BE IT REMEMBERED that the Board of Supervisors of Clay County, Mississippi, met at the Courthouse in West Point, Mississippi, on the 7<sup>th</sup> day of October, 2010, at 9 00 o'clock a m, and present were, Floyd McKee, President of the Board, R B Davis, Vice-President, Shelton Deanes, Luke Lummus and Lynn Horton Also present at said meeting were Harmon A Robinson, Clerk of the Board, and Laddie Huffman, Sheriff, when and where the following proceedings were had and determined, to-wit

#### IN THE MATTER OF INSOLVENCIES OF THE PERSONAL ROLL 2009

There came on this day for consideration the matter of insolvencies of the personal roll 2009

It appears that the attached list of personal property on the 2009 roll has been uncollected and the Clay County Tax Collector has made every attempt to collect the taxes due therein, and that the Tax Collector will continue to make every legal effort to collect these taxes, and

It appears that this list of insolvencies is being filed with this Board according to statute

After motion by Mr Deanes and second by Mr Horton this Board doth vote unanimously to accept the list as attached and to have the Tax Collector continue to make every attempt to collect said taxes therein

SO ORDERED this the 7th day of October, 2010

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### Clay County Tax Assessor/Collector

Teretha "Tee" Rupert
P O Box 795
West Point, Mississippi 39773
Phone (662) 494-3432 or 494-2724
Fax (662) 494-7452

October 04, 2010

State of Mississippi County of Clay County Tax Assessor/Collector

I, Teretha Rupert, Tax Assessor/Collector in and for said county and state, do hereby certify that the list attached is a true and correct listing of the 2009 insolvencies. I do hereby state that I will to the best of my ability, continue to try to collect this personal property taxes using every means within the law

Tax Assessor/Collector

Presented to the Board of Supervisors on October 04, 2010 by Teretha Rupert

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| ALPHAB | ETICAL ORDER                      | CLAY CO               |          | COLLECTOR           |      |                    |            | DATE 10/ | 04/2010 TIM  | <br> F 38          |
|--------|-----------------------------------|-----------------------|----------|---------------------|------|--------------------|------------|----------|--------------|--------------------|
| PERSON | AL PROPERTY                       | DELI<br>FOR TAX       |          | NT TAX<br>2/01/2010 |      | STING<br>TED AS OF | 10/01/2010 |          |              | GE 1<br>OG TXDLQP  |
| RECEIP | T # TAX PAYER NAME                | PARCEL #              | TRUE VAL | ASD VAL             | DIST | MIL RATE           | TAX DUE    | PRT FEE  | INT DUE      | TOT DUE            |
| 2009   | 2 A CUT ABOVE                     | 121111000             | 2724     | 409                 | 1110 | 04295              | 17 57      | 3 00     | 1 58         | 22 15              |
| 2009   | 44 B & S LAUNDRY                  | 030107001             | 75726    | 11359               | 3110 | 04256              | 483 44     | 3 00     | 43 51        | 529 95             |
| 2009   | 55 BARBARA S BARBER SHOP          | 101003000             | 1682     | 252                 | 1110 | 04295              | 10 82      | 3 00     | 97           | 14 79              |
| 2009   | 40-BELL 4-SONS SHOP SHOP          | 401102000             | 9066     | 1360                | 4110 | 04353              | 59 20      | 3 00     | 5 33         | 67 53              |
| 2009   | -62 BENNY & DETTER SERVICE        | 201000112             | 5880     | 882                 | 2110 | 04208              | 37 11      | 3 00     | 3 34         | 43 45              |
| 2009   | _£4 -DIG - EMRL 'S                | 000113000             | 20880    | 3132                | 5000 | 09756              | 305 56     | 3 00     | 27 50        | 336 06             |
| 2009   | 77 PUROPDI S AUTO BODY - SKOP     | 002126311             | 15143    | 2272                | 3110 | 04256              | 96 70      | 3 00     | 8 70         | 108 40             |
| 2009   | 03 CALDWELL FASHIONS              | 041102100             | 16250    | 2438                | 4110 | 04353              | 106 13     | 3 00     | 9 <b>5</b> 5 | 118 68             |
| 2009   | 89 CARTER FUNERAL HOME            | 010100800             | 22578    | 3387                | 1110 | 04295              | 145 47     | 3 00     | 13 09        | 161 56             |
| 2009   | 90 CARTER S MORTUARY SERVICES LLC | 002121511             | 14170    | 2126                | 5110 | D4186              | 88 99      | 3 00     | 8 01         | 100 00             |
| 2009   | 107 CENTURY 21 ABC REALTY         | 301000105             | 5189     | 779                 | 3110 | 04256              | 33 15      | 3 00     | 2 98         | 39 13              |
| 2009   | 114 CHEP DAVID'S BEC              | 351600311             | 8848     | 1327                | 3110 | 04256              | 56 48      | 3 00     | 5 08         | 64 56              |
| 2009   | 127 CLIETT MARK A PLLC            | 401000107             | 8701     | 1305                | 4110 | 04353              | 56 B1      | 3 00     | 5 11         | 64 92              |
| 2009   | 129 COACH & AMUSEMENT COMPANY     | 007536311             | 868      | 130                 | 3110 | 04256              | 5 53       | 3 00     | 50           | 9 03               |
| 2009   | 150 D & B GROCERY                 | 053100101             | 15929    | 2389                | 5000 | 09756              | 233 08     | 3 00     | 20 98        | 257 06             |
| 2009   | 164 BAVEL COMMUNICATIONS INC      | 007746311             | 153      | 23                  | 3110 | 04256              | 98         | 3 00     | 09           | 4 07               |
| 2009   | 176 DISCOUNT FOOD INC             | 540000201             | 15313    | 2298                | 2110 | 04208              | 96 70      | 3 00     | 8 70         | 108 40             |
| 2009   | 180 DOMINO S PIZZA                | 636000301             | 51779    | 7767                | 3110 | 04256              | 330 56     | 3 00     | 29 75        | 363 31             |
| 2009   | 181-DOUGHTY-CONSTRUCTION          | 002010506             | 103052   | 15450               | 4110 | 04353              | 672 89     | 3 00     | 60 56        | 736 45             |
| 2009   | 189 E & H AIR & HEATING           | 021110101             | 7091     | 1063                | 1010 | 04365              | 46 40      | 3 00     | 4 18         | 53 58              |
| 2009   | 208 EXPRESS HOTEL PARTNERS LLC    | 501008000             | 124169   | 18625               | 5110 | 04186              | 779 64     | 3 00     | 70 17        | 852 81             |
| 2009   | -922 PBBD MILL THE                | 032102500             | 14900    | 2235                | 3110 | 04256              | 95 12      | 3 00     | 8 56         | 106 68             |
| 2009   | 228 FLOWERS UNLIMITED             | 031101400             | 1084     | 163                 | 3110 | 04256              | 6 94       | 3 00     | 62           | 10 56              |
| 2009   | 242 G S CREATIVE LOOK             | 033693000             | 6021     | 903                 | 3110 | 04256              | 38 43      | 3 00     | 3 46         | 44 89              |
| 2009   | 255 GINA'S BEAUTY SHOP Pund 10/4/ | 3 <del>21000101</del> | 2916     | 435                 | 3910 | D4326              | 10.05      | 3-00     | 1-71         | <del>-23 66 </del> |
| 2009   | 256 GOLDEN SHEARS                 | 001214000             | 2151     | 322                 | 3110 | 04256              | 13 70      | 3 00     | 1 23         | 17 93              |
| 2009   | 259 GRACE SALON                   | 231100100             | 9703     | 1456                | 3110 | 04256              | 61 97      | 3 00     | 5 58         | 70 55              |

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| ALPH | MABETICAL ORDER                    |           | OUNTY TAX ( | COLLECTOR<br>N T T A X | , ,  |                    |            | DATE 10/ |         | ME 9 09 38          |
|------|------------------------------------|-----------|-------------|------------------------|------|--------------------|------------|----------|---------|---------------------|
| PERS | SONAL PROPERTY                     |           |             | 2/01/2010              |      | STING<br>TED AS OF | 10/01/2010 |          |         | AGE 2<br>ROG TXDLOP |
| RECE | CIPT # TAX PAYER NAME              | PARCEL #  | TRUE VAL    | ASD VAL                | dist | MIL RATE           | TAX DUE    | PRT FEE  | INT DUE | TOT DUE             |
| 2009 | 306 ILLUSIONS HAIR DESIGNS         | 008013110 | 4279        | 642                    | 3110 | 04256              | 27 32      | 3 00     | 2 46    | 32 78               |
| 2009 | ) 317 J & S LITTLE PIG INC         | 042101900 | 4563        | 684                    | 4110 | 04353              | 29 77      | 3 00     | 2 68    | 35 45               |
| 2009 | 324 JJ S 24 HOUR CHILD CARE SERVIC |           | 7945        | 1192                   | 5110 | 04186              | 49 90      | 3 00     | 4 49    | 57 39               |
| 2009 | 329 JONES BENNIE L JR              | 030108001 | 28636       | 4295                   | 3110 | 04256              | 182 80     | 3 00     | 16 45   | 202 25              |
| 2009 | 339 L & M CAFE                     | 040106702 | 8830        | 1325                   | 4110 | 04353              | 57 68      | 3 00     | 5 19    | 65 87               |
| 2009 | 340 L & M THRIFT SHOP              | 002009002 | 1789        | 268                    | 4110 | 04353              | 11 67      | 3 00     | 1 05    | 15 72               |
| 2009 | 341 L SIGNS GOLDEN TRIANGLE        | 001029001 | 6577        | 987                    | 5110 | 04186              | 41 32      | 3 00     | 3 72    | 48 04               |
| 2009 | 178 MATHEWS SHOE REPAIR            | 002009006 | 3421        | 513                    | 4110 | 04353              | 22 33      | 3 00     | 2 01    | 27 34               |
| 2009 | 387 METRO MART #2                  | 003110290 | 88525       | 13278                  | 3110 | 04256              | 565 11     | 3 00     | 50 86   | 618 97              |
| 2009 | 195 MILLIE S BEAUTY SHOP           | 421000112 | 1804        | 271                    | 4010 | 04423              | 11 99      | 3 00     | 1 00    | 16 07               |
| 2009 | 396 MILLSAPS BODY SHOP             | 511015100 | 7679        | 1152                   | 5110 | 04186              | 48 22      | 3 00     | 4 34    | 55 56               |
| 2009 | 445 OPTICAL DYNAMICS               | 007007311 | 11251       | 1687                   | 3110 | 04256              | 71 60      | 3 00     | 6 46    | 81 26               |
| 2009 | 449 PAPA BEARS CHICAGO RESTAURANT  | 002009001 | 18698       | 2805                   | 4110 | 04353              | 122 10     | 3 00     | 10 99   | 136 09              |
| 2009 | 457 DRTTY CASH                     | 301003000 | 733         | 110                    | 3110 | 04256              | 4 68       | 3 00     | 42      | 8 10                |
| 2009 | 472 PRAIRIE PROPERTIES INC         | 000214000 | 4565        | 684                    | 2010 | 04278              | 29 26      | 3 00     | 2 63    | 34 89               |
| 2009 | 480 QUICK & EASY                   | 020100401 | 37189       | 5578                   | 2110 | 04208              | 234 72     | 3 00     | 21 12   | 258 84              |
| 2009 | 481 QUICK CASH OF WEST POINT       | 005010505 | 4542        | 681                    | 5110 | 04186              | 28 51      | 3 00     | 2 57    | 34 08               |
| 2009 | 499 ROBERT S USED CARS             | 030113500 | 4506        | 676                    | 3110 | 04256              | 28 77      | 3 00     | 2 59    | 34 36               |
| 2009 | 512 SAUL S BODY SHOP               | 010103801 | 8323        | 1249                   | 1110 | 04295              | 53 64      | 3 00     | 4 83    | 61 47               |
| 2009 | 515 SENSORMATIC ELECTRONICS CORP   | 731003100 | 5993        | 899                    | 3110 | 04256              | 38 26      | 3 00     | 3 44    | 44 70               |
| 2009 | 516 SHEFFIELD & SHEFFIELD SALES    | 080005110 | 6268        | 941                    | 5110 | 04186              | 39 39      | 3 00     | 3 55    | 45 94               |
| 2009 | 520 SILHOUETTES PLUS               | 000135000 | 12635       | 1895                   | 4110 | 04353              | 82 49      | 3 00     | 7 42    | 92 91               |
| 2009 | 521 SIMPLY IRRESTIBLE              | 000136000 | 15045       | 2257                   | 2110 | 04208              | 94 97      | 3 00     | 8 55    | 106 52              |
| 2009 | 522 SIZEMORE S GARAGE              | 321000125 | 23890       | 3583                   | 3110 | 04256              | 152 49     | 3 00     | 13 72   | 169 21              |
| 2009 | 525 SMITH JAMES BODY SHOP          | 000122000 | 1437        | 216                    | 5000 | 09756              | 21 07      | 3 00     | 1 90    | 25 97               |
| 2009 | 528 SONIC DRIVE INN OF WEST POINT  | 030114300 | 32421       | 4863                   | 3110 | 04256              | 206 97     | 3 00     | 18 63   | 228 60 ~            |
| 2009 | -533 SOUTHERN INVESTMENT MOT CORP  | 301020900 | 16330       | 2450                   | 3110 | 04256              | 104 27     | 3 00     | 9 38    | 116 65              |
|      |                                    |           |             |                        |      |                    |            |          |         |                     |

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|                        | ETICAL ORDER                     | CLAY CO<br>D E L I<br>FOR TAX | ו עיט או | OLLECTOR<br>T TAX<br>2/01/2010 |      | STING    | 10/01/2010  | DATE 10/ |         | IE B    |
|------------------------|----------------------------------|-------------------------------|----------|--------------------------------|------|----------|-------------|----------|---------|---------|
| RECEIP                 | I # TAX PAYER NAME               | PARCEL #                      | TRUE VAL | ASD VAL                        | DIST | MIL RATE | TAX DUE     | PRT FEE  | INT DUE | TOT DUE |
| 2009                   | 536 SOUTHERN OUTDOORS            | 002146000                     | 5500     | 825                            | 3110 | 04256    | 35 11       | 3 00     | 3 16    | 41 27   |
| 2009                   | 539 SPOTLESS CAR WASH            | 101000101                     | 568      | 86                             | 3110 | 04256    | 3 66        | 3 00     | 33      | 6 99    |
| 2009                   | 541 SPRINT UNITED MGMT CO        | 007732111                     | 1670     | 251                            | 1110 | 04295    | 10 78       | 3 00     | 97      | 14 75   |
| 2009                   | 563 TANKS BAR B QUE              | 000123000                     | 5546     | 832                            | 2110 | 04208    | 35 01       | 3 00     | 3 15    | 41 16   |
| 2009                   | 576 TNT COMPUTER SERVICE         | 301000158                     | 6452     | 968                            | 2110 | 04208    | 40 73       | 3 00     | 3 67    | 47 40   |
| 2009                   | 578 TONYS                        | 200901200                     | 13583    | 2037                           | 5110 | 04186    | 85 27       | 3 00     | 7 67    | 95 94   |
| 5 <del>0 0 3</del> - ~ | _ EG TRIANGLE CABINETRY & DESIGN | 021102900                     | 112812   | 16923                          | 1010 | 04365    | 738 69      | 3 00     | 66 49   | 808 17  |
| 2009                   | 584 TRIBBLE ANDY LANDSCAPING     | 201000111                     | 1252     | 188                            | 2110 | 04208    | 3 95        | 3 00     | 36      | 7 31    |
| 2009                   | 585 TURNER & ASSOCIATES          | 030115301                     | 27679    | 4152                           | 3110 | 04256    | 176 71      | 3 00     | 15 90   | 195 61  |
| 2009                   | 587 TWO BROTHERS LLC             | 012104100                     | 1444     | 217                            | 4110 | 04353    | 9 45        | 3 00     | 85      | 13 30   |
| 2009                   | 594 USED CAR CORRALL             | 001201000                     | 1997     | 300                            | 1110 | 04295    | 12 89       | 3 00     | 1 16    | 17 05   |
| 2009                   | 605 WAREHOUSE DANCE CO           | 002009005                     | 9476     | 1421                           | 3110 | 04256    | 60 48       | 3 00     | 5 44    | 68 92   |
| 2009 /                 | 607 WARING OIL COMPANY           | 007680301                     | 4528     | 679                            | 3010 | 04326    | 29 37       | 3 00     | 2 64    | 35 01   |
| 2009                   | 608 WARING OIL COMPANY           | 007680311                     | 397      | 60                             | 3110 | 04256    | <b>2</b> 55 | 3 00     | 23      | 5 78    |
| 2009                   | 609 WARING OIL COMPANY           | 007680401                     | 4996     | 749                            | 4010 | 04423    | 33 13       | 3 00     | 2 98    | 39 11   |
| 2009                   | 616 WAVERLY WATERS               | 221000126                     | 13548    | 2032                           | 2010 | 04278    | 86 93       | 3 00     | 7 82    | 97 75   |
| 2009                   | 624 WEST POINT COMPUTER SERVICES | 002009008                     | 8775     | 1316                           | 2110 | 04208    | 55 38       | 3 00     | 4 98    | 63 36   |
| 2009                   | 632 WEST POINT SUPER MART        | 040102300                     | 26274    | 3942                           | 4110 | 04353    | 171 60      | 3 00     | 15 44   | 190 04  |
| 2009                   | 635 WESTEROOK SUNERAL HOME       | 040112300                     | 1547     | 232                            | 4110 | 04353    | 10 10       | 3 00     | 91      | 14 01   |
| 2009                   | 647 YOURS MINE & OURS DAYCARE    | 000146000                     | 17836    | 2675                           | 4110 | 04353    | 116 44      | 3 00     | 10 48   | 129 92  |
| 2009                   | 640 ZEKE MARIES                  | 000144000                     | 18639    | 2796                           | 3110 | 04256    | 119 00      | 3 00     | 10 71   | 132 71  |
|                        | ** GRAND TOTALS **               |                               | 1214360  | 182160                         |      |          | 8097 05     | 225 00   | 728 70  | 9050 75 |

## IN THE MATTER OF ENTERING INTO A MEMORANDUM OF COOPERATION AND COLLABORATION WITH WEST POINT, MISSISSIPPI TO SHARE THE CITY'S MEMBERSHIP IN THE GOLDEN TRIANGLE REGIONAL AIRPORT

There came on this day for consideration the matter of entering into a memorandum of cooperation and collaboration with West Point, Mississippi to share the city's membership in the Golden Triangle Regional Airport

It appears to this Board that it would benefit Clay County Mississippi and the region by enhancing the role Clay County plays in the Airport Authority in supporting economic development and development in general in and around the Airport.

After motion by Mr Deanes and second by Mr Horton this Board doth vote as follows, to wit,

Mr Horton yea

Mr Lummus not present

Mr Davis yea
Mr Deanes yea
Mr McKee yea

SO ORDERED this the 7th day of October, 2010

#### MEMORANDUM OF COOPERATION AND COLLABORATION

Whereas, Clay County, Mississippi, and West Point, Mississippi are economically and mutually dependent upon each other for growth and prosperity and are partnered with other entities in the Golden Triangle Region

Whereas, The Golden Triangle Regional Airport provides a significant resource for the Golden Triangle Region and these parties are committed to the success of the Airport and the benefits it brings to the area, and whereas the City of West Point is a participatory sponsor of the Airport, having committed resources to the construction of the Airport and is a member of the Golden Triangle Regional Airport Authority, and Clay County has been a promoter of the Airport and has committed funds directed to economic development in and around the Airport, and wishes to further enhance its role in the support and development of the Airport

The parties agree that it would be in the best interest of the City and County for Clay County to share the City's existing membership in the Airport Authority, with the objective that the County and City would be equal holders of the membership position presently held by the City, and that the steps should be taken to enable that formal participation

In order to promote our common goal, the parties agree as follows

These parties will take the steps necessary to seek the amendment, during the next regular session of the Mississippi legislature in 2011, of applicable Mississippi statutory law to enable Clay County and the City of West Point to jointly share that sponsor membership position in the Golden Triangle Regional Airport Authority which is presently held by the City of West Point, with the understanding that thereafter each would share equally in the financial responsibility of that membership position

2 Until formal sponsorship by Clay County becomes possible, and in consideration of the City's commitment to seek and support the enabling amendment, the City and the County shall endeavor to continue their support of economic development in the area generally and surrounding the Golden Triangle Regional Airport specifically

This the \_\_\_\_\_day of October, 2010

| GOLDEN | TRIANGLE | REGIONAL | AIRPORT | AUTHORITY |
|--------|----------|----------|---------|-----------|
|        |          |          |         |           |

Ву

THE BOARD OF SUPERVISORS OF CLAY COUNTY

 $By_{\underline{\phantom{a}}}$ 

THE BOARD OF SELECTMEN OF WEST POINT

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| NO |  |  |  |
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### IN THE MATTER OF ESTABLISHING A NEW DELINQUENCY POLICY FOR DELINQUENT GARBAGE BILLS

There came on this day for consideration the matter of establishing a new delinquency policy for delinquent garbage bills

It appears to this Board that to facilitate the collection of garbage bills it would be prudent to change the existing policy of fourteen (14) months as the delinquent standard to ninety (90) days as being the delinquent standard for a garbage bill being past-due

After motion by Mr Lummus and second by Mr Davis this Board doth vote unanimously to classify as delinquent any garbage bill more than ninety (90) days past due

SO ORDERED this the 7<sup>th</sup> day of October, 2010

Alexander M.C. M. C. M.

## IN THE MATTER OF TRANSFERRING INTEREST EARNED FROM THE PAYROLL CLEARING CHECKING ACCOUNT AND THE INSURANCE CLEARING CHECKING ACCOUNT

There came on this day for consideration the matter of transferring interest earned from the payroll clearing checking account and the insurance clearing checking account

It appears to this Board that interest has been earned in the payroll clearing checking account in the amount of \$ 82.34 and in the insurance clearing checking account in the amount of \$ 90.84 and should be transferred to the General County Fund

This Board after motion by WK- Hollow and seconded by WK- Lunuus doth vote unanimously to transfer said amounts in the above referenced checking accounts to the General County Fund

SO ORDERED, this the 7th day of October, 2010

#### IN THE MATTER OF INTERFUND LOANS FOR CLAY COUNTY, MISSISSIPPI

There came on this day for consideration the matter of loaning \$ 1,500 00 to fund #305, Fisher Marine Building Renovation Fund from fund #013, Utilization Fund.

It appears to this Board that it is necessary to loan \$ 1,500 00 to fund #305, Fisher Marine Building Renovation Fund from fund #013, Utilization Fund in order for the said fund to have a sufficient cash balance to cover the claim paid for the month of September 2010 in anticipation of receiving CAP Loan reimbursement from the MS Development Authority for the Henson Construction Project

Therefore, after motion by \_\_\_\_\_\_ and seconded by \_\_\_\_\_\_, this Board doth vote unanimously to loan \$ 1,500 00 from fund #013, Utilization Fund to fund #305, Fisher Marine Building Renovation Fund

SO ORDERED this the 7th day of October, 2010

President

| NO |  |  |
|----|--|--|
|    |  |  |

### IN THE MATTER OF DELETING GARBAGE ACCOUNTS FROM THE SOLID WASTE BILLING DELINQUENT ACCOUNTS

There came on this day for consideration the matter of deleting garbage accounts from the Solid Waste billing delinquent accounts

It appears to this Board that after review of the delinquent accounts that are invalid because they were never removed from the billing data base when the city of West Point expanded its corporate limits and took these accounts in on May 1, 1998

It appears to this Board that these accounts accumulated the delinquent balances after May 1, 1998 being after the incorporation by the city of West Point

After motion by Mr Deanes and second by Mr Horton this Board doth vote unanimously to delete the accounts herein discussed and as shown in exhibit A attached

hereto Sach accounts freing the ones taken in by incorporation of the City of west faint, MS
SO ORDERED this the 7th day of October, 20197

**PRÉSIDENZ** 

| ACCT#   | NAME                  | TRACEABLE PROPERTY OWNER   | PARCEL A.S.T.R               | ADDRESS                   | ADDRES\$2               | CITY/STATE             | DELINQUENT     | AMOUNT          | VA RESULTS  |
|---------|-----------------------|----------------------------|------------------------------|---------------------------|-------------------------|------------------------|----------------|-----------------|---|
| 707786  | ALFORD SHORT          | N/A                        | N/A                          | 1422 ROGERS RD            | ****MOVED****           | WEST POINT MS 39773    | 1254 DAYS      | 3 334 48        | TBC (BOARD ORDER ANNEXATION MAY 1, 1998)          |
| 708242  | ALISHA GARDNER        | N/A                        | N/A                          | 309 A WEST CITY LIMITS RD | ****MOVED****           | WEST POINT MS 39773    |                | \$ 63.00        | TBC (BOARD ORDER ANNEXATION MAY 1, 1898)          |
| 707354  | AMANDA SMITH          | N/A                        | N/A                          | 174 OKOLONA CUTOFF RD     | ***MOVED***             | HOUSTON, MS 38651 8758 |                | 5 28 42         | PROPERTY IN CHICKASAW COUNTY (TBC)                |
| 707717  | ANDREA WASHINGTON     | NA                         | N/A                          | 33 WESTWOOD PARK 10       | ***MOVED****            | EUPORA MS 39744        | 318 DAYS       | \$ 64 60        | PROPERTY IN WEBSTER COUNTY (TBC)                  |
| 707505  | ANELA JENKS           | N/A                        |                              | 1429 GARTH RD             | MOVED ***               | STARKVILLE MS 39759    |                | \$ 130.80       | TBC (BOARD ORDER ANNEXATION MAY 1, 1998)          |
| 708572  | ANGELA LUKE           | N/A                        | N/A                          | 131 OLD WHITE RD SOUTH    | ** MOVED****            | CANTON MS 39046        |                | \$ 28 CO        | TEC (BOARD ORDER ANNEXATION MAY 1, 1988)          |
| 708728  | ANGELIA ROBINSON      | N/A                        | N/A                          | 1294 KENNEDY DR           | ****MOVED****           | WEST POINT MS 39773    |                | \$ 147 00       | TBC (BOARD ORDER ANNEXATION MAY 1 1998)           |
| 707190  | ANGELO BUTLER         | N/A                        | N/A                          | D 3 JIM JAMES COURT       | ****MOVED****           | WEST POINT MS 39773    | 341 DAYS       | \$ 9100         | TBC (BOARD ORDER ANNEXATION MAY 1, 1998)          |
| 705768  | ANGIE M BLAIR         | N/A                        | N/A                          | 1610 3RD AVE N            | ****MOVED****           | COLUMBUS MS 39701      | 2212 DAYS      | \$ 589 84       | PROPERTY IN LOWNDES COUNTY (TBC)                  |
| 708804  | BENJAMINE COLLINS     | N/A                        | N/A                          | 1414 BAYLESS DR           | ****MOVED****           | WEST POINT MS 39773    |                | \$ 196 OC       | TBC (BOARD ORDER ANNEXATION MAY 1, 1998)          |
| 9702012 | BESSIE PATTERSON      | NA NA                      | N/A                          | 423 WEST CITY LIMITS RD   | ***MOVED!***            | WEST POINT MS 39773    | 930 DAYS       | \$ 256 00       | TBC (BOARD ORDER ANNEXATION MAY 1, 1998)          |
| 706127  | BETH HARDEN           | N/A                        | N/A                          | PO BOX 79                 | " MOVED"                | ARTESIA MS 39738       |                | \$ 280 00       |   |
| 709370  | BETTY EDWARDS         | N/A                        | N/A                          | 2028 COLBERT RD           | *** MOVED               | WEST POINT MS 39773    |                | \$ -273 00      | PROPERTY IN LOWNDES COUNTY (TBC)                  |
| 701595  | BETTY LENOIR          | N/A                        | N/A                          | 622 WASHINGTON ST         | 622 WASHINGTON ST       |                        |                |                 | TEC (BOARD ORDER ANNEXATION MAY 1, 1998)          |
| 707947  | BILLY BYRD            | N/A                        |                              | 133 OBRIAN TRAIL          | *** MOVED***            | WEST POINT, MS 39773   | 195 DAYS       | \$ 51.90        | TBC (BOARD ORDER ANNEXATION MAY 1, 1998)          |
| 706075  |                       | N/A                        | N/A                          |                           |                         | CEDAR BLUFF MS 39741   | 2520 DAYS      | \$ 672 00       | TBC (SOARD ORDER ANNEXATION MAY 1, 1998)          |
|         | BILLY W WHITFIELD     | N/A                        |                              | RT 1 BOX 205-A            | MOVEO                   | SHUQUALAK MS 39361     | 1076 DAYS      | <b>5</b> 287 00 | PROPERTY IN NOXUBEE COUNTY (TBC)                  |
| 706874  | BOBBY L BRADY         | N/A                        | N/A                          | RT 1 BOX 111              | ****MOVED****           | WOODLAND MS 39778      | 020 07110      | \$ 140 00       | PROPERTY IN CHICKASAW COUNTY (TBC)                |
| 708937  | BOB'S FIREWORKS       | N/A N/A                    |                              | 1361 E MAIN ST            | MOVEO****               | WEST POINT MS 39773    | 525 DAYS       | \$ 140 00       | TBC (BOARD ORDER ANNEXATION MAY 1 1998)           |
| 706210  | BOGGIE BOTTOM         |                            | N/A                          | C/O JAMES CONAWAY (D)     | "MOVED"""               | WEST POINT MS 39773    | 971 DAYS       | \$ 259 00       | TBC (BOARD ORDER ANNEXATION MAY 1, 1998)          |
| 707684  | BRENDA HUFFMAN        | Alpheus Bernard Skelton Jr | 080C302A 0410000             | % PATRICIA SKELTON        | MOVED""                 | WEST POINT MS 39773    | 2565 DAYS      | \$ 683.87       | TBC (BOARD ORDER ANNEXATION MAY 1, 1998)          |
| 702245  | BRENDA SMITH          | N/A                        |                              | LT 47 WESTWOOD III        | *MOVED****              | WEST POINT, MS 39773   | 1811 DAYS      |                 | TBC (BOARD ORDER ANNEXATION MAY 1, 1998)          |
| 701307  | BURNELL MCDONALD      | N/A                        | N/A                          | 311 SCALES ST             | " MOVED"                | STARKVILLE MS 39759    | 205 DAYS       | 54 75           | PROPERTY IN OKTIBBEHA COUNTY (TBC)                |
| 8701911 | CARL HALL             | N/A                        | N/A                          | 13 SOUTH NORTHGATE        | "MOVED"""               | WEST POINT MS 39773    | 1018 DAYS      | \$ 278 00       | TBC (BOARD ORDER ANNEXATION MAY 1, 1998)          |
| 705727  | CHARLES C MAY         | N/A                        | N/A                          | 1193 BENT OAK RD          | ***MOVED****            | COLUMBUS MS 39701      |                | 355 00          | PROPERTY IN LOWNDES COUNTY (TBC)                  |
| 707259  | CHERYL EDDY           | N/A                        | N/A                          | 1 RAINEY'S TRL PRK#4      | 1 RAINEYS TRL PRK# 4    | WEST POINT MS 39773    | 341 DAYS       | 91 00           | TEC (BOARD ORDER ANNEXATION MAY 1, 1998)          |
| 707197  | CHIQUITA JACKSON      | N/A                        | N/A                          | 2508 LONE OAK DR          | MOVED                   | WEST POINT MS 39773    | 341 DAYS       | 91.00           | TBC (BOARD ORDER ANNEXATION MAY 1, 1998)          |
| 708603  | CHRISTINA AVANT       | N/A                        | N/A                          | 2028 COLBERT DR           |                         | WEST POINT, MS 39773   | 105 DAYS       | \$ 28.00        | A MAILED/TEC (BOARD ORDER ANNEXATION MAY 1, 1998) |
| 708708  | CHRISTOPHE L COX      | N/A                        | N/A                          | 3720 OAK TRAIL RD         | 3720 OAK TRAIL RD       | WEST POINT MS 39773    | 2055 DAYS      | 558 00          | TBC (BOARD ORDER ANNEXATION MAY 1, 1988)          |
| 707267  | CHRISTOPHE'S ENGLEMAN | N/A                        | <u> </u>                     | 271 COLUMBUS CR CAFB      | ****MOVED****           | COLUMBUS MS 39701      |                | 9100            | PROPERTY IN LOWNDES COUNTY (TBC)                  |
| 708098  | CHRISTOPHER HOGAN (2) | N/A                        | <u>N/A</u>                   | 2028 COLBERT DR           | ****MOVED **            | WEST POINT MS 39773    |                | \$ 21 OD        | TEC (BOARD ORDER ANNEXATION MAY 1, 1998)          |
| 701772  | CLARA POWELL          | N/A                        | [ <u>_ N/A</u>               | RT 4 BOX 415              | ****MOVED ***           | STARKVILLE MS 39759    | 4193 DAYS      | 1 118 00        | TBC (BOARD ORDER ANNEXATION MAY 1, 1998)          |
| 701971  | CLASSIE HATCHETT      | N/A                        | N/A                          | 24 N ROGERS RO            | ** *MOVED****           | WEST POINT MS 39773    | 3482 DAYS 3    | 928 49          | TBC (BOARD ORDER ANNEXATION MAY 1, 1998)          |
| 701883  | CLAUDINE YOUNG        | N/A                        | N/A                          | NORTHGATE                 | "MOVED "                | WEST POINT, MS 30773   | 4445 DAYS      | 1 105 28        | TBC (BOARD ORDER ANNEXATION MAY 1, 1998)          |
| 702004  | CLIFTON SYKES JR      | N/A                        | N/A                          | 36 S KENNETH RD           | MOVED "                 | WEST POINT MS 39773    | 202 DAYS 3     | 53 74           | TBC (BOARD ORDER ANNEXATION MAY 1, 1998)          |
| 703629  | CONNIE ADAMS          | N/A                        | _ N/A                        | 1840 OLD HWY 82 E         | ****MOVED***            | STARKVILLE MS 39759    | 735 DAYS       | \$ 196 CO       | PROPERTY IN OKTIBBEHA COUNTY (TBC)                |
| 709374  | CORINE L JAMES        | N/A                        | N/A                          | 1728 DOUGHTY CIRCLE       | P O BOX 1733            | WEST POINT, M\$ 39773  | 1320 DAYS      | 362 00          | TEC (BOARD ORDER ANNEXATION MAY 1, 1888)          |
| 708071  | CYNTHIA F SMITH       | Margaretta Chambers        | 082D315A 0170000 S15 T17 R08 | 877 COTTON MILL VILLAGE   | MOVED **                | WEST POINT MS 38773    | 2689 DAYS 1    | 717 00          | TBC (BOARD ORDER ANNEXATION MAY 1, 1898)          |
| 709843  | DANITA SMITH          | N/A                        | N/A ==                       | 4368 É CHÚRCHILÍ ŘD       | *MOVED **               | WEST POINT MS 39773    | 379 DAYS 1     | 101 00          | TEC (BOARD ORDER ANNEXATION MAY 1, 1988)          |
| 707735  | DARRELL DISMUKE       | N/A                        | N/A                          | P O BOX 1786              | P C 80X 1766            | WEST POINT MS 39773    | 158 DAYS       | 42 00           | TBC (BOARD ORDER ANNEXATION MAY 1, 1908)          |
| 702026  | DARRELL DISMUKE       | - WA                       | N/A                          | P O BOX 1786              | P O BOX 1768            | WEST POINT, MS 39773   | 131 DAYS       |                 | TBC (BOARD ORDER ANNEXATION MAY 1, 1998)          |
| 707123  | DAVID R BRASSFIELD    | N/A                        | , N/A                        | 1340 HWY 9 S              | - MOVED-                | HOULKA MS 38850        | 1727 DÂYS      | 460 48          | PROPERTY IN CHICKASAW COUNTY (TBC)                |
| 708511  | DELPHIA COCKRELL      | N/A -                      | N/A -                        | 59A WESTWOOD III          | " MOVED "               | WEST POINT MS 38773    | 289 DAYS 5     | 77 00           | TBC (BOARD ORDER ANNEXATION MAY 1 1998)           |
| 708777  | DENESSA WARREN        | NÄ                         | N/A                          | 1411 GARTH RD             | MOVED                   | STARKVILLE MS 39758    | 802 DAYS       | 177             | TSC (SOARD ORDER ANNEXATION MAY 1, 1998)          |
| 707251  | DOMINIC O SEALS       | - NA                       | N/A                          | 206 NORTH FOREST ST       | MOVED.                  | WEST POINT MS 39773    | 341 DAYS 1.5   | -               | TBC (BOARD ORDER ANNEXATION MAY 1, 1998)          |
| 707006  | DONALD SHEWARD        | N/Ā -                      | N/A                          | 638 E MAIN ST             | MOVED -                 | WEST POINT MS 39773    | 230 DAYS   \$  | 4               | TBC (BOARD ORDER ANNEXATION MAY 1 1988)           |
| 709153  | DONNA AGERTON         | - N/A                      | N/A                          | 309 A WCITY LIMITS RO     | MÖVED**                 | WEST POINT MS 39773    | 210 DAYS 3     | 58 00           | TBC (BOARD ORDER ANNEXATION MAY 1, 1980)          |
|         | DONNA GAZAWAY         | - <u>N/A</u> !             | N/A                          | 1731 GIBSON RO            | MOVED**                 |                        | 2433 DAYS   \$ |                 | PROPERTY IN OXTIBBEHA COUNTY (TBC)                |
| 702415  | DÖROTHT CRAWFORD      | N/A                        | N/A                          | PO 80X 373                | - PO BOX 373            |                        | 1163 DAYS \$   | 320 60 1        | THE (BOARD ORDER ANNEXATION MAY 1 1998)           |
|         | EARNESTINE PETERSON   | N/A                        |                              | 11541 W CHURCHILL RD      | 1541 W CHURCHILL RD     | II.                    |                | 549 00 i        |   |
|         | ED MITCHELL           | N/A                        | N/A                          | 351 W CHURCHILL RD        | MOVED****               | WEST POINT MS 39773    |                |                 | TBC (BOARD ORDER ANNEXATION MAY 1 1998)           |
|         | ELOÏSE CUNNINGHAM     | - N/A F                    | N/A<br>N/A                   | 10732 HWY 45-A            | MOVED ***               |                        | 771 DAYS   \$  | ,               | TBC (BOARD ORDER ANNEXATION MAY 1 1998)           |
|         |                       | - N/A —                    | N/A<br>N/A                   |                           |                         |                        | 1187 DAYS 1 \$ |                 | PROPERTY IN MONROE COUNTY (TBC)                   |
|         | ERIC FERGUSON         | N/A<br>N/A                 |                              | 811 PLEASANT HILL RD      | 103 EUDORA WELTY DR #03 | STARKVILLE MS 39759    | 334 DAYS \$    | 1               | PROPERTY IN OKTIBBEHA & LOWNDES COUNTY (TBC)      |
|         | ERIKA BROWN           |                            |                              | 575 THOMPSON RD           | - "MOVED "              | WEST POINT MS 39773    | 446 DAYS \$    |                 | TBC (BOARD ORDER ANNEXATION MAY 1 1998)           |
|         | FELICIA MONEIL        | N/A_                       |                              | WESTWOOD 3 APT 628        | ***MOVED                |                        | 1537 DAYS \$   |                 | TBC (BOARD ORDER ANNEXATION MAY 1 1998)           |
| 705364  | FRED CROWLEY JR       | N/A                        | N/A                          | RT 1 BOX 242 B3           | MOVED                   | MANTEE MS 3975†        | 131 DAYS 5     | 35 00           | PROPERTY IN WEBSTER COUNTY (TBC)                  |

CLAY COUNTY DELINQUENT ACCTS

10/7/2010

| 701990   GRACE CHANDLER   | RESULTS  (BOARD ORDER ANNEXATION MAY 1, 1989)  (BOARD ORDER ANNEXATION MAY 1, 1988)   |
|---|---|
| TOTOPOS   GRADE CHANDLER  | C (BOARD GROER ANNEXATION MAY 1, 1995) C (BOARD GROER ANNEXATION MAY 1, 1998) C (BOARD GROER ANNEXATION MAY 1, 1998) C (BOARD GROER ANNEXATION MAY 1, 1998)   |
| TODGO   | BOARD CROER ANNEXATION MAY 1, 1988)  (BOARD CROER ANNEXATION MAY 1, 1988)  (BOARD CROER ANNEXATION MAY 1, 1988)   |
| HANKL EAVES   | C (BOARD ORDER ANNEXATION MAY 1, 1998) C (BOARD ORDER ANNEXATION MAY 1, 1998)   |
|   | (BOARD ORDER ANNEXATION MAY 1, 1998)  |
| TROP   TROP | (BOARD ORDER ANNEXATION MAY 1, 1998)  |
| TOO 12  | Side of the state |
| TOBBSS   JAMES F GREGORY  | OPERTY IN WEBSTER COUNTY (TBC)  |
| TOTABLE   JANNIE GAZAWAY  | (BOARD ORDER ANNEXATION MAY 1, 1998)  |
| \$\begin{array}{c c c c c c c c c c c c c c c c c c c   | DPERTY IN CHICKASAW COUNTY (TBC)  |
| 707121   JANNIE CUNNINGHAM  | PERTY IN OKTIBBEHA COUNTY (TBC)   |
| TOT284  | (BOARD ORDER ANNEXATION MAY 1, 1888)  |
| TOSSB9   JENNIFER ANDREWS   | OPERTY IN MONROE COUNTY (TEIC)  |
| T09488   JENNIFER L GLASS   N/A   | (BOARD ORDER ANNEXATION MAY 1, 1988)  |
| TOBBBB   JERRY JOHNSON  | PERTY IN WEBSTER COUNTY (TBC)   |
| TOTO   TOTO | PERTY IN CHICKASAW COUNTY (TBC)   |
| 707144  | (BOARD ORDER ANNEXATION MAY 1, 1998)  |
| 707144   JiMMY COCHRAN  | (BOARD ORDER ANNEXATION MAY 1, 1898)  |
| 708304   JOHNNY BETTS   | PERTY IN OKTIBBEHA COUNTY (TBC)   |
| 708738         JOHNNY EVERETT         N/A         N/A         10055 PRAIRIE MILLS RD         *** MOVED *** MOVED ***         PRAIRIE MS 39786         604 DAYS         \$ 181 00         PROP           708482         JOYCE THARP         N/A         N/A         942 RAINES TRAIL         ****MOVED ****         WEST POINT, MS 39773         105 DAYS         \$ 28 00         TBC (I           707253         JULIE LEGGETT         N/A         N/A         1104 PD FULGHAM RD         ****MOVED ****         PHEBA MS 39755         1101 DAYS         \$ 293 62         ****Ro           706812         JULIE WHITE         N/A         N/A         1104 PD FULGHAM RD         ****MOVED ****         STARKVILLE, MS 39756         1504 DAYS         \$ 401 12         PROP           705818         KATHERINE GAZAWAY         N/A         N/A         N/A         N/A         MOVED ****         STARKVILLE MS 39756         2062 DAYS         \$ 549 77         PROP           708127         KATRINA QUINN         N/A         N/A         APT 45 A 410 TEDFORD DR         APT 45 A 410 TEDFORD DR         WEST POINT, MS 39773         2659 DAYS         \$ 719 00         TBC (I  | (BOARD ORDER ANNEXATION MAY 1, 1998)  |
| 708482   JOYCE THARP   N/A  | (BOARD ORDER ANNEXATION MAY 1, 1998)  |
| 7072\$3         JULIE LEGGETT         N/A         N/A         1104 PD FULGHAM RD         " MOVED"***         PHEBA MS 39755         1101 DAYS         \$ 293 62         PROP           706912         JULIE WHITE         N/A         N/A         1104 PD FULGHAM RD         " MOVED ***         STARKVILLE, MS 39759         1504 DAYS         \$ 401 12         PROP           705918         KATHERINE GAZAWAY         N/A         N/A         1731 GIBSON RD         MOVED ***         STARKVILLE MS 39756         2062 DAYS         \$ 449 77         PROP           708127         KATRINA QUINN         N/A         APT 45 A 410 TEDFORD DR         APT 45 A 410 TEDFORD DR         WEST POINT, MS 39773         2659 DAYS         \$ 719 00         TBC (II   | PERTY IN MONROE COUNTY (TBC)  |
| 707253   JULIE LEGGETT  | (BOARD ORDER ANNEXATION MAY 1, 1998)  |
| 707253   JULIE LEGGETT  |   |
| 706912         JULIE WHITE         N/A         N/A         1104 PD FULGHAM RD         " MOVED "**         STARKVILE, MS 39759         1504 DAYS         \$ 401 12         PROP.           705818         KATHERINE GAZAWAY         N/A         N/A         1731 GIBSON RD         MOVED "**         STARKVILLE MS 39759         2062 DAYS         \$ 549 77         PROP.           708127         KATRINA GUINN         N/A         N/A         APT 45 A 410 TEDFORD DR         APT 45 A 410 TEDFORD DR         WEST POINT, MS 39773         2659 DAYS         \$ 719 00         TBC (II   | PERTY IN OKTIBBEHA COUNTY (TBC)   |
| 705618 KATHERINE GAZAWAY N/A N/A 1731 GIBSON RD MOVED STARKVILLE MS 39756 2062 DAYS \$ 549.77 PROP. 708127 KATRINA GUINN N/A N/A APT 45 A 410 TEDFORD DR APT 45 A 410 TEDFORD DR WEST POINT, MS 39773 2659 DAYS \$ 719.00 TBC (I  | oad is actually located in Starkville. MS not Pheba, MS   |
| 708127 KATRINA QUINN N/A N/A APT 45 A 410 TEDFORD DR APT 45 A 410 TEDFORD DR WEST POINT, MS 39773 2659 DAYS \$ 719 00 TBC (1  | PERTY IN OKTIBBEHA COUNTY (TBC)   |
|   | PERTY IN OKTISSEHA COUNTY (TBC)   |
|   | (BOARD ORDER ANNEXATION MAY 1, 1998)  |
|   | PERTY IN MONROE COUNTY (TBC)  |
|   | PERTY IN LOWNDES COUNTY (TBC)   |
|   | (BOARD ORDER ANNEXATION MAY 1 1998)   |
|   | PERTY IN CHICKASAW COUNTY (TBC)   |
|   | (BOARD ORDER ANNEXATION MAY 1 1998)   |
| *****PIY  | Property is actually located in West Point MS not   |
|   | imbus, MS   |
|   | PERTY IN OKTIBBEHA COUNTY (TBC)   |
|   | (BOARD ORDER ANNEXATION MAY 1, 1998)  |
|   | (BOARD ORDER ANNEXATION MAY 1, 1998)  |
| 707046 LINDA CARBAUGH NIA SSS CAL VERNON RD "MOVED" CALEDONIA, MS 38740 546 DAYS \$ 145 58 FROM   | PERTY IN LOWNDES COUNTY (TBC)   |
|   | (BOARD ORDER ANNEXATION MAY 1, 1998)  |
| 708679 LINDA TALLENT - N/A - WEST FOINT MS 39773 683 DAYS 1 182 00 TBC E  | (BOARD ORDER ANNEXATION MAY 1, 1996)  |
| 97019B8 LISA FEARS N/A 302 LONE DAK PARK MOVED WEST POINT, MS 39773 540 DAYS \$ 151 00 TBC (8   | (BOARD ORDER ANNEXATION MAY 1, 1998)  |
| 708795 LISA K RANDLE N/A 812 CCC LINE RD MOVED PRAIRIE, MS 39758 525 DAYS \$ 140 00 TBC (E  | (BOARD ORDER ANNEXATION MAY 1, 1998)  |
| 708775 LISA KNOX N/A N/A 830 LAKESIDE DRIVE 735 LONE OAK DR WEST POINT MS 39773 341 DAYS \$ 91 00 TBC (   | (BOARD ORDER ANNEXATION MAY 1, 1898)  |
|   | (BOARD ORDER ANNEXATION MAY 1, 1998)  |
|   | (BOARD ORDER ANNEXATION MAY 1 1898)   |
| 705899 MACRIANGEL A EDWARD (2) N/A PO BOX 42 MAYHEW MS 39753 4588 DAYS \$ 1 226 20 PROPE  | PERTY IN LOWNDES COUNTY (TBC)   |
| 799376 MARGARETTA W COOK NIA 1876 COTTON MILL VILLAGE MOVED TO DAYS \$ 21 00 THE (B   | (BOARD ORDER ANNEXATION MAY 1 1998)   |
| 799178   MARILYN MELTON   N/A   N/A   378 TEOFORD DR 530 WINDALE DR AFT 151   WEST POINT MS 39773   184 DAYS   \$ 49.00   TBC (B  | (BOARD ORDER ANNEXATION MAY 1, 1998)  |
|   | PERTY IN OKTIBBEHA COUNTY (TBC)   |
| 705595 MARION R LOVE N/A N/A PO BOX 38 MOVED ABERDÉEN MS 39730 1847 DAYS \$ 492 47 PROPE  | PERTY IN MONROE COUNTY (TBC)  |
| 703838 MAR JORIE OWENS NA 15448 N DIVISION ST 5206 BROWN ST DAVENPORT, MS 52606 1593 DAYS \$ 424.67 PROPE   | PERTY IN SCOTT COUNTY (TEC)   |
| 707803 MARSHA ROBINSON   NIA   1983 CLAY RD   1983 CLAY RD   STARKVILLE MS 3975B   1842 DAYS   \$ 481 30   PROPE  | PERTY IN OKTIBBEHA COUNTY (TBC)   |
|   | (BOARD ORDER ANNEXATION MAY 1 1998)   |
|   | PERTY IN MONROE COUNTY (TBC)  |
| 706325 MARY DOBBS N/A N/A PO BOX 247 PRAIRIE, MS 39756 4787 DAYS \$ 1,286.60 PROPE  | PERTY IN MONROE COUNTY (TBC)  |

| _                |                            |                          |                                 |                         |                    |  |                      |                        |  |
|------------------|----------------------------|--------------------------|---------------------------------|-------------------------|--------------------|--|----------------------|------------------------|--|
| ACCT #           | NAMÉ                       | TRACEABLE PROPERTY OWNER |                                 | ADDRESS                 | ADDRESS2           | CITY/STATE                                 | DELINQUENT           | AMOUNT                 | I/A RESULTS                              |
| 702014           | MARY EWING                 | Mary L Ewing             | 082A310B 0140200, \$10, T17 R08 | 427 WEST CITY LIMITS RD | MO/ED              | WEST POINT, MS 39773                       | 1201 DAYS            | \$ 320 20              | TEC (BOARD ORDER ANNEXATION MAY 1, 1995) |
| 708059           | MARY F BRAND               | Nanette D Reiney         | 082A3108 0050000, \$10 T17 R08  |                         | ** MOVED****       | WEST POINT MS 39773                        | 1202 DAYS            | \$ 320 46              | TBC (BOARD ORDER ANNEXATION MAY 1, 1898) |
| 710037           | MARY HAMBLIN               | NA                       | N/A                             | 3745 OAK TRAIL RD       | MOVED****          | WEST POINT MS 39773                        | 274 DAYS             | \$ 73.00               | TBC (BOARD ORDER ANNEXATION MAY 1, 1998) |
| 9701976          | MARY L HARMON              | N/A                      | N/A                             | 26 N ROGERS RD          | ****MOVED****      | WEST POINT, MS 39773                       | 870 DAYS             | \$ 240 00              | THC (BOARD ORDER ANNEXATION MAY 1, 1998) |
| 901976           | MARY L HARMON              | N/A                      | NA -                            | 26 N ROGERS RD          | **MOVED****        | WEST POINT MS 39773                        | 864 DAYS             | \$ 230 45              | TBC (BOARD ORDER ANNEXATION MAY 1, 1998) |
| 705821           | MARY R MCCURRY             | Lyrwood Prescott         | 081 08 0010000 S08, T17 R08     | 2028 COLBERT DR         | 2028 COLBERT OR    | WEST POINT, MS 39773                       |                      | \$_ 1 089 00 F         | TBC (BOARD ORDER ANNEXATION MAY 1, 1898) |
| 707183           | MARY TIMMS                 | N/A                      | N/A                             | 3498 SELF CREEK RD      | MOVED***           | MABEN MS 39750-9824                        | 368 DAYS             | \$ 98.00               | TBC (BOARD ORDER ANNEXATION MAY 1, 1998) |
| 706737           | MAXINE ELEY                | N/A                      |                                 | 1031 E BRAME AVEL RD    | 559 BUGG ST APT 26 | WEST POINT, MS 39773                       |                      | 5 884 91               | TEC (BOARD ORDER ANNEXATION MAY 1, 1988) |
| 702033           | MAY BEAM                   | N/A                      | NA                              | 56 NORTHGATE            | MOVED****          | WEST POINT MS 39773                        | 4297 DAYS            |                        | TBC (BOARD ORDER ANNEXATION MAY 1, 1898) |
| 706764           | MELINDA CROCKER            | N/A                      | N/A                             | 519 E BRAME AVE         | 519 E BRAME AVE    | WEST POINT, MS 39773                       |                      | \$ 1 100 91            | THE (BOARD ORDER ANNEXATION MAY 1, 1988) |
| 707031           | MICHAEL J EASTERLY         |                          | NA                              | 1101 SEITZ SUBDIVISION  | ***MOVED****       | SOUTHAVEN MS 38871                         |                      | \$ 105 00 L            | TBC (BOARD ORDER ANNEXATION MAY 1, 1998) |
| 702158           | MICHELLE HODNETT           | N/A                      | N/A                             | 105 CAK TRAILS RD       | ****MOVED****      | WEST POINT, MS 39773                       | 341 DAYS             | \$ 91 00               | TEC (BOARD ORDER ANNEXATION MAY 1, 1998) |
| 706411           | MICKEY HOYT                | N/A                      | N/A                             | 1355 HUGHES RD          | "MOVED"            | COLUMBUS MS 39702                          | 919 DAYS             | \$ 245 00              | PROPERTY IN LOWINDES COUNTY (TBC)        |
| 707290           | MITCHELL EVANS             | N/A                      | N/A                             | 2303 CO LAKE RD         | ****MOVED****      | STARKVILLE MS 39759                        |                      | \$ 105.00              | PROPERTY IN OKTIBBEHA COUNTY (TBC)       |
| 707968           | MONICA GRIFFIN             |                          | N/A                             | PO OX 242               | 158 HALL ST        | HOUSTON MS 38651                           |                      | \$ <u>157 07</u>       | PROPERTY IN CHICKASAW COUNTY (TBC)       |
| 706115           | MYRTLE L HAMILTON          | N/A                      |                                 | 807 GLYNDALE            |                    | WEST POINT, MS 39773                       | 524 DAYS             | \$ 139 66              | TBC (BOARD ORDER ANNEXATION MAY 1, 1898) |
| 707572           | NATALIE 8 FLORES           | N/A                      | N/A                             | 114 OAK TRAIL RD        | MOVED****          | WEST POINT MS 39773                        | 238 DAYS             | \$ 63.00               | TBC (BOARD ORDER ANNEXATION MAY 1 1998)  |
| 708868           | NELSON HARRISON            | N/A                      | N/A                             | 2504 LONE OAK DR        | "-MOVED            | WEST POINT MS 39773                        | 604 DAYS             | \$ 161 00              | TEC (BOARD ORDER ANNEXATION MAY 1, 1998) |
| 709653           | OLD MONTPE L GROCERY       | N/A                      | N/A                             | %JOE MOSLEY             | 2631 HWY 389       | WOODLAND MS 39778                          | 743 DAYS             | \$ 208.00              | PROPERTY IN CHICKASAW COUNTY (TBC)       |
| 700037           | ONNIE D ELAM               | N/A<br>N/A               | NIA                             | 10025 DAHLEM RD         | MOVED              | ABERDEEN MS 39730                          |                      | \$ 579 00              | PROPERTY IN MONROE COUNTY (TBC)          |
| 703549<br>703762 | PAM RUSHING<br>PATTY BROWN |                          | <u>N/A</u>                      | 3971 HWY 373 LOT 0      | MOVED              | COLUMBUS, MS 39701                         | 714 DAYS             | \$ 190 47              | PROPERTY IN LOWNDES COUNTY (TBC)         |
| 705735           | PAUL R FAVELA              |                          | N/A                             | 1011 N TVA RD           |                    | WEST POINT, MS 39773                       | 845 DAYS             | \$ 172 12              | TBC (BOARD ORDER ANNEXATION MAY 1, 1998) |
| 701902           | PHILLIP L CHILDS           | N/A                      |                                 | 10032 STAFF CIR         | MOVED              | ABERDEEN, MS 39730                         |                      | \$ 825 95              | PROPERTY IN MONROE COUNTY (TBC)          |
| 709488           | RACHEL BRIDGES             | N/A                      | N/A                             | 1055 LAKESHORE DR       | " MOVED"           | WEST POINT MS 36773                        |                      | \$ 762 02              | TBC (BOARD ORDER ANNEXATION MAY 1, 1998) |
| 706530           | RALPHHENLY                 |                          | - NA                            | 448 CALHOUN STREET      | MOVED**            | WEST POINT MS 39773                        | 448 DAYS<br>630 DAYS | \$ 119 00              | TBC (BOARD ORDER ANNEXATION MAY 1, 1998) |
| 705618           | RAYMON HOLEMAN             | N/A                      |                                 | PO BOX 2492             | - HMONED           | WEST POINT MS 39773<br>MISS STATE MS 39762 | 3632 DAYS            | \$ 168 00<br>\$ 968 43 | TBC (BOARD ORDER ANNEXATION MAY 1, 1998) |
| 9704042          | RESIDENT                   |                          | <del>'12</del>                  | LT 52 NORTHGATE         | MOVED***           | WEST POINT, MS 39773                       |                      | 3 - 232 00             | PROPERTY IN OKTIBBEHA COUNTY (TBC)       |
| 709421           | RHONDA HOUSTON             | † NA -                   |                                 | 1912 GUYTON RD          | 2214 WILLIAM ST    | RACINE WI 53404-1949                       |                      | \$ 119 00              | THE (BOARD ORDER ANNEXATION MAY 1, 1998) |
| 705882           | RICHARD L EDWARDS          | NIA                      |                                 | RT 2 BOX 802            | MOVED****          | MABEN MS 39750                             |                      | \$ 315.00 i            | TBC (BOARD ORDER ANNEXATION MAY 1 1988)  |
| 701298           | RICHIE HOLBROOK            | - N/A                    | - N/A                           | 1085 FORREST AVE        | 1085 FORREST AVE   | MEMPHIS TN 38105                           |                      | \$ 5 <u>15</u> 00      | PROPERTY IN THE STATE OF TENNESSEE (TBC) |
| 708417           | RICKY EDWARDS              | N/A                      | NA                              | 1201 SETTZ SUB          | MOVED              | WEST POINT MS 39773                        | 604 DAYS             | 5 162 00               | TBC (BOARD ORDER_ANNEXATION MAY 1, 1998) |
| 701321           | RICKY L AVANT              | N/A                      |                                 | 601 THOMPSON RD         | 601 THOMPSON RD    | PHEBA, MS 39755                            |                      | \$ 34100               | TEC (BOARD ORDER ANNEXATION MAY 1, 1998) |
| 705450           | RIVER HEIGHTS OF WP        | N/A                      | - <del>- NA</del>               | RIVER HEIGHTS OF WSTPNT | ***MOVED **        | WEST POINT MS 39773                        | 210 DAYS             | \$ 56.00               | TBC (BOARD ORDER ANNEXATION MAY 1, 1998) |
| 700032           | ROBERT GREEN               | N/A                      | N/A :                           | 2026 COLBERT DR         | " MÖVED"           | WEST POINT MS 39773                        |                      | 343 00                 | TBC (BOARD ORDER ANNEXATION MAY 1, 1998) |
| 705355           | ROBERT HESTER              | ŇÃ                       | NÃ                              | PO BOX 301              | *MOVED **          | HAYDEN AL 35079                            | 3547 DAYS            | 845 99                 | PROPERTY IN THE STATE OF ALABAMA (TBC)   |
| 707272           | ROBERT L BROWN             | N/A                      | - N/A                           | 530 WINDALE DR G40      | MOVED              | WEST POINT MS 39773                        | 348 DAYS             | 9237                   | TEC (BOARD ORDER ANNEXATION MAY 1, 1998) |
| 701499           | ROY ALLEN                  | N/A                      |                                 | RT 1 BOX 139            | MOVED "            | HOUSTON MS 38851                           |                      | 18597                  | PROPERTY IN CHICKASAW COUNTY (TBC)       |
| 702242           | ROY GAMMILL                | N/A                      |                                 | 919 RAINEY TRAIL        | 919 RAINEY TRAIL   | WEST POINT MS 39773                        |                      | 1 016 82               | TBC (BOARD ORDER ANNEXATION MAY 1 1998)  |
| 707311           | ROYCE N WHITE II           |                          | N/A                             | 1488 OLE HWY 12         | ""MOVED "          | STARKVILLE MS 39759                        |                      | 35 00                  | PROPERTY IN OKTIBBEHA COUNTY (TBC)       |
| 706357           | RUBY JOHNSON               | Nanette D Rainey         | 082A310B 0050000 S10 T17 R06    | TRL RAINEY TRL PK LOT 8 | " MOVED "          | WEST POINT MS 39773                        | +                    | 273 07                 | TBC (BOARD ORDER ANNEXATION MAY 1 1998)  |
| 708857           | SANDY DAVIDSON             | Beverly Garnett          | 061C3048 0060100                | 1540 PINE ACRES CIR     | 906 OLD WHITE RD S | WEST POINT MS 39773                        | 1782 DAYS            |                        | TBC (BOARD ORDER ANNEXATION MAY 1, 1998) |
| 708774           | SARAH HEARST               | William Langford         | 081A308B 0070000                | 1150 SEITZ SUBDIVISION  | MÖVED              | WEST POINT MS 39773                        | 420 DAYS             | ·                      | TBC (BOARD ORDER ANNEXATION MAY 1 1996)  |
| 9705454          | SHELIA BURGESS             | N/A                      |                                 | SHE LVS IN OKT CTY      | MOVED              | SHE OWES BALIN OKT                         |                      | s 234 00 -             | PROPERTY IN OKTIBBEHA COUNTY (TBC)       |
| 707047           | SHIRLEY B PEEPLES          | N/A                      | N/A                             | 309-A W CITÝ LIMITS RD  | MÔVED              | WEST POINT MS 39773                        | 210 DAYS   8         |                        | TEC (BOARD ORDER ANNEXATION MAY 1 1998)  |
| 707587           | SHIRLEY WILLIAMS           | N/A                      |                                 | 2327 JORDAN LANE        | 2377 JORDAN LANE   | STÄRKVILLE MS 39759                        | 236 DAYS 8           |                        | PROPERTY IN OKTIBBEHA COUNTY (TBC)       |
| 707610           | STEVE PATE                 | N/A                      |                                 | 945 CR 419              | MOVED              | WOODLAND MS 39776                          | 458 DAYS             | 1                      | PROPERTY IN CHICKASAW COUNTY (TBC)       |
| 706460           | TAMMIE LEWIS               | N/A                      | N/A                             | 4368 EAST CHURCHILL RD  | MOVED***           | WEST POINT MS 39773                        | 1575 DAYS            | 1                      | TBC (BOARD ORDER ANNEXATION MAY 1 1998)  |
| 705674           | TAMMY L CORK               | N/A                      | NÃ                              | RT 3 CONE QAK DR        | MOVED ~            | WEST POINT MS 39773                        | 3383 DAYS            |                        | TBC (BOARD ORDER ANNEXATION MAY 1 1998)  |
| 704136           | TERRIE SHELTON             | N/A                      | N/A 1                           | 1435 DUNCÂN ST          | 1435 DUNCAN ST     |  | 3439 DAYS   \$       |                        | TBC (BOARD ORDER ANNEXATION MAY 1, 1998) |
| 707241           | TIM HESTER_                | N/A                      |                                 | B11 QAK GRÖVE RD        | MOVED***           | TUPELO MS 38801                            | 341 DAYS             |                        | PROPERTY IN LEE COUNTY (TEC)             |
| 706214           | TOM HODGE                  | N/A                      | N/A                             | 1113 HWY 8 W            | MOVED              | HOUSTON MS 38851                           | 604 DAYS             |                        | PROPERTY IN CHICKASAW COUNTY (TBC)       |
| 700890           | TOMMIÉ BRINKER             | N/A                      | N/A 1                           | RT 3 BOX 520            | MOVED              | HOUSTON MS 38851                           | 4304 DAYS \$         |                        | PROPERTY IN CHICKASAW COUNTY (TBC)       |
| 705443           | TOMMY HODNETT              | N/A                      |                                 | 105 QAK TRAIL RO        | MOVED "            | WEST POINT MS 39773                        | 289 DAYS \$          | +                      | TBC (BOARD ORDER ANNEXATION MAY 1 1998)  |
| 707208           | TONI SMÍTH                 | N/A                      | N/A                             | 1462 BABS DR            | MOVED **           | <u> WEST PÖINT, MS</u> 39773               | 858 DAYS   5         | 228 87                 | TBC (BOARD ORDER ANNEXATION MAY 1, 1998) |
|                  |                            |                          |                                 |                         |                    |  |                      |                        |  |

|          | 1125-48            |                          | 245251 4 4 7 5   | ADDOTTO                 | ADDOCCO                                | CITY/STATE DELINQUENT AMOUNT WA RESULTS  |
|----------|--------------------|--------------------------|------------------|-------------------------|--|--|
| ACCT#    | NAME               | TRACEABLE PROPERTY OWNER | PARCEL O. S.T.R  | ADDRESS                 | ADDRESSZ                               | WEST POINT, MS 39773 924 DAYS \$ 248 43 TBC (BOARD ORDER ANNEXATION MAY 1, 1998) |
| 701911   | TONIA JONES        | N/A                      | N/A              | 13 SOUTH NORTHGATE      | MOVED***                               |  |
| 705772   | TRACY ECKERS       | N/A                      | N/A              | 122 COUNTY RD 164       | MOVEO                                  |  |
| 705708   | TURKESHA NEELY     | N/A                      | NA               | WESTWOOD II             | *MOVED****                             |  |
| 705611   | VICTORIA MCTAGGART | NA                       | N/A              | 1001 WHITWORTH ST       | ***MOVEO****                           | JACKSON, MS 39773 998 DAYS \$ 288 00 PROPERTY IN HINDS COUNTY (TBC)              |
| 707802   | VIVIAN HATTEN      | N/A                      | N/A              | 10053 HATTEN RD         | MOVED***                               | ABERDEEN MS 39730 236 DAYS \$ 63 00 PROPERTY IN MONROE COUNTY (TBC)              |
| 700588   | W W WHITFIELD      | AUA                      | N/A              | 1102 SOUTHDOWN PKWY     | "MOVED                                 | COLUMBUS, MS 39701 709 DAYS \$ 189 00 PROPERTY IN LOWNDES COUNTY (TBC)           |
| 708805   | WADE GARRETT       | N/A                      | N/A              | 604 MAIN ST             | 504 MAIN ST                            | HOULKA, MS 38850 3948 DAYS \$ 1,062 93 PROPERTY IN CHICKASAW COUNTY (TBC)        |
| 707132   | WANDA BUSH         | N/A                      | <u>N/A</u>       | 156 APPLEWOOD DR APT 14 | MOVED****                              | COLUMBUS, MS 39702 S94 DAYS \$ 105 00 PROPERTY IN LOWNDES COUNTY (TBC)           |
| 70777B   | WAYNE KING         | N/A                      | N/A              | RT 3 BOX 247            | ***MOVED****                           | PHILADELPHIA, MS 39350 158 DAYS \$ 42 00 PROPERTY IN NESHOBA COUNTY (TBC)        |
| 708761   | WILLIAM J BROWN    | N/A                      | N/A              | 8335 SMITH ROAD         | **MOVED****                            | PRAIRIE, MS 39755 630 DAYS \$ 168 00 PROPERTY IN MONROE COUNTY (TBC)             |
| 708551   | WILLIAM SEYMORE    | N/A                      | N/A              | 133 OLD WHITE RD        | ***MOVED***                            | WEST POINT MS 39773 656 DAYS \$ 175 00 TBC (BOARD ORDER ANNEXATION MAY 1, 1998)  |
| 707134   | WILLIE AARON       | N/A                      | NA               | 21 N JACKSON ST         | ""MOVED""                              | WEST POINT, MS 39773 158 DAYS \$ 42 00 TEC (BOARD ORDER ANNEXATION MAY 1, 1998)  |
| 701980   | WILLIE MULDROW     | Wifie Arthur Muldrow     | 061D103D 0270000 | 29 N RODGERS RD         | ****MOVED***                           | WEST POINT MS 38773 3462 DAYS \$ 928 49 TBC (BOARD ORDER ANNEXATION MAY 1 1998)  |
| 707122   | WOODIE HERRON      | N/A                      | NA               | 10630 HWY 382           | 10630 HWY 382                          | ABERDEEN MS 39730 3725 DAYS \$ 1,003 27 PROPERTY IN MONROE COUNTY (TBC)          |
| 709104   | YOLKEYLA LOGAN     | N/A                      | N/A              | 829 WEST LOOP           | 829 WEST LOOP                          | WEST POINT MS 39773 236 DAYS \$ 63 DD TBC (BOARD ORDER ANNEXATION MAY 1, 1998)   |
| 705962   | YVETTE HOSKINS     | N/A                      | N/A              | 1342-D N DIVISION       | 532 SMITH ST                           | WEST POINT MS 39773 1354 DAYS \$ 361 02 TBC (BOARD ORDER ANNEXATION MAY 1, 1998) |
| 705073   |                    | N/A                      | N/A              | RT 1 BOX 197            | ************************************** | PRAIRIE MS 39766 2327 DAYS \$ 620 45 PROPERTY IN MONROE COUNTY (TBC)             |
| -        |                    |                          |                  |                         |  |  |
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| ì        | I                  | 1                        |                  | 1                       |  | Total \$62.214.19  |
| <u> </u> |                    |                          | <del></del> .    |                         |  |  |

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### IN THE MATTER OF UNCOLLECTED CHECKS IN THE TAX COLLECTORS OFFICE FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2010

There came on this day for consideration the matter of uncollected checks in the tax collector's office for the fiscal year ending September 30, 2010

It appears that the Tax Collector, Teretha Rupert has submitted a list of five (5) checks that were uncollected as of September 30, 2010 See attached exhibit A

After motion by Mr Lummus and second by Mr Deanes this Board doth vote unanimously to spread on these minutes the list of the five (5) checks that remain uncollected in the Tax Collector's office

SO ORDERED this the 7th day of October/2010

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### Clay County Tax Assessor/Collector

Teretha "Tee" Rupert
P O Box 795
West Point, Mississippi 39773
Phone (662) 494-3432 or 494-2724
Fax (662) 494-7452

October 04, 2010

State of Mississippi County of Clay

I, Teretha Rupert, Tax Assessor/Collector in and for said county and state, do hereby certify that I have (5) uncollected checks at this time

See Attached

THE STREET STREET

Tax Assessor/Collector

Ventha Kupert Presented to the Board of Supervisors on October 04, 2010 by Teretha Rupert Shanitha Johnson 9327 Cutthrough Hwy 46 Mantee, Ms 39751

James Cooperwood, Jr 305 E Churchill Rd West Point, Ms 39773

Charlotte Lindsey 715 Watson Alley West Point, Ms 39773

Thomas James Hosey, Jr 305 Cove Street West Point, Ms 39773

Patricia Pennington Shaffer 539 Mhoon Valley Road West Point, Ms 39773

### IN THE MATTER OF AUTHORIZING TRAVEL FOR SHERMAN IVY, CONSTABLE

There came on this day for consideration the matter of authorizing travel for Sherman Ivy, Constable

After motion by Mr Deanes and second by Mr Davis this Board doth vote unanimously to authorize travel for Sherman Ivy to travel to Vicksburg, Mississippi on October 22, 2010 The county will pay mileage only

SO ORDERED this the 7<sup>th</sup> day of October, 2010

Hour Mike PRESIDENT

| NIC |  |  |
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| NO  |  |  |

### IN THE MATTER OF AUTHORIZING TRAVEL FOR BILL BLANKENSHIP, COUNTY FIRE COORDINATOR

There came on this day for consideration the matter of authorizing travel for Bill Blankenship, County Fire Coordinator

After motion by Mr Deanes and second by Mr Davis this Board doth vote unanimously to authorize Mr Blankenship to travel to Jackson, Mississippi on October 14, 2010 for a state fire coordinator's meeting

SO ORDERED this the 7th day of October, 2010

PRÉSIDED

### IN THE MATTER OF SCHOOL BUS TURNAROUNDS FOR THE CLAY COUNTY MISSISSIPPI SCHOOL DISTRICT

There came on this day for consideration the matter of school bus turnarounds for the Clay County Mississippi School District

It appears to this Board that the Clay County School District has adopted by resolution school bus turnarounds for the said district and request that the Board of Supervisors maintain the driveways of the individuals listed therein as school bus turnarounds

After motion by Mr Deanes and second by Mr Horton this Board doth vote unanimously to maintain said school bus turnarounds as listed therein except for Gloria Neal in District 5 These being a problem that needs to be resolved with MDOT relating to Ms Neal's drive

SO ORDERED this the 7th day of October, 2010

Fresident Mik-

#### RESOLUTION OF THE CLAY COUNTY BOARD OF EDUCATION APPOVING BUS TURNAROUNDS FOR THE 2010/2011 SCHOOL YEAR

WHEREAS, 19-3-42 of the Mississippi Code provides for maintenance by the Board of Supervisors for roads and/or driveways which are used for school bus turnarounds, and

WHEREAS, the Clay Board of Education desires for certain school bus turnarounds be approved for the proper transportation of students of the Clay County School District, therefore

BE IT RESOLVED that the following list constitutes the roads and/or driveways to private residences which are currently used for school bus turnarounds and that such list be submitted to the said Clay County Board of Supervisors and requested the Clay County Board of Supervisors to approve the same, to-wit

| District | 5 - | - Floyd | McKee    |
|----------|-----|---------|----------|
|          | _   | 1 10 10 | TATOTZOO |

District 3 – R B Davis

District 4 - Shelton

<u>Deans</u>

Pam Pearson Lisa Hogan Harold Starks

Betty Douglas Felix Lee

Ella Watkıns Kathy Jones

Barbara Brownlee

Natasha Ivy Geanie Wooten Sarah Bean

Gloria Neal

Eva Lyons Sylvia Cummings

Danny Smith

Wıllıam Davidson

Lassie Randle Lekesia Gates

I, the undersigned secretary of the Clay County Board of Education, do hereby certify that the above and foregoing resolution was duly adopted by the unanimous vote of the Clay County Board of Education at its meeting held on September 7, 2010, a quorum of said Board being present and voting

\*\*\*\*\*\*\*\*\*\*\*\*\*

SO CERTIFIED on this the  $-\frac{\gamma}{4}$  day of September, 2010

Julie Harpole, Secretary Clay County

Board of Education

### IN THE MATTER OF TRANSFERRING CERTAIN FUNDS IN CLAY COUNTY, MISSISSIPPI

There came on this day for consideration the matter of transferring \$ 1,000 00 from fund #001, General Fund to fund #104, Law Library Fund

It appears to this Board that as of August 31, 2010 fund #104, Law Library Fund owes fund #001, General County Fund \$623 00 for an outstanding inter fund loan and as of September 30, 2010, the Law Library Fund will be overdrawn \$373 55 if a transfer is not made. Therefore, in order to pay off the existing inter fund loan and in order for fund #104, Law Library Fund to not be overdrawn for the month of September 30, 2010, a transfer should be made in the amount of \$1,000 00 from fund #001, General County Fund to fund #104, Law Library Fund

Therefore, after motion by M. Horton and seconded by M. Western, this Board doth vote unanimously to transfer \$1,000 from fund #001, General County Fund to fund # 104, Law Library Fund

SO ORDERED, this the 7th day of October, 2010

Floyd MEX-

### IN THE MATTER OF TRANSFERRING CERTAIN FUNDS IN CLAY COUNTY, MISSISSIPPI

There came on this day for consideration the matter of transferring \$ 10,000 00 from fund #001, General County Fund to fund #097, Phone Assessment Fund

It appears to this Board that funds were budgeted in fund #001, General County Fund to be transferred to fund #097, Phone Assessment Fund and to date only \$100,000 has been transferred Additionally, it appears that fund #097, Phone Assessment Fund is in need of additional funds and will be overdrawn for the month of September 30, 2010, if a transfer is not made to the fund

Therefore, after motion by M. Warm and seconded by fine fund #001, General County Fund to fund # 097, Phone Assessment Fund in order for the said fund to not be overdrawn for the month of September 30, 2010

SO ORDERED, this the 7th day of October, 2010

+

President

| NO |  |  |
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### IN THE MATTER OF FINANCIAL SUPPORT FOR THE WEST POINT CLAY COUNTY ANIMAL SHELTER

There came on this day for consideration the matter of financial support for the West Point Clay County Animal Shelter

It appears to this Board that it would benefit Clay County Mississippi to contract with the West Point Clay County Animal Shelter to house stray and unclaimed dogs, cats, and other animals, and

It appears that the West Point Clay County Animal Shelter will contract with Clay County Mississippi to house and care for said animals that the Sheriff's Department, or any peace officer of Clay County may find running at large in Clay County

After motion by Mr Deanes and second by Mr Davis this Board doth vote unanimously to approache \$1250 00 per quarter for a total of \$5,000 00 per fiscal year beginning October 1, 2010 Said support shall begin after a contract has been approved and executed by both the Board of Supervisors and the West Point Clay County Animal Shelter

SO ORDERED this the 7th day of October 2010

PRESIDE

| NO |  |  |  |
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|    |  |  |  |

### IN THE MATTER OF EXECUTIVE SESSION ACCORDING TO SECTION 25-41-7 (4) (B)

Mr Deanes made the motion to go into executive session as set out above and Mr Horton seconded the motion. A unanimous vote was taken

Mr Horton moved that the Board return to open session and Mr Davis seconded the motion. A unanimous vote was taken and the Board returned to open session

No vote or action was taken on the matter discussed in executive session

SO ORDERED this the 7th day of October 2010

PRESIDENT

| NO |  |  |  |  |
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### IN THE MATTER OF EXECUTVE SESSION ACCORDING TO SECTION 25-41-7(4)(J) OF THE MISSISSIPPI CODE 1972

Mr Deanes made the motion and it was seconded by Mr Horton to go into executive session to discuss a possible location of an industry A unanimous vote was taken

Mr Horton moved that the Board return to open session and Mr Davis seconded the motion and a unanimous vote was taken to return to open session

No vote or action was taken on the matter discussed in executive session

SO ORDERED this the 7<sup>th</sup> day of October, 2010

| House Mike PRESIDENT

| NO |  |
|----|--|
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### IN THE MATTER OF AUTHORIZING THE PRESIDENT OF THIS BOARD TO EXECUTE A CONTRACT FOR THE PHEBA RECREATIONAL TRAIL GRANT

There came on this day for consideration the matter of authorizing the President of this Board to execute a contract for the Pheba Recreational Trail Grant

After motion by Mr McKee and second by Mr Lummus this Board doth vote unanimously to authorize the President of this Board to execute the attached grant agreement with the Department of Wildlife, Fisheries, and Parks for a recreational trail at Pheba.

SO ORDERED this the 7<sup>th</sup> day of October, 2010

Flory
PRESIDENT



#### MISSISSIPPI DEPARTMENT OF WILDLIFE, FISHERIES, AND PARKS

Sam Polles, Ph.D Executive Director

October 4 2010

The Honorable Floyd McKee BOS, President, Clay County BOS P O Box 815 West Point, MS 39773

Re

Recreational Trail Program Application
Pheba Recreational Trail Category Non-Motorized Diversified
Requested Amount \$34,160 00

Dear President McKee

I am pleased to inform you that your application for funding assistance through the Recreational Trails Program (RTP) has been approved. The Mississippi Department of Wildlife, Fisheries and Parks and the Federal Highway Administration approved \$26,735 00 of reimbursable grant funds for your trail project.

Your application demonstrated local commitment and addressed the community's need for recreational trail development. I commend you for this initiative and for helping to improve the quality of life in your community. Forty-seven applications were received applying for \$3,808,468.00, available RTP FY 2010 funding was only \$1,311,319.00, and therefore 15 applications were funded. If for some reason you are no longer interested in receiving the funding for this project, please contact this office as soon as possible, so the funds can be awarded to another applicant.

All finalists are now required to complete the enclosed forms. The Request for Cultural Resources Assessment will be forwarded to the Mississippi State Historic Preservation Office for their approval. When you receive their assessment of the site please forward a copy of the letter to this office. The remaining forms need to be completed and submitted to this office before October 29 2010. When these completed forms are received, you will be contacted regarding an on site inspection. The issuance of a project agreement will be done once all forms have been received which includes the clearance from the Mississippi State Historic Preservation Office. Please be reminded that trail project costs incurred before a project agreement is signed are not eligible for reimbursement.

If you have any questions, please contact this office at 601 432 2225 or 601 432 2230 or email <a href="mailto:jean@mdwfp state ms us">jean@mdwfp state ms us</a>

aroman

Sincerely

Jean Caraway

RTP Grant Administrator

**Enclosures** 

1505 Eastover Drive ● Jackson Mississippi 39211 6374 ● (601) 432 2400

#### 49 CFR Part 29 - Appendix A

### CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS--PRIMARY COVERED TRANSACTIONS

#### Instructions For Certification

- 1 By signing and submitting this proposal the prospective primary participant is providing the certification set out below
- The inability of a person to provide the certification required below will not necessarily result in denial of participation in this covered transaction. The prospective participant shall submit an explanation of why it cannot provide the certification set out below. The certification or explanation will be considered in connection with the department or agency's determination whether to enter into this transaction. However, failure of the prospective primary participant to furnish a certification or an explanation shall disqualify such person from participation in this transaction.
- The certification in this clause is a material representation of fact upon which reliance was placed when the department or agency determined to enter into this transaction. If it is later determined that the prospective primary participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency may terminate this transaction for cause or default.
- The prospective primary participant shall provide immediate written notice to the department or agency to which this proposal is submitted if at any time the prospective primary participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances
- The terms covered transaction, debarred, suspended, ineligible lower tier covered transaction, participant person, primary covered transaction, principal proposal and voluntarily excluded as used in this clause, have the meanings set out in the Definitions and Coverage sections of the rules implementing Executive Order 12549. You may contact the department or agency to which this proposal is being submitted for assistance in obtaining a copy of those regulations.
- The prospective primary participant agrees by submitting this proposal that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is proposed for debarment under 48 CFR part 9 subpart 94, debarred, suspended declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency entering into this transaction
- The prospective primary participant further agrees by submitting this proposal that it will include the clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion- Lower Tier Covered Transaction," provided by the department or agency entering into this covered transaction without modification in all lower tier covered transactions and in all solicitations for lower tier covered transactions
- A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not proposed for debarment under 48 CFR part 9 subpart 9 4 debarred, suspended ineligible, or voluntarily excluded from the covered transaction unless it knows that the certification is erroneous A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to check the List of Parties Excluded from Federal Procurement and Non Procurement Programs
- Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
- Except for transactions authorized under paragraph 6 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is proposed for debarment under 48 CFR part 9, subpart 9 4, suspended debarred, ineligible or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency may terminate this transaction for cause or default.

### CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS--PRIMARY COVERED TRANSACTIONS

- (1) The prospective primary participant certifies to the best of its knowledge and belief that it and its principals
  - (a) Are not presently debarred suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal department or agency.
  - (b) Have not within a three-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining attempting to obtain, or performing a public (Federal State or local) transaction or contract under a public transaction, violation of Federal or State antitrust statutes or commission of embezzlement, theft forgery bribery falsification or destruction of records, making false statements or receiving stolen property
  - (c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification
  - (d) Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal State or local) terminated for cause or default.

| (2) | Where the prospective primary participant is unable to certify to any of the statements in this certification suc |
|-----|---|
|     | prospective participant shall attach an explanation to this proposal  |

| prospective participant shall attach an explan | lation to this proposal |          |
|--|-------------------------|----------|
| Floyd T. Mik                                   | Floyd McKee, President  |          |
| Signature / Authorized Certifying Official     | Type Name and Title     |          |
| Clay County Board of Supervisors               | 10-26-2010              |          |
| Applicant / Organization                       | Date Signed             | <u> </u> |

#### 49 CFR Part 29 - Appendix B

### CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION-LOWER TIER COVERED TRANSACTIONS

#### Instructions For Certification

- By signing and submitting this proposal, the prospective lower tier participant is providing the certification set out below
- The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into if it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment
- The prospective lower tier participant shall provide immediate written notice to the person to which this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or had become erroneous by reason of changed circumstances
- The terms covered transaction, debarred, suspended, meligible, lower tier covered transaction participant, person, primary covered transaction, principal, proposal, and voluntarily excluded as used in this clause, have the meaning set out in the Definitions and Coverage sections of rules implementing Executive Order 12549. You may contact the person to which this proposal is submitted for assistance in obtaining a copy of those regulations.
- The prospective lower tier participant agrees by submitting this proposal that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is proposed for debarment under 48 CFR part 9, subpart 94, debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction unless authorized by the department or agency with which this transaction originated
- The prospective lower tier participant further agrees by submitting this proposal that it will include this clause titled. Certification Regarding Debarment, Suspension Ineligibility and Voluntary Exclusion-Lower Tier Covered Transaction," without modification in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
- A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not proposed for debarment under 48 CFR part 9 subpart 9 4 debarred, suspended ineligible, or voluntarily excluded from covered transactions, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the List of Parties Excluded from Federal Procurement and Non Procurement Programs.
- Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
- Except for transactions authorized under paragraph 5 of these instructions if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is proposed for debarment under 48 CFR part 9 subpart 9 4, suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment

### CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AN VOLUNTARY EXCLUSION—LOWER TIER COVERED TRANSACTIONS

- (1) The prospective lower tier participant certifies, by submission of this proposal that neither it nor its principals is presently debarred suspended, proposed for debarment declared ineligible or voluntarily excluded from participation in this transaction by any Federal department or agency
- Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal

| Signature / Authorized Certifying Official | Floyd McKee, President |   |
|--|------------------------|---|
| Signature / Authorized Certifying Official | Type Name and Title    |   |
| Clay County Board of Supervisors           | 10-26-2010             |   |
| Applicant / Organization                   | Date Signed            | _ |

#### 49 CFR Part 29 - Appendix C

#### CERTIFICATION REGARDING DRUG-FREE WORKPLACE EQUIREMENTS

#### Instructions for Certification

- 1 By signing and/or submitting this application or grant agreement, the grantee is providing the certification set out below
- The certification set out below is a material representation of fact upon which reliance is placed when the agency awards the grant. If it is later determined that the grantee knowingly rendered a false certification, or otherwise violates the requirements of the Drug-Free Workplace Act, the agency, in addition to any other remedies available to the Federal Government, may take action authorized under the Drug-Free Workplace Act.
- 3 For grantees other than individuals, Alternate I applies
- 4 For grantees who are <u>individuals</u>, Alternate II applies (not included does not apply to this grant application)
- Workplaces under grants, for grantees other than individuals, need not be identified on the certification If known, they may be identified in the grant application. If the grantee does not identify the workplaces at the time of application, or upon award, if there is no application, the grantee must keep the identity of the workplace(s) on file in its office and make the information available for Federal inspection. Failure to identify all known workplaces constitutes a violation of the grantee's drug-free workplace requirements.
- Workplace identifications must include the actual address of buildings (or parts of buildings) or other sites where work under the grant takes place. Categorical descriptions may be used (e.g., all vehicles of a mass transit authority or State highway department while in operation, State employees in each local unemployment office, performers in concert halls or radio studios).
- If the workplace identified to the agency changes during the performance of the grant, the grantee shall inform the agency of the change(s), if it previously identified the workplaces in question (see paragraph five)
- B Definitions of terms in the Non Procurement Suspension and Debarment common rule and Drug-Free Workplace common rule apply to this certification. Grantees' attention is called, in particular, to the following definitions from these rules.
  - "Controlled substance" means a controlled substance in Schedules I through V of the Controlled Substances Act (21 U S C 812) and as further defined by regulation (21 CFR 1308 11 through 1308 15),
  - "Conviction" means a finding of guilt (including a plea of nolo contendere) or imposition of sentence, or both, by any judicial body charged with the responsibility to determine violations of the Federal or State criminal drug statutes,
  - "Criminal drug statute" means a Federal or non-Federal criminal statute involving the manufacture, distribution, dispensing, use, or possession of any controlled substance
  - "Employee" means the employee of a grantee directly engaged in the performance of work under a grant, including (i) All "direct charge" employees, (ii) all "indirect charge" employees unless their impact or involvement is insignificant to the performance of the grant, and (iii) temporary personnel and consultants who are directly engaged in the performance of work under the grant and who are on the grantee's payroll. This definition does not include workers not on the payroll of the grantee (e.g., volunteers, even if used to meet a matching requirement, consultants or independent contractors not on the grantee's payroll, or employees of subrecipients or subcontractors in covered workplaces)

#### CERTIFICATION REGARDING DRUG-FREE WORKPLACE REQUIREMENTS **ALTERNATE I (GRANTEES OTHER THAN INDIVIDUALS)**

- A, The grantee certifies that it will or will continue to provide a drug-free workplace by
  - (a) Publishing a statement notifying employees that the unlawful manufacture distribution dispensing possession or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition
  - Establishing an ongoing drug-free awareness program to inform employees about-(b)
    - The dangers of drug abuse in the workplace,
    - The grantee's policy of maintaining a drug-free workplace
    - Any available drug counseling rehabilitation, and employee assistance programs and
    - (2) (3) (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace
  - Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the (c) statement required by paragraph (a)
  - (d) Notifying the employee in the statement required by paragraph (a) that as a condition of employment under the grant the employee will-
    - Abide by the terms of the statement; and
    - (1) (2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction
  - (e) Notifying the agency in writing within ten calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title to every grant officer or other designee on whose grant activity the convicted employee was working unless the Federal agency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant
  - **(f)** Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d)(2) with respect to any employee who is so-convicted-
    - (1)Taking appropriate personnel action against such an employee, up to and including termination consistent with the requirements of the Rehabilitation Act of 1973 as amended, or
    - (2)Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal State or local health, law enforcement or other appropriate
  - (g) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a) (b) (c) (d) (e) and (f)
- В The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant.

Place of Performance (Street address city county state, zip code)

Clay County Courthouse, 205 Court Street, West Point, Clay County, Mississippi 39773

Check () if there are workplaces on file that are not identified here Floyd McKee, President Signature / Authorized Certifying Official Type Name and Title Clay County Board of Supervisors 10-26-2010 Applicant / Organization **Date Signed** 

Public reporting burden for this collection of information is estimated to average 15 minutes per response including time for reviewing instructions searching existing data sources gathering and maintaining the data needed and completing and reviewing the collection of information send comments regarding the burden estimate or any other aspect of this collection of information including suggestions for reducing this burden to the Office of Management and Budget Paperwork Reduction Project (0348-0042) Washington IDC 20503

## PLEASE <u>DO NOT</u> RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY

NOTE Certain of these assurances may not be applicable to your project or program. If you have questions please contact the Awarding Agency Further certain Federal assistance awarding agencies may require applicants to certify to additional assurances if such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant.

- Has the legal authority to apply for Federal assistance and the institutional managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning management and completion of the project described in this application
- Will give the awarding agency the Comptroller General of the United States and if appropriate the State through any authorized representative access to and the right to examine all records books papers or documents related to the assistance and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives
- Will not dispose of modify the use of or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency Will record the Federal interest in the title of real property in accordance with awarding agency directives and will include a covenant in the title of real property aquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project
- 4 Will comply with the requirements of the assistance awarding agency with regard to the drafting review and approval of construction plans and specifications
- Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progress reports and such other information as may be required by the assistance awarding agency or State
- 6 Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency
- 7 Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain

- Will comply with the Intergovernmental Personnel Act of 1970 (42 U S C §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C F R 900 Subpart F)
- 9 Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures
  - Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to (a) Title VI of the Civil Rights Act of 1964 (P L 88 352) which prohibits discrimination on the basis of race color or national origin (b) Title IX of the Education Amendments of 1972 as amended (20 U S C §§1681 1683 and 1685-1686) which prohibits discrimination on the basis of sex (c) Section 504 of the Rehabilitation Act of 1973 as amended (29 USC §794) which prohibits discrimination on the basis of handicaps (d) the Age Discrimination Act of 1975 as amended (42 USC §§6101-6107) which prohibits discrimination on the basis of age (e) the Drug Abuse Office and Treatment Act of 1972 (PL 92 255) as amended relating to nondiscrimination on the basis of drug abuse (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention Treatment and Rehabilitation Act of 1970 (PL 91-616) as amended relating to nondiscrimination on the basis of alcohol abuse or alcoholism, (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U S C §§290 dd-3 and 290 ee 3) as amended relating to confidentiality of alcohol and drug abuse patient records, (h) Title VIII of the Civil Rights Act of 1968 (42 U S C §§3601 et seq ), as amended, relating to nondiscrimination in the sale rental or financing of housing (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application

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- 11 Will comply or has already complied with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
- Will comply with the provisions of the Hatch Act (5 U S C §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds
- Will compty as applicable with the provisions of the Davis-Bacon Act (40 U S C §§276a to 276a-7), the Copeland Act (40 U S C §276c and 18 U S C §874) and the Contract Work Hours and Safety Standards Act (40 U S C §§327-333) regarding labor standards for federally-assisted construction subagreements
- Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P L 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10 000 or more
- 15 Will comply with environmental standards which may be prescribed pursuant to the following (a) institution of environmental quality control measures under the

- National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514 (b) notification of violating facilities pursuant to EO 11738 protection of wetlands pursuant to EO 11990 (c) (d) evaluation of flood hazards in floodplains in accordance with EO 11988, (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 USC §§1451 et seq) (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955 as amended (42 USC §§7401 et seq) (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974 as amended (P.L. 93-523) and, (h) protection of endangered species under the Endangered Species Act of 1973 as amended (P L 93-205)
- 16 Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system
- 17 Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966 as amended (16 U.S.C. §470). EO 11593 (identification and protection of historic properties) and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.)
- 18 Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A 133 "Audits of States Local Governments and Non-Profit Organizations."
- 19 Will comply with all applicable requirements of all other Federal laws executive orders regulations and policies governing this program

| SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL | TITLE            |
|---|------------------|
| APPLICANT ORGANIZATION                      | President        |
| APPLICANT ORGANIZATION                      | DATE SUBMITTED   |
| Clay County Board of Supervisors            | October 26, 2010 |

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#### **APPENDIX E**

#### **ENVIRONMENTAL ASSESSMENT**

This document is an assessment of any effects on the environment that a proposed project will have it is extremely important for the assessment to be a totally unbiased and objective report, and not a justification of the project. The environmental assessment should address these broad categories

- 1 The Proposed Action → Include a description of the proposed action. A statement regarding the need for it, a description of what the action is designed to accomplish, location of the project, its cope the level of impact causing activities associated with the project when the action is to take place, and, if applicable, its relation to other federal state, or local projects, and proposals. Cite other federal action, i.e., 404 Permit, etc. Include a map.
- 2 <u>Aiternatives to the Proposed Action</u> This section will include a brief description of alternatives as required by NEPA Section 102(2) (E), which states Study, develop and describe appropriate alternatives to recommend courses of action in any proposal, which involves unresolved conflicts concerning alternative uses of available resources

The environmental impacts of the proposal and the alternatives should be presented in comparative form and should define the issues pros and cons of a reasonable range of alternatives provide a clear basis for choice between them by National Park Service and the public

- 3 <u>Environmental Impacts of Proposed Action</u> Succinctly describe those environmental elements which would be affected. Discuss anticipated impacts on the following elements and any means to mitigate adverse environmental impacts.
  - Land use, project site and surrounding area
  - Fish and wildlife
  - Geology and soils
  - Mineral resources
  - Air water quality
  - Water resources/hydrology
  - Historic/archeological resources
  - Transportation/access
  - Consumption of energy resources
  - Socio-economic effects

"Impacts" are defined as causing direct or indirect changes in the existing environment whether beneficial or adverse, which are anticipated as the result of the proposed action or related future actions. To the extent appropriate, the document will discuss impacts of the action including environmental damage that could be caused, by users upon the physical and biological environment as well as cultural, aesthetic, and socio-economic conditions. Elements of impact which are unknown or only partially understood should be indicated. Any off-site impacts, such as increased traffic on neighborhood roads or increased noise level in surrounding areas should be described.

4 A listing of agencles and persons consulted

#### STANDARD DOT TITLE VI ASSURANCES

Clay County, Mississippi

(hereinafter referred to as the Sponsor) hereby agrees that as a condition to receiving Federal financial assistance from the Department of Transportation (DOT), it will comply with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d et seq.) and all requirements imposed by 49 CFR Part 21, -Nondiscrimination in Federally Assisted Programs of the Federal Highway Administration - Effectuation of Title VI of the Civil Rights Act of 1964 (hereinafter referred to as the "Regulations") to the end that no person in the United States shall, on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the applicant receives Federal financial assistance and will immediately take any measures necessary to effectuate this agreement. Without limiting the above general assurance the sponsor agrees concerning this grant that:

- Each program and facility" (as defined in Sections 21.23(e) and 21.23 (b)) will be conducted or operated in compliance with all requirements of the Regulations
- If will insert the clauses of Attachment 1 of this assurance in every contract subject to the Act and the Regulations
- Where Federal financial assistance is received to construct a facility or part of a facility the assurance shall extend to the entire facility and facilities operated in connection therewith
- Where Federal financial assistance is in the form or for the acquisition of real property or an interest in real property the assurance shall extend to rights to space on, over or under such property
- It will include the appropriate clauses set forth in Attachment 2 of this assurance as a covenant running with the land in any future deeds leases permits licenses and similar agreements entered into by the sponsor with other parties
  - for the subsequent transfer of real property acquired or improved with Federal financial assistance under this Project
  - (b) for the construction or use of or access to space on lover or under real property acquired or improved with Federal financial assistance under this Project.
- 6 This assurance obligates the Sponsor for the period during which Federal financial assistance is extended to the program, except where the Federal financial assistance is to provide or is in the form of personal property or real property or interest therein or structures or improvements thereon, in which case the assurance obligates the sponsor or any transferee for the longer of the following periods
  - (a) The period during which the property is used for a purpose for which Federal financial assistance is extended or for another purpose involving the provision of services or benefits or
  - (b) The period during which the sponsor retains ownership or possession of the property
- It will provide for such methods of administration for the program as are found by the Secretary of the Department of Transportation or the official to whom he delegates specific authority to give reasonable guarantee that it other sponsors subgrantees, contractors, subcontractors, transferees successors in interest, and other participants or Federal financial assistance under such program will comply with all requirements imposed or pursuant to the Act, the Regulations, and this assurance
- It agrees that the United States has a right to seek judicial enforcement with regard to any matter arising under the Act the Regulations and this assurance

THIS ASSURANCE is given in consideration of and for the purpose of obtaining Federal financial assistance for this Project and is binding on its contractors, the sponsor, subcontractors, transferees, successors in interest and other participants in the Project. The person or persons whose signatures appear below are authorized to sign this assurance on behalf of the Sponsor

| Clay County Board of Supervisors      |              |  |
|---------------------------------------|--------------|--|
| Sponsor                               | <del>-</del> |  |
| Floyd T. Mix                          | 10-26-2010   |  |
| By (Signature of Authorized Official) | Date         |  |

## CONTRACTOR CONTRACTUAL REQUIREMENTS ATTACHMENT 1

During the performance of this contract, the contractor for itself, its assignees and successors in interest (hereinafter referred to as the contractor") agrees as follows

- Compliance with Regulations. The contractor shall comply with the Regulations relative to nondiscrimination in federally assisted programs of the Department of Transportation (hereinafter DOT\*) Title 49 Code of Federal Regulations Part 21 as they may be amended from time to time (hereinafter referred to as the Regulations) which are herein incorporated by reference and made a part of this contract.
- Nondiscrimination The contractor, with regard to the work performed by it during the contract, shall not discriminate on the grounds of race color or national origin in the selection and retention of subcontractors including procurement of materials and leases of equipment. The contractor shall not participate either directly or indirectly in the discrimination prohibited by section 21.5 of the Regulations including employment practices when the contract covers a program set for in Appendix B of the Regulations
  - Solicitations for Subcontracts, including Procurement of Materials and Equipment. In all solicitations either by competitive bidding or negotiation made by the contractor for work to be performed under a subcontract, including procurement of materials or leases of equipment, each potential subcontractor or supplier shall be notified by the contractor of the contractor's obligations under this contract and the Regulations relative to nondiscrimination on the grounds of race color or national origin
- Information and Reports. The contractor shall provide all information and reports required by the Regulations or directives issued pursuant thereto and shall permit access to its books records accounts other sources of information and its facilities as may be determined by the Sponsor or the Federal Highway Administration (FHWA) to be pertinent to ascertain compliance with such Regulations orders and instructions. Where any information required of a contractor is in the exclusive possession of another who falls or refuses to furnish this information the contractor shall so certify to the sponsor or the FHWA as appropriate, and shall set forth what efforts it has made to obtain the information.
- Sanction for Noncompliance in the event of the contractor's noncompliance with the nondiscrimination provisions of this contract the sponsor shall impose such contract sanctions as it or the FHWA may determine to be appropriate including but not limited to
  - a Withholding of payments to the contractor under the contract until the contractor complies, and/or
  - Cancellation termination or suspension of the contract in whole or in part.
- Incorporation of Provisions The contractor shall include the provisions of paragraphs 1 through 5 in every subcontract, including procurement of materials and leases of equipment unless exempt by the Regulations or directives issued pursuant thereto. The contractor shall take such action with respect to any subcontract or procurement as the sponsor or the FHWA may direct as a means of enforcing such provisions including sanctions for noncompliance. Provided however that in the event a contractor becomes involved in or is threatened with litigation with the subcontractor or supplier as a result of such direction, the contractor may request the Sponsor to enter into such litigation to protect the interests of the sponsor and in addition, the contractor may request the United States to enter into such litigation to protect the interests of the United States.

## CLAUSES FOR DEEDS, LICENSES, LEASES, PERMITS OR SIMILAR INSTRUMENTS ATTACHMENT 2

The following clauses shall be included in deeds, licenses, leases, permits, or similar instruments entered into by the Sponsor pursuant to the provisions of Assurances 5(a) and 5(b)

- The (grantee licensee lessee permittee etc as appropriate) for himself his heirs personal representatives successors in interest and assigns as a part of the consideration hereof does hereby covenant and agree (in the case of deeds and leases add as a covenant running with the land") that in the event facilities are constructed maintained or otherwise operated on the said property described in this (deed license, lease permit, etc.) for a purpose for which a DOT program or activity is extended or for another purpose involving the provision of similar services or benefits the (grantee licensee lessee permittee etc.) shall maintain and operate such facilities and services in compliance with all other requirements imposed pursuant to 49 CFR. Part 21. Nondiscrimination in Federally Assisted Programs of the Department of Transportation and as said Regulations may be amended.
- The (grantee licensee lessee permittee etc as appropriate) for himself his personal representatives successors in interest and assigns as a part of the consideration hereof does hereby covenant and agree (in the case of deeds and leases add as a covenant running with the land ) that: (1) no person on the grounds of race color or national origin shall be excluded from participation in denied the benefits of or be otherwise subjected to discrimination in the use of said facilities (2) that in the construction of any improvements on over or under such land and the furnishing of services thereon no person on the grounds of race color or national origin shall be excluded from participation in denied the benefits of or otherwise be subjected to discrimination (3) that the (grantee licensee lessee permittee etc.) shall use the premises in compliance with all other requirements imposed by or pursuant to 49 CFR. Part 21. Nondiscrimination in Federally Assisted Programs of the Department of Transportation and as said Regulations may be amended.

#### 49 CFR Part 20 - Appendix A

# CERTIFICATION REGARDING LOBBYING Certification For Contracts, Grants, Loans, And Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief that:

- (1) No Federal appropriated funds have been paid or will be paid by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress an officer or employee of Congress or an employee of a Member of Congress in connection with the awarding of any Federal contract the making of any Federal grant the making of any Federal loan the entering into of any cooperative agreement and the extension continuation renewal, amendment, or modification of any Federal contract, grant, loan or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency a Member of Congress, an officer or employee of Congress or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, Disclosure Form to Report Lobbying in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all sub awards at all tiers (including subcontracts sub grants, and contracts under grants loans and cooperative agreements) and that all subrecipients shall certify and disclose accordingly

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352 title 31 U.S. Code Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

| such failure                               |                        |  |
|--|------------------------|--|
| Thought mik-                               | Floyd McKee, President |  |
| Signature / Authorized Certifying Official | Type Name and Title    |  |
| Clay County Board of Supervisors           | 10-26-2010             |  |
| Applicant / Organization                   | Date Signed            |  |

#### DISCLOSURE OF LOBBYING ACTIVITIES

Approved by OMB 0348-0046

Complete this form to disclose lobbying activities pursuant to 31 U S C 1352 (See reverse for public burden disclosure)

| 1 Type of Federal Action 2 Status of Federal   | al Action                          | 3 Report Type                            |  |
|--|------------------------------------|--|--|
| a contract a bid/o   | ffer/application                   | a initial filing                         |  |
| b grant b initia   | l award                            | b material change                        |  |
| c cooperative agreement c post-  | award                              | For Material Change Only                 |  |
| d loan   |                                    | year quarter                             |  |
| e loan guarantee   |                                    | date of last report                      |  |
| f loan insurance   |                                    |  |  |
| 4 Name and Address of Reporting Entity   | 5 If Reporting En                  | tity in No 4 is a Subawardee, Enter Name |  |
| Prime Subawardee   | and Address of                     | Prime                                    |  |
| Tier, if known   |                                    |  |  |
|  |                                    |  |  |
|  |                                    |  |  |
|  |                                    |  |  |
|  |                                    |  |  |
| Congressional District if known  |                                    | District if known                        |  |
| 6 Federal Department/Agency  | 7 Federal Program Name/Description |  |  |
|  |                                    |  |  |
|  | OFFI Marilan                       | f charle                                 |  |
|  | CFDA Number /                      | f applicable                             |  |
| 8 Federal Action Number, if known  | 9 Award Amount                     | rf known                                 |  |
| ederal Action Number, if Known   |                                    | , II KIOWII                              |  |
|  | <u> </u>                           | <u></u> _                                |  |
| 10 a Name and Address of Lobbying Registrant   |                                    | forming Services (including address if   |  |
| (if individual last name first name MI)  | different from N                   | •  |  |
|  | (last name, first                  | name MI)                                 |  |
|  |                                    |  |  |
|  |                                    |  |  |
|  |                                    | Δ  |  |
| A Information required through this face is a face of the Co. Cd. Life Co.   |                                    | 1 to on city                             |  |
| 11 Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact.   | Signature                          | with the MIK-                            |  |
| upon which reliance was placed by the tier above when this transaction was made<br>or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This   | Print Name                         |  |  |
| diformation will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be  | Title                              |  |  |
| subject to a cl/fi penalty of not less that \$10 000 and not more than \$100 000 for   |                                    | <del></del> ;                            |  |
| each such fallure.   | Telephone No                       | Date                                     |  |
| Federal Use Ofily: how a second second of the second secon | again, and and it was not          | Authorized for Local Reproduction        |  |
| Some the supplied to be the supplied to the supplied of the supplied to the  | man mer Halman k ya                | Standard Form LL (Ray 7-97)              |  |

Not Applicable to this project as Clay County, Mississippi does not employ or contract with a lobbiest

ATIM.

# FEDERAL GRANT NOTIFICATION ASSURANCE OF COMPLIANCE

#### Mississippi Department of Wildlife, Fisheries & Parks Recreational Trails Program

As the Authorized Representative of

Clay County, Mississippi

(City, County or Other Applicable Political Subdivision) (Referred to as Participant)

I agree to comply with the following Federal Grant Notification requirement

"When issuing statements, press releases, requests for proposals, bid solicitations, and other documents describing projects or programs funded in whole or in part with federal money, all grantees receiving federal funds including but not limited to state and local governments, shall clearly state (1) the percentage of total cost of the program or project which is financed with federal money, (2) the dollar amount of federal funds for the project or program, and (3) the percentage and dollar amount of the total costs of the project or program that will be funded by non-governmental sources"

| вv <b>Z</b> | lost 1. mck                     | Floyd McKee, President |
|-------------|---------------------------------|------------------------|
| -, ,,,,,    | Signature / Authorized Official |                        |
| Date        | October 26, 2010                |                        |

Proof of compliance must be submitted to the Recreational Trails Program Office

- (1) RTP is an 80/20 matching percent
- (2) Federal funds will represent 80 percent of the total project agreement cost

## **AUDIT ASSURANCE**

| To Mississippi Departme<br>Recreation Trails Pro | nt of Wildlife, Fisheries & Parks<br>gram (RTP)       |
|--|---|
| From Clay County Board                           | of Supervisors  |
| Project Sponsor (City                            |   |
|  |   |
| Project Sponsor agrees to                        | furnish the RTP Office of the Department of Wildlife, |
| Fisheries and Parks, an offic                    | cial audit report upon completion of project          |
|  |   |
| This document will pertain s                     | pecifically to project expenditures related to        |
| 28-00  |   |
| RTP Project #                                    | (Project Title)                                       |
| Aloyo T. m.s. Signature of Authorized Cer        | tifying Official                                      |
| 10-26-2010                                       |   |
| Date   |   |



## **Clay County Board of Supervisors**

PO Box 815

West Point, Mississippi 39773
Phone (662) 494-3313
Fax (662) 492-4059
E-mail tware@claycounty.ms.gov

District 1
Lynn D Horton
District 2
Luke Lummus
District 3
R.B Davis
District 4
Shelton Deanes
District 5
Floyd McKee
President

October 21, 2010

Mississippi Department of Wildlife, Fisheries & Parks Recreational Trails Program 1505 Eastover Drive Jackson, Ms 39211-6374

To Whom It May Concern

Please be advised by this letter that the county of Clay, Mississippi is ware of U S Code Section 504 and its application in reference to handicapped individuals using our recreational facilities. The county of Clay will not discriminate on the basis of being handicapped and will comply with all applicable provisions of U S Code Section 504 dealing with accessibility guidelines.

The County of Clay does have an Awareness Committee for the Handicapped currently chaired by

Harmon A Robinson P O Box 815 West Point, MS 39773

In the event any handicapped person or other interested party desires to file a grievance or complaint regarding the county of Clay's failure to comply with U.S. Code Section 504, the aggrieved party shall submit in writing his or her grievance to the Awareness Committee for the Handicapped. All complaints will be reviewed and a written report of the findings and corrective action recommendation will then be informed in writing of final Board action taken regarding said complaint.

Sincerely

President

Board of Supervisors

FmcK\thw

#### Awareness Committee

Lynn Horton, Supervisor District 1 Luke Lummus, Supervisor District 2 R. B Davis, Supervisor District 3 Shelton Deanes, Supervisor District 4 Floyd McKee, Supervisor District 5

#### WARRANTÝ DEED

For and in consideration of the" sum of TEN DOLLARS (\$10,00), cash in hand poid, and other good and valuable considerations, the receipt of which is hereby acknowledged, and the further considerations hereinafter mentioned, the undersigned Clay County School District does thereby convey and warrant unto CLAY COUNTY, MISSISSIPPI, the real property situated in the County of Clay, State of Missiscippi, described as follows, to-wit:

#### TRACT\_# 1

Commencing at the Southwest corner of Section 21 Township 20 North, Range 13 East's Clay County, Mississippi, and run thence North along Section line 967.7 feet; thence South 88 degrees 49 minutes East; along center line of a County road 715 feet to the East line of a County road; thence North 0 degrees 17 minutes East along East line of said County road, 1051.80 feet to the South right-of-way line of lighter No. 50, thence North 0 degrees 17 minutes East along East line of said County road, 1081.80 feet to the South right-of-way line of Highway No. 50; thence North O degrees 17 minutes East, 100 feet to the North right-of-way line of Highway No. 50; thence South Syndograes 25 minutes wast along said North right-of-way than 7.0 feet to the point of beginning for chis description; thence due North along a rance this description; thence due North along a rance time 430 feet to a fence correct thence due Mass along a rance time 430 feet to a fence correct thence due Mass along a rance time 430 feet to a fence correct thence due Mass along a rance time, 106.0 feet to the North right-of-way line of Highway No. 50; thence South 9 degrees 20 min-of-way line of said Highway No. 50; thence South 59 degrees 25 minutes West, along said North visht-of-way line of said Highway No. 50; thence South 59 degrees 25 minutes West, along said North visht-of-way line of said Highway No. 50; thence South 59 degrees 25 minutes West, along said North visht-of-way line of said Highway No. 50; See to the North Politic Southwest Quarter of Section 21. Township 20 North, Range 13 East, Clay County, Mississippi.

#### TRACT, # 2.

Commandia: At the Southwest corner of Socian 21;
Township 20 Morein stance 13 East. Clay County, wiss:
has pois and fine there's south along Section line
96% at food, where South 35 degrees 49 minutes East
whing county rold, where Gooth 0 degrees 17 minutes
first along the West bine of said and a distance of
709 5 feet to the borth line of a county rold and the
point of beginning for this description there. South
89 distances 25 minutes West clone Notes side of said
county good 200 feet; thence worth 0 degrees 17 minutes
bate, 374.0 feet to the South regite of the Unge line
way No. So: thence Worth 89 degrees 25 minutes
along said right-of-way Eige 200 feet to the Unge line
(of Seguning, Editathing 1.71 acres, more of Jess, Situanot the Southwest Quarter of Section 21. Township 20.

#### TRACT # 3

Commonding at the Southwest gamen of Secrics 11.

To makip 20 North, Range 13 Again Chip County, Signal Issippi and run thence North along Section line particular feater ghance South 10 degrees 44 minutes Time particular feater ghance South 10 degrees 44 minutes Time of the edge of a county that the head of the feater of degrees 17 similes and a county what the head of heathy of a feathy road looks feet to the south that the head degrees 17 minutes East about them of a feathy road looks feet to the South right-of-way line of dispose with the edge of the state of the south right-of-way line of dispose the first of a county road; thence South 1 degrees 15 chartes feet along ways rome; thence South 1 degrees 15 chartes feet along ways side of a county road; thence Worth 38 degrees 49 minutes but a county road; thence Worth 38 degrees 49 minutes the point of beginning, containing 9.78 acres, more or less, situated in the Southwest Quarter of Section 21, loweship 26 North, Range 13 East, Clay County, Mississippi.

LESS AND EXCEPT in undivided One-Half (4) interest in and to all oit, the and other minerals which now are or hereafter may be in, under and upon said lands which is hereby-reserved to the Grantor.

SUBJECT TO may outstanding leases or contracts heretotore entered rule by Granious with any other person or persons, untimal or artificial.

As a part of the considerations herefor, and by its acceptance hereof, the Grantee herein describe and agrees to pay, when and as the same shall become due and payable, the borded indebtedness of Clay County School District on the hereinabove described lines as of the date hereof.

it is distinctly understood and the Grantor herein and the Grantee hereto hereby agree that the title to the hereinahove described property shall autoparticulty revert to Grantor in the event said property shall cease to be used for
industrial purposes or as a cavic, community, recreational or youth center or
park area.

It is further understood and agreed by the Grantor berein and the Grantoe herein that the Grantee herein is to keep and maintain said property in a good state of repair and shall keep said property knowed in a reasonable amount against facts by tire, windstorm and other hazards.

IN WITNESS UMEREOF, the said Clay County School District has caused this

ATTEST: McCuleron, Excessive Section STATE OF STEELERS COUNTY OF CLAS Parsionality appeared before he, this undersigned earthority at last But and they special Charley and Spines the Wichen Indiana Promos House and w. C. deputition. Imgan po itt de be ble kleskildit fand likegytlye skeifendig perspertively. off Blay county School Bound, who pade acknowledged thing he such differ as form our pelials of and as the net of Said Pistrifet, and pursuant, to a lessifiet on duty adopted byzene mankers of the sound of the Ciny County School District on Augusty 25, 1966, they stylich, sepled and dultrared the hardering warrangs been on the day and your therein erreal weing daly githerized the to be do. CIVE'S under two fait and are long large of ortion, on this take Bayer Barch, 1966. dotary Public ty Communication explicati विद्वारिक विद्वार के किल्ला के STATE OF MISSISSIPPI, CLAY COUNTY 1. Geo. I. Howard: Clark of the chancery Court of Said County, contify that the foregoing distriment was find in my office for records on the West day of the property of the Said County of the Said Count Given under my hand and scale of office in West Point, Miss, this a. Charley clerky.

| NO |  |  |
|----|--|--|
|    |  |  |

# IN THE MATTER OF REAPPOINTING LUKE LUMMUS TO THE BOARD OF THE GOLDEN TRIANGLE REGIONAL SOLID WASTE MANAGEMENT AUTHORITY

There came on this day for consideration the matter of reappointing Luke

Lummus to the Board of the Golden Triangle Regional Solid Waste Management

Authority

After motion by Mr Deanes and second by Mr Davis this Board doth vote unanimously to reappoint Luke Lummus to the Board of the Golden Triangle Regional Solid Waste Management Authority for a term beginning January 1, 2011 and ending December 31, 2014

SO ORDERED this the 7th day of October, 2018

PRESIDENT

This Board doth recess until 9 a.m. on October 28, 2010

PRESIDENT