

*Minutes of
Clay County Board of Supervisors
Regular Meeting
Monday, October 4, 2021 at 9:00 a.m.*

BE IT REMEMBERED a regular meeting of the Clay County Board of Supervisors was held at the Clay County Courthouse, West Point, Mississippi, on Monday, October 4, 2021.

PRESENT:

Lynn D. Horton, Supervisor District 1
Luke Lummus, Supervisor District 2
R. B. Davis, Supervisor District 3
Shelton Deanes, Supervisor District 4, Presiding
Joe Chandler, Supervisor District 5

Amy G. Berry, Chancery Clerk
Angela Turner Ford, Board Attorney
Eddie Scott, Sheriff

County Residents

The following proceedings were had:

CALL TO ORDER/INVOCATION

The meeting was called to order by Sheriff Eddie Scott. The welcome was given by Supervisor Deanes with the invocation given by Supervisor, Shelton L. Deanes.

ADOPTION OF AGENDA

Supervisor Davis moved to adopt the agenda as presented.

The motion was seconded by Supervisor Chandler.

(Exhibit "A")

AMENDMENT OF AGENDA

Supervisor Lummus moved to amend the agenda as presented.

The motion was seconded by Supervisor Chandler.

AMMENDMENTS TO BE APPROVED AND ADDED TO THE AGENDA

The following items were added to the agenda for further discussion and consideration by the Board, to-wit:

- Consideration of Voting Precinct Building Rental
- Supervisor Luke Lummus regarding a personnel matter with Sanitation
- Supervisor Davis regarding sending a resolution to the TRVWMD for MHOON Valley Loop & Walker's Lake
- Angela Turner Ford regarding a potential litigation matter in executive session
- Authority to spread on the minutes the Final Approval from MS Department of Revenue for Personal Property Exemption

AUTHORIZE AND APPROVE THE CLAIMS DOCKET FOR THE MONTH OF OCTOBER 2021

Supervisor Horton moved to authorize and approve the claims docket for the month of October 2021.

The motion was seconded by Supervisor Davis.

(Exhibit "B")

AUTHORIZE AND APPROVE TO PAY THE INVOICE RECEIVED FROM RANDY JONES, FLOOD PLAIN COORDINATOR, IN THE AMOUNT OF \$1,347.02

Supervisor Lummus moved to authorize and approve to pay the invoice received from Randy Jones, Flood Plain Coordinator, in the amount of \$1,347.02.

The motion was seconded by Supervisor Horton.

(Exhibit "C")

AT THIS TIME, A PUBLIC HEARING, AS ADVERTISED, WAS HELD TO CONSIDER THE COUNTY APPLYING FOR A \$400,000 LOAN THROUGH THE MISSISSIPPI DEVELOPMENT AUTHORITY RAIL LOAN PROGRAM. MR. CALVERT, COUNTY ENGINEER, STATED THE PURPOSE OF THE LOAN WAS TO REPLACE ANY DEFECTIVE CROSS TIES LOCATED ON THE RAIL SPUR AT THE YOKOHAMA MANUFACTURING TIRE FACILITY. MR. CALVERT FURTHER STATED THE LOAN PROCEEDS WOULD NOT REPLACE ALL THE DEFECTIVE TIES, BUT WOULD REPLACE THE CROSS TIES WHICH POSED TO BE AN EMINENT LIABILITY TO THE COUNTY. MR. CALVERT ASSURED THE BOARD THE REPLACEMENT OF THE MOST DEFECTIVE CROSS TIES WOULD GET THE COMPANY IN A BETTER POSITION.

NO ONE FROM THE PUBLIC OBJECTED TO THE COUNTY APPLYING FOR THE RAIL LOAN APPLICATION.

AUTHORIZE AND APPROVE THE PUBLIC HEARING ON THE \$400,000 RAIL LOAN APPLICATION THROUGH THE MS DEVELOPMENT AUTHORITY BE CLOSED

Supervisor Horton moved to authorize and approve the public hearing on the \$400,000 Rail Loan Application through the MS Development Authority be closed being noted no objections from the public or anyone were heard.

The motion was seconded by Supervisor Davis.

(Exhibit "D")

AUTHORIZE AND APPROVE THE RESOLUTION AUTHORIZING THE FILING OF THE RAIL LOAN APPLICATION IN THE AMOUNT OF \$400,000 WITH THE MS DEVELOPMENT AUTHORITY

Supervisor Davis moved to authorize and approve the resolution authorizing the filing of the Rail Loan Application in the amount of \$400,000 with the MS Development Authority.

The motion was seconded by Supervisor Lummus.

(Exhibit "E")

AUTHORIZE AND APPROVE THE PRESIDENT TO EXECUTE THE GRANT APPLICATIONS TO USDA FOR THE MINI EXCAVATORS AND TRAILERS FOR DISTRICTS 1, 3, AND 4

Supervisor Horton moved to authorize and approve the President to execute the Grant

The motion was seconded by Supervisor Davis.

(Exhibit "F")

AUTHORIZE AND APPROVE THE ELECTION COMMISSIONERS TO TRAVEL TO BILOXI, MS ON JANUARY 17-21, 2022 FOR THE ECAM ASSOCIATIONAL WINTER CONFERENCE

Supervisor Davis moved to authorize and approve the Election Commissioners to travel to Biloxi, MS on January 17-21, 2022 for the ECAM Associational Winter Conference.

The motion was seconded by Supervisor Horton.

(Exhibit "G")

AUTHORIZE AND APPROVE TO APPOINT JODY GUEST AND EDDIE SCOTT TO SERVE ON THE GOLDEN TRIANGLE SOLID WASTE AUTHORITY BOARD FOR A FOUR-YEAR TERM

Supervisor Davis moved to authorize and approve to appoint Jody Guest and Eddie Scott to serve on the Golden Triangle Solid Waste Authority Board representing Clay County for a four-year term beginning January 2021 thru December 31, 2025.

The motion was seconded by Supervisor Horton.

(Exhibit "H")

AUTHORIZE AND APPROVE TO SALVAGE SD1722, A 2013 CHEVY MOTOR VEHICLE AS LISTED ON THE FIXED ASSET LEDGER OF THE SHERIFF'S DEPARTMENT AND FURTHER, TO AUTHORIZE THE CHANCERY CLERK TO EXECUTE ANY DOCUMENTS NECESSARY WITH THE COUNTY'S GENERAL LIABILITY INSURANCE

Supervisor Davis moved to authorize and approve to salvage SD1722, a 2013 Chevy Motor vehicle as listed on the fixed asset ledger of the Sheriff's Department and further, to authorize the Chancery Clerk any and all documents necessary with the County's General Liability Insurance.

The motion was seconded by Supervisor Horton.

(Exhibit "I")

AUTHORIZE AND APPROVE THE CLERK'S AFFIDAVIT OF JUSTICE COURT SETTLEMENT FOR THE MONTH OF SEPTEMBER 2021

Supervisor Horton moved to authorize and approve the Clerk's Affidavit of Justice Court Settlement for the month of September 2021.

The motion was seconded by Supervisor Davis.

(Exhibit "J")

AUTHORIZE AND APPROVE TO RENEW THE SUSPENSION OF RENTALS OF ANY COUNTY OWNED BUILDING FOR THE MONTH OF OCTOBER 2021 TO PREVENT THE SPREAD OF INFECTIOUS DISEASES SUCH AS COVID 19

Supervisor Lummus moved to authorize and approve to renew the suspension of rentals of any county owned building for the month of October 2021 to prevent the spread of infectious diseases such as COVID 19.

The motion was seconded by Supervisor Horton.

(Exhibit "K")

AUTHORIZE AND APPROVE TO ADVERTISE FOR A NEW 2021, 25 CUBIC YARD, GARBAGE REFUSE TRUCK FOR SANITATION

Supervisor Lummus moved to authorize and approve to advertise for electronic bids through Central Bidding for the purchase of a new 2021, 25 Cubic Yard, Garbage Refuse Truck.

The motion was seconded by Supervisor Horton.

(Exhibit "L")

AUTHORIZE AND APPROVE TO SEND A RESOLUTION TO THE TRVWMD FOR TRIBUTARY CLEANOUT OF THE CANAL AS LOCATED ON MHOON VALLEY LOOP

Supervisor Davis moved to authorize and approve to send a Resolution to the TRVWMD for the tributary cleanout of the canal as located on MHOON Valley Loop.

The motion was seconded by Supervisor Horton.

(Exhibit "M")

AUTHORIZE AND APPROVE THE SHERIFF TO PARTICIPATE AND SUBMIT A BID TO PRESTAGE FARMS FOR THE PURCHASE OF A TRUCK FOR DISTRICT 4 UP TO \$10,000

Supervisor Deanes moved to authorize and approve the Sheriff to participate and submit a bid to Prestage Farms Inc for the purchase of a truck for District 4 up to \$10,000.

The motion was seconded by Supervisor Lummus.

(Exhibit "N")

AUTHORIZE AND APPROVE TO SPREAD ON THE MINUTES THE FINAL NOTICE AS RECEIVED FROM THE MS DEPARTMENT OF REVENUE GRANTING PERSONAL PROPERTY EXEMPTION FOR FABRICATOR'S SUPPLY INC IN THE AMOUNT OF \$750,000

Supervisor Horton moved to authorize and approve to spread on the minutes the Final notice as received from the MS Department of Revenue granting personal property exemption for Fabricator's Supply Inc in the amount of \$750,000.00.

The motion was seconded by Supervisor Lummus.

(Exhibit "O")

AUTHORIZE AND APPROVE TO GO IN CLOSED SESSION

Supervisor Lummus moved to authorize and approve to go into closed session.

The motion was seconded by Supervisor Davis.

AUTHORIZE AND APPROVE TO GO FROM CLOSED SESSION TO EXECUTIVE SESSION AS ALLOWED UNDER SECTION 25-41-7 OF *THE MISSISSIPPI CODE OF 1972* TO DISCUSS A POTENTIAL LITIGATION MATTER AND A PERSONNEL MATTER

Supervisor Chandler moved to authorize and approve to go from closed session to executive session as allowed under section 25-41-7 of *the Mississippi Code of 1972* to discuss a potential litigation matter and personnel matter.

The motion was seconded by Supervisor Lummus.

AUTHORIZE AND APPROVE TO COME OUT OF EXECUTIVE SESSION

Supervisor Davis moved to authorize and approve to come out of executive session.

The motion was seconded by Supervisor Horton.

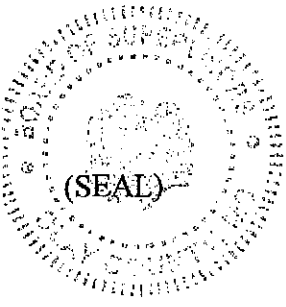
RECESS

Supervisor Davis moved to recess until Thursday, October 7, 2021 at 9:00 a.m. at the Clay County Courthouse.

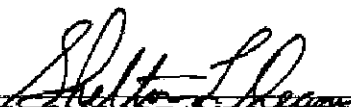
The motion was seconded by Supervisor Horton.

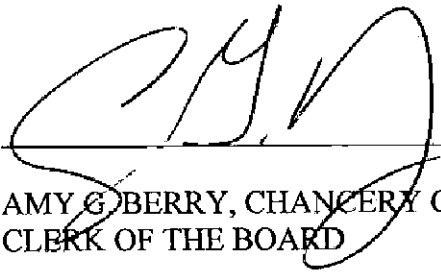
***All motions were carried unanimously unless otherwise indicated.

SO ORDERED, this the 4rth day of October, 2021.



ATTEST:


SHELTON L. DEANES, PRESIDENT
CLAY COUNTY MISSISSIPPI
BOARD OF SUPERVISORS



AMY G. BERRY, CHANCERY CLERK
CLERK OF THE BOARD

EXHIBIT A



***Clay County Board of Supervisors
Agenda for Meeting
Monday, October 4, 2021, at 9:00 p.m.***

- Call to Order
- Welcome and Prayer
- Adopt and Amend Agenda
- Authorize and approve the Claims Docket for the month of September 2021
- Authorize and approve payment to the Flood Plain Coordinator, Randy Jones, in the amount of \$1,347.02
- Public Hearing at 9:00 a.m. to Consider the County participating in the *Rail Loan Program* in the amount of \$400,000 for repairs to Rail Spur
- Phyllis Benson, *GTR Planning and Development District*
 - Authorize and approve the President to execute paper work for USDA Grants for Districts
- Annie Peters, *Concerned Citizen*
 - Garbage Bill
- Authorize and approve the Election Commissioners and Circuit Clerk to travel January 18-21, 2022 to Biloxi for ECAM Training
- Authorize and approve four (4) year appointments to serve on the GTR Solid Waste Board from Jan 2021 – December 2025
- Amy Berry, *Chancery Clerk*
 - Authorize and approve the Chancery Clerk to sign POA transferring the 2013 Chevy Motor vehicle to the insurance company
- Authorize and approve to go into Executive Session as allowed under Section 25-41-7 of *the Mississippi Code* to discuss a potential litigation matter
- Recess until Thursday, October 7, 2021 at 9:00 a.m. at the Clay County Courthouse

Amendments:

EXHIBIT B

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CLAIM #	VENDOR NAME	AMOUNT
8722	NATIONAL TEST SYSTEMS	45.00
8723	WEST POINT SCHOOLS	67.73
8725	WEST POINT SCHOOLS	2374.16
8726	CITY OF WEST POINT	863.33
8727	CITY OF WEST POINT	24.63
8728	JT RAY COMPANY	139.00
8729	JT RAY COMPANY	84.00
8730	JT RAY COMPANY	303.13
8731	MCBRAYER QUICK LUBE	85.00
8732	JOHANNA RICE, LLC	162.00
8733	CASH & CARRY CLEANERS	30.00
8734	CASH & CARRY CLEANERS	30.00
8735	CASH & CARRY CLEANERS	30.00
8736	CASH & CARRY CLEANERS	20.00
8737	CASH & CARRY CLEANERS	15.00
8738	MTS/ MY TRANSPORT SERVICES	398.88
8739	MTS/ MY TRANSPORT SERVICES	697.75
8740	GOLDEN TRIANGLE PL & DEV DIST	2409.00
8741	INSIGHT PUBLIC SECTOR, INC.	798.45
8744	H. SCOTT ROSS	350.00
8745	EDMUND MILLER, JR, MD	200.00
8746	JOSEPH HILLMAN, MD	200.00
8747	AMY G. BERRY - FEES	156.00
8748	AMY G. BERRY - FEES	156.00
8749	AMY G. BERRY - FEES	26.00
8750	AMY G. BERRY - FEES	26.00
8751	WEST POINT SCHOOLS	5461.83
8752	CITY OF WEST POINT	1986.12
8755	COBURN INSURANCE AGENCY, INC.	446.26
8756	COBURN INSURANCE AGENCY, INC.	1275.00
8757	SUNFLOWER STORE	15.96
8758	SUNFLOWER STORE	100.00
8761	JIM'S AUTO PARTS, WEST POINT	503.35
8764	SECURITY SOLUTIONS, LLC	1615.00
8766	DIVERSIFIED COMPANIES, LLC	1500.00
8767	DIXIE NET	415.00
8772	NORTH MS MEDICAL CLINIC	115.00
8774	GOLDEN TRIANGLE DEVELOPMENT	1550.00
8775	CASH & CARRY CLEANERS	30.00
8776	CASH & CARRY CLEANERS	20.00
8777	CASH & CARRY CLEANERS	15.00
8778	H. D. POSEY, D.D.S.	157.53
8779	AUTO-CHLOR SYSTEMS	216.95
8781	FUELMAN-DC	35.98
8783	AIRGAS SOUTH	214.94

8785 SOUTHERN TELECOMMUNICATIONS	42.14
8786 SOUTHERN TELECOMMUNICATIONS	567.14
8787 QUILL CORPORATION	139.95
8788 WALMART COMMUNITY BRC	151.80
8789 LANN CHEMICAL	1705.33

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AIM #	VENDOR NAME	AMOUNT
8790	M & M IMAGING LLC	249.98
8792	MAGNOLIA VETERINARY SURGERY	42.50
8793	QUILL CORPORATION	112.96
8794	LANN CHEMICAL	377.80
8795	CITY WATER & LIGHT DEPT.	56.78
8796	CITY WATER & LIGHT DEPT.	720.83
8797	CITY WATER & LIGHT DEPT.	229.98
8798	CITY WATER & LIGHT DEPT.	1145.11
8799	COMCAST CABLE	152.15
8801	AXON ENTERPRISE INC/TASER	360.50
8802	QUILL CORPORATION	73.44
8803	THE POLICE & SHERIFF'S PRESS	77.55
8804	SUNFLOWER STORE	15.96
8805	SUNFLOWER STORE	100.00
8807	WALMART COMMUNITY BRC	186.00
8808	DELTA COMPUTER SYSTEMS, INC	1140.00
8809	FUELMAN-SHERIFF	2068.41
8810	AMY BERRY - EXPENSE ACCOUNT	214.00
8812	CASH & CARRY CLEANERS	30.00
8813	LANN CHEMICAL	32.28
8814	LANN CHEMICAL	129.12
8815	GARY'S PAWN & GUN SHOP	320.00
8816	OFFICE SUPPLY HUT	63.57
8817	MS STATE UNIV. EXTENSION SERV	1832.05
8818	DATA SYSTEMS MANAGEMENT, INC	5046.50
8819	CASH & CARRY CLEANERS	20.00
8820	CASH & CARRY CLEANERS	15.00
8821	R J YOUNG COMPANY	263.95
8822	ALLIANCE HEALTH CENTER	90.00
8823	ALLIANCE HEALTH CENTER	11855.00
8824	BEHAVIORAL MEDICINE	300.00
8825	ALLIANCE HEALTH CENTER	7155.00
8826	ALLIANCE HEALTH CENTER	2200.00
8829	SHRED MANAGERS	60.00
8830	ALLEN, ALLEN, BREELAND & ALLEN	280.00
8831	JT RAY COMPANY	152.36
8832	GEORGE'S TIRE SERVICE	812.00
8834	KRISTEN WOOD WILLIAMS, PLLC	150.00
8836	FUELMAN-SHERIFF	1368.35
8838	S.E. CHICKASAW WATER ASSOC.	20.00

8839 DELTA COMPUTER SYSTEMS, INC	85.00
8847 COPY COW	233.16
8848 ORKIN- TUPELO, MS	110.00
8849 SUSAN ALFORD	33.60
8851 MELISSA GRIMES	80.64
8852 SECURITY SOLUTIONS, LLC	276.00
8853 WALMART COMMUNITY BRC	27.76
8855 LANN CHEMICAL	2530.50
8856 LANN CHEMICAL	192.20
8857 LANN CHEMICAL	219.30
8858 QUILL CORPORATION	24.59
8859 QUILL CORPORATION	125.53

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CLAIM #	VENDOR NAME	AMOUNT
8860	QUILL CORPORATION	67.99
8861	QUILL CORPORATION	81.96
8932	AMY G. BERRY - FEES	156.00
8933	ANGELA GIBSON, NP	200.00
8934	SALEEM ALI, MD	200.00
8935	TONYA H. YOUNG	22.40
8936	A-1 CLEANING SERVICE	1500.00
8937	CASH & CARRY CLEANERS	15.00
8938	CASH & CARRY CLEANERS	20.00
8939	DAILY TIMES LEADER	2772.00
8940	DAILY TIMES LEADER	124.14
8941	DAILY TIMES LEADER	333.00
8942	DAILY TIMES LEADER	374.00
8943	DAILY TIMES LEADER	440.00
8944	DAILY TIMES LEADER	17006.00
8948	GOLDEN TRIANGLE WATER	32.50
8949	JAMES E. MCMILLIAN	150.00
8950	ITC DELTACOM, INC	1375.65
8951	TIM DOSS	15.68
8952	QUILL CORPORATION	49.98
8953	QUILL CORPORATION	203.54
8954	M & M IMAGING LLC	825.00
8957	FRANKLIN TELEPHONE COMPANY	2855.07
8958	ALLIANCE HEALTH CENTER	330.00
8960	GOLDEN TRIANGLE PL & DEV DIST	379.00
8961	QUILL CORPORATION	119.98
8962	QUILL CORPORATION	484.12
8963	QUILL CORPORATION	248.97
8965	JEREMY HARPOLE	300.00
8966	LEXIS NEXIS RISK DATA MNGTMENT	635.40
8967	DRUG FREE WORKPLACES, INC	132.00
8968	WALMART COMMUNITY BRC	6.39
8973	SHRED MANAGERS	60.00

8974 MS STATE MEDICAL EXAMINER	1000.00
8975 TOTAL LAWN CARE	80.00
8976 TOTAL LAWN CARE	100.00
8977 TOTAL LAWN CARE	80.00
8979 TOTAL LAWN CARE	395.00
8986 FOUR-COUNTY ELEC POWER ASSN	113.00
8987 FOUR-COUNTY ELEC POWER ASSN	57.00
8988 FOUR-COUNTY ELEC POWER ASSN	99.00
8989 FOUR-COUNTY ELEC POWER ASSN	36.00
8990 FOUR-COUNTY ELEC POWER ASSN	36.00
8991 FOUR-COUNTY ELEC POWER ASSN	48.00
8993 DRUG FREE WORKPLACES, INC	44.00
8994 DRUG FREE WORKPLACES, INC	207.00
8995 DRUG FREE WORKPLACES, INC	88.00
8996 SHELTON DEANES	214.00
9002 RWJ CONSULTING, LLC	1347.02
9007 COMCAST CABLE	223.28
9008 ADAPTS ELECTRONIC MONITORING	252.82
9009 ORKIN- TUPELO, MS	57.50

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CLAIM #	VENDOR NAME	AMOUNT
9010	ORKIN- TUPELO, MS	84.00
9011	ORKIN- TUPELO, MS	91.00
9012	ORKIN- TUPELO, MS	45.00
9013	ORKIN- TUPELO, MS	61.00
9017	SILLOAM WATER DISTRICT	28.00
9018	ALLIANCE HEALTH CENTER	3600.00
9022	DAILY TIMES LEADER	203.52
9023	COMCAST CABLE	149.64
9024	CITY WATER & LIGHT DEPT.	282.41
9025	COMCAST CABLE	219.69
9027	SUSAN LIPPINCOTT	49.00
9028	RUSS WALKER	240.00
9029	FUELMAN-DC	70.53
9031	FUELMAN-SHERIFF	1790.26
9032	FUELMAN-SHERIFF	1546.06
9033	SILLOAM WATER DISTRICT	28.00
9034	SILLOAM WATER DISTRICT	28.00
9036	TEC	29.24
9038	CHEATHAM EYE CARE	220.43
9039	CASH & CARRY CLEANERS	20.00
9040	CASH & CARRY CLEANERS	15.00
9041	JAMES SCOTT	2445.04
9042	C SPIRE WIRELESS	43.35
9043	C SPIRE WIRELESS	34.33
9045	C SPIRE WIRELESS	103.24
9046	RELIAS ER MED SPEC WEST POINT	1666.00

9047	AMY G. BERRY - FEES	156.00
9048	AMY G. BERRY - FEES	156.00
9049	MS INDUSTRIAL WASTE DISPOSAL	90.00
9050	MS INDUSTRIAL WASTE DISPOSAL	90.00
9051	MS INDUSTRIAL WASTE DISPOSAL	90.00
9054	C SPIRE WIRELESS	705.52
9055	ADMINISTRATIVE OFFICE OF COURT	7583.59
9057	CASH & CARRY CLEANERS	30.00
9058	M & M IMAGING LLC	179.98
9074	BANCORP SOUTH	4347.01
9076	SHI	15452.28
9079	CARDMEMBER SERVICE	115.71-
9080	CARDMEMBER SERVICE	200.48
9081	CARDMEMBER SERVICE	338.00
9087	CLAY CO.DEPT./SOCIAL SERVICES	316.67
9088	DISTRICT ATTORNEY'S OFFICE	175.00
9089	GOLDEN TRIANGLE AREA	2583.33
9090	INSURANCE CLEARING ACCOUNT	1790.77
9091	HEALTH DEPT. OF CLAY COUNTY	3791.67
9092	COMMUNITY COUNSELLING SERVICE	2000.00
9093	NATIONAL GUARD OF MISSISSIPPI	200.00
9094	RESERVE ACCOUNT	2000.00
9095	CLAY COUNTY SWCD OFFICE	800.00
9096	UNITED POSTAL SERVICE	625.00
9097	VICTIM WITNESS PROGRAM	1632.89
9098	VICTIM WITNESS PROGRAM	443.70

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CLAIM #	VENDOR NAME	AMOUNT
9100	PHILLIP'S HARDWARE	583.29
9101	WALMART COMMUNITY BRC	51.21
9103	DAYLIGHT DONUT	40.97
9104	WALMART COMMUNITY BRC	73.79
9192	CDW GOVERNMENT INC.	82.88
9194	FOUR-COUNTY ELEC POWER ASSN	37.00
9195	FOUR-COUNTY ELEC POWER ASSN	162.00
9196	FOUR-COUNTY ELEC POWER ASSN	50.00
9197	FOUR-COUNTY ELEC POWER ASSN	166.00
9198	FOUR-COUNTY ELEC POWER ASSN	169.00
9200	FOUR-COUNTY ELEC POWER ASSN	73.00
9201	FOUR-COUNTY ELEC POWER ASSN	51.00
9211	EDMUND MILLER, JR, MD	500.00
9212	U. S. POSTMASTER	100.00
9213	PERSONNEL CONCEPTS	25.90
9220	ATMOS ENERGY	77.81
9221	ATMOS ENERGY	41.20
9222	ATMOS ENERGY	229.22
9223	AUTO-CHLOR SYSTEMS	216.95

9225 LYON INSURANCE AGENCY, INC	67539.00
9226 MISSISSIPPI PUBLIC ENTITY	15684.25
9227 GOLDEN TRIANGLE DEVELOPMENT	87500.00
9228 MELISSA GRIMES	40.32
9229 MARLIN M STEWART III	995.00
9230 MARLIN M STEWART III	995.00
9232 COMCAST CABLE	189.64
9233 MS CIRCUIT CLERK'S ASSOCIATION	1000.00
9237 CITY OF COLUMBUS	240.00
9238 FOUR-COUNTY ELEC POWER ASSN	36.00
9239 FOUR-COUNTY ELEC POWER ASSN	46.00
9240 FOUR-COUNTY ELEC POWER ASSN	56.00
9241 TANYA WEST	500.00
9242 CYNTHIA H ZELINKA	211.68
9243 CARRIE KIMBROUGH	95.20
9244 CITY WATER & LIGHT DEPT.	95.52
9250 LOCAL GOVERNMENT RECORDS OFFIC	61.00
9259 ROSE DRUG COMPANY	37.39

*** FUND TOTALS *** 001 GENERAL COUNTY

344230.28

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CLAIM #	VENDOR NAME	AMOUNT
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8759 SAM'S CLUB	699.73
8760 WALMART COMMUNITY BRC	319.53
8806 WALMART COMMUNITY BRC	99.81
9006 COMCAST CABLE	99.00
9209 EDGAR ROWAN BULLOCK	750.00
9246 COMCAST CABLE	106.44

*** FUND TOTALS *** 040 SHERIFF'S INMATE CANTEEN

2074.51

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CLAIM #	VENDOR NAME	AMOUNT
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9253 TOMBIGBEE REGIONAL LIBRARY	3980.37
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*** FUND TOTALS *** 095 SPECIAL LIBRARY LEVY

3980.37

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CLAIM #	VENDOR NAME	AMOUNT
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8784 SOUTHERN TELECOMMUNICATIONS	272.45
8854 LANN CHEMICAL	146.20
8969 QUILL CORPORATION	465.39
8970 QUILL CORPORATION	179.96
9015 XEROX CORPORATION	50.31
9019 MS 911 COORDINATORS ASSOC	990.00
9020 BELLSOUTH / ATT	3466.00

9021 AT&T	107.00
9035 TEC	4.44
9073 HANCOCK BANK	2866.94

*** FUND TOTALS *** 097 E911 FUND

8548.69

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FOR THE PERIOD ENDED OCTOBER 04, 2021

CLAIM #	VENDOR NAME	AMOUNT
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8978	TOTAL LAWN CARE	70.00
8980	LONNIE DAVIDSON	200.00
9044	C SPIRE WIRELESS	28.34
9075	MS DEVELOPMENT AUTHORITY	1386.57
9224	BRANDON MCCLENTON	176.40

*** FUND TOTALS *** 114 VOLUNTEER FIRE DEPARTMENT

1861.31

11/23/2021 CLAY COUNTY

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15:12:54 CLAIMS SUMMARY FOR: 10/2021

APCSCPR

FOR THE PERIOD ENDED OCTOBER 04, 2021

CLAIM #	VENDOR NAME	AMOUNT
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9077	MS DEVELOPMENT AUTHORITY	2993.38
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*** FUND TOTALS *** 116 INSURANCE REBATE MONIES

2993.38

11/23/2021 CLAY COUNTY

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15:12:54 CLAIMS SUMMARY FOR: 10/2021

APCSCPR

FOR THE PERIOD ENDED OCTOBER 04, 2021

CLAIM #	VENDOR NAME	AMOUNT
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8956	JIM'S AUTO PARTS, WEST POINT	143.89-
9206	FOUR-COUNTY ELEC POWER ASSN	308.00
9217	FOUR-COUNTY ELEC POWER ASSN	7.40
9245	CITY WATER & LIGHT DEPT.	35.00

*** FUND TOTALS *** 152 DISTRICT 2 ROAD

206.51

11/23/2021 CLAY COUNTY

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15:12:54 CLAIMS SUMMARY FOR: 10/2021

APCSCPR

FOR THE PERIOD ENDED OCTOBER 04, 2021

CLAIM #	VENDOR NAME	AMOUNT
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8753	CLAY COUNTY CO-OP	77.35
8754	CARQUEST AUTO PARTS, INC.	17.17
8895	THOMPSON MACHINERY	181.86
8896	THOMPSON MACHINERY	672.60
8897	THOMPSON MACHINERY	170.85
8899	PHILLIP'S HARDWARE	26.34
8900	CARQUEST AUTO PARTS, INC.	118.34
8901	CARQUEST AUTO PARTS, INC.	132.38
9026	INGRAMS GARAGE	396.75
9084	SILAM WATER DISTRICT	28.00
9085	TERRY'S GARAGE AND REPAIR	90.75
9086	C SPIRE WIRELESS	147.33
9216	FOUR-COUNTY ELEC POWER ASSN	7.40

9219 FOUR-COUNTY ELEC POWER ASSN 76.00
 ** FUND TOTALS *** 153 DISTRICT 3 ROAD
 1/23/2021 CLAY COUNTY
 5:12:54 CLAIMS SUMMARY FOR: 10/2021
 FOR THE PERIOD ENDED OCTOBER 04, 2021

2143.12
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 APCSCPR

CLAIM #	VENDOR NAME	AMOUNT	
8902	MCBRAYER QUICK LUBE	38.95	
8903	MCBRAYER QUICK LUBE	38.95	
8904	MCBRAYER QUICK LUBE	33.95	
8905	MCBRAYER QUICK LUBE	38.95	
8906	MCBRAYER QUICK LUBE	38.95	
8908	ARAMARK UNIFORM SERVICES INC	28.16	
8909	ARAMARK UNIFORM SERVICES INC	28.16	
8915	GIBSON EQUIPMENT REPAIR	229.60	VOIDED
8916	ARAMARK UNIFORM SERVICES INC	28.16	
9122	SILAM WATER DISTRICT	28.35	
9123	PRESTON DOBBS TRUCKING AND	77.00	
9124	BACCO MATERIALS, INC.	506.60	
9125	GIBSON EQUIPMENT REPAIR	3.96	VOIDED
9126	GIBSON EQUIPMENT REPAIR	229.60	VOIDED
9129	C SPIRE WIRELESS	57.30	
9203	FOUR-COUNTY ELEC POWER ASSN	151.00	
9204	FOUR-COUNTY ELEC POWER ASSN	40.00	
9205	FOUR-COUNTY ELEC POWER ASSN	79.97	
9215	FOUR-COUNTY ELEC POWER ASSN	7.40	

** FUND TOTALS *** 154 DISTRICT 4 ROAD
 11/23/2021 CLAY COUNTY
 5:12:54 CLAIMS SUMMARY FOR: 10/2021
 FOR THE PERIOD ENDED OCTOBER 04, 2021

1221.85
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 APCSCPR

CLAIM #	VENDOR NAME	AMOUNT	
8773	BACCO MATERIALS, INC.	279.80	
8920	JIM'S AUTO PARTS, WEST POINT	24.14	
8921	TOMMY MILLSAPS	700.00	
8922	SUN CREEK WATER ASSN.	20.00	
8923	COLUMBUS WHOLESALE TIRE	135.58	
8924	RACKLEY OIL COMPANY, INC	214.98	
8925	TIPTON'S TRUCK REPAIR LLC	274.68	
8926	PHILLIP'S HARDWARE	149.19	
8927	BACCO MATERIALS, INC.	1309.87	
8928	ECONO SIGNS OF TUPELO	58.95	
8929	BACCO MATERIALS, INC.	2246.03	
9105	C SPIRE WIRELESS	40.74	
9130	HANCOCK BANK	1158.98	
9202	FOUR-COUNTY ELEC POWER ASSN	189.00	
9214	FOUR-COUNTY ELEC POWER ASSN	7.40	
9231	G & O SUPPLY CO, INC	1273.17	

** FUND TOTALS *** 155 DISTRICT 5 ROAD
 11/23/2021 CLAY COUNTY

8082.51
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CLAIMS SUMMARY FOR: 10/2021
FOR THE PERIOD ENDED OCTOBER 04, 2021

APCSCPR

CLAIM #	VENDOR NAME	AMOUNT
8863	CLAY COUNTY CO-OP	37.95
8864	CLAY COUNTY CO-OP	37.99
8865	RACKLEY OIL COMPANY, INC	2568.50
8867	JIM'S AUTO PARTS, WEST POINT	75.86
8868	JIM'S AUTO PARTS, WEST POINT	79.10
8869	SPEEDCO SPEED	1176.00
8870	FUELMAN D1	247.61
8871	COLUMBUS WHOLESALE TIRE	135.59
8872	ARAMARK UNIFORM SERVICES INC	45.57
8873	ECONO SIGNS OF TUPELO	51.28
8874	MCBRAYER QUICK LUBE	45.00
8875	MCBRAYER QUICK LUBE	38.95
8876	MCBRAYER QUICK LUBE	38.95
8877	MCBRAYER QUICK LUBE	38.95
8878	MCBRAYER QUICK LUBE	38.95
8879	SOUTHERN TELECOMMUNICATIONS	42.92
8880	BACCO MATERIALS, INC.	508.60
8881	BACCO MATERIALS, INC.	504.10
8882	ARAMARK UNIFORM SERVICES INC	45.57
8883	ARAMARK UNIFORM SERVICES INC	45.57
8884	IVY SAW & MOWER	6.75
8885	IVY SAW & MOWER	41.85
8886	IVY SAW & MOWER	49.25
8887	FUELMAN D1	181.95
8888	FUELMAN D1	314.75
8911	BACCO MATERIALS, INC.	937.49
9106	WALMART COMMUNITY BRC	194.28
9107	C SPIRE WIRELESS	60.30
9108	CITY WATER & LIGHT DEPT.	34.80
9109	PHILLIP'S HARDWARE	52.68
9110	PHILLIP'S HARDWARE	131.70
9111	G & O SUPPLY CO, INC	1478.88
9112	FUELMAN D1	316.42
9113	ARAMARK UNIFORM SERVICES INC	45.57
9114	CARQUEST AUTO PARTS, INC.	7.75
9115	CARQUEST AUTO PARTS, INC.	23.99
9116	CARQUEST AUTO PARTS, INC.	118.04
9117	CARQUEST AUTO PARTS, INC.	17.63
9118	CARQUEST AUTO PARTS, INC.	38.94
9119	CARQUEST AUTO PARTS, INC.	60.95
9120	CARQUEST AUTO PARTS, INC.	16.13
9121	HANCOCK BANK	1158.99
9133	SUNFLOWER STORE	10.17
9134	SUNFLOWER STORE	11.17
9135	SUNFLOWER STORE	9.18
9136	SUNFLOWER STORE	9.18

9137 SUNFLOWER STORE	11.08
9138 SUNFLOWER STORE	11.08-
9139 SUNFLOWER STORE	10.18
9140 SUNFLOWER STORE	9.18
9141 SUNFLOWER STORE	6.48
9142 SUNFLOWER STORE	10.47

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FOR THE PERIOD ENDED OCTOBER 04, 2021

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CLAIM #	VENDOR NAME	AMOUNT
9143	SUNFLOWER STORE	12.84
9144	SUNFLOWER STORE	12.34
9145	SUNFLOWER STORE	5.91
9146	SUNFLOWER STORE	9.18
9147	SUNFLOWER STORE	12.17
9148	SUNFLOWER STORE	12.84
9149	SUNFLOWER STORE	11.77
9150	SUNFLOWER STORE	4.59
9151	SUNFLOWER STORE	15.16
9152	SUNFLOWER STORE	9.18
9153	SUNFLOWER STORE	9.18
9154	SUNFLOWER STORE	9.18
9155	SUNFLOWER STORE	18.36
9156	SUNFLOWER STORE	9.18
9207	FOUR-COUNTY ELEC POWER ASSN	127.00
9218	FOUR-COUNTY ELEC POWER ASSN	7.40

** FUND TOTALS *** 161 DISTRICT 1 BRIDGE

11454.39

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CLAIM #	VENDOR NAME	AMOUNT
8833	RACKLEY OIL COMPANY, INC	3603.82
8837	GOLDEN TRIANGLE TIRE SVC LLC	25.00
8840	PHILLIP'S HARDWARE	43.90
8841	PHILLIP'S HARDWARE	3.74
8842	JIM'S AUTO PARTS, WEST POINT	33.37
8843	JIM'S AUTO PARTS, WEST POINT	29.99
8844	JIM'S AUTO PARTS, WEST POINT	30.14
8845	CARQUEST AUTO PARTS, INC.	65.00
8889	BACCO MATERIALS, INC.	248.60
8890	BRAD'S ON SITE SERVICE, LLC	370.00
8891	BOARDTOWN LOCKSMITH, LLC	160.00
8892	TIPTON'S TRUCK REPAIR LLC	210.49
8893	HENRY BACKHOE & DIRT SERVICE	575.00
8894	GOLDEN TRIANGLE WATER	60.98
8912	ORMAN'S WELDING & FAB., INC.	28.00
8971	COKER EQUIPMENT & MATERIALS	250.00
8972	TIPTON'S TRUCK REPAIR LLC	1708.79

8992 ORMAN'S WELDING & FAB., INC.	3274.82
8997 JIM'S AUTO PARTS, WEST POINT	49.90
9000 PHILLIP'S HARDWARE	69.98
9001 PHILLIP'S HARDWARE	35.94
9003 CARQUEST AUTO PARTS, INC.	63.96
9004 CARQUEST AUTO PARTS, INC.	2.52
9005 CARQUEST AUTO PARTS, INC.	10.95
9014 WILLIAMS EQUIPMENT & SUPPLY	74.17
9059 ECONO SIGNS OF TUPELO	141.00
9060 COLD MIX, INC.	809.97
9061 MS INDUSTRIAL WASTE DISPOSAL	106.72
9062 BRAD'S ON SITE SERVICE, LLC	315.00
9063 BRAD'S ON SITE SERVICE, LLC	375.00
9064 G & O SUPPLY CO, INC	985.92
9065 C SPIRE WIRELESS	28.12
9066 CARQUEST AUTO PARTS, INC.	385.00
9067 CARQUEST AUTO PARTS, INC.	138.99
9068 CARQUEST AUTO PARTS, INC.	385.90
9069 CARQUEST AUTO PARTS, INC.	55.32
9070 PRESTON DOBBS TRUCKING AND	77.00
9071 PRESTON DOBBS TRUCKING AND	1920.77
9193 ROGERS GROUP, INC	9254.64

*** FUND TOTALS *** 162 DISTRICT 2 BRIDGE

26008.41
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CLAIM #	VENDOR NAME	AMOUNT
8907	COLUMBUS WHOLESALE TIRE	135.59
8910	WASHINGTON HOLCOMB TRACTOR CO.	4200.00
8914	BACCO MATERIALS, INC.	242.80
8917	YOUNG'S OK TIRE STORE	394.52
8918	CLAY COUNTY CO-OP	890.00
9127	HANCOCK BANK	1158.99
9128	ARAMARK UNIFORM SERVICES INC	28.16
9208	GARRY CUNNINGHAM	560.00
9210	CHARLES DOSS	367.50

*** FUND TOTALS *** 164 DISTRICT 4 BRIDGE

7977.56
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CLAIM #	VENDOR NAME	AMOUNT
9072	RACKLEY OIL COMPANY, INC	378.95
9131	HANCOCK BANK	1867.01

*** FUND TOTALS *** 165 DISTRICT 5 BRIDGE

2245.96
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CLAIM #	VENDOR NAME	AMOUNT
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8866 ROGERS GROUP, INC 1187.73
** FUND TOTALS *** 171 D-1 ROAD CONSTRUCTION - USE TAX 1187.73
1/23/2021 CLAY COUNTY PAGE 21
5:12:54 CLAIMS SUMMARY FOR: 10/2021 APCSCPR
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CLAIM # VENDOR NAME AMOUNT

8898 COLD MIX, INC. 669.03
8913 BACCO MATERIALS, INC. 3071.90
8959 G & O SUPPLY CO, INC 1505.52
9099 G & O SUPPLY CO, INC 1419.60
9102 PRESTON DOBBS TRUCKING AND 616.00
9132 BACCO MATERIALS, INC. 954.00
** FUND TOTALS *** 173 D-3 ROAD CONSTRUCTION - USE TAX 8236.05
1/23/2021 CLAY COUNTY PAGE 22
5:12:54 CLAIMS SUMMARY FOR: 10/2021 APCSCPR
FOR THE PERIOD ENDED OCTOBER 04, 2021
CLAIM # VENDOR NAME AMOUNT

8919 ROGERS GROUP, INC 10454.57
** FUND TOTALS *** 175 D-5 ROAD CONSTRUCTION - USE TAX 10454.57
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CLAIM # VENDOR NAME AMOUNT

9037 REGIONS BANK 67971.25
** FUND TOTALS *** 214 COUNTY COURT COMPLEX DEBT SVC 67971.25
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CLAIM # VENDOR NAME AMOUNT

8724 GOLDEN TRIANGLE PL & DEV DIST 2824.55
8742 PHILLIP'S HARDWARE 61.05
8743 PHILLIP'S HARDWARE 29.99
8762 JIM'S AUTO PARTS, WEST POINT 26.96
8763 JIM'S AUTO PARTS, WEST POINT 108.98
8765 PHILLIP'S HARDWARE 10.27
8768 PHILLIP'S HARDWARE 96.05
8769 TIPTON'S TRUCK REPAIR LLC 860.65
8770 TIPTON'S TRUCK REPAIR LLC 50.00
8771 TIPTON'S TRUCK REPAIR LLC 50.00
8780 PHILLIP'S HARDWARE 18.65
8782 FUELMAN-SAN 853.75
8791 LANN CHEMICAL 812.50
8800 GEORGE'S TIRE SERVICE 356.00
8811 FUELMAN-SAN 972.07
8827 PHILLIP'S HARDWARE 37.10

8828	PHILLIP'S HARDWARE	4.78
8835	FUELMAN-SAN	682.20
8846	HANCOCK EQUIPMENT & OIL CO.	84.00
8850	PHILLIP'S HARDWARE	6.18
8862	CARQUEST AUTO PARTS, INC.	7.80
8930	PHILLIP'S HARDWARE	35.96
8931	PHILLIP'S HARDWARE	13.77
8945	JIM'S AUTO PARTS, WEST POINT	10.99
8946	JIM'S AUTO PARTS, WEST POINT	29.38
8947	JIM'S AUTO PARTS, WEST POINT	155.00
8955	CLAY COUNTY CO-OP	42.90
8964	GTR SOLID WASTE MGMT AUTHORITY	5387.62
8981	TIPTON'S TRUCK REPAIR LLC	110.00
8982	TIPTON'S TRUCK REPAIR LLC	172.48
8983	TIPTON'S TRUCK REPAIR LLC	412.94
8984	TIPTON'S TRUCK REPAIR LLC	414.95
8985	TIPTON'S TRUCK REPAIR LLC	335.00
8998	PHILLIP'S HARDWARE	14.36
8999	PHILLIP'S HARDWARE	24.54
9016	SILAM WATER DISTRICT	28.00
9030	FUELMAN-SAN	907.95
9052	PHILLIP'S HARDWARE	54.16
9053	PHILLIP'S HARDWARE	54.16
9056	JIM'S AUTO PARTS, WEST POINT	27.19
9078	WILLIE LOGAN	50.67
9082	TIPTON'S TRUCK REPAIR LLC	1290.00
9083	TIPTON'S TRUCK REPAIR LLC	1284.74
9157	SUNFLOWER STORE	22.95
9158	SUNFLOWER STORE	22.95
9159	SUNFLOWER STORE	18.36
9160	SUNFLOWER STORE	13.77
9161	SUNFLOWER STORE	13.77
9162	SUNFLOWER STORE	13.77
9163	SUNFLOWER STORE	13.77
9164	SUNFLOWER STORE	13.77
9165	SUNFLOWER STORE	13.77

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CLAIM #	VENDOR NAME	AMOUNT
9166	SUNFLOWER STORE	13.77
9167	SUNFLOWER STORE	13.77
9168	SUNFLOWER STORE	13.77
9169	SUNFLOWER STORE	13.77
9170	SUNFLOWER STORE	18.36
9171	SUNFLOWER STORE	22.95
9172	SUNFLOWER STORE	18.36
9173	SUNFLOWER STORE	13.77
9174	SUNFLOWER STORE	15.57

9175	SUNFLOWER STORE	18.36
9176	SUNFLOWER STORE	12.17
9177	SUNFLOWER STORE	9.18
9178	SUNFLOWER STORE	13.77
9179	SUNFLOWER STORE	13.77
9180	SUNFLOWER STORE	18.36
9181	SUNFLOWER STORE	9.18
9182	SUNFLOWER STORE	15.60
9183	SUNFLOWER STORE	9.18
9184	SUNFLOWER STORE	9.18
9185	SUNFLOWER STORE	9.18
9186	SUNFLOWER STORE	18.36
9187	SUNFLOWER STORE	18.36
9188	SUNFLOWER STORE	13.77
9189	SUNFLOWER STORE	25.68
9190	SUNFLOWER STORE	22.02
9191	SUNFLOWER STORE	13.77
9199	FOUR-COUNTY ELEC POWER ASSN	58.00
9234	PHILLIP'S HARDWARE	45.98
9235	PHILLIP'S HARDWARE	45.98-
9236	PHILLIP'S HARDWARE	45.98
9260	GOLDEN TRIANGLE PL & DEV DIST	2984.30

*** FUND TOTALS *** 400 SANITATION 22439.43
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CLAIM #	VENDOR NAME	AMOUNT
9254	GOLDEN TRIANGLE CRIME STOPPERS	210.00
9255	MS DEPT OF PUBLIC SAFETY	1250.00
9256	MS DEPT OF PUBLIC SAFETY	1043.50
9257	MS DEPT OF PUBLIC SAFETY	80.00
9258	STATE TREASURER	25918.37

*** FUND TOTALS *** 650 JUDICIAL ASSESSMENT CLEARING FUND 28501.87
11/23/2021 CLAY COUNTY PAGE 27
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FOR THE PERIOD ENDED OCTOBER 04, 2021

CLAIM #	VENDOR NAME	AMOUNT
9252	EAST MS COMMUNITY COLLEGE	9845.24

*** FUND TOTALS *** 690 EMJC MAINTENANCE 9845.24
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CLAIM #	VENDOR NAME	AMOUNT
9247	EAST MISS. COMMUNITY COLLEGE	6283.51

*** FUND TOTALS *** 692 EMCC CAPITAL IMPROVEMENT CAMPAIGN 6283.51
11/23/2021 CLAY COUNTY PAGE 29
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CLAIM # VENDOR NAME AMOUNT

9248 EAST MISS. COMMUNITY COLLEGE 5376.25

*** FUND TOTALS *** 697 VO-TECH MAINTENANCE

5376.25

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CLAIM # VENDOR NAME AMOUNT

9249 EAST MISS. COMMUNITY COLLEGE 4747.62

*** FUND TOTALS *** 698 VO-TECH CAPITAL

4747.62

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FOR THE PERIOD ENDED OCTOBER 04, 2021

CLAIM # VENDOR NAME AMOUNT

9251 TOMBIGBEE RIVER WTR MGMT DIST 6214.15

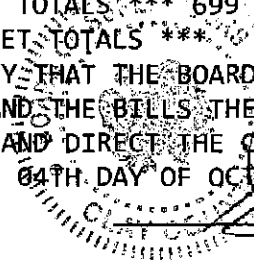
*** FUND TOTALS *** 699 TOMBIGBEE RIVER VALLEY WATER MGMT.DIST.

6214.15

*** DOCKET TOTALS ***

594286.52

I CERTIFY THAT THE BOARD HAS EXAMINED EACH CLAIM ON THE OCTOBER, 2021 DOCKET AND THE BILLS THEY REPRESENT AND FINDS EACH OF THE ABOVE DUE AND PAYABLE AND DIRECT THE CLERK TO ISSUE WARRANTS ON THE RESPECTIVE FUNDS. THIS THE 04TH DAY OF OCTOBER 2021



Shelton L. Deane
PRESIDENT

EXHIBIT C

RWJ Consulting, LLC

Invoice for: Clay County Floodplain Administration September 6, 2021 – October 4, 2021

Clay County Board of Supervisors
Attn: The Honorable Shelton Deanes, President
P.O. Box 815, West Point, MS 39773

ITEM	HOURS	*MILEAGE	TOTAL
09/05/21 Conference, travel, inspection, letter Jessie Hogan (James & Jessie Lec Dyson) 940 Dr. Sears Road, West Point, MS 39773	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	See Attachment	\$72.00
09/12/21 Conference, research, travel, letter Anderson Griffin 28998 Highway 50 East, West Point, MS 39773	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	See Attachment	\$72.00
09/12/21 Conference, research, travel, letter Linda Kay Chandler (Linda Parker) 5858 Berry Road, Maben, MS 39750-0346	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	See Attachment	\$72.00
09/12/21 Conference, research, travel, letter Kiera Edwards (Phylis Yeates) 432 Strong Hill Road, West Point, MS 39773	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	See Attachment	\$72.00
09/12/21 Conference, research, travel, letter Micah Thompson (William & Deborah Thompson, 1372 Palestine Road, Cedar Bluff, MS 39741	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	See Attachment	\$72.00
09/12/21 Conference, research, travel, letter Candace Pipkin (Judy Louise Tate) 3771 Billy White Road, Pheba, MS 39755	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	See Attachment	\$72.00
09/12/21 Conference, research, travel, letter Pamela Huffman Richter 429 Baker Road, Prairie, MS 39756	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	See Attachment	\$72.00
09/12/21 Conference, research, travel, letter Laqualon Petty (Eddie Swift) 399 RC Road, West Point, MS 39773	1.0 @ \$24.00=\$24.00 0.5 @ \$48.00=\$24.00	See Attachment	\$48.00
09/21/21 Conference, research, travel, letter Josh Mercier (Robert & Tina Mercier) 539 Windy Ridge Road, West Point, MS 39773	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	See Attachment	\$72.00
09/24/21 Conference, research, travel, letter Elizabeth & Chris Deanes 2354 Pruitt Road, West Point, MS 39773	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	See Attachment	\$72.00
09/24/21 Conference, research, travel, letter Santana Randle (Walter Randle, Jr. Estate) 84 Randle Quarters, Prairie, MS 39756	1.0 @ \$24.00=\$24.00 0.5 @ \$48.00=\$24.00	See Attachment	\$48.00
09/27/21 Conference, research, travel, letter Michelle Jones (James & Dondell Jones) Darracott Road, West Point, MS 39773	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	See Attachment	\$72.00
09/29/21 Conference, research, travel, letter Victoria Hannah (Sharon Applewhite) 2954 Highway 50 East, West Point, MS 39773	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	See Attachment	\$72.00
09/07/21 – 10/04/21 Travel Driving time, report and copies for Board of Supervisors, Tax Assessor, Property Owners, & MEMA	7.4 @ \$24.00=\$177.60 3.0 @ \$48.00=\$144.00	245.4 @ \$0.56=\$137.42 See Attachment	\$459.02
TOTALS	\$1,209.60	\$137.42	\$1,347.02

¹ Driving time billed at half technical/research rate. Copies of correspondence, research, and letters are attached.

Respectfully Submitted:



Please mail to: **RWJ Consulting, LLC**
P.O. Box 1284
West Point, Mississippi 39773

RWJ/rj
Encl as



Clay County Floodplain Administrator

Clay County Administrator

Randolph "Randy" Jones, CFM

P.O. Box 815
West Point, Mississippi 39773
Phone (662) 494-3124
Fax (662) 492-4059
E-mail: supervisors@claycounty.ms.gov

October 4, 2021

County Board of Supervisors
The Honorable Shelton Deanes, President
P.O. Box 815
West Point, MS 39773

Dear Mr. Deanes,

Enclosed you will find my current summary of actions September 5th, 2021, and October 4th, 2021 and incurred expense as Clay County Floodplain Administrator for consulting, travel, and inspections for the Board of Supervisors' review. I am attaching a detailed invoice for my actions and expenses as well as file copies of correspondence.

Thank you so much for your interest and diligence in attending to issues that protect citizens and property, as well as, saving the tax payers' money.

Sincerely,

A handwritten signature in black ink, appearing to read "Randy Jones".

Randolph W. Jones, CFM
Clay County Floodplain Administrator

RWJ/rj

Encl as
cf. Clay County Chancery Clerk

EXHIBIT D

RAIL LOAN PROGRAM

Public Notice

The Board of Supervisors (the "Governing Body"), acting for and on behalf of Clay County, Mississippi (the "County") took up for consideration the matter of authorizing and approving a loan on behalf of the County from the Mississippi Development Authority (the "MDA") for the purpose of completing the following freight rail service project (as such term is defined in Section 57-4-1 et seq. of the Mississippi Code of 1972, as amended):

The acquisition, construction, installation, operation, modification, renovation, and/or rehabilitation of freight rail service facilities, including, but not limited to, the repair and replacement of crossties, together with the acquisition, construction, installation, modification, renovation, and/or rehabilitation of any fixtures, machinery, or equipment used on, in or in connection with any such facilities, located in the County.

BE IT RESOLVED BY THE GOVERNING BODY OF THE COUNTY, AS FOLLOWS:

Section 1. The Governing Body of the County does hereby declare its intention to enter into a loan agreement with MDA in the principal amount not to exceed Four Hundred Thousand and 0/100 Dollars (\$400,000.00) (the "Loan") for the purpose of completing the freight rail service project described above.

Section 2. The Loan will be secured by a promissory note executed and delivered by the County to MDA. Failure of the County to meet its repayment obligations shall result in the forfeiture by the County of its homestead exemption reimbursement in an amount sufficient to repay obligations due until such time as the indebtedness has been discharged or arrangements to discharge such indebtedness satisfactory to MDA have been made.

Section 3. The Governing Body proposes to authorize and approve the Loan from MDA in the amount and for the aforesaid purposes at a meeting of the Governing Body to be held at its regular meeting place in the Court Room on the Second Floor the Clay County Courthouse located at 365 Court Street, West Point, Mississippi at 9:00 o'clock a.m. on the 4th day of October, 2021, or at some meeting held subsequent thereto. This date assigned to authorize and approve the aforementioned loan documents has been set to meet program requirements which mandate that four (4) public notices be issued prior to loan closing. This will allow sufficient time for public comments. The motion having received the foregoing vote of the Governing Body, the President of the Governing Body declared the motion carried and the Resolution adopted, on this the 26th day of August, 2021.

/s/ Shelton L. Deanes
BOARD OF SUPERVISORS
CLAY COUNTY, MISSISSIPPI

(SEAL)

/s/ Amy G. Berry
CHANCERY CLERK
CLERK OF THE BOARD

Published on: Saturday,
September 4, 2021
Saturday, September 11, 2021
Saturday, September 18, 2021
and Saturday, September 25,
2021,
in the Daily Times Leader
(newspaper).

AFFP
Rail Loan Program

Affidavit of Publication

STATE OF MISSISSIPPI)
COUNTY OF CLAY) SS

Wil Bane, being duly sworn, says:

That he is Classified Clerk of the Daily Times Leader, a daily newspaper of general circulation, printed and published in West Point, Clay County, Mississippi; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

September 04, 2021, September 11, 2021, September 18, 2021, September 25, 2021

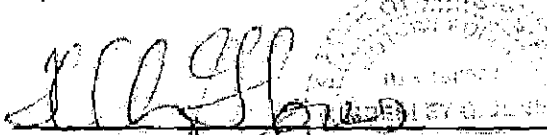
That said newspaper was regularly issued and circulated on those dates.

SIGNED:



Classified Clerk

Subscribed to and sworn to me this 25th day of September 2021.



Kimberly G. Jones, Notary Public, Clay County,

Mississippi

My commission expires: September 30, 2023.

00000343 00094453 6624924059

LaFrance Boyd
Clay County Board of Supervisors (DTL)
PO Box 815
West Point, MS 39773

RAIL LOAN PROGRAM

Public Notice

The Board of Supervisors (the "Governing Body"), acting for and on behalf of Clay County, Mississippi (the "County") took up for consideration the matter of authorizing and approving a loan on behalf of the County from the Mississippi Development Authority (the "MDA") for the purpose of completing the following freight rail service project (as such term is defined in Section 57-44-1 *et seq.* of the Mississippi Code of 1972, as amended):

The acquisition, construction, installation, operation, modification, renovation, and/or rehabilitation of freight rail service facilities, including, but not limited to, the repair and replacement of crossties, together with the acquisition, construction, installation, modification, renovation, and/or rehabilitation of any fixtures, machinery, or equipment used on, in or in connection with any such facilities, located in the County.

BE IT RESOLVED BY THE GOVERNING BODY OF THE COUNTY, AS FOLLOWS:

Section 1. The Governing Body of the County does hereby declare its intention to enter into a loan agreement with MDA in the principal amount not to exceed Four Hundred Thousand and 0/100 Dollars (\$400,000.00) (the "Loan") for the purpose of completing the freight rail service project described above.

Section 2. The Loan will be secured by a promissory note executed and delivered by the County to MDA. Failure of the County to meet its repayment obligations shall result in the forfeiture by the County of its homestead exemption reimbursement in an amount sufficient to repay obligations due until such time as the indebtedness has been discharged or arrangements to discharge such indebtedness satisfactory to MDA have been made.

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The motion having received the foregoing vote of the Governing Body, the President of the Governing Body declared the motion carried and the Resolution adopted, on this the 26th day of August, 2021.

/s/ Shelton L. Deanes
**BOARD OF SUPERVISORS
CLAY COUNTY, MISSISSIPPI**

(SEAL)

/s/ Amy G. Berry

**CHANCERY CLERK
CLERK OF THE BOARD**

Published on Saturday, September 4, 2021
Saturday, September 11, 2021
Saturday, September 18, 2021
and Saturday, September 25, 2021
in the *Daily Times Leader*
(newspaper)

10/4/2021 29:00 A.M.

Public Hearing Rail Spur Loan
Applicants

1. ~~[Signature]~~
2. ~~[Signature]~~
3. ~~[Signature]~~ Clay Co Dist 2
4. ~~[Signature]~~
5. ~~[Signature]~~
6. ~~[Signature]~~ Chandler
7. ~~[Signature]~~ Arda Turan Erceg
8. ~~[Signature]~~ Donna Suenkel
9. ~~[Signature]~~ Arvonne Peters

- 10.
- 11.
- 12.
- 13.
- 14.
- 15.

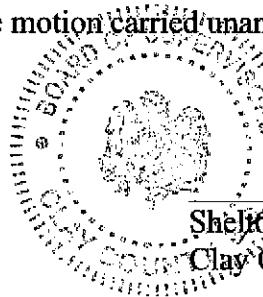

EXHIBIT E

**RESOLUTION OF THE BOARD OF SUPERVISORS OF CLAY COUNTY,
MISSISSIPPI AUTHORIZING THE FILING OF A \$400,000 RAIL LOAN
APPLICATION WITH MISSISSIPPI DEVELOPMENT AUTHORITY**

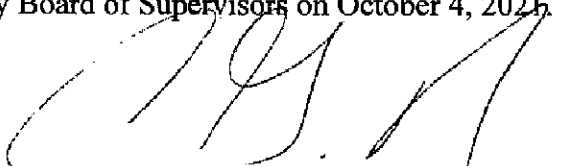
WHEREAS, after duly publishing on four occasions a Resolution of Intent to file a Rail Loan Application following the Mississippi Development Authority Rail Guidelines, the Clay County Board of Supervisors conducted a public hearing on October 4, 2021.

WHEREAS, no public comments were received at the October 4, 2021 public hearing.

NOW THEREFORE, Supervisor Horton moved to authorize and approve the President of the Clay County Board of Supervisors to execute a Mississippi Freight Rail Service Project Revolving Loan Program (RAIL) Loan Application to the Mississippi Development Authority in the amount of \$400,000. The motion was seconded by Supervisor Davis. The motion carried unanimously.



Shelton Deanes, President
Clay County Board of Supervisors

This is to certify that the above instrument is a true and correct copy of a resolution passed by the Clay County Board of Supervisors on October 4, 2021.


Amy G. Berry, Chancery Clerk
Clerk of the Board

**MISSISSIPPI FREIGHT RAIL SERVICE
PROJECTS REVOLVING LOAN PROGRAM (RAIL)**

LOAN APPLICATION

**YOKOHAMA TIRE OFF-SITE RAIL REPAIR
CLAY COUNTY BOARD OF SUPERVISORS**

**LOCAL GOVERNMENTS
MISSISSIPPI FREIGHT RAIL SERVICE PROJECTS REVOLVING
LOAN PROGRAM (RAIL)
Loan Application**

SECTION A Applicant Information				
Name: Clay County Board of Supervisors		Elected Official: Shelton Deanes		
Street Address: 365 Court Street		P.O. Box: P.O. Box 815		
City: West Point		State: Mississippi		
Zip Code: 39773		County: Clay		
Telephone: 662-494-3124		Fax: 662-494-8549		
E-mail Address: sdeanes@claycounty.ms.gov		Legislative District(s) House: 36th Senate: 16th Congressional District: First		
SECTION C Contact Person				
Name: Amy Berry		Agency /Company: Clay County Chancery Clerk		
Street Address: 365 Court Street		P.O. Box: P.O. Box 815		
City: West Point		State: Mississippi		
Zip Code: 39773		County: Clay		
Telephone: 6662-494-3124		Fax: 662-492-4059		
E-mail Address: aberry@claycounty.ms.gov				
SECTION D Job Impact			SECTION E Terms of the Loan and Amount Requested	
Existing Jobs	Created Jobs	Total Jobs	Terms	Amount Requested
737	0	737	10 year	\$400,000
SECTION F Project Dates				
Design by:				
Has any phase of this project been completed? Please explain. No				
Start Construction by: November 2021				
End Construction by: January 2022				

SECTION G Funding Sources for the Project (Please provide documentation verifying all matching funds.)

	Amount	Award Due
Loan Funds Requested	\$400,000	
Applicant Funds		
CDBG Funds		
Total Project Cost	\$400,000	

SECTION H General Information

1. Has applicant secured all the necessary funds for the project with the exception of RAIL funds?
 Yes No If no, please provide details.

2. Has the local entity pledged any part of its sales tax or homestead exemption rebates from previous projects?
 Yes No If yes, please list amount(s) pledged and the program(s).

3. Does a person who is an employee, agent, consultant, officer, or elected official of the applicant, or of any designated public agencies have a personal or financial interest in the proposed project?
 Yes No If yes, please provide details.

4. Will the local entity be required to obtain permits from the Department of Environmental Quality, Department of Health, or any other regulatory agency(ies)?
 Yes No If yes, please list.

5. Are there any environmental issues that could have a negative impact on this project?
 Yes No If yes, please provide details.

6. If the applicant is planning to lease the facility, is or has the lessee (business/industry) and/or any principal stockholder, director, officer, partner, or any other affiliate of your lessee ever been in receivership or adjudicated bankruptcy?

Applicant does not plan to lease the facility.

Lead track railspur is owned and maintained by Clay County for the benefit of Yokohama Tire and provides a connection for freight rail service from the Kansas City Southern Railway (KCS) mainline to the Yokohama Tire Plant site for operation of KCS trains. No lease of the facility is planned.

7. Will the proposed project require the acquisition of real property or easements?
 Yes No If yes, please provide details.

8. 4. Will the local entity be required to obtain permits from the Department of Environmental Quality, Department of Health, or any other regulatory agency(ies)?
 Yes No If yes, please list.

SECTION I Project Description (Attach separate sheet, if necessary.)

See Attached: 1. Project Description
2. Location Maps (3)

SECTION J Sources and Use of Funds

	CAP Funds	Other Funds	Total Funds
Water Improvements			0.00
Sewer Improvements			\$0.00
Drainage Improvements			\$0.00
Fire Improvements			\$0.00
Buildings			\$0.00
Access Road			\$0.00
Tourism Facility			\$0.00
Railroad Improvements	\$400,000		\$400,000
Recreation			\$0.00
Brownfield Remediation			\$0.00
Totals	\$400,000		\$400,000

SECTION K Proof of Revenue (Attach separate sheet, if necessary.)

Please provide the total sales tax/homestead exemption reimbursements minus any current deductions or allocations for each of the last 3 years.

Last Year	9/30/2020	\$202,511.20
Year Before Last	9/30/2019	\$202,276.13
Three Years Ago	9/30/2018	\$203,992.55

CAP/RAIL FINANCIAL ANALYSIS WORKSHEET

(Please use the most recent financial information available - does not have to be from completed audits)

BALANCE SHEET RATIOS: Stability		2020		2019		2018	
1 Current	Net Assets (Position)	\$ 53,309,636	3.705481509	\$ 53,249,835	4.003228981	\$ 55,469,823	4.537582543
	Total Expenses	\$ 14,386,696		\$ 13,301,721		\$ 12,224,532	
2 Operating Reserves Ratio	General Fund Surplus or Deficit (Balance)	\$ 831,979	0.054217102	\$ 877,789	0.058023977	\$ 1,343,927	0.099591288
	Net Operating Expenses (Governmental Funds Expenses)	\$ 15,345,324		\$ 14,871,736		\$ 13,494,422	
3 Fund Balance Ratio	Unassigned General Fund Balance	\$ 831,979	0.115503694	\$ 877,789	0.121036598	\$ 1,343,927	0.209985149
	General Fund Expenditures	\$ 7,203,051		\$ 7,252,261		\$ 6,400,105	

(From Statement of Net Position & Statement of Activities)
 (From Balance Sheet & Statement of Revenues, Expenditures and Changes in Fund Balance)
 (From Statement of Revenues, Expenditures and Changes in Fund Balance)

BALANCES/TRENDS :

		2020		2019		2018	
1) Most Recent	Cash Balance	\$ 5,442,665		\$ 6,572,984		\$ 6,025,736	Balance Sheet
2) Most Recent	General Fund Balance	\$ 831,979		\$ 877,789		\$ 1,343,927	Balance Sheet
3) Most Recent	Long Term Debt	\$ 15,640,435		\$ 16,452,376		\$ 17,029,280	Statement of Net Position
4) Past 3 Years	County Homestead Tax Reimbursements	\$ 202,511		\$ 202,276		\$ 203,993	
5) Past 3 Years	City Sales Tax Reimbursements	\$		\$		\$	N/A

This is to certify that I, the undersigned hereby acknowledge and affirm the above financial information provided on behalf of Clay County, Mississippi in connection with this Capital Improvements/MS Freight Rail Revolving Loan Fund Request is true, accurate and complete.

 President, Board of Supervisors

 Date

David N. Byrd CPA
 CPA for Applicant

8/26/21
 Date

EXHIBIT F

D1

Application for Federal Assistance SF-424

* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If Revision, select appropriate letter(s): [] * Other (Specify): []
--	--	--

* 3. Date Received: []	4. Applicant Identifier: []
----------------------------	---------------------------------

5a. Federal Entity Identifier: []	5b. Federal Award Identifier: []
---------------------------------------	--------------------------------------

State Use Only:

6. Date Received by State: []	7. State Application Identifier: []
--------------------------------	--------------------------------------

8. APPLICANT INFORMATION:

* a. Legal Name: Clay County, Mississippi

* b. Employer/Taxpayer Identification Number (EIN/TIN): 64-6000252	* c. Organizational DUNS: 0791177190000
---	--

d. Address:

* Street1:	P.O. Box 815
Street2:	[]
* City:	West Point
County/Parish:	Clay
* State:	MS: Mississippi
Province:	[]
* Country:	USA: UNITED STATES
* Zip / Postal Code:	39773-0815

e. Organizational Unit:

Department Name: Board of Supervisors	Division Name: []
--	-----------------------

f. Name and contact information of person to be contacted on matters involving this application:

Prefix: Mr.	* First Name: Shelton
Middle Name: []	
* Last Name: Deanes	
Suffix: []	

Title: President

Organizational Affiliation:
[]

* Telephone Number: (662) 494-3124	Fax Number: (662) 492-4059
------------------------------------	----------------------------

* Email: aberry@claycounty.ms.gov

Application for Federal Assistance SF-424

*** 9. Type of Applicant 1: Select Applicant Type:**

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

*** Other (specify):**

*** 10. Name of Federal Agency:**

USDA/Rural Development

11. Catalog of Federal Domestic Assistance Number:

10.766

CFDA Title:

Community Facilities Loans and Grants

*** 12. Funding Opportunity Number:**

*** Title:**

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachments

Delete Attachments

View Attachments

*** 16. Descriptive Title of Applicant's Project:**

Purchase of a new mini excavator and utility trailer for Supervisor District 4.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424

16. Congressional Districts Of:

* a. Applicant 1st

* b. Program/Project 1st

Attach an additional list of Program/Project Congressional Districts if needed.

Attachment area with buttons: Add Attachment, Delete Attachment, View Attachment

17. Proposed Project:

* a. Start Date: 11/01/2021

* b. End Date: 10/31/2022

18. Estimated Funding (\$):

* a. Federal	37,499.00
* b. Applicant	12,500.00
* c. State	
* d. Local	
* e. Other	
* f. Program Income	
* g. TOTAL	49,999.00

* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

- a. This application was made available to the State under the Executive Order 12372 Process for review on
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

- Yes
- No

If "Yes", provide explanation and attach

Attachment area with buttons: Add Attachment, Delete Attachment, View Attachment

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: Mr. * First Name: Shelton

Middle Name:

* Last Name: Deanes

Suffix:

* Title: President

* Telephone Number: (662) 494-3124 Fax Number: (662) 492-4059

* Email: aberry@claycounty.ms.gov

* Signature of Authorized Representative: [Signature] * Date Signed: 10/04/2021

Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If Revision, select appropriate letter(s): <input type="text"/> * Other (Specify): <input type="text"/>
* 3. Date Received: <input type="text"/>	4. Applicant Identifier: <input type="text"/>	
5a. Federal Entity Identifier: <input type="text"/>	5b. Federal Award Identifier: <input type="text"/>	
State Use Only:		
6. Date Received by State: <input type="text"/>	7. State Application Identifier: <input type="text"/>	
8. APPLICANT INFORMATION:		
* a. Legal Name: <input type="text" value="Clay County, Mississippi"/>		
* b. Employer/Taxpayer Identification Number (EIN/TIN): <input type="text" value="64-6000252"/>	* c. Organizational DUNS: <input type="text" value="0791177190000"/>	
d. Address:		
* Street1: <input type="text" value="P.O. Box 815"/> Street2: <input type="text"/> * City: <input type="text" value="West Point"/> County/Parish: <input type="text" value="Clay"/> * State: <input type="text" value="MS: Mississippi"/> Province: <input type="text"/> * Country: <input type="text" value="USA: UNITED STATES"/> * Zip / Postal Code: <input type="text" value="39773-0815"/>		
e. Organizational Unit:		
Department Name: <input type="text" value="Board of Supervisors"/>	Division Name: <input type="text"/>	
f. Name and contact information of person to be contacted on matters involving this application:		
Prefix: <input type="text" value="Mr."/>	* First Name: <input type="text" value="Shelton"/>	
Middle Name: <input type="text"/>		
* Last Name: <input type="text" value="Deanes"/>		
Suffix: <input type="text"/>		
Title: <input type="text" value="President"/>		
Organizational Affiliation: <input type="text"/>		
* Telephone Number: <input type="text" value="(662) 494-3124"/>	Fax Number: <input type="text" value="(662) 492-4059"/>	
* Email: <input type="text" value="aberry@claycounty.ms.gov"/>		

Application for Federal Assistance SF-424

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Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

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USDA/Rural Development

11. Catalog of Federal Domestic Assistance Number:

10.766

CFDA Title:

Community Facilities Loans and Grants

*** 12. Funding Opportunity Number:**

* Title:

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

*** 16. Descriptive Title of Applicant's Project:**

Purchase of a new mini excavator and utility trailer for Supervisor District 3.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424

16. Congressional Districts Of:

* a. Applicant 1st

* b. Program/Project 1st

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

* a. Start Date: 11/01/2021

* b. End Date: 10/31/2022

18. Estimated Funding (\$):

* a. Federal	37,499.00
* b. Applicant	12,500.00
* c. State	
* d. Local	
* e. Other	
* f. Program Income	
* g. TOTAL	49,999.00

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- a. This application was made available to the State under the Executive Order 12372 Process for review on
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

Yes No

If "Yes", provide explanation and attach

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

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Middle Name:
* Last Name: Deanes
Suffix:

* Title: President

* Telephone Number: (662) 494-3124 Fax Number: (662) 492-4059

* Email: aberry@claycounty.ma.gov

* Signature of Authorized Representative:

* Date Signed: 10/04/2021

DA

Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If Revision, select appropriate letter(s): _____ * Other (Specify): _____
* 3. Date Received: _____	4. Applicant Identifier: _____	
5a. Federal Entity Identifier: _____	5b. Federal Award Identifier: _____	
State Use Only:		
6. Date Received by State: _____	7. State Application Identifier: _____	
8. APPLICANT INFORMATION:		
* a. Legal Name: Clay County, Mississippi		
* b. Employer/Taxpayer Identification Number (EIN/TIN): 64-600252	* c. Organizational DUNS: 0791177190000	
d. Address:		
* Street1: P.O. Box 815	_____	
Street2:	_____	
* City: West Point	_____	
County/Parish: Clay	_____	
* State:	MS: Mississippi	
Province:	_____	
* Country:	USA: UNITED STATES	
* Zip / Postal Code: 39773-0815	_____	
e. Organizational Unit:		
Department Name: Board of Supervisors	Division Name: _____	
f. Name and contact information of person to be contacted on matters involving this application:		
Prefix: Mr.	* First Name: Shelton	_____
Middle Name:	_____	
* Last Name: Deanes	_____	
Suffix:	_____	
Title: President	_____	
Organizational Affiliation: _____		
* Telephone Number: (662) 494-3124	Fax Number: (662) 492-4059	
* Email: aberry@claycounty.ms.gov		

Application for Federal Assistance SF-424

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B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

*** Other (specify):**

*** 10. Name of Federal Agency:**

USDA/Rural Development

11. Catalog of Federal Domestic Assistance Number:

10.766

CFDA Title:

Community Facilities Loans and Grants

*** 12. Funding Opportunity Number:**

*** Title:**

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachments

Delete Attachments

*** 15. Descriptive Title of Applicant's Project:**

Purchase of a new mini excavator and utility trailer for Supervisor District 1.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424

16. Congressional Districts Of:

* a. Applicant

* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

* a. Start Date:

* b. End Date:

18. Estimated Funding (\$):

* a. Federal	<input type="text" value="37,499.00"/>
* b. Applicant	<input type="text" value="12,500.00"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text"/>
* f. Program Income	<input type="text"/>
* g. TOTAL	<input type="text" value="49,999.00"/>

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- a. This application was made available to the State under the Executive Order 12372 Process for review on
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

- Yes No

If "Yes", provide explanation and attach

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: * First Name:

Middle Name:

* Last Name:

Suffix:

* Title:

* Telephone Number: Fax Number:

* Email:

* Signature of Authorized Representative:

* Date Signed:

EXHIBIT G

MEMO

TO: Clay County Board of Supervisors

From: Clay County Election Commissioners

Date: September 27, 2021

Subject: Approval for ECAM Training

We are requesting to go to ECAM training on January 17, 2022, which is a day early in order for us to get registered, because registrations begin at @7 A.M. on January 18, 2021.

Thank you,

Election Commissioners

Sawana Walker
Debra Joy
Monika Reed
Judy
Frank Coste



ECAM 2022 ANNUAL ELECTIONS SEMINAR AND CERTIFICATION TRAINING
IP CASINO-HOTEL & SPA - BILOXI, MISSISSIPPI
January 18-21, 2022

Casino • Resort • Spa
 BILOXI, MISSISSIPPI

PLEASE REGISTER EARLY!

Print Name: DOROTHY Heard
 (Legal name as it appears on your ID)

Address: 70 Hogan City Pheba Zip 39755

Phone (Home) 662-494-5775 (Work) 662-495-2053 (Cell) 662-364-2238

Congressional District 1 **Supervisor District** 5 **County** CLAY

EMAIL (Confirmation will be done by email provided): dheard1251@gmail.com

Please check appropriate box: County Election Commissioner **Circuit Clerk OR D.C. (one only)!**

Newly Elected/Appointed Election Commissioner/Clerk: **Other**

Name of Election Commission Chairperson Dorothy Heard

Name of Roommate: _____

List only if this person is an Election Commissioner

Spouse/Guest Meal Tickets: Will be available for purchase at the convention.

DO NOT SEND MONEY FOR SPOUSE/GUEST MEAL TICKETS WITH THIS FORM.

(There will be **NO** spouse or guest tickets sent in advance of the training).

Ticket prices are: breakfast- \$30 each-- lunch buffet- \$42 each-- banquet tickets-\$48 each.

ECAM MEMBER

County Election Commissioner -- (Includes Tuesday, Wednesday & Thursday in Hotel)

Registration Fee - \$460.00 + Dues - \$40.00 = \$500.00

\$ 500.00

ECAM ASSOCIATE MEMBER -- (Includes Tuesday Wednesday & Thursday in Hotel)

Registration Fee - \$460.00 + Dues - \$35.00 = \$495.00

\$ _____

ECAM MEMBER ATTENDING CONVENTION--BUT NOT STAYING IN HOTEL

Registration Fee - \$210.00 + Dues - \$40.00 = \$250.00

\$ _____

ECAM ASSOCIATE MEMBER ATTENDING CONVENTION--BUT NOT STAYING IN HOTEL

Registration Fee - \$210.00 + Dues - \$35.00 = \$245.00

\$ _____

EXTRA NIGHT REQUESTED (MONDAY 1/17/2022 @ \$88.00)

\$ 88.00

~~EXTRA NIGHT REQUESTED: 2/15/2022 OR 1/20/2022 MUST BE BOOKED AND PAID FOR BY YOU DIRECTLY WITH THE HOTEL~~

NOTE: ALL FUNDS MUST BE SENT TO ECAM TREASURER---NOT THE HOTEL!

LATE REGISTRATION FEE

After December 24, 2021 ADD \$50.00

\$ _____

The Registration fee pays for three nights stay at the hotel & a total of 4 meals. Any other nights are your responsibility at the current hotel rate and must be booked and paid by each individual! ~~If you do not stay at the hotel, you must pay for your meals separately.~~

Single/King Double/Queen Smoking Non-Smoking Handicap NO Preference

Special Needs: Scooter @ \$40.00/day Tuesday Wednesday Thursday Friday \$ _____

(MAKE ALL CHECKS PAYABLE TO E C A M) -----TOTAL Amount Enclosed

\$ 588.00

Regular registration deadline is December 24, 2021 - Cancellation required by January 7, 2022

NO refunds after January 7, 2022 cancellation date!

I understand and agree to these Terms: Dorothy Heard

Date: 9/27/2021

MAIL THIS FORM AND ALL CHECKS TO:

Hon. LARRY GARDNER
 2 SUMMERFIELD PLACE
 NATCHEZ, MS 39120

Contact #: 601-807-5262, Email: legard1948@gmail.com

DON'T FORGET SILENT AUCTION ITEMS

ECAM 2022 ANNUAL ELECTIONS SEMINAR AND CERTIFICATION TRAINING
IP CASINO-HOTEL & SPA - BILOXI, MISSISSIPPI
January 18-21, 2022



PLEASE REGISTER EARLY!

Print Name: Sawana D. Walker
 (Legal name as it appears on your ID)
Address: 2335 CCC Line Rd City Prairie Zip 39756
Phone (Home): 602 448 4190 (Work) 602 495 2053 (Cell) 602 295 9663
Congressional District: 1 **Supervisor District:** 4 **County:** CLAY
EMAIL (Confirmation will be done by email provided): SawanaWalker@gmail.com
 Please check appropriate box: County Election Commissioner **Circuit Clerk OR D.C. (one only!)** _____
 Newly Elected/Appointed Election Commissioner/Clerk: _____ Other _____
Name of Election Commission Chairperson: Sawana D. Walker
Name of Roommate: _____

List only if this person is an Election Commissioner

Spouse/Guest Meal Tickets: Will be available for purchase at the convention.

DO NOT SEND MONEY FOR SPOUSE/GUEST MEAL TICKETS WITH THIS FORM

(There will be NO spouse or guest tickets sent in advance of the training).

Ticket prices are: breakfast- \$30 each-- lunch buffet- \$42 each-- banquet tickets-\$48 each.

ECAM MEMBER

County Election Commissioner -- (Includes Tuesday, Wednesday & Thursday in Hotel) \$ 500.00
 Registration Fee - \$460.00 + Dues - \$40.00 = \$500.00

ECAM ASSOCIATE MEMBER -- (Includes Tuesday Wednesday & Thursday in Hotel) \$ _____
 Registration Fee - \$460.00 + Dues - \$35.00 = \$495.00

ECAM MEMBER ATTENDING CONVENTION--BUT NOT STAYING IN HOTEL \$ _____
 Registration Fee - \$210.00 + Dues - \$40.00 = \$250.00

ECAM ASSOCIATE MEMBER ATTENDING CONVENTION--BUT NOT STAYING IN HOTEL \$ _____
 Registration Fee - \$210.00 + Dues - \$35.00 = \$245.00

EXTRA NIGHT REQUESTED (MONDAY 1/17/2022 @ \$88.00) \$ 88.00

EXTRA NIGHTS REQUESTED: 1/16/2022 OR 1/18/2022 Must be booked directly by YOU directly to the hotel

NOTE: ALL FUNDS MUST BE SENT TO ECAM TREASURER---NOT THE HOTEL!

LATE REGISTRATION FEE After December 24, 2021 ADD \$50.00 \$ _____

The Registration fee pays for three nights stay at the hotel & a total of 4 meals. Any other nights are your responsibility at the current hotel rate and must be booked and paid by each individual!

Single/King Double/Queen Smoking Non-Smoking Handicap NO Preference

Special Needs: Scooter @ \$40.00/day Tuesday Wednesday Thursday Friday \$ _____

(MAKE ALL CHECKS PAYABLE TO E C A M) _____ **TOTAL Amount Enclosed** \$ 588.00

Regular registration deadline is December 24, 2021 - Cancellation required by January 7, 2022

NO refunds after January 7, 2022 cancellation date!

I understand and agree to these Terms: Sawana D Walker Date: 9/27/2021

MAIL THIS FORM AND ALL CHECKS TO: Hon. LARRY GARDNER
 2 SUMMERFIELD PLACE
 NATCHEZ, MS 39120
 Contact #: 601-807-5262, Email: legard1948@gmail.com

DON'T FORGET SILENT AUCTION ITEMS



ECAM 2022 ANNUAL ELECTIONS SEMINAR AND CERTIFICATION TRAINING
IP CASINO-HOTEL & SPA - BILOXI, MISSISSIPPI
January 18-21, 2022

Casino • Resort • Spa
 BILOXI, MISSISSIPPI

PLEASE REGISTER EARLY!

Print Name: HUBERT CASTON
 (Legal name as it appears on your ID)

Address 111 South Division St. **City** WESS POINT **Zip** 39773

Phone (Home) 662-524-0048 **(Work)** _____ **(Cell)** SAME

Congressional District 1ST **Supervisor District** _____ **County** _____

EMAIL (Confirmation will be done by email provided): HUBERTCASTON@YAHOO.COM

Please check appropriate box: **County Election Commissioner** **Circuit Clerk OR D.C. (one only)!** _____

Newly Elected/Appointed Election Commissioner/Clerk: _____ **Other** _____

Name of Election Commission Chairperson SARAHNA WALKER

Name of Roommate: _____

List only if this person is an Election Commissioner

Spouse/Guest Meal Tickets: Will be available for purchase at the convention.

DO NOT SEND MONEY FOR SPOUSE/GUEST MEAL TICKETS WITH THIS FORM

(There will be **NO** spouse or guest tickets sent in advance of the training).

Ticket prices are: breakfast- \$30 each-- lunch buffet- \$42 each-- banquet tickets-\$48 each.

ECAM MEMBER

County Election Commissioner -- (Includes Tuesday, Wednesday & Thursday in Hotel) \$ 500⁰⁰
 Registration Fee - \$460.00 + Dues - \$40.00 = \$500.00

ECAM ASSOCIATE MEMBER -- (Includes Tuesday Wednesday & Thursday in Hotel) \$ _____
 Registration Fee - \$460.00 + Dues - \$35.00 = \$495.00

ECAM MEMBER ATTENDING CONVENTION--BUT NOT STAYING IN HOTEL \$ _____
 Registration Fee - \$210.00 + Dues - \$40.00 = \$250.00

ECAM ASSOCIATE MEMBER ATTENDING CONVENTION--BUT NOT STAYING IN HOTEL \$ _____
 Registration Fee - \$210.00 + Dues - \$35.00 = \$245.00

EXTRA NIGHT REQUESTED (MONDAY 1/17/2022 @ \$88.00) \$ 88⁰⁰

~~EXTRA NIGHT REQUESTED: MUST BE BOOKED & PAID BY YOU DIRECTLY TO THE HOTEL~~

NOTE: ALL FUNDS MUST BE SENT TO ECAM TREASURER--NOT THE HOTEL!

LATE REGISTRATION FEE After December 24, 2021 ADD \$50.00 \$ _____

The Registration fee pays for three nights stay at the hotel & a total of 4 meals. Any other nights are your responsibility at the current hotel rate and must be booked and paid by each individual!

Single/King Double/Queen Smoking Non-Smoking Handicap NO Preference
Special Needs: Scouter @ \$40.00/day Tuesday Wednesday Thursday Friday \$ _____

(MAKE ALL CHECKS PAYABLE TO E C A M) ----- **TOTAL Amount Enclosed** \$ 588⁰⁰

Regular registration deadline is December 24, 2021 - Cancellation required by January 7, 2022

NO refunds after January 7, 2022 cancellation date!

I understand and agree to these Terms: Hubert Caston **Date:** 9-27-2021

MAIL THIS FORM AND ALL CHECKS TO: Hon. LARRY GARDNER
 2 SUMMERFIELD PLACE
 NATCHEZ, MS 39120
 Contact #: 601-807-5262, Email: legard1948@gmail.com

DON'T FORGET SILENT AUCTION ITEMS



ECAM 2022 ANNUAL ELECTIONS SEMINAR AND CERTIFICATION TRAINING
IP CASINO-HOTEL & SPA - BILOXI, MISSISSIPPI
January 18-21, 2022

Casino • Resort • Spa
 BILOXI, MISSISSIPPI

PLEASE REGISTER EARLY!

Print Name: THOMAS D. BAYAN (TOMMY)
 (Legal name as it appears on your ID)

Address: 640 WAVERLY ROAD City WEST POINT Zip 39773
P.O. Box 1234

Phone (Home): 662-295-7121 (Work) — (Cell) SAME

Congressional District: 1st **Supervisor District:** 2ND **County:** CLAY

EMAIL (Confirmation will be done by email provided): tbayan@live.com

Please check appropriate box: County Election Commissioner **Circuit Clerk OR D.C. (one only)!**

Newly Elected/Appointed Election Commissioner/Clerk: **Other:**

Name of Election Commission Chairperson: SAVANNA WALKER

Name of Roommate: _____

List only if this person is an Election Commissioner

Spouse/Guest Meal Tickets: Will be available for purchase at the convention.

DO NOT SEND MONEY FOR SPOUSE/GUEST MEAL TICKETS WITH THIS FORM

(There will be **NO** spouse or guest tickets sent in advance of the training).

Ticket prices are: breakfast- \$30 each-- lunch buffet- \$42 each-- banquet tickets-\$48 each.

ECAM MEMBER

County Election Commissioner -- (Includes Tuesday, Wednesday & Thursday in Hotel) \$ 500.00
 Registration Fee - \$460.00 + Dues - \$40.00 = \$500.00

ECAM ASSOCIATE MEMBER -- (Includes Tuesday Wednesday & Thursday in Hotel) \$ —
 Registration Fee - \$460.00 + Dues - \$35.00 = \$495.00

ECAM MEMBER ATTENDING CONVENTION--BUT NOT STAYING IN HOTEL \$ —
 Registration Fee - \$210.00 + Dues - \$40.00 = \$250.00

ECAM ASSOCIATE MEMBER ATTENDING CONVENTION--BUT NOT STAYING IN HOTEL \$ —
 Registration Fee - \$210.00 + Dues - \$35.00 = \$245.00

EXTRA NIGHT REQUESTED (MONDAY 1/17/2022 @ \$88.00) \$ 88.00

EXTRA NIGHTS REQUESTED: 1/16/2022 OR 1/21/2022 Must be booked & paid by YOU directly to the hotel

NOTE: ALL FUNDS MUST BE SENT TO ECAM TREASURER--NOT THE HOTEL!

LATE REGISTRATION FEE After December 24, 2021 ADD \$50.00 \$ —

The Registration fee pays for three nights stay at the hotel & a total of 4 meals. Any other nights are your responsibility at the current hotel rate and must be booked and paid by each individual! If you do not specify room options on this form, you will be given a room decided by the hotel staff!

Single/King Double/Queen Smoking Non-Smoking Handicap NO Preference

Special Needs: Scooter @ \$40.00/day Tuesday Wednesday Thursday Friday \$ —

(MAKE ALL CHECKS PAYABLE TO E C A M) ----- **TOTAL Amount Enclosed** \$ 588.00

Regular registration deadline is December 24, 2021 - Cancellation required by January 7, 2022

NO refunds after January 7, 2022 cancellation date!

I understand and agree to these Terms: _____ **Date:** 1-27-2021

MAIL THIS FORM AND ALL CHECKS TO: Hon. LARRY GARDNER
 2 SUMMERFIELD PLACE
 NATCHEZ, MS 39128

Contact #: 601-807-5262, Email: legard1948@gmail.com

DON'T FORGET SILENT AUCTION ITEMS



ECAM 2022 ANNUAL ELECTIONS SEMINAR AND CERTIFICATION TRAINING
IP CASINO-HOTEL & SPA – BILOXI, MISSISSIPPI
January 18-21, 2022

Casino • Resort • Spa
 BILOXI, MISSISSIPPI

PLEASE REGISTER EARLY!

Print Name: Linda Ivy
 (Legal name as it appears on your ID)
Address: 107 CARVER ST EXT City West Point Zip 39773
Phone (Home): _____ (Work) 662 494.3384 (Cell) 662.854-1021
Congressional District: 1 **Supervisor District:** 1 **County:** Clay
EMAIL (Confirmation will be done by email provided): oneal283@yahoo.com
Please check appropriate box: County Election Commissioner **Circuit Clerk OR D.C. (one only)!** _____
Newly Elected/Appointed Election Commissioner/Clerk: _____ **Other:** _____
Name of Election Commission Chairperson: Sawana Walker
Name of Roommate: _____

List only if this person is an Election Commissioner

Spouse/Guest Meal Tickets: Will be available for purchase at the convention.
DO NOT SEND MONEY FOR SPOUSE/GUEST MEAL TICKETS WITH THIS FORM
 (There will be **NO** spouse or guest tickets sent in advance of the training).

Ticket prices are: breakfast- \$30 each-- lunch buffet- \$42 each-- banquet tickets-\$48 each.

ECAM MEMBER

County Election Commissioner -- (Includes Tuesday, Wednesday & Thursday in Hotel) \$ 500.00
 Registration Fee - \$460.00 + Dues - \$40.00 = \$500.00

ECAM ASSOCIATE MEMBER -- (Includes Tuesday Wednesday & Thursday in Hotel) \$ _____
 Registration Fee - \$460.00 + Dues - \$35.00 = \$495.00

ECAM MEMBER ATTENDING CONVENTION--BUT NOT STAYING IN HOTEL \$ _____
 Registration Fee - \$210.00 + Dues - \$40.00 = \$250.00

ECAM ASSOCIATE MEMBER ATTENDING CONVENTION--BUT NOT STAYING IN HOTEL \$ _____
 Registration Fee - \$210.00 + Dues - \$35.00 = \$245.00

EXTRA NIGHT REQUESTED (MONDAY 1/17/2022 @ \$88.00) \$ 88.00

~~EXTRA NIGHTS REQUESTED 1/18/2022 ON 1/21/2022 MUST BE PAID FOR BY YOU DIRECTLY TO THE HOTEL~~

NOTE: ALL FUNDS MUST BE SENT TO ECAM TREASURER--NOT THE HOTEL!

LATE REGISTRATION FEE After December 24, 2021 ADD \$50.00 \$ _____

The Registration fee pays for three nights stay at the hotel & a total of 4 meals. Any other nights are your responsibility at the current hotel rate and must be booked and paid by each individual! ~~It will be the responsibility of the registrant to book any extra nights directly to the hotel.~~

Single/King Double/Queen Smoking Non-Smoking Handicap NO Preference
Special Needs: Scooter @ \$40.00/day Tuesday Wednesday Thursday Friday \$ _____

(MAKE ALL CHECKS PAYABLE TO E C A M) _____ **TOTAL Amount Enclosed** \$ 588.00

Regular registration deadline is December 24, 2021 – Cancellation required by January 7, 2022

NO refunds after January 7, 2022 cancellation date!

I understand and agree to these Terms: Linda Ivy Date: 9/27/2021

MAIL THIS FORM AND ALL CHECKS TO:
 Hon. LARRY GARDNER
 2 SUMMERFIELD PLACE
 NATCHEZ, MS 39120

Contact #: 601-807-5262, Email: legard1948@gmail.com

DON'T FORGET SILENT AUCTION ITEMS

EXHIBIT H

Amy G Berry

From: Paddi Tranchina <paddi@gtrswma.com>
Sent:
To: Amy Berry
Subject: Board of Commissioners

my,

In November 2020 I called and ask for the minutes re-appointing Mr. Jody Guest, Sheriff Eddie Scott.

We need to get this information as soon as possible. Please send me the minutes when you can. We also need the minutes Larry Barton.

We are having a Board of Commissioner meeting this month and need to know who the Commissioners are.

Thank you,

Paddi Tranchina
Golden Triangle Regional Solid Waste Management Authority
778 Old West Point Road
Oxford, MS 39759
Office: 662-324-7566
Fax: 662-320-9212

EXHIBIT I

Description: CHEVROLET TAHOE- 2013

Location: CCSO

Vendor: KANSAS HIGHWAY PATROL

Serial #: 1GNLC2EOXDR285811

Property #: SD1722

Project #:

Current Value: 4772.20

*Department #: 200 SHERIFF/JAIL

Objective #: 86 MOBILE EQUIPMEN

*Acquisition: P PURCHASED

*Disposal:

Ledger? Y (Y/N)

*Asset Type: MVC MOTOR VEHICLE -

Useful Life: 5 Years

Salvage %: 10 Salvage \$: 1037

Cap Threshold: 5000

GASB Eligible? Y (Y/N)

Depreciate? Y (Y/N)

Accumulated Depreciation: 5602.80

Cap Value: 10375.00 Date: 1/10/2019

Remarks: 2013 CHEVROLET TAHOE

I

Enter=Accept *F4=Prompt F8=Transactions F10=Delete F12=Cancel/No Update

Mississippi

Department of Revenue
MOTOR VEHICLE SERVICES
P.O. Box 1383
Jackson, MS 39215-1383

POWER OF ATTORNEY TO TRANSFER MOTOR VEHICLE

This document shall pass with the certificate of title and be included as a support document to application for new certificate of title and/or application for replacement certificate of title.

THE STATE OF MISSISSIPPI

COUNTY OF CLAY

KNOW ALL MEN BY THESE PRESENT:

THAT I, CLAY COUNTY MS % AMY G. BERRY

GRANTOR, NAME TO APPEAR IN SAME FORM AS CONTAINED IN CERTIFICATE OF TITLE

P. O. BOX 815, WEST POINT MS 397763, OF THE COUNTY OF
(ADDRESS)
CLAY and the STATE OF MISSISSIPPI, owner of

the following described motor vehicle, have made, constituted and appointed and by these present do make, constitute and appoint
THE PHOENIX INSURANCE COMPANY

IF NAME IS LICENSED DEALER, THEN ALSO INCLUDE NAME OF DEALER AUTHORIZED REPRESENTATIVE

_____, OF THE COUNTY OF
(ADDRESS)
_____ and the STATE OF MISSISSIPPI, my true

and lawful attorney, for me and in my name, place and stead to sell, transfer and assign the motor vehicle described as follows to wit:

MAKE Chevy V.I.N. 1GNLC2E0XDR285811
YEAR 2013 BODY TYPE SUV
TITLE NUMBER _____

giving and granting unto my said attorney full power and authority to do and perform all and every act requisite and necessary to transfer and assign the legal title to said motor vehicle to anyone whomsoever, as may be designated by said attorney.

FEDERAL and STATE LAW requires that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked.

Odometer Reading
(No Tenths)

- 1. I hereby certify that the mileage state is in excess of the mechanical limits of the odometer.
- 2. The odometer reading is not actual mileage. WARNING-ODOMETER DISCREPANCY

IN WITNESS WHEREOF I HAVE hereunto set my hand this _____ day of OCTOBER, 2021.

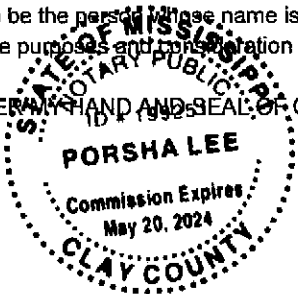
[Signature]

Signature of Owner, Grantor
CLAY COUNTY MS % AMY G. BERRY, CHANCERY CLERK
Printed Name of Grantor (if title is in Company Name, include appropriate Title, Partner, President, Sec. Treas., etc.)

Before me, the undersigned authority, on this day personally appeared AMY G. BERRY
(Individual Name Only)

known to me to be the person whose name is subscribed to the above foregoing instrument, and acknowledge to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 6th day of OCTOBER, A.D., 2021.



[Signature]

Notary Public

ORIGIN ID:GTR4 (882) 275-0413
ANTHONY CUMMINGS
CLAY COUNTY SHERIFFS DEPARTMENT
PO BOX 815

SHIP DATE: 27SEP21
ACTWGHT: 1.00 LB
CAD: 10054876/IN/ET/4400

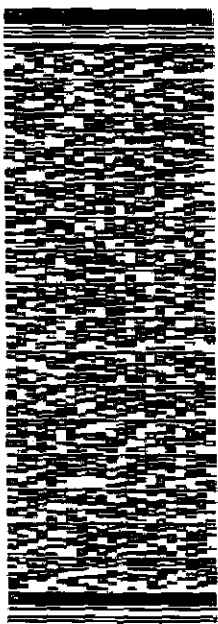
WEST POINT, MS 39773
UNITED STATES US

TO **BUFFALO MAIL ROOM - FQW7224001**
TRAVELERS INSURANCE COMPANY
60 LAKEFRONT BLVD.
SUITE 226
BUFFALO NY 14202

(800) 662-2310 REF: 76307103 0030

NY: DEPT:

RMA:



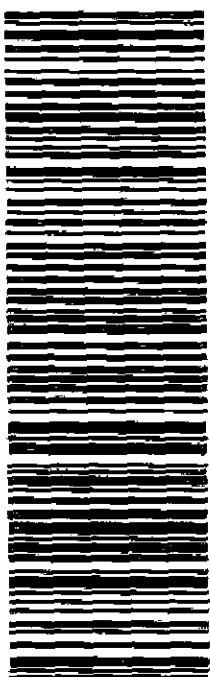
56D.3/169/AFE4A

TRK# 0221 **7962 2460 5886**

RETURNS MON-FRI
PRIORITY OVERNIGHT

14202

NY-US



1. Select the 'Print' button to print 1 copy of each label.
2. The Return Shipment instructions, which provide your recipient with information on the returns process, will be printed with the label(s).
3. After printing, select your next step by clicking one of the displayed buttons.

Note: To review or print individual labels, select the Label button under each label image above.

Use of this system constitutes your agreement to the service conditions in the current FedEx Service Guide, available on fedex.com. FedEx will not be responsible for any claim in excess of \$100 per package, whether the result of loss, damage, delay, non-delivery, misdelivery, or misinformation, unless you declare a higher value, pay an additional charge, document your actual loss and file a timely claim. Limitations found in the current FedEx Service Guide apply. Your right to recover from FedEx for any loss, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other forms of damage whether direct, incidental, consequential, or special is limited to the greater of \$100 or the authorized declared value. Recovery cannot exceed actual documented loss. Maximum for items of extraordinary value is \$500, e.g. jewelry, precious metals, negotiable instruments and other items listed in our Service Guide. Written claims must be filed within strict time limits, see current FedEx Service Guide.

TRANSFER AND ALIENATION OF FEASURE ... AND ALL ACCIDENTS THAT FOLLOW

ASSIGNMENT OF TITLE BY REGISTERED OWNER

1

2 John Doe

3 John Doe

ASSIGNMENT OF TITLE BY LICENSED DEALER

CANON ...

ASSIGNMENT OF TITLE BY LICENSED DEALER

ASSIGNMENT OF TITLE BY LICENSED DEALER

ASSIGNMENT OF TITLE BY LICENSED DEALER

CERTIFICATE OF TITLE

Form # 79-001

STATE OF MISSISSIPPI

ORIGINAL

VEHICLE IDENTIFICATION NUMBER	MAKE	YEAR	MODEL	BODY	TITLE NUMBER	TITLE TEXT (E.G. UNIT #)
1GNLC2E0XDR285811	CHEV	2013	TAHOE	UV	MS0517080064	

TITLE DATE	DATE OF FIRST SALE FOR USE NEW ONLY	NO. CYL	NEW/USED	TYPE OF VEHICLE	ODOMETER - NO TENTHS
12/20/2018		8	USED	PC	117198 ACTUAL

OWNER(S)

BRANDS

CLAY COUNTY BOARD OF SUPERVISORS
348 W BROAD ST
WEST POINT MS 39773-2806

1ST LIENHOLDER

DATE:

2ND LIENHOLDER

DATE:

MAIL TO

CLAY COUNTY BOARD OF SUPERVISORS
PO BOX 815
WEST POINT MS 39773-0815

T5



LIEN SATISFACTION: THE UNDERSIGNED HOLDER OF ABOVE DESCRIBED LIEN(S) ON THE MOTOR VEHICLE DESCRIBED HEREON HEREBY ACKNOWLEDGES SATISFACTION THEREOF.

1ST LIEN _____ BY _____
(LIENHOLDER) (SIGNATURE AND TITLE)

THIS _____ DAY OF _____ 20 _____

2ND LIEN _____ BY _____
(LIENHOLDER) (SIGNATURE AND TITLE)

THIS _____ DAY OF _____ 20 _____

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND THIS

THE 20TH DAY OF DECEMBER 20 18



The Mississippi Department of Revenue hereby certifies that on application duly made, the person named herein is registered by this office as the lawful owner of the vehicle described subject to the liens or security interests as may subsequently be filed with the Mississippi Department of Revenue. This certificate of title is issued pursuant to the Mississippi Motor Vehicle Title Law Section 63-21-1, Mississippi Code of 1972, and subject to the provisions thereof.

CONTROL NUMBER

0 00972089

MISSISSIPPI DEPARTMENT OF REVENUE

Paul Frison

VOID IF ALTERED

NOTICE: ANY ALTERATION OR ERASURE VOIDS THE ASSIGNMENT AND ALL ASSIGNMENTS THAT FOLLOW

Federal and State Law requires that you state the mileage in connection with the transfer of ownership. Failure to complete, or providing a false statement, may result in fines and/or imprisonment.

ASSIGNMENT OF TITLE BY REGISTERED OWNER

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address, with warranty to be free of all encumbrances except as shown at bottom of page.

Name _____ Address _____

"I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked.

- CAUTION: READ CAREFULLY BEFORE YOU CHECK A BLOCK**
1. The mileage stated is in excess of its mechanical limits.
2. The odometer reading is not the actual mileage.
- WARNING - ODOMETER DISCREPANCY

ODOMETER READING (No Tenths) _____

SELLER: Signature(s) [Signature] Printed Name(s) [Name] Date of Sale _____

BUYER: Signature(s) _____ Printed Name(s) _____

FIRST RE-ASSIGNMENT BY LICENSED DEALER

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address, with warranty to be free of all encumbrances except as shown at bottom of page.

Name _____ Address _____

"I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked.

- CAUTION: READ CAREFULLY BEFORE YOU CHECK A BLOCK**
1. The mileage stated is in excess of its mechanical limits.
2. The odometer reading is not the actual mileage.
- WARNING - ODOMETER DISCREPANCY

ODOMETER READING (No Tenths) _____

DEALER OR AGENT: Signature(s) _____ Printed Firm Name _____ Date of Sale _____

BUYER: Signature(s) _____ Printed Name(s) _____

SECOND RE-ASSIGNMENT BY LICENSED DEALER

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address, with warranty to be free of all encumbrances except as shown at bottom of page.

Name _____ Address _____

"I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked.

- CAUTION: READ CAREFULLY BEFORE YOU CHECK A BLOCK**
1. The mileage stated is in excess of its mechanical limits.
2. The odometer reading is not the actual mileage.
- WARNING - ODOMETER DISCREPANCY

ODOMETER READING (No Tenths) _____

DEALER OR AGENT: Signature(s) _____ Printed Firm Name _____ Date of Sale _____

BUYER: Signature(s) _____ Printed Name(s) _____

THIRD RE-ASSIGNMENT BY LICENSED DEALER

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address, with warranty to be free of all encumbrances except as shown at bottom of page.

Name _____ Address _____

"I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked.

- CAUTION: READ CAREFULLY BEFORE YOU CHECK A BLOCK**
1. The mileage stated is in excess of its mechanical limits.
2. The odometer reading is not the actual mileage.
- WARNING - ODOMETER DISCREPANCY

ODOMETER READING (No Tenths) _____

DEALER OR AGENT: Signature(s) _____ Printed Firm Name _____ Date of Sale _____

BUYER: Signature(s) _____ Printed Name(s) _____

LIENHOLDER TO BE SHOWN ON NEW TITLE

Lien in favor of _____

whose address is _____

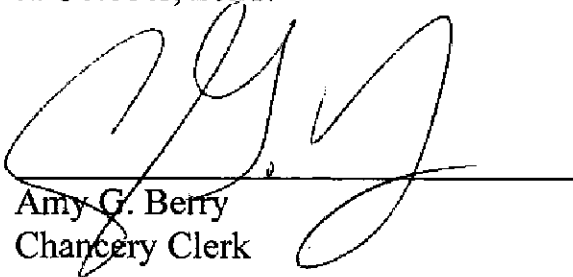
SCRAPPED, DISMANTLED, OR DESTROYED VEHICLE - This is to be filed in by Vehicle Owner. Certificate of Title must be mailed or delivered to the Mississippi Department of Revenue. I/we hereby warrant that the Vehicle described on the reverse side of this Certificate was scrapped, dismantled, or destroyed on _____

EXHIBIT J

**CLAY COUNTY CHANCERY CLERK, AMY G. BERRY
AFFIDAVIT OF JUSTICE COURT SETTLEMENT**

I, AMY G. BERRY, Chancery Clerk of Clay County, hereby certify that attached hereto as Exhibit A is a correct copy of the Clay County Justice Court Civil and Criminal Settlement as settled to this office for the month of September 2021 submitted herein for approval and to be spread upon the minutes of this Board.

Witness this signature on the 4th day of October, 2021.


Amy G. Berry
Chancery Clerk

DEPOSITORY RECEIPTS

CLAY COUNTY, MISSISSIPPI
P O BOX 815

REPRINT

WEST POINT, MS 39773-0000

RECEIPT DATE: 9/20/2021

NO. 2021 32735

RECEIPT DESCRIPTION: SETTLEMENT

PLEASE RECEIVE FROM CLAY COUNTY JUSTICE COURT THE AMOUNT SET
OPPOSITE THE RESPECTIVE FUNDS FOR THE ACCOUNT OF SAID FUNDS; TO-WIT: AND
DEPOSIT TO ACCOUNT NUMBER BELOW LEFT CORNER.

001 GENERAL COUNTY		
000-216 JUSTICE COURT CLERK FEES		1566.00
000-222 COUNTY PROS ATTY FEES		129.00
000-223 CONSTABLE FEES		20.00
000-230 JUSTICE COURT FINES		24851.25
104 LAW LIBRARY		
000-216 JUSTICE COURT FEES		325.50
650 JUDICIAL ASSESSMENT CLEARING FUND		
000-122 TV-TRAFFIC VIOLATIONS		110.00
000-122 TV-TRAFFIC VIOLATIONS		3.50
000-122 TV-TRAFFIC VIOLATIONS		6.00
000-122 TV-TRAFFIC VIOLATIONS		11.00
000-122 TV-TRAFFIC VIOLATIONS		30.00
000-122 TV-TRAFFIC VIOLATIONS		.50
000-122 TV-TRAFFIC VIOLATIONS		12924.50
000-123 IC-IMPLIED CONSENT		1095.00
000-124 GF-GAME & FISH		267.00
000-126 OM-OTHER MISDEMEANORS		1996.37
000-128 ABF-APPEARANCE BOND		380.25
000-129 CC-COURT CONSTITUENTS		86.00
000-130 VBF- VICTIMS BOND FEE		210.00
000-137 MVL-MOTOR VEHICLE LIABILI		1050.00
000-138 MHP-HIGHWAY PATROL ASSESS		1043.00
000-147 CS-CRIME STOPPERS		210.00
000-149 TT- TRAUMA TRAFFIC		1300.00
000-151 SHERIFF FEES WIRELESS COM		80.00
000-153 DV- DRUG VIOLATION		100.00
000-157 UMI - UNINSURED MOTORIST		2950.25
000-160 DUI - INTERLOCK DEV - DPS		1250.00

TOTAL FOR RECEIPT 2021 32735 51995.62

WITNESS MY SIGNATURE, THIS THE 20 DAY OF SEPTEMBER, 2021.

AMY BERRY
CHANCERY CLERK OF CLAY COUNTY

DATED: 9/20/21

BY: 

INVOICE DATE	INVOICE NUMBER ACCT	CASE #	DESCRIPTION	INVOICE AMOUNT
--------------	---------------------	--------	-------------	----------------

9/20/2021	2021092001105	0000000	FINE COLLECTION ⁰⁰¹⁻²³⁰	24851.25
9/20/2021	2021092001106	0000000	MOTOR VEHICLE INSURANC ^{650-1 277}	1050.00
9/20/2021	2021092001110	0000000	CLERKS FEE ⁰⁰¹⁻²¹⁶	1566.00
9/20/2021	2021092001115	0000000	LAW LIBRARY TO CIRCUIT ¹⁰⁴⁻²¹⁴	325.50
9/20/2021	2021092001117	0000000	CRIME STOPPERS ⁶⁵⁰⁻¹⁴⁷	210.00
9/20/2021	2021092001120	0000000	COUNTY ATTORNEY ⁰⁰¹⁻²⁰²	129.00
9/20/2021	2021092001121	0000000	HIGHWAY PATROL ASSESSM ⁶⁵⁰⁻¹⁷⁸	1043.50
9/20/2021	2021092001122	0000000	CONSTABLE FEE ⁰⁰¹⁻²⁰³	20.00
9/20/2021	2021092001128	0000000	COURT CONSTITUENTS FUN ⁶⁵⁰⁻¹²⁹	86.00
9/20/2021	2021092001129	0000000	ADULT DRIVING TRAINING ⁶⁵⁰⁻¹²⁹	110.00
9/20/2021	2021092001130	0000000	STATE COURT EDUCATION ⁶⁵⁰⁻¹²⁹	3.50
9/20/2021	2021092001130	0000000	DRIVERS EDUCATION ⁶⁵⁰⁻¹²⁹	6.00
9/20/2021	2021092001130	0000000	MINIMUM STANDARD LAW ⁶⁵⁰⁻¹²⁹	11.00
9/20/2021	2021092001130	0000000	STATE GENERAL FUND	30.00
9/20/2021	2021092001130	0000000	STATE PROSECUTOR	.50
9/20/2021	2021092001130	0000000	TRAFFIC VIOLATION ⁶⁵⁰⁻¹²⁸	12924.50
9/20/2021	2021092001135	0000000	IMPLIED CONSENT ⁶⁵⁰⁻¹²⁷	1095.00
9/20/2021	2021092001140	0000000	GAME AND FISH ⁶⁵⁰⁻¹²⁶	267.00
9/20/2021	2021092001150	0000000	OTHER MISDEMEANOR ⁶⁵⁰⁻¹²⁶	1996.37
9/20/2021	2021092001160	0000000	SHERIFF FEE ⁶⁵⁰⁻¹⁵¹	80.00
9/20/2021	2021092001165	0000000	DEFENDENT BOND FEE ⁶⁵⁰⁻¹²⁸	380.25
9/20/2021	2021092001166	0000000	VICTIMS BOND FEE ⁶⁵⁰⁻¹³⁰	210.00
9/20/2021	2021092001186	0000000	UNINSURED MOTORIST IDE ⁶⁵⁰⁻¹⁵⁷	2950.25
9/20/2021	2021092001192	0000000	DPS-DUI INTERLOCK DEVI ⁶⁵⁰⁻¹⁵⁷	1250.00
9/20/2021	2021092001194	0000000	DRUG VIOLATION ⁶⁵⁰⁻¹⁵⁷	100.00
9/20/2021	2021092001198	0000000	TRAFFIC TRAUMA ⁶⁵⁰⁻¹⁴⁹	1300.00
			TOTAL AMOUNT OF CHECK 10005	51995.62

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DEPOSITORY RECEIPTS
CLAY COUNTY, MISSISSIPPI
P O BOX 815

REPRINT

WEST POINT, MS 39773-0000

RECEIPT DATE: 9/22/2021

NO. 2021 32736

RECEIPT DESCRIPTION: SETTLEMENT - CIVIL

PLEASE RECEIVE FROM CLAY COUNTY JUSTICE COURT THE AMOUNT SET
OPPOSITE THE RESPECTIVE FUNDS FOR THE ACCOUNT OF SAID FUNDS; TO-WIT: AND
DEPOSIT TO ACCOUNT NUMBER BELOW LEFT CORNER.

001 GENERAL COUNTY	
000-216 JUSTICE COURT CLERK FEES	1005.00
000-216 JUSTICE COURT CLERK FEES	5.00
000-223 CONSTABLE FEES	2700.00
000-223 CONSTABLE FEES	10.00
104 LAW LIBRARY	
000-216 JUSTICE COURT FEES	49.50
650 JUDICIAL ASSESSMENT CLEARING FUND	
000-129 CC-COURT CONSTITUENTS	16.50
000-132 SCEF COURT EDUCATION	66.00
TOTAL FOR RECEIPT 2021 32736	3852.00

WITNESS MY SIGNATURE, THIS THE 22 DAY OF SEPTEMBER, 2021.

AMY BERRY
CHANCERY CLERK OF CLAY COUNTY

DATED: 9/22/21

BY: [Signature]

INVOICE DATE	INVOICE NUMBER ACCT	CASE #	DESCRIPTION	20007 INVOICE AMOUNT
9/20/2021	2021092002205	0000000	UNIFORM COURT FEE (CLE	1005.00
9/20/2021	2021092002210	0000000	ADDITIONAL DEFENDANT-C	5.00
9/20/2021	2021092002225	0000000	LAW LIBRARY	49.50
9/20/2021	2021092002230	0000000	COURT EDUCATION	66.00
9/20/2021	2021092002226	0000000	CONSTITUENT FUND	16.50
9/20/2021	2021092002240	0000000	CONSTABLE FEE	2700.00
9/20/2021	2021092002245	0000000	ADDITIONAL DEFENDANT-C	10.00
			TOTAL AMOUNT OF CHECK 20007	3852.00

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EXHIBIT K

NO. _____

**IN THE MATTER OF AUTHORIZING AND APPROVING TO SUSPEND THE
RENTAL OF ANY COUNTY OWNED BUILDING DUE TO THE SPREAD OF
INFECTIOUS DISEASES SUCH AS COVID 19**

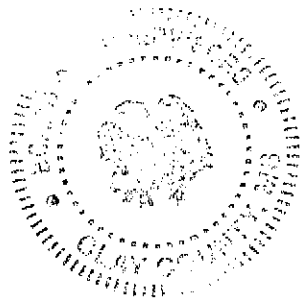
There came on this day for consideration the matter of authorizing and approving to suspend the rental of any county owned building due to the spread of infectious disease such as COVID 19.

Supervisor Lummus moved to authorize and approve the suspension of rentals on any county owned building due to the spread of infectious diseases such as COVID 19.

The motion was seconded by Supervisor Horton.

The motion carried with a unanimous vote.

SO ORDERED this the 4rth day of October, 2021.



A handwritten signature in cursive script that reads "Shelton L. Deanes".

Shelton L. Deanes, President

EXHIBIT L

]

]

]

NOTICE FOR BID PROPOSALS

Notice is hereby given that sealed or electronic bids proposals will be received by the Clay County, Board of Supervisors for the purchase of ONE (1) 2021 MODEL, 25 CUBIC YARD, GARBAGE REFUSE TRUCK AND BODY.

Bid proposals (no prices) will be accepted until Thursday, November 11, 2021, until 9:00 a.m. Bid specifications and procedures may be obtained by contacting the Chancery Clerk, Amy Berry, Monday through Friday between the hours of 8:00 a.m. and 5:00 p.m. at (662) 494-3124 or via email at aberry@claycounty.ms.gov. Bid proposals may be submitted by electronic submission at www.centralbidding.com.

All sealed bid proposals must be on file with the Chancery Clerk prior to or by the acceptance date and time as stated above. Said bid proposals must be sealed and clearly marked on the outside of the envelope as indicated: One (1) 2021 Model Garbage Refuse Truck and Body, Proposal Date Thursday, November 11, 2021. Submissions not so marked are submitted at the risk of the prospective bidder and the County assumes no responsibility of the premature opening of the same by any County Employee. Bid proposals sent through the U. S. Mail or delivered in person are done so at the risk of the prospective bidder and should be addressed P. O. Box 815, West Point, MS 39773, or by hand or parcel delivery to 365 Court Street, West Point, MS 39773. The County is not responsible for submissions that are delivered in person or arrive in the mail after the designated deadline of Thursday, November 11, 2021

All electronic bid specifications and procedures may be obtained electronically at www.centralbidding.com . For questions relating to electronic downloads, please contact Central Bidding at (225) 810-4814.

Bid proposals will be evaluated and vendors submitting acceptable proposals will be invited by no later than 5:00 p.m., Thursday, November 11 2021. Final bidding will be held by electronic reverse auction on Monday, November 15, 2021 at www.centralbidding.com beginning at 9:00 a.m. and ending at 10:00 a.m. (unless extended by anti-sniping).

Electronic bids and/or reverse auction bids may be submitted at www.centralbidding.com. For any questions, related to the electronic bidding process, please call Central Bidding at (225) 810-4814. Bids may, also, be submitted to the Clay County Chancery Clerk's office % Amy G. Berry, 365 Court Street, West Point, MS 39773, on Monday, November 15, 2021, beginning at

9:00 a.m. and ending at 10:00 a.m. (unless extended by anti-sniping) and will be included in the "live" reverse auction.

However, anyone wishing to submit bids in this manner will register with Central Bidding prior to Thursday, November 11, 2021. After careful consideration, the Clay County Board of Supervisors will officially award the bid at its regularly scheduled Board meeting on Monday, November 15, 2021, at 9:00 a.m. unless continued until a later date.

If the agency is closed for any unforeseen reason which prevents the acceptance and/or opening of sealed electronic bids, or prevents the live reverse auction at the advertised date and time, all bids shall be publicly opened and read aloud on the next business day that the agency shall be open and at the previously advertised time. All reverse auctions shall begin on the next business day that the agency shall be open and at the previously advertised time. The agency shall not be held responsible for the receipt of any bids for which the delivery was attempted and failed due to the unforeseen closure of the agency. Each vendor/contractor shall be required to ensure the delivery and receipt of its sealed and/or electronic bid by the agency prior to the new date and time of the bid opening.

The Clay County Board of Supervisors reserves the right to reject or accept any and all bids, or any part of any or all bids based on a lowest and best bid determination in the best interest of the County. The Board also reserves the right to waive informalities.

The County reserves the right to utilize "anti-sniping" for reverse auction. Anti-sniping is a tool that automatically extends the bid time for reverse auctions by five (5) minutes if a vendor places a bid in the final five (5) minutes of the reverse auction. The anti-sniping effect will automatically extend the reverse auction bid time any time a bid is placed in the last five (5) minutes of the reverse auction and can auto extend the reverse auction multiple times until the bidding on the reverse auction ends.

SO PUBLISHED, this the 4th day of October, 2021.

_____/s/ Shelton L. Deanes_____
President

ATTEST:

_____/s/ Amy G. Berry_____
Chancery Clerk

Clerk of the Board

Publication Dates:

10/27/2021

11/3/2021

EXHIBIT M

NO. _____

**IN THE MATTER OF REQUESTING THE TOMBIGBEE RIVER VALLEY WATER
MANAGEMENT DISTRICT TO ASSIST THE COUNTY IN THE CLEANOUT OF THE
CANAL AS LOCATED ON MHOON VALLEY LOOP**

Supervisor Davis offered and moved the adoption of the following resolutions,

RESOLUTION

WHEREAS, there is an urgent need of assisting the County in the cleanout of the canal and tributaries located around the MHOon Valley Loop as situated in Clay County, Mississippi; and

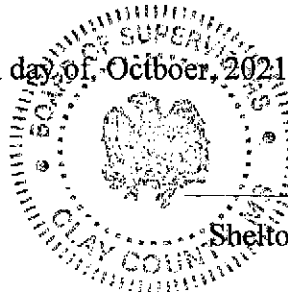
WHEREAS, without immediate attention taken toward this problem, considerable damage to the said property may result; and

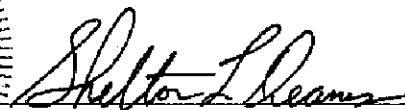
WHEREAS, Clay County, Mississippi is without sufficient resources with which to perform such task.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of Clay County, Mississippi, that the Board hereby requests the Tombigbee River Valley Water Management District to perform the above stated tasks in Clay County, Mississippi as within their means to do so.

Supervisor Horton seconded the motions and with all members present and saying "AYE", the President declared the motion carried and resolution adopted.

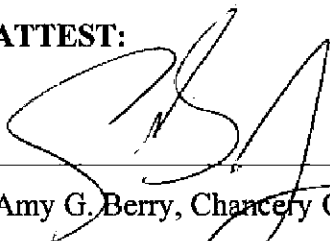
SO ORDERED, this the 4th day of October, 2021.





Shelton L. Deanes, President

ATTEST:



Amy G. Berry, Chancery Clerk
Clerk of the Board of Supervisors

EXHIBIT N

7

7

7

NO. _____

IN THE MATTER OF AUTHORIZING AND APPROVING THE SHERIFF TO PARTICIPATE AND SUBMIT A BID TO PRESTAGE FARMS FOR THE PURCHASE OF A TRUCK FOR DISTRICT 4 UP TO \$10,000

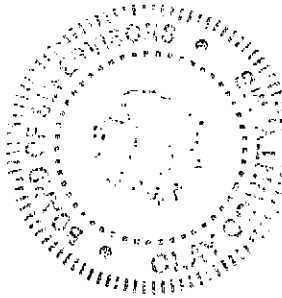
There came on this day for consideration the matter of authorizing and approving the Sheriff to participate and submit a bid to Prestage Farms for the purchase of a truck for District 4 up to \$10,000.

Supervisor Deanes moved to authorize the Sheriff to participate in the bidding process with Prestage Farms as stated above.

The motion was seconded by Supervisor Lummus.

The motion carried unanimously.

SO ORDERED, this the 4th day of October, 2021.





Shelton L. Deanes, President

EXHIBIT O



September 20, 2021

Ms. Amy Berry, Chancery Clerk
Clay County
P.O. Box 815
West Point, Ms. 39773

Applicant: Fabricators Supply
Applicable Code Section: MCA §27-31-105
Date of Completion: January 1, 2020
Date Filed: January 25, 2021

EXEMPTION CERTIFICATION - NOTICE OF ACTION

- NO ACTION** – The Department of Revenue has no authority to act on exemptions requested under the cited section of law.
- INCOMPLETE DOCUMENTATION** – We cannot process your request, as necessary documentation is missing. Please provide:
- | | |
|--|--|
| <input type="checkbox"/> Application for Exemption | <input type="checkbox"/> Preliminary Resolution Granting Exemption |
| <input type="checkbox"/> Itemized Asset Listing | <input type="checkbox"/> MDA Approval Letter |
| <input type="checkbox"/> Tax Assessor's Position Statement | <input type="checkbox"/> Final Resolution Granting Exemption |
- REQUEST IS CERTIFIED AS INELIGIBLE** – This request is ineligible under the cited section of law.
- REQUEST IS CERTIFIED AS ELIGIBLE** – In accordance with the authority conferred upon the Department of Revenue, we hereby certify that the application for exemption submitted on behalf of the above-referenced entity is compliant with the provisions of law and the property referenced therein is eligible for ad valorem tax exemption to the extent permitted by law.

This certification applies exclusively to the property itemized in the original application for exemption, excluding any property found specifically ineligible by the Department. Outlined below is the total true value of eligible assets per the application. The amount of exemption is limited to the actual assessed value of such assets as annually determined by the Tax Assessor and finally approved by the Board of Supervisors.

TOTAL TRUE VALUE PER APPLICATION	REQUESTED	APPROVED
<input type="checkbox"/> Real Property		
<input checked="" type="checkbox"/> Personal Property	\$750,000.00	\$750,000.00
<input type="checkbox"/> Raw Materials		
<input type="checkbox"/> Work-in-Progress		
TOTAL	\$750,000.00	\$750,000.00
<input type="checkbox"/> Ineligible Property (* see below)		

Pursuant to Miss. Code Ann. Section 27-31-109, if the governing authorities grant the exemption certified above, they must place a final order on their minutes declaring this property exempt and documenting the dates when this exemption commences and expires.

If the governing authorities issue a final order declaring this property exempt, the clerk must record the application and the order approving the exemption. Finally, the clerk must send a copy of the final order to the Mississippi Department of Revenue.

Should you have any questions concerning this matter, please feel free to contact us.

Debra McDonald, Revenue Specialist
Exemptions & Public Utilities Bureau
(P) 601.923.7634

Paul J. Foreman, Director
Exemptions & Public Utilities Bureau
(P) 601.923.7632

Save postage and get electronic verification that we have received your exemption filings by submitting any industrial exemption requests or correspondence electronically via email to indexemptions@dor.ms.gov.