BE IT REMEMBERED that the Board of Supervisors of Clay County, Mississippi, met at the Courthouse in West Point, Mississippi, on the 9th day of December, 2010, at 9 00 o'clock a m, and present were, Floyd McKee, President of the Board, R B Davis, Vice-President, Shelton Deanes, Luke Lummus and Lynn Horton Also present at said meeting were Harmon A Robinson, Clerk of the Board, and Laddie Huffman, Sheriff, when and where the following proceedings were had and determined, to-wit

NU

IN THE MATTER OF SELECTING AN ATTORNEY TO REPRESENT THIS BOARD OF SUPERVISORS OF CLAY COUNTY, MISSISSIPPI

There came on this day for consideration the matter of selecting an attorney to represent this Board of Supervisors of Clay County, Mississippi

It appears to this Board that the Honorable Lee S. Coleman has represented this Board as counsel since 1984, and

It appears that Mr Coleman has been elected to the office of the Circuit Judge of the 16th Circuit District and will take office January 4th, 2011 leaving a vacancy in the position of attorney for this Board of Supervisors

Mr Deanes then offered the motion to select Mr Bennie Jones as attorney and Mr Horton seconded the motion. After discussion a vote was called for by the President and the vote was taken to wit,

Mr Horton	Yea
Mr Lummus	No
Mr Davis	No
Mr Deanes	Yea
Mr McKee	No

The motion having failed Mr Lummus moved that Mr Thomas B Storey, Jr be selected as attorney for this Board effective January 3, 2011 Mr Davis seconded the motion After discussion a vote was called for by the President and the vote was to wit,

Mr Horton No

Mr Lummus Yea

١

316

Mr Davis Yea

Mr Deanes No

Mr McKee Yea

The motion received the necessary votes for passage of Mr Lummus' motion

Board of Supervisors effective January 3, 2011

SO ORDERED this the 9th day of December, 2010

PRESIDENT It is therefore ordered that Thomas B Storey, Jr be the attorney to represent this

NO		

IN THE MATTER OF PAYING APPLICATION NO TWO TO HENSON CONSTRUCTION FOR THE RENOVATION OF THE FISHER MARINE BUILDING

There came on this day for consideration the matter of paying application no two to Henson Construction for the renovation of the Fisher Marine Building

It appears that Bill Mann, architect for the project has approved the \$111,150 00 for the second application of billing to be paid to Henson Construction. See attached exhibit A

After motion by Mr Lummus and second by Mr Davis this Board doth vote unanimously to pay the application no 2 and to have GTPDD request case for \$111,150 00 from the CAP loan proceeds

SO ORDERED this the 9th day of December, 2010

Alory M. PRESIDENT

AIA° Document G702" – 1992

Application	on and Certificate for i	Payment				<u> </u>		
TO OWNER FROM CONTRACTOR	Clay County Board of Supervisors 205 Court Street West Point, MS 39773	PROJECT VIA ARCHITECT	Clay County Industrial 715 Airport Road Bill Mann, Architect 203 East Main Street Starkville MS 39759	·	APPLICATION NO PERIOD TO 12 09 CONTRACT FOR CONTRACT DATE PROJECT NOS	2010 Renovations		Oistribution to: OWNER ARCHITECT CONTRACTOR FIELD OTHER
Application is m AIA Document 1 ORIGINAL COI 2 NET CHANGI 3 CONTRACT SL 4 TOTAL COMPL 5 RETAINAGE a 5 (Columns) b 5	TOR'S APPLICATION FOR Lade for payment, as shown below in G703TM Continuation Sheet, is attach NTRACT SUM E BY CHANGE ORDERS JM TO DATE (Line 1 ± 2) LETED & STORED TO DATE (Column Column C	connection with the sed. \$_\$_\$_\$	520 000 0 520,000 200,669 9,533 45 500	and belief the With the Contra which previous that current pays CONTRACTOR By State of MS County of Clay Subscribed and me this Notary Public (Work covered by this act Documents, that all Certificates for Paying ment shown herein is a sworm to before	Application for Payl amounts have been twere is sued and now due	ment has been con a p and by the copa yment of t	nowle dge, information in plotted in a coordance the Work for this that the mer and
6 TOTAL EARNE (Line 4 mi) 7 LESS PREVIOU (Line 6 fro 8 CURRENT PAY 9 BALANCE TO 1 (Line 3 mi)	FINISH INCLUDING RETAINAGE mus Line 6)	\$ 1 of G703) \$ _ \$_ \$_ \$_	10,033 45 190,635 55 79,485 55 111,150 00 329 364 45	ARCHITEC In accordance withis application information and accordance with AMOUNT CERTIF (Attach explanation Application and Application and	T'S CERTIFICA the He Contract Document the Architect certifier belief the Work has the Contract Document Document Document Document Document of Amount certified on the Continuation S	TE FOR PAY ments, based on on s to the Owner that to progressed as ind n ents, and the Con d differs from the amo	of the best of the A lice ated, the quality atract or is entitled \$	t o pa yment of the
	PER SUMMARY pproved in previous months by Owner this month TOTAL	ADDITIONS \$ \$	DEDUCTIONS S S	By This Certificate	as not negotiable. The	AMOUNT CERTIF	Date/ IED is payable only	2-9-10 y to the Contractor
NET CHANGE:	S by Change Order	\$	13		suance, payment and a intractor under this Co		ni are without preji	udice to any rights of

AlA Document G702TM – 1992 Copyright © 1953-1963-1963-1963-1978-1983 and 1992 by The American Institute of Architects All rights reserved. WARNING This AtA® Document is protected by U.S. Copyright Law and International Treaties. Unauthorized reproduction or distribution of this Ata® Document, or any portion of it may result in severe civil and criminal penalties and will be prosecuted to the maximum extent possible under the law. This document was created on 12/09/2010-10-142-11. Under the terms of Ata Documents-on-Damand™ order no 2008200985 and is not for reside. This document is licensed by the American Institute of Architects for one-time use only and may not be reproduced prior to its completion.



Continuation Sheet

AIA Document G702TM-1992 Application and Certification for Payment, or G736TM-2009 Project Application and Project Certificate for Payment, Construction Manager as Adviser Edition, containing Contractor's signed certification is attached

In tabulations below, amounts are stated to the nearest dollar

Use Column I on Contracts where variable retainage for line items may apply

APPLICATION NO 002

APPLICATION DATE 12/09/2010

PERIOD TO

ARCHITECT'S PROJECT NO

	B C D E E G							_ 	
<u> </u>		<u> </u>	D D	E E	F	<u> </u>	·	H	
ITEM NO	DESCRIPTION OF WORK	SCHEDULED VALUE	WORK CO FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD	MATERIALS PRESENTLY STORED (Not in D or E)	TOTAL COMPLETED AND STORED TO DATE (D + E + F)	% (G - C)	BALANCE TO FINISH (C - G)	RETAINAGE (If variable rate)
]	General Conditions	42 960	38 669	2 000		40 669	94	2 291	2,033 45
2	Office Demolition	9 000	7 500	0	0	7 5 00	83	1,500	375
3	Office Rough Carpenty	8 680	6,000	0	0	6,000	69	2,680	300
4	Roof & Exterior Sheet Metal	79,000	0	25,000	0 '	25,000	31	54 000	1 250
5	Exterior Finish Office & Plant	24 000	0	10 000	0	10,000	41	14 000	500
6	Insulation\Sound Proofing	4 000	2 000	0	0	2 000	50	2 000	100
7	Drywall & Acoustical Ceiling	15 376	7 500	2,500	0	10,000	65	5 376	500
8	Floors & Misc Office	53 300	0 (0	10 000	10,000	18	43 300	500
9	Electrical & Lighting	122 000	12 000	25 000	0	37 000	30	8 5 000	1 850
10	HVAC	21 000	10 000	5 000		15 000	71	6 000	750
11	Sightwork, Landscape & Cleanup	7,080	0	3 000	0	3,000	42	4,080	150
12	Exterior Doors Windows & Shutters	23 424	0	10 000	ol	10 000	42	13 424	500
13	Fill Swimming Pool	8 000	0	0	0 (0	0	8 000	0
14	Cabinets and Appliances	28 300	0	0	0	0	0	28 300	0
15	Office Exterior Brick & Columns	27 525	0	17 000	0	17,000	61	10 525	850
16	Renovate Rest Rooms	15 855	0	ا ٥	0 \	0	0	15,855	0
17	Sprinkler	5 000	0	o	0	0	0	5 000	0
18	Interior Trim Offices	25 500	· o	7 500	o j	7,500	29	18 000	375
<u> </u>									
	GRAND TOTAL	520 000	83 669	107 000	10 000	200 669	38	319,331	10 033 45

Mississippi Development Authority Community Services Division Request for Cash

GAP Revolving Loan Program Section & Project Information Grant No Contract No Clay County 09-013-CP-01 Post Office Box 815 Services Rendered City State Zip West Point, MS 39773 From October 1 2010 October 31 2010 MDA Staff Imitals Faleshona No 662 494 3124 Thru Section C: Request Per Activity Total Prior Request to Activity Description Budget Amount This Request Remaining Balance Activity Numbers Administration 2 Architectural 30 000 00 24 000 00 6 000 00 3 Construction 570 000 00 126 335 55 \$ 111 150 00 332 514 45 6 10 150 335 55 Total 111 150 00 338 514 45 600,000 00 Hereby Certify That (a) the service overed by thit guest have not been reclined from the Federal Government/State Government or expended for such silving sunder any the contract agreement or grant (b) the amount requested will be expended for atomable costs / expert discrete under the terms of the contract agreement or grant () the amount quested herein does not exceed the trait funds obligated by contract ind (d) the funds in quested for only immediate disbut sements. I Hereby Certify That thing code sold and/or revice render of have been delivered and/or performed in gill discrept within this time listed above and are in compliance with all statutory in quirements and regulations is certify that this request on include any advances or funds to future obligations. this your final request for eash of this contract? YES Phylis W Benson GTPDD 12/8/2010 12/8/2010 ignature of Authorized Officia Date Signed Date Prepared Floyd McKee President
Typed Name and Title of Authorized Official 662 494 3124 Preparer s Telephone No To be completed by MDA Authorized Official APPROVED BY DATE _ Signature Authorized MDA Representative iDIS Vouch r Number E p nse Fund Numb Activity C de V d Numb Cost Center Org County Cod

www	mississippi	org
-----	-------------	-----

12/10/2010 H \GTPDD Documents\RFC\Clay County\CAP Loan\Ind Bidg Renovation\RFC #5 xis

ω 22 23

Mississippi Development Authority Consolidated Support Sheet

Program

CAP Revolving Loan Program

Recipient

Clay County

Contract Number

09-013-CP-01

Request for Cash Number

5

Total Amount Requested

\$111 150 00

iDis#	Lineitems	Vendor	Invoice#	Total invoice	Amount of This Request	Match	Amount Budgeted	Amount Requested to Date	Balance
		<u> </u>	Ļ						\$0.00
	Application Preparation (COBG On	<u> </u>	<u> </u>	 					\$0.00
	S-4. V A C - 1								\$0.00
 	Total Administration		<u>}</u>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		<u> </u>		3/4	28	The state of the s		<u> </u>	
	Engineering / Architectural	Bill Marm Architect	}	<u> </u>	<u> </u>	\$0.00	\$30,000 00	\$24,000.00	\$6,000.00
		<u></u>		<u> </u>					\$0 <u>0</u> 0
L	 		<u> </u>	<u> </u>				L	\$0.00
									\$0.00
<u></u>	Total Engineering / Archit	ectural		\$0.00	\$0.00	\$0.00	\$30 000.00	\$24,000.00	\$6 000 O3
			7 7 7	m 1 75 18		%	72.00	7	
	Contingencies		L						\$0.00
		<u> </u>	<u></u>						\$0.00
	<u> </u>	<u></u>							\$0.00
<u> </u>	Total Contingencies			\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
				λ			J	and hond your	Martin, 2000 150. AMM 150.
	Construction	Henson Construction	PP #2	\$111,150.00	\$111 150 00	\$0.00	\$570,000 00	\$237,485 55	\$332,514 45
			li						\$0.00
									\$0.00
									\$0.00
	L— <u> </u>	·	<u></u>						\$0.00
									\$0,00
	Total Construction			\$111 150 00	\$111 150 00	\$0.00	\$670,000 00	\$237 485.55	\$332,514.45
	Ĺ <u> </u>	* (**		,	\$ 90,0000 mg	-1889 See 699, 345,			
									_
		GRAND TOTAL	<u> </u>	\$111 150 00	\$111 150 00	\$0.00	\$600 000 00	\$261 485 56	\$338,514.45
	Services Rendered Beginn	iing	Se	plember 1 2010	Thru	September 30 2010			
	Cumulative	\$261 485 55 Program Expenditures	Plus (+)	Matching E	\$0 00 expenditures	Equals (=)	\$261 485 55 Total Expenditures	_	
prin counsciagn	eement or grant, (c) the amount requi	is request have not been received from ested herein does not exceed the total fursion and the series and/or particles. The series are delivered and/or particles are delivered and/or particles. The series are delivered and/or particles are delivered and/or particles.	inds obligated by o	ontract and (d) the fur	nds are requested for only sted above and are in com	Immediate disbursements	nts and regulations. I certify that th		
	Floyd McKee, President	•				3 62-324- 7860			ľ
	FIDER INICIAES, LICOSOSIII				1	XDZ~JZ9~ / CIQU			

323

AIA Document G702" - 1992

Application and Certificate for Payment

OWNER.	Clay County Board of Supervisors	PROJECT	Clay County Industrial 715 Auront Road	_	APPLICATION NO 002		Distribution to
	205 Court Street		из ульбой комп		PERIOD TO 12-09-2010		OWNER 😝
ROM	West Point, MS 39773	VIA			CONTRACT FOR, Renovations		ARCHITECT 🖼
INTRACTOR.	Henson Construction Co Inc	ARCHITECT	Bill Mann, Architect		CONTRACT DATE 09/10/2010)	CONTRACTOR E
	410 N Forrest Street		203 East Main Street		PROJECT NOS /	1	пна —
	West Point, MS 39773		Starkville, MS 39759				
		· · · · · · · · · · · · · · ·		 			
	TOR'S APPLICATION FOR			The undersigned	Contractor certifies that to the b	est of the C untractor's	knowie dge, arformation
	age for payment, as shown below, in ex		Contract	with the Coatr ac	contraction of this Application : Character for the Application : Character for Payment were used and shows herein as now the payment were used	orr symmunes pean o Vento ald backer	om pietog in a contence letteritie for Work for
-	3703™, Continuation Sheet, is affached	1.	*** ***	which previous C	emficates for Payment were use	od and payments for	A COMPANY OF SALO
ORIGINAL CON		ა_ -	\$20,000	mer surrent balle	ent shown benefit is now due	100	
	BY CHANGE ORDERS	ક્	0	CONTRACTOR	Allan		# #7861 T
	IN TO DATE (Line $l \pm 2$)	., S_	520,000	By /	of the		OTTHER 10
	ETED & STORED TO DATE (Column G	oπ G703) S _	200,669	Space of MS			1 3
retainage				County of Clay			Issien Expires
	% of Completed Work			Subspribed and sv			L14,2011 AV AV
•	D + E on G703)	§	<u>9,533 45</u>	កាន់ ដែរន	94h day of December	30In	TOTAL STATE OF THE PARTY OF THE
	% of Stored Material			^	11.10		*****
(Column F	or G703)	2	500	Notary Public	mustillingual		
Total Retamag	ge (Lines Sa + Sb or Total in Calumn .	[of G703] \$	10,033 45				
TOTAL EARNE	D LESS RETAINAGE	8	190,635.55		'S CERTIFICATE FOR		
Line 4 mil	rus Line 5 Totalj	•		In accordance wit	the Contract Documents, based	ar on site observations	and the data comprising
LESS PREVIOU	IS CERTIFICATES FOR PAYMENT	\$_	<i>79,485.55</i>	this application, i	se Aushitect certifies to the Own relief the Wark has progressed a	er that to the best of the	Architect's knowledge,
(Line 6 fro.	m prior Certificate)			accordance with t	te Contract Docum ents, and	e — indic seed, the quan the Contract or is exist.	dionsweatstie
CURRENT PAY	MENT DUE	2	111,150 00	AMOUNT CERT	IMED		ar v _{pr} /mm.
BALANCE TO I	FINISH, INCLUDING RETAINAGE			AMOUNT CERTIFI	B		111,150 00
(Line 3 mi	nus Line 6)	\$	329,364 45	(Attach explanate Application and o	on if amount certified differs from In the Cantinuation Sheet that are	the amount applied. Into	iai all figures on this
HANGE ORD	ER SUMMARY	ADDITIONS	DEDUCTIONS	ARCHITECT	me Magles , ANCO	atel	,
otal change a	pproved in previous months by Owner	8	\$	By	1111	Date	12-9-10
otal approved	this month	\$	2	This Certificate is	not negotiable. The AMOUNT C	ERTIFIED is payable or	aly to the Contractor
	TOTAL	\$	5	named berein. Iss	moe, payment end acceptence of	payment are without pr	ejodice to any rights of
ET CHANGE	S by Change Order	\$		the Owner or Con	bactor under this Contract.		

Alk Document 0712* - 1932. Copyright © 1935 1963 1966 1971, 1976, 1993 and (992 by The American Indiate of Architects. All rights reserved. WARNING. This Aid.* Document is protected by U.S. Copyright Less and International Treaties. Unauthorized reproduction or distribution of this Aid.* Document, or any portion of it, may result in severe civil and primital penalties, and will be prosecuted to the manimum extern possible under tire law. This document was created on 12/09/2510 10:42:11 water the terms of Aid Documents-on-Denomial* order no. 2001-200999 and is not for result. This document is Bosesof by the American institute of Architects for one-Fire tire only each may not be reproduced prior to its completion.





Continuation Sheet

AIA Decement G702TM-1992, Application and Certification for Payment, or G735TM-2009, Project Application and Project Certificate for Payment, Construction Manager as Advisor Relition, containing Contractor's agend certification as attached.

In tabulations below, amounts are stated to the nearest dollar.

Use Cohum I on Contracts where variable relainage for line stems may apply

APPLICATION NO 002

APPLICATION DATE: 12/09/2010

PERIOD TO

ARCHITECT'S PROJECT NO

A	<u>B</u>	С	D	18	F	G		Ħ	, ,
ITEM NO	DESCRIPTION OF WORK	SCHEDULED VALUE	WORK OO FROM PREVIOUS APPLICATION O+5	MPLETED THIS PERIOD	MATERIALS PRESENTLY STORED (Not in D or E)	TOTAL COMPLETED AND STORED TO DATE	% (G+C)	BALANCE TO ENISH (C-G)	RETAINAGE (If variable rate)
1	General Conditions	42,960	38,669	2,000		(D+E+F) 40,669	94	2,291	2,03-45
2	Office Demolition	9 000	7,500	a	0	7,500	83	1,500	375
3	Office Rough Caspenty	8,680	6,000	0	0	6,000	69	2,680	300
4	Roof & Exterior Sheet Metal	79,000	0	25,000	o	25,000	31	54,000	1,250
5	Exterior Finish Office & Plant	24,000	D	10,000	0	10,000	41	14,000	500
6	Insulation/Sound Proofing	4 000	2,000	0-	0	2,000	50	2,000	100
7	Drywall & Assousheal Ceiling	15,376	7 500	2,500	0	10,000	65 .	5,376	500
8	Floors & Misc Office	53,300	0	0	10,000	10,000	18	43 300	500
9	Electrical & Lighting	122,000	12,000	25 900	0	37 ,0 00	30	85,000	1,850
10	HVAC	21 000	10,000	5,000	ĺ	15,00 0	71	6,000	750
11	Sightwork, Landscape, & Cleanup	7,08 0	Q Y	3,000	0	3,000	42	4 080	150
12	Externor Doorts, Windows, & Shutters	23,424	a	10,000	a	10,000	42	13 ,47 4	500
13	Fdl Swamming Pool	8,000	a S	0	oj	0	0	8,000	o i
14	Cabrusts and Appliances	28 300	0	0	o l	0	0	28,300	0
15	Office Exterior Brick & Columns	27,525	a)	17,000	o (17,000	61	(0,525	850
16	Recovere Rest Rooms	15 855	0	0	o S	0	0	15,855	0
17	Sprinkler	5 000	o j	0	0	O	0	5 000	0
81	Interior Tran Offices	25,590	o	7,500	o [7,500	29	18,000	375
	GRAND TOTAL	520,000	83,669	107,000	10,000	200,669	38	319,331	10,033 45

AIA Document 0705" — 1991. Copyright © 1993, 1995, 1995, 1995, 1997, 1993 and 1992 by The American institute of Architects All rights reserved. WARNERGE This AIA* Document is protected by U.S. Copyright Law and intermediated fraction. Unsubstanted reproduction or distribution of this AIA* Document, or any purifer of it, may result in severa civil and carbolists, and will be proceeded to the maximum extent passifile under the law. This document was opened on 12/09/2010 09:54:25 under the forms of AIA Documents on Documents of Architects for one-line case only and may not be reproduced gain to its completion.

COMMUNITY COUNSELING SERVICES

POLICY NUMBER HR 41	CATEGORY Human Resources
SUBJECT Cellular Telephone Use	
EFFECTIVE DATE January 11, 2005	LAST REVISION DATE 03/24/10
SUPERSEDES	PAGE NUMBER 1 of 1
APPROVED BYExecutive Director	

I POLICY

It is the policy of Community Counseling Services that all cellular telephone use within Community Counseling Services facilities is prohibited. This policy covers all employees with the exception of members of the maintenance and construction departments. The use of cell phones in any vehicle is prohibited when a client is present.

II PURPOSE

To maintain the confidentiality of individuals receiving services and to assure a productive and effective work environment

III PROCEDURE

- A Cellular telephones are prohibited in all Community Counseling Services facilities This prohibition includes text messaging
- B Employees who wish to use their cellular telephones shall use them during breaks and lunch hours
- C Employees who wish to use their cellular telephones shall do so in their vehicles or away from the Community Counseling Services facility
- D Employees are prohibited from the use of cellular telephones in their vehicles if an individual receiving services is present
- E Any employee of Community Counseling Services found in violation of this policy shall be subject to disciplinary action up to and including termination

NO			

IN THE MATTER OF AUTHORIZING TRAVEL FOR THE ELECTION COMMISSIONERS

There came on this day for consideration the matter of authorizing travel for the Election Commissioners

After motion by Mr Davis and second by Mr Horton this Board doth vote unanimously to authorize the Election Commissioners to attend the Annual Seminar at Philadelphia, MS on January 26-28, 2011

SO ORDERED this the 9th day of December, 2010

August McK

PRESIDENT

IN THE MATTER OF AUTHORIZING TRAVEL FOR SHERIFF HUFFMAN AND DEPUTY SHERIFF WALTER LIEBENOW

There came on this day for consideration the matter of authorizing travel for Sheriff Huffman and Deputy Sheriff Walter Liebenow

It appears that it would benefit Clay County to have the Sheriff and Deputy
Sheriff Liebenow attend the Mid-Winter Conference of the American Correctional
Association January 28-February 2, 2011 in San Antonio, TX

After motion by Mr Lummus and second by Mr Deanes this Board doth vote unanimously to authorize Sheriff Huffman and Deputy Sheriff Liebenow to attend the ACA Mid-Winter Conference January 28-February 2, 2011 in San Antonio, TX

SO ORDERED this the 9th day of December, 2010

FRESIDENT Mick-

There came on this day for consideration the matter of an inter fund loan of \$ 19,523 19 from fund #114, Volunteer Fire Department to fund #116, Volunteer Fire Insurance Rebate Monies Fund

It appears to this Board that two claims for debt service payments were paid from fund #116, Volunteer Fire Insurance Rebate Monies Fund on 11/10/2010 Additionally, the Board uses the Volunteer Fire Insurance Rebate monies received from the State of MS to pay all debt service payments for the County's Volunteer Fire Service Since the insurance rebate monies have not been received for this fiscal year 2010 – 2011, in order for the said claims to be paid and the fund not be overdrawn, an inter fund loan should be made from fund #114, Volunteer Fire Fund to fund #116, Volunteer Fire Insurance Rebate Monies Fund

Therefore, after motion by M. Release and seconded by M. Holling and seconded by M. Holling and seconded by this Board doth vote unanimously to loan \$ 19,523 19 from fund #114, Volunteer Fire Fund to fund #116, Volunteer Fire Insurance Rebate Monies Fund

SO ORDERED, this the 9th day of December, 2010

There came on this day for consideration the matter of an inter-fund loan of \$ 14,781 44 from fund #013, Utilization fund to fund # 210, Ellis Clinic New Roof & Jail Renovation Fund

It appears to this Board that the annual bond and interest payment was paid to Trustmark National Bank on 11/10/2010 Furthermore, in order for the said fund to not be overdrawn as of 11/30/2010, an inter-fund loan in the amount of \$14,781 44 should be made to fund #210, Ellis Clinic New Roof & Jail Renovation fund from fund #013, Utilization Fund in anticipation of the collection of the 2010 ad valorem taxes

	Therefore,	after	motion	by		<u>W</u>	NUL	m		and	seconded	by
	Mr D	and	this !	Boar	d doth	vote	unanım	ously	to loa	n \$ 14	1,781 44 1	rom
fund#	013, Utılıza	tion F	und to	fund	#210,	Ellis	Clinic	New	Roof	& Ja	ıl Renova	tton
Fund												

SO ORDERED, this the 9th day of December, 2010

IN THE MATTER OF TRANSFERRING INTEREST EARNED FROM THE PAYROLL CLEARING CHECKING ACCOUNT AND THE INSURANCE CLEARING CHECKING ACCOUNT

There came on this day for consideration the matter of transferring interest earned from the payroll clearing checking account and the insurance clearing checking account

It appears to this Board that interest has been earned in the payroll clearing checking account in the amount of \$ 66.89 and in the insurance clearing checking account in the amount of \$ 106.47 and should be transferred to the General County Fund

This Board after motion by Me Deane and seconded by Mr Fusion doth vote unanimously to transfer said amounts in the above referenced checking accounts to the General County Fund

SO ORDERED, this the 9th day of December, 2010

Hloy Mex.
President

NO		

IN THE MATTER OF EXEMPTING BOATMAN MOBILE HOME PARK FROM GARBAGE FEES

There came on this day for consideration the matter of exempting Boatman

Mobile Home Park from garbage fees

It appears that Boatman Mobile Home Park qualifies for an exemption from garbage fees and have contracted for private garbage services from Mississippi Industrial Waste Disposal See attached contract marked as exhibit A

After motion by Mr McKee and second by Mr Lummus this Board doth vote unanimously to exempt Boatman Mobile Home Park from garbage fees and will cease county service to Boatman Mobile Home Park

SO ORDERED this the 9th day of December, 2010

PRESIDENT

FLOOM M.K.

This Board doth recess until 9 a m on December 23, 2010

SERVICE AGREEMENT



NEW YORK

MISSISSIPPI INDUSTRIAL WASTE DISPOSAL P.O. Box 801

P O Box 801 Columbus, MS 39703-0801 662-328-5528 • Fax 662-241-7734

SERVICE	BILLING					
Name Boatman Mobile Home Park	Name Boatman Mobile Home Park					
Street 2548 Bootman Trail	Street 3068 Hwy 50 E City West Point State MS Zip 39773					
City West Point State MS Zip 39773	City West Point State MS Zip 39773 Contact Aloria or Willie Davis					
Contact willie Davis Phone 662-494-3344 662-275-0721	Phone 462-524-0033					
Container Size 8 4d Pick (Jp Schedule 1XW Rate 115, xx Mo					
Special Instructions 25 Lelizenz fee						
1 General. During the original term or any extended term of this Agreement. Contractor spress to provide to the Customer and the Customer agrees to accept and say the Contractor for this services described at the protocity specified on the Agreement. Any Contractor for this services described at the protocity specified on the Agreement of Involves in default of which a FINANCE CHARGE will be imposed at an any MINIAL PERCENTAGE ANTE OF 18% from distinct of involves unit great. If the FINANCE CHARGE is inhigher than allowed the CHARGE specified will be imposed at an any mining of the Charge of the Charge and the Charge shown on this agreement all stable taxes, use taxes and any other fees or taxes levied by any time of the Charge and the Charge shown on this agreement all stable taxes, use taxes and any other fees or taxes levied by any time of the Charge and the C						
- Dwer	Title Chlome Service / Sales					
12-6-10 Authorized Signature	Date 13/6/10					
WHITE CUSTOMER COPY CANARY SALES COPY PINK FILE COPY						

BOATMAN TRAILER PARK MASTER LIST As of DECEMBER 15, 2010

ANGELA ROSS DENT 2555 Boatman Trail West Point, MS 39773

EARLIE GORDON ANTIONETTE CRAWFORD 2546 Boatman Trail West Point, MS 39773

FREDDIE LEWIS 2598 Boatman Trail West Point, MS 39773

DORIS MCCLELLAND BROWN 2513 BOATMAN TRAIL WEST POINT, MS 39773

DAISY MOORE 2524 Boatman Trail West Point, MS 39773

TIM MORTON 2586 Boatman Trail West Point, MS 39773

ALICE SAUL 2583 Boatman Trail West Point, MS 39773

MASHONDA THOMAS 2571 Boatman Trail West Point, MS 39773

hn 000, 300

NICOLE THOMAS 2529 Boatman Trail West Point, MS 39773

IN THE MATTER OF TRANSFERRING CERTAIN FUNDS IN CLAY COUNTY, MISSISSIPPI

There came on this day for consideration the matter of transferring \$38,236 21 from fund #013, Utilization fund to fund #218, Reappraisal 2008 Notes

It appears to this Board that a claim has been presented for payment from Cadence Bank to pay the annual note payment for fund #218, Reappraisal 2008 Notes Issue The said note payment was budgeted to be paid by transferring funds from fund #013, Utilization Fund and now, since the note payment is due, funds should be transferred from fund #013, Utilization Fund to fund #218, Reappraisal 2008 Note fund

Therefore, after motion by Motor and seconded by Motor this Board doth vote unanimously to transfer \$38,236 21 from fund #013, Utilization Fund to fund # 218, Reappraisal 2008 Notes

SO ORDERED, this the 9th day of December, 2010

They Mike

There came on this day for consideration the matter of an inter-fund loan of \$ 18,691 65 from fund #154, District 4 Road Fund to fund # 233, District 4 Road B & I 2000 Fund

It appears to this Board that the semi-annual bond and interest payment was paid to First Security Bank from fund #233, District 4 Road B & I 2000 Fund on 11/10/2010 Furthermore, in order for the said fund to not be overdrawn as of 11/30/2010, an interfund loan in the amount of \$18,691 65 should be made to fund #233, District 4 Road B & I 2000 Fund from fund #154, District 4 Road Fund in anticipation of the collection of the 2010 ad valorem taxes

Therefore, after motion by ______ and seconded by ______ this Board doth vote unanimously to loan \$ 18,691 65 from fund #154, District 4 Road Fund to fund #233, District 4 Road B & I 2000 Fund

SO ORDERED, this the 9th day of December, 2010

There came on this day for consideration the matter of an inter-fund loan of \$ 31,116 78 from fund #151, District 1 Road Fund to fund # 221, District 1 Road B & I 1997 Fund

It appears to this Board that the semi-annual bond and interest payment was paid to Renasant Bank from fund #221, District 1 Road B & I 1997 Fund on 11/10/2010 Furthermore, in order for the said fund to not be overdrawn as of 11/30/2010, an interfund loan in the amount of \$31,116 78 should be made to fund #221, District 1 Road B & I 1997 Fund from fund #151, District 1 Road Fund in anticipation of the collection of the 2010 ad valorem taxes

Therefore, after motion by ______ and seconded by ______ this Board doth vote unanimously to loan \$ 31,116 78 from fund #151, District 1 Road Fund to fund #221, District 1 Road B & I 1997 Fund

SO ORDERED, this the 9th day of December, 2010

837

There came on this day for consideration the matter of an inter-fund loan of \$26,425 79 from fund #152, District 2 Road Fund to fund # 231, District 2 Road B & I 2001 Fund

It appears to this Board that the semi-annual bond and interest payment was paid to Trustmark National Bank from fund #231, District 2 Road B & I 2001 Fund on 11/10/2010 Furthermore, in order for the said fund to not be overdrawn as of 11/30/2010, an inter-fund loan in the amount of \$26,425 79 should be made to fund #231, District 2 Road B & I 2001 Fund from fund #152, District 2 Road Fund in anticipation of the collection of the 2010 ad valorem taxes

Therefore, after motion by ______ and seconded by ______ and seconded by ______ this Board doth vote unanimously to loan \$ 26,425 79 from fund #152, District 2 Road Fund to fund #231, District 2 Road B & I 2001 Fund

SO ORDERED, this the 9th day of December, 2010

I ICSIGCIII