01	001 000 110	CASE MANAGER GRANT	499 70	
			201202150010	02	001 000 110	STATE RET MATCHING	64 61	
			201202150010	03	001 000 110	SOC SEC MATCHING	38 22	
			201202150011	01	001 000 110	DEPUTIES	3003 58	
			201202150011	02	001 000 110	STATE RET MATCHING	388 36	
			201202150011	03	001 000 110	SOC SEC MATCHING	212 22	
			201202150012	01	001 000 110	OFFICE/CLERICAL	958 51	
			201202150012	02	001 000 110	STATE RET MATCHING	123 94	
			201202150012	03	001 000 110	SOC SEC MATCHING	62 64	
			201202150013	01	001 000 110	DEPUTIES	10196 08	
			201202150013	02	001 000 110	OFFICE/CLERICAL	5231 31	
			201202150013	03	001 000 110	DEPUTIES OVERTIME	558 05	
			201202150013	04	001 000 110	OFFICE CLERICAL OVER	605 20	
			201202150013	05	001 000 110	MECHANIC SALARY	965 08	
			201202150013	06	001 000 110	STATE RET MATCHING	2130 40	
			201202150013	07	001 000 110	SOC SEC MATCHING	1292 59	
			201202150014	01	001 000 110	MTC TRANSPORT OFFICE	670 46	
			201202150014	02	001 000 110	STATE RET MATCHING	86 69	
			201202150014	03	001 000 110	SOC SEC MATCHING	44 51	
			201202150015	01	001 000 110	JAIL ADMINISTRATOR	604 16	
			201202150015	02	001 000 110	JAIL RECORDS CLERK	1128 80	

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BANK	CB	CADENCE BANK	GENERAL COUNTY	CHECK	INVOICE	ACCOUNT	CHECK	
NUMBER	DATE	VENDOR NAME	NUMBER	LINE #	NUMBER	DESCRIPTION	AMOUNT	AMOUNT
			201202150015	03	001 000 110	JAILORS SALARIES	9936 36	
			201202150015	04	001 000 110	KITCHEN MANAGER	1364 40	
			201202150015	05	001 000 110	JAILORS OVERTIME	2148 24	
			201202150015	06	001 000 110	STATE RET MATCHING	1963 01	
			201202150015	07	001 000 110	SOC SEC MATCHING	1064 46	
			201202150016	01	097 000 110	911 DIRECTOR SALARY	971 63	
			201202150016	02	097 000 110	DISPATCHERS	6823 92	
			201202150016	03	097 000 110	DISPATCHER O/T	476 93	
			201202150016	04	097 000 110	STATE RET MATCHING	933 61	
			201202150016	05	097 000 110	SOC SEC MATCHING	617 53	
			201202150017	01	112 000 110	DRUG COORDINATOR SAL	1250 00	
			201202150017	02	112 000 110	STATE RET MATCHING	161 63	
			201202150017	03	112 000 110	SOC SEC MATCHING	95 63	
			201202150018	01	151 000 110	ROAD LABORERS HOURL	3228 32	
			201202150018	02	151 000 110	STATE RET MATCHING	408 89	
			201202150018	03	151 000 110	SOC SEC MATCHING	225 45	
			201202150019	01	152 000 110	ROAD LABORERS HOURL	1988 20	
			201202150019	02	152 000 110	STATE RET MATCHING	202 12	
			201202150019	03	152 000 110	SOC SEC MATCHING	152 10	
			201202150020	01	153 000 110	ROAD LABORERS HOURL	2400 88	
			201202150020	02	153 000 110	STATE RET MATCHING	252 55	
			201202150020	03	153 000 110	SOC SEC MATCHING	181 17	
			201202150021	01	154 000 110	ROAD LABORERS HOURL	1767 20	
			201202150021	02	154 000 110	STATE RET MATCHING	228 50	
			201202150021	03	154 000 110	SOC SEC MATCHING	120 87	
			201202150022	01	155 000 110	ROAD LABORERS HOU	3672 68	
			201202150022	02	155 000 110	STATE RET MATCHING	421 02	
			201202150022	03	155 000 110	SOC SEC MATCHING	263 27	
			201202150023	01	400 000 110	SANITATION SALARY	3559 57	
			201202150023	02	400 000 110	STATE RET MATCHING	460 25	
			201202150023	03	400 000 110	SOC SEC MATCHING	261 27	
								91920 70
56776	2/21/2012	E911 ADDRESSING (ARC) GRANT	02/2012	01	018 900 951	TRANSFER OUT GOV T	6250 00	6250 00
56777	2/21/2012	HOLIDAY INN NORTHEAST	02/2012	01	001 166 476	MEALS & LODGING	154 00	154 00
56778	2/21/2012	MS JUSTICE COURT CLERKS ASSO	02/2012	01	001 166 585	SEMINARS/REGISTRATIO	100 00	100 00
56779	2/27/2012	PAYROLL CLEARING ACCOUNT	02/2012	01	001 262 470	RET W/HELD & MATCHED	460 90	460 90
56780	2/27/2012	SHERMAN IVY	02/2012	01	001 262 461	CONSTABLE FEES	2127 10	2127 10
56781	2/27/2012	LEWIS STAFFORD	02/2012	01	001 262 461	CONSTABLE FEES	1602 00	1602 00

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BANK CHECK	CB	CADENCE BANK	CF	GENERAL COUNTY	INVOICE NUMBER	LINE #	ACCOUNT NUMBER	DESCRIPTION	AMOUNT	CHECK AMOUNT
56782		2/27/2012		SLEEP INN HOTEL	02/2012	01	001 102 476	MEALS AND LODGING	144 97	144 97
56783		2/27/2012		ROBERTS TRAVEL AGENCY INC	02/2012	01	001 200 480	OTHER TRAVEL COSTS	310 80	310 80
56784		2/29/2012		PAYROLL CLEARING ACCOUNT	201202290002	01	001 000 110	SUPERVISORS SALARIES	16833 35	
					201202290002	02	001 000 110	PERSONNEL MAN/SYSTEM	873 36	
					201202290002	03	001 000 110	ATTORNEYS	3366 67	
					201202290002	04	001-000 110	STATE RET MATCHING	2724 79	
					201202290002	05	001 000 110	SOC SEC MATCHING	1569 42	
					201202290002	06	001 000 110	GROUP INS MATCHING	3508 26	
					201202290003	01	001 000 110	OFFICE CLERICAL	895 46	
					201202290003	02	001 000 110	COMPTRROLLER	3664 55	
					201202290003	03	001 000 110	ATTENDING BRD MEETIN	120 00	
					201202290003	04	001 000 110	COUNTY AUDITOR	441 67	
					201202290003	05	001 000 110	COUNTY TREASURER	208 33	
					201202290003	06	001 000 110	COPYING TAX ROLLS	433 35	
					201202290003	07	001 000 110	PUBLIC SVC NOT PROV	416 67	
					201202290003	08	001 000 110	STATE RET MATCHING	799 08	
					201202290003	09	001 000 110	SOC SEC MATCHING	455 45	
					201202290003	10	001 000 110	GROUP INS MATCHING	3490 08	
					201202290004	01	001 000 110	DEPUTIES	1832 46	
					201202290004	02	001 000 110	PUBLIC SVCS NOT PROV	416 66	
					201202290004	03	001 000 110	COUNTY REGISTRAR	1341 67	
					201202290004	04	001 000 110	STATE FAILURES	33 33	
					201202290004	05	001 000 110	ELECTION FEES	208 34	
					201202290004	06	001 000 110	STATE RET MATCHING	495 54	
					201202290004	07	001 000 110	SOC SEC MATCHING	290 65	
					201202290004	08	001 000 110	GROUP INS MATCHING	603 00	
					201202290005	01	001 000 110	TAX ASSESSOR SALARY	4791 67	
					201202290005	02	001 000 110	DEPUTIES	3619 08	
					201202290005	03	001 000 110	STATE RET MATCHING	1087 51	
					201202290005	04	001 000 110	SOC SEC MATCHING	634 30	
					201202290005	05	001 000 110	GROUP INS MATCHING	2329 32	
					201202290006	01	001 000 110	PURCHASE CLERK SALAR	597 06	
					201202290006	02	001 000 110	ASST PURCHASE CLERK	29 19	
					201202290006	03	001 000 110	STATE RET MATCHING	80 97	
					201202290006	04	001 000 110	SOC SEC MATCHING	47 91	
					201202290007	01	001 000 110	INVENTORY CLERK	2032 47	
					201202290007	02	001 000 110	STATE RET MATCHING	262 80	
					201202290007	03	001 000 110	SOC SEC MATCHING	149 21	
					201202290008	01	001 000 110	RECEIVING CLERK	359 82	
					201202290008	02	001 000 110	STATE RET MATCHING	46 52	
					201202290008	03	001 000 110	SOC SEC MATCHING	27 53	
					201202290008	04	001 000 110	GROUP INS MATCHING	9 36	
					201202290009	01	001 000 110	MAINTENANCE SALARY	2657 36	
					201202290009	02	001 000 110	PART TIME HELP	688 15	
					201202290009	03	001 000 110	MAINTENANCE OVERTIME	317 26	
					201202290009	04	001 000 110	STATE RET MATCHING	384 62	
					201202290009	05	001 000 110	SOC SEC MATCHING	268 17	

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INVOICE NUMBER	LINE #	NUMBER	ACCOUNT DESCRIPTION	AMOUNT
201202290009	06	001 000 110	GROUP INS MATCHING	1163 36
201202290010	01	001 000 110	INFORMATION TECHNOLO	436 68
201202290010	02	001 000 110	STATE RET MATCHING	56 46
201202290010	03	001 000 110	SOC SEC MATCHING	32 91
201202290011	01	001 000 110	OFFICE/CLERICAL	647 77
201202290011	02	001 000 110	SOC SEC MATCHING	49 55
201202290012	01	001 000 110	BAILIFF	385 00
201202290012	02	001 000 110	ATTENDING COURT	1350 00
201202290012	03	001 000 110	STATE RET MATCHING	210 12
201202290012	04	001 000 110	SOC SEC MATCHING	124 00
201202290013	01	001 000 110	ATTENDING COURT	3239 00
201202290013	02	001 000 110	STATE RET MATCHING	418 80
201202290013	03	001 000 110	SOC SEC MATCHING	243 65
201202290014	01	001 000 110	CASE MANAGER GRANT	499 70
201202290014	02	001 000 110	FILING FEES	1200 00
201202290014	03	001 000 110	STATE RET MATCHING	219 76
201202290014	04	001 000 110	SOC SEC MATCHING	126 32
201202290015	01	001 000 110	DEPUTIES	3003 58
201202290015	02	001 000 110	BAILIFF	220 00
201202290015	03	001 000 110	COUNTY JUDGES	6733 34
201202290015	04	001 000 110	STATE RET MATCHING	1287 42
201202290015	05	001 000 110	SOC SEC MATCHING	711 02
201202290015	06	001 000 110	GROUP INS MATCHING	2903 99
201202290016	01	001 000 110	CORONER S FEE	900 00
201202290016	02	001 000 110	MEDICAL EXAMINERS FE	1500 00
201202290016	03	001 000 110	STATE RET MATCHING	310 32
201202290016	04	001 000 110	SOC SEC MATCHING	183 60
201202290016	05	001 000 110	GROUP INS MATCHING	11 96
201202290017	01	001 000 110	ATTORNEYS	3366 67
201202290017	02	001 000 110	STATE RET MATCHING	435 31
201202290017	03	001 000 110	SOC SEC MATCHING	243 99
201202290017	04	001 000 110	GROUP INS MATCHING	584 28
201202290018	01	001 000 110	ATTORNEYS	6180 00
201202290018	02	001 000 110	STATE RETIRE MATCHIN	799 08
201202290018	03	001 000 110	SOCIAL SEC MATCHING	445 64
201202290018	04	001 000 110	GROUP INS MATCHING	1163 36
201202290019	01	001 000 110	OFFICE/CLERICAL	916 23
201202290019	02	001 000 110	ELECTION COMMISSIONER	1680 00
201202290019	03	001 000 110	STATE RET MATCHING	118 47
201202290019	04	001 000 110	SOC SEC MATCHING	187 91
201202290019	05	001 000 110	GROUP INS MATCHING	581 68
201202290020	01	001 000 110	SHERIFF SALARY	5833 34
201202290020	02	001 000 110	DEPUTIES	11877 05
201202290020	03	001 000 110	OFFICE/CLERICAL	5441 37
201202290020	04	001 000 110	DEPUTIES OVERTIME	977 29
201202290020	05	001 000 110	OFFICE CLERICAL OVER	206 38
201202290020	06	001 000 110	MECHANIC SALARY	1069 56
201202290020	07	001 000 110	STATE RET MATCHING	3180 56
201202290020	08	001 000 110	SOC SEC MATCHING	1852 27
201202290020	09	001 000 110	GROUP INS MATCHING	7561 84
201202290021	01	001 000 110	MTC TRANSPORT OFFICE	857 61

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CHECK NUMBER	DATE	VENDOR NAME	INVOICE NUMBER	LINE #	NUMBER	ACCOUNT DESCRIPTION	AMOUNT	CHECK AMOUNT
			201202290021	02	001 000 110	STATE RET MATCHING	110 89	
			201202290021	03	001 000 110	SOC SEC MATCHING	58 83	
			201202290021	04	001 000 110	GROUP INS MATCHING	576 06	
			201202290022	01	001 000 110	JAIL ADMINISTRATOR	604 16	
			201202290022	02	001 000 110	JAIL RECORDS CLERK	1209 64	
			201202290022	03	001 000 110	JAILORS SALARIES	11050 16	
			201202290022	04	001 000 110	KITCHEN MANAGER	1447 50	
			201202290022	05	001 000 110	JAILORS OVERTIME	704 64	
			201202290022	06	001 000 110	STATE RET MATCHING	1941 57	
			201202290022	07	001 000 110	SOC SEC MATCHING	1058 51	
			201202290022	08	001 000 110	GROUP INS MATCHING	6980 16	
			201202290023	01	001 000 110	CO DIRECTOR/4H YOUTH	610 28	
			201202290023	02	001 000 110	OFFICE/CLERICAL	732 33	
			201202290023	03	001 000 110	SOC SEC MATCHING	102 72	
			201202290024	01	097 000 110	911 DIRECTOR SALARY	971 63	
			201202290024	02	097 000 110	DISPATCHERS	7231 76	
			201202290024	03	097 000 110	DISPATCHER O/T	362 00	
			201202290024	04	097 000 110	STATE RET MATCHING	972 29	
			201202290024	05	097 000 110	SOC SEC MATCHING	639 98	
			201202290024	06	097 000 110	GROUP INS MATCHING	2908 40	
			201202290025	01	104 000 110	LAW LIBRARY ADMINIS	133 55	
			201202290025	02	104 000 110	STATE RET MATCHING	17 27	
			201202290025	03	104 000 110	SOC SEC MATCHING	10 05	
			201202290026	01	112 000 110	DRUG COORDINATOR SAL	1250 00	
			201202290026	02	112 000 110	STATE RET MATCHING	161 63	
			201202290026	03	112 000 110	SOC SEC MATCHING	95 63	
			201202290026	04	112-000 110	GROUP INS MATCHING	9 36	
			201202290027	01	114-000 110	COORDINATOR/VOL FIRE	367 74	
			201202290027	02	114 000 110	SOC SEC MATCHING	28 13	
			201202290028	01	161 000 110	ROAD LABORERS HOURLY	3422 96	
			201202290028	02	161 000 110	STATE RET MATCHING	442 59	
			201202290028	03	161-000 110	SOC SEC MATCHING	240 33	
			201202290028	04	161 000 110	GROUP INS MATCHING	1745 04	
			201202290029	01	162 000 110	ROAD LABORERS HOURL	2028 92	
			201202290029	02	162 000 110	STATE RET MATCHING	207 38	
			201202290029	03	162 000 110	SOC SEC MATCHING	155 21	
			201202290029	04	162 000 110	GROUP INS MATCHING	581 68	
			201202290030	01	163 000 110	ROAD LABORERS HOURL	2917 92	
			201202290030	02	163 000 110	STATE RET MATCHING	330 99	
			201202290030	03	163 000 110	SOC SEC MATCHING	220 73	
			201202290030	04	163 000 110	GROUP INS MATCHING	1163 36	
			201202290031	01	164 000 110	ROAD LABORERS HOURL	2119 92	
			201202290031	02	164 000 110	STATE RET MATCHING	274 11	
			201202290031	03	164 000 110	SOC SEC MATCHING	147 86	
			201202290031	04	164 000 110	GROUP INS MATCHING	1163 36	
			201202290032	01	165 000 110	ROAD LABORERS HOURL	3770 56	
			201202290032	02	165 000 110	STATE RET MATCHING	428 63	
			201202290032	03	165 000 110	SOC SEC MATCHING	270 76	
			201202290032	04	165 000 110	GROUP INS MATCHING	1745 04	
			201202290033	01	400 000 110	SANITATION SALARY	4151 34	
			201202290033	02	400-000 110	STATE RET MATCHING	536 76	

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CHECK NUMBER	DATE	VENDOR NAME	INVOICE NUMBER	LINE #	NUMBER	ACCOUNT DESCRIPTION	AMOUNT	CHECK AMOUNT
			201202290033	03	400 000 110	SOC SEC MATCHING	295 51	
			201202290033	04	400 000 110	GROUP INS MATCHING	2326 72	
								222205 17
* CHECK TOTAL FOR BANK CADENCE BANK GENERAL COUNTY								325275 64

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BANK CB2 CADENCE BANK INSURANCE ACCT

CHECK NUMBER	DATE	VENDOR NAME	INVOICE NUMBER	LINE #	NUMBER	ACCOUNT DESCRIPTION	AMOUNT	CHECK AMOUNT
1079	2/13/2012	AMERICAN FAMILY LIFE INS CO	02/2012	01	687 000-112	DUE TO AFLAC	888 01	888 01
1080	2/13/2012	GUARDIAN LIFE INSURANCE CO	02/2012	01	687-000 117	DUE TO GUARDIAN LIFE	856 37	
			02/2012	02	687 000 118	DUE TO GUARDIAN DENT	2622 95	3479 32
1081	2/13/2012	NEW YORK LIFE	02/2012	01	687 000 111	DUE TO NEW YORK LIFE	197 58	197 58
1082	2/13/2012	LIBERTY NATIONAL INS	02/2012	01	687-000 113	DUE TO LIBERTY NATIO	899 41	899 41
1083	2/13/2012	COLONIAL LIFE	02/2012	01	687 000 114	DUE TO COLONIAL LIFE	73 16	73 16
1084	2/13/2012	ASSURITY LIFE INSURANCE CO	02/2012	01	687-000 119	DUE TO ASSURITY LIFE	80 86	80 86
1085	2/17/2012	LIFE INSURANCE CO OF ALABAM	02/2012	01	687-000 116	DUE TO LIFE INS OF A	79 00	79 00
** CHECK TOTAL FOR BANK: CADENCE BANK INSURANCE ACCT							5697 34	

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BANK CHECK	NUMBER	DATE	VENDOR NAME	INVOICE NUMBER	LINE #	NUMBER	ACCOUNT DESCRIPTION	AMOUNT	CHECK AMOUNT
	1060	2/16/2012	CHRIS REED	02/2012	01	035 221 639 911	ADDRESS SIGNS	1300 00	1300 00
	1061	2/16/2012	OLD TOWN GRILL	02/2012	01	035 221 581	CATERING FOR TRIAD C	167 27	167 27
	1062	2/17/2012	KELLOGG HARDWARE & APPLIANCE	02/2012	01	035 221 698	OTHER SUPPLIES FOR T	311 76	311 76
	1063	2/29/2012	GRIMCO INC	74052731	02	035 221 583	SHIPPING & HANDLING	65 00	
				74052731	01	035 221 639 911	ADDRESS SIGNS	1300 00	1365 00
* CHECK TOTAL FOR BANK NBC TRIAD GRANT& SHERIFF DEPT									3144 03

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BANK PB8 E911 ADDRESSING SYSTEM (ARC)  
CHECK

NUMBER	DATE	VENDOR NAME	INVOICE NUMBER	LINE #	NUMBER	ACCOUNT DESCRIPTION	AMOUNT	CHECK AMOUNT
994	2/21/2012	GOLDEN TRIANGLE PL & DEV DIS 1660		01	030 230 556	GRANT DISBURSEMENT	62500 00	62500 00
* CHECK TOTAL FOR BANK E911 ADDRESSING SYSTEM (ARC)								62500 00
* TOTAL DISBURSEMENTS								396617 01

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CLAY COUNTY

CHECK DATE	VENDOR NAME	CHECK AMOUNT	CHK#
2012/02/06	GENERAL COUNTY FUND	14 32	37460
2012/02/15	B & W CREDIT UNION	670 00	37549
2012/02/15	INSURANCE ACCOUNT	4 417 09	37550
2012/02/15	NEW HORIZONS CREDIT UNION	535 00	37551
2012/02/15	TERRE M VARDAMAN	2 174 00	37552
2012/02/15	CDRU COUNTY	3 291 78	37553
2012/02/15	CLAY COUNTY MEDICAL CENTER	14 85	37554
2012/02/15	SOUTHERN STATES FBA INC	47 00	37555
2012/02/15	TENNESSEE CHILD SUPPORT	200 00	37556
2012/02/15	TX CHILD SUPPORT SDU	300 00	37557
2012/02/15	UNITED WAY OF CLAY COUNTY	19 00	37558
2012/02/15	U S DEPARTMENT OF TREASURY	86 05	37559
2012/02/15	CLAY COUNTY MEDICAL CENTER	70 95	37560
2012/02/29	B & W CREDIT UNION	1 190 00	37676
2012/02/29	INSURANCE ACCOUNT	50 311 22	37677
2012/02/29	NEW HORIZONS CREDIT UNION	2 185 00	37678
2012/02/29	STATE TAX COMMISSION	5 906 00	37679
2012/02/29	U S DEPARTMENT OF TREASURY	101 89	37680

\*\*\* END OF REPORT \*\*\*

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## CLAY COUNTY

DEPT	LAST NAME	FIRST NAME	CHECK DATE
1	DECKER	JAMES	2012/02/15
1	EVANS	WILLIE	
1	GARDNER	STEPHEN	
1	IVY	WILLIAM	
1	WILKINS	TONY	
2	HARRIS	MITCHELL	
2	JOHNSON	LARRY	
2	JONES	GRADY	
3	HIGHTOWER	WILLIE	
3	INMAN	ANTHONY	
3	WHITE	GEORGE	
4	FIELDS	JOHN	
4	WALKER	EARNEST	
5	MCKEE	ROGER	
5	SIMS	JERRY	
5	STARKS	ROBERT	
5	WILSON	WILLIAM	
7	ALLEN	GINGER	
7	BANKS	DANNY	
7	BOYD	LAFRANCE	
7	HAMPTON	SIDNEY	
7	HAWKINS	FRANK	
7	HODGE	TREVA	
7	MOSLEY	ARMA	
7	MYERS	DEBORAH	
7	WALKER	ASHLEY	
8	IRVIN	ELIZABETH	
8	PLUNKETT	SUSAN	
8	SPRAGGINS	BARBARA	
9	EDWARDS	SONYA	
9	FROST	KAY	
9	LANG	JAMES	
9	LEE	PORSHA	
9	MINOR	GLORIA	
9	PITTS	ALICE	
12	BRAGG	HARRIETT	
12	HOLCOMBE	CHRISTY	
12	HOUSTON	EDWARD	
12	PERRY	LISA	
16	DEANS	JOHNNY	
16	DOSS	BILLY	
16	LOGAN	HALE	
16	QUINN	WILLIAM	
16	THOMPSON	WILLIAM	
21	ALSOBROOKS	JOSEPH	
21	BENNETT	KATHERINE	
21	BLACK	MEGAN	
21	DEANES	AMY	
21	GASKIN	JUDY	
21	HUFFMAN	LADDIE	

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CLAY COUNTY

DEPT	LAST NAME	FIRST NAME	CHECK DATE
21	LEE	BETH	2012/02/15
21	MITCHELL	DAMIEN	
21	NEELY	LYRIAN	
21	PARKER	TERESA	
21	POOLE	CHARLOTTE	
21	WALKER	COURTNEY	
22	CUMMINGS	JOHN	
22	HAGGARD	RICHARD	
22	KNOWLES	WILLIAM	
22	LEE	SHAWN	
22	LEE	STANLEY	
22	LEPICIER	JON	
22	PETTIT	BRADLEY	
22	SCOTT	TERRY	
22	SMITH	CASSONDRA	
22	STRONG	DEVIN	
22	WILLIAMS	RAMIREZ	
23	AVANT	ANNIE	
23	CHANDLER	HENRY	
23	CURRY	MAURICE	
23	FREE	BARBARA	
23	GIBSON	JANET	
23	GOFF	PATTY	
23	HEADD	HAL	
23	LANE	JEFF	
23	MYLES	GAIL	
23	PETTY	RICHARD	
23	RANDLE	FRANK	
23	SYKES COBB	DEMETRIA	
23	TOWNSEND	TIMOTHY	
23	WEAVER	MICHAEL	
23	WILLIAMS	ANGELO	
27	BROOKS	DANA	
27	HENDRIX	MITZI	
27	INGRAM	DEBORAH	
27	LASHIER	ROBERT	
27	WILLIAMSON	FRANK	
28	INGRAM	HERBERT	

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## CLAY COUNTY

DEPT	LAST NAME	FIRST NAME	CHECK DATE
1	DECKER	JAMES	2012/02/29
1	EVANS	WILLIE	
1	GARDNER	STEPHEN	
1	HORTON	LYNN	
1	IVY	WILLIAM	
2	HARRIS	MITCHELL	
2	JOHNSON	LARRY	
2	JONES	GRADY	
2	LUMMUS	OSCAR	
3	DAVIS	R	
3	HIGHTOWER	WILLIE	
3	INMAN	ANTHONY	
3	WHITE	GEORGE	
3	YORK	WESLEY	
4	DEANES	SHELTON	
4	FIELDS	JOHN	
4	WALKER	EARNEST	
5	MCKEE	FLOYD	
5	MCKEE	ROGER	
5	SIMS	JERRY	
5	STARKS	ROBERT	
5	WILSON	WILLIAM	
7	ALLEN	GINGER	
7	BANKS	DANNY	
7	BERRY	AMY	
7	BLANKENSHIP	BILL	
7	BOYD	LAFRANCE	
7	BUCK	GEORGE	
7	CARTER	ALVIN	
7	COX	REBECCA	
7	GARDNER	AVA	
7	HAMPTON	SIDNEY	
7	HAWKINS	FRANK	
7	HODGE	TREVA	
7	HOSFORD	JEFFREY	
7	MARSHALL	ROBERT	
7	MOSLEY	ARMA	
7	MYERS	DEBORAH	
7	TURNER LAIRY	ANGELA	
7	WALKER	ASHLEY	
8	HARRELL	ROBERT	
8	IRVIN	ELIZABETH	
8	PLUNKETT	SUSAN	
8	SPRAGGINS	BARBARA	
9	EDWARDS	SONYA	
9	FROST	KAY	
9	LAMKIN	PAMELA	
9	LANG	JAMES	
9	LEE	PORSHA	
10	GREEN	JOHN	

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## CLAY COUNTY

DEPT	LAST NAME	FIRST NAME	CHECK DATE
10	SWIFT	WILLIE	2012/02/29
11	BRYAN	THOMAS	
11	FULLER	WENDY	
11	IVY	JESSIE	
11	IVY	LINDA	
11	NADEAU	GLENDA	
12	BRAGG	HARRIETT	
12	HAMPTON	THOMAS	
12	HOLCOMBE	CHRISTY	
12	HOUSTON	EDWARD	
12	IVY	SHERMAN	
12	PERRY	LISA	
12	STAFFORD	CHARLES	
12	TAGGART	JOSEPH	
12	TOLLIVER	CHARLES	
15	BROCK	FRANCESKA	
15	CLIETT	DONNA	
15	DICHIARA	DEBORAH	
16	DEANS	JOHNNY	
16	DOSS	BILLY	
16	LOGAN	HALE	
16	QUINN	WILLIAM	
16	THOMPSON	WILLIAM	
21	ALSOBROOKS	JOSEPH	
21	BENNETT	KATHERINE	
21	BLACK	MEGAN	
21	GASKIN	JUDY	
21	HUFFMAN	LADDIE	
21	LEE	BETH	
21	MITCHELL	DAMIEN	
21	NEELY	LYRIAN	
21	PARKER	TERESA	
21	POOLE	CHARLOTTE	
21	SCOTT	HARVEY	
21	WALKER	COURTNEY	
22	CUMMINGS	JOHN	
22	HAGGARD	RICHARD	
22	KNOWLES	WILLIAM	
22	LEE	SHAWN	
22	LEE	STANLEY	
22	LEPICIER	JON	
22	PETTIT	BRADLEY	
22	SCOTT	TERRY	
22	SMITH	CASSONDRA	
22	STRONG	DEVIN	
22	WILLIAMS	RAMIREZ	
23	AVANT	ANNIE	
23	CHANDLER	HENRY	
23	FREE	BARBARA	
23	GIBSON	JANET	

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CLAY COUNTY

DEPT	LAST NAME	FIRST NAME	CHECK DATE
23	GOFF	PATTY	2012/02/29
23	HEADD	HAL	
23	LANE	JEFF	
23	MYLES	GAIL	
23	PETTY	RICHARD	
23	RANDLE	FRANK	
23	SYKES COBB	DEMETRIA	
23	TOWNSEND	TIMOTHY	
23	WEAVER	MICHAEL	
23	WILLIAMS	ANGELO	
27	BROOKS	DANA	
27	GREEN	VELMA	
27	HENDRIX	MITZI	
27	INGRAM	DEBORAH	
27	SANDERS	ELOISE	
27	WILLIAMSON	FRANK	
28	INGRAM	HERBERT	

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NO \_\_\_\_\_

**IN THE MATTER OF GOING INTO CLOSED SESSION**

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There came on this day for consideration the matter of going into closed session

After motion by Lynn Horton and second by Shelton Deanes this Board doth vote unanimously to go into closed session

SO ORDERED this the 23<sup>rd</sup> day of February, 2012

  
\_\_\_\_\_  
President

**IN THE MATTER OF GOING FROM CLOSED SESSION INTO EXECUTIVE SESSION AS AUTHORIZED IN SECTION 25-41-7 (4)(a) and (b) OF THE MISSISSIPPI CODE OF 1972**

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There came on this day for consideration the matter of going from closed session into executive session as authorized in section 25-41-7 (4)(a) and (b) of the *Mississippi Code of 1972*

It appears to this Board the need to go from closed session into executive session in the matter of a personnel matter and potential litigation

After motion by R B Davis and second by Shelton Deanes this Board doth vote unanimously to go from closed session into executive session

SO ORDERED, this the 23<sup>rd</sup> day of February, 2012

  
\_\_\_\_\_  
President

NO \_\_\_\_\_

**IN THE MATTER OF COMING OUT OF EXECUTIVE SESSION**

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There came on this day the matter of coming out of executive session

After motion by R B Davis and second by Shelton Deanes this Board doth vote unanimously to come out of executive session

SO ORDERED this the 23<sup>rd</sup> day of February, 2012

  
\_\_\_\_\_  
President

After motion by Shelton Deanes and second by Lynn Horton, this Board doth adjourn this meeting until Monday, March 5, 2012 at 9 00 a m at the Clay County Courthouse

  
\_\_\_\_\_  
President