

INTENTIONALLY

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**BE IT REMEMBERED** that the Board of Supervisors of Clay County, Mississippi, met at the Courthouse in West Point, Mississippi, on the 7<sup>th</sup> day of January, 2010, at 9 00 o'clock a.m., and present were, Floyd McKee, President of the Board, R. B Davis, Vice-President, Shelton Deanes, Luke Lummus (Absent) and Lynn Horton Also present at said meeting were Harmon A Robinson, Clerk of the Board, and Laddie Huffinan, Sheriff, when and where the following proceedings were had and determined, to-wit

NO \_\_\_\_\_

**IN THE MATTER OF AUTHORIZING COUNTY PARTICIPATION IN THE NEW HORIZONS CREDIT UNION**

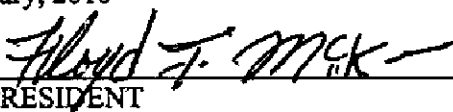
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There came on this day for consideration the matter of authorizing County participation in the New Horizons Credit Union

It appears to this Board that it would benefit the employees of Clay County Mississippi to authorize their voluntary participation in enlisting in membership of the New Horizons Credit Union

After motion by Mr Davis and second by Mr Horton this Board doth vote unanimously to authorize all county employees to participate in the membership opportunity of New Horizons Credit Union and to have contributions payroll deducted

SO ORDERED this the 7<sup>th</sup> day of January, 2010

  
\_\_\_\_\_  
PRESIDENT

**IN THE MATTER OF INTERFUND LOANS FOR CLAY COUNTY,  
MISSISSIPPI**

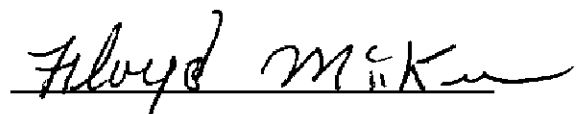
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There came on this day for consideration the matter of loaning \$ 49,924 65 to fund #132, Clay County/Pheba Agricultural High School Renovation Grant #PN 2007108 Fund from fund #013, Utilization Fund

It appears to this Board two (2) claims have been paid from fund #132, Clay County/Pheba Agricultural High School Renovation Grant #PN 2007108 Fund. Additionally, it appears to this Board a request needs to be sent to the MS Department of Archives and History for reimbursement from the Grant. However, until Grant funds are received an interfund loan must be made from fund #013, Utilization Fund to fund #132, Clay County/Pheba Agricultural High School Renovation Grant #PN 2007108 Fund in order for the said fund to not be overdrawn for the month of December 2009.

Therefore, after motion by Mr. Weston and seconded by Mr. Davis, this Board doth vote unanimously to loan \$ 49,924 65 to fund #132, Clay County/Pheba Agricultural High School Renovation Grant #PN 2007108 Fund from fund #013, Utilization Fund until the grant funds are received.

SO ORDERED this the 7th day of January, 2010

  
\_\_\_\_\_  
President

**IN THE MATTER OF TRANSFERRING INTEREST EARNED  
FROM THE PAYROLL CLEARING CHECKING ACCOUNT  
AND THE INSURANCE CLEARING CHECKING ACCOUNT**

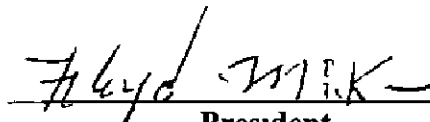
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There came on this day for consideration the matter of transferring interest earned from the payroll clearing checking account and the insurance clearing checking account

It appears to this Board that interest has been earned in the payroll clearing checking account in the amount of \$ 98 14 and in the insurance clearing checking account in the amount of \$93 14 and should be transferred to the General County Fund

This Board after motion by Mr. Davis and seconded by Mr. Deane doth vote unanimously to transfer said amounts in the above referenced checking accounts to the General County Fund

SO ORDERED, this the 7th day of January, 2010

  
\_\_\_\_\_  
President

**IN THE MATTER OF TRANSFERRING CERTAIN FUNDS  
IN CLAY COUNTY, MISSISSIPPI**

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There came on this day for consideration the matter of transferring \$ 1,479 25 from fund #114, Volunteer Fire Fund to fund #116, Volunteer Fire Insurance Rebate Monies Fund

It appears to this Board that fund #116, Volunteer Fire Insurance Rebate Monies Fund had one claim presented for payment for the month of December 2009. It appears the said claim was payable to Ms Development Authority on 12/10/2009 in the amount of \$ 1,479 25. Additionally, in order for the said claim to be paid, funds must be transferred from fund #114, Volunteer Fire Fund to fund #116, Volunteer Fire Insurance Rebate Monies Fund in anticipation of receiving the VF Insurance Rebate Monies from the State of Mississippi.

Therefore, after motion by Mr. Deener and seconded by Mr. Hester, this Board doth vote unanimously to transfer \$1,479 25 from fund #114, Volunteer Fire Fund to fund #116, Volunteer Fire Insurance Rebate Monies Fund

SO ORDERED, this the 7th day of January, 2010

Floyd M. Kirk  
President

IN THE MATTER OF INTERFUND LOANS FOR CLAY COUNTY,  
MISSISSIPPI

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There came on this day for consideration the matter of loaning \$41,190 29 to fund #097, Phone Assessment Fund from fund #001, General County Fund

It appears to this Board the radio system and antenna for the 911 Center were purchased from Precision Communications and paid for on 12/10/2009 with purchase order #27264. Additionally, it appears to this Board the County had been awarded a PSIC grant through the Wireless Communication Commission to pay for 80% of the cost of the radio and antenna. Since the said radio system and antenna have been purchased and received, a request needs to be sent to the Wireless Communication Commission for reimbursement from the PSIC Grant. However, until Grant funds are received, an interfund loan must be made from fund #001, General County Fund to fund #097, Phone Assessment Fund in order for the said fund to not be overdrawn for the month of December 2009.

Therefore, after motion by Mr. Horter and seconded by Mr. Davis, this Board doth vote unanimously to loan \$ 41,190 29 from fund #001, General County Fund to fund #097, Phone Assessment fund until the PSIC grant funds are received.

SO ORDERED this the 7th day of January, 2010

Floyd M. Kirk  
President

NO \_\_\_\_\_

IN THE MATTER OF DELETING CERTAIN ITEMS FROM THE  
FIXED ASSETS INVENTORY OF CLAY COUNTY MISSISSIPPI

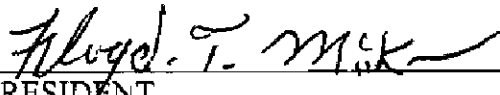
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There came on this day for consideration the matter of deleting certain items from the fixed assets inventory of Clay County Mississippi

It appears that Harmon A. Robinson, Inventory Clerk has submitted a list of items from certain county departments that have ceased to be of use and items that have also been lost or stolen. This list is incorporated herein as exhibits to document the deleting of said items, and this Board has reviewed the list and agrees that they should be deleted from the fixed assets inventory of Clay County.

After motion by Mr. Horton and second by Mr. Davis this Board doth vote unanimously to delete all items listed herein from the inventory of Clay County.

SO ORDERED this the 7<sup>th</sup> day of January, 2010

  
\_\_\_\_\_  
PRESIDENT

| ASSET # | DESCRIPTION                     | SERIAL NUMBER       |
|---------|---------------------------------|---------------------|
| CR049   | RECORDER ADVOCATE SYSTEM        | 161170              |
| CR072   | COMPAQ COMPUTER/KEYBOARD        | 69626CW2P0129       |
| BG355   | NOKIA CELL PHONE                | 3713035774          |
| YC018   | ANSWERING MACHINE               | KXTM100B1LAZB168391 |
| YC020   | TELEPHONE TWO LINE SPEAK        | JT31201022486304    |
| YC021   | TWO LINE SPEAK                  | J731201022486304    |
| YC026   | HANDHELD RADIO & CHARGER VERTEX | 6H0303751           |
| YC027   | HANDHELD RADIO & CHARGER        | 6H030752            |
| YC028   | HANDHELD RADIO & CHARGER        | 6H0303753           |
| JC076   | COMPUTER TERMINAL               | 3486BG3             |
| JC080   | COMPUTER TERMINAL               | 88KR379             |
| JC082   | GREEN KEY KEYBOARD              | 88-AA93             |
| JC098   | HEATER                          | 35020HX             |
| JC103   | CALCULATOR CANNON               | 2010498             |
| JC109   | MONITOR/KEYBOARD MAGNAVOX       | 67726633            |
| JC110   | PRINTER LEXMARK 2400            | 9N92428             |
| SD854   | CAMERA SYSTEM MOBILE            | 12509CAM            |
| SD1033  | RADIO                           | 801T32552           |
| SD1256  | CAMERA KODAK                    | KCTGR73201276       |
| D1147   | MOBILE PHONE NOKIA              | 033/12379240        |
| D2086   | RADIO MOBILE 4 CHANNEL          | 8N080164            |
| D2087   | RADIO MOBILE 48 CHANNEL         | 9C102279            |
| SA030   | RADIO MOBILE CHANNEL            | 9D111393            |
|         |                                 |                     |
|         |                                 |                     |
|         |                                 |                     |



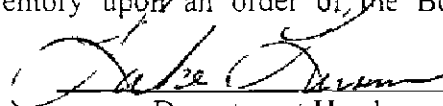
To Harmon A Robinson  
County Clerk

From

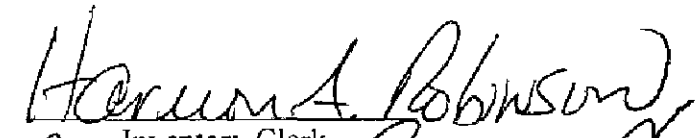
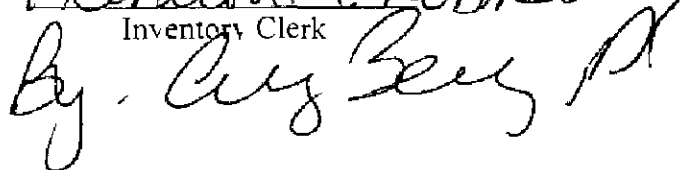
Date 11/4/09

Re Inventory Control # SA030  
Description Radio mobile Channel  
S/N# 9D111393

The inventory item referenced to above is delivered to you to be deleted from this department's inventory. Additionally, this item is no longer functioning properly to be useful to the County. Please remove this item from this department's inventory upon an order of the Board of Supervisors.

  
Department Head

This is acknowledged receipt of the above inventory item on this the 4<sup>th</sup> day of November 2009

  
Inventory Clerk  
By: 

To Harmon A Robinson  
Inventory Control Clerk

From Luke Lummis

Date 11/21/09

Re Inventory Control # D2087  
Description Radio Mobile 48 channel  
S/N# ~~12~~ 9C102279

The inventory item referenced to above is delivered to you to be deleted from this department's inventory. Additionally, this item is no longer functioning properly to be useful to the County. Please remove this item from this department's inventory upon an order of the Board of Supervisors.

*Luke Lummis*  
Department Head

This is acknowledged receipt of the above inventory item on this the 17<sup>th</sup> day of November, 2009.

*Harmon A Robinson*  
Inventory Clerk  
*by Amy Berry, A*

To Harmon A Robinson  
Clerk

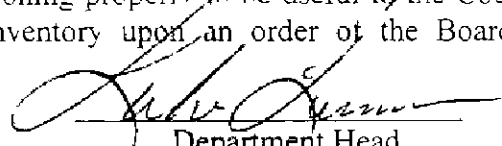
From Mike Linnard

Date 11/17/09

Re Inventory Control # D2086  
Description Radio sub-site 4 channel  
S/N# QNB50164

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The inventory item referenced to above is delivered to you to be deleted from this department's inventory. Additionally, this item is no longer functioning properly to be useful to the County. Please remove this item from this department's inventory upon an order of the Board of Supervisors.

  
Department Head

This is acknowledged receipt of the above inventory item on this the 17<sup>th</sup> day of November 2007

Harmon A. Robinson  
Inventory Clerk  
by: Andy Benz, PC

To Harmon A Robinson  
Inventory Control Clerk

From

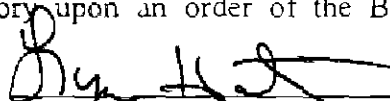
Date

11/4/09

Re

Inventory Control # D147  
Description Mobile phone nokia  
S/N# 03312379240

The inventory item referenced to above is delivered to you to be deleted from this department's inventory. Additionally, this item is no longer functioning properly to be useful to the County. Please remove this item from this department's inventory upon an order of the Board of supervisors.

  
Department Head



This is acknowledged receipt of the above inventory item on this the 4<sup>th</sup> day of November, 2009

Harmon A. Robinson  
Inventory Clerk  
By: Ang Berry

To Harmon A Robinson  
Inventory Clerk

From

Date 11/17/09

Re Inventory Control # SD1256  
Description Camera Kodak  
S/N# KCTGR73201276

The inventory item referenced to above is delivered to you to be deleted from this department's inventory. Additionally, this item is no longer functioning properly to be useful to the County. Please remove this item from this department's inventory upon an order of the Board of Supervisors.

Wally Liebenow - di'  
Department Head

This is acknowledged receipt of the above inventory item on this the 17<sup>th</sup> day of November 2009

Harmon A Robinson  
Inventory Clerk  
By: Aly Berry, P

To Harmon A Robinson  
Inventory Control Clerk

From

Date 11/17/09

Re Inventory Control # SD1033  
Description Radio  
S/N# ~~801T32532~~ 801T32532

The inventory item referenced to above is delivered to you to be deleted from this department's inventory. Additionally, this item is no longer functioning properly to be useful to the County. Please remove this item from this department's inventory upon an order of the Board of Supervisors.

Wally Liebenow - dc  
Department Head

This is acknowledged receipt of the above inventory item on this the 17<sup>th</sup> of November 2009.

Harmon A Robinson  
Inventory Clerk  
By Angie Berry, DC

To Harmon A Robinson  
Inventory Control Clerk

From

Date

11/4/09

Re

Inventory Control # SD884  
Description camera system mobile  
S/N# 125092AAA

The inventory item referenced to above is delivered to you to be deleted from this department's inventory. Additionally, this item is no longer functioning properly to be useful to the County. Please remove this item from this department's inventory upon an order of the Board of Supervisors.

Wally Lubben - dr  
Department Head

This is acknowledged receipt of the above inventory item on this the 4th day of

November 2007

Harmon A Robinson  
Inventory Clerk  
By: Cory Berry PC

To Harmon A Robinson  
Inventory Control Clerk

From

Date

11/4/09

Re

Inventory Control # JC110  
Description Printer Lexmark 24W  
S/N# Q1N92428

The inventory item referenced to above is delivered to you to be deleted from this department's inventory. Additionally, this item is no longer functioning properly to be useful to the County. Please remove this item from this department's inventory upon an order of the Board of Supervisors.

Harriet Bragg  
Department Head

This is acknowledged receipt of the above inventory item on this the 4th day of November 2009

Harmon A Robinson  
Inventory Clerk  
by: Any...



To Harmon A Robinson  
Inventory Control Clerk

From

Date

11/4/09

Re

Inventory Control # IC103  
Description calculator canon  
S/N# 2010498

The inventory item referenced to above is delivered to you to be deleted from this department's inventory. Additionally, this item is no longer functioning properly to be useful to the County. Please remove this item from this department's inventory upon an order of the Board of Supervisors.

Harriett Brazz  
Department Head

This is acknowledged receipt of the above inventory item on this the 4<sup>th</sup> day of November, 2009.

Harmon A Robinson  
Inventory Clerk  
By Ray Kelly P.C.

To Harmon A Robinson  
Inventory Control Clerk

From Harnett Bragg

Date 12/11/09

Re Inventory Control # JE098  
Description Heater  
S/N# 35020HX

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The inventory item referenced to above is delivered to you to be deleted from this department's inventory. Additionally, this item is no longer functioning properly to be useful to the County. Please remove this item from this department's inventory upon an order of the Board of Supervisors.

\_\_\_\_\_  
Department Head

This is acknowledged receipt of the above inventory item on this the 11<sup>th</sup> day of December 2009.

Harmon A Robinson  
Inventory Clerk

By: Ay Bey, DC

To Harmon A Robinson  
Inventory Control Clerk

From

Date

11/4/09

Re

Inventory Control # JC082  
Description Green Key/Key board  
S/N# 88-AA93

The inventory item referenced to above is delivered to you to be deleted from this department's inventory. Additionally, this item is no longer functioning properly to be useful to the County. Please remove this item from this department's inventory upon an order of the Board of Supervisors.

*Harriett Bragg*  
Department Head

This is acknowledged receipt of the above inventory item on this the 4<sup>th</sup> day of November, 2009

*Harmon A. Robinson*  
Inventory Clerk  
By: *Amy Berry, PC*

To Harmon A Robinson  
Inventory Control Clerk

From

Date

11/4/09

Re

Inventory Control # JCP&O  
Description Computer terminal  
S/N# 88KR379

The inventory item referenced to above is delivered to you to be deleted from this department's inventory. Additionally, this item is no longer functioning properly to be useful to the County. Please remove this item from this department's inventory upon an order of the Board of Supervisors.

Harritt Brazz  
Department Head

This is acknowledged receipt of the above inventory item on this the 4<sup>th</sup> day of November, 2009.

Harmon A Robinson  
Inventory Clerk  
By: Amy Bey, Pl

To Harmon A Robinson  
Inventory Control Clerk

From

Date

11/4/09

Re

Inventory Control # JC076  
Description Computer Terminal  
S/N# 3486BG3

The inventory item referenced to above is delivered to you to be deleted from this department's inventory. Additionally, this item is no longer functioning properly to be useful to the County. Please remove this item from this department's inventory upon an order of the Board of Supervisors.

*Harritt Bragg*  
Department Head

This is acknowledged receipt of the above inventory item on this the 4<sup>th</sup> day of November, 2009.

*Harmon A Robinson*  
Inventory Clerk  
By: *Ay Bey*

To Harmon A Robinson  
Inventory Control Clerk

From

Date

11/4/09

Re

Inventory Control #

YC028

Description

S/N#

Handheld Radio & charger  
6H030753

The inventory item referenced to above is delivered to you to be deleted from this department's inventory. Additionally, this item is no longer functioning properly to be useful to the County. Please remove this item from this department's inventory upon an order of the Board of Supervisors.

*Patricia Cantrell*  
Department Head

This is acknowledged receipt of the above inventory item on this the 4<sup>th</sup> day of November, 2009.

*Harmon A. Robinson*  
Inventory Clerk  
*by [Signature]*

To Harmon A Robinson  
Inventory Control Clerk

From

Date

11/4/09

Re

Inventory Control # 40025

Description Handheld Radio and Charger

S/N# 6H030752

The inventory item referenced to above is delivered to you to be deleted from this department's inventory. Additionally, this item is no longer functioning properly to be useful to the County. Please remove this item from this department's inventory upon an order of the Board of Supervisors.

Patricia Cantrell  
Department Head

This is acknowledged receipt of the above inventory item on this the 4<sup>th</sup> day of November, 2009

Harmon A Robinson  
Inventory Clerk  
By [Signature]

To Harmon A Robinson  
Inventory Control Clerk

From

Date

11/4/09

Re

Inventory Control #

VC0240

Description

Handheld radio + charger

S/N#

6#030751

Vertex

VX210

The inventory item referenced to above is delivered to you to be deleted from this department's inventory. Additionally, this item is no longer functioning properly to be useful to the County. Please remove this item from this department's inventory upon an order of the Board of Supervisors.

Robert C. Currell  
Department Head

This is acknowledged receipt of the above inventory item on this the 4th day of

November, 2009

Harmon A. Robinson  
Inventory Clerk

By: Angie Berry, R



To Harmon A. Robinson  
Inventory Control Clerk

From

Date 11/4/09

Re Inventory Control # VC021  
Description Two Line Speak  
S/N# JH 3120102248630A

The inventory item referenced to above is delivered to you to be deleted from this department's inventory. Additionally, this item is no longer functioning properly to be useful to the County. Please remove this item from this department's inventory upon an order of the Board of Supervisors.

[Signature]  
Department Head

This is acknowledged receipt of the above inventory item on this the 4<sup>th</sup> day of November, 2009.

Harmon A. Robinson  
Inventory Clerk  
By: Clay Berry, PC

To Harmon A. Robinson  
Inventory Control Clerk

From

Date

11/4/09

Re

Inventory Control #

YCO20


Description

Telephone Two Line Speak

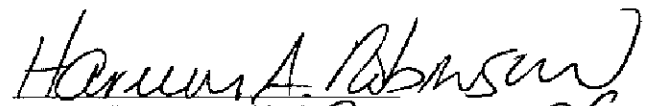
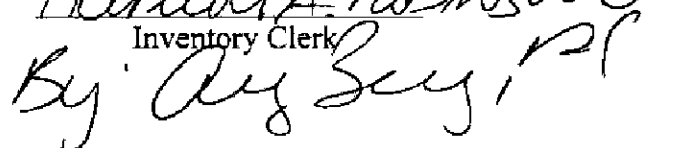
S/N#

JN 312 01022486304

The inventory item referenced to above is delivered to you to be deleted from this department's inventory. Additionally, this item is no longer functioning properly to be useful to the County. Please remove this item from this department's inventory upon an order of the Board of Supervisors.

  
Patricia Canwell  
Department Head

This is acknowledged receipt of the above inventory item on this the 4<sup>th</sup> day of November, 2009.

  
Harmon A. Robinson  
Inventory Clerk  
  
By: Amy Seay, PC

To Harmon A Robinson  
Inventory Control Clerk

From

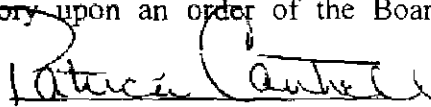
Date

9/29/09

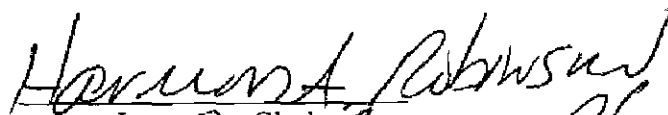
Re

Inventory Control # 40018  
Description answering machine  
S/N# KXTM100BTLA ZB168391

The inventory item referenced to above is delivered to you to be deleted from this department's inventory. Additionally, this item is no longer functioning properly to be useful to the County. Please remove this item from this department's inventory upon an order of the Board of Supervisors.

  
Patricia Cantrell  
Department Head

This is acknowledged receipt of the above inventory item on this the 4<sup>th</sup> day of November, 2009.

  
Harmon A Robinson  
Inventory Clerk  
By City Clerk, PC

To Harmon A Robinson  
Inventory Control Clerk

From

Date

11/17/09

Re

Inventory Control # BG-355  
Description Cell phone nokia  
S/N# 03713035A14

The inventory item referenced to above is delivered to you to be deleted from this department's inventory. Additionally, this item is no longer functioning properly to be useful to the County. Please remove this item from this department's inventory upon an order of the Board of Supervisors.

Danny Banks  
Department Head

This is acknowledged receipt of the above inventory item on this the 17<sup>th</sup> day of November 2009.

Harmon A Robinson  
Inventory Clerk  
By: [Signature]

To Harmon A. Robinson  
Inventory Control Clerk

From

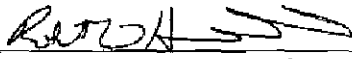
Date

11/4/09

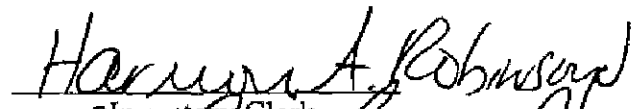
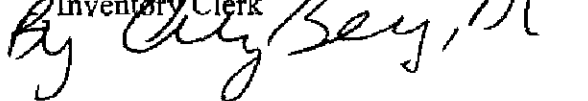
Re

Inventory Control # Cron?  
Description Admin off of ct  
S/N# 69626EWZP0129

The inventory item referenced to above is delivered to you to be deleted from this department's inventory. Additionally, this item is no longer functioning properly to be useful to the County. Please remove this item from this department's inventory upon an order of the Board of Supervisors.

  
Department Head

This is acknowledged receipt of the above inventory item on this the 4<sup>th</sup> day of November, 2009.

  
Inventory Clerk  


To Harmon A Robinson  
Inventory Control Clerk

From

Date

11/4/09

Re

Inventory Control # C7049  
Description Recorder Advocate system  
S/N# 161170

The inventory item referenced to above is delivered to you to be deleted from this department's inventory. Additionally, this item is no longer functioning properly to be useful to the County. Please remove this item from this department's inventory upon an order of the Board of Supervisors.

ROBINSON  
Department Head

This is acknowledged receipt of the above inventory item on this the 4th day of November, 2009.

Harmon A. Robinson  
Inventory Clerk  
By: ay Bey, P

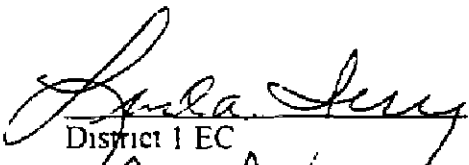
**CLAY COUNTY CIRCUIT CLERK  
ROBERT D HARRELL, JR**

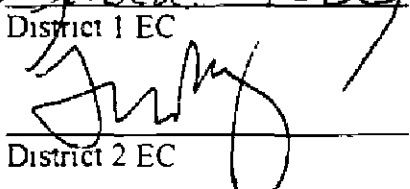
FICE BOX 364  
WEST POINT MS 9773


TELEPHONE (662) 494 5384  
FACSIMILE (662) 494 20 7

November 10 2009

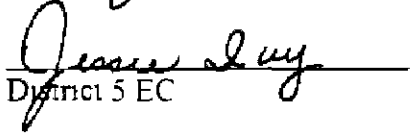
Please remove the following items from the Election Commissioner s inventory The  
AIS #115 CR040 Voting Machine is no longer in use The voting machine can no longer  
be used in State and Federal Election due to the provisions of the Help America Vote act  
We the Election Commissioners and the Circuit Clerk see no use for this voting system

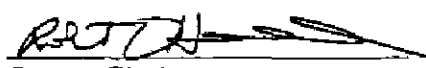
  
District 1 EC

  
District 2 EC

  
District 3 EC

  
District 4 EC

  
District 5 EC

  
Circuit Clerk

Property ID #  
CR-040

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NO \_\_\_\_\_

IN THE MATTER OF AUTHORIZING THE PRESIDENT OF THIS BOARD  
TO EXECUTE A STATEWIDE MUTUAL AID COMPACT WITH  
MISSISSIPPI EMERGENCY MANAGEMENT AGENCY

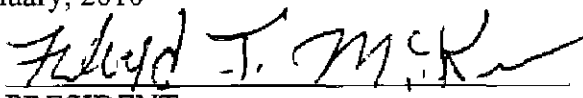
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There came on this day for consideration the matter of authorizing the President of this Board to execute a statewide mutual aid compact with Mississippi Emergency Management Agency

It appears to this Board that it would benefit Clay County Mississippi to participate in a statewide mutual aid compact to protect the citizens of Clay County in the event of an emergency of a natural disaster

After motion by Mr Deanes and second by Mr Horton this Board doth vote unanimously to authorize the President of this Board to execute the agreement and to appoint Johnny Littlefield as primary representative, Kerrie D Gentry as first alternate representative, and Floyd McKee as second alternate representative

SO ORDERED this the 7<sup>th</sup> day of January, 2010

  
PRESIDENT

# State of Mississippi

# SMAAC

## Statewide Mutual Aid Compact



A System for Utilizing All Available Resources During  
Emergencies

*The State of Mississippi*

**STATEWIDE MUTUAL AID COMPACT**

**(SMAC)**

Revised December 2009

**THIS AGREEMENT IS ENTERED INTO BETWEEN THE STATE OF MISSISSIPPI, MISSISSIPPI EMERGENCY MANAGEMENT AGENCY, AND BY AND AMONG EACH COUNTY AND MUNICIPALITY THAT EXECUTES AND ADOPTS THE TERMS AND CONDITIONS CONTAINED HEREIN, BASED ON THE FOLLOWING FACTS**

**WHEREAS** the State of Mississippi is geographically vulnerable to hurricanes, tornadoes, freshwater flooding and other natural disasters that in the past have caused severe disruption of essential human services and severe property damage to public roads, utilities buildings parks and other government owned facilities, and

**WHEREAS** Section 33-15-19(a) Mississippi Code of 1972, as amended, authorizes the state and its political subdivisions to develop and enter into mutual aid agreements for reciprocal emergency aid and assistance in case of emergencies too extensive to be dealt with unassisted, and

**WHEREAS** Section 33-15-1 et seq of the Mississippi Code of 1972, as amended the Mississippi Emergency Act of 1995 (the Act) sets forth details concerning powers duties rights privileges and immunities of political subdivisions of the state rendering outside aid, and

**WHEREAS** the Act authorizes the State to enter into a contract on behalf of the state for the lease or loan to any political subdivision of the state any real or personal property of the state government or the temporary transfer or employment of personnel of the state government to or by any political subdivision of the state, and

**WHEREAS**, Section 33-15-17 of the Act authorizes the governing body of each political subdivision of the state to enter into such contract or lease within the state accept any such loan or employ such personnel and such political subdivision may equip maintain utilize, and operate any such property and employ necessary personnel therefor in accordance with the purposes for which such contract is executed and to otherwise do all things and perform any and all acts which it may deem necessary to effectuate the purpose for which contract was entered into, and

**WHEREAS** the Act requires that each municipality must coordinate requests for state or federal emergency response assistance with its county, and

**WHEREAS**, the Parties to this Agreement recognize that additional manpower and equipment may be needed to mitigate further damage and restore vital services to the citizens of the affected community should such disasters occur, and

**WHEREAS** to provide the most effective mutual aid possible, each Participating Government, intends to foster communications between the personnel of the other Participating Governments by visits,

compilation of asset inventories (shown as Exhibit B) exchange of information and development of plans and procedures to implement this Agreement,

**NOW, THEREFORE,** the Parties agree to agree as follows

## **SECTION 1 DEFINITIONS**

**A "AGREEMENT"** means the Statewide Mutual Aid Agreement Compact. Political subdivisions of the State of Mississippi may become a party to this Agreement by executing a copy of this Agreement and providing a copy with the original signatures and authorizing resolution(s) to the Mississippi Emergency Management Agency. Copies of the agreement with original signatures and copies of authorizing resolutions and insurance letters shall be filed and maintained at the Agency headquarters in Pearl, Mississippi.

**B "REQUESTING PARTY"** means the participating government entity requesting aid in the event of an emergency. Each municipality must coordinate requests for state or federal emergency response assistance through its county.

**C "ASSISTING PARTY"** means the participating government entity furnishing equipment, services and/or manpower to the requesting Party.

**D "AUTHORIZED REPRESENTATIVE"** means an employee of a participating government authorized in writing by that government to request, offer or provide assistance under the terms of this Agreement. The list of authorized representatives for the participating government executing this Agreement shall be attached as Exhibit A and shall be updated as needed by each participating government.

**E "AGENCY"** means The Mississippi Emergency Management Agency.

**F "EMERGENCY"** means any occurrence or threat thereof, whether natural or caused by man, in war or in peace, which results or may result in substantial injury or harm to the population or substantial damage to or loss of property.

**G "DISASTER"** means any natural, technological, or civil emergency that causes damage of sufficient severity and magnitude to result in a proclamation of a Local emergency by a city, county, or a declaration of a State of Emergency by the Governor, or a disaster declaration by the President of the United States.

**H "MAJOR DISASTER"** means a disaster that will likely exceed local capabilities and require a broad range of state and federal assistance.

**I "PARTICIPATING GOVERNMENT"** means the State of Mississippi and any political subdivision of the State of Mississippi which executes this mutual aid agreement and supplies a completed, executed copy to the Agency.

**J "PERIOD OF ASSISTANCE"** means the period of time beginning with the departure of any personnel and equipment of the Assisting Party from any point for the purpose of traveling to the Requesting Party in order to provide assistance and ending upon the return of all personnel and equipment of the Assisting Party, after providing the assistance requested, to their residence or regular place of work, whichever occurs first. The period of assistance shall not include any portion of the trip.

to the Requesting Party or the return trip from the Requesting Party during which the personnel of the Assisting Party are engaged in a course of conduct not reasonably necessary for their safe arrival at or return from the Requesting Party

**K "WORK OR WORK-RELATED PERIOD"** means any period of time in which either the personnel or equipment of the Assisting Party are being used by the Requesting Party to provide assistance and for which the requesting Party will reimburse the Assisting Party. Specifically included within such period of time are rest breaks when the personnel of the Assisting Party will return to active work within a reasonable time. Specifically excluded from such period of time are breakfast, lunch, and dinner breaks.

Nothing should be derived from the above statement that excludes Assisting Party personnel from being considered "on the job" for purposes of workers compensation injuries or accidents during these periods.

## **SECTION 2 PROCEDURES**

When a participating government is declared to be in a state of emergency or is under imminent threat of a disaster, it may request emergency related mutual aid assistance either by (i) proclaiming a local emergency and transmitting a copy of that proclamation along with a completed Part I Identification of Need (Form REQ-A Appendix A) to the Assisting Party or to the Agency, or (ii) by orally communicating a request for mutual aid assistance to Assisting Party or to the Agency, followed as soon as practicable by written confirmation of said request shown as Form REQ-A in Appendix A.

Mutual aid shall not be requested by Participating Governments unless resources available within the stricken area are deemed inadequate by that participating government. Municipalities shall coordinate requests for state or federal assistance with their county Emergency Management Agencies. All requests for mutual aid shall be transmitted by the Authorized Representative or the Director of the Local Emergency Management Agency. Request for assistance may be communicated either to the Agency or directly to an Assisting Party. Requests for assistance under this Agreement shall be limited to major disasters, except where the Participating Government has no other mutual aid agreement based upon Section 33-15-19(a) Mississippi Code, in which case a participating Government may request assistance pursuant to the provisions of this agreement.

**A REQUESTS DIRECTLY TO ASSISTING PARTY** The Requesting Party may directly contact the authorized representative of the Assisting Party and shall provide them with the information in paragraph C below. All communications shall be conducted directly between the Requesting and Assisting Parties. Each party shall be responsible for keeping the Agency advised of the status of the response activities. The Agency shall not be responsible for costs associated with such direct requests for assistance unless it so elects. However, the Agency may provide, by rule, for reimbursement of eligible expenses from the Disaster Assistance Trust fund.

### **B REQUESTS ROUTED THROUGH, OR ORIGINATING FROM, THE AGENCY**

The Requesting Party may directly contact the Agency in which case it shall provide the Agency with the information in paragraph C below. The Agency may then contact other Participating Governments on behalf of the Requesting Party and coordinate the provision of mutual aid. The Agency shall not be responsible for costs associated with such indirect requests for assistance unless the Agency so indicates in writing at the time it transmits the request to the Assisting Party. In no event shall the Agency be responsible for costs associated with assistance in the absence of appropriated funds. In all cases, the

party receiving the mutual aid shall be primarily responsible for the costs incurred by any Assisting Party providing assistance pursuant to the provisions of this Agreement

**C REQUIRED INFORMATION** Each request for assistance shall be accompanied by the following information to the extent known

- 1 A general description of the damage sustained
- 2 Identification of the emergency service function for which assistance is needed (e.g. fire, law enforcement, emergency medical, transportation communications, public works and engineering, building inspection, planning and information assistance, mass care resource support health and other medical services, search and rescue, etc.) and the particular type of assistance needed
- 3 Identification of the public infrastructure system for which assistance is needed (i.e. sanitary sewer, potable water, streets, or storm water systems) and the type of work assistance needed
- 4 The amount and type of personnel, equipment, materials, and supplies needed and a reasonable estimate of the length of time they will be needed and include a description of working conditions and if personnel will be locally housed
- 5 The need for sites, structures or buildings outside the Requesting Party's political subdivision to serve as relief centers or staging areas for incoming emergency goods and services
- 6 An estimated time and a specific place for a representative of the requesting Party to meet the personnel and equipment of any Assisting party

This information may be provided on the form shown in Appendix A as the form REQ-A, or by any other available means. The Agency may revise the format of Form REQ-A subsequent to the execution of this agreement, in which case it shall distribute copies to all participating governments

**D ASSESSMENT OF AVAILABILITY OF RESOURCES AND ABILITY TO RENDER ASSISTANCE** When contacted by a Requesting Party or the Agency, the authorized representatives of any participating government agree to assess their government's situation to determine available personnel, equipment and other resources. All participating governments shall render assistance to the extent personnel, equipment and resources are available. Each participating government agrees to render assistance in accordance with the terms of this Agreement to the fullest extent possible. When the authorized representative determines that his Participating Government has available personnel, equipment or other resources, they shall so notify the requesting Party or the Agency, whichever communicated the request, and provide the information on Part II of the REQ-A form. The Agency shall, upon response from sufficient participating parties to meet the needs of the requesting Party, notify the authorized representative of the requesting Party and provide them with the information to the extent known on Part 2 of REQ-A form. The Assisting Party shall complete a written acknowledgment regarding the assistance to be rendered, setting forth the information transmitted in the request and shall transmit it by the quickest practical means to the Requesting Party or the Agency, as applicable for approval. The form to serve as this written acknowledgment is shown in Appendix A as Form REQ-A.

**E WRITTEN ACKNOWLEDGEMENT** The Requesting Party/Agency shall respond to the written acknowledgment by executing Part 3 of the REQ-A form shown in Appendix A, and returning a copy to the Assisting Party by the quickest practical means, maintaining a copy for its file records.

**F SUPERVISION AND CONTROL** The personnel, equipment and resources of any Assisting Party shall remain under operational control of the requesting Party for the area in which they are

serving Direct supervision and control of said personnel, equipment and resources shall remain with the designated supervisory personnel of the Assisting Party Representatives of the Requesting Party shall assign work tasks to the supervisory personnel of the Assisting Party The designated supervisory personnel of the Assisting Party shall have the responsibility and authority for assigning work and establishing work schedules for the personnel of the Assisting Party, based on task or mission assignments provided by the Requesting Party and the Agency The designated supervisory personnel of the Assisting Party shall maintain daily personnel time records material records and a log of equipment hours, be responsible for the operation and maintenance of the equipment and other resources furnished by the Assisting Party, and shall report work progress to the Requesting Party This agreement shall not support any person, group or organization that self deploys

**G FOOD, HOUSING, SELF-SUFFICIENCY** Unless specifically instructed otherwise, the Requesting Party shall have the responsibility of providing food and housing for the personnel of the Assisting Party from the time of their arrival at the designated location to the time of their departure However, Assisting Party personnel and equipment should be, to the greatest extent possible, self-sufficient for operations in areas stricken by emergencies or disasters The Requesting Party may specify only self-sufficient personnel and resources in its request for assistance

**H RIGHTS AND PRIVILEGE** Whenever the employees of the Assisting Party are rendering outside aid pursuant to this Agreement such employees shall have the powers, duties, rights, privileges, and immunities, and shall receive the compensation, incidental to their employment as authorized in 33-15-15(b)(2)

**I COMMUNICATIONS** Unless specifically instructed otherwise, the Requesting Party shall have the responsibility for coordinating communications between the personnel of the Assisting Party and the Requesting Party Assisting Party personnel should be prepared to furnish communications equipment sufficient to maintain communications among their respective operating units

### **SECTION 3 REIMBURSABLE EXPENSES**

The terms and conditions governing reimbursement for any assistance provided under this Agreement shall be in accordance with the following provisions, unless otherwise agreed upon by the Requesting and Assisting Parties and specified in the written acknowledgment executed in accordance with paragraph 2 D and E of this Agreement The Requesting Party shall be ultimately responsible for reimbursement of all eligible expenses The Assisting Party shall submit reimbursement documentation to the Requesting Party on the forms shown in Appendix B

**A PERSONNEL** During the period of assistance, the Assisting Party shall continue to pay its employees according to its then prevailing ordinances, rules, and regulations The Requesting Party shall reimburse the Assisting Party for all direct and indirect payroll costs and expenses including travel expenses incurred during the period of assistance, including, but not limited to employee pensions and benefits as provided by Generally Accepted Accounting Principles (GAAP) However, the Requesting Party shall not be responsible for reimbursing any amounts paid or due as benefits to employees of the Assisting Party under the terms of the Mississippi Workers' Compensation Act (Section 71-3-1 Mississippi Code) due to personal injury or death occurring while such employees are engaged in rendering aid under this agreement Both the Requesting Party and the Assisting Party shall be responsible for payment of such benefits only to their own employees

**B EQUIPMENT** The Assisting Party shall be reimbursed by the Requesting Party for the use of its equipment during the period of assistance according to either a pre-established local or state hourly rate or according to the actual replacement, operation, and maintenance expenses incurred. For those instances in which costs are reimbursed by the Federal Emergency Management Agency, the eligible direct costs shall be determined in accordance with 44 CFR 206.228. The Assisting Party shall pay for all repairs to its equipment as determined necessary by its on-site supervisor(s) to maintain such equipment in safe and operational condition. At the request of the Assisting Party, fuels, miscellaneous supplies, and minor repairs may be provided by the Requesting Party, if practical. The total equipment charges to the Requesting Party shall be reduced by the total value of the fuels, supplies, and repairs furnished by the Requesting Party and by the amount of any insurance proceeds received by the Assisting party.

**C MATERIALS AND SUPPLIES** The Assisting Party shall be reimbursed for all materials and supplies furnished by it and used or damaged during the period of assistance, except for the costs of equipment, fuel, and maintenance materials, labor, and supplies, which shall be included in the equipment rate established in 3 B. Above, unless such damage is caused by gross negligence, willful and intentional misconduct, intentional misuse, or recklessness of the Assisting Party's personnel. The Assisting Party's Personnel shall use reasonable care under the circumstances in the operation and control of all materials and supplies used by them during the period of assistance. The measure of reimbursement shall be determined in accordance with 44 CFR 206.228. In the alternative, the Parties may agree that the Requesting Party will replace, with like kind and quality as determined by the Assisting Party, the materials and supplies used or damaged. If such an agreement is made, it shall be reduced to writing and transmitted to the Agency.

**D RECORD KEEPING** The Assisting Party shall maintain records and submit invoices for reimbursement by the Requesting Party or the Agency using format used or required by FEMA publications, including 44 CFR part 13 and applicable Office of Management and Budget Circulars. Requesting Party and Agency finance personnel shall provide information, directions, and assistance for record keeping to Assisting Party personnel.

**E PAYMENT** Unless otherwise mutually agreed in the written acknowledgment executed in accordance with paragraph 2 I or a subsequent written addendum to the acknowledgment, the reimbursable expenses with an itemized notice as soon as practicable after the expenses are incurred, but not later than 60 days following the period of assistance, unless the deadline for identifying damage is extended in accordance with 44 CFR part 206. The Requesting Party shall pay the bill or advise of any disputed items not later than 60 days following the billing date. These time frames may be modified by mutual agreement. This shall not preclude an Assisting Party or Requesting Party from assuming or donating, in whole or in part, the costs associated with any loss, damage, expense, or use of personnel, equipment, and resources provided to a Requesting Party.

**F PAYMENT BY OR THROUGH THE AGENCY** The Mississippi Emergency Management Agency may reimburse for all actual and necessary travel and subsistence expenses for personnel providing assistance pursuant to the request of the Agency, to the extent of funds available and contingent upon an annual appropriation from the legislature for such purposes. The Assisting Party shall be responsible for making written request to the Agency for reimbursement of travel and subsistence expenses, prior to submitting a request for payment to the Requesting Party. The Assisting Party's written request should be submitted as soon as possible after expiration of the period of assistance. The Agency shall provide a written response to said requests within 10 days of actual receipt. If the Agency denies said request, the Assisting Party shall then bill the requesting party. In the



event that an affected jurisdiction requests assistance without forwarding said request through the Agency, or an assisting party provides assistance without having been requested by the Agency to do so, the Agency shall not be liable for reimbursement of any of the cost(s) of assistance. The Agency may serve as the eligible entity for requesting reimbursement of eligible costs from FEMA. Any costs to be so reimbursed by or through the Agency shall be determined in accordance with 44 CFR 206.228. The Agency may authorize applications for reimbursement of eligible costs from the Disaster Assistance Trust Fund established pursuant to Section 33-15-301 Mississippi Code, in the event that the disaster or emergency event is not declared pursuant to the Robert T. Stafford Disaster Relief and Emergency Assistance Act, Public Law 93-288, as amended by Public Law 100-707. Such applications shall be evaluated pursuant to rules established by the Agency, and may be funded only to the extent of available funds.

#### **SECTION 4 IMMUNITY**

To the extent permitted by law, the Parties shall not be liable for actions to the extent provided by Section 33-15-21(a). This immunity may be waived by the Parties in a manner provided by law to the extent that adequate insurance coverage is in effect.

#### **SECTION 5 LENGTH OF TIME FOR EMERGENCY**

The duration of such Local emergency declared by the Requesting Party is limited to 30 days. It may be extended with review, if necessary, in 30 day increments as specified in 33-15-17(d).

#### **SECTION 6 TERM**

This Agreement shall be in effect for one (1) year from the date hereof and shall automatically be renewed in successive one (1) year terms unless terminated upon 60 days advance written notice by the participating government. Notice of such termination shall be made in writing and shall be served personally or by registered mail upon the Director, Mississippi Emergency Management Agency, Pearl, Mississippi, which shall provide copies to all other Participating Parties. Notice of termination shall not relieve the withdrawing Party from obligations incurred hereunder prior to the effective date of the withdrawal and shall not be effective until 60 days after notice thereof has been set by the Director, Mississippi Emergency Management Agency, to all other Participating Governments.

#### **SECTION 7 EFFECTIVE DATE OF THIS AGREEMENT**

This Agreement shall be in full force and effect upon approval by the participating government and upon proper execution hereof.

#### **SECTION 8 ROLE OF MISSISSIPPI EMERGENCY MANAGEMENT AGENCY**

The responsibilities of the Mississippi Emergency Management Agency under this Agreement are to (1) request mutual aid on behalf of a participating government, under the circumstances identified in this Agreement, (2) coordinate the provision of mutual aid to a Requesting Party, pursuant to the provisions of this Agreement, (3) serve as the eligible entity for requesting reimbursement of eligible costs from FEMA, upon a Presidential disaster declaration, (4) serve as central depository for executed Agreements, and (5) maintain a current listing of participating Governments with their Authorized Representative and contact information, and to provide a copy of the listing to each of the Participating

Governments on an annual basis during the second quarter of the calendar year MEMA will assume no responsibility for any person, group or organization that self deploys

**SECTION 9 SEVERABILITY, EFFECT ON OTHER AGREEMENTS**

Should any portion section or subsection of this Agreement be held to be invalid by a court of competent jurisdiction that fact shall not affect or invalidate any other portion section or subsection, and the remaining portions of this Agreement shall remain in full force and affect without regard to the section, portion, or subsection or power invalidated

In the event that any parties to this agreement have entered into other mutual aid agreement, pursuant to Section 33-15-19(a) Mississippi Code, or interlocal agreements pursuant to Section 17-13-1 Mississippi Code, those parties agree that said agreements are superseded by this agreement only for emergency management assistance and activities performed in catastrophic emergencies pursuant to this agreement. In the event that two or more parties to this agreement and the parties wish to engage in mutual aid the same terms and conditions of this agreement shall apply to the other as agreed between those parties

**IN WITNESS WHEREOF** the parties named herein have duly executed this Agreement/Compact on the date set forth below

**ATTEST**  
CLERK OF THE BOARD

By *Harmon L. Robin*

**BOARD OF SUPERVISORS**  
OF Clay MISSISSIPPI  
(county)

By *Gloyd T. Misk*  
President

**APPROVED AS TO FORM**  
County Attorney

Date *January 7, 2010*

By *Lee S. Coleman*

STATEWIDE MUTUAL AID COMPACT

EXHIBIT A

Date 1/8/10

Name of Government West Point/Clay County EMA

Mailing Address P.O. Box 1117

City West Point, MS Zip Code 39773

- Authorized Representative to Contact for Emergency Assistance -

**Primary Representative**

Name Johnny W Littlefield

Title Director

Day Phone (662) 494-2088 Night Phone (662) 494-4202

Fax No (662) 494-2105 Cell No (662) 524-0300

**1st Alternate Representative**

Name Kerrie D Gentry

Title Deputy Director

Day Phone (662) 494-2088 Night Phone (662) 494-4202

Fax No (662) 494-2105 Cell No (662) 524 0350

**2nd Alternate Representative**

Name \_\_\_\_\_

Title \_\_\_\_\_

Day Phone (601) \_\_\_\_\_ Night Phone (601) \_\_\_\_\_

Fax No (601) \_\_\_\_\_ Pager No (601) \_\_\_\_\_

# STATEWIDE MUTUAL AID COMPACT (SMAC)



## RESOURCE INVENTORY FORM

THE PURPOSE OF THIS SURVEY IS TO IDENTIFY AND INVENTORY THE TYPES AND QUANTITY OF RESOURCES WITHIN CITIES/COUNTIES PARTICIPATING IN THE STATEWIDE MUTUAL AID COMPACT (SMAC) IDENTIFY ONLY THE GENERIC TYPES OF EQUIPMENT AND OPERATORS MOST LIKELY TO BE REQUESTED UNDER MUTUAL AID SUCH AS FIRE FIGHTING APPARATUS LAW ENFORCEMENT UNITS BACK HOES DUMP TRUCKS BUCKET TRUCKS FRONT END LOADERS BULLDOZERS ROAD GRADERS CHAIN SAWS GENERATORS PUMPS AND ANY SPECIALIZED AREAS OF EXPERTISE IN WHICH THE JURISDICTION EXCELS

**CITY / COUNTY** West Point/Clay County EMA

**NAME** Johnny W Littlefield      **TITLE** Director

**SIGNATURE** \_\_\_\_\_

**TEL NO** 662-494-2088

**FAX NO** 662-494-2105

| EQUIPMENT TYPE (GENERIC DESCRIPTION) | QUANTITY | DEPARTMENT / AGENCY                        |
|--------------------------------------|----------|--|
| Fire Trucks                          | 2        | West Point Fire Department                 |
| Dive Team (4 per team)               | 1        | West Point Fire Department                 |
| Haz-Mat (4 per team)                 | 1        | West Point Fire Department                 |
| SAR ( 4 per team)                    | 1        | West Point Fire Department                 |
| Mobile Command Vehicle               | 1        | West Point Fire Department                 |
| Decon Unit (Trailer)                 | 1        | West Point Fire Department                 |
| 4x4 Truck                            | 1        | West Point Fire Department                 |
| ATV (Ranger)                         | 1        | West Point Fire Department                 |
| Protatable Lighting                  | 1        | West Point Fire Department                 |
| Generator                            | 2        | West Point Fire Department                 |
| Chain Saws                           | 4        | West Point Fire Department                 |
| Ambulance                            | 1        | North MS Medical Center                    |
| Patrol Cars & Officers               | 2        | West Point Police Dept/Clay County Sheriff |
| Backhoes                             | 2        | City of West Point/Clay County             |
| Dump Trucks                          | 4        | City of West Point/Clay County             |
| Bulldozers                           | 2        | City of West Point/Clay County             |
| Road Grader                          | 1        | Clay County                                |
| Low boy Trailer                      | 1        | Clay County                                |
| Semi                                 | 1        | Clay County                                |
| Bucket Truck                         |          | City of West Point                         |
| Electric Personnel                   |          | City of West Point                         |
| Travel Trailers                      | 2        | West Point Fire Department                 |
| Public Assistance Record Operator    | 1        | West Point Fire Department                 |

## SUGGESTED RESOURCE CATEGORIES

### For Completing Exhibit B *Mississippi Statewide Mutual Aid Compact (SMAC)*

The following categories represent the general types of resources that would likely be overtaxed or in short supply during a local emergency or disaster. The possibilities of additional categories are limited to the extent of existing local resource capabilities.

|                         |                          |                             |
|-------------------------|--------------------------|-----------------------------|
| Backhoes                | Street Sweepers          | Tractor trailers            |
| Low Boy Trailers        | Boats & motors           | All Terrain Vehicles (ATVs) |
| Search & Rescue Teams   | Search Dogs/Teams        | Generators                  |
| <b>Ambulances</b>       | <b>Front End Loaders</b> | <b>Water trailers</b>       |
| Mobile Command Vehicles | Portable pumps           | Bulldozers                  |
| Police cars             | Dump trucks              | Portable lighting           |
| Rescue vehicles         | Chippers                 | 4-wheel drive vehicles      |
| Fire Engines (types)    | Chainsaws                | <b>Bucket trucks</b>        |
| Ladder trucks           | Tracked hoes             | <b>Barricades</b>           |
| Folding cots            | Portable feeding units   | Road graders                |

Other information, such as, quantity, size, length, capacity, and as well as other pertinent specifications should be listed appropriately for each item. Any unique resources or capabilities should be listed also. For example, specialized hazardous materials response teams, dive teams, search / cadaver dogs, bomb disposal units, damage inspection teams, engineers, public assistance program specialists, or other personnel resources who possess specialized skills.

City Clerks and County Chancery Clerks are an excellent source for obtaining this information. Much of this data is maintained and inventoried as official property and properly marked as required by state law.

Each governmental entity compiling this data for the SMAC purposes should maintain a copy for their use and each county shall populate the resource manager in WebEOC with their resources for inclusion in the state computerized resource database.

# **APPENDIX A**

## **REQUEST FOR ASSISTANCE (REQ-A)**

**Mississippi Statewide Mutual Assistance Compact (SMAC)**

**MUTUAL AID REQUEST**

Form REQ A

December 2009

**PART 1 TO BE COMPLETED BY THE REQUESTING CITY / COUNTY/ OR STATE**

|   |        |  |
|---|--------|--|
| DATE  | TIME   | FROM THE CITY/<br>COUNTY/STATE OF              |
| TELEPHONE NO<br>TO THE CITY/COUNTY/<br>STATE OF | FAX NO | CONTACT PERSON<br>AUTHORIZED<br>REPRESENTATIVE |

**SITUATION REQUIRING ASSISTANCE**

SITUATION IS  Life threatening & requires immediate response  not life threatening but resource shortages are critical

TYPE ASSISTANCE/RESOURCES NEEDED (for more space use Part V & attach)

|                                 |      |
|---------------------------------|------|
| DATE & TIME<br>RESOURCES NEEDED | AREA |
|---------------------------------|------|

APPROXIMATE DATE/TIME  
RESOURCES WILL BE RELEASED

|                            |                               |
|----------------------------|-------------------------------|
| AUTHORIZED OFFICIAL S NAME | AGENCY<br>TITLE               |
| SIGNATURE                  | REQUESTOR S<br>MISSION NUMBER |

**PART 2 TO BE COMPLETED BY THE ASSISTING CITY / COUNTY / OR STATE**

|                |           |     |
|----------------|-----------|-----|
| CONTACT PERSON | TELEPHONE | FAX |
|----------------|-----------|-----|

TYPE ASSISTANCE AVAILABLE  
(for more space use Part V & attach)

|   |  |
|---|--|
| DATE & TIME RESOURCES<br>AVAILABLE                  | APPROX DAILY COSTS FOR LABOR<br>EQUIPMENT & MATERIALS \$ |
| ESTIMATED TRANSPORTATION<br>COSTS FROM HOME BASE \$ | ESTIMATED TRANSPORTATION<br>COSTS TO RETURN HOME BASE \$ |

LOGISTICAL SUPPORT REQUIRED FROM REQUESTING CITY / COUNTY / OR STATE

|                            |            |
|----------------------------|------------|
| AUTHORIZED OFFICIAL S NAME | TITLE      |
| SIGNATURE                  | AGENCY     |
| DATE                       | MISSION NO |

**PART 3 REQUESTING PARTY S APPROVAL**

|                            |      |
|----------------------------|------|
| AUTHORIZED OFFICIAL S NAME |      |
| SIGNATURE                  |      |
| TITLE                      |      |
| AGENCY                     |      |
| DATE                       | TIME |

See Excel AppdxA SMAC REQA





# APPENDIX B

## REIMBURSEMENT

### FORM R-2

See Excel AppdxB SMAC FORM R2

NO \_\_\_\_\_

IN THE MATTER OF REFUNDING TO THE CITY OF WEST POINT MISSISSIPPI  
ERRONEOUS PAYMENTS TO CLAY COUNTY FOR JAIL SUPPORT

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There came on this day for consideration the matter of refunding to the City of West Point Mississippi erroneous payments to Clay County for jail support

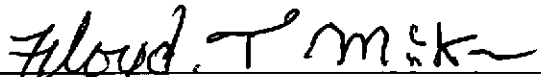
It appears that as of June 16, 2008 North Atlantic Extradition Services (NAES) leased jail space and operations of the Clay County jail and that at that point the City of West Point would contract with NAES for servicing City prisoners, and

It appears that the City of West Point was paying Clay County \$1,250 00 a month for jail support and that this support was to cease on July 1, 2008, and

It appears that West Point has continued to pay Clay County the \$1,250 00 per month in error

After motion by Mr Horton this Board doth vote unanimously to refund to the City of West Point Mississippi the amounts paid for jail support since July 1, 2008 and that amount is determined to be \$20,000 00 Please see attached document marked as exhibit A

SO ORDERED this the 7<sup>th</sup> day of January, 2010

  
PRESIDENT

NO \_\_\_\_\_

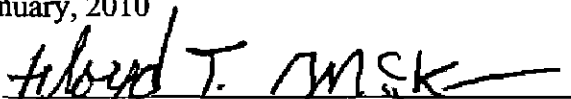
IN THE MATTER OF ADVERTISING FOR BIDS FOR STATE  
PROJECT LSBP-13(12) BOX BRIDGE ON RUTH CLETT ROAD

---

There came on this day for consideration the matter of advertising for bids for  
State Project LSBP-13(12) Box Bridge on Ruth Clett Road

After motion by Mr Davis and second by Mr Horton this Board doth vote  
unanimously to have the Clerk of the Board to publish in the Daily Times Leader the  
attached notice for bids for said project

SO ORDERED, this the 7<sup>th</sup> day of January, 2010

  
PRESIDENT

OFFICE OF STATE AID ROAD CONSTRUCTION  
MISSISSIPPI DEPARTMENT OF TRANSPORTATION  
AND  
CLAY COUNTY BOARD OF SUPERVISORS

SECTION 900

NOTICE TO CONTRACTORS

Sealed bids will be received by the Board of Supervisors of Clay County, Mississippi at the Clay County Courthouse, West Point Mississippi, until 10 00 am on the 25th day of February, 2010 and shortly thereafter publicly opened for the construction of 0 084 miles of BOX BRIDGE REPLACEMENT AND APPROACHES on the RUTH CLIBTT ROAD being known as Project No LSBP-13(12) in Clay County, Mississippi

PRINCIPAL ITEMS OF WORK ARE APPROXIMATELY AS FOLLOWS

| <u>ITEM</u>                      | <u>QUANTITY</u> | <u>UNIT</u> |
|----------------------------------|-----------------|-------------|
| <u>ROADWAY ITEMS</u>             |                 |             |
| MOBILIZATION                     | LUMP SUM        | LS          |
| CLEARING AND GRUBBING            | LUMP SUM        | LS          |
| REMOVAL OF BRIDGE @ STA 12+80    | 1 000           | UN          |
| UNCLASSIFIED EXCAVATION (FM)     | 862 000         | CY          |
| BORROW EXCAVATION (F M E )       | 121 000         | CY          |
| (CONTRACTOR FURNISHED) (CLASS 9) |                 |             |
| GRANULAR MATERIAL (LVM),         | 530 000         | CY          |
| (CLASS 3, GROUP B)               |                 |             |
| CLASS "B" STRUCTURAL CONCRETE,   | 0 740           | CY          |
| MINOR STRUCTURES                 |                 |             |
| REINFORCING STEEL                | 60 000          | LB          |
| 18" REINFORCED CONCRETE PIPE,    | 100 000         | LF          |
| CLASS III                        |                 |             |
| 18" BRANCH CONNECTION            | 1 000           | EA          |
| THUR WINGWALL                    |                 |             |
| RIGHT-OF-WAY MARKERS (TYPE II)   | 12 000          | EA          |
| MAINTENANCE OF TRAFFIC           | LUMP SUM        | LS          |
| ADDITIONAL CONSTRUCTION SIGNS    | 0 000           | SF          |
| <u>EROSION CONTROL ITEMS</u>     |                 |             |
| AGRICULTURAL LIMESTONE           | 1 360           | TON         |
| COMMERCIAL FERTILIZER (13 13 13) | 0 680           | TON         |
| SEEDING                          | 0 680           | AC          |
| VEGETATIVE MATERIALS FOR MULCH   | 2 040           | TON         |
| SOLID SODDING                    | 20 000          | SY          |
| TEMPORARY SILT FENCE             | 200 000         | LF          |
| TEMPORARY EROSION CHECKS         | 20 000          | BL          |
| LOOSE RIPRAP, 200 LB             | 240 000         | TON         |
| <u>BOX BRIDGE ITEMS</u>          |                 |             |
| BOX BRIDGE CONCRETE, CLASS "BB"  | 212 090         | CY          |

REINFORCEMENT

22,541 000

LB

NOTICE TO CONTRACTORS

CONTRACT TIME 75 Working Days

BASIS OF AWARD

The award, if made, will be made to the lowest qualified bidder on the basis of published quantities

The Board of Supervisors hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprise will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award

PLANS AND SPECIFICATIONS are on file in the Office of the Chancery Clerk of Clay County, the LSBP Engineer's office and the Office of the State Aid Engineer, 412 Woodrow Wilson Avenue, Jackson, Mississippi. This project shall be constructed in accordance with the latest edition of the Mississippi Standard Specifications for State Aid Road and Bridge Construction

PLANS AND PROPOSALS may be secured from Robert L Calvert, LSBP Engineer for Clay County, Mississippi, P O Drawer 1078, West Point. The Cost is fifty dollars (\$50 00) for plans and fifty dollars (\$50 00) for the proposal, non-refundable

Certified check or bid bond for five percent (5%) of the total bid, made payable to Clay County and the State of Mississippi must accompany each proposal

Bidders are hereby notified that any proposal accompanied by letters qualifying in any manner the condition under which the proposal is tendered will be considered an irregular bid and such proposal will not be considered in making the award

Date January 7, 2010

Publish January 26, 2010  
February 2, 2010

/s/ Shelton Deanes, President  
Clay County Board of Supervisors



NO \_\_\_\_\_

IN THE MATTER OF REQUESTING THE MISSISSIPPI ASSOCIATION OF  
SUPERVISORS TO SUPPORT LEGISLATION THAT WOULD FACILITATE THE  
COLLECTION OF GARBAGE COLLECTION FEES

---


There came on this day the matter of requesting the Mississippi Association of Supervisors to support Legislation that would facilitate the collection of garbage fees

It appears that there is a systemic problem in Mississippi with the method of collecting garbage fees, and

It appears that the current system is not workable because the Mississippi Legislature has not given counties the proper legal tools with which to collect garbage fees and thousands of dollars remain uncollected which seriously impacts county budgets

After motion by Mr Shelton Deanes and second by Mr R B Davis this Board doth vote to request the Mississippi Association of Supervisors adopt and support legislation to give the County Board of Supervisors the proper legal tools with which to collect garbage fees and to study the feasibility of state law authorizing local water associations to assist in billing and collecting of county garbage fees The Board further requests that Supervisor R B Davis present their Clay County Board of Supervisors Order to the Executive Committee of the Mississippi Association of Supervisors at its 2010 Winter Conference meeting

SO ORDERED this the 7<sup>th</sup> day of January, 2010

  
PRESIDENT

  
CLERK OF THE BOARD OF SUPERVISORS

NO \_\_\_\_\_

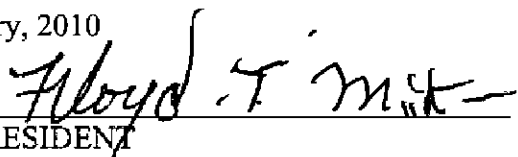
IN THE MATTER OF AUTHORIZING THE PRESIDENT OF THIS  
BOARD TO EXECUTE CONTRACT DOCUMENTS WITH THE  
MISSISSIPPI DEVELOPMENT AUTHORITY FOR A SMALL  
MUNICIPALITIES AND LIMITED POPULATION GRANT

---

There came on this day for consideration the matter of authorizing the President of this Board to execute contract documents with the Mississippi development authority for a small municipalities and limited population grant

After motion by Mr Davis and second by Mr Horton this Board doth vote unanimously to authorize the President to execute the documents incorporated herein as exhibit A

SO ORDERED this the 7<sup>th</sup> day of January, 2010

  
\_\_\_\_\_  
PRESIDENT



**STATE OF MISSISSIPPI**  
HALEY BARBOUR GOVERNOR  
**MISSISSIPPI DEVELOPMENT AUTHORITY**  
GRAY SWOOPE  
EXECUTIVE DIRECTOR

December 23, 2009

**UPS GROUND**

Honorable Shelton Deanes  
President  
Clay County Board of Supervisors  
Post Office Box 815  
West Point, Mississippi 39773

Dear Mr Deanes

**SUBJECT** Grant Agreement-Clay County Board of Supervisors  
Project Number – SM-09-218

I am pleased to notify you that three copies of the grant agreement for your approved Small Municipal and Limited Population County project are enclosed. Please read the agreement carefully, then sign all three copies, keep one for your files, and return the other two to this office no later than January 23, 2010

Please understand that by signing the enclosed contracts you are committing to the conditions set forth in items 1-4, therefore read carefully before signing. If you agree to commit funds as required in item 3, please sign contracts, if not return contracts unsigned, which will confirm non acceptance of the grant

At this time you should initiate the following

(1) **ADMINISTRATIVE ACTIVITIES**

Administrative services may be performed by the recipient's own staff, the Planning and Development District or a private administrator

POST OFFICE BOX 849 JACKSON MISSISSIPPI 39205-0849  
TELEPHONE (601) 359 3449 • FAX (601) 359 2832 • [www.mississippi.org](http://www.mississippi.org)

Honorable Shelton Deanes  
December 23, 2009

(2) **MINORITY AND WOMEN-OWNED BUSINESSES PARTICIPATION**

You are required to follow state requirements pertaining to the promotion of Minority Business Enterprises (MBE) and Women Business Enterprises (WBE) as set forth in CSD Policy Statement #90-03

(3) **MATCHING FUNDS**

You are required to have \$17,000 in matching funds to complete this project.

(4) **PROJECT COMPLETION**

Under the Small Municipal and Limited Population County grant recipients have two (2) years to complete their projects

Congratulations on receiving this Small Municipal and Limited Population County grant to carry out this community development program to improve the quality of life in Clay County. Please submit all the required information to the **Mississippi Development Authority, Attention: Taunya Smith, Community Services Division, Post Office Box 849, Jackson, MS 39205**. If you have questions, please contact Tracey Giles at (601) 359-3179.

Sincerely,



Steven C. Hardin  
Director  
Community Services Division

SCH tys

Enclosures

MISSISSIPPI DEVELOPMENT AUTHORITY

**MISSISSIPPI**



**SMALL MUNICIPALITY & LIMITED  
POPULATION COUNTY GRANT**

**PROCEDURES**

# SMALL MUNICIPALITY & LIMITED POPULATION COUNTY GRANT

## REQUEST FOR CASH

### CONDITIONS FOR DISBURSEMENT FOR FUNDS

A Grant Agreement will be executed between the Small Municipality or County and Mississippi Development Authority (MDA). The agreement shall be signed within one month of the grant award date. MDA will release Small Municipality and Limited Population County (SMLPC) funds for services rendered, or on a reimbursement basis, for approved eligible costs of the project, as incurred. Funds will be released upon receipt of the Small Municipality and Limited Population County Request for Cash and supporting documentation from the Small Municipality or County. **Funds may not be disbursed more frequently than once per month.**

Small Municipalities and Counties have two (2) years from the date of the award to expend the funds under the Small Municipal and Limited Population County Grant Program. **Failure to implement and complete the project may result in the grant agreement being voided and funds deobligated.**

All State Procurement laws should be followed when bidding projects, etc

**Administrative funds will not be paid with SMLPC grant funds.**

**Effective 7/31/08, per CSD Instruction #08-011 all funds will flow through the local unit of government we will no longer pay vendors, being the contract is between MDA and the municipality or county. All municipalities and counties will be responsible for paying vendors upon receipt of payment.**

#### **IMPORTANT NOTES:**

**Contingency Cost** In most cases, the budget should include contingency allowance to cover the incidence of unexpected project cost (**Note: these costs do not include engineering/architectural fees**). An allocation of 10% of engineering/architectural fees will be allowed, but cannot exceed this amount

It should be noted that MDA will not reimburse the small municipality or county on a project before the grant agreement date

Invoices will be required each time a cash request is submitted

When completing your cash request and vendor payment form, please use the category from your original budget page under "Line Items "

### **Quarterly Status Reports**

Quarterly status reports will be required on projects that have not drawn down funds within the first ten (10) months after being funded

Quarterly status reports, in letter format should be provided **on or before the 15<sup>th</sup> of January, April, July and October**. Please discuss your progress with the project (i.e. appraisal and land transfer negotiations if applicable, construction of project elements, request for reimbursement, any problems incurred, requested changes to the contract, and the feasibility of meeting compliance deadlines and project expiration date) Failure to provide this documentation will result in cash request not being processed.

Address all correspondence to the Small Municipal and Limited Population County Grant Program and include the project name and number on all submissions to the address below Questions should be referred to Taunya Smith at (601) 359-3179

Mississippi Development Authority  
Attn Taunya Smith  
Post Office Box 849  
Jackson, Mississippi 39205

### **Contract Amendments or Budget Modifications**

The Community Services Division (CSD) requires all small municipalities and counties operating or receiving funds administered by CSD to submit necessary forms and information prior to making changes to their contract These forms and documentation shall be submitted to CSD in triplicate with each copy containing original signature of the Mayor or President of Board of Supervisors, as appropriate Contract extensions must follow the same procedure

- 1 Small municipality or county must submit a letter (on letterhead) requesting the contract amendment or budget modification

- 2 MDA will do first level review and if acceptable explanation is provided then a modification form will be forwarded to the small municipal or county making request
- 3 Upon the small municipality or county receiving modification form
  - a They will need to complete a ***Contract or Scope of Work Amendment*** This form is to be completed when changes are proposed to be made in the contract as originally approved This includes changing the project area, establishing new work activity/scope of work, or changing the special conditions of the contract
  - b If changing the scope of the project will affect the original budget, such as funds being transferred among budgeted categories (activity) and among line items under budgeted activities, then you will be required to complete **Section 7** on the ***Modification Signature Sheet***.
  - c Upon completing the forms **three copies** of each with original signatures will need to be sent to MDA for final approval



The following file system checklist has been established to help maintain your records in the event the project is monitored by CSD

**APPLICATION**

- Full application
- Executed grant agreement

**CITIZEN PARTICIPATION**

- Minutes of resolutions passed for any all parts of the grant

**CONTRACT**

- Award letter
- Executed contract
- Contract modifications and letters

**FINANCIAL MANAGEMENT**

- "Requests for Cash" and Vendor payment forms
- General ledger and disbursements journal
- Invoices, pay estimates, receipts of payments of program costs
- Copies of checks made out to contractors
- Documentation of "In-Kind" Expenditures (if applicable)
- Documentation to support cash contributions (if applicable)

**PROCUREMENT**

- Proofs of publication of request for proposals/bids
- Written statements of acceptance of proposals/bids
- Executed contracts for each service required

## **ACQUISITION**

- Master list of easements
- Individual easement/property files (required for donations and/or purchases)
- Disposition of property (if applicable)
- Copy of appraisal (if applicable)
- Justification for any payment above just compensation value
- "Notice of Intent Not To Acquire"
- Copy of "Easement Agreement" or title to property (as applicable)

**This Grant Agreement, dated as of the date set forth in Item 1 of Exhibit A (this "Agreement"), by and between the Mississippi Development Authority (acting for and on behalf of the State of Mississippi ("MDA") and the entity set forth in Item 2 of Exhibit A (the "Local Entity").**

**WITNESSETH.**

**WHEREAS, the Advantage Mississippi Initiative Act, Section 57-1-18, Mississippi Code of 1972, as amended (the "Act"), was enacted for the purpose of promoting business and economic development in the State of Mississippi (the "State") by providing grants to small municipalities and limited population counties, as defined in the Act, to assist in promoting economic development, and**

**WHEREAS, pursuant to Section 57-1-18 of the Act, MDA is authorized to make grants to small municipalities or limited population counties for projects to include highways, streets and other roadways, bridges, sidewalks, utilities, airfields, airports, acquisition of equipment, acquisition of real property, development of real property, improvements to real property, and any other project approved by the MDA, and**

**WHEREAS, pursuant to the Act and guidelines adopted by MDA under the Act (the "Guidelines"), the Local Entity has filed an application (the "Application") with MDA for a grant to be used for the development of the Project, more particularly described in Item 3 of Exhibit A (the "Project"), and**

**WHEREAS, based upon the Application and other relevant factors, MDA has agreed to provide the Local Entity with a grant under the Act in the amount set forth in Item 4 of Exhibit A (the "Grant") under the terms and conditions set forth in Item 5 of Exhibit A, in order to fund, in part, and develop the Project by the Local Entity, and**

**WHEREAS, the Project is authorized by the Act, and**

**WHEREAS, the parties hereto agree that it is necessary to provide for and demonstrate compliance with the provisions of the Act,**

**WHEREAS, it is also necessary to assure that the public purpose of the Act is satisfied in order not to be in contravention of those provisions of the Mississippi Constitution prohibiting the State from making donations or granting gratuities by establishing that the Project is an investment resulting in a measurable increase in the infrastructure of the local entity, and**

**NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that the parties hereto intend to be legally bound hereby and in consideration of the mutual covenants hereinafter contained do hereby agree as follows**

**Section 1 Grant** MDA hereby agrees to make to the Local Entity and the Local Entity hereby agrees to accept from MDA a Grant pursuant and subject to the terms of this Agreement and the Act as set forth in Item 5 of Exhibit A. The Local Entity hereby agrees that it will apply the proceeds of the Grant only to the costs of the Project as more fully described in the Application. The Grant shall be disbursed by MDA to the Local Entity in installments as provided in this Agreement pursuant to Item 5 of Exhibit A. MDA's obligation to make the Grant and to disburse the Grant in installments shall be subject to all of the terms and conditions of this Agreement and the Local Entity satisfying its entire obligation under this Agreement and the Act.

**Section 2. Disbursements.** The obligation of MDA to make any disbursement of the Grant shall be subject to the following conditions, as well as any others herein set forth

- a. The Local Entity shall not be in default under this Agreement or the Act,
- b. The Project shall have progressed at a rate and in a manner reasonably satisfactory to MDA, and
- c. Receipt by MDA of a certificate of a representative of the Local Entity in the form set forth in paragraph 3 hereof and the notice required of the Local Entity set forth in paragraph 4 hereof for such disbursement in a form satisfactory to MDA. If the Local Entity fails at any time to meet the conditions precedent to any disbursement of the Grant as specified in the preceding sentence, the obligation of MDA to make further disbursements in connection with the grant shall cease until such time and such condition precedent is met and satisfied. The parties hereto agree that disbursements by MDA to the Local Entity of the Grant may be made from time to time or at one time over a one (1) year period. The disbursements shall be made in accordance with Item 5 of Exhibit A. All rights of the Local Entity to request disbursement of any portion of the Grant not disbursed prior to the anniversary date of the Grant Agreement, shall be forfeited to the State and may be applied by the State in any manner consistent with the terms of the resolution of the State directing the issuance and prescribing the form and details of the Bonds.

**Section 3 Conditions** A condition precedent to all disbursements of the Grant shall be the delivery of a certificate of a representative of the Local Entity to the effect that

- a. To the best of his knowledge, the representations and warranties of the Local Entity contained in this Agreement are true and correct as of the date of the disbursements with the same effect as of made on the date of such disbursements,
- b. This Agreement has been duly authorized, executed and delivered by the Local Entity and constitutes a legal, valid and binding obligation of the Local Entity enforceable in accordance with its terms, except as such enforceability may be limited by bankruptcy,

reorganization, insolvency, moratorium or other laws affecting creditors' rights generally and except to the extent that the enforceability of the rights set forth herein may be limited by the availability of any particular remedies,

- c This Agreement has not been amended or supplemented or modified since the date of its execution and remains in full force and effect as of the date of the disbursement,
- d The authorization, execution and delivery of this Agreement by the Local Entity, and compliance by the Local Entity with the provisions hereof, will not conflict with or constitute a breach or default of the Local Entity's duties hereunder or under any law, administrative regulation, court decree, resolution, charter, bylaw or other agreement to which the Local Entity is subject or by which it is bound, and
- e There is no action, suit, proceeding or investigation at law or in equity before or by any court or governmental agency or body pending or, to the best of his knowledge, after reasonable investigation and due inquiry, threatened against the Local Entity in any way contesting or affecting the validity of this Agreement or contesting the powers of the Local Entity to enter into or perform its obligations under this Agreement

**Section 4 Requisitions** A condition precedent to all disbursements of the Grant shall be the presentation to the State Treasurer of a warrant issued by the Department of Finance and Administration of the State or its successor to such duties, which warrant shall be issued under proper requisition signed by the Executive Director of MDA, all pursuant to Miss Code Ann Section 57-1-18(2) and Chapter 451, S B 2126, 2001 Regular Session. Warrants may only be issued for costs and expenses, which are authorized by the Act. The Executive Director of MDA shall execute no requisition until the following shall have been satisfied

- a The Local Entity shall have provided MDA with reasonable written notice of the amount of the Grant disbursement requested by the Local Entity. Such notice shall contain all information necessary to enable MDA to prepare the requisition for a warrant described in this paragraph 4 including, without limitation, the name and title of the requesting representative of the Local Entity, the name of the vendor to be paid or the party to be reimbursed for its previous payment of the work performed and a description of the work performed. In addition, such notice shall certify that the amount requested is the just amount due at the current time, is currently unpaid, is for a product or service which has heretofore been delivered or performed and that all statutory requirements in connection with the acquisition of such product or service have been complied with by the Local Entity

- b MDA shall have indicated in writing its approval of the request for the Grant disbursement.

**Section 5 Representations of MDA** MDA makes the following representations as the basis for the undertakings on the part of the Local Entity herein contained

- a MDA is an agency of the State and is authorized pursuant to the provisions of the Act and the Guidelines to enter into the transactions contemplated by this Agreement
- b MDA has full power and authority to enter into the transactions contemplated by this Agreement and to carry out its obligations hereunder
- c MDA has been duly authorized to execute and deliver this Agreement and by proper action has duly authorized the execution and delivery hereof and as to MDA, this Agreement is valid and legally binding and enforceable in accordance with its terms except to the extent that the enforceability thereof may be limited

(1)By bankruptcy, reorganization, or other similar laws limiting the enforceability of creditors' rights generally, or

(2)By the availability of any discretionary equitable remedies

- d The Grant for projects to include highways, streets and other roadways, bridges, sidewalks, utilities, airfields, airports, acquisition of equipment, acquisition of real property, development of real property, improvements to real property, and any other project approved by the MDA, will further the purposes of this Act, to wit

For the purpose of enhancing the process of local economic development through the improvement of local infrastructure and project development

**Section 6 Representations of the Local Entity** The Local Entity makes the following representations as a basis for the Grant and the undertakings on the part of MDA, herein contained

- a The Local Entity has all necessary power and authority to enter into and perform its duties under this Agreement and, when executed and delivered by the respective parties hereto, this Agreement will constitute a legal, valid and binding obligation of the Local Entity enforceable in accordance with its terms except to the extent that

the enforceability of the rights set forth herein may be limited by bankruptcy, reorganization, insolvency, moratorium or other laws affecting creditors' rights generally and except to the extent that the enforceability of the rights set forth herein may be limited by the validity of any particular remedy

- b The execution and delivery of this Agreement and compliance with the provisions hereof will not conflict with, or constitute a breach of or default under, the Local Entity's duties under any law, administrative regulation, court decree, resolution, charter, bylaws or other agreement to which the Local Entity is subject or by which it is bound
- c There is no consent, approval, authorization or other order of, filing with, or certification by, any regulatory authority having jurisdiction over the Local Entity required for the execution, delivery or the consummation by the Local Entity of any of the transactions contemplated by this Agreement and not already obtained
- d There is no action, suit proceeding or investigation at law or in equity before or by any court or governmental agency or body pending or, to the best knowledge of the Local Entity, after reasonable investigation and due inquiry, threatened against the Local Entity in any way contesting or affecting the validity of this Agreement or contesting the powers of the Local Entity to adopt, enter into or perform its obligations under this Agreement or , materially and adversely affecting the properties or condition (financial or otherwise) or existence or powers of the Local Entity
- e The Local Entity will not discriminate against any employee or any applicant for employment because of the race, religion, disability, color, national origin, sex or age
- f The Local Entity shall comply with the terms and provisions of this Agreement and the Act.
- g The Local Entity certifies that all of the material information contained in the Application is true and correct as of the date of the Application and the date of this Agreement. The Local Entity further acknowledges that MDA, in making the Grant, is relying upon the truthfulness and correctness of the material information contained in the Application
- h The Local Entity represents and warrants that it will further the purposes of the Act, to wit

to provide highways, streets and other roadways, bridges, sidewalks, utilities, airfields, airports, acquisition of equipment, acquisition of real property, development of real property, improvements to real property, and any other project approved by the MDA for the purpose of providing infrastructure and project development to enhance local economic development

**Section 7 Termination** MDA may terminate its obligation to honor any disbursement of the Grant at any time prior to any disbursement of the Grant if any event occurs, which would constitute a default under this Agreement

**Section 8 Notice Addresses** All notices given pursuant to this Agreement shall be in writing signed by the party giving the notice and shall be given by

- a. Certified mail, postage prepaid,
- b. Prepaid overnight delivery, or
- c. Hand delivery

For the purposes of this Agreement, notices shall be sent to the parties at the addresses set forth on Item 6 of Exhibit A hereto or to such other addresses that the parties may designate in writing

**Section 9 Miscellaneous**

- a. This Agreement has been made by MDA (acting for and on behalf of the State), and the Local Entity, and no person other than the foregoing and their successors or assigns shall acquire or have any right under or by virtue of this Agreement.
- b. This Agreement shall become effective upon the execution and the acceptance hereof by the parties hereto and shall be valid and enforceable from and after the time of such execution and acceptance
- c. If any paragraph or part of a paragraph of this Agreement shall be declared null and void or unenforceable against any of the parties hereto by any court of competent jurisdiction, such declaration shall not affect the validity or enforceability of any other section or part of a paragraph of this Agreement.
- d. In the event any agreement contained in this Agreement shall be breached and such breach shall thereafter be waived, such waiver shall be limited to the particular breach so waived and shall not be deemed to waive any other breach hereunder



- e This Agreement shall inure to the benefit of MDA and the Local Entity and shall be binding upon MDA and the Local Entity and their respective successors and assigns
- f This Agreement shall be governed as to its validity, construction and performance by the laws of the State of Mississippi
- g This Agreement may be executed in any number of counterparts, each of which, when so executed and delivered, shall be an original, but such counterparts shall together constitute but one and the same agreement
- h No amendment, change, modification, alteration or termination of this Agreement shall be made other than pursuant to a written instrument signed by the parties to this Agreement.

**EXHIBIT A  
GRANT AGREEMENT  
BETWEEN  
MISSISSIPPI DEVELOPMENT AUTHORITY AND THE CLAY COUNTY BOARD OF  
SUPERVISORS**

**Item 1**                    **Date of Grant Agreement**    December 21, 2009

**Item 2**                    **Name of Local Entity**            Clay County Board of Supervisors

**Item 3**                    **Description of Project**

**Project #**            SM-09-218

**Industrial Park Access Road & Truck Staging Area**

**Item 4**                    **Grant Amount**                    **\$ 75,000**

**Item 5**                    **Grant Terms and Conditions**

Funds will be disbursed on a reimbursable or services rendered basis to contactors, vendors and government entities. Disbursements shall not be more than once a month. All funds must be disbursed by **December 21, 2011**.

**Item 6**                    **Address Notice**

Mississippi Development Authority  
Community Services Division  
Post Office Box 849  
Jackson, Mississippi 39205

Local Entity Address

Clay County Board of Supervisors  
Post Office Box 815  
West Point, Mississippi 39773

**Approved for Contractor**

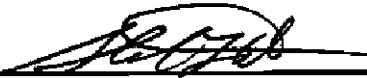
**Approved for Local Entity**

  
\_\_\_\_\_  
Director, Community Services Division    Date    12/21/09

  
\_\_\_\_\_  
Shelton Deanes, President                    Date


IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be duly executed as of the date set forth in Item 1 of Exhibit A.

**MISSISSIPPI DEVELOPMENT AUTHORITY  
(ACTING FOR AND ON BEHALF OF THE  
STATE OF MISSISSIPPI)**

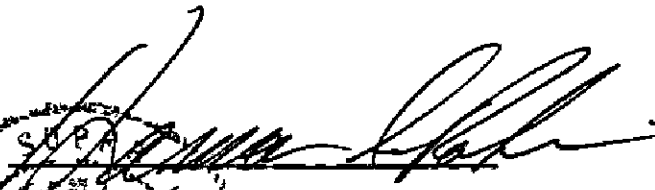
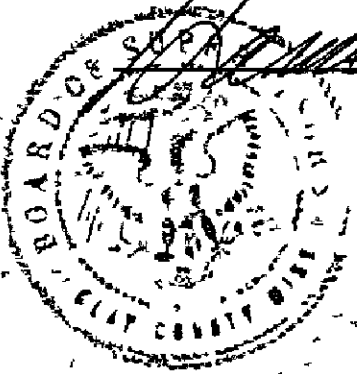
  
\_\_\_\_\_  
**Steven C Hardin**  
**Director, Community Services Division**

**ATTEST:**

  
\_\_\_\_\_

  
\_\_\_\_\_  
**Shelton Deanes, President**

**ATTEST:**

  
\_\_\_\_\_  




ACKNOWLEDGMENT OF LOCAL ENTITY

STATE OF MISSISSIPPI )  
 ) ss:  
COUNTY OF CLAY )

Personally appeared before me, the undersigned authority in and for the said county and state, on this the 7 day of JANUARY 2010, within my jurisdiction, the within named FLOYD T MCKEE and HARVEY A ROBINSON, who acknowledged they are PRESIDENT and CHANCELLER CLERK, and that for and on behalf of said CLAY COUNTY, and as its act and deed, they executed the above and foregoing instrument, after first having been duly authorized by said CLAY COUNTY BOARD OF SUPERVISORS so to do

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this the

7 day of JANUARY 2010

[Signature]  
Notary Public

My Commission Expires.

Circuit Clerk & Ex Officio Notary Public  
My Commission Expires Jan 2nd 2012



NO \_\_\_\_\_

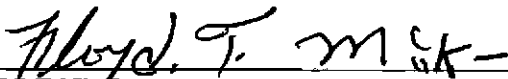
IN THE MATTER OF A RADIO REPEATER FOR COMMUNICATIONS  
IN THE EASTERN PART OF CLAY COUNTY

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There came on this day for consideration the matter of a radio repeater for  
communications in the Eastern part of Clay County

It appears that after discussion of the matter that it should be taken under  
advise ment until the January 28, 2010 meeting

SO ORDERED this the 7<sup>th</sup> day of January, 2010

  
\_\_\_\_\_  
PRESIDENT

NO \_\_\_\_\_

IN THE MATTER OF AUTHORIZING TRAVEL FOR HARRIETT BRAGG,  
JUSTICE COURT CLERK

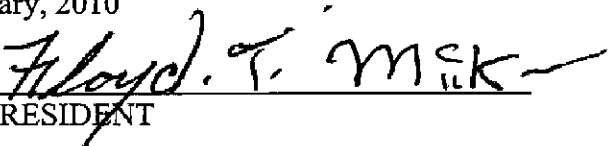
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There came on this day for consideration the matter of authorizing travel for  
Harriett Bragg, Justice Court Clerk

It appears it would benefit Clay County for Ms Bragg to attend the Justice Court  
Clerks Mid-winter Conference in Tunica, MS on February 24, 2010

After motion by Mr Horton and second by Mr Davis this Board doth vote  
unanimously to authorize said travel for Harriett Bragg to attend the Justice Court Clerk's  
Mid-Winter Conference

SO ORDERED this the 7<sup>th</sup> day of January, 2010

  
PRESIDENT

IN THE MATTER OF ACCEPTING BIDS FOR  
SUPPLIES AND MATERIALS FOR 2010

There came on this day for consideration the matter of accepting bids for supplies and materials for 2010

It appears that bids were taken under advisement at the January 4, 2010 meeting and that the bids received have been studied to determine the lowest and best bids, to wit,

|    |                                     |   |
|----|-------------------------------------|---|
| 1  | Plastic Pipe                        | Reject all bids                             |
| 2  | CRS2                                | Reject all bids                             |
| 3  | Cold Mix                            | Reject all bids                             |
| 4  | Hot Mix                             | Reject all bids                             |
| 5  | Concrete Pipe                       | Reject all bids                             |
| 6  | Grader Blades                       | G&O Supply                                  |
| 7  | Metal Pipe                          | G&O Supply                                  |
| 8  | Paving<br>DBST<br>SBST              | B&M Paving<br>B&M Paving                    |
| 9  | Chemicals                           | Clay Co-Op                                  |
| 10 | Hauling<br>16yd Truck<br>8 yd Truck | Davis Construction<br>Henry Backhoe & Dozer |
| 11 | Equipment Rental<br>Backhoe         | Davis Construction                          |
| 12 | Dozer D-3 Cat                       | Davis Construction                          |
| 13 | Oversized Gravel                    | BACCO                                       |
| 14 | Pea Gravel                          | BACCO                                       |
| 15 | Pit Run                             | BACCO                                       |
| 16 | Masonry Sand                        | BACCO                                       |
| 17 | Fill Dirt                           | Preston Dobbs                               |
| 18 | Limestone<br>#7<br>Crushed          | Elam Trucking<br>Hellum Trucking            |



unanimously to accept the bids as outlined herein above

SO ORDERED this the 7<sup>th</sup> day of January, 2010

  
PRESIDENT

2010 BID LIST

CLAY GRAVEL  
Preston Dobbs  
Bacco

AMOUNT OF BID  
3.00 per yd.  
4.50 per ton

WASH GRAVEL  
Preston Dobbs  
Bacco      AIT

AMOUNT OF BID  
7.50 per yd (5.55 per ton)  
9.25 - due to milage

BEA GRAVEL  
Bacco  
Apac

AMOUNT OF BID  
7.75

OVERSIZED GRAVEL  
Bacco

AMOUNT OF BID  
11.00 per ton  
only bid

WASHED FILL SAND  
Bacco

AMOUNT OF BID  
5.25 per ton

PIT RUN BEDDING  
Bacco

AMOUNT OF BID  
4.50 per ton

MASON SAND  
Bacco

AMOUNT OF BID  
10.50 per ton

FILL DIRT  
Preston Dobbs  
Bacco

AMOUNT OF BID  
2.00 per yd (1.43 per ton)  
3.50 per ton

LIMESTONE  
Hellum's Trucking  
Elam

AMOUNT OF BID  
CE-2300, Rsp Rap 2400, #57, #6<sup>167</sup>  
#7 - 2392      2325

LIQUID ASPHALT  
Ergon

AMOUNT OF BID  
Only bid - rejected

COLD MIX  
Apac

AMOUNT OF BID  
only bid - rejected

HOT MIX

Apac

AMOUNT OF BID

only bid - reject ?

DBST

B+M Paving

AMOUNT OF BID

only bid

SBST

B+M Paving

AMOUNT OF BID

only bid

GRADER BLADES

G+O

AMOUNT OF BID

only bid - see bid

PLASTIC CULVERTS

rejected bid - due to

AMOUNT OF BID

advertisement reject

METAL CULVERTS

G+O  
Fulton - A.H.

AMOUNT OF BID

see bid  
see bid

HAULING

Davis Construction

AMOUNT OF BID

50.00 per hr with operator

6 yd dump truck

Henry Backhoe - 8 yd truck

45.00 per hr, with operator

EQUIPMENT RENTAL

Davis Construction (with operator)

AMOUNT OF BID

35.00 per hr - backhoe

Henry Backhoe

40.00 per hr - backhoe

Davis Construction (with operator)

35.00 per hr - dozer

Henry Backhoe

55.00 per hr. dozer

Henry Backhoe + Dozer

45.00 per hr 6-8 yd. dump truck

HERBIDICIES

Clay Co. Co-op

AMOUNT OF BID

315.00 per 30 apl.

CONCRETE PIPE

Hanson Pipe

AMOUNT OF BID

only bid - rejected

**Preston Dobbs Truck Service  
& Gravel Sales  
P O. Box 9  
Hamilton, MS 39746  
Phone- 601-343-8426  
601-343-5150**

Submitted To Board of Supervisors  
Clay Co. Miss.  
2115 West Pearl St

Please consider this BID for the following items

|                            |             |                 |                                       |
|----------------------------|-------------|-----------------|---------------------------------------|
| <u>FILL SAND</u>           | <u>3.00</u> | <u>per yard</u> |                                       |
| Clay Gravel                | <u>3.00</u> | per yard        |                                       |
| Sand and Gravel            | <u>4.00</u> | per yard        |                                       |
| Top Soil                   | <u>6.00</u> | per yard        |                                       |
| Fill Dirt and Waste Gravel | <u>2.00</u> | per yard = 2.80 | per ton                               |
| <u>WASH GRAVEL</u>         | <u>7.50</u> | <u>per yard</u> | per John Freeman at Calvert Engineers |

All items are F O B Hamilton, MS pit location Delivery of material from pit location in Hamilton MS to requested location

can be arranged for an additional 1.25¢ per yard per mile  
with minimum of 480 per load.

This BID will expire April 31 - 2011

Preston Dobbs  
Preston Dobbs

12-31-09  
Date

**PRICE QUOTATION**

**BACCO MATERIALS, INC.**

P O BOX 8940  
COLUMBUS MS 39705-0014  
Phone (601) 434-0171  
Fax (601) 434-0173

**HONORABLE BOARD OF SUPERVISORS**

Date December 18 2009

CLAY COUNTY  
P O BOX 815  
WEST POINT MS 39773

Project: General Requirements  
Shipping Point: Bacco Matenals Plant

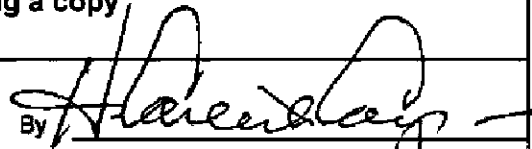
**QUOTATION IS SUBJECT TO CONDITIONS NOTED ON BACK PAGE.**

| Mat. Code   | Description                 | Price          |
|---|-----------------------------|----------------|
| <b>Prices FOB Bacco Materials Plant Site<br/>For Sale Between 01/04/2010 and 01/06/2011</b> |                             |                |
|   |                             | <b>PER TON</b> |
| 8   | FILL DIRT                   | \$3 50         |
| 9   | TOPSOIL                     | \$10 00        |
| 151   | MASON SAND                  | \$10 50        |
| 155   | WASHED FILL SAND            | \$5 25         |
| 212   | CLEAN SIZE 57 WASHED GRAVEL | \$9 25         |
| 214   | PEA GRAVEL                  | \$7 75         |
| 245   | OVERSIZE GRAVEL             | \$11 00        |
| 601   | CLAY GRAVEL                 | \$4 50         |
| 607   | PITRUN BEDDING              | \$4 50         |

We hereby accept the above offer and agree to its terms and conditions on this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ Please mail invoices to \_\_\_\_\_

Customer \_\_\_\_\_  
By \_\_\_\_\_

**Note to Customer** Please sign and return a copy to our office, retaining a copy for your files

By   
H Carlisle Campbell President  
Bacco Materials Inc





APAC-Mississippi, Inc

462 Lake Norms Road • Columbus, Mississippi 39701 • (662) 328-6555

December 22, 2009

Board of Supervisors  
Clay County Purchasing  
Attn Ms Teresa Ware  
P O Box 815  
West Point, MS 39773

**MAINTENANCE SUPPLY**

APAC-Mississippi, Inc is pleased to bid on the following materials:

|                       | <u>FOB Scribner Pit</u><br><u>Hamilton, MS</u> |
|-----------------------|--|
| Clay Gravel           | \$ 4 65/ton                                    |
| Wash Gravel           | \$ 10 40/ton                                   |
| #5 Limestone          | \$ 28 00/ton                                   |
| #6 Limestone          | \$ 28 00/ton                                   |
| #7 Limestone          | \$ 28 00/ton                                   |
| Pea Gravel            | \$ 9 30/ton                                    |
| Crusher Run Limestone | \$ 26 00/ton                                   |
| Rip Rap               | \$ 32 00/ton                                   |
| Fill Sand             | \$ 5 75/ton                                    |

The above prices are to be used for twelve months (12 months beginning January 4, 2010 through January 6, 2011)

This bid is not made to the exclusion of other bidders, we will supply all or any part of your requirements. Your business is always appreciated, and we hope that we may have the opportunity to serve you on the basis of this bid.

Sincerely,

Randy McGee  
Sales Manager

Columbus  
328-6555

Corinth  
286-3306

Hamilton  
343-9300

Starkville  
323-9569

Tupelo  
348-2214

**HELLUMS TRUCKING COMPANY, INC**

Hauler & Supplier of Limestone Products

P O Box 308

Dennis, MS 38838

(662)454-3666, Fax 454-3661

Toll Free 1-800-454-3669

BID FOR Clay County / All Districts  
TERM OF BID 2010 / County Wide

Dear Sir or Madam,

We are pleased to give you our quote of the following prices on the products for your bid requirements

PRODUCT DESCRIPTION

FOB VULCAN MATERIALS

100lb, 200lb, 300lb Riprap  
#4, #5 #56  
#57, #6, #67  
#7, #89, 3" Filter  
Dense Graded Base C R Stone

\$24.00 per ton ✓  
\$23.25  
\$23.25 ✓  
\$23.95  
\$23.00 ✓

We are a supplier of many other sizes, from large riprap to aglime We also haul sand, washed gravel, and clay gravel We will be glad to price any product you may require Please call if you have any questions

All haul rates are subject to a fuel surcharge 6% fuel charge for every 20 cents above \_\_\_\_\_ fuel rate Today's fuel rate \_\_\_\_\_

All charges are due by the 15<sup>th</sup> of the month for the previous month purchase A finance charge of 1 1/2% per month (APR of 18%) will be added on a late balance after 30 days

Prices quoted herein will apply only to the project included in the letting, and only upon written acceptance within 30 days after the official awarding of the contract for this project by the state of Mississippi Weight will be determined strictly in accordance with truck weights, and no adjustment will be made for moisture specific gravity or customer's stockpile loss Prior notice of project startup will be necessary to schedule shipments properly This quotation will expire if not accepted in writing by the purchaser within 60 days of the date of this project We appreciate the opportunity to quote your crushed stone needs We very much appreciate your business and trust you will respect our efforts to provide the quality and service you deserve

\_\_\_\_\_  
Customer Date

Adm. Call / 4/4/09  
Hellums Trucking Date

A WBE Certified Company



ELAM TRUCKING INC.  
40023 LACKEY RD  
ABERDEEN, MS 39730

JAN 2. 2010

PH. 662-369-8728  
FAX. 662-369-8622

BOARD OF SUPERVISORS  
CLAY COUNTY  
P O BOX 815  
WEST POINT, MS 39773

GENTLEMEN

WE ARE PLEASED TO SUBMIT THE FOLLOWING BIDS ON ITEM (road-building materials ) THIS  
BID IS A PER TON BASIS PER DISTRICT AS REQUESTED PER ADVERTISEMENT ALL BIDS  
ARE FOR ONE YEAR BEGINNING JANUARY 2010

|                                 |         |
|---------------------------------|---------|
| CR ROCK MATERIAL                | \$23.32 |
| #7, #9, #89                     | 23.92 ✓ |
| #1 #4. #5. #6. #10. #56 #57 #67 | 23.32   |
| RIP-RAP                         | 36.00   |

THANK YOU FOR THE OPPORTUNITY TO QUOTE THESE BIDS WE LOOK FORWARD TO  
WORKING WITH YOU

*Gene Elam*

GENE ELAM  
ELAM TRUCKING INC



**Ergon**  
**Asphalt & Emulsions, Inc.**  
a company that works™

December 29, 2009

Clay County  
Clay County Board of Supervisors  
Clay County Office of the Chancery Clerk  
205 Court Street  
West Point, MS 39773

RE Bid for Asphalt Emulsions for Clay County, Mississippi for the period from January 4, 2010 to July 3, 2010

Gentlemen

We are pleased to quote you the following prices delivered in full truck transport quantities to any destination in Clay County, Mississippi

**ASPHALT EMULSION**

CRS-2 \$2 2742/per gallon

CRS-2P \$2 6242/per gallon

Ergon allows one and one half (1-1/2) hours unloading time after that we charge \$70 per hour demurrage

Ergon guarantees the quality of all products to be in full compliance with specifications prescribed by the Mississippi State Highway Department

Federal tax identification number 64-0666411

Respectfully yours,

Federal Environmental Fee will be added to above prices at rate of \$ 4424/ton for asphalt & polymer loads or \$ 00133/gal for emulsion loads

ERGON ASPHALT & EMULSIONS

*Doug Horne*  
Doug Horne  
Area Sales Manager  
DH/ja

87



**Ergon**  
**Asphalt & Emulsions, Inc.**  
a company that works™

December 29, 2009

Clay County  
Clay County Board of Supervisors  
Clay County Office of the Chancery Clerk  
205 Court Street  
West Point, MS 39773

RE Bid for Asphalt Emulsions for Clay County, Mississippi for the period from January 4, 2010 to January 6, 2011

Gentlemen

We are pleased to quote you the following prices delivered in full truck transport quantities to any destination in Clay County, Mississippi

**ASPHALT EMULSION:**

\*\*CRS-2 \$2 0413/per gallon tied to the MS December 2009 Index

\*\*CRS-2P \$2 3814/per gallon tied to the MS December 2009 Index

\*\*Price will be adjusted monthly based on previous months index

Ergon allows one and one half (1-1/2) hours unloading time after that we charge \$70 per hour demurrage

Ergon guarantees the quality of all products to be in full compliance with specifications prescribed by the Mississippi State Highway Department

Federal tax identification number 64-0666411

Respectfully yours,  
ERGON ASPHALT & EMULSIONS

*Doug Horne*  
Doug Horne  
Area Sales Manager  
DH/ja

Federal Environmental Fee will be added to above prices  
at rate of \$ 4424/ton for asphalt & polymer loads  
or \$ 00133/gal for emulsion loads

30



APAC-Mississippi, Inc

462 Lake Norms Road • Columbus Mississippi 39701 • (662) 328-6555

January 4, 2010

Board of Supervisors  
Clay County Purchasing  
Attn Ms Teresa Ware  
P O Box 815  
West Point, MS 39773

**HOT AND COLD MIX ASPHALT SUPPLY BID**

Gentlemen, APAC-Mississippi, Inc is pleased to bid on the following materials, which are guaranteed to meet Mississippi Department of Transportation specifications

**HOT MIX**

|                                    |             |
|------------------------------------|-------------|
| F O B Columbus, MS plant . . . . . | \$75 00/ton |
| F O B Hamilton, MS plant . . . . . | \$75 00/ton |

**COLD MIX**

|   |             |
|---|-------------|
| F O B Columbus, MS plant (AE-3) (Limestone) | \$74 50/ton |
|---|-------------|

The above prices will remain in effect for twelve (12) months, from January 4, 2010 through January 6, 2011

Due to the current changes in Fuel Prices, please consider a 3-6 month supply bid, as this could save the county a lot of money

This bid is not made to the exclusion of other bidders, we will supply all or any part of your requirements Your business is sincerely appreciated, and we hope we can be of service to you on the basis of this bid

Respectfully submitted,

  
 Scott Glusenkamp  
 Area Manager

01

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|                      |                     |                      |                        |                    |
|----------------------|---------------------|----------------------|------------------------|--------------------|
| Columbus<br>328-6555 | Cornith<br>286-3306 | Hamilton<br>343-6300 | Starkville<br>323-6569 | Tupelo<br>348-2214 |
|----------------------|---------------------|----------------------|------------------------|--------------------|

# B & M PAVING COMPANY, INC.

PHONE 662-862-3594  
FAX 662-862-4115

3418 HARDEN CHAPEL ROAD  
FULTON, MISSISSIPPI 38843

## Bid Item #8:

|  |                   |
|--|-------------------|
| Reseal county roads including clipping and sweeping  |                   |
| Contractor furnishing all labor and materials        | \$2 12 per sq yd  |
| County furnishing materials                          | \$0 50 per sq yd  |
| <br>   |                   |
| DBST paving, grading, shape and compact county roads |                   |
| Contractor furnishing all labor and materials        | \$4 85 per sq yd. |
| County furnishing materials                          | \$1 34 per sq yd. |
| <br>   |                   |
| Prime Coat   |                   |
| Contractor furnishing all labor and materials        | \$0 70 per sq yd  |
| County furnishing materials                          | \$0 34 per sq yd  |

Thank you,

*Mark E Brown*

Mark E Brown

92

*Paving Of All Kinds*

**G & O Supply Company, Inc**  
Phone (888) 267-0442

**P O Box 90 Houston, MS 38851**  
Fax (662) 456-3459

3115 International Dr Ext'd  
Tupelo, MS 38804  
Phone (662) 680-3800  
Fax (662) 680-3800

333 Stonewall Rd  
Byhalia, MS 38811  
(662) 838-5122  
(662) 838-5124

2052 Forrest Ave  
Jackson, MS 39208  
(601) 366-7444  
(601) 366-7444

18188 Hwy 49  
Saucier, MS 39754  
(228) 832-9658  
(228) 832-9677

12/23/2009

**CLAY COUNTY BOARD OF SUPERVISORS**

**RE GRADER BLADES**

PURSUANT TO YOUR REQUEST FOR BIDS G & O SUPPLY CO , INC SUBMITS THE FOLLOWING BID

|                                |    |       |    |       |            |
|--------------------------------|----|-------|----|-------|------------|
| 1/2" X 6" X 6 DOUBLE BEVELED   | \$ | 7 35  | \$ | 44 09 | EACH BLADE |
| 1/2" X 6" X 7 DOUBLE BEVELED   | \$ | 7 35  | \$ | 51 44 | EACH BLADE |
| 1/2" X 6" X 8 DOUBLE BEVELED   | \$ | 7 35  | \$ | 58 79 | EACH BLADE |
| 1/2" X 6" X 9 DOUBLE BEVELED   | \$ | 7 35  | \$ | 66 14 | EACH BLADE |
| 1/2" X 6" X 10' DOUBLE BEVELED | \$ | 7 35  | \$ | 73 49 | EACH BLADE |
|                                |    |       | \$ | -     |            |
| 1/2" X 8" X 6' DOUBLE BEVELED  | \$ | 10 11 | \$ | 60 65 | EACH BLADE |
| 1/2" X 8" X 7' DOUBLE BEVELED  | \$ | 10 11 | \$ | 70 78 | EACH BLADE |
| 1/2" X 8" X 8' DOUBLE BEVELED  | \$ | 10 11 | \$ | 80 87 | EACH BLADE |
| 1/2" X 8" X 9' DOUBLE BEVELED  | \$ | 10 11 | \$ | 90 98 | EACH BLADE |

GRADE 8 BOLTS WITH NUTS 5/8" X 2" 2 1/2" 3" \$1 75 EA

SPECIFICATIONS TEMPERED STEEL SQUARE ENDS BEVELED EDGES, 05 SULFUR, 8 - 19  
MAGNESIUM 8-1 CARBON 05 MX PHOSPHORUS 3 SILICONE BRINNEL HARDNESS 250-350  
PACKAGED 10 BLADES PER BUNDLE BOLTS (2" & 2 1/2" = 80 PCS PER BOX, 3" = 60 PCS BOX)

**THIS BID IS FIRM FOR TIME PERIOD AS ADVERTISED**

RESPECTFULLY SUBMITTED

G & O SUPPLY CO INC

  
DAVIS M BROADWATER

VENDOR #20702 PRIV #1961, ST AUDIT#453,FIN#64-0477895



TERM BID

|                      |   |
|----------------------|---|
| <b>LEGAL ENTITY:</b> | <b>CLAY COUNTY, MS</b>                    |
| <b>BID TERM:</b>     | <b>JANUARY 4, 2010 TO JANUARY 6, 2011</b> |
| <b>BID DATE:</b>     | <b>JANUARY 4, 2010</b>                    |

**ASTM F2648 SPECIFICATIONS FOR ADS N-12 PIPE AND COUPLINGS (RECYCLED RESIN)**

1 ASTM F2648 STANDARD SPECIFICATION FOR 2" TO 60" ANNULAR CORRUGATED PROFILE WALL POLYETHYLENE PIPE AND FITTINGS FOR LAND DRAINAGE *60% virgin*

2 RESIN CELL CLASS SHALL BE 424420C FOR 4" TO 10" PIPE AND 435420C FOR 12" TO 60" PIPE *4.0%*

3 ASTM F 2306 STANDARD SPECIFICATION FOR 12 TO 60 IN [300 TO 1500 MM] ANNULAR CORRUGATED PROFILE WALL POLYETHYLENE (PE) PIPE AND FITTINGS FOR GRAVITY FLOW STORM SEWER AND SUBSURFACE DRAINAGE APPLICATIONS

4 PIPE LENGTHS AVAILABLE.  
20' LENGTHS - 8" - 48", 6 METERS (≈20') WITH BELL AND SPIGOT - 12" - 60"

**SMOOTH INTERIOR DOUBLE WALL HIGH DENSITY POLYETHYLENE PIPE - BRAND NAME "N-12"**

| DIAMETER (INCHES) | PIPE COST \$ | PER UNIT    | COUPLING COST \$ | PER UNIT |
|-------------------|--------------|-------------|------------------|----------|
| 8"                | 2.24         | LINEAR FOOT | 4.10             | EACH     |
| 10"               | 3.20         | LINEAR FOOT | 5.75             | EACH     |
| 12"               | 4.16         | LINEAR FOOT | 5.90             | EACH     |
| 15"               | 5.99         | LINEAR FOOT | 10.38            | EACH     |
| 18"               | 7.24         | LINEAR FOOT | 17.30            | EACH     |
| 24"               | 12.74        | LINEAR FOOT | 25.40            | EACH     |
| 30"               | 17.23        | LINEAR FOOT | 62.50            | EACH     |
| 36"               | 21.70        | LINEAR FOOT | 86.90            | EACH     |
| 42"               | 31.46        | LINEAR FOOT | 120.00           | EACH     |
| 48"               | 38.67        | LINEAR FOOT | 128.00           | EACH     |
| 60"               | 76.97        | LINEAR FOOT | 234.00           | EACH     |

GENERAL

1 THESE PRICES INCLUDE FREIGHT TO ANY LOCATION PER COUNTY OR CITY REQUEST

ORDER PHONE 800 733 9987  
ORDER FAX 800 733 1974

**Advanced Drainage Systems, Inc**  
205 Apache Drive  
Jackson, MS 39212

  
GRANT H COLLINS, SALES REPRESENTATIVE



TERM BID

|                      |   |
|----------------------|---|
| <b>LEGAL ENTITY:</b> | <b>CLAY COUNTY, MS</b>                    |
| <b>BID TERM:</b>     | <b>JANUARY 4, 2010 TO JANUARY 6, 2011</b> |
| <b>BID DATE:</b>     | <b>JANUARY 4, 2010</b>                    |

|   |   |
|---|---|
| <b>SPECIFICATIONS FOR POLYETHYLENE CULVERT PIPE AND COUPLINGS</b> |   |
| 1   | ASTM F 405 STANDARD SPECIFICATION FOR CORRUGATED POLYETHYLENE PIPE AND FITTINGS   |
| 2   | ASTM F 667 STANDARD SPECIFICATION FOR LARGE DIAMETER CORRUGATED POLYETHYLENE PIPE AND FITTINGS                            |
| 3   | AASHTO M 252 STANDARD SPECIFICATION FOR POLYETHYLENE CORRUGATED DRAINAGE PIPE   |
| 4   | AASHTO M 294 STANDARD SPECIFICATION FOR CORRUGATED POLYETHYLENE PIPE 12 - 48" DIAMETER - <u>RESIN CELL CLASS 335400C.</u> |
| 5   | AASHTO MP 7 STANDARD SPECIFICATION FOR 42 - 60" HIGH DENSITY POLYETHYLENE PIPE, TYPE D                                    |
| 6   | ASTM F 477 SPECIFICATION FOR ELASTOMETRIC SEALS (GASKETS) FOR JOINING PLASTIC PIPE,                                       |
| 7   | PIPE LENGTHS AVAILABLE  |
|   | 20' LENGTHS - 8" - 36"  |
|   | 24' LENGTHS - 8" - 42"  |
|   | 30' LENGTHS - 12" - 36"   |
|   | 6 METERS (20') WITH BELL AND SPIGOT - 12" - 60"   |

**SMOOTH INTERIOR DOUBLE WALL HIGH DENSITY POLYETHYLENE PIPE - BRAND NAME "N-12"**

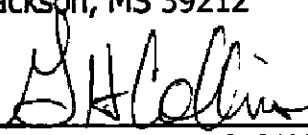
| DIAMETER (INCHES) | PIPE COST \$ | PER UNIT    | COUPLING COST \$ | PER UNIT |
|-------------------|--------------|-------------|------------------|----------|
| 8"                | 2.35         | LINEAR FOOT | 4.10             | EACH     |
| 10"               | 3.36         | LINEAR FOOT | 5.75             | EACH     |
| 12"               | 4.37         | LINEAR FOOT | 5.90             | EACH     |
| 15"               | 6.29         | LINEAR FOOT | 10.38            | EACH     |
| 18"               | 7.60         | LINEAR FOOT | 17.30            | EACH     |
| 24"               | 13.38        | LINEAR FOOT | 25.40            | EACH     |
| 30"               | 18.09        | LINEAR FOOT | 62.50            | EACH     |
| 36"               | 22.79        | LINEAR FOOT | 86.90            | EACH     |
| 42"               | 33.03        | LINEAR FOOT | 120.00           | EACH     |
| 48"               | 40.60        | LINEAR FOOT | 128.00           | EACH     |
| 60"               | 80.82        | LINEAR FOOT | 234.00           | EACH     |

**GENERAL**

**1 THESE PRICES INCLUDE FREIGHT TO ANY LOCATION PER COUNTY OR CITY REQUEST**

ORDER PHONE 800 733 9987  
ORDER FAX 800 733 1974

**Advanced Drainage Systems, Inc.**  
205 Apache Drive  
Jackson, MS 39212

  
GRANT H COLLINS, SALES REPRESENTATIVE





## BID ATTACHMENT

To be able to provide the best possible service for **Clay County**, the bid dated January 4, 2010 by Advanced Drainage Systems, Inc can be serviced by any ADS / Hancor authorized distributor

We would like for **Clay County** to accept our bid as a guarantee for the price quoted. At the same time, we urge the County to take advantage of our ADS / Hancor distribution network throughout the State of Mississippi. The County can take advantage of this network by ordering their pipe from any of our authorized ADS / Hancor distributors. Many of our distributors have a local presence including inventory and delivery trucks to be able to provide the HDPE pipe exactly when and where the County needs it. This way the County will receive the best of both worlds price and service.

To make sure that the County is aware of the authorized ADS / Hancor distributors in their area, the local distributors will submit a letter from ADS / Hancor as proof of their authorization. This authorization letter will be accompanied by the local distributor's contact information needed by the County to place orders.

We are hoping that this program dramatically increases our service to **Clay County**. We look forward to earning your business.

A handwritten signature in black ink, appearing to read 'G H Collins', is written over the typed name.

Grant H. Collins  
Sales Representative  
ADS / Hancor

# FULTON PIPE & CONSTRUCTION CO., Inc.

PHONE 662 862 3594  
FAX 662 862 4115

3418 HARDEN CHAPEL ROAD  
FULTON, MISSISSIPPI  
38843

January 4, 2010

Clay County  
P O Box 815  
West Point, MS 39773


To The Honorable Board of Supervisors,

As many of you know, Fulton Pipe & Construction is a family owned and operated business. We pride ourselves on being a reputable company with an Outstanding History of PROMPT and FRIENDLY Service. Our turnaround time is unbeatable.

We are a certified dealer of Advance Drainage Systems for N12 Polyethylene culverts, also known as AASHTO. We also carry ASTM – a recycled pipe product (specs enclosed). ASTM is made from 60% recycled resin and 40% virgin resin. It is a cost efficient product with as much durability as AASHTO pipe. Fulton Pipe & Construction carries sizes 4" – 60" pipe, with all fittings imaginable to fit all the pipe, 4" – 60". Fulton Pipe & Construction's inventory is the BEST in the State of Mississippi.

As authorized distributors of ADS, Fulton Pipe & Construction would like to be your choice as the Servicing Distributor for your county. If selected we can provide 3 to 5 day delivery on all standard orders with expedited emergency service. Additionally, if requested, we will offer guidance and Engineering services on special projects and new products.

Thank You for Your Consideration

  
Shannon B Falls  
Co Privilege# 2322  
Email [cbm@nexband.com](mailto:cbm@nexband.com)  
Cell 662-891-0326

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*Culverts of All Sizes*

# N-12® MEGA GREEN™ ST (SOILTIGHT) IB PIPE

Now the strength you need is good for the environment

Our new N-12 MEGA GREEN ST IB pipe offers significant performance advantages over reinforced concrete and corrugated metal pipe. Plus, it has the best soil-tight joint in the industry. Better yet, it's green. N-12 MEGA GREEN pipe has a minimum recycled content of 40%. You can feel better knowing that you are using a product that is actually good for the environment. Available in diameters from 12" to 60" (300 to 1500mm).

ADS N-12 MEGA GREEN ST IB pipe contains a superior built-in bell-and-spigot joint. The joints are sealed by high-quality, factory-installed rubber gaskets that meet all the requirements of ASTM F477. Flared bell-and-spigot significantly improve ease of installation.

## APPLICATIONS

|                            |                     |
|----------------------------|---------------------|
| Storm Sewers               | Retention/Detention |
| Mining/Forestry/Industrial | Waterways           |
| Golf, Turf & Recreation    | Grain Aeration      |
| Land Reclamation           | Ditch Enclosures    |

## FEATURES

- 12" – 60" (300 to 1500 mm) diameters available
- 6m (19 ft, 8 in) length available
- Bell and spigot joint design
- In-line bell design
- Exceptional joint strength
- Excellent abrasion and corrosion resistance
- Light weight
- Fast installation times
- Structural strength that will support H-25 live loads with 12" (300mm) minimum cover (60" pipe requires 2' cover for H 25 loads)

ADS Service: ADS representatives are committed to providing you with the answers to all your questions, including specifications, installation and more.



## BENEFITS

- Variety of diameters and lengths that will fit in any project
- Joints only require lube for fitting – ends are pushed together for easy field installation
- Unlike pipes from other manufacturers, there are no additional gasket materials, grout or sealing bands to transport and apply
- Installation cost savings from lower shipping costs, fewer people, and less heavy equipment required
- The reinforced polyethylene bell minimizes distortion. Chipping and cracking common to concrete pipe bells, is eliminated
- Hydraulic efficiency from smooth interior

*The Most Advanced Name in Drainage Systems*



**Fulton Pipe & Construction Co , Inc** is an authorized distributor for ADS / Hancor. Please accept this letter as authorization to allow **Fulton Pipe & Construction Co , Inc.** to service the Clay County Annual Bid that was bid by Advanced Drainage Systems, Inc on January 4, 2010. Advanced Drainage Systems, Inc will guarantee the price that was quoted, however the County may order pipe and receive service **Fulton Pipe & Construction Co , Inc**. We have implemented this program to make sure that Clay County receives the best price and the best possible service by utilizing the entire ADS / Hancor distribution network.

*Grant H. Collins*

Grant H Collins  
Sales Representative  
ADS / Hancor



## BID ATTACHMENT

To be able to provide the best possible service for **Clay County**, the bid dated January 4, 2010 by Advanced Drainage Systems, Inc can be serviced by any ADS / Hancor authorized distributor

We would like for **Clay County** to accept our bid as a guarantee for the price quoted. At the same time, we urge the County to take advantage of our ADS / Hancor distribution network throughout the State of Mississippi. The County can take advantage of this network by ordering their pipe from any of our authorized ADS / Hancor distributors. Many of our distributors have a local presence including inventory and delivery trucks to be able to provide the HDPE pipe exactly when and where the County needs it. This way the County will receive the best of both worlds price and service.

To make sure that the County is aware of the authorized ADS / Hancor distributors in their area, the local distributors will submit a letter from ADS / Hancor as proof of their authorization. This authorization letter will be accompanied by the local distributor's contact information needed by the County to place orders.

We are hoping that this program dramatically increases our service to **Clay County**. We look forward to earning your business.

Grant H. Collins  
Sales Representative  
ADS / Hancor

# **G & O SUPPLY CO., INC.**

P O BOX 90 HOUSTON, MS 38851  
662-456-2714 \* 888-267-0442 \* FAX 662-456-3459  
[www.gosupplyinc.com](http://www.gosupplyinc.com)

3115 INTERNATIONAL EXT  
TUPELO, MS 38802

333 STONEWALL RD  
BYHALIA, MS 38611

2052 FORREST AVE.  
JACKSON, MS 39206

18188 HWY 49  
SAUCIER, MS 39574

December 23, 2009

Clay County

G & O Supply Company, Inc is an Authorized Distributor for ADS/Hancor HDPE Pipe and Fittings We are a locally owned Mississippi Corporation based in Houston, Mississippi with 4 locations throughout the State in Jackson, Tupelo, Saucier, and Byhalia.

G & O Supply has been providing drainage pipe to Mississippi Counties and Cities for over 50 years We are committed to providing the best possible service at competitive prices to our customers With a complete inventory of HDPE pipe and fittings in sizes of 4" to 60" at each location, we can provide a fast turn-around on orders throughout our coverage area.

As Authorized Distributors of ADS/Hancor, G & O Supply Company would like to be your choice as the Servicing Distributor for your county If selected we will provide prompt delivery on all standard orders with less than 24 hour service for emergency orders at bid prices submitted by ADS/Hancor for HDPE pipe and fittings Additionally, if requested, we will offer professional guidance and Engineering services on special projects and new products.

Respectfully Submitted,



Davis M Broadwater  
G & O Supply Co, Inc

## Order Contact Information

**Chuck Carson**

**1-888-267-0442 Toll Free Telephone #**

**662- 456-3459 Fax**

**ccarson@gosupplyinc.com E-mail Address**



## BID ATTACHMENT

To be able to provide the best possible service for Clay County, the bid dated January 4, 2009 by Advanced Drainage Systems, Inc can also be serviced by any ADS / Hancor authorized distributor

We would like for Clay County to accept our bid as a guarantee for the price quoted. At the same time, we urge the County to take advantage of our ADS / Hancor distribution network throughout the State of Mississippi. The County can take advantage of this network by ordering their pipe from any of our authorized ADS / Hancor distributors. Many of our distributors have a local presence including inventory and delivery trucks to be able to provide the HDPE pipe exactly when and where the County needs it. This way the County will receive the best of both worlds: price and service.

To make sure that the County is aware of the authorized ADS / Hancor distributors in their area, the local distributors will submit a letter from ADS / Hancor as proof of their authorization. This authorization letter will be accompanied by the local distributor's contact information needed by the County to place orders.

We are hoping that this program dramatically increases our service to Clay County. We look forward to earning your business.

A handwritten signature in black ink that reads 'Timothy L. Wiseman'.

Timothy L. Wiseman  
Midsouth Zone Sales Manager  
ADS / Hancor



**December 23, 2009**

**G&O Supply** is an authorized distributor for ADS / Hancor. Please accept this letter as authorization to allow **G&O Supply** to service the Clay County Term Bid that was bid by Advanced Drainage Systems, Inc on January 4, 2010. Advanced Drainage Systems, Inc will guarantee the price that was quoted, however the County may order pipe and receive service from **G&O Supply**. We have implemented this program to make sure that Clay County receives the best price and the best possible service by utilizing the entire ADS / Hancor distribution network.

A handwritten signature in black ink that reads 'Timothy L. Wiseman'.

Timothy L. Wiseman  
Midsouth Zone Sales Manager  
ADS / Hancor



**G & O Supply Company, Inc.**  
Phone (888) 267-0442

**P O Box 90 Houston, MS 38851**  
Fax. (662) 456-3459

3115 International Dr Ext'd  
Tupelo, MS 38804  
Phone (662) 680-3800  
Fax (662) 680-3800

333 Stonewall Rd  
Byhalla, MS 38611  
(662) 838-5122  
(662) 838-5124

2052 Forrest Ave  
Jackson, MS 39206  
(601) 368-7444  
(601) 368-7444

18188 Hwy 49  
Saucier, MS 39754  
(228) 832-9655  
(228) 832-9677

12/23/2009

**CLAY COUNTY BOARD OF SUPERVISORS**

**CORRUGATED POLYETHYLENE CULVERT**

PURSUANT TO YOUR REQUEST FOR BIDS, G & O SUPPLY CO , INC  
SUBMITS THE FOLLOWING BID

| DELIVERED |  | PRICE / FOOT |  | COUPLERS/EACH |
|-----------|--|--------------|--|---------------|
| 12"       |  | SAME AS ADS  |  | SAME AS ADS   |
| 15"       |  | SAME AS ADS  |  | SAME AS ADS   |
| 18"       |  | SAME AS ADS  |  | SAME AS ADS   |
| 24"       |  | SAME AS ADS  |  | SAME AS ADS   |
| 30"       |  | SAME AS ADS  |  | SAME AS ADS   |
| 36"       |  | SAME AS ADS  |  | SAME AS ADS   |
| 42"       |  | SAME AS ADS  |  | SAME AS ADS   |
| 48"       |  | SAME AS ADS  |  | SAME AS ADS   |
| 60"       |  | SAME AS ADS  |  | SAME AS ADS   |

**SEE ATTACHED AUTHORIZATION LETTER**

**BID GOOD THROUGH TERM OF BID AS ADVERTISED**  
**DELIVERY FOB AS REQUESTED**  
**DOUBLE WALL-SMOOTH INTERIOR-CORRUGATED EXTERIOR**  
**SPECIFICATIONS ATTACHED**

RESPECTFULLY SUBMITTED,

G & O SUPPLY CO , INC  
AUTHORIZED ADS DISTRIBUTOR

  
DAVIS M BROADWATER

VENDOR #20702, PRIV #1961, ST AUDIT #453, FIN#64-0477895



# PHILLIPS PIPE & PRODUCTS, LLC

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December 22, 2009

Clay County Board of Supervisors  
Office of the Chancery Clerk  
205 Court Street  
West Point, MS 39773

RE Sealed Bid

We are pleased to bid on the Corrugated Metal Round Pipe, Polyethylene Pipe and Couplings for the period of January 01, 2010 – December 31, 2010

We look forward to the opportunity to service your culvert needs and possibly working with you in the future

Sincerely,

Jim Garner  
Sales Manager  
Phillips Pipe and Products, LLC

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**SMOOTH INTERIOR/DOUBLE WALL/HIGH DENSITY/POLYETHYLENE PIPE:**

| <u>DIAMETER</u> | <u>PRICES</u><br><u>PER</u> | <u>PRICE</u> |
|-----------------|-----------------------------|--------------|
| 8"              | LF                          | \$2 290      |
| 10"             | LF                          | \$3 26       |
| 12"             | LF                          | \$4 25       |
| 15"             | LF                          | \$6 11       |
| 18"             | LF                          | \$7 39       |
| 24"             | LF                          | \$13 05      |
| 30"             | LF                          | \$17 57      |
| 36"             | LF                          | \$22 15      |
| 42"             | LF                          | \$32 55      |
| 48"             | LF                          | \$39 65      |
| 60"             | LF                          | \$78 10      |

**COUPLINGS.**

| <u>DIAMETER</u> | <u>PRICES</u><br><u>PER</u> | <u>PRICE</u> |
|-----------------|-----------------------------|--------------|
| 8"              | EA                          | \$4 10       |
| 10"             | EA                          | \$5 75       |
| 12"             | EA                          | \$5 90       |
| 15"             | EA                          | \$10 38      |
| 18"             | EA                          | \$17 30      |
| 24"             | EA                          | \$25 40      |
| 30"             | EA                          | \$62 50      |
| 36"             | EA                          | \$86 90      |
| 42"             | EA                          | \$120 00     |
| 48"             | EA                          | \$128 00     |
| 60"             | EA                          | \$234 00     |

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# **G & O SUPPLY CO., INC.**

P O BOX 90 HOUSTON, MS 38851  
662-456-2714 \* 888-267-0442 \* FAX 662-456-3459

3115 INTERNATIONAL EXT  
TUPELO, MS 38802  
662-680-3800

333 STONEWALL ROAD  
BYHALIA, MS 38611  
662-838-5122

2052 FORREST AVE.  
JACKSON, MS 39205  
601-366-7444

December 23, 2009

Clay County Board of Supervisors  
P O Box 815  
West Point, MS 39773

Bid Date January 4, 2010  
Bid Time 09 00 A.M

Gentlemen

Please find the attached copies of our quote for Corrugated Metal Pipe for term of bid as advertised.

Bands are priced the same as 1' of pipe for H-6 bands, 1 ½' of pipe for H-12 bands, 2' of pipe for 5-C bands and 2 ½' of pipe for 10-C bands

Prices are f o b accessible by our trucks with unloading by others

Prices quoted are per linear foot Terms Net.


Any pipe ordered over 12' wide or high will require special permits and additional cost will be quoted at time of order

If you need any further assistance, please feel free to contact us

State Auditor License No 453  
Privilege License No 1961

Yours truly,

G & O Supply Co , Inc

  
Davis M Broadwater

G O Supply Co , Inc  
P O Box 90  
Houston, MS 38851

CLAY COUNTY  
CORRUGATED METAL PIPE  
2 2/3 X 1/2 ROUND  
\$/LF

Clay County Term.Bid  
Bid Date January 4, 2010

| DIA | GALVANIZED |       |       |       | BITUMINOUS |       |       |        | ALUMINIZED |       |       |  | POLYMER |       |       |        |
|-----|------------|-------|-------|-------|------------|-------|-------|--------|------------|-------|-------|--|---------|-------|-------|--------|
|     | GAGE       |       |       |       | GAGE       |       |       |        | GAGE       |       |       |  | GAGE    |       |       |        |
|     | 16         | 14    | 12    | 10    | 16         | 14    | 12    | 10     | 16         | 14    | 12    |  | 16      | 14    | 12    | 10     |
| 12  | 6 80       | 8 15  | 10 86 |       | 7 87       | 9 23  | 11 94 |        | 7 47       | 8 97  | 11 95 |  | 9 96    | 11 95 | 15 94 |        |
| 15  | 8 15       | 10 18 | 14 26 |       | 9 76       | 11 80 | 15 87 |        | 8 97       | 11 20 | 15 69 |  | 11 95   | 14 94 | 20 91 |        |
| 18  | 10 18      | 12 23 | 16 98 | 21 05 | 12 33      | 14 38 | 19 13 | 23 20  | 11 20      | 13 44 | 18 68 |  | 14 94   | 17 92 | 24 90 | 30 87  |
| 21  | 11 55      | 14 26 | 19 69 | 24 44 | 13 97      | 16 68 | 22 11 | 26 86  | 12 70      | 15 69 | 21 66 |  | 16 94   | 20 91 | 28 88 | 35 85  |
| 24  | 12 90      | 16 30 | 22 41 | 27 84 | 15 59      | 18 99 | 25 10 | 30 53  | 14 19      | 17 92 | 24 65 |  | 18 92   | 23 90 | 32 86 | 40 83  |
| 30  | 16 30      | 20 38 | 27 84 | 35 31 | 19 80      | 23 89 | 31 33 | 38 81  | 17 92      | 22 41 | 30 62 |  | 23 90   | 29 88 | 40 83 | 51 78  |
| 36  | 19 69      | 24 44 | 33 27 | 42 10 | 23 45      | 28 20 | 37 03 | 45 86  | 21 66      | 26 89 | 36 60 |  | 28 88   | 35 85 | 48 80 | 61 74  |
| 42  | 24 24      | 29 95 | 40 65 | 51 33 | 28 54      | 34 25 | 44 95 | 55 63  | 26 67      | 32 94 | 44 70 |  | 35 56   | 43 92 | 59 60 | 75 29  |
| 48  | 27 10      | 34 23 | 46 34 | 58 46 | 32 47      | 39 60 | 51 72 | 63 84  | 29 81      | 37 65 | 50 98 |  | 39 74   | 50 19 | 67 97 | 85 75  |
| 54  |            | 38 51 | 52 04 | 65 59 |            | 45 60 | 59 14 | 72 69  |            | 42 35 | 57 25 |  |         | 56 47 | 76 33 | 96 20  |
| 60  |            |       | 57 75 | 73 44 |            |       | 65 17 | 80 86  |            |       | 63 53 |  |         |       | 84 70 | 107 71 |
| 66  |            |       | 66 47 | 84 41 |            |       | 74 22 | 92 15  |            |       | 73 13 |  |         |       | 97 49 | 123 80 |
| 72  |            |       |       | 91 87 |            |       |       | 100 90 |            |       |       |  |         |       |       |        |
| 78  |            |       |       |       |            |       |       |        |            |       |       |  |         |       |       |        |
| 84  |            |       |       |       |            |       |       |        |            |       |       |  |         |       |       |        |

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G O Supply Co , Inc  
P O Box 90  
Houston, MS 38851

CLAY COUNTY  
Corrugated Metal Pipe  
2 2/3 x 1/2 ARCH  
\$/LF

Clay County Term.Bid  
Bid Date January 4, 2010

| DIA   | GALVANIZED |       |       |       | BITUMINOUS |       |       |       | ALUMINIZED |       |       |  | POLYMER |       |       |        |
|-------|------------|-------|-------|-------|------------|-------|-------|-------|------------|-------|-------|--|---------|-------|-------|--------|
|       | GAGE       |       |       |       | GAGE       |       |       |       | GAGE       |       |       |  | GAGE    |       |       |        |
| S x R | 16         | 14    | 12    | 10    | 16         | 14    | 12    | 10    | 16         | 14    | 12    |  | 16      | 14    | 12    | 10     |
| 17x13 | 8 97       | 11 20 | 15 69 |       | 10 58      | 12 82 | 17 30 |       | 9 86       | 12 32 | 17 26 |  | 13 14   | 16 43 | 23 01 |        |
| 21x15 | 11 20      | 13 44 | 18 68 | 23 15 | 13 35      | 15 59 | 20 83 | 25 30 | 12 32      | 14 78 | 20 54 |  | 16 43   | 19 72 | 27 39 | 33 96  |
| 24x18 | 12 70      | 15 69 | 21 66 | 26 89 | 15 12      | 18 11 | 24 08 | 29 31 | 13 97      | 17 26 | 23 83 |  | 18 62   | 23 01 | 31 77 | 39 44  |
| 28x20 | 14 19      | 17 92 | 24 65 | 30 62 | 16 88      | 20 61 | 27 33 | 33 31 | 15 61      | 19 72 | 27 12 |  | 20 82   | 26 29 | 36 15 | 44 91  |
| 35x24 | 17 92      | 22 41 | 30 62 | 38 84 | 21 42      | 25 90 | 34 12 | 42 33 | 19 72      | 24 65 | 33 69 |  | 26 29   | 32 86 | 44 91 | 56 97  |
| 42x29 | 21 66      | 26 89 | 36 60 | 46 31 | 25 42      | 30 66 | 40 37 | 50 08 | 23 83      | 29 58 | 40 26 |  | 31 77   | 39 44 | 53 68 | 67 92  |
| 49x33 |            | 32 92 | 44 70 | 56 47 |            | 37 24 | 49 00 | 60 77 |            | 36 24 | 49 17 |  |         | 48 31 | 65 57 | 82 82  |
| 57x38 |            |       | 50 98 | 64 31 |            |       | 56 35 | 69 69 |            |       | 56 08 |  |         |       | 74 76 | 94 32  |
| 64x43 |            |       | 57 25 | 72 15 |            |       | 64 34 | 79 25 |            |       | 62 98 |  |         |       | 83 97 | 105 83 |
| 71x47 |            |       |       | 80 78 |            |       |       | 88 20 |            |       |       |  |         |       |       | 118 48 |
| 77x52 |            |       |       |       |            |       |       |       |            |       |       |  |         |       |       |        |
| 83x57 |            |       |       |       |            |       |       |       |            |       |       |  |         |       |       |        |

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G O Supply Co , Inc  
P O Box 90  
Houston, MS 38851

CLAY COUNTY  
CORRUGATED METAL PIPE  
3 x 1 ROUND  
\$/LF

Clay County Term Bid  
Bid Date January 4, 2010

| DIA | GALVANIZED |        |        |        | BITUMINOUS |        |        |        | ALUMINIZED |        |        |  | POLYMER |        |        |        |
|-----|------------|--------|--------|--------|------------|--------|--------|--------|------------|--------|--------|--|---------|--------|--------|--------|
|     | GAGE       |        |        |        | GAGE       |        |        |        | GAGE       |        |        |  | GAGE    |        |        |        |
|     | 16         | 14     | 12     | 10     | 16         | 14     | 12     | 10     | 16         | 14     | 12     |  | 16      | 14     | 12     | 10     |
| 36  | 22 41      | 27 84  | 38 02  | 48 22  | 29 02      | 34 45  | 44 63  | 54 83  | 24 65      | 30 62  | 41 83  |  | 32 86   | 40 83  | 55 77  | 70 71  |
| 42  | 27 81      | 33 51  | 46 34  | 59 18  | 34 65      | 40 34  | 53 18  | 66 02  | 30 59      | 36 86  | 50 98  |  | 40 78   | 49 15  | 67 97  | 86 80  |
| 48  | 31 38      | 38 51  | 52 76  | 67 73  | 38 43      | 45 56  | 59 82  | 74 78  | 34 51      | 42 35  | 58 03  |  | 46 01   | 56 47  | 77 39  | 99 34  |
| 54  | 35 65      | 43 49  | 59 18  | 75 58  | 43 14      | 51 09  | 66 68  | 83 08  | 39 22      | 47 84  | 65 10  |  | 52 29   | 63 78  | 86 80  | 110 85 |
| 60  | 39 22      | 47 77  | 65 59  | 84 13  | 47 15      | 55 71  | 73 53  | 92 06  | 43 14      | 52 55  | 72 15  |  | 57 52   | 70 06  | 96 20  | 123 40 |
| 66  | 44 82      | 55 27  | 75 44  | 96 35  | 55 57      | 66 02  | 86 19  | 107 11 | 49 30      | 60 80  | 82 99  |  | 65 73   | 81 06  | 110 65 | 141 32 |
| 72  | 49 30      | 60 51  | 82 16  | 104 57 | 61 13      | 72 33  | 93 99  | 116 40 | 54 23      | 66 55  | 90 38  |  | 72 30   | 88 73  | 120 51 | 153 37 |
| 78  | 53 03      | 64 98  | 88 88  | 113 54 | 65 94      | 77 88  | 101 78 | 126 44 | 58 33      | 71 48  | 97 77  |  | 77 78   | 95 31  | 130 37 | 166 52 |
| 84  | 57 52      | 70 22  | 95 61  | 122 49 | 71 49      | 84 19  | 109 59 | 136 47 | 63 27      | 77 24  | 105 17 |  | 84 35   | 102 98 | 140 23 | 179 67 |
| 90  | 61 25      | 74 70  | 102 33 | 130 71 | 75 76      | 89 22  | 116 85 | 145 23 | 67 38      | 82 16  | 112 56 |  | 89 83   | 109 55 | 150 09 | 191 71 |
| 96  | 64 98      | 79 92  | 109 80 | 140 42 | 80 57      | 95 52  | 125 39 | 156 01 | 71 48      | 87 91  | 120 77 |  | 95 31   | 117 22 | 161 04 | 205 96 |
| 102 |            | 85 15  | 115 77 | 147 89 |            | 101 82 | 132 44 | 164 56 |            | 93 67  | 127 35 |  |         | 124 89 | 169 81 | 216 91 |
| 108 |            | 89 63  | 123 25 | 157 60 |            | 107 38 | 140 99 | 175 34 |            | 98 59  | 135 57 |  |         | 131 46 | 180 76 | 231 15 |
| 114 |            | 94 86  | 129 97 | 165 82 |            | 113 14 | 148 78 | 184 63 |            | 104 34 | 142 97 |  |         | 139 13 | 190 61 | 243 20 |
| 120 |            | 113 74 | 155 33 | 198 61 |            | 133 63 | 175 23 | 218 51 |            | 125 11 | 170 86 |  |         | 166 82 | 227 82 | 291 30 |

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G O Supply Co , Inc  
P O Box 90  
Houston, MS 38851

CLAY COUNTY  
CORRUGATED METAL PIPE  
3 x 1 ARCH  
\$/LF

Clay County Term Bid  
Bid Date January 4, 2010

| DIA    | GALVANIZED |       |        |        | BITUMINOUS |        |        |        | ALUMINIZED |       |        |  | POLYMER |        |        |        |
|--------|------------|-------|--------|--------|------------|--------|--------|--------|------------|-------|--------|--|---------|--------|--------|--------|
|        | GAGE       |       |        |        | GAGE       |        |        |        | GAGE       |       |        |  | GAGE    |        |        |        |
| SXR    | 16         | 14    | 12     | 10     | 16         | 14     | 12     | 10     | 16         | 14    | 12     |  | 16      | 14     | 12     | 10     |
| 40X31  | 24 65      | 30 62 | 41 83  |        | 31 26      | 37 24  | 48 44  |        | 27 12      | 33 69 | 46 01  |  | 36 15   | 44 91  | 61 34  |        |
| 46X36  | 30 59      | 36 86 | 50 98  | 65 10  | 37 43      | 43 70  | 57 82  | 71 94  | 33 65      | 40 55 | 56 08  |  | 44 86   | 54 06  | 74 76  | 95 47  |
| 53X41  |            | 42 35 | 58 03  | 74 51  |            | 49 41  | 65 09  | 81 56  |            | 46 59 | 63 84  |  |         | 62 12  | 85 12  | 109 28 |
| 60X46  |            | 47 84 | 65 10  | 83 13  |            | 55 33  | 72 59  | 90 62  |            | 52 62 | 71 60  |  |         | 70 17  | 95 47  | 121 92 |
| 66X51  |            | 52 55 | 72 15  | 92 55  |            | 60 48  | 80 09  | 100 48 |            | 57 81 | 79 37  |  |         | 77 06  | 105 83 | 135 73 |
| 73X55  |            | 60 80 | 82 99  | 105 99 |            | 71 55  | 93 66  | 116 74 |            | 66 88 | 91 28  |  |         | 89 17  | 121 71 | 155 45 |
| 81X59  |            | 66 55 | 90 38  | 115 03 |            | 78 38  | 102 20 | 126 86 |            | 73 20 | 99 42  |  |         | 97 61  | 132 56 | 168 71 |
| 87X63  |            | 71 48 | 97 77  | 124 89 |            | 84 39  | 110 68 | 137 80 |            | 78 63 | 107 55 |  |         | 104 84 | 143 40 | 183 17 |
| 95X67  |            | 77 24 | 105 17 | 134 74 |            | 91 22  | 119 15 | 148 72 |            | 84 96 | 115 69 |  |         | 113 28 | 154 25 | 197 63 |
| 103X71 |            | 82 16 | 112 56 | 143 78 |            | 96 68  | 127 08 | 158 30 |            | 90 38 | 123 82 |  |         | 120 51 | 165 10 | 210 88 |
| 112X75 |            | 87 91 | 120 77 | 154 46 |            | 103 51 | 136 37 | 170 05 |            | 96 71 | 132 86 |  |         | 128 95 | 177 14 | 226 55 |
| 117X79 |            |       | 127 35 | 162 68 |            |        | 144 02 | 179 34 |            |       | 140 09 |  |         |        | 186 78 | 238 60 |
| 128X83 |            |       | 135 57 | 173 37 |            |        | 153 31 | 191 11 |            |       | 149 13 |  |         |        | 198 84 | 254 27 |
| 137X87 |            |       | 142 97 | 182 40 |            |        | 161 78 | 201 22 |            |       | 157 26 |  |         |        | 209 68 | 267 53 |
| 142X91 |            |       |        | 218 48 |            |        |        | 238 38 |            |       |        |  |         |        |        | 320 43 |

111



# FULTON PIPE & CONSTRUCTION CO., Inc.

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PHONE 662 862 3594  
FAX 662 862-4115

3418 HARDEN CHAPEL ROAD  
FULTON, MISSISSIPPI  
38843

January 4, 2010

Clay County  
Board of Supervisors  
P O Box 815  
West Point, MS 39773

We are pleased to bid the following prices on Spiral Metal Culverts for a period of on (1) year as stated by Clay County These culverts meet the federal and state requirements Delivery shall be to County designated sites

Thank you,

Shannon B Falls  
Co Privilege# 2322

*Culverts of All Sizes*

# FULTON PIPE & CONSTRUCTION CO., Inc.

PHONE 662 862 3594  
FAX 662 862-4115

3418 HARDEN CHAPEL ROAD  
FULTON MISSISSIPPI  
38843

## SPIRAL METAL CULVERTS

|             |            | <u>2 2/3 x 1/2</u> |                           |               |                          |
|-------------|------------|--------------------|---------------------------|---------------|--------------------------|
| <u>DIA.</u> | <u>GA.</u> | <u>PLAIN</u>       | <u>ASPHALT<br/>COATED</u> | <u>ARCHED</u> | <u>ARCHED<br/>COATED</u> |
| 12"         | 16         | 7 02               | 8 13                      | N/A           | N/A                      |
| 12"         | 14         | 8 42               | 9 53                      | N/A           | N/A                      |
| 15"         | 16         | 8 42               | 10 08                     | 17"x13" 9 26  | 10 93                    |
| 15"         | 14         | 10 52              | 12 19                     | 17"x13" 11 58 | 13 24                    |
| 18"         | 16         | 10 52              | 12 74                     | 21"x15" 11 71 | 13 80                    |
| 18"         | 14         | 12 63              | 14 86                     | 21"x15" 13 97 | 16 11                    |
| 18"         | 12         | 17 54              | 19 76                     | 21"x15" 19 40 | 21 52                    |
| 24"         | 16         | 13 41              | 16 20                     | 28"x20" 14 74 | 17 54                    |
| 24"         | 14         | 16 94              | 19 73                     | 28"x20" 18 63 | 21 42                    |
| 24"         | 12         | 23 28              | 25 93                     | 28"x20" 25 61 | 28 40                    |
| 30"         | 16         | 16 96              | 20 69                     | 35"x24" 18 73 | 22 26                    |
| 30"         | 14         | 21 21              | 24 94                     | 35"x24" 23 42 | 27 06                    |
| 30"         | 12         | 29 01              | 32 74                     | 35"x24" 32 00 | 35 65                    |
| 36"         | 16         | 20 57              | 24 64                     | 42"x29" 22 62 | 26 56                    |

*Culverts of All Sizes*

# FULTON PIPE & CONSTRUCTION CO., Inc.

PHONE 662 862 3594  
FAX 662 862-4115

3418 HARDEN CHAPEL ROAD  
FULTON, MISSISSIPPI  
38843

## SPIRAL METAL CULVERTS CONT'D

2 2/3 x 1/2

| <u>DIA.</u> | <u>GA.</u> | <u>PLAIN</u> | <u>ASPHALT<br/>COATED</u> | <u>ARCHED</u> | <u>ARCHED<br/>COATED</u> |
|-------------|------------|--------------|---------------------------|---------------|--------------------------|
| 36"         | 14         | 25 54        | 29 31                     | 42"x29" 28 10 | 31 85                    |
| 36"         | 12         | 34 76        | 38 69                     | 42"x29" 38 25 | 41 94                    |
| 36"         | 10         | 43 98        | 47 92                     | 42"x29" 48 39 | 52 03                    |
| 42"         | 16         | 25 33        | 29 82                     | 49"x33" N/A   | N/A                      |
| 42"         | 14         | 31 46        | 35 79                     | 49"x33" 34 42 | 38 69                    |
| 42"         | 12         | 42 71        | 46 96                     | 49"x33" 46 71 | 50 91                    |
| 42"         | 10         | 53 94        | 58 13                     | 49"x33" 59 00 | 63 32                    |
| 48"         | 16         | 28 64        | 33 93                     | N/A           | N/A                      |
| 48"         | 14         | 36 17        | 41 38                     | 57"x38" N/A   | N/A                      |
| 48"         | 12         | 48 97        | 54 04                     | 57"x38" 53 57 | 58 88                    |
| 48"         | 10         | 61 78        | 67 08                     | 57"x38" 67 58 | 72 82                    |
| 54"         | 14         | 40 69        | 47 92                     | 64"x43" N/A   | N/A                      |
| 54"         | 12         | 55 00        | 61 79                     | 64"x43" 60 15 | 67.24                    |
| 54"         | 10         | 69 32        | 76 38                     | 64"x43" 75 82 | 82 81                    |
| 60"         | 12         | 61 03        | 68 87                     | 71"x47" N/A   | N/A                      |
| 60"         | 10         | 77 61        | 85 45                     | 71"x47" 84 89 | 92 48                    |
| 66"         | 12         | 70 25        | 78 43                     | 77"x52" N/A   | N/A                      |
| 66"         | 10         | 89 20        | 97 38                     | 77"x52" N/A   | N/A                      |

*Culverts of All Sizes*

# FULTON PIPE & CONSTRUCTION CO., Inc.

PHONE 662 862 3594  
FAX 662 862-4115

3418 HARDEN CHAPEL ROAD  
FULTON, MISSISSIPPI  
38843

## SPIRAL METAL CULVERTS CONT'D

|             |            | <u>2 2/3 x 1/2</u> |                           |               |                          |  |
|-------------|------------|--------------------|---------------------------|---------------|--------------------------|--|
| <u>DIA.</u> | <u>GA.</u> | <u>PLAIN</u>       | <u>ASPHALT<br/>COATED</u> | <u>ARCHED</u> | <u>ARCHED<br/>COATED</u> |  |
| 72"         | 10         | 96 54              | 106 03                    | 83"x57" N/A   | N/A                      |  |
| 72"         | 8          | N/A                | N/A                       | 83"x57" N/A   | N/A                      |  |

*Culverts of All Sizes*

# FULTON PIPE & CONSTRUCTION CO., Inc.

PHONE 662 862 3594  
FAX 662 862-4115

3418 HARDEN CHAPEL ROAD  
FULTON, MISSISSIPPI  
38843

## SPIRAL METAL CULVERTS

3x1

| <u>DIA.</u> | <u>GA.</u> | <u>PLAIN</u> | <u>ASPHALT<br/>COATED</u> | <u>ARCHED</u> | <u>ARCHED<br/>COATED</u> |
|-------------|------------|--------------|---------------------------|---------------|--------------------------|
| 36"         | 16         | 24 10        | 30 07                     | 42"x29" 25 75 | 32.57                    |
| 36"         | 14         | 29 75        | 35 70                     | 42"x29" 31 91 | 38 80                    |
| 42"         | 16         | 29 06        | 36 20                     | 49"x33" 31 88 | 39 00                    |
| 42"         | 14         | 35 01        | 42 16                     | 49"x33" 38 41 | 45 54                    |
| 48"         | 16         | 32 79        | 40 27                     | 53"x41" N/A   | N/A                      |
| 48"         | 14         | 40 24        | 47 74                     | 53"x41" 44 26 | 51 63                    |
| 54"         | 16         | 37 46        | 45 21                     | 60"x46" N/A   | N/A                      |
| 54"         | 14         | 45 70        | 53 49                     | 60"x46" 49 99 | 58 47                    |
| 60"         | 16         | 41 33        | 49 83                     | 66"x51" N/A   | N/A                      |
| 60"         | 14         | 50 35        | 58 88                     | 66"x51" 54 91 | 63 92                    |
| 60"         | 12         | 69 12        | 77 70                     | 66"x51" 75 39 | 84 64                    |
| 66"         | 16         | 47 23        | 58 93                     | 73"x55" N/A   | N/A                      |
| 66"         | 14         | 58 41        | 69 26                     | 73"x55" 63 53 | 75 40                    |
| 66"         | 12         | 79 73        | 91 45                     | 73"x55" 86 72 | 98 79                    |
| 72"         | 16         | 52 10        | 64 97                     | 81"x59" N/A   | N/A                      |

*Culverts of All Sizes*

# FULTON PIPE & CONSTRUCTION CO., Inc.

PHONE 662 862 3594  
FAX 662 862 4115

3418 HARDEN CHAPEL ROAD  
FULTON MISSISSIPPI  
38843

## SPIRAL METAL CULVERTS CONT'D

### 3X1

| <u>DIA.</u> | <u>GA.</u> | <u>PLAIN</u> | <u>ASPHALT<br/>COATED</u> | <u>ARCHED</u> | <u>ARCHED<br/>COATED</u> |
|-------------|------------|--------------|---------------------------|---------------|--------------------------|
| 72"         | 14         | 63 94        | 75 37                     | 81"x59"       | 68 77 81 44              |
| 72"         | 12         | 86 83        | 97 94                     | 81"x59"       | 93 91 106 20             |
| 72"         | 10         | 110 51       | 120 95                    | 81"x59"       | 118 87 131 82            |
| 78"         | 14         | 68 67        | 80 93                     | 87"x63"       | 74 70 87 69              |
| 78"         | 12         | 93 93        | 105 76                    | 87"x63"       | 102 17 115 00            |
| 78"         | 10         | 120 67       | 131 39                    | 87"x63"       | 130 51 143 18            |
| 84"         | 14         | 74 46        | 87 73                     | 95"x67"       | 80 71 94 78              |
| 84"         | 12         | 101 39       | 113 87                    | 95"x67"       | 109 90 124 51            |
| 84"         | 10         | 129 90       | 141 00                    | 95"x67"       | 140 79 154 99            |
| 90"         | 14         | 79 39        | 92 70                     | 103"x71"      | 85 37 100 74             |
| 90"         | 12         | 108 77       | 120 74                    | 103"x71"      | 116 96 132 42            |
| 90"         | 10         | 138 94       | 150 06                    | 103"x71"      | 150 25 164 95            |
| 96"         | 14         | 84 95        | 99 53                     | 112"x75"      | 91 87 107 55             |
| 96"         | 12         | 116 70       | 129 57                    | 112"x75"      | 126 21 142 09            |
| 96"         | 10         | 149 25       | 161 21                    | 112"x75"      | 161 40 176 70            |
| 102"        | 14         | 90 50        | 105 80                    | 117"x79"      | N/A N/A                  |
| 102"        | 12         | 123 05       | 137 62                    | 117"x79"      | 133 08 152 20            |
| 102"        | 10         | 157 19       | 170 99                    | 117"x79"      | 169 99 189 53            |

*Culverts of All Sizes*

# FULTON PIPE & CONSTRUCTION CO., Inc.

PHONE 662 862 3594  
FAX 662 862-4115

3418 HARDEN CHAPEL ROAD  
FULTON, MISSISSIPPI  
38843

## SPIRAL METAL CULVERTS CONT'D

| <u>DIA.</u> | <u>GA.</u> | <u>3X1</u>   |                           |               |                          |        |
|-------------|------------|--------------|---------------------------|---------------|--------------------------|--------|
|             |            | <u>PLAIN</u> | <u>ASPHALT<br/>COATED</u> | <u>ARCHED</u> | <u>ARCHED<br/>COATED</u> |        |
| 108"        | 14         | 93 66        | 112 20                    | 128"x83"      | N/A                      | N/A    |
| 108"        | 12         | 128 78       | 147 33                    | 128"x83"      | 141 66                   | 160 20 |
| 108"        | 10         | 164 69       | 183.22                    | 128"x83"      | 181 16                   | 199 69 |
| 114"        | 14         | 99 12        | 118 79                    | 137"x87"      | N/A                      | N/A    |
| 114"        | 12         | 135 81       | 155 47                    | 137"x87"      | 149 39                   | 169 06 |
| 114"        | 10         | 173 27       | 192 93                    | 137"x87"      | 190 60                   | 209 08 |
| 120"        | 12         | 164 16       | 195 01                    | 142"x91"      | N/A                      | N/A    |
| 120"        | 10         | 202 98       | 223 30                    | 142"x91"      | 225 00                   | 240 97 |



# PHILLIPS PIPE & PRODUCTS, LLC

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December 22 2009

Clay County Board of Supervisors  
Office of the Chancery Clerk  
205 Court Street  
West Point MS 39773

RE. Sealed Bid

We are pleased to bid on the Corrugated Metal Round Pipe Polyethylene Pipe and Couplings for the period of January 01, 2010 – December 31, 2010

We look forward to the opportunity to service your culvert needs and possibly working with you in the future

Sincerely,

Jim Garner  
Sales Manager  
Phillips Pipe and Products, LLC



**CORRUGATED SPIRAL METAL ROUND PIPE**

| DIAMETER | GAGE | CORRUGATED METAL<br>ROUND PIPE |          | BITUMINOUS COATED<br>CORRUGATED METAL<br>ROUND PIPE |          |
|----------|------|--------------------------------|----------|---|----------|
|          |      | 2 2/3 X 1/2                    | 3 X 1    | 2 2/3 X 1/2   | 3 X 1    |
| 12"      | 16   | \$7 64                         |          | \$8 81  |          |
| 15'      | 16   | \$8 79                         |          | \$10 21   |          |
| 18"      | 16   | \$10 10                        |          | \$11 81   |          |
| 24'      | 16   | \$12 99                        |          | \$15 25   |          |
| 24"      | 14   | \$16 48                        |          | \$18 84   |          |
| 30"      | 14   | \$20 03                        |          | \$22 97   |          |
| 30"      | 12   | \$26 91                        |          | \$30 00   |          |
| 36"      | 14   | \$26 03                        |          | \$29 55   |          |
| 36"      | 12   | \$33 98                        |          | \$37 72   |          |
| 42'      | 14   | \$29 82                        |          | \$33 96   |          |
| 42'      | 12   | \$39 12                        |          | \$43 47   |          |
| 48"      | 14   | \$33 62                        |          | \$38 30   |          |
| 48"      | 12   | \$44 12                        |          | \$49 07   |          |
| 54"      | 14   | \$44 20                        | \$47 62  | \$49 60   | \$53 55  |
| 54"      | 12   | \$56 67                        | \$56 72  | \$62 43   | \$68 78  |
| 60       | 14   | N/A                            | \$56 57  | N/A   | \$58 85  |
| 60"      | 12   | \$59 90                        | \$69 35  | \$66 96   | \$77 00  |
| 60"      | 10   | \$75 00                        | \$82 90  | \$80 00   | \$90 90  |
| 72"      | 14   | N/A                            | \$62 97  | N/A   | \$70 44  |
| 72       | 12   | \$71 08                        | \$81 68  | \$78 16   | \$89 63  |
| 72'      | 10   | \$88 49                        | \$97 90  | \$96 12   | \$108 32 |
| 78'      | 12   | \$80 95                        | \$91 57  | \$88 79   | \$101 10 |
| 78"      | 10   | \$86 39                        | \$114 10 | \$110 81  | \$126 86 |
| 84"      | 12   | N/A                            | \$98 25  | N/A   | \$108 50 |
| 84"      | 10   | \$109 41                       | \$133 52 | \$124 15  | \$133 37 |
| 90'      | 10   | \$116 21                       | \$131 78 | \$126 27  | \$145 12 |
| 96       | 12   | N/A                            | \$112 74 | N/A   | \$124 40 |
| 96"      | 10   | \$125 32                       | \$140 88 | \$142 63  | \$152 78 |

NOTE PRICES QUOTED FOR MATERIALS ONLY!

ALL PIPE DELIVERED TO DESIGNATED LOCATION IN CLAY COUNTY, MS

THESE PRICES ARE FIRM FROM 01/04/2010 - 12/31/2010

NOTE COUPLINGS ARE NOT REQUIRED TO JOIN OUR PIPE AS THEY ARE STORM SEALED



2590 Old Leland Rd  
Greenville Manufacturing Plant  
Greenville MS 38703  
888/821 3032  
Fax # 800/269-6708

December 16, 2009

Clay County Chancery Clerk  
205 Court St  
West Point, MS 39355

Bid Date January 4 2010  
Bid Time 9 00 A M

Gentlemen

Please find the attached copies of our quote for Corrugated Metal Pipe for one year period commencing January 4 2010 and ending January 6, 2011

Bands are priced the same as 1' of pipe for H-6 bands, 1-1/2' of pipe for H-12 bands 2' of pipe for 5-C bands and 2-1/2' of pipe for 10-C bands

Prices are F O B accessible by our trucks with unloading by others

Prices quoted are per linear foot Terms Net

Any pipe ordered over 12' wide or high will require special permits and additional cost will be quoted at time of order

If you need any further assistance, please feel free to contact us

State Auditor License No 20163  
Privilege License No 9261

Yours truly,

CONTECH CONSTRUCTION PRODUCTS INC

Walter Brown  
Sales Representative

Cc  
attachments  
jpk

# Clay County



**Round - 2-2/3" X 1/2" Corrugation\***  
**Galvanized Steel**  
**(\$ / LF)**

6484 Old Highway 42  
 Hattiesburg MS 39402  
 Ph 601 310-6413 / 888-821-3032  
 Fax 972 590 2039

Effective Jan 4 2010 - Jan 6 2011

Sales Engineer Walter Brown

| DIA | PLAIN GALV ROUND CSP (PRICE PER LF) |         |         |         |          |
|-----|-------------------------------------|---------|---------|---------|----------|
|     | 18 ga                               | 16 ga   | 14 ga   | 12 ga   | 10 ga    |
| 6   | \$3 89                              | \$4 76  |         |         |          |
| 8   | \$5 05                              | \$6 22  |         |         |          |
| 10  | \$6 32                              | \$7 78  |         |         |          |
| 12  |                                     | \$8 10  | \$9 72  | \$12 96 |          |
| 15  |                                     | \$9 72  | \$12 15 | \$17 01 |          |
| 18  |                                     | \$12 15 | \$14 58 | \$20 25 | \$25 11  |
| 21  |                                     | \$13 77 | \$17 01 | \$23 49 | \$29 16  |
| 24  |                                     | \$15 39 | \$19 44 | \$26 73 | \$33 21  |
| 30  |                                     | \$19 44 | \$24 30 | \$33 21 | \$42 12  |
| 36  |                                     | \$23 49 | \$29 16 | \$39 69 | \$50 22  |
| 42  |                                     | \$28 92 | \$35 72 | \$48 48 | \$61 24  |
| 48  |                                     | \$32 32 | \$40 82 | \$55 28 | \$69 74  |
| 54  |                                     |         | \$45 93 | \$62 09 | \$78 25  |
| 60  |                                     |         |         | \$68 89 | \$87 60  |
| 66  |                                     |         |         | \$79 30 | \$100 68 |
| 72  |                                     |         |         |         | \$109 59 |
| 78  |                                     |         |         |         |          |
| 84  |                                     |         |         |         |          |

\* 6 8 & 10 diameter pipe is manufactured in 1 1/2 x 1/4 Corrugation

### Add ons for Bituminous Coating (Net prices - No discounts)

Add the following to uncoated pipe prices when bituminous coatings and paved inverts are required.

| BITUMINOUS COATINGS PRICES (\$ / LF) |                         |
|--------------------------------------|-------------------------|
| Dia                                  | Full Bituminous Coating |
| 6                                    | +\$0 60                 |
| 8                                    | +\$0 75                 |
| 10                                   | +\$0 95                 |
| 12                                   | +\$1 00                 |
| 15                                   | +\$1 50                 |
| 18                                   | +\$2 00                 |
| 21                                   | +\$2 25                 |
| 24                                   | +\$2 50                 |
| 30                                   | +\$3 25                 |

| BITUMINOUS COATINGS PRICES (\$ / LF) |                         |
|--------------------------------------|-------------------------|
| Dia                                  | Full Bituminous Coating |
| 36                                   | +\$3 50                 |
| 42                                   | +\$4 00                 |
| 48                                   | +\$5 00                 |
| 54                                   | +\$6 60                 |
| 60                                   | +\$6 90                 |
| 66                                   | +\$7 20                 |
| 72                                   | +\$8 40                 |
| 78                                   | +\$9 60                 |
| 84                                   | +\$10 80                |

**Bands** 1.5 x Pipe Length Cost

**Freight:** FOB Plant

**Delivery:** Schedule to be determined at time of order LTL shipments subject to scheduling w/ other loads

**Taxes:** Taxes not included add when applicable

**Terms:** Net 30 days with approved credit

THIS OFFER OF SALE IS CONDITIONED UPON BUYER'S ACCEPTANCE OF THE SALES CONTRACT TERMS AND CONDITIONS CONTAINED ON THE REVERSE SIDE HEREOF (OR ATTACHED) and is subject to the Seller's acceptance of Buyer's credit qualifications

# Clay County



**Pipe-Arch - 2-2/3" X 1/2" Corrugation  
Galvanized Steel  
(\$ / LF)**

6484 Old Highway 42  
Hattiesburg MS 39402  
Ph 601-310-6413 / 888-821 3032  
Fax. 972 590-2039

Effective Jan 4 2010 - Jan 6 2011

Sales Engineer Walter Brown

| EQUIV<br>DIA | SPAN x HT | PLAIN GALV ARCHED CSP (PRICE PER LF) |         |         |         |
|--------------|-----------|--------------------------------------|---------|---------|---------|
|              |           | 16 ga                                | 14 ga   | 12 ga   | 10 ga   |
| 15           | 17 x 13   | \$10 69                              | \$13 37 | \$18 71 |         |
| 18           | 21 x 15   | \$13 37                              | \$16 04 | \$22 28 | \$27 62 |
| 21           | 24 x 18   | \$15 15                              | \$18 71 | \$25 84 | \$32 08 |
| 24           | 28 x 20   | \$16 93                              | \$21 38 | \$29 40 | \$36 53 |
| 30           | 35 x 24   | \$21 38                              | \$26 73 | \$36 53 | \$46 33 |
| 36           | 42 x 29   | \$25 84                              | \$32 08 | \$43 66 | \$55 24 |
| 42           | 49 x 33   |                                      | \$39 29 | \$53 33 | \$67 36 |
| 48           | 57 x 38   |                                      |         | \$60 81 | \$76 72 |
| 54           | 64 x 43   |                                      |         | \$68 30 | \$86 07 |
| 60           | 71 x 47   |                                      |         |         | \$96 36 |
| 66           | 77 x 52   |                                      |         |         |         |
| 72           | 83 x 57   |                                      |         |         |         |

**Add ons for Bituminous Coating (Net prices - No discounts)**

Add the following to uncoated pipe prices when bituminous coatings and paved inverts are required

| Dia | Full Bituminous Coating |  |
|-----|-------------------------|--|
| 15  | +\$1 50                 |  |
| 18  | +\$2 00                 |  |
| 21  | +\$2 25                 |  |
| 24  | +\$2 50                 |  |
| 30  | +\$3 25                 |  |
| 36  | +\$3 50                 |  |
| 42  | +\$4 00                 |  |

| Dia | Full Bituminous Coating |  |
|-----|-------------------------|--|
| 48  | +\$5 00                 |  |
| 54  | +\$6 60                 |  |
| 60  | +\$6 90                 |  |
| 66  | +\$7 20                 |  |
| 72  | +\$8 40                 |  |
| 78  | +\$9 60                 |  |
| 84  | +\$10 80                |  |

**Notes**

- Bands** 1 5 x Pipe Length Cost
- Freight** FOB Plant
- Delivery** Schedule to be determined at time of order LTL shipments subject to scheduling w/ other loads
- Taxes** Taxes not included add when applicable
- Terms** Net 30 days with approved credit

THIS OFFER OF SALE IS CONDITIONED UPON BUYER'S ACCEPTANCE OF THE SALES CONTRACT TERMS AND CONDITIONS CONTAINED ON THE REVERSE SIDE HEREOF (OR ATTACHED) and is subject to the Seller's acceptance of Buyer's credit qualifications

# Clay County



**Round - 3" X 1" Corrugation  
Galvanized Steel  
(\$ / LF)**

6484 Old Highway 42  
Hattiesburg MS 39402  
Ph 601 310-6413 / 888-821 3032  
Fax 972 590 2039

Sales Engineer Walter Brown

Effective Jan 4 2010 - Jan 6, 2011

| DIA | PLAIN GALV ROUND CSP (PRICE PER LF) |          |          |          |
|-----|-------------------------------------|----------|----------|----------|
|     | 16 ga                               | 14 ga    | 12 ga    | 10 ga    |
| 36  | \$26 73                             | \$33 21  | \$45 36  | \$57 51  |
| 42  | \$33 17                             | \$39 97  | \$55 28  | \$70 59  |
| 48  | \$37 42                             | \$45 93  | \$62 94  | \$80 80  |
| 54  | \$42 53                             | \$51 88  | \$70 59  | \$90 15  |
| 60  | \$46 78                             | \$56 98  | \$78 25  | \$100 36 |
| 66  | \$53 46                             | \$65 93  | \$89 99  | \$114 94 |
| 72  | \$58 81                             | \$72 17  | \$98 01  | \$124 74 |
| 78  | \$63 26                             | \$77 52  | \$106 03 | \$135 43 |
| 84  | \$68 61                             | \$83 75  | \$114 05 | \$146 12 |
| 90  | \$73 06                             | \$89 10  | \$122 07 | \$155 93 |
| 96  | \$77 52                             | \$95 34  | \$130 98 | \$167 51 |
| 102 |                                     | \$101 57 | \$138 11 | \$176 42 |
| 108 |                                     | \$106 92 | \$147 02 | \$188 00 |
| 114 |                                     | \$113 16 | \$155 03 | \$197 80 |
| 120 |                                     | \$135 68 | \$185 29 | \$236 93 |

**Add ons for Bituminous Coating (Net prices - No discounts)**

Add the following to uncoated pipe prices when bituminous coatings and paved inverts are required

| Dia | Full Bituminous Coating |
|-----|-------------------------|
| 36  | +\$6 15                 |
| 42  | +\$6 36                 |
| 48  | +\$6 56                 |
| 54  | +\$6 97                 |
| 60  | +\$7 38                 |
| 66  | +\$10 00                |
| 72  | +\$11 00                |
| 78  | +\$12 00                |

| Dia | Full Bituminous Coating |
|-----|-------------------------|
| 84  | +\$13 00                |
| 90  | +\$13 50                |
| 96  | +\$14 50                |
| 102 | +\$15 50                |
| 108 | +\$16 50                |
| 114 | +\$17 50                |
| 120 | +\$18 50                |

Notes

# Clay County



## Pipe Arch - 3" X 1" Corrugation Galvanized Steel (\$ / LF)

6484 Old Highway 42  
Hattiesburg MS 39402  
Ph 601 310-6413 / 888-821-3032  
Fax 972 590 2039

Effective Jan 4 2010 - Jan 6 2011

Sales Engineer Walter Brown

| EQUIV<br>DIA | SPAN x HT | PLAIN GALV ARCHED CSP (PRICE PER LF) |          |          |          |
|--------------|-----------|--------------------------------------|----------|----------|----------|
|              |           | 16 ga                                | 14 ga    | 12 ga    | 10 ga    |
| 36           | 40 x 31   | \$29 40                              | \$36 53  | \$49 90  |          |
| 42           | 46 x 36   | \$36 49                              | \$43 97  | \$60 81  | \$77 65  |
| 48           | 53 x 41   |                                      | \$50 52  | \$69 23  | \$88 88  |
| 54           | 60 x 46   |                                      | \$57 07  | \$77 65  | \$99 17  |
| 60           | 66 x 51   |                                      | \$62 68  | \$86 07  | \$110 39 |
| 66           | 73 x 55   |                                      | \$72 53  | \$98 99  | \$126 43 |
| 72           | 81 x 59   |                                      | \$79 39  | \$107 81 | \$137 21 |
| 78           | 87 x 63   |                                      | \$85 27  | \$116 63 | \$148 98 |
| 84           | 95 x 67   |                                      | \$92 13  | \$125 45 | \$160 74 |
| 90           | 103 x 71  |                                      | \$98 01  | \$134 27 | \$171 52 |
| 96           | 112 x 75  |                                      | \$104 87 | \$144 07 | \$184 26 |
| 102          | 117 x 79  |                                      |          | \$151 92 | \$194 06 |
| 108          | 128 x 83  |                                      |          | \$161 72 | \$206 80 |
| 114          | 137 x 87  |                                      |          | \$170 54 | \$217 58 |
| 120          | 142 x 91  |                                      |          |          | \$260 62 |

### Add ons for Bituminous Coating (Net prices - No discounts)

Add the following to uncoated pipe prices when bituminous coatings and paved inverts are required

| BITUMINOUS COATINGS PRICES (\$ / LF) |                         |  |
|--------------------------------------|-------------------------|--|
| Dia                                  | Full Bituminous Coating |  |
| 36                                   | +\$6 15                 |  |
| 42                                   | +\$6 36                 |  |
| 48                                   | +\$6 56                 |  |
| 54                                   | +\$6 97                 |  |
| 60                                   | +\$7 38                 |  |
| 66                                   | +\$10 00                |  |
| 72                                   | +\$11 00                |  |
| 78                                   | +\$12 00                |  |

| BITUMINOUS COATINGS PRICES (\$ / LF) |                         |  |
|--------------------------------------|-------------------------|--|
| Dia                                  | Full Bituminous Coating |  |
| 84                                   | +\$13 00                |  |
| 90                                   | +\$13 50                |  |
| 96                                   | +\$14 50                |  |
| 102                                  | +\$15 50                |  |
| 108                                  | +\$16 50                |  |
| 114                                  | +\$17 50                |  |
| 120                                  | +\$18 50                |  |

#### Notes

**Bands** 1 5 x Pipe Length Cost

**Freight** FOB Plant

**Delivery** Schedule to be determined at time of order LTL shipments subject to scheduling w/ other loads

**Taxes** Taxes not included add when applicable

**Terms** Net 30 days with approved credit

THIS OFFER OF SALE IS CONDITIONED UPON BUYER'S ACCEPTANCE OF THE SALES CONTRACT TERMS AND CONDITIONS CONTAINED ON THE REVERSE SIDE HEREOF (OR ATTACHED) and is subject to the Seller's acceptance of Buyer's credit qualifications

**Davis Construction**  
P O Box 401  
1686 Hwy 45 North  
West Point, Ms 39773  
Phone 295 -9234

December 6, 2009

Attn Supervisors  
Clay County

Bid for services for my equipment

Ford F9000 tandem 16 yard dump truck-----\$50 00 per hour  
Hauling gravel or sand

Davis Construction

Billy Davis

**HENRY BACKHOE & DOZER**  
**5306 WINDY RIDGE ROAD**  
**WEST POINT, MS. 39773**  
**662-295-8785**

**DATE** January 4, 2010

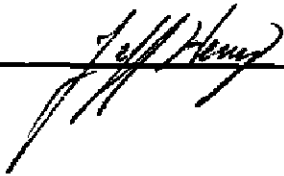
**TO** Clay County Board of Supervisors

**SUBJECT** Bid submission for equipment labor

**6-8 yard single axle dump truck**

**BID** \$45 00(forty-five dollars) per hour with operator

Jeff Henry

A handwritten signature in cursive script, appearing to read "Jeff Henry", is written over a horizontal line.



Davis Construction  
P O Box 401  
West Point, Ms 39773  
Phone 295 -9234

December 6, 2009

Attn Supervisors  
Clay County

Bid for services for my equipment

310 John Deere Backhoe-----\$35 00 per hour  
D3B Dozer----- 35 00 per hour

Davis Construction

Billy Davis

**HENRY BACKHOE & DOZER**  
**5306 WINDY RIDGE ROAD**  
**WEST POINT, MS. 39773**  
**662-295-8785**

**DATE** January 4, 2010

**TO** Clay County Board of Supervisors

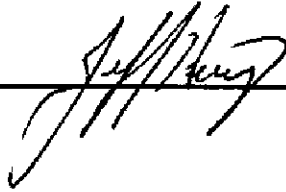
**SUBJECT** Bid submission for equipment labor

**D3 Cat Dozer**

**BID** \$55 00(fifty-five dollars) per hour with operator

---

Jeff Henry



**HENRY BACKHOE & DOZER**  
**5306 WINDY RIDGE ROAD**  
**WEST POINT, MS. 39773**  
**662-295-8785**

**DATE** January 4, 2010

**TO** Clay County Board of Supervisors

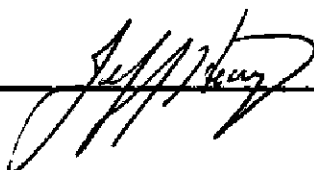
**SUBJECT** Bid submission for equipment labor

**416D Cat Backhoe**

**BID** \$45 00(forty-five dollars) per hour with operator

---

Jeff Henry



*Coker Construction*  
*950 Hamlin Road*  
*West Point, MS 39773*  
*662-251-2039*

Bid date January 4, 2010

Bid to Clay County Board of Supervisors

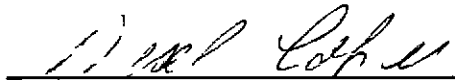
**Equipment Supply Bid year 2010**

Item Bid John Deere 310-G Backhoe @ \$40 00 per hour

Item Bid 8 yard Dump Truck @ \$30 00 per hour

Item Bid 31-P Komatsu Dozer @ \$50 00 per hour

All prices quoted without operator



Neal Coker

# B & M PAVING COMPANY, INC.

PHONE 662-862 3594  
FAX 662 862 4115

3418 HARDEN CHAPEL ROAD  
FULTON MISSISSIPPI 38843

January 4, 2010

Clay County  
Board of Supervisors  
P O Box 815  
West Point, MS 39773

We are pleased to quote the following items for your bid term from January 4, 2010 to January 6, 2011

## Bid Item #6

|  |                   |
|--|-------------------|
| Dump Trucks (14 yard beds)                                     | \$60 00 per hour  |
| Dozer D-65 P Komatsu (wide track) with operator                | \$150 00 per hour |
| Dozer D-5 CAT (wide track) with operator                       | \$85 00 per hour  |
| Excavator CASE 210 (wide track) 1 ½ yard bucket with operator  | \$125 00 per hour |
| Excavator CASE 9030 (wide track) 1 ½ yard bucket with operator | \$125 00 per hour |
| Grader Champion 760 14ft mold board with operator              | \$100 00 per hour |
| Loader John Deer 544 2 ½ yard bucket with operator             | \$75 00 per hour  |
| Dirt Pan John Deer 4840 8 yard pan with operator               | \$75 00 per hour  |
| Compactor 84" vibratory roller with operator                   | \$60 00 per hour  |
| Compactor 60" vibratory roller with operator                   | \$40 00 per hour  |
| Rubber Tired Rollers with operator                             | \$40 00 per hour  |
| Backhoe CASE 580K with operator                                | \$65 00 per hour  |
| Lowboy Equipment Hauler  | \$125 00 per hour |

*Paving Of All Kinds*



January 4, 2010

Bid to Clay County Board of Supervisors

Gentlemen,

Falcon Contracting Co , Inc would like to take this opportunity to submit the following bid for

**Equipment Supply Bid year 2010**

|          |   |                 |
|----------|---|-----------------|
| Item Bid | 50 ton Lowboy and Tractor with operator         | @ \$100 00 p/hr |
| Item Bid | 20 yard dump trailer and truck with operator    | @ \$75 00 p/hr  |
| Item Bid | Cedar Rapids Asphalt Paver with operator        | @ \$85 00 p/hr  |
| Item Bid | RC350 Broce Power Broom without operator        | @ \$50 00 p/hr  |
| Item Bid | Komatsu PC 200 Track Excavator without operator | @ \$90 00 p/hr  |
| Item Bid | Komatsu 380 Frontend Loader without operator    | @ \$90 00 p/hr  |
| Item Bid | Komatsu 31-P Wide Track Dozer without operator  | @ \$70 00 p/hr  |
| Item Bid | 140-G Caterpillar Motor Grader without operator | @ \$75 00 p/hr  |

Thank you for this opportunity to quote this work

Sincerely,

A handwritten signature in cursive script that reads "Neal Coker". The signature is written in dark ink and is positioned above the printed name.

Neal Coker - President  
Falcon Contracting Co , Inc



# Clay County Cooperative

*John S Elliott, Manager*  
632 West Broad Street  
West Point Mississippi 39773

**Phone 494-4676**

December 31, 2009

Clay County Cooperative bids \$10 50 per gallon (\$315 00 per 30 gallon drum)  
on generic Round-up with Surfactant

  
\_\_\_\_\_  
John S Elliott, Manager



**Hanson Pipe & Precast**  
2840 W Northside Drive  
Jackson Ms 39213-4654  
Tel 601-982-1100  
Fax 601-366-0655  
www.hansorpipeandprecast.com

December 18 2009

CLAY COUNTY  
Honorable Board of Supervisors  
205 COURT STREET  
WEST POINT MS 39773

Gentlemen

Pursuant to your request we are pleased to quote you on REINFORCED CONCRETE PIPE

All of this material quoted on is guaranteed to comply with or exceed the Mississippi State Highway or Federal Government Specifications

We are quoting this material for a period of TWELVE MONTHS beginning JANUARY 4, 2010 and ending JANUARY 6 2011

DELIVERY F O B Delivered

TERMS Net 30 days with interest, thereafter at the highest legal rate

Yours very truly,

HANSON PIPE & PRECAST

JACKY BLACKBURN  
Sales Representative

STATE OF MISSISSIPPI  
PRIVILEGE LICENSE NO 7864  
VENDORS LICENSE NO 20345

1449



# Hanson

HEIDELBERGCEMENT Group

Hanson Pipe & Products Inc  
 2840 W Northside Dr  
 Jackson MS 39213-4654  
 Tel 601 982 1100  
 Fax 601 366 0655  
 www.hansonpipeandproducts.com

**MISSISSIPPI CONCRETE PIPE**  
 (PRICE PER LINEAR FOOT)

Effective January 1 2009

| REINFORCED MORTAR JOINTS |           |          |          | REINFORCED RUBBER GASKET JOINTS |           |          |          |
|--------------------------|-----------|----------|----------|---------------------------------|-----------|----------|----------|
| DIAMETER                 | CLASS III | CLASS IV | CLASS V  | DIAMETER                        | CLASS III | CLASS IV | CLASS V  |
| 12"                      | \$13 11   | \$15 79  | \$17 41  | 12                              | \$15 01   | \$17 71  | \$20 28  |
| 15                       | \$13 11   | \$15 79  | \$18 37  | 15                              | \$15 01   | \$17 71  | \$20 72  |
| 18                       | \$14 49   | \$17 80  | \$21 62  | 18                              | \$17 13   | \$20 01  | \$23 53  |
| 21                       | \$19 66   | \$23 88  | \$27 66  | 21                              | \$21 83   | \$26 11  | \$30 43  |
| 24                       | \$23 90   | \$29 56  | \$34 07  | 24                              | \$26 70   | \$32 30  | \$36 94  |
| 27                       | \$26 47   | \$35 30  | \$42 10  | 27                              | \$32 44   | \$37 89  | \$44 79  |
| 30                       | \$33 13   | \$41 43  | \$47 68  | 30                              | \$37 75   | \$44 89  | \$51 76  |
| 36                       | \$46 94   | \$57 24  | \$66 04  | 36                              | \$53 21   | \$63 35  | \$72 64  |
| 42                       | \$58 65   | \$70 72  | \$82 30  | 42                              | \$64 84   | \$76 38  | \$88 81  |
| 48                       | \$76 42   | \$90 81  | \$105 09 | 48                              | \$83 07   | \$95 33  | \$112 93 |
| 54                       | \$93 61   | \$109 10 |          | 54                              | \$100 84  | \$117 25 |          |
| 60                       | \$113 46  | \$132 09 |          | 60                              | \$122 50  | \$142 42 |          |
| 66                       | \$137 43  | \$157 72 |          | 66                              | \$147 68  | \$169 21 |          |
| 72                       | \$158 68  | \$181 76 |          | 72                              | \$169 40  | \$197 07 |          |
| 84                       | \$214 40  |          |          |                                 |           |          |          |

|  |   |
|--|---|
| <p>BENDS 12 &amp; up 20 times price of one foot of pipe<br/>                 WYES &amp; TEES Stub 15 or larger 20 times price of one foot of main line pipe<br/>                 DOUBLE WYE OR TEE 1½ times single fitting</p> <p>Pop Its \$1 25 ea<br/>                 \$93 75 Box<br/>                 75 / Box</p> | <p>BENDS 15 &amp; up 20 times price of one foot of pipe<br/>                 WYES &amp; TEES Stub 15 or larger 20 times price of one foot of main line pipe<br/>                 DOUBLE WYE OR TEE 1½ times single fitting</p> <p>LUBRICANT \$10 66 per gallon<br/>                 BITUMINOUS CEMENT<br/>                 \$6 00 per gallon in 55 gallons drums<br/>                 \$7 27 per gallon in 5 gallon pails</p> |
|--|---|

| FLARED END SECTIONS          |            |        |            | RIGHT OF WAY MARKERS   |                      | ARCH PIPE PRICE PER LINEAR FOOT |            |           |          |
|------------------------------|------------|--------|------------|--|----------------------|---------------------------------|------------|-----------|----------|
| SIZE                         | ROUND      | SIZE   | ARCH       | DESCRIPTION  | PRICE EACH           | NOMINAL                         | EQUIVALENT | CLASS III | CLASS IV |
| To be unloaded by contractor |            |        |            | TYPE I   | \$25 02              | 18 X11                          | 15         | \$27 17   | \$28 66  |
| T & G                        | EACH       | ARCH   | EACH       | TYPE II  | \$25 02              | 22 X13                          | 18         | \$27 17   | \$33 30  |
| 15                           | \$391 96   | 18 X11 | N/A        | TYPE III   | \$25 02              | 30 X18                          | 24         | \$32 73   | \$39 81  |
| 18                           | \$391 96   | 22 X13 | \$391 96   | CATTLE PASS<br>T & G SIZE<br>4 X6 X6                                   | PRICE/FT<br>\$169 97 | 36 X23                          | 30         | \$39 21   | \$48 68  |
| 24                           | \$450 60   | 30 X18 | \$450 60   |  |                      | 44 X27                          | 36         | \$54 36   | \$66 52  |
| 30                           | \$496 12   | 36 X23 | \$496 12   | PRECAST MANHOLE<br>To be unloaded by contractor<br>48 Diameter \$62 57 | 51 X31               | 42                              | \$70 35    | \$86 64   |          |
| 36                           | \$847 96   | 44 X27 | \$847 96   |  | 58 X36               | 48                              | \$89 05    |           |          |
| 42                           | \$1 078 65 | 51 X31 | \$1 078 65 |  | 65 X40               | 54                              | \$108 82   |           |          |
| 48                           | \$1 181 27 | 58 X36 | \$1 181 27 |  | 73 X45               | 60                              | \$134 96   |           |          |
| 54                           | \$1 416 60 | 65 X40 | \$1 416 60 |  | 88 X54               | 72                              | \$186 25   |           |          |
| 60                           | \$1 815 50 | 73 X45 | \$1 815 50 |  |                      |                                 |            |           |          |
| 66                           | \$1 977 53 |        |            |  |                      |                                 |            |           |          |
| 72                           | \$2 308 54 | 88 X54 | \$2 308 54 |  |                      |                                 |            |           |          |

Delivery The above prices are for delivery in truckload quantities to a point as near the jobsite as in our judgement can be reached by a fully loaded truck under its own power

TERMS Net 30 days with interest thereafter at the highest legal rate

PLANT PRICE 5% off above prices

NO \_\_\_\_\_

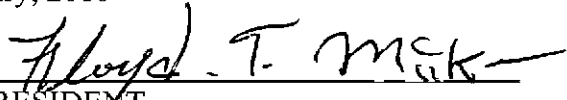
IN THE MATTER OF MOVING INTO EXECUTIVE SESSION BY AUTHORITY OF  
SECTION 25-41-7(4)(g) OF THE MISSISSIPPI CODE 1972

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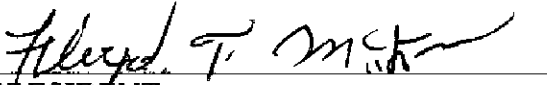
This Board next moved into open session by motion of Mr Deanes and second by Mr Davis and a unanimous vote

Mr Deanes then moved that the county purchase the Daily Times Leader building and property on Court Street at a price of \$50,000 00 Mr Horton seconded the motion and a unanimous vote was taken

SO ORDERED this the 7<sup>th</sup> day of January, 2010

  
\_\_\_\_\_  
PRESIDENT

This Board doth recess until 9 a m on January 28<sup>th</sup>, 2010

  
\_\_\_\_\_  
PRESIDENT