BE IT REMEMBERED that the Board of Supervisors of clay County, Mississippi, met at the Courthouse in West Point, Mississippi, on the 6th day of October, 2011, at 9 00 o'clock a m, and present were R B Davis, President of the Board, Lynn Horton, Vice President, Shelton Deanes, Luke Lummus Floyd McKee was absent Also present at said meeting were Harmon A Robinson, Clerk of the Board, and Laddie Huffman, Sheriff, when and where the following proceedings were had and determined, to-wit

NO____

IN THE MATTER OF THE APPOINTMENT OF DR ROMA TAYLOR TO SERVE AS COUNTY HEALTH OFFICER FOR CLAY COUNTY MISSISSIPPI

There came on this day for consideration the matter of the appointment of Dr Roma

Taylor to serve as County Health Officer for Clay County Mississippi

It appears to this Board that Dr Roma Taylor has been appointed District IV Health

Officer by the State Executive Officer and

It appears to this Board that Dr Roma Taylor should be appointed as the Health Officer

for Clay County Mississippi to serve as statute requires

After motion by Mr Lummus and second by Mr Deanes this Board doth vote

unanimously to appoint Dr Roma Taylor as Health Officer for Clay County Mississippi

So ordered this the 6th day of October, 2011



Dear Clay County Board Members,

I am writing to introduce myself as your Mississippi State Health Officer I was appointed by the Mississippi State Board of Health to serve in this capacity in January 2010 I was, and remain to be, truly honored by this appointment, and it is my intention and goal to perform the tasks related to this position to the best of my abilities and in the best interest of the public health for the citizens of this great state

In carrying out my duties and responsibilities as State Health Officer, I must ensure that a County Health Officer 1s appointed to represent each county in this State Pursuant to Mississippi Code Annotated §41-3-37 (1972), as amended),

"[a] competent physician shall be appointed county health officer for each county by the State Board of Health or its executive officer Said board shall cause the appointment to be certified by its secretary to the board of supervisors of the county for which the appointment was made "

Each of the nine Public Health Districts within the Mississippi State Department of Health has a District Health Officer who provides the medical oversight for the counties within the District Clay County is in Public Health District IV, and the Health Officer for this District is Dr Roma Taylor, who can be reached at 662-871-3649 Acting in accordance with the aforementioned statute, I would request that the Board of Supervisors for Clay County appoint Dr Roma Taylor, the District IV Health Officer, to serve as the County Health Officer for Clay County at your next regularly scheduled meeting The appointment of Dr Roma Taylor to the position of County Health Officer for Clay County should be carried out by virtue of a resolution or formal motion, and thereafter, said resolution or motion should be spread upon or placed in the official minutes for that board meeting

Your cooperation and assistance with this process is greatly appreciated Should you have any questions or concerns, please feel free to contact my office at 601-576-7634 or the Office of the General Counsel to the Mississippi State Department of Health at 601-576-7847 I look forward to serving you and your constituents in the coming years

With kindest personal regards, I remain,

Sincerely.

Mary Currier, MD, MPH, State Health Officer

EXHIBIT A

NE Public Health District II 532 S Church Street • Post Office Box 199 • Tupelo MS 38802 662-841 9015 • Fax 662-841-9142

NO _____

IN THE MATTER OF A REQUEST FOR CASH FOR THE EECBG GRANT

There came on this day for consideration the matter of a request for cash for the EECBG Grant

After motion by Mr McKee and second by Mr Deanes this Board doth vote unanimously to authorize the request for cash of \$2,000 00 to pay Golden Triangle Planning and Development District for administration See attached exhibit A

So ordered this the 6th day of October, 2011

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						ent Authority			. —
	Program: Recipient	EECBG Clay County Board o	f Supervisors	Cons	olidated Sup	Contract Number	GT11-0810-0020		
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IN THE MATTER OF ACCEPTING THE BID OF EXCEL ENERGY GROUP FOR THE ENERGY EFFICIENCY AND CONSERVATION BLOCK GRANT PROJECT

There came on this day for consideration the matter of accepting the bid of Excel Energy Group for the Energy Efficiency and Conservation Block Grant Project

It appears that this Board accepted bids and took said bids under advisement on August 25, 2011, and

It appears that to remain within the budget limits of the grant the award of said bid to EEG should be \$27,912 07, which includes all bid items except A-3, thermal windows and B5, hot water heater, and

It appears now that a concurrent change order no 1 for adding back 7442 square feet of item A3 for \$11,233 88 to bring the adjusted contract amount for EEG to \$39,145 95 with \$2,065 05 in contingencies See detailed amounts in attached exhibit A

After motion by Mr Lummus and second by Mr Horton this Board doth vote unanimously to accept the bid of excel Energy Group (EEG) and approve change order No 1 and to authorize the President to execute all documents that approve this contract and notice to proceed See exhibit B

So ordered this the 6^{th} day of October, 2011

BT.

President



engineers

planners surveyors

environmental scientists

> landscape architects

October 5, 2011

Mr R B Davis, President Clay County Board of Supervisors 205 Court Street West Point, MS 39773

REFERENCE CLAY COUNTY EECBG PROJECT

Dear Mr Davis

All outstanding items regarding the bid review and MDA approvals have been satisfied, except the request for additional funds for covering budget overages We expect a decision from MDA very soon

Local and out of State references listed by Excel Energy Group were verified with mostly positive reviews Also enclosed for your reference is a copy the Request for Contractor Eligibility form approved by MDA

MDA has indicated there is no objection to awarding the contract to EEG within the budget limits, and if the addition funding is approved, that amount can be added as a change order to the contract at that time Therefore, we recommend awarding the contract EEG in the amount of \$27,912 07, which includes all bid items except A3, Install Thermal Film on Windows and B5, Replace Hot Water Heater with High Efficiency Hot Water Heater

At the same time, we recommend approval of concurrent change order no 1 for adding back 742 square feet of item A3 deducted from the award recommendation This will allow installation of at least half of the thermal window film under current budget limits The amount of change order no 1 is \$11,233 88 If approved, the adjusted contract amount will be \$39,145 95 This leaves \$2,065 05 m contingencies All amounts are further detailed in the attached Budget Sheet

Should there be any questions, please let us know

Sincerely,

NEEL-SCHAFFER, INC

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John G Cunningham, P E Senior Project Manager

Enclosures

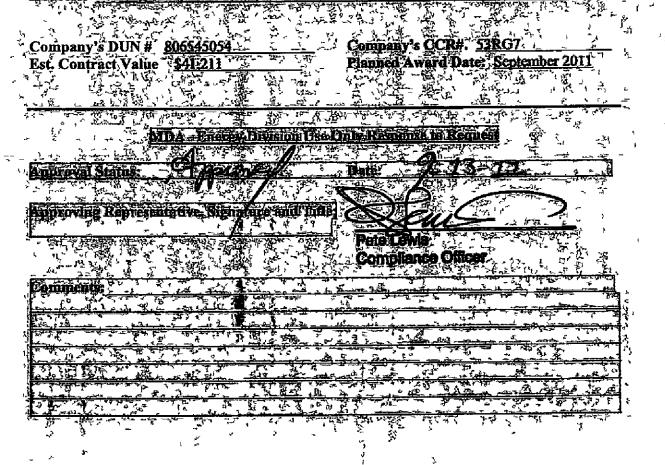
cc Daniel Saucier, MDA Phylis Benson, GTPDD

PO Box 2100/39704 2100 2310 Martin Luther King Jr Drive/39705 Columbus MS, 662 328 4460 Fax 662 328 8552

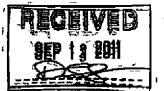
REQUEST FOR CONTRACTOR ELICIBILITY

Program Name EECEG Clay County Project Number GT11-0810-0020 Requesting Officer: Phylis Benson: GTPDD Date of Request: September 12:2011

Requestor's Phone #: (662) 324-7860 (ext 1134) Requestor's Hmail: phenson@eped.com Company/ Entity Seeking Eligibility: <u>Excel Borrey Group</u>. Inc. Address: <u>4 Longwood</u>, Little Rock, AR 72223-



Note This assures that the contractor is not on the US General Services Administration List of Parties Excluded from Federal Procurement and Non Procurement Programs. The Request for Contractor Eligibility should be submitted to the MDA-ED Project Manager following the bid closing date and prior to award notification



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#### CLAY COUNTY ENERGY EFFICIENCY AND CONSERVATION BLOCK GRANT (EECBG) PROJECT BUDGET SHEET

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### **Clay County Board of Supervisors**

P O Box 815 West Point, Mississippi 39773 Phone (662) 494-3313 Fax (662) 492-4059 Website claycountyms.com E mail tware@claicounty.ms.gov

NOTICE OF AWARD

District 1 Lynn D Horton Vice President District 2 Luke Luminus District 3 R.B Davis President District 4 Shelton Deanus District 5 Flayd McKee

October 6, 2011

Excel Energy Group (EEG) ATTN Mr John Riddle 708 West B Street, Suite B Russellville, AR 72801

#### RE ENERGY EFFICIENCY AND CONSERVATION BLOCK GRANT (EECBG) PROJECT

Gentlemen

The Clay County Board of Supervisors has considered the Proposal submitted by you for the above referenced Work in response to its Advertisement for Bids and Instructions to Bidders

You are hereby notified that your Proposal has been accepted in the amount of \$27 912 07 which includes all bid items except A3 Install Thermal Film on Window and B5, Replace Hot Water Heater with High Efficiency Hot Water Heater You are required by the Instructions to Bidders to execute the Contract and furnish to the Owner the required Contractor's Performance Bond, Payment Bond and certificates of insurance within ten calendar days from the date of delivery of this Notice to you We have enclosed one copy of the necessary contract forms and bond forms Please return five original signed sets of these documents to the offices of Neel Schaffer Inc P O Box 2100, Columbus MS 39704 2100

If you fail to execute said Contract and to furnish said Bonds within ten days from the date of delivery of this Notice, the Owner will be entitled to consider all your rights arising out of the Owner's acceptance of your proposal as abandoned and as a forfeiture of your Bid Bond The Owner will be entitled to such other rights as may be granted by Law

You are required by the General Conditions and Supplementary Conditions to submit to Neel-Schaffer Inc, and estimated progress schedule of the Work within ten days after the effective date of this Contract, all in accordance with Article 2.5 of the General Conditions

You are required to return an acknowledged copy of this Notice of Award directly to Neel-Schaffer Inc One complete executed copy of the Contract will be returned for your use

Sincerely

R B Davis, President Clay County Board of Supervisors

EXHIBIT B

#### ACCEPTANCE OF NOTICE

Receipt of the above Notice of Award is hereby acknowledged by Excel Energy Group

of October, 2011 this the

Title President back of Sweenist

#### Amy Berry

From Sent. To Attachments John Cunningham, P E [john cunningham@neel-schaffer com] Thursday, October 13, 2011 11 50 AM 'Amy Berry' CO 1 ATT pdf; Notice of Award doc, contract change order 1 pdf EXCEL ENERGY GROUP LTR 10 13 pdf

Robbie,

Here is the Notice of Award for RB to sign on County letterhead I have also included copies of change order with emization attachment plus a cover letter I plan to include with all contract documents. I can pick this up as soon as RB igns and then we will overnight contracts to EEG to expedite the process.

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Also, I saw Phylis Tuesday along with MDA officials at the landfill ceremony She expects MDA to still approve additional funding this month

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Thanks

John G Cunningham, P E. Senior Project Manager NEEL-SCHAFFER, INC. P O Box 2100 Columbus, MS 39704-2100 Phone (662) 328-4460 Fax (662) 328-8552 Cell (662) 251-3026

# CLAY COUNTY

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		Install Programmable Thermostats	13	EA	\$	264 91	\$	_3 443 <b>8</b> 3	13		3 443 83	0	
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1	CHANGE ORDER NO 1 INCREASE TO CONTRACT AWARD												
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REVISED CONTRACT AMOUNT - CONTRACT AWARD PLUS CHANGE ORDER NO 1

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#### CONTRACT CHANGE ORDER

OWNER	CLAY COUN	ГҮ		<u>-</u>	<b></b>	
CONTRA	CTOR <u>EXCEL EI</u>	NERGY GROUP				
DATE	OCTOBER 6, 2011	<u> </u>				
CHANGE	ORDER NO _1	·		PROJECT NO	NA	
PROJECT	NAME	CLAY COUNTY BLOCK GRANT			AND CON	ISERVATION
REASON	FOR CHANGE	To install an estim	ated 7 <u>42 SI</u>	F of Item A3 inc	luded in Ori	ginal Bid
	HEREBY REQUEST					
		ORIGINAL QUA	NTITY AND	AMOUNT		
ITEM NO	PAY ITEM DESCRIPT	<u> </u>	UNIT	QUANTITY	UNIT COST	TOTAL CONTRACT
	SEE ATTACHED I	TEMIZATION	Į			<u></u>
	<b> </b>					
<u>├</u> ─────	<b>-</b>	REVISED QUAL	NTTY AND			· · · · ·
		to the Quit	T		UNIT	TOTAL
ITEM NO	PAY ITEM DESCRIP	<u>ΓΙΟΝ</u>	UNIT	QUANTITY	COST	CONTRACT
	SEE ATTACHED	TEMIZATION				

NET INCREASE/DECREASE THIS CHANGE ORDER \$ 11,233 88 ORIGINAL CONTRACT AMOUNT 27,912 07 \$ CURRENT CONTRACT AMOUNT \$ 27 912 07 **INCREASE PER CHANGE ORDER NUMBER NO** 11,233 88 \$ REVISED CONTRACT AMOUNT <u>39 145 95</u> \$ CURRENT CONTRACT TIME (Consecutive Calendar Days) 60 Working Days TIME EXTENSION REQUIRED BY CHANGE 0 Consecutive Calendar Days **REVISED CONTRACT TIME** 60 Consecutive Calendar Days

THIS DOCUMENT SHALL BE AN AMENDMENT TO THE CONTRACT AND ALL PROVISIONS OF THE CONTRACT WILL APPLY

RECOMMENDED BY

ENGINEER

CONTRACTOR

T NER

C

ACCEPTED BY

APPROVED BY

4 - 1

NEEL-SCHAFFER

P \PROJECTS\8000\8491 000 01 (Clay County Bd of Supv EECBG Project)\contract change order 1 doc

DATE

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DATE 6 D

#### IN THE MATTER OF FINAL COMPLETION OF THE 2011 TAX ROLLS AND SPREADING ON THESE MINUTES THE TAX COMMISSIONS APPROVAL OF CLAY COUNTY MISSISSIPPI'S TAX ASSESSMENT ROLLS

There came on this day for consideration the matter of final completion of the 2011 tax rolls and spreading on these minutes the Tax Commissions approval of Clay County Mississippi's Tax Assessment Rolls

It appears that the Tax Commission has approved Clay County's assessment rolls, see attached exhibit A of the Recapitulation of Assessment Rolls, and

It appears that the Clerk of the Board shall proceed to make copies of the land roll as

required by Section 27-35-123 of the Mississippi Code 1972

After motion by Mr Horton and second by Mr Lummus this Board doth vote

unanimously to spread on these minutes the 2011 Recapitulation and have the Clerk of the

Board prepare the necessary copies of the Assessment Rolls as required by statute

So ordered this the 6th day of October, 2011

Dani

President

# Form 60-700(Rev 01/00) Formerly 71-075 20_____ RECAPITULATION OF ASSESSMENTS OF REAL AND PERSONAL PROPERTY OF _____COUNTY STATE OF MISSISSIPPI

**CLAY** COUNTY STATE OF MISSISSIFFI as of the first day of January,  $20_{11}$  as shown by the Rolls therefore, made by the assessor of said County; equalized by the Board of Supervisors of said County at its

JULY, 20_11 meeting, and further equalized and corrected, fixed, revised

and perfected, by said Board at its **AIRSUST**, 20 **II** meeting, after considering all objections made thereto (said rolls being on file in the office of the Clerk of

#### said Board in the City of ______ in said County), to-wit

										INDUSTI Subject to Sec and Schoo	27 39-329		
CLASSES OF PERSONAL PROPERTY		True Value of			Ratie		2 Assessed Vaio whole dollars		t	DO NOT IN THIS VAL	CLUDE		Mig Pn a (Schoe
	BIELons	Millions	Thous.	Hunds.	%	Millions	Thous.	Hunds.	1	COLUM			Oaly)
Automobiles		55	675	592	30	10	688	847		<u> </u>			
Mobile Homes				276	15			397	в	<u> </u>			
1 Furniture & Fotores								186	1		191		
2. Machinery & Equipment		-27	069 440	892	15- 15	7		256	2	534			
3 Lessed Equipment	·		867	031	15			055	3				
4 Inventories		28		632	15			662	4				
5 Banks (Intangibles Only)			134				<u> </u>		5			-	
6 In Lieu(27-31 104)							i		6	<b> </b>			
7 Miscellaneous		<u> </u>		0.7.4		Ì	14	244	7	<u>}</u>	·	- <b>†</b> -	
8 Manufactured Products (Subject to 27 31 7 & 57 10-255)		·	934	939	15	[	<u>  14</u> ]	<u>v 299</u>	ŕ			8	<b></b>
C Grand Total						32	750	647	c	717	260		<u> </u>
D Total Subject to Levce Tax		194	485	<u>490                                    </u>		<b></b>	170	947	D		107	-+-	
	l			L	L	<u> </u>		<b></b> _	10	I INDUST			L
Total Number of Personal Property Parcels Assessed 634 REAL PROPERTY - 20 11										Subject to Se and Sch	c 27 39-329		
		True Value of Action to C				As	sessed Val	luation		DO NOT I	No Atres		
Class of Land	Billionr	Millions	Thees.	Hunds.	Ratio %	Millions	Thous.	Handa.		COLU	ALUE IN MN 2	_	
Class 1 lands		63	893	114	10		389	405	1				
Class 1 Improvements		354	401	377	10	35	440	39	2				
Cubrystable Lands (excluding		34	935	818	15	5	240	533	3		_		
Building & Improvements on County								579	1	<u> </u>			
ands 5 Unculturetable lands (excluding		60		783	15		146	<u> </u>	4	<u>├</u> _──			
Real estate menter de villages		24	407	691	15	3	<u>661</u>	271	5				
		64	477	958	15	9	651	303	6	10	500		A C C STATE
Buildings & Improvements thereon		187	492	078	15	27	959	576	7	164	304		
In Lieu (27 3) 104)				-				·	8				
A. Total acreage & Valuation subject in		790	584	819		97	499	059	A	174	804	A	_
US Government Land		法全社	NY COLUMN				ligian		S. 5			9	3188
0 Ezempt land & school land					1 1 - 1							#	1850
1 State, County Monocepal land											5 - 15 - 50 1 - 15 - 5	<b>*</b>	625
2 Acres assessed by tax commension													769
Lands subject to levee taxes												В	258,73
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			<u> </u>					[					
Fotal Number of Real Pro	perty Pa	rcels As	sessed		,	12.7	28	- ,	P	xhibi-	≁	4	

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BY.

#### **CERTIFICATE OF BOARD OF SUPERVISORS**

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#### To the Department of Revenue of the State of Mississippi

In compliance with the requirements of Section 27-35-111, Miss. Code .	
this day carefully compared the recapitulations appearing on the reverse side	County, State of Mississippi, do hereby certify that we have,
first day of January 20, that said recapitulations contain true, correc	t and complete statements of the final total of and pulling finally fixed
and reposed by said Board at its	20 e.e. meeting that said reconstruitations are in all things true and
and revised by said Board at itsACHECKSEP complete, and are hereby transmitted in good faith to comply with the requirem	, 20 month of said section
comprete, and are natedy destinated in good talls to comply with the requires	
Witness our signatures, this the _25_day ofday of	, 20
THE BOARD OF SUPERVISO	JES OF PAID COUNTY
- ( ) By	han
President and Member from	District No/ THERE
a Vin that	By St. The Flue
Member from Bisnet No	Member from District No FOUR
By the runn	By Thoyo T. Make
Member from District No	Member from District No.
CERTIFICATE OF CH	ANCERY CLERK
STATE OF MISSISSIPPI	
County of CLAY	
I the undersigned, Clerk of the Chancery Court of CLAT	County, State of Mississippi
and Ex-Officio Clerk of the Board of Supervisors of said County do hereby ce	
That I have carefully venified the fogtings of the pages and recapitulations of	the rolls of assessments of the real and personal property of said County
as of the first day of January, 20, and have carefully compiled t	he foregoing statements appearing on the reverse side hereof, that said
statements are true correct and complete statements of the final totals of the c	
perfected by the said Board of Supervisors at the <b>AUGUST</b>	, 20 11 meeting and that said
statements are in all things true, correct and complete recapitulations of said	rolls, and I do herby further certify that the foregoing are the signatures
of the members of the said Board of Supervisors.	
	ANCHER 11
Witness my hand and seal of office, this the day of	20
10	MIMO_ L. Chinso
	Clerk, Board of Supervisors
(SEAL)	
Do not write belo	ow this line-
ORDER OF THE DEPART	
appears to the satisfaction of the Department of Revenue of the State of Mississ	appi, after visiting the said county of this State, conferring with the Assessor
increof and studying the values of the various classes of properties therein, the e	conomic conditions thereof and the methods employed by the Assessor and
Supervisors in making and eq@lizing the assessments, thereof, and after making	a careful examination of the recapitulation of the assessment rolls of Real
and Personal Property of	County for the tax year 20 . as shown by the
foregoing statements (appearing on the reverse side hereof) that they are reasonab	
as approved or as changed by the orders of the Department of Revenue.	
as approved of as changed by me orders of the Department of Revenue.	
IT IS THEREFORE, ORDERED, that said assessment rolls and the assessments	therein contained by and are hereby approved, and the Board of Supervisors
of said County are hereby directed to have copies of said rolls made and certified	I to the Tax Collector and to the Department of Revenue in accordance with
the requirements of Section 27-35-123 Miss. Code Ann., and, it is further ordered	d that the Commissioner of Revenue be and he is hereby directed to certify a
copy of this order to the President of the Board of Supervisors of said County	
3100 October	
Ordered and adjudged, this the day of	,20
CERTIFICATE OF THE DEPA	LITTERAL ANTE A VELLETA ANTALIA
As Commences of Devenue of the State of Mission at I do heathy and first	
	that the above and foregoing is a true and correct copy of an order of the
Department of Revenue adopted on the date therein stated, and as shown in the M	that the above and foregoing is a true and correct copy of an order of the
Department of Revenue adopted on the date therein stated, and as shown in the M	that the above and foregoing is a true and correct copy of an order of the
Department of Revenue adopted on the date therein stated, and as shown in the M	that the above and foregoing is a true and correct copy of an order of the

J Ed Morgan_____ Commissioner of Refense

Order not valid without signature of the Commissioner of Revenue

#### NO _____

#### IN THE MATTER OF AUTHORIZING PAYMENT NUMBER TWO TO NORMAN ENTERPRISES FOR THE ROOFING OF THE DAILY TIMES LEADER

There came on this day for consideration the matter of authorizing payment number two to Norman Enterprises for the roofing of the Daily Times Leader

After motion by Mr Deanes and second by Mr Horton this Board doth vote unanimously

to pay Norman Enterprises \$24,358 00 for application number two (2) on said project. See

attached exhibit A

So ordered this the 6th day of October, 2011

2

L

President



ROGER A PRYOR AIA JOHN C MORROW AIA RUD B ROBISON JR AIA WILLIAM V DEXTER, JR, AIA COREY D RAVENHORST, P E

September 27, 2011

Robbie Robinson Clay County Board of Supervisors P O Box 815 West Point, Mississippi 39773

RE 2011113 227 Court Street Re-Roof West Point, Mississippi

Dear Mr Robinson,

Enclosed are three (3) certified copies of Application and Certificate for Payment No 2 in the amount of \$24,358 00 The Contractor is requesting (0) additional days to be added to the schedule at this time We recommend this application be processed for the amount requested

Sincerely,

Roger A Pryor, A I A Pryor & Morrow Architects and Engineers, P A

Exhibit A

COLUMBUS • TUPELO www.pryor-morrow.com

## **AIA** Document G810⁻⁻⁻ – 2001

Transmittal l	Letter				
PROJECT (Name a 227 Court Street Re Daily Times Leader West Point, Mississ	-Roof r Building				
<b>TO</b> (Name and add Pryor & Morrow A Atin Maxey Peter 5227 South Frontag Columbus, Mississ	rchitects and Engmison ge Road	cers			
FROM (Name and Norman Enterprise 202 18 th Avenue Se Meridian, MS 3930	s, Inc outh				
WE TRANSMIT VIA. FOR	Attached Overnight Courser Approval / Comment	-	Under separate Mail Eax Information Distribution	E-ma Obte	r as requested
THE FOLLOWING	Drawmgs		Specifications	Digr	tal Files
NO OF COPIES	DATE	FORMAT	<u></u>	DESCRIPTION	
3	9/20/11	AIA G702 & G7	03	Pay App #2	
	9 2011			June Exterior	letter
	·				
	· ·		, <u>, , ,</u> _		
					· · · · ·

#### REMARKS

Please call me at 601-483-4079 if you need anything else Thanks

#### BY

Brit Cleveland

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## **AIA** Document G702[™] – 1992

#### Application and Certificate for Payment

TO OWNER.	Clay County Board of Supervisors P O Box \$15 West Point, MS 39773	PROJECT	227 Court Street R	e-Roof	APPLICATION NO 002 PERIOD TO September 20 2011 CONTRACT FOR Roofing	Distribution to OWNER ARCHITECT
FROM CONTRACTOR.	Norman Enterprises, Inc. 202 - 18th Avenue South Meridian, MS 39301	Via Architect	Pryor and Morrow P O Box 167 Columbus MS 397		CONTRACT DATE March 31 2011 PROJECT NOS 227 Court Street Re Roof / /	CONTRACTOR. FIELD OTHER
Application is ma Continuation She Continuation She Continuation She Continuation She Continuation She Contract SU Contract SU Column D Column D b 0 % of (Column F Total Retainage Total Retainage TOTAL EARNES (Line 4 Les LESS PREVIOU (Line 6 free) CURRENT PAY	ge (Lanes 5a + 5b or Total in Column I o D LESS RETAINAGE SS Line 5 Total) IS CERTIFICATES FOR PAYMENT m prior Certificate) MENT DUE	ss	\$       58,750 00         \$       4,250 00         \$       63,000 00         \$       57,775 00         2,888 75       2,888 75         0 00       2,888 75         \$       2,888 75         \$       2,888 75         \$       30,528 25         \$       30,528 25         \$       24,358 00         3,113 75       5	and belief the W with the Contract which previous of that current payn CONTRACTOR By DOCA State of Mississi County of Laude Subscribed and s me this 200 Notary Public & My Commission ARCHITECT In accordance with AMOUNT CERTIF (Attach explanation Application and a	ppi ordale wom to before day of September 2011 Lin alieth 11 Clark expires 02-23-2014 I'S CERTIFICATE FOR PAYMENT the Architect perifies to the Owner that to the best of belief the Work has progressed as indicated, the the Contract Documents and the Contractor is c ITFIED	the completed in sooordang the Contractor for Work for solved from the Qwner, an <u>F MISS</u> <u>SETH H</u> <u>SETH H</u> <u>SETH H</u> <u>Commission Expires</u> 02/23/2014 <u>SOURCE</u> <u>OZ/23/2014</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SOURCE</u> <u>SO</u>
Total approved th	proved in previous months by Owner \$	0.00	\$0 00	named herein. ha	Date s not negotiable The AMOUNT CERTIFIED is pay uance, payment and acceptance of payment are withor uractor under this Centract	<u>09-30-1</u> able only to the Contractor at prejudice to any rights of

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## **AIA** Document G703^{**} – 1992

#### **Continuation Sheet**

AIA Document, G702 TM -1992, Application and Certification for Payment, or G736 TM -2009,	APPLICATION NO 002
Project Application and Project Certificate for Payment, Construction Manager as Adviser Edition, containing Contractor's signed certification is attached	APPLICATION DATE 09/20/2011
In tabulations below, amounts are in US dollars.	PERIOD TO 09/20/2011
Use Column I on Contracts where variable retainage for line items may apply	ARCHITECT'S PROJECT NO 227 C

0/2011 OJECT NO 227 Court Street Re-Roof

A	<u> </u>	C	D	<u> </u>	<u> </u>	<u> </u>		<u> </u>	1
item No	DESCRIPTION OF WORK	SCHEDULED VALUE	WORK CO FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD	MATERIALS PRESENTLY STORED (NOT IN D OR E)	TOTAL COMPLETED AND STORED TO DATE (D+E+F)	% (G+C)	BALANCE TO PINISH (C - G)	RETAINAGE (IF VARIABLE RATE)
1	Bonds and Insurance	4,000 00	4,000 00	0.00	0 00	4,000 00	100 00 %	0,00	0 00
2	Tax	2,250 00	1,100 00	925 00	0.00	2,025 00	90 00 %	225 00	0 00
3	Management	5,000 00	1,000 00	3,000 00	0.00	4,000 00	80 00 %	1,000,00	0 00
4	Mobilization	3,000 00	3,000 00	0 00	0 00	3,000 00	100 00 %	0.00	0 00
5	Equipment	2,500 00	2,500 00	0 00	0 00	2,500 00	100 00 %	0.00	
6	Demolition and deck installation	15,000 00	7,870 00	7,130 00	0.00	15,000 00	100.00 %	0 00	0.00
7	Base sheets and Insulation	6,500.00	5,923 00	577 00	0.00	6,500 00	100 00 %	0 00	
8	Dry-In Labor	9,000,00	1,800 00	7,200 00	0 00	9,000 00	100 00 %	0 00	
9	Cap Sheet	5,000.00	4,942 00	58 00	0 00	5,000 00	100 00 %	0 00	
10	Cap Sheet Labor	4,000.00	0 00	3,750 00	0.00	3,750 00	93 75 %	250 00	0.00
11	Mansard Roof	2,500 00	0 00	0.00	0.00	0 00	0 00 %	2,500 00	0.00
12	Change Order #1	4 250 00	0 00	3 000 00	0 00	3,000 00	70 59 %	1,250 00	0 00
		0 00	0 00	0 00	0.00	0 00	0.00 %	0,00	0.00
		0.00	0 00	0 00	0.00	0 00	0 00 %	0.00	0.00
		0.00		0 00	0.00	000	0 00 %	0.00	0.00
		0.00	0.00	000	0.00	0 0 0	0 00 %	000	0_00
		0.00	0 00	0.00	0.00	0 00	0 00 %	0.00	0 00
	ļ	0.00	+			0 00	0 00 %	0 00	0.00
		0.00				0 00	0 00 %	0.00	0.00
	<u> </u>	0.00					0 00 %	6 0 00	0 0 0
	GRAND TOTAL	\$63,000.00	\$32,135.00	\$25,640.00	\$0.00	<b>\$</b> 57,775.00	91 71 %	\$5 225 00	\$0.00

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### Norman Enterprises, Inc

100 17th Ave. South Merudian, MS 39301 Phone: 601-483-4079 Fax: 601-483-4705 Roofing Contractors

September 25, 2011

Pryor and Morrow Attn. Maxey Peterson 5227 South Frontage Rd. Columbus, MS 39703

Re. 227 Court St. Re-Roof, West Point, MS Time Extention Request

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Maxey,

Please note that we are not requesting any time extensions due to adverse weather conditions for the period noted on Pay App #2.

Thank you,

Brit Cleveland Norman Enterprises, Inc

#### **Project Schedule**

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Project.	227 Court West Poin				Projecte	d Schedule							
Start Date Completion Date	8/9/201 10/8/201	-											
	Week 1	Week 2	Week 3	Week 4	Week 5	Week 6	Week 7	Week 8	Week 9	Week 10	Week 11	Wesk 12	Week 13
Mobilization						+		╂───					<u> </u>
Material Delivery					+								
Roof demo and dry in				-								······	
Cap Sheet												-	
Counterflashing						-							
Sheet Metal			<u>[</u>										
Mansard Tile Repair													
Manuard Tile Repair				ļ				ļ	<u> </u>	<b>—</b>			
		1											

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### NO _____

#### IN THE MATTER OF AUTHORIZING PAYMENT TO LEGACY BUILDING COMPANY FOR PAYMENT NO 4 ON THE CLAY COUNTY AGRICULTURAL HIGH SCHOOL RENOVATION

There came on this day for consideration the matter of authorizing payment to Legacy Building Company for payment No 4 on the Clay County Agricultural High School Renovation

After motion by Mr McKee and second by Mr Deanes this Board doth vote

unanimously to pay Legacy Building \$48,739 72 for the fourth (4) payment

So ordered this the 6th day of October, 2011

President

COLUMBUS OFFICE P O Box 167 5227 South Frontage Rd Columbus, MS 39703-0167 Phone (662) 327-8990 Fax (662) 327-8991



TUPELO OFFICE P O Box 7066 1150 South Green St, Suite F Tupelo, MS 38802-7066 Phone (662) 840-8062 Fax (662) 840-8092

September 30, 2011

Robbie Robinson Clay County Board of Supervisors P O Box 815 West Point, MS 39773

#### RE PN 2010159 West Clay Agricultural High School

Dear Mr Robinson

Enclosed are three (3) certified copies of Application and Certificate for Payment No 4 in the amount of \$48,739 72 The Contractor is requesting (0) additional days to be added to the schedule at this time We recommend this application be processed for the amount requested

Sincerely,

Roger A Pryor, AIA Pryor & Morrow Architects and Engineers, P A

Enclosures

ROGER A PRYOR, AIA • JOHN C MORROW, AIA • RUD B ROBISON, JR , AIA www.pryor-morrow.com

#### **APPLICATION AND CERTIFICATION FOR PAYMENT** AIA DOCUMENT G702 (Instructions on reverse side) PAGE ONE OF TWO PAGES

#						-		
	rs signed Certification i tions below amounts ar		d of Supervisors	PROJECT	West Clay Ag H S Limited Renovations Phase III	APP <b>#</b> 4 PERIOD TO 09/26/ [.]	11	Distribution to Architect
FROM (Co	ONTRACTOR)	Legacy Building ( PO Box 851 Starkville MS 391		VIA (ARCHIT	TECT) Pyror & Morrow PO Box 167 Columbus MS 39703 01	ARCHITECT'S PROJECT NO 67	2010159	
CONTRAC	CT FOR					CONTRACT DATE	April 7th, 201	1
					Application is made for Paymer	nt as shown below in conne	ection with the C	ontract
CONTR	RACTOR'S APPLI	<b>ICATION FOR I</b>	PAYMENT		Continuation Sheet AIA Doct	ument G703 is attached		
	ORDER SUMMARY			7				
	orders approved in	ADDITIONS	DEDUCTIONS	-	1 ORIGINAL CONTRAC	T SUM		\$159 778 00
	months by Owner				2 Net change by Change	e Order <del>s</del>		\$0.00
	TOTAL				3 CONTRACT SUM DAT			\$159,778 00
Approved	this Month				4 TOTAL COMPLETED 8	• = •		\$151 667 97
Number	Date Approved	_			(Column G on	-		
		_			5 RETAINAGE	0.00,		
					a 5_% of Complete	ed Work \$7 583 40	C	
					(Column D + E o		-	
					b 0_ % of Stored N	laterial \$0.00	<u>0</u>	
					(Column F on G			
					Total Retainage (Lin			<b>.</b>
TOTALS			_	Total in Colum			\$7 583 40	
	ige by Change Orders		<u></u>	_	6 TOTAL EARNED LESS			\$144 084 57
The undersigned Contractor certifies that to the best of the Contractor's knowledge					(Line 4 less Line 5			
	and belief the Work cove				7 LESS PREVIOUS CER			CCE 944 95
completed in accordance with the Contract Documents that all amounts have been				een	PATIMENT (LINE 6	from prior Certificate)		\$95 344 85

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**8 CURRENT PAYMENT DUE** 

AMOUNTCERTIFIED

(Line 3 less Line 6)

9 BALANCE TO FINISH, PLUS RETAINAGE

ON EXPIRES JAN 2012

(Attack explanation if amount certified differs from the amount applied for )

This Certificate is not negotiable The AMOUNT CERTIFIED is payable only to the

prejudice to any rights of the Owner or Contractor under this Contract

Contractor named herein Issuance payment and acceptance of payment are without

paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due

CONTRACTOR Legacy Building Company LLC Date 9-29-11

#### ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents based on on site observations and the data comprising the above application the Architect certifies to the Owner that to the best of the Architect's knowledge information and belief the Work has progressed as indicated the quality of the Work is in accordance with the Contract Documents and the Contractor is entitled to payment of the AMOUNT CERTIFIED

AIA DOCUMENT G702 APPLICATION AND CERTIFICATE FOR PAYMENT MAY 1983 EDITION-AIA-1983 THE AMERICAN INSTITUTE OF ARCHITECTS 1735 NEW YORK AVENUE N W WASHINGTON D C 20008

\$48,739 72

\$15 693 43

day o Outember 20 11

10.04-11

Date

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G702 1983

A ₃ ITEM NO ⅓	DESCRIPTION OF WORK	C SCHEDULED	FROM PREVIOUS APPLICATION	E PLETED	AF F MATERIALS	CHITECTS PR G TOTAL		_н	
ITEM NO I	DESCRIPTION OF WORK	SCHEDULED	WORK COM	PLETED			- 0/		
NO 1 Div 1			FROM PREVIOUS		I MAIERIALO I				BETAINIACE
) Div 1		VALUE			DDECENTI V	COMPLETED	(G/C)	BALANCE TO FINISH	RETAINAGE
	· · · · · · · · · · · · · · · · · · ·	) (			STORED	AND STORED		(C-G)	
	<u>*</u>	, ,	(D+E)		(NOT IN	TO DATE		(0-0)	
		1 1	(0,1)		D OR E)	(D+E+F)			
	Bonds, Insurance, Permits	5,243 00	5,243 00	0 00			100 00%	\$0 00	\$0.00
1	Pre-paid tax (MPC#)	5,592 00	•				100 00%	\$0 00	\$0 00
	Supervision	16,550 00				16,550 00		\$0 00	\$0.00
	Allowance - Latent Conditions	5,000 00				0 00	0 00%	\$5,000 00	\$0.00
	Sign,Dumpster etc	4 500 00	4,000 00		l I		100 00%	\$0 00	\$0 00
	Demo	9 000 00	9 000 <b>00</b>	0.00	ĺ	9,000 001	100 00%	\$0 00	\$0.00
)iv 6	Rough Carpentry	8,000 00	8,000 00	0.00		8,000 00	100 00%	\$0.00	\$0.00
	Finish Carpentry	6,000 00	0 00	6,000 00		6 000 00	100 00%	\$0 00	\$0 00
	Insulation and Sealants	4 600 00	4,000 00	600 00		4,600 00	100 00%	\$0 00	\$0.00
	Doors and Hardware	10 000 00	9,000 00	1 000 00		10 000 00	100 00%	\$0 00	\$0 00
	Gypsum Hang & Finish	5 425 00	4,000 00				100 00%	\$0 <b>0</b> 0	<b>\$0</b> 00
	Flooring	7,043 00	0.00	7,043 00		7,043.00		\$0 <b>00</b>	<b>\$0 0</b> 0
	Painting	5,200 00	0.00	5 200 00			100 00%	\$0 00	\$0 00
	HVAC	27 000 <b>00</b>	16,200 00			26,200 00	97 04%	\$800 00	\$0 OC
	Plumbing	4 000 00	4,000 00	0 <b>00</b> 0		4,000 00		\$0.00	\$0 00
liv 16 ∣i	Electrical	36 625 00	18,400 00	15,914 97		34 314 97	93 69%	\$2 310 03	\$0 00
							ľ		
	Totals Grand Total	159,778 00	100, <b>363</b> 00	51 <b>,304</b> 97	0 00	151 667 97	94 92%	<b>\$8</b> ,110.03	<b>\$0</b> 00

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THE AMERICAN INSTITUTE OF ARCHITECTS 1735 NEW YORK AVENUE N W WASHINGTON D C 20006

**X**----

Legacy Building Company LLC PO Box 851 Starkville, MS 39760

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#### West Clay Ag HS - Tasks Chart

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End Monday, October 03, 2011 Start Tuesday, June 07, 2011 120 140 40 60 80 100 20 0 Demo I Demo-E ~ HVAC-Rough-in Plumbing Rough-in Electrical Rough-In E Rough Carpenty Insulation 🖽 Concrete Gypsum Celling and Walls Poors and Finish Carpentry P. 4 - 1991 1.24 جميرة يرمحمون فغر 100 100 1000 C 494 Paint 🖂 **HVAC Finish** Electrical Finish Flooring =====

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### Legacy Building Company LLC PO Box 851 Starkville, MS 39760

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and the second se	ville, MS 39760		
<u> </u>	<u>devesistinevná –</u>	TIC: 4	- 
1 m 1 1 1 1 1 1		Bhailt from	Duration
West C	Clay Ag HS-Phase III		
	Tasks List		·
	Demo I	0	13
+ 9		10	4
	HVAC Rough In	48	17
	Plumbing Rough-In	63	7
	Electrical Rough In	62	23
	Rough Carpentry	43	9
	Insulation	70	2
	Concrete	92	1
	Gypsum Ceiling and Walls	73	18
	Doors and Finish Carpentry	85	2
	Paint	92	9
	HVAC-Flnish	100	18
	Electrical Finish	100	18
	Flooring	106	5

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San Continue	Ē v	
Tapks	Blart	s Projects. L Finished
	07-Jun 11	03 Oct 11
Demolition Interior	07-Jun-11	20 Jun 11
Demolition Exterior	17-Jun 11	21-Jun 11
HVAC Rough In	25 Jul 11	11 Aug 11
Plumbing Rough In	09 Aug 11	16 Aug 11
Electrical Rough In	08 Aug 11	31 Aug 11
Rough Carpentry	20 Jul 11	29 Jul 11
Insulation	16 Aug 11	18-Aug 11
Concrete Ac pads and walks	07 Sep 11	08 Sep 11
Gypsum Ceiling and Walls	19-Aug 11	06-Sep 11
Doors and Finish Carpentry	31-Aug-11	02-Sep-11
Paint - ····	07-Sep 11	28 Sep 11
HVAC Finish	15 Sep 11	03 Oct 11
Electrical Finish	15-Sep 11	03 Oct-11
Flooring	21 Sep 11	26 Sep 11

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**20**10159

West Clay Agricultural High School Limited Renovation Phase III

#### FORM 01290-A

#### AFFIDAVIT CERTIFYING PAYMENT TO ALL SUBCONTRACTORS

I acknowledge that, pursuant to Miss Code Ann 31-5-25 and H B 1562, Laws of 2002, I am required to submit monthly certification indicating payments to subcontractors on prior payments requests I, the undersigned Contractor, do hereby certify that I have paid the following amounts to subcontractors for work which has been performed and incorporated into previous Applications for Payment which were issued and payment received from the Owner on the project listed below I understand that this document must be submitted on a monthly basis after the submittal, approval, and payment of Application for Payment #1

PROJECT NAME	West Clay	Agricultural High	School Lunited	Renovation-	<u>Ph</u> ase III

PROJECT NUMBER 2010159				
Subcontractor Doss Electric, Inc	_Amount			
Subcontractor Wpathens Retrigeradion, Twe.	Amount 15 390 -			
Subcontractor	_Amount			
Subcontractor	Amount			
Subcontractor	Amount			
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Subcontractor	_Amount			
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Subcontractor	Amount			

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Form 01290-A-1

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#### 2010159 West Clay Agricultural High School Limited Renovation Phase III

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Subcontractor	Amount
Subcontractor	Amount
Subcontractor	
Subcontractor	ŧ,
Subcontractor	-
(Attach additional list of subcontractors	and amounts if necessary $\overline{\tilde{\mathbf{y}}}$
Contractor Name and Title	Bully Canpany LLC - Manager
Contractor Certificate of Responsibility	
Contractor Signature June ;	
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
STATE OF MISSISSIPPI	
COUNTY OF Clay	- -
SWORN AND SUBSCRIBED BEFOR day of <u>September</u> , 20 <b>91</b>	E ME, the undersigned notary public, this the $30^{th}$
	Notary PUBLIC
My Commission Expires	0 F MISS ARY PUSC 10 # 79820
EN	DAWELLE HALL MARSHALL Commission Expires Jan 18 2014
© 2010 Pryor & Morrow Architects and Engineers	P A - Form 01290-A-2

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#### 09/29/11

Maxey Peterson Pryor and Morrow Architects and Engineers, P A PO Box 167 Columbus, MS 39703-0167

**RE Weather Delays** 

Dear Maxey,

We have experienced no weather delays since project startup through todays date

Sincerely,

S

Billy Doughty Manager Legacy Building Company LLC



PO Box 851 • STARKVILLE MS 39760 • MOBILE 662 295 7575 • FAX 662 323 1188

NO _____

#### IN THE MATTER OF AUTHORIZING MITCHELL HARRIS, DISTRICT 2 EMPLOYEE TO SIGN TICKETS FOR PURCHASES UNDER \$500 00

There came on this day for consideration the matter of authorizing Mitchell Harris,

District 2 employee to sign tickets for purchases under \$500 00

After motion by Mr Lummus and second by Mr Deanes this Board doth vote

unanimously to authorize Mitchell Harris District 2 employee to sign tickets for purchases under

\$500.00

So ordered this the 6th day of October, 2011

Blanc

resident

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NO_____

### IN THE MATTER OF HEALTHY WORKPLACE AGREEMENT WITH BLUE CROSS-BLUE SHIELD

There came on this day for consideration the matter of a Healthy Workplace Agreement with Blue Cross-Blue Shield

After motion by Mr Lummus and second by Mr Deanes this Board doth vote unanimously to have Clay County Mississippi to participate in the Healthy Workplace program under Blue Cross-Blue Shield

So ordered this the  $6^{th}$  day of October, 2011

B Elan

President



Healthy Workplace **Underwritten Group** Letter of Understanding HEIM

This Letter of Understanding is entered into by and between Clay County, Mississippi an active Underwritten Group hereafter referred to as Employer" and Blue Cross & Blue Shield of Mississippi hereafter referred to as "BCBSMS

Employer agrees to partner with BCBSMS in its commitment to a healthier Mississippi by becoming a Healthy Workplace and promoting and supporting healthy employees

#### Employer agrees to

- Be a Champion of health and wellness for its work culture and employees
- Provide a work environment that is supportive of health and wellness and healthy lifestyle behavior and support employees in their efforts to be healthy or become healthier
- Be a smoke-free/tobacco-free workplace as agreed to in Attachment A and offer the BCBSMS "be smoke-free Program to employees covered under the BCBSMS benefit plan and their covered dependents
- Implement the BCBSMS health risk assessment tool for annual employee risk assessments with a goal of 100% employee participation and provide BCBSMS with employee information as necessary (name and unique identifier) to support the health risk assessment
- Promote the Healthy You' benefit and encourage covered employees to use their Healthy You' benefit with a goal of 100% of employees having an annual Healthy You' visit
- Offer Healthy Workplace activities based on employees health needs and interests (as defined through the annual health risk assessment data) that will provide opportunities for employees to learn and put healthy habits into practice. Activities include, but are not limited to health education programs exercise activities and health incentive programs
- Offer employee incentives for healthy behavior and participation in Healthy Workplace activities
- Provide space at the Employer site for Healthy Workplace activities and provide BCBSMS access to employees during work hours for Healthy Workplace wellness meetings and activities
- Display Healthy Workplace material and distribute to employees
- Monitor Healthy Workplace employee participation and progress and share data with BCBSMS

#### **BCBSMS** agrees to

- Support Employer in becoming a Healthy Workplace by providing education materials, resources, training and other necessary components of the Healthy Workplace Program
- Conduct a Healthy Workplace tour of Employer's work site(s) and identify how health awareness can be incorporated or improved in support of a healthy work culture
- Recommend healthuer options for food and vending items

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- Identify work areas that could be used for exercise health education sessions and assist with elimination of smoking areas
- Provide the BCBSMS health risk assessment tool for annual employee risk assessments
- Provide employees with confidential individual risk assessment profiles and Employer with aggregate data and risk status analysis
- Consult with Employer to define and implement health and wellness activities specific to the employees' and Employer s needs
- Support Healthy Workplace activities that include, but are not limited to walking health education and health incentive programs
- Provide the BCBSMS 'be-smoke-free Program to Employer for the employees and dependents covered under the BCBSMS benefit plan
- Provide support and direction through Health and Wellness Specialists who will meet with management and non-management employees as necessary during the transition to a Healthy Workplace
- Provide Employer with Healthy Workplace comparative data

Employer agrees not to alter Healthy Workplace material or distribute other than as directed by BCBSMS BCBSMS and Employer agree not to use the other party's name logos trademarks or service marks in Healthy Workplace materials or otherwise without prior written permission

### BCBSMS will not use health risk assessment data or clinical results in determining the Member's premium rate adjustments $\frac{1}{2}$

This Letter of Understanding is effective as of the date signed by the Employer and is effective for 12 months Either party may cancel this contract at any time by providing the other party with thirty (30) days written notice of intent to cancel

Employe Employer Signature,

Blue Cross & Blue Shield of Mississippi

Date

Date

#### Attachment A Underwritten Group "be smoke-free" Program

Employer agrees to partner with BCBSMS in its commitment to a healthier Mississippi and provide a healthier environment for its employees by being a smoke-free/tobacco-free workplace effective November 2008

Employer agrees to formalize its smoke-free/tobacco-free workplace policy by documenting the requirements of a tobacco-free workplace and providing the policy to its existing and new employees and the enforcing the policy

The following requirements must be included in and applied to the workplace policy, as described in the  $\frac{1}{2}$  paragraph above

- No tobacco use by employees, visitors or vendors at Employer's workplace, on Employer's business property or in Employer's business vehicles
- No tobacco use by employees when working outside the office or during business travel
- Employees must refrain from the use of tobacco on any neighboring property indoors or outdoors
- All employees must sign a tobacco-free statement to ensure understanding of the Employer's workplace policy

BCBSMS will provide its "be smoke-free" Program to employees and their dependents covered under the BCBSMS Benefit Plan The program will be provided at no cost to the Employeer or the covered employees and their covered dependents

Employer will facilitate the offering of the BCBSMS "be smoke-free" Program to its employees covered under the BCBSMS Benefit Plan

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#### IN THE MATTER OF TRANSFERRING CERTAIN FUNDS IN CLAY COUNTY, MISSISSIPPI

There came on this day for consideration the matter of transferring \$ 75,000 00 from fund #001, General Fund to fund #097, E-911 Fund

It appears to this Board that \$75,000 00 needs to be transferred to fund #097, E911 Fund in order to repay outstanding inter fund loans and so the said fund will not be overdrawn as of September 30, 2011 Since the transfer was budgeted in the 2011 budget, after motion by <u>Modella</u> and seconded by <u>Modella</u>, this Board doth vote unanimously to transfer \$75,000 00 from fund #001, General County Fund to fund # 097, E911 Fund

SO ORDERED, this the 6th day of October, 2011

President

#### IN THE MATTER OF AN INTERFUND LOAN

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There came on this day for consideration the matter of an inter fund loan for \$ 61 022 35 to fund #132, Clay County/Pheba Agricultural High School Grant Fund from fund #018, TVA Special Fund.

It appears to this Board that an inter fund loan should be made to fund #132, Clay County/Pheba Agricultural High School Grant Fund in the amount of \$61,022.35 until reimbursement of grant proceeds is received from the MS Department of Archives and History Grant project# 2010159

M. Deane and seconded This Board after motion by Ъy _ doth vote unanimously to loan \$61,022 35 to fund #132, Clay <u>Le e</u> County/Pheba Agricultural High School Grant Fund from fund #018, TVA Special Fund

SO ORDERED, this the 6th day of October, 2011

President

#### IN THE MATTER OF TRANSFERRING INTEREST EARNED FROM THE PAYROLL CLEARING CHECKING ACCOUNT AND THE INSURANCE CLEARING CHECKING ACCOUNT

There came on this day for consideration the matter of transferring interest earned from the payroll clearing checking account and the insurance clearing checking account

It appears to this Board that interest has been earned in the payroll clearing checking account in the amount of \$ 11 26 and in the insurance clearing checking account in the amount of \$ 10 31 and should be transferred to the General County Fund

his Board after motion by Ma MCKel and seconded by doth vote unanimously to transfer said amounts in the above referenced checking accounts to the General County Fund.

SO ORDERED, this the 6th day of October, 2011

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President

#### IN THE MATTER OF AN INTERFUND LOAN

There came on this day for consideration the matter of an inter fund loan for \$2,313 38 to fund #068 Energy Efficiency Conservation Block Grant Fund from fund #013, Utilization Fund

It appears to this Board that an inter fund loan should be made to fund #068, Energy Efficiency Conservation Block Grant Fund in the amount of \$2,313 38 until a reimbursement of grant proceeds are received from the MS Development Authority from Grant# GT11-0810-0020

2 This Board after motion by ______ and seconded by doth vote unanimously to loan \$2,313 38 to fund #068, Energy

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Efficiency Conservation Block Grant Fund from fund #013, Utilization Fund

SO ORDERED, this the 6th day of October, 2011

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President

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#### IN THE MATTER OF TRANSFERRING CERTAIN FUNDS IN CLAY COUNTY, MISSISSIPPI

There came on this day for consideration the matter of transferring \$4,875 20 to fund #240, District 4 B & I 2008 Issue Fund from fund #154, District 4 Road Fund

It appears to this Board that \$4,875 20 needs to be transferred to fund #240, District 4 B & I 2008 Issue Fund in order for the semi-annual Bond & Interest payment to Trustmark National Bank to be paid and the said fund to not be overdrawn as of 9/30/2011

Since the transfer was budgeted in the 2011 budget, after motion by <u>M. Menne</u> and seconded by <u>M. Mckee</u>, this Board doth vote unanimously to transfer \$4,875 20 to fund #240, District 4 B & I 2008 Issue Fund from fund #154, District 4 Road Fund

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SO ORDERED, this the 6th day of October, 2011

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President

NO _____

#### IN THE MATTER OF AUTHORIZING TRAVEL FOR CERTAIN COUNTY EMPLOYEES

There came on this day for consideration the matter of authorizing travel for certain

county employees

It appears that the following county employees must travel on official business for Clay County, to wit,

> 1) Bill Blankenship, County Fire Coordinator Jackson, MS, October 13, 2011

 Alvin Carter, Jr, Coroner Jackson, MS November 17, 2011 Death Investigation School

After motion by Mr Deanes and second by Mr Horton this Board doth vote unanimously

to authorize said travel for the employees listed herein.

So ordered this the  $6^{th}$  day of October, 2011

President

This Board doth recess until 9 a.m on October 27, 2011

President