

*Minutes of  
Clay County Board of Supervisors  
Regular Meeting  
Tuesday, September 7, 2021 at 9:00 a.m.*

**BE IT REMEMBERED** a regular meeting of the Clay County Board of Supervisors was held at the Clay County Courthouse, West Point, Mississippi, on Tuesday, September 7, 2021.

PRESENT:

Lynn D. Horton, Supervisor District 1  
Luke Lummus, Supervisor District 2  
R. B. Davis, Supervisor District 3  
Shelton Deanes, Supervisor District 4, Presiding

Amy G. Berry, Chancery Clerk  
Angela Turner Ford, Board Attorney  
Anthony Cummings, Deputy Sheriff

County Residents

The following proceedings were had:

CALL TO ORDER/INVOCATION

The meeting was called to order by Deputy Sheriff Anthony Cummings. The welcome was given by Supervisor Deanes with the invocation given by Supervisor Shelton Deanes.

ADOPTION OF AGENDA

Supervisor Horton moved to adopt the agenda as presented.

The motion was seconded by Supervisor Davis.

(Exhibit "A")

AMENDMENT OF AGENDA

Supervisor Horton moved to amend the agenda as presented.

The motion was seconded by Supervisor Davis.

AMMENDMENTS TO BE APPROVED AND ADDED TO THE AGENDA

The following items were added to the agenda for further discussion and consideration by the Board, to-wit:

**AUTHORIZE AND APPROVE THE CLAIMS DOCKET FOR THE MONTH OF SEPTEMBER 2021**

Supervisor Horton moved to authorize and approve the Claims Docket for the month of September 2021.

The motion was seconded by Supervisor Lummus.

(Exhibit "B")

**AUTHORIZE AND APPROVE TO PAY THE COUNTY FLOOD PLAIN COORDINATOR, RANDY JONES, FOR SERVICES RECEIVED IN THE AMOUNT OF \$1,476.40**

Supervisor Davis moved to authorize and approve to pay the County Flood Plain Coordinator, Randy Jones, for services rendered in the amount of \$1,476.40.

The motion was seconded by Supervisor Horton.

(Exhibit "C")

**AUTHORIZE AND APPROVE THE RESOLUTION OF INTENT TO GRANT THE INDUSTRY ASSOCIATED WITH "PROJECT COCO" A TEN YEAR REAL AND PERSONAL PROPERTY EXEMPTION AND A FREE PORT WAREHOUSE EXEMPTION**

Supervisor Lummus moved to authorize and approve the resolution of intent to grant the industry associated with "Project Coco" a ten year real and personal property exemption and a free port warehouse exemption.

The motion was seconded by Supervisor Davis.

(Exhibit "D")

**AUTHORIZE AND APPROVE TO SOLICIT BIDS THROUGH CENTRIAL BIDDING REVERSE AUCTION COMPANY FOR THE PURCHASE OF DS200 VOTER MACHINES**

Supervisor Horton moved to authorize and approve to solicit bids through Central Bidding Reverse Auction Company for the purchase of DS200 Voter Machines.

The motion was seconded by Supervisor Lummus.

**AUTHORIZE AND APPROVE THE CERTIFICATION OF CIRCUIT CLERK, KIM BROWN HOOD, CERTIFYING THE PETITION OF INDIVIDUALS SEEKING OFFICE THROUGH SPECIAL ELECTION FOR ELECTION COMMISSIONER FOR DISTRICT 5**

Supervisor Davis moved to authorize and approve the certification of Circuit Clerk, Kim Brown Hood, certifying the petition of individuals seeking office through Special Election for Election Commissioner for District 5.

The motion was seconded by Supervisor Lummus.

(Exhibit "E")

**FOLLOW UP REPORT ON THE PETITION OF GERTRUDE GASKIN FOR THE CLEAN UP OF PROPERTY ADJACENT TO HER HOME**

Supervisor R. B. Davis reported he made a follow up visit to the property involved in the Petition of Gertrude Gaskin requesting the Board's assistance with the clean up of property adjacent to her. According to Mrs. Gaskin, the property needed to be mowed and cleaned up. Mr. Davis reported he had visited the said property and that the property had been mowed and cleaned. He was pleased with the work completed in cleaning the property.

No action was taken by the Board.

**AUTHORIZE AND APPROVE TO ENTER INTO AN AGREEMENT WITH WEBSTER COUNTY FOR EXCHANGE OF SERVICES**

Supervisor Horton moved to authorize and approve to enter into an agreement with Webster County in exchange of services. The said agreement would expire November 1, 2021.

The motion was seconded by Supervisor Davis.

(Exhibit "F")

**AUTHORIZE AND APPROVE THE REAL AND PERSONAL ROLLS FOR YEAR 2021**

Supervisor Horton moved to authorize and approve the Real and Personal Rolls for year 2021.

The motion was seconded by Supervisor Davis.

(Exhibit "G")

**AUTHORIZE AND APPROVE THE SUBMISSION OF THE ONE MILL LEVY APPLICATION FOR YEAR 2021**

Supervisor Lummus moved to authorize and approve the submission of the One Mill Application for year 2021

The motion was seconded by Supervisor Horton.

Exhibit "H")

**AUTHORIZE AND APPROVE TO ADVERTISE FOR RAIL SPUR CONSTRUCTION CONTRACTS**

Supervisor Lummus moved to authorize and approve to advertise for Rail Spur Construction Contracts.

The motion was seconded by Supervisor Horton.

(Exhibit "I")

**AUTHORIZE AND APPROVE TO TABLE THE MATTER OF CONSIDERING LEASE PURCHASE QUOTES FOR THE PURCHASE OF SHERIFF VEHICLES**

Supervisor Horton moved to authorize and approve to table the matter of considering Lease Purchase quotes for the purchase of Sheriff Vehicle to allow time for further review and consideration.

The motion was seconded by Supervisor Davis.

**AUTHORIZE AND APPROVE TO PAY THE \$7,500 TO USDA FOR THE BCAP PROGRAM FOR YEAR 2021 AND FOR THE CLERK TO REQUEST FOR ONE-HALF REIMBURSEMENT FROM THE TRVWMD**

Supervisor Horton moved to authorize and approve to pay the \$7,500 to USDA for the BCAP Program for year 2021 and for the Clerk to request for One-Half reimbursement from the TRVWMD.

The motion was seconded by Supervisor Davis.

(Exhibit "J")

**AUTHORIZE AND APPROVE TO ADVERTISE FOR AUDIT PROPOSALS FOR YEAR 2021 AND 2022 SOLICITING QUALIFIED CPA FIRMS REGISTERED WITH THE STATE AUDITOR'S OFFICE**

Supervisor Davis moved to authorize and approve to advertise for audit proposals for year 2021 and 2022 soliciting qualified CPA Firms registered with the State Auditor's Office.

The motion was seconded by Supervisor Chandler.

(Exhibit "K")

**AUTHORIZE AND APPROVE TO GO IN CLOSED SESSION**

Supervisor Lummus moved to authorize and approve to go into closed session.

The motion was seconded by Supervisor Horton.

**AUTHORIZE AND APPROVE TO GO FROM CLOSED SESSION TO EXECUTIVE SESSION AS ALLOWED UNDER SECTION 25-41-7 OF THE MISSISSIPPI CODE OF 1972 TO DISCUSS A PERSONNEL MATTER AND A POTENTIAL LITIGATION MATTER**

Supervisor Lummus moved to authorize and approve to go from closed session to executive session as allowed under section 25-41-7 of the *Mississippi Code of 1972* to discuss a personnel matter and a potential litigation matter.

The motion was seconded by Supervisor Davis.

**AUTHORIZE AND APPROVE TO COME OUT OF EXECUTIVE SESSION**

Supervisor Horton moved to authorize and approve to come out of executive session.

The motion was seconded by Supervisor Lummus.

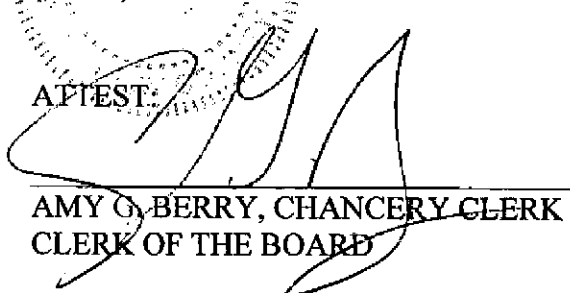
**RECESS**


Supervisor Lummus moved to recess until Thursday, September 9, 2021 at 9:00 a.m. at the Clay County Courthouse.

The motion was seconded by Supervisor Horton.

\*\*\*All motions were carried unanimously unless otherwise indicated.

SO ORDERED, this the 7th day of September, 2021.

(SEAL)  
ATTEST:  
  
AMY G. BERRY, CHANCERY CLERK  
CLERK OF THE BOARD

  
SHELTON L. DEANE, PRESIDENT  
CLAY COUNTY  
BOARD OF SUPERVISORS

# EXHIBIT A



**Clay County Board of Supervisors  
Agenda for Meeting  
Tuesday, September 7, 2021, at 9:00 p.m.**

- Call to Order
- Welcome and Prayer
- Adopt and Amend Agenda
- Authorize and approve the Claims Docket for the month of September 2021
- Authorize and approve payment to Randy Jones, Flood Plain Coordinator, for services rendered for the month of August 2021
- Joe Max Higgins, *Golden Triangle Link*
  - Authorize and approve Resolution of Intent for Real and Personal Property Exemption and Free Port Warehouse Exemption on Project COCO
- Kim Brown Hood, *Circuit Clerk*  
Election Commissioners
  - Authorize and approve to advertise to take bids through reverse auction for purchase of DS200 Election Machines
  - Authorize and approve the Affidavit of Circuit Clerk, Kim Brown Hood, certifying the Petition for Candidate for Special Election for District 5 Election Commissioner
- Porsha Lee, *Tax Assessor/Collector*
  - Authorize and approve the Land Rolls as presented for year 2022 pending of objections
- R. B. Davis, *Supervisor District 3*
  - Follow up on condition of property from Gertrude Gaskin letter
- Angela Turner Ford
  - Authorize and approve Agreement with Webster County and Clay County for Exchange of Services through November 1, 2021 for District One
- Amy Berry, *Chancery Clerk*
  - Consider Lease Purchase financing quotes for the purchase of the Sheriff fleet
  - Authorize and approve to pay \$7,500 to USDA for BCAP program for year 2022 and then the request reimbursement from TRVWMD for one half portion
  - Authorize and approve to advertise for Audit proposal for year 2021 and 2022 from a qualified CPA Firm registered with the Office of State Auditor's Office
- Authorize and approve to go into Executive Session as allowed under Section 25-41-7 of *the Mississippi Code* to discuss a personnel matter and potential litigation matter
- Recess until Thursday, September 9, 2021 at 9:00 a.m. at the Clay County Courthouse

**Amendments:**

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Treva  
Mr. Calvert/Angela



# EXHIBIT B

CLAIM #	VENDOR NAME	AMOUNT
7912	CANNON CHRYSLER DODGE JEEP	2961.17
7914	JIM'S AUTO PARTS, WEST POINT	264.88
7923	WALMART COMMUNITY BRC	107.17
7924	WALMART COMMUNITY BRC	178.00-
7925	WALMART COMMUNITY BRC	253.59-
7926	WALMART COMMUNITY BRC	253.59
7927	WALMART COMMUNITY BRC	153.00
7928	WALMART COMMUNITY BRC	237.00
7929	WALMART COMMUNITY BRC	89.01
7930	WALMART COMMUNITY BRC	109.38
7931	LANN CHEMICAL	1596.80
7932	URGENT TEAM WEST POINT CENTER	280.00
7933	SUNFLOWER STORE	100.00
7934	GEORGE'S TIRE SERVICE	193.00
7935	EMERSON ANIMAL HOSPITAL	282.10
7936	GUEST BODY SHOP, LLC	79.20
7937	QUILL CORPORATION	233.94
7938	QUILL CORPORATION	112.45
7943	NATIONAL TEST SYSTEMS	2395.00
7944	FERGUSON ENTERPRISES LLC #20	211.66
7945	STRICKLAND COMPANIES	63.00
7947	GEORGE'S TIRE SERVICE	46.00
7948	TRI-COUNTY HAZ-MAT	2500.00
7949	TACTICALGEAR.COM	800.00
7951	LAWRENCE PRINTING COMPANY, INC	448.09
7952	SOUTHERN TELECOMMUNICATIONS	567.45
7953	JT RAY COMPANY	161.11
7954	JT RAY COMPANY	420.48
7955	JT RAY COMPANY	132.40
7959	AMY G. BERRY - FEES	156.00
7960	AMY G. BERRY - FEES	156.00
7961	JOSEPH HILLMAN, MD	200.00
7962	MARLIN M STEWART III	350.00
7963	MARLIN M STEWART III	350.00
7964	TACTICALGEAR.COM	992.00
7966	CASH & CARRY CLEANERS	30.00
7967	CASH & CARRY CLEANERS	15.00
7968	CASH & CARRY CLEANERS	20.00
7969	PATE EXTERMINATING	200.00
7970	MARKETING ALLIANCE	75.00
7971	QUILL CORPORATION	195.98
7972	US FOOD SERVICE	3241.28
7973	MERCHANT CO.	913.48
7974	SUNFLOWER STORE	100.00
7975	BEN E. KEITH COMPANY	2035.76
7976	DELTA COMPUTER SYSTEMS, INC	80.00
7977	VISTAR CORPORATION	1407.87
7978	WOOD FRUITTICHER GROCERY CO	2354.19
7979	MID-SOUTH UNIFORMS	823.04
7980	KIRK AUTO WORLD, INC.	39445.00

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CLAIM #	VENDOR NAME	AMOUNT
7981	GUEST BODY SHOP, LLC	875.00
7982	LEADS ONLINE LLC	1811.00
7983	MELISSA GRIMES	201.60
7984	AMY G. BERRY - FEES	2125.00
7985	GOLDEN TRIANGLE PL & DEV DIST	306.00
7986	STRICKLAND COMPANIES	63.00
7987	GUEST BODY SHOP, LLC	335.00
7998	TIM DOSS	29.68
7999	GEORGE'S TIRE SERVICE	795.95
8000	JIM'S AUTO PARTS, WEST POINT	383.46
8001	GUEST BODY SHOP, LLC	85.00
8002	LAW ENFORCEMENT SYSTEMS	108.00
8003	STRICKLAND COMPANIES	31.50
8004	QUILL CORPORATION	169.98-
8005	QUILL CORPORATION	43.98
8006	QUILL CORPORATION	79.06
8007	QUILL CORPORATION	454.27
8008	QUILL CORPORATION	30.54
8009	QUILL CORPORATION	69.90
8010	QUILL CORPORATION	155.93
8011	QUILL CORPORATION	434.85
8012	FUELMAN-DC	33.30
8014	FUELMAN-SHERIFF	1702.53
8015	QUILL CORPORATION	441.99
8016	QUILL CORPORATION	239.96
8018	SOUTHERN TELECOMMUNICATIONS	41.57
8019	NORTH MS MEDICAL CLINIC	268.00
8020	CASH & CARRY CLEANERS	30.00
8021	CASH & CARRY CLEANERS	15.00
8022	CASH & CARRY CLEANERS	20.00
8023	ROSE DRUG COMPANY	1156.97
8032	AIRGAS SOUTH	214.94
8033	CIOX HEALTH	167.05
8034	R J YOUNG COMPANY	119.40
8037	DIVERSIFIED COMPANIES, LLC	3465.00
8038	DRUG FREE WORKPLACES, INC	88.00
8039	DIXIE NET	210.00
8040	WEST POINT SCHOOLS	12151.02
8041	WEST POINT SCHOOLS	2300.26
8042	WEST POINT SCHOOLS	96.79
8043	WEST POINT SCHOOLS	3015.08
8044	CITY OF WEST POINT	836.45
8045	CITY OF WEST POINT	4418.55
8046	CITY OF WEST POINT	35.20
8047	CITY OF WEST POINT	1096.39
8048	QUILL CORPORATION	246.30
8049	QUILL CORPORATION	103.96
8050	FUELMAN-SHERIFF	1619.66
8066	SIRCHIE ACQUISITION COMPANY LL	101.15
8067	JIM'S AUTO PARTS, WEST POINT	639.36
8068	STRICKLAND COMPANIES	189.00
8069	STRICKLAND COMPANIES	154.05

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CLAIM #	VENDOR NAME	AMOUNT
8070	PERFORMANCE AUTOMOTIVE, INC.	195.66
8071	GEORGE'S TIRE SERVICE	15.00
8072	QUILL CORPORATION	403.88
8073	DELUXE BUSINESS CHECKS	153.07
8074	VETERANS INFORMATION SERVICE	60.00
8092	C SPIRE WIRELESS	2489.52
8093	RELIAS ER MED SPEC WEST POINT	154.46
8094	RELIAS ER MED SPEC WEST POINT	154.46
8095	CIOX HEALTH	16.65
8096	CIOX HEALTH	16.95
8097	QUILL CORPORATION	204.94
8098	QUILL CORPORATION	59.13
8099	QUILL CORPORATION	7.58
8100	ADMINISTRATIVE OFFICE OF COURT	7552.14
8101	AMANDA HOPE MEADOWS, ESQ	3045.00
8102	CARDMEMBER SERVICE	212.79-
8103	CARDMEMBER SERVICE	609.13-
8104	CARDMEMBER SERVICE	30.00
8105	CARDMEMBER SERVICE	337.57
8106	CARDMEMBER SERVICE	235.19
8107	CARDMEMBER SERVICE	66.19-
8108	CARDMEMBER SERVICE	392.93
8109	CARDMEMBER SERVICE	420.00
8110	CARDMEMBER SERVICE	1118.00
8111	CARDMEMBER SERVICE	4700.70
8112	QUILL CORPORATION	7.99
8113	QUILL CORPORATION	46.88
8114	QUILL CORPORATION	209.94
8115	LAWRENCE PRINTING COMPANY, INC	162.56
8117	MISS. ASSOC. OF SUPERVISORS	1800.00
8118	CASH & CARRY CLEANERS	20.00
8119	CASH & CARRY CLEANERS	15.00
8132	MS STATE MEDICAL EXAMINER	300.00
8134	GUEST BODY SHOP, LLC	125.00
8135	ALLEN, ALLEN, BRESLAND & ALLEN	175.00
8136	CASH & CARRY CLEANERS	20.00
8137	CASH & CARRY CLEANERS	15.00
8138	GUEST BODY SHOP, LLC	85.00
8139	GOLDEN TRIANGLE WATER	32.50
8147	WAUKAWAY DISTRIBUTORS INC.	8.20
8148	MELISSA GRIMES	40.32
8149	MCBRAYER QUICK LUBE	75.00
8150	C SPIRE WIRELESS	43.35
8151	C SPIRE WIRELESS	34.33
8153	C SPIRE WIRELESS	103.24
8154	DELTA COMPUTER SYSTEMS, INC	1049.00
8155	CITY WATER & LIGHT DEPT.	756.06
8156	CITY WATER & LIGHT DEPT.	290.82
8157	CITY WATER & LIGHT DEPT.	75.80
8158	MAGNOLIA BUSINESS SYSTEMS, INC	244.43
8159	MAGNOLIA BUSINESS SYSTEMS, INC	207.92
8160	MAGNOLIA BUSINESS SYSTEMS, INC	18.67

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CLAIM #	VENDOR NAME	AMOUNT
8162	COMCAST CABLE	157.50
8163	COMCAST CABLE	223.28
8164	ORKIN- TUPELO, MS	110.00
8165	MAGNOLIA BUSINESS SYSTEMS, INC	170.40
8166	MAGNOLIA BUSINESS SYSTEMS, INC	289.64
8167	MAGNOLIA BUSINESS SYSTEMS, INC	85.14
8168	MAGNOLIA BUSINESS SYSTEMS, INC	161.40
8169	MAGNOLIA BUSINESS SYSTEMS, INC	205.89
8170	MAGNOLIA BUSINESS SYSTEMS, INC	102.17
8171	MAGNOLIA BUSINESS SYSTEMS, INC	215.81
8172	MAGNOLIA BUSINESS SYSTEMS, INC	189.94
8173	DATA SYSTEMS MANAGEMENT, INC	2879.00
8174	PITNEY BOWES GLOBAL FINANCIAL	578.28
8175	ITC DELTACOM, INC	1382.88
8177	FUELMAN-DC	42.38
8178	TOTAL LAWN CARE	150.00
8179	TOTAL LAWN CARE	120.00
8180	TOTAL LAWN CARE	160.00
8181	TOTAL LAWN CARE	395.00
8184	DRUG FREE WORKPLACES, INC	10.00
8186	JAMES E. MCMILLIAN	150.00
8187	AUTO-CHLOR SYSTEMS	216.95
8204	BERNARD FOODS	990.00
8206	LOWNDES COUNTY SHERIFF'S DEPT	2160.00
8219	ADAPTS ELECTRONIC MONITORING	124.44
8220	MS INDUSTRIAL WASTE DISPOSAL	90.00
8221	MS INDUSTRIAL WASTE DISPOSAL	90.00
8222	MS INDUSTRIAL WASTE DISPOSAL	90.00
8226	FUELMAN-SHERIFF	1735.89
8227	PREMIER RADIOLOGY	7.83
8228	EDMUND MILLER, JR, MD	500.00
8232	RUSS WALKER	160.00
8234	SILOAM WATER DISTRICT	25.00
8235	SILOAM WATER DISTRICT	25.00
8236	SILOAM WATER DISTRICT	25.00
8238	DRUG FREE WORKPLACES, INC	44.00
8239	DRUG FREE WORKPLACES, INC	132.00
8240	DRUG FREE WORKPLACES, INC	88.00
8243	FOUR-COUNTY ELEC POWER ASSN	194.00
8244	FOUR-COUNTY ELEC POWER ASSN	48.00
8245	FOUR-COUNTY ELEC POWER ASSN	36.00
8246	FOUR-COUNTY ELEC POWER ASSN	76.00
8247	FOUR-COUNTY ELEC POWER ASSN	36.00
8248	FOUR-COUNTY ELEC POWER ASSN	51.00
8249	FOUR-COUNTY ELEC POWER ASSN	82.00
8251	FOUR-COUNTY ELEC POWER ASSN	121.00
8252	FOUR-COUNTY ELEC POWER ASSN	199.00
8253	FOUR-COUNTY ELEC POWER ASSN	239.00
8254	FOUR-COUNTY ELEC POWER ASSN	132.00
8255	FOUR-COUNTY ELEC POWER ASSN	197.00
8256	FOUR-COUNTY ELEC POWER ASSN	46.00
8257	FOUR-COUNTY ELEC POWER ASSN	35.00

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CLAIM #	VENDOR NAME	AMOUNT
8258	FOUR-COUNTY ELBC POWER ASSN	47.00
8259	FOUR-COUNTY ELBC POWER ASSN	53.00
8260	H. D. POSEY, D.D.S.	157.53
8261	AUTO-CHLOR SYSTEMS	216.95
8262	AUTO-CHLOR SYSTEMS	216.95
8263	ROSE DRUG COMPANY	448.71
8265	CITY WATER & LIGHT DEPT.	436.95
8266	CITY WATER & LIGHT DEPT.	2285.47
8267	SYNERGETICS DCS, INC	1500.00
8356	CITY WATER & LIGHT DEPT.	2830.84
8357	CITY WATER & LIGHT DEPT.	2062.57
8358	CITY WATER & LIGHT DEPT.	8658.98
8360	ATMOS ENERGY	40.37
8361	ATMOS ENERGY	60.97
8362	ATMOS ENERGY	198.73
8429	JEREMY HARPOLE	300.00
8430	PHILLIP'S HARDWARE	1614.48
8434	A-1 CLEANING SERVICE	1500.00
8435	RWJ CONSULTING, LLC	1476.40
8437	COMCAST CABLE	189.64
8440	FUELMAN-SHERIFF	2045.41
8442	COMCAST CABLE	219.69
8443	COMCAST CABLE	149.64
8446	BANCORP SOUTH	4347.01
8460	ALLMOND PRINTING	330.00
8461	ORKIN- TUPELO, MS	45.00
8462	ORKIN- TUPELO, MS	61.00
8463	ORKIN- TUPELO, MS	91.00
8464	ORKIN- TUPELO, MS	84.00
8465	ORKIN- TUPELO, MS	57.50
8496	QUILL CORPORATION	309.67
8497	COLUMBUS FENCE CO.	850.00
8498	GEORGE'S TIRE SERVICE	198.00
8499	WALMART COMMUNITY BRC	23.88
8500	WALMART COMMUNITY BRC	376.00
8501	QUILL CORPORATION	185.41
8502	QUILL CORPORATION	9.16-
8503	H & H ENTERPRISES	570.00
8504	CLAY COUNTY CO-OP	27.95
8506	JIM'S AUTO PARTS, WEST POINT	27.78-
8507	JIM'S AUTO PARTS, WEST POINT	598.83
8509	AMY G. BERRY - FEES	156.00
8510	COMMUNITY COUNSELING	375.00
8513	S.E. CHICKASAW WATER ASSOC.	44.00
8517	CLAY COUNTY MEDICAL CENTER	155.70
8518	CLAY COUNTY MEDICAL CENTER	171.66
8519	SUNFLOWER STORE	100.00
8520	SUNFLOWER STORE	100.00
8522	SUNFLOWER STORE	100.00
8528	CITY OF COLUMBUS	300.00
8529	CHEATHAM EYE CARE	243.50
8535	KRISTEN WOOD WILLIAMS, PLLC	225.00

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CLAY COUNTY  
CLAIMS SUMMARY FOR: 9/2021  
FOR THE PERIOD ENDED SEPTEMBER 06, 2021

CLAIM #	VENDOR NAME	AMOUNT
8536	MARLIN M STEWART III	300.00
8537	FRANKLIN TELEPHONE COMPANY	3011.45
8538	CLAY CO.DEPT./SOCIAL SERVICES	316.67
8539	DISTRICT ATTORNEY'S OFFICE	175.00
8540	GOLDEN TRIANGLE AREA	2583.33
8541	INSURANCE CLEARING ACCOUNT	1790.77
8542	HEALTH DEPT. OF CLAY COUNTY	3791.67
8543	COMMUNITY COUNSELLING SERVICE	2000.00
8544	NATIONAL GUARD OF MISSISSIPPI	200.00
8545	RESERVE ACCOUNT	2000.00
8546	CLAY COUNTY SWCD OFFICE	800.00
8547	UNITED POSTAL SERVICE	625.00
8548	VICTIM WITNESS PROGRAM	1632.89
8549	VICTIM WITNESS PROGRAM	443.70
8560	TEC	28.45
8563	CEDAR BLUFF COMMUNITY CENTER	500.00
8564	NORTH MS GROUND AMBULANCE LLC	35750.00
8578	LOCAL GOVERNMENT RECORDS OFFIC	143.00
8579	SHI	5301.57
8580	LEXIS NEXIS RISK DATA MNGTMENT	416.60
8581	CARDMEMBER SERVICE	1157.89
8582	CARDMEMBER SERVICE	382.41
8583	TANYA WEST	500.00

\*\*\* FUND TOTALS \*\*\* 001 GENERAL COUNTY

254234.16

683

CLAIM #	VENDOR NAME	AMOUNT
8075	SANDERS & ASSOCIATES	2000.00
8076	SANDERS & ASSOCIATES	3100.00
8077	SANDERS & ASSOCIATES	6000.00
*** FUND TOTALS *** 013 UTILIZATION		11100.00

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CLAY COUNTY  
CLAIMS SUMMARY FOR: 9/2021  
FOR THE PERIOD ENDED SEPTEMBER 06, 2021

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APCSCPR

CLAIM #	VENDOR NAME	AMOUNT
8065	N.M.S. COCA COLA BOTTLING CO.	1467.75
8133	EDGAR ROWAN BULLOCK	600.00
8161	COMCAST CABLE	99.00
8444	COMCAST CABLE	106.44
8514	WALMART COMMUNITY BRC	270.00
8515	WALMART COMMUNITY BRC	264.00
8516	WALMART COMMUNITY BRC	119.52
8521	WALMART COMMUNITY BRC	57.23

\*\*\* FUND TOTALS \*\*\* 040 SHERIFF'S INMATE CANTEN

2983.94

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CLAIM #	VENDOR NAME	AMOUNT
8438	CALVERT-SPRADLING ENGINEERS	3802.50
8449	CHOCTAW RAILS CONSTRUCTION CO.	14680.00
*** FUND TOTALS *** 084 RAIL SPUR MAINTENANCE FUND		18482.50

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CLAY COUNTY  
CLAIMS SUMMARY FOR: 9/2021  
FOR THE PERIOD ENDED SEPTEMBER 06, 2021

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APCSCPR

CLAIM #	VENDOR NAME	AMOUNT
8572	TOMBIGBEE REGIONAL LIBRARY	2135.23

\*\*\* FUND TOTALS \*\*\* 095 SPECIAL LIBRARY LEVY

2135.23

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CLAIM #	VENDOR NAME	AMOUNT
8017	SOUTHERN TELECOMMUNICATIONS	272.69
8140	BELLSOUTH / ATT	3466.00
8359	XEROX CORPORATION	25.91
8432	AT&T	450.00
8436	AT&T	107.00
8445	HANCOCK BANK	2866.94
8561	TEC	2.56
*** FUND TOTALS *** 097 E911 FUND		7191.10

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CLAY COUNTY  
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CLAIM #	VENDOR NAME	AMOUNT
8024	WEST GROUP PAYMENT CENTER	408.40
8439	WEST GROUP PAYMENT CENTER	408.40
*** FUND TOTALS *** 104 LAW LIBRARY		816.80

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CLAIM #	VENDOR NAME	AMOUNT
8152	C SPIRE WIRELESS	28.34
8182	TOTAL LAWN CARE	105.00
8185	LONNIE DAVIDSON	200.00
8447	MS DEVELOPMENT AUTHORITY	1385.57
8565	NORTHEAST VOLUNTEER FIRE DEPT.	4000.00
8566	TIBBEE VOLUNTEER FIRE DEPT.	4000.00
8567	MONTPELIER VOLUNTEER FIRE DEPT	4000.00
8568	UMA VOLUNTEER FIRE DEPT.	4000.00
8569	PHEBA VOLUNTEER FIRE DEPT.	4000.00
8570	CENTRAL VOLUNTEER FIRE DEPT.	4000.00
8571	SOUTHEAST VOLUNTEER FIRE DEPT.	4000.00
*** FUND TOTALS *** 114 VOLUNTEER FIRE DEPARTMENT		29719.91

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CLAY COUNTY  
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CLAIM #	VENDOR NAME	AMOUNT
8448	MS DEVELOPMENT AUTHORITY	2993.38
*** FUND TOTALS *** 116 INSURANCE REBATE MONIES		2993.38

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CLAIM #	VENDOR NAME	AMOUNT
8128	ARAMARK UNIFORM SERVICES INC	45.57
8241	J P'S EQUIPMENT	75.00
8242	J P'S EQUIPMENT	75.00
8268	TIPTON'S TRUCK REPAIR LLC	47.50
*** FUND TOTALS *** 151 DISTRICT 1 ROAD		243.07

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CLAIM #	VENDOR NAME	AMOUNT
8027	JIM'S AUTO PARTS, WEST POINT	10.87
8055	G & C CONTRACTING, LLC	8015.55
8189	G & C CONTRACTING, LLC	1970.10
8190	G & C CONTRACTING, LLC	2493.00
8192	G & C CONTRACTING, LLC	6943.50
8194	G & C CONTRACTING, LLC	1269.90
8197	G & C CONTRACTING, LLC	2390.85
8198	G & C CONTRACTING, LLC	953.55
8201	G & C CONTRACTING, LLC	4032.00
8264	MCBS LAWN SERVICE	300.00
8271	C SPIRE WIRELESS	33.84
8272	FOUR-COUNTY ELEC POWER ASSN	7.40
8277	FOUR-COUNTY ELEC POWER ASSN	325.00
*** FUND TOTALS *** 152 DISTRICT 2 ROAD		28745.56

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CLAIM #	VENDOR NAME	AMOUNT
7915	ELECTRIC MOTOR SALES	658.60
7916	RACKLEY OIL COMPANY, INC.	378.95
7917	H & R AGRI-POWER	138.60
7918	CLAY COUNTY CO-OP	28.82
7919	CARQUEST AUTO PARTS, INC.	225.00
7920	CARQUEST AUTO PARTS, INC.	37.62
7921	CARQUEST AUTO PARTS, INC.	18.58
7922	CARQUEST AUTO PARTS, INC.	21.97
8025	CLAY COUNTY CO-OP	173.95
8131	C & S AUTO ELECTRIC	120.00
8287	SILAM WATER DISTRICT	25.00
8288	CARQUEST AUTO PARTS, INC.	67.98
8289	CARQUEST AUTO PARTS, INC.	20.20
8290	FOUR-COUNTY ELEC POWER ASSN	7.40
8291	FOUR-COUNTY ELEC POWER ASSN	76.00
8292	TERRY'S GARAGE AND REPAIR	131.20
8293	CHICKASAW EQUIPMENT CO.	254.00
8294	C SPIRE WIRELESS	47.35
8433	INGRAMS GARAGE	109.25
8471	THOMPSON MACHINERY	201.41
8472	THOMPSON MACHINERY	28.48
8473	THOMPSON MACHINERY	23.23
8479	CARQUEST AUTO PARTS, INC.	7.99
8480	CARQUEST AUTO PARTS, INC.	5.95
8481	CARQUEST AUTO PARTS, INC.	25.99
8482	CARQUEST AUTO PARTS, INC.	20.11
8508	NEKAIR, LLC	137.21
8523	CHICKASAW EQUIPMENT CO.	336.83
8524	TERRY'S GARAGE AND REPAIR	583.46
8533	MIKE'S QWIK STOP	10.59
*** FUND TOTALS ***	153 DISTRICT 3 ROAD	3921.72

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CLAIM #	VENDOR NAME	AMOUNT
7994	CHICKASAW EQUIPMENT CO.	8.08
7995	CHICKASAW EQUIPMENT CO.	241.50
8054	ELECTRIC MOTOR SALES	658.59
8129	THOMPSON MACHINERY	155.97
8130	ARAMARK UNIFORM SERVICES INC	28.16
8309	TERRY'S GARAGE AND REPAIR	96.75
8327	BACCO MATERIALS, INC.	987.77
8328	THOMPSON MACHINERY	1468.83
8329	ARAMARK UNIFORM SERVICES INC	28.16
8330	ARAMARK UNIFORM SERVICES INC	28.16
8331	ARAMARK UNIFORM SERVICES INC	28.16
8332	ARAMARK UNIFORM SERVICES INC	28.16
8333	GIBSON EQUIPMENT REPAIR	29.85
8334	GIBSON EQUIPMENT REPAIR	50.80
8335	GIBSON EQUIPMENT REPAIR	51.91
8336	SILOAM WATER DISTRICT	25.00
8337	KNOX GROCERY LLC	21.76
8338	KNOX GROCERY LLC	22.54
8339	KNOX GROCERY LLC	13.96
8340	KNOX GROCERY LLC	13.96
8341	KNOX GROCERY LLC	18.97
8343	JIM'S AUTO PARTS, WEST POINT	291.47
8344	JIM'S AUTO PARTS, WEST POINT	38.08
8345	JIM'S AUTO PARTS, WEST POINT	21.54
8346	JIM'S AUTO PARTS, WEST POINT	19.78
8347	JIM'S AUTO PARTS, WEST POINT	11.99
8348	THOMPSON MACHINERY	345.62
8350	FOUR-COUNTY ELEC POWER ASSN	7.40
8351	FOUR-COUNTY ELEC POWER ASSN	40.00
8352	FOUR-COUNTY ELEC POWER ASSN	80.11
8353	FOUR-COUNTY ELEC POWER ASSN	153.00
8431	SUMMIT TRUCK GROUP	602.23
8525	ARAMARK UNIFORM SERVICES INC	28.16
8526	PHILLIP'S HARDWARE	85.95
8527	NEXAIR, LLC	137.21
8532	HANCOCK BANK	1158.99

\*\*\* FUND TOTALS \*\*\* 154 DISTRICT 4 ROAD

7028.57

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CLAIM #	VENDOR NAME	AMOUNT
8052	ELECTRIC MOTOR SALES	658.59
8120	BACCO MATERIALS, INC.	242.48
8121	THOMPSON MACHINERY	1004.00
8122	THOMPSON MACHINERY	37.50
8123	AUTOZONE LLC	49.94
8124	PHILLIP'S HARDWARE	276.92
8125	PRESTON DOBBS TRUCKING AND	308.00
8126	BACCO MATERIALS, INC.	509.54
8308	TERRY'S GARAGE AND REPAIR	96.74
8318	GRAY'S TIRE SERVICE	2102.50
8319	GRAY'S TIRE SERVICE	636.78
8320	SUN CREEK WATER ASSN.	18.05
8321	TIPTON'S TRUCK REPAIR LLC	690.00
8322	COLUMBUS WHOLESALE TIRE	585.33
8323	C SPIRE WIRELESS	40.74
8324	FOUR-COUNTY ELEC POWER ASSN	7.40
8325	FOUR-COUNTY ELEC POWER ASSN	204.00
8326	GOLDEN TRIANGLE TIRE SVC LLC	65.00
8483	CARQUEST AUTO PARTS, INC.	127.72
8511	HANCOCK BANK	1158.98
8534	WASHINGTON CONSTRUCTION	125.00
*** FUND TOTALS *** 155 DISTRICT 5 ROAD		8945.21

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CLAIM #	VENDOR NAME	AMOUNT
7988	SOUTHERN TELECOMMUNICATIONS	42.67
7989	BACCO MATERIALS, INC.	247.07
7991	ARAMARK UNIFORM SERVICES INC	45.57
7992	FUELMAN D1	791.02
7993	PRESTON DOBBS TRUCKING AND	693.00
8053	ELECTRIC MOTOR SALES	658.60
8127	FUELMAN D1	212.70
8295	ARAMARK UNIFORM SERVICES INC	45.57
8296	RACKLEY OIL COMPANY, INC	2473.50
8297	RACKLEY OIL COMPANY, INC	2510.00
8298	CLAY COUNTY CO-OP	59.00
8299	CLAY COUNTY CO-OP	8.99
8300	CLAY COUNTY CO-OP	18.98
8301	CLAY COUNTY CO-OP	14.97
8302	JIM'S AUTO PARTS, WEST POINT	46.49
8303	JIM'S AUTO PARTS, WEST POINT	4.99
8304	JIM'S AUTO PARTS, WEST POINT	52.99
8305	FOUR-COUNTY ELEC POWER ASSN	127.00
8306	FOUR-COUNTY ELEC POWER ASSN	7.40
8307	TERRY'S GARAGE AND REPAIR	96.75
8310	CITY WATER & LIGHT DEPT.	41.20
8311	C SPIRE WIRELESS	60.30
8312	FUELMAN D1	252.81
8313	ARAMARK UNIFORM SERVICES INC	45.57
8314	THOMPSON MACHINERY	362.28
8315	PHILLIP'S HARDWARE	87.80
8316	PHILLIP'S HARDWARE	65.85
8317	PHILLIP'S HARDWARE	1.81
8363	SUNFLOWER STORE	11.77
8364	SUNFLOWER STORE	9.18
8365	SUNFLOWER STORE	9.18
8366	SUNFLOWER STORE	9.18
8367	SUNFLOWER STORE	9.18
8368	SUNFLOWER STORE	11.07
8369	SUNFLOWER STORE	5.88
8370	SUNFLOWER STORE	9.18
8371	SUNFLOWER STORE	9.18
8372	SUNFLOWER STORE	9.18
8373	SUNFLOWER STORE	20.25
8374	SUNFLOWER STORE	9.18
8375	SUNFLOWER STORE	9.18
8376	SUNFLOWER STORE	9.18
8377	SUNFLOWER STORE	9.18
8378	SUNFLOWER STORE	12.84
8379	SUNFLOWER STORE	26.99
8380	SUNFLOWER STORE	9.18
8381	SUNFLOWER STORE	12.22
8382	SUNFLOWER STORE	13.77
8383	SUNFLOWER STORE	9.18
8384	SUNFLOWER STORE	9.18
8385	SUNFLOWER STORE	9.18
8386	SUNFLOWER STORE	17.90

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CLAIM #	VENDOR NAME	AMOUNT
8387	SUNFLOWER STORE	9.18
8388	SUNFLOWER STORE	10.87
8389	SUNFLOWER STORE	9.18
8390	SUNFLOWER STORE	9.18
8391	SUNFLOWER STORE	9.18
8392	SUNFLOWER STORE	9.18
8393	SUNFLOWER STORE	12.84
8394	SUNFLOWER STORE	9.18
8395	SUNFLOWER STORE	9.18
8396	SUNFLOWER STORE	13.46
8397	SUNFLOWER STORE	9.18
8398	SUNFLOWER STORE	11.63
8399	SUNFLOWER STORE	9.18
8450	USDA-ANIMAL & PLANT HLTH INSP	1500.00
8466	CLAY COUNTY CO-OP	16.50
8470	SUNFLOWER STORE	20.25
8475	RACCO MATERIALS, INC.	730.96
8476	FUELMAN D1	255.66
8477	JIM'S TIRE COMPANY	70.00
8478	CLAY COUNTY CO-OP	37.95
8484	ARAMARK UNIFORM SERVICES INC	45.57
8485	CARQUEST AUTO PARTS, INC.	30.13
8486	CARQUEST AUTO PARTS, INC.	49.96
8487	CARQUEST AUTO PARTS, INC.	16.17
8488	CARQUEST AUTO PARTS, INC.	6.54
8489	CARQUEST AUTO PARTS, INC.	167.60
8490	CARQUEST AUTO PARTS, INC.	44.78
8491	CARQUEST AUTO PARTS, INC.	17.42
8492	CARQUEST AUTO PARTS, INC.	12.56
8493	CARQUEST AUTO PARTS, INC.	167.80
8494	CARQUEST AUTO PARTS, INC.	167.80-
8495	CARQUEST AUTO PARTS, INC.	12.52
8505	HANCOCK BANK	1158.99
8550	CARQUEST AUTO PARTS, INC.	44.12
8551	CARQUEST AUTO PARTS, INC.	24.93
8552	CARQUEST AUTO PARTS, INC.	41.15
8553	CARQUEST AUTO PARTS, INC.	51.35
8554	CARQUEST AUTO PARTS, INC.	36.00
8555	CARQUEST AUTO PARTS, INC.	53.76
*** FUND TOTALS ***	161 DISTRICT 1 BRIDGE	13941.56

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CLAIM #	VENDOR NAME	AMOUNT
7939	JIM'S AUTO PARTS, WEST POINT	38.61
7940	JIM'S AUTO PARTS, WEST POINT	150.99
7941	JIM'S AUTO PARTS, WEST POINT	42.94
7942	GEORGE'S TIRE SERVICE	239.00
8026	JIM'S AUTO PARTS, WEST POINT	28.56
8028	JIM'S AUTO PARTS, WEST POINT	17.49
8029	JIM'S AUTO PARTS, WEST POINT	449.00
8030	JIM'S AUTO PARTS, WEST POINT	123.97
8031	CARQUEST AUTO PARTS, INC.	15.90
8056	G & C CONTRACTING, LLC	8015.55
8064	MMC MATERIALS INC	4323.00
8116	RACKLEY OIL COMPANY, INC	974.60
8188	G & C CONTRACTING, LLC	1970.10
8191	G & C CONTRACTING, LLC	2493.00
8193	G & C CONTRACTING, LLC	6943.50
8195	G & C CONTRACTING, LLC	1269.90
8196	G & C CONTRACTING, LLC	2390.85
8199	G & C CONTRACTING, LLC	953.55
8200	G & C CONTRACTING, LLC	4032.00
8202	POWERSTROKE EQUIPMENT, INC	999.00
8208	JIM'S TIRE COMPANY	20.00
8210	CARQUEST AUTO PARTS, INC.	30.00
8211	JIM'S AUTO PARTS, WEST POINT	11.99
8212	JIM'S AUTO PARTS, WEST POINT	91.84
8213	JIM'S AUTO PARTS, WEST POINT	11.99
8214	JIM'S AUTO PARTS, WEST POINT	4.20
8215	JIM'S AUTO PARTS, WEST POINT	57.09
8223	GEORGE'S TIRE SERVICE	859.81
8224	CHICKASAW EQUIPMENT CO.	106.47
8225	CHICKASAW EQUIPMENT CO.	1374.24
8229	PHILLIP'S HARDWARE	84.85
8230	PHILLIP'S HARDWARE	93.98
8231	PHILLIP'S HARDWARE	73.86
8237	COLUMBUS WHOLESALE TIRE	607.44
8270	BRAD'S ON SITE SERVICE, LLC	325.00
8273	MS INDUSTRIAL WASTE DISPOSAL	106.59
8274	WARREN PAVING	253.80
8275	CITY WATER & LIGHT DEPT.	35.00
8276	G & O SUPPLY CO, INC	883.32
8278	PRESTON DOBBS TRUCKING AND	77.00
8279	GOLDEN TRIANGLE WATER	85.02
8280	ELECTRIC MOTOR SALES	658.60
8281	BRAD'S ON SITE SERVICE, LLC	273.75
8282	ORMAN'S WELDING & FAB., INC.	360.00
8451	USDA-ANIMAL & PLANT HLTH INSP	1500.00
8455	CLAY COUNTY CO-OP	78.95
8457	JIM'S AUTO PARTS, WEST POINT	11.98
8459	JIM'S TIRE COMPANY	45.00

\*\*\* FUND TOTALS \*\*\* 162 DISTRICT 2 BRIDGE

43593.28

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CLAIM #	VENDOR NAME	AMOUNT
8452	USDA-ANIMAL & PLANT HLTH INSP	1500.00
*** FUND TOTALS *** 163 DISTRICT 3 BRIDGE		1500.00

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CLAIM #	VENDOR NAME	AMOUNT
7990	PRESTON DOBBS TRUCKING AND	880.00
7996	THOMPSON MACHINERY	1468.83
7997	BACCO MATERIALS, INC.	984.76
8286	RACKLEY OIL COMPANY, INC	5489.58
8342	PRESTON DOBBS TRUCKING AND	70.00
8349	C SPIRE WIRELESS	57.30
8354	CHARLES DOSS	285.00
8355	COLD MIX, INC.	2050.59
8453	USDA-ANIMAL & PLANT HLTH INSP	1500.00
*** FUND TOTALS *** 164 DISTRICT 4 BRIDGE		12786.06

12786.06

CLAIM #	VENDOR NAME	AMOUNT
8454	USDA-ANIMAL & PLANT HLTH INSP	1500.00
8474	RACKLEY OIL COMPANY, INC	5824.13
8512	HANCOCK BANK	1867.01

\*\*\* FUND TOTALS \*\*\* 165 DISTRICT 5 BRIDGE

9191.14

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CLAIM #	VENDOR NAME	AMOUNT	
8057	APAC-MISSISSIPPI, INC.	15450.24	
8058	APAC-MISSISSIPPI, INC.	11132.94	
8059	APAC-MISSISSIPPI, INC.	15551.64	
8060	APAC-MISSISSIPPI, INC.	2180.88	
*** FUND TOTALS *** 172 D-2 ROAD CONSTRUCTION - USE TAX			44315.70

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CLAIM #	VENDOR NAME	AMOUNT
8061	BACCO MATERIALS, INC.	1917.92
8062	BACCO MATERIALS, INC.	706.39
8063	PRESTON DOBBS TRUCKING AND	693.00
8283	PRESTON DOBBS TRUCKING AND	3311.00
8284	BACCO MATERIALS, INC.	922.84
8285	G & O SUPPLY CO, INC	1594.92
8456	RACKLEY OIL COMPANY, INC	4991.50
*** FUND TOTALS *** 173 D-3 ROAD CONSTRUCTION - USE TAX		14137.57

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CLAIM #	VENDOR NAME	AMOUNT
8207	ERGON ASPHALT & EMULSIONS	3426.88-
8467	ERGON ASPHALT & EMULSIONS	13405.24
8468	ERGON ASPHALT & EMULSIONS	630.00
8469	ERGON ASPHALT & EMULSIONS	634.46
*** FUND TOTALS *** 175 D-5 ROAD CONSTRUCTION - USE TAX		11242.82

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CLAIM #	VENDOR NAME	AMOUNT
8183	TRUSTMARK NATIONAL BANK	42600.00
*** FUND TOTALS *** 240 DISTRICT 4 ROAD B & I 2008		42600.00

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CLAIM #	VENDOR NAME	AMOUNT
7913	GEORGE'S TIRE SERVICE	20.00
7946	ORMAN'S WELDING & FAB., INC.	3173.51
7950	TIPTON'S TRUCK REPAIR LLC	125.95
7956	PHILLIP'S HARDWARE	45.98
7957	PHILLIP'S HARDWARE	4.78
7958	PHILLIP'S HARDWARE	12.27
7965	GTR SOLID WASTE MGMT AUTHORITY	4853.17
8013	FUELMAN-SAN	819.95
8035	PHILLIP'S HARDWARE	2.00
8036	PHILLIP'S HARDWARE	20.36
8051	FUELMAN-SAN	916.36
8078	TIPTON'S TRUCK REPAIR LLC	212.50
8079	TIPTON'S TRUCK REPAIR LLC	274.55
8080	TIPTON'S TRUCK REPAIR LLC	35.00
8081	TIPTON'S TRUCK REPAIR LLC	50.00
8082	TIPTON'S TRUCK REPAIR LLC	205.97
8083	TIPTON'S TRUCK REPAIR LLC	125.10
8084	TIPTON'S TRUCK REPAIR LLC	45.00
8085	TIPTON'S TRUCK REPAIR LLC	50.00
8086	TIPTON'S TRUCK REPAIR LLC	50.00
8087	TIPTON'S TRUCK REPAIR LLC	362.00
8088	TIPTON'S TRUCK REPAIR LLC	50.00
8089	TIPTON'S TRUCK REPAIR LLC	50.00
8090	TIPTON'S TRUCK REPAIR LLC	75.48
8091	TIPTON'S TRUCK REPAIR LLC	50.00
8141	PHILLIP'S HARDWARE	4.78
8142	PHILLIP'S HARDWARE	32.16
8143	PHILLIP'S HARDWARE	28.45
8144	PHILLIP'S HARDWARE	3.39
8145	PHILLIP'S HARDWARE	21.99
8146	PHILLIP'S HARDWARE	11.57
8176	FUELMAN-SAN	1307.92
8203	GEORGE'S TIRE SERVICE	20.00
8205	WATERS TRUCK & TRACTOR CO., INC	1918.05
8209	CLAY COUNTY CO-OP	36.95
8216	JIM'S AUTO PARTS, WEST POINT	10.99
8217	JIM'S AUTO PARTS, WEST POINT	135.99
8218	JIM'S AUTO PARTS, WEST POINT	188.99
8233	SILOAM WATER DISTRICT	25.00
8250	FOUR-COUNTY ELEC POWER ASSN	59.00
8269	GTR SOLID WASTE MGMT AUTHORITY	5382.11
8400	SUNFLOWER STORE	13.77
8401	SUNFLOWER STORE	20.25
8402	SUNFLOWER STORE	13.77
8403	SUNFLOWER STORE	24.84
8404	SUNFLOWER STORE	13.77
8405	SUNFLOWER STORE	24.84
8406	SUNFLOWER STORE	13.77
8407	SUNFLOWER STORE	18.36
8408	SUNFLOWER STORE	5.58
8409	SUNFLOWER STORE	13.77
8410	SUNFLOWER STORE	13.77

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CLAIM #	VENDOR NAME	AMOUNT
8411	SUNFLOWER STORE	13.77
8412	SUNFLOWER STORE	13.77
8413	SUNFLOWER STORE	13.77
8414	SUNFLOWER STORE	13.77
8415	SUNFLOWER STORE	19.26
8416	SUNFLOWER STORE	25.68
8417	SUNFLOWER STORE	17.55
8418	SUNFLOWER STORE	19.26
8419	SUNFLOWER STORE	18.36
8420	SUNFLOWER STORE	22.95
8421	SUNFLOWER STORE	13.77
8422	SUNFLOWER STORE	13.77
8423	SUNFLOWER STORE	38.88
8424	SUNFLOWER STORE	13.77
8425	SUNFLOWER STORE	19.26
8426	SUNFLOWER STORE	13.77
8427	SUNFLOWER STORE	9.18
8428	SUNFLOWER STORE	13.77
8441	FUELMAN-SAN	693.56
8458	JIM'S AUTO PARTS, WEST POINT	71.88
8530	JIM'S AUTO PARTS, WEST POINT	43.22
8531	JIM'S AUTO PARTS, WEST POINT	269.85
*** FUND TOTALS *** 400 SANITATION		22386.58

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CLAIM #	VENDOR NAME	AMOUNT
8556	STATE TREASURER	30350.25
8557	MS DEPT OF PUBLIC SAFETY	1279.86
8558	MS DEPT OF PUBLIC SAFETY	123.50
8559	MS DEPT OF PUBLIC SAFETY	1000.00
8562	GOLDEN TRIANGLE CRIME STOPPERS	252.00
*** FUND TOTALS *** 650 JUDICIAL ASSESSMENT CLEARING FUND		33005.61

6 7 9

CLAIM #	VENDOR NAME	AMOUNT
8574	EAST MS COMMUNITY COLLEGE	5204.79
*** FUND TOTALS *** 690 EMJC MAINTENANCE		5204.79

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CLAIM #	VENDOR NAME	AMOUNT
8573	EAST MISS. COMMUNITY COLLEGE	3319.59
*** FUND TOTALS ***	692 EMCC CAPITAL IMPROVEMENT CAMPAIGN	3319.59

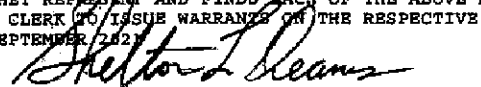
711

CLAIM #	VENDOR NAME	AMOUNT
8575	EAST MISS. COMMUNITY COLLEGE	2842.46
*** FUND TOTALS *** 697 VO-TECH MAINTENANCE		2842.46

712

CLAIM #	VENDOR NAME	AMOUNT
8577	TOMBIGBEE RIVER WTR MGMT DIST	3285.03
*** FUND TOTALS ***	699 TOMBIGBEE RIVER VALLEY WATER MGMT.DIST.	3285.03
*** DOCKET TOTALS ***		644403.28

I CERTIFY THAT THE BOARD HAS EXAMINED EACH CLAIM ON THE SEPTEMBER, 2022 DOCKET AND THE BILLS THEY REPRESENT AND FINDS EACH OF THE ABOVE DUE AND PAYABLE AND DIRECT THE CLERK TO ISSUE WARRANTS ON THE RESPECTIVE FUNDS.  
THIS THE 06TH DAY OF SEPTEMBER 2022

  
\_\_\_\_\_  
PRESIDENT

713

# EXHIBIT C

# RWJ Consulting, LLC

**Invoice for: Clay County Floodplain Administration**  
**July 28, 2021 – September 6, 2021**

**Clay County Board of Supervisors**  
**Attn: The Honorable Shelton Deanes, President**  
**P.O. Box 815, West Point, MS 39773**

ITEM	HOURS	*MILEAGE	TOTAL
08/05/21 Conference, travel, inspection, letter Mace Edwards (Jonathan Shelton) 513 Charlie Shelton Road, West Point, MS 39773	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	See Attachment	\$72.00
08/05/21 Conference, research, travel, letter Darick Gates (Leo Earnest Hammond) 155 Joe Heard Road, Prairie, MS 39756	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	See Attachment	\$72.00
08/07/21 Conference, research, travel letter Ebony Hogan (Ebony & Natasha Manning) 974 Railroad Road, West Point, MS 39773	1.0 @ \$24.00=\$24.00 0.5 @ \$48.00=\$24.00	See Attachment	\$48.00
08/07/21 Conference, research, travel, letter Brittany Henton & Kendrick Jackson (Joe Melton Estate) 1652 Bennett Road, West Point, MS 39773	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	See Attachment	\$72.00
08/07/21 Conference, research, travel, letter Ledbetter, Morris & Annika, 538 Charlie Shelton Road, West Point, MS 39773	1.0 @ \$24.00=\$24.00 0.5 @ \$48.00=\$24.00	See Attachment	\$48.00
08/07/21 Conference, research, travel, letter L.C. & Sennie Rush (Sennie Davis Gladney) 5192 Waverly Road, West Point, MS 39773	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	See Attachment	\$72.00
08/07/21 Conference, research, travel, Jesse Ware (Betty Shaffer) 153 Les Burns Road, Prairie, MS 39756	1.0 @ \$24.00=\$24.00 0.5 @ \$48.00=\$24.00	See Attachment	\$48.00
08/07/21 Conference, research, travel, letter Zishawn Cooperwood (Angela Quinn) 1041 Pine Grove Road, Cedar Bluff, MS 39741	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	See Attachment	\$72.00
08/13/21 Conference, research, travel, letter Katrina Banks (Colene Banks) Colony Road, Mantice, MS 39751	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	See Attachment	\$72.00
08/14/21 Conference, research, travel, inspection, letter Jamond Nance, Humphries Cove Road, West Point, MS 39773	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	See Attachment	\$72.00
08/17/21 Conference, research, travel, letter Randall & Judy Doss, 74 Lenoir Lane, Prairie, MS 39756	1.0 @ \$24.00=\$24.00 0.5 @ \$48.00=\$24.00	See Attachment	\$48.00
08/18/21 Conference, research, travel, letter Willie Patterson (Eddie Wilson) Willie B. Road, Prairie, MS 39756	1.0 @ \$24.00=\$24.00 0.5 @ \$48.00=\$24.00	See Attachment	\$48.00
08/20/21 Conference, research, travel, letter Anthony and Latasha Hayes, Mayfield Drive, West Point, MS 39773	1.0 @ \$24.00=\$24.00 0.5 @ \$48.00=\$24.00	See Attachment	\$48.00
08/20/21 Conference, research, travel, letter Randell & Judy Doss (Sterling Ivy Estate) 141 Lenoir Road, Prairie, MS 39756	1.0 @ \$24.00=\$24.00 0.5 @ \$48.00=\$24.00	See Attachment	\$48.00
08/20/21 Conference, research, travel, letter Yolanda Hoskins (Victoria Bynum) 604 R.C. Road, West Point, MS 39773	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	See Attachment	\$72.00
08/20/21 Conference, research, travel, letter James Daniels (James Hampton) 107 Jim Griffin Road, West Point, MS 39773	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	See Attachment	\$72.00
08/26/21 Conference, research, travel, letter Clifton & Gail Peyton, 264 Davis Trail, West Point, MS 39773	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	See Attachment	\$72.00
08/04/21 – 09/07/21 Travel Driving time, report and copies for Board of Supervisors, Tax Assessor, Property Owners, & MEMA	8.0 @ \$24.00=\$192.00 2.0 @ \$48.00=\$96.00	275.8 @ \$0.48=\$132.40 See Attachment	\$420.40
<b>TOTALS</b>	<b>\$1,344.00</b>	<b>\$132.40</b>	<b>\$1,476.40</b>

<sup>1</sup> Driving time billed at half technical/research rate. Copies of correspondence, research, and letters are attached.

Respectfully Submitted:



Please mail to: **RWJ Consulting, LLC**  
**P.O. Box 1284**  
**West Point, Mississippi 39773**

RWJ/rj  
 Encl as

# EXHIBIT D



The Board of Supervisors (the "Board") of Clay County, Mississippi, (the "County") took up the matter of expressing its intent to grant ad valorem tax exemptions to that certain company confidentially disclosed to the Golden Triangle Development LINK and assigned the code name "**Project Coco**" ("Project Coco" or the "Company") as an inducement to such Company to pursue development of a new industrial development project in the County; and the following Resolution, having first been reduced to writing, was introduced:

**RESOLUTION OF INTENT OF THE BOARD OF SUPERVISORS OF CLAY COUNTY, MISSISSIPPI TO GRANT AN AD VALOREM TAX EXEMPTION PURSUANT TO MISSISSIPPI CODE SECTION 27-31-101, AND ALSO TO ISSUE A FREE PORT WAREHOUSE LICENSE AND GRANT A FREE PORT WAREHOUSE EXEMPTION FROM CERTAIN AD VALOREM TAXES IN CONNECTION WITH A NEW INDUSTRIAL DEVELOPMENT PROJECT ASSIGNED THE CODE NAME "PROJECT COCO"; AND RELATED MATTERS.**

WHEREAS, the Board hereby finds, adjudicates and determines as follows:

1. The Company has been seeking desirable locations in the County upon which to construct, install, equip and operate, or otherwise cause to constructed, installed, equipped and operated, a heavy steel custom products design and fabrication facility (the "Project");
2. The Company has identified the existing building located at 103 E. Industrial Access Road, West Point, MS 39773 (*i.e.*, the former Blazon Tube Co. facilities) (the "Project Site") as a suitable location for the Project; provided that such existing facility (the "Existing Facility") will require substantial rehabilitation and improvements by the Company for use thereby in the Project;
3. The Company has advised the Board that the Project, if successfully located in the County at the Project Site, is expected to require a capital investment in excess of Six Million Dollars (\$6,000,000) to rehabilitate and improve the Existing Facility, and to otherwise install and equip the Project, which investment and resulting operation of the Project is expected to result in the creation of at least seventy-five (75) or more new, full-time jobs (the "New Jobs") in the County;
4. The Company has further advised the Board that the Project will be regularly engaged in the handling and storage of personal property in structures or places adopted for such handling and storage which is consigned or transferred to such a warehouse or storage facility for storage and handling in a manner that qualifies for a free port warehouse tax exemption under the provisions of Code Sections 27-31-51 through 27-31-61; and
5. The Project is also expected to provide construction employment and the opportunity for local contractors to bid on Project-related construction work;
6. If the Project Site in the County is selected by the Company as the location of the new Project, the County and its citizens will benefit from a significant enhancement to the local ad valorem tax base and an annual source of new ad valorem tax over the life of the Project in addition to other indirect benefits to the County.
7. Pursuant to Section 27-31-101 of the Mississippi Code of 1972, as amended (the "Code"), the Mississippi Legislature has authorized the County, if the Board elects to do so, to grant an exemption from certain county ad valorem taxes to "new enterprises," as such term is defined in Code Section 27-

31-101, subject to the conditions and limitations prescribed by said Code section and and any other terms and conditions set forth by the Board, which, in the discretion of the Board, shall best protect and safeguard the interests of the County and its citizens; provided, however, that such exemption shall not apply to any ad valorem taxes levied for school district purposes ("school district taxes") and the "mandated levies" described in Code Section 27-39-329, and shall be consistent with the Board's policy on ad valorem tax exemptions.

8. As a heavy steel products custom design and fabrication facility (*i.e.*, a manufacturing facility), the Project constitutes a "new enterprise" as such term is defined in Code Section 27-31-101 and a "private company" as such term is defined in Code Section 57-61-5(e) and is therefore eligible, upon satisfaction of the conditions set forth therein, to be granted an exemption from County ad valorem taxes, excluding any school district taxes and mandated levies, pursuant to Code Section 27-31-101 and the Board's policy on such ad valorem tax exemptions;

9. The Board recognizes that the Company could pursue development of the Project in other locations outside of the County and desires to encourage the Company to locate the Project at the Project Site in the County for the benefit of its citizens;

10. In furtherance of the County's objectives, and to encourage the Company to pursue development of the Project at the Project Site in the County, the Board desires to hereby declare its intent to:

a. approve and grant to the Company, in a manner consistent with the Board's policy on such ad valorem tax exemptions, an exemption from County ad valorem taxes, excluding any school district taxes and mandated levies, pursuant to Code Section 27-31-101 for the maximum ten (10) year term permitted thereby, which exemption shall apply to all new real property improvements constructed or installed by the Company, and new personal property installed or otherwise placed into service by the Company, at the Project Site for use in the Project; provided, however, that such exemption shall not apply to the current value of the land comprising the Project Site or to the current value of the Existing Facility; and

b. to the extent that the Project will be regularly engaged in the handling and storage of personal property in structures or places adopted for such handling and storage which is consigned or transferred to such a warehouse or storage facility for storage and handling in a manner that qualifies for a free port warehouse tax exemption under the provisions of Code Sections 27-31-51 through 27-31-61, approve and grant to the Company, in a manner consistent with the Board's policy on such ad valorem tax exemptions, an exemption from all County ad valorem taxes, including school district taxes, pursuant to Code Sections 27-31-51 through 27-31-61 for the maximum duration permitted thereby; and

11. The Board acknowledges and understands that such intent of the Board, as expressed herein, will play a material role in the Company's decision to locate, and thereafter construct, install, equip and operate, the Project at the Project Site in the County; and

12. The Board now therefore finds and determines that it would be in the best interest of the County and its citizens for the Board to express its intent, as stated herein, to those ad valorem tax exemptions described herein to the Company for the Project to induce the location thereof by the Company at the Project Site in the County.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD, ACTING FOR AND ON BEHALF OF THE COUNTY, AS FOLLOWS:

SECTION 1. Project Benefits. The Board acknowledges and agrees that the Project, if constructed, installed, equipped and operated at the Project Site in the County, will result in significant benefits to the County and its citizens, including the creation of new construction and industrial job opportunities and a long-term increase of ad valorem tax revenues.

SECTION 2. Intent to Grant Certain Ad Valorem Tax Exemptions. Acting for and on behalf of the County and by virtue of such authority as may now or hereafter be conferred upon it by the statutes and by any other applicable laws of the State of Mississippi, this Board does hereby declare its intention to:

- (i) approve and grant to the Company, in a manner consistent with the Board's policy on such ad valorem tax exemptions, an exemption from County ad valorem taxes, excluding any school district taxes and mandated levies, pursuant to Code Section 27-31-101 for the maximum ten (10) year term permitted thereby, which exemption shall apply to all new real property improvements constructed or installed by the Company, and new personal property installed or otherwise placed into service by the Company, at the Project Site for use in the Project; provided, however, that such exemption shall not apply to the current value of the land comprising the Project Site or to the current value of the Existing Facility; and
- (ii) to the extent that the Project will be regularly engaged in the handling and storage of personal property in structures or places adopted for such handling and storage which is consigned or transferred to such a warehouse or storage facility for storage and handling in a manner that qualifies for a free port warehouse tax exemption under the provisions of Code Sections 27-31-51 through 27-31-61, approve and grant to the Company, in a manner consistent with the Board's policy on such ad valorem tax exemptions, an exemption from all County ad valorem taxes, including school district taxes, pursuant to Code Sections 27-31-51 through 27-31-61 for the maximum duration permitted thereby.

SECTION 3. Captions. The captions or headings of this resolution are for convenience only and in no way define, limit or describe the scope or intent of any provision of these resolutions.

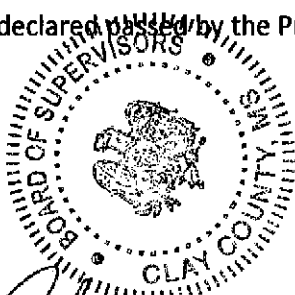
SECTION 4. Board Minutes. The Chancery Clerk is hereby directed to spread a copy of this resolution on the minutes of this Board.

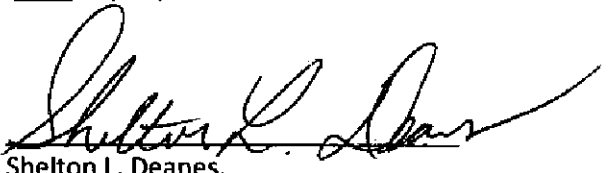
*[REMAINDER OF PAGE INTENTIONALLY BLANK]*

After discussion, Supervisor Lummus moved and Supervisor Davis seconded the motion to adopt the foregoing resolution and, the question being put to a roll call vote, the result was as follows:

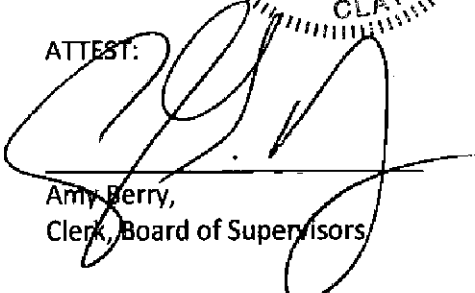
Supervisor Joe D. Chandler	voted: <u>not Present</u>
Supervisor R. B. Davis	voted: <u>AYE</u>
Supervisor Shelton L. Deanes	voted: <u>AYE</u>
Supervisor Lynn "Don" Horton	voted: <u>AYE</u>
Supervisor Luke Lummus	voted: <u>AYE</u>

The motion having received the affirmative vote of a majority of the Supervisors present, the motion was declared passed by the President on this the 7<sup>th</sup> day September, 2021.



  
Shelton L. Deanes,  
President, Board of Supervisors

ATTEST:

  
Amy Berry,  
Clerk, Board of Supervisors

# EXHIBIT E

STATE OF MISSISSIPPI

COUNTY OF CLAY

I, Kim Brown Hood, Circuit Clerk and Registrar of said County and State,  
do certify that the foregoing Petition contains the names of 50 qualified electors in  
the Election Commissioner, District 5 race of Clay County, Mississippi.

Given under my hand and official seal of office, this the 10<sup>th</sup> day of  
August, 2021.

  
KIM BROWN HOOD  
CIRCUIT CLERK AND REGISTRAR





### Candidate Petition County Election Commissioner

TO THE BOARD OF SUPERVISORS of CLAY County:

We, the undersigned qualified electors of CLAY/District 5  
(County/District name and number, as applicable)

State of Mississippi, hereby petition that the name of Dorothy Heard be  
placed upon the ballot of the Special election to be held on NOV. 2, 2021  
(General/Special)

as a candidate for the office of County Election Commissioner, District 5  
(District Number)

- ✓ 1. SIGNATURE Dorothy Heard Printed Name Dorothy Heard  
Address 70 Hogan St. Pheba, MS 39755 Precinct Pheba
- ✓ 2. SIGNATURE Merrion Johnson Printed Name Merrion Johnson  
Address 512 Hogan St., Pheba, MS 39755 Precinct Pheba
- ✓ 3. SIGNATURE Akia Johnson Printed Name Akia Johnson  
Address 512 Hogan St. Pheba, MS 39755 Precinct Pheba
- ✓ 4. SIGNATURE Kathy L. Wooten Printed Name Kathy L. Wooten  
Address 449 Hogan St. Pheba, MS 39755 Precinct Pheba
- ✓ 5. SIGNATURE Willie B. Williams Printed Name Willie B. Williams  
Address 419 Hogan St. Pheba, MS. 39755 Precinct Pheba
- ✓ 6. SIGNATURE Lois Williams Printed Name Lois Williams  
Address 419 Hogan St. Pheba. 39755 Precinct Pheba
- ✓ 7. SIGNATURE Christopher Pruitt Printed Name Christopher Pruitt  
Address 147 Latham Street Pheba Precinct Pheba MS
- ✓ 8. SIGNATURE Quinton Pruitt Printed Name Quinton Pruitt  
Address 183 ~~888~~ Pheba ST MS Precinct Pheba MS  
BRISCO
- ✓ 9. SIGNATURE Jimmie Pruitt Printed Name Jimmie Pruitt  
Address 199 Brisco St Precinct Pheba, MS.
- ✓ 10. SIGNATURE Shedrick Hogan Printed Name Shedrick Hogan  
Address 40 HOGAN ST PHEBA MS 39755 Precinct PHEBA

**Copy this form for succeeding pages.**  
 The appropriate county registrar must certify signatures on this form.  
 The opening paragraph of each page of signatures MUST include:  
 (1) The name of the candidate, (2) office sought, AND (3) date of the election.



### Candidate Petition County Election Commissioner

TO THE BOARD OF SUPERVISORS of CLAY County:

We, the undersigned qualified electors of CLAY/District 5  
(County/District name and number, as applicable)

State of Mississippi, hereby petition that the name of Dorothy Heard be  
 placed upon the ballot of the SPECIAL election to be held on NOV. 2, 2021,  
(General/Special)

as a candidate for the office of County Election Commissioner, District 5  
(District Number)

- |  |   |
|--|---|
| ✓ 1. SIGNATURE <u>Archie Johnson</u>             | Printed Name <u>Archie Johnson</u>      |
| Address <u>7045 Hwy 50W Maben, MS 39750</u>      | Precinct <u>5-Pheba</u>                 |
| ✓ 2. SIGNATURE <u>Mary Louise Johnson</u>        | Printed Name <u>Mary Louise Johnson</u> |
| Address <u>6827 Hwy 50W Maben, MS 39750</u>      | Precinct <u>Pheba</u>                   |
| ✓ 3. SIGNATURE <u>Lanetria Johnson</u>           | Printed Name <u>Lanetria Johnson</u>    |
| Address <u>65 McKinney Trail Maben, MS 39750</u> | Precinct <u>5-Pheba</u>                 |
| ✓ 4. SIGNATURE <u>Helena D. Johnson</u>          | Printed Name <u>Helena D. Johnson</u>   |
| Address <u>6716 Hwy 50W. Maben, MS 39750</u>     | Precinct <u>5 Pheba</u>                 |
| ✓ 5. SIGNATURE <u>Robert Quinn</u>               | Printed Name <u>Robert Quinn</u>        |
| Address <u>85 McKinney Trl, Maben, MS 39750</u>  | Precinct <u>Pheba</u>                   |
| ✓ 6. SIGNATURE <u>Eddie McKinney</u>             | Printed Name <u>Eddie McKinney</u>      |
| Address <u>6927 Hwy 50 west Maben</u>            | Precinct <u>pheba</u>                   |
| ✓ 7. SIGNATURE <u>Tranessa Spann</u>             | Printed Name <u>Tranessa Spann</u>      |
| Address <u>131 Ruble Road</u>                    | Precinct <u>Pheba</u>                   |
| 8. SIGNATURE <u>Tevin White</u>                  | Printed Name <u>Tevin White</u>         |
| Address <u>Pheba MS</u>                          | Precinct <u>Pheba</u>                   |
| 9. SIGNATURE <u>Hattie Avant</u>                 | Printed Name <u>HATTIE AVANT</u>        |
| Address <u>Maben MS 39750</u>                    | Precinct <u>Pheba</u>                   |
| 10. SIGNATURE <u>Quinton S. Avant</u>            | Printed Name <u>Quinton S. Avant</u>    |
| Address <u>Maben Miss</u>                        | Precinct <u>Pheba</u>                   |

Copy this form for succeeding pages.

The appropriate county registrar must certify signatures on this form.

The opening paragraph of each page of signatures MUST include:

(1) The name of the candidate, (2) office sought, AND (3) date of the election.





## Candidate Petition County Election Commissioner

TO THE BOARD OF SUPERVISORS of CLAY County:

We, the undersigned qualified electors of CLAY District 5  
(County/District name and number, as applicable)

State of Mississippi, hereby petition that the name of Dorothy Heard be  
placed upon the ballot of the SPECIAL election to be held on NOV. 2, 2021.  
(General/Special)

as a candidate for the office of County Election Commissioner, District 5.  
(District Number)

- |   |   |                                      |
|---|---|--------------------------------------|
| ✓ | 1. SIGNATURE <u>[Signature]</u>                 | Printed Name <u>Craig Johnson</u>    |
|   | Address <u>6935 Hwy 50 W Maben, MS</u>          | Precinct <u>District 5</u>           |
| ✓ | 2. SIGNATURE <u>Bernard Bash</u>                | Printed Name <u>Bernard Bash</u>     |
|   | Address <u>89 Ruble Rd</u>                      | Precinct <u>District 5</u>           |
| ✓ | 3. SIGNATURE <u>Jyone Avant</u>                 | Printed Name <u>Jyone Avant</u>      |
|   | Address <u>24197 Berry Rd</u>                   | Precinct <u>Pheba</u>                |
| ✓ | 4. SIGNATURE <u>James Spann</u>                 | Printed Name <u>James Spann</u>      |
|   | Address <u>131 Ruble Rd Pheba 39755</u>         | Precinct <u>5 - Pheba</u>            |
| ✓ | 5. SIGNATURE <u>John T. Avant</u>               | Printed Name <u>John T. Avant</u>    |
|   | Address <u>7001 Hwy 50 west Maben</u>           | Precinct <u>Pheba</u>                |
| ✓ | 6. SIGNATURE <u>John Spann</u>                  | Printed Name <u>John Spann</u>       |
|   | Address <u>259 Ruble Rd Pheba</u>               | Precinct <u>5</u>                    |
| ✓ | 7. SIGNATURE <u>Melvin Johnson</u>              | Printed Name <u>Melvin Johnson</u>   |
|   | Address <u>7045 Hwy 50 W 5</u>                  | Precinct <u>Pheba</u>                |
| ✓ | 8. SIGNATURE <u>Susie Bash 5</u>                | Printed Name <u>Susie Bash</u>       |
|   | Address <u>89 Ruble Rd pheba ms</u>             | Precinct <u>5</u>                    |
| ✓ | 9. SIGNATURE <u>Beverly McKinney</u>            | Printed Name <u>Beverly McKinney</u> |
|   | Address <u>115 McKinney Trl Maben, MS 39759</u> | Precinct <u>Pheba, MS "5"</u>        |
| ✓ | 10. SIGNATURE <u>Dorothy Heard</u>              | Printed Name <u>Dorothy Heard</u>    |
|   | Address <u>70 Hogan St 39755</u>                | Precinct <u>Pheba</u>                |

**Copy this form for succeeding pages.**  
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 The opening paragraph of each page of signatures MUST include:  
 (1) The name of the candidate, (2) office sought, AND (3) date of the election.



### Candidate Petition County Election Commissioner

TO THE BOARD OF SUPERVISORS of CLAY County:  
 We, the undersigned qualified electors of CLAY District  
(County/District name and number, as applicable)  
 State of Mississippi, hereby petition that the name of DOROTHY Heard be  
 placed upon the ballot of the SPECIAL election to be held on NOV. 2, 20 21,  
(General/Special)  
 as a candidate for the office of County Election Commissioner, District 5  
(District Number)

- ✓ 1. SIGNATURE Rosie B. Phillips Printed Name Rosie B. Phillips  
 Address 10257 Hwy 50 Pheba, MS 39755 Precinct Pheba
- ✓ 2. SIGNATURE Carolyn Bell Printed Name Carolyn Bell  
 Address 10257 Hwy 50 Pheba, MS 39755 Precinct Pheba
- ✓ 3. SIGNATURE Patricia Valentine Printed Name Patricia Valentine  
 Address 645 Tom Valentine Rd., Pheba, MS Precinct Pheba
- ✓ 4. SIGNATURE Willie F. Owens Printed Name Willie F. Owens  
 Address 1429 Tom Valentine Rd. Pheba MS Precinct Pheba
- ✓ 5. SIGNATURE anna owens Printed Name Anna Owens  
 Address 1427 Tom Valentine Rd. Pheba Precinct Pheba
- ✓ 6. SIGNATURE Ruth M. Valentine Printed Name Ruth M. Valentine  
 Address P.O. Box 66 Precinct Pheba
- 7. SIGNATURE Pheba, MS 39755 Printed Name \_\_\_\_\_  
 Address \_\_\_\_\_ Precinct \_\_\_\_\_
- ✓ 8. SIGNATURE Eddie F. Valentine Printed Name Eddie F. Valentine  
 Address P.O. Box 141 Pheba MS Precinct Pheba
- ✓ 9. SIGNATURE Vernon Valentine Printed Name Vernon Valentine  
 Address P.O. Box 66 Pheba Precinct Pheba
- ✓ 10. SIGNATURE Tommie Valentine Printed Name Tommie Valentine  
 Address P.O. Box 73 Pheba MS Precinct Pheba

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9



### Candidate Petition County Election Commissioner

TO THE BOARD OF SUPERVISORS of CLAY County:

We, the undersigned qualified electors of CLAY / District 5  
(County/District name and number, as applicable)

State of Mississippi, hereby petition that the name of Dorothy Heard be  
placed upon the ballot of the Special election to be held on NOV. 2, 2021.  
(General/Special)

as a candidate for the office of County Election Commissioner, District 5.  
(District Number)

1. SIGNATURE Iris Hogan-Fennell  
Address 137 Pine Street Pheba, MS
2. SIGNATURE David Fennell  
Address 137 Pine St Pheba, MS
3. SIGNATURE Laurie Moore  
Address 105 Orisco St Pheba MS
4. SIGNATURE Susie Edom  
Address 60 Hogan St Pheba
5. SIGNATURE \_\_\_\_\_  
Address \_\_\_\_\_
6. SIGNATURE \_\_\_\_\_  
Address \_\_\_\_\_
7. SIGNATURE \_\_\_\_\_  
Address \_\_\_\_\_
8. SIGNATURE \_\_\_\_\_  
Address \_\_\_\_\_
9. SIGNATURE \_\_\_\_\_  
Address \_\_\_\_\_
10. SIGNATURE \_\_\_\_\_  
Address \_\_\_\_\_

- Printed Name Iris Hogan-Fennell  
Precinct Pheba
- Printed Name David Fennell  
Precinct Pheba
- Printed Name Laurie Moore (Laurie Pruitt-Moore)  
Precinct Pheba
- Printed Name SUSIE EDOM  
Precinct PHEBA
- Printed Name \_\_\_\_\_  
Precinct \_\_\_\_\_
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Precinct \_\_\_\_\_

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### Candidate Petition County Election Commissioner

TO THE BOARD OF SUPERVISORS of CLAY County:  
 We, the undersigned qualified electors of CLAY/District 5  
(County/District name and number, as applicable)  
 State of Mississippi, hereby petition that the name of Dorothy Heard be  
 placed upon the ballot of the Special election to be held on NOV. 2, 2021,  
(General/Special)  
 as a candidate for the office of County Election Commissioner, District 5.  
(District Number)

- 1. SIGNATURE Barbara S Wooten Printed Name Barbara S. Wooten  
 Address 369 Billy Wooten Rd Pheba, Ms Precinct Pine Bluff
- 2. SIGNATURE Ruth Chandler Printed Name Ruth Chandler  
 Address 237 Chanery Rd Pheba, MS 39728 Precinct Pine Bluff
- 3. SIGNATURE Jimmy Chandler Printed Name Jimmy Chandler  
 Address 237 Chandler Rd. Pheba MS 39756 Precinct Pine Bluff
- 4. SIGNATURE Troy Chandler Printed Name Troy Chandler  
 Address 1593 Davis Rd Pheba Precinct Pheba MS
- 5. SIGNATURE Dorothy J Ewing Printed Name Dorothy J Ewing  
 Address 900 Walker's Rd Mantec, MS Precinct Pheba MS
- 6. SIGNATURE James Ewing Printed Name JAMES EWING  
 Address 970 Water Sanders Rd Precinct Pheba
- 7. SIGNATURE Barbara Ewing Printed Name Barbara Ewing  
 Address 970 Water Sanders Rd Precinct Pheba
- 8. SIGNATURE Makella Ewing Printed Name Makella Ewing  
 Address 924 Walker Sanders Rd Precinct 924 Walker Sanders Rd Pheba
- 9. SIGNATURE \_\_\_\_\_ Printed Name \_\_\_\_\_  
 Address \_\_\_\_\_ Precinct \_\_\_\_\_
- 10. SIGNATURE \_\_\_\_\_ Printed Name \_\_\_\_\_  
 Address \_\_\_\_\_ Precinct \_\_\_\_\_

**Copy this form for succeeding pages.**  
 The appropriate county registrar must certify signatures on this form.  
 The opening paragraph of each page of signatures MUST include:  
 (1) The name of the candidate, (2) office sought, AND (3) date of the election.



### Candidate Petition County Election Commissioner

TO THE BOARD OF SUPERVISORS of CLAY County:

We, the undersigned qualified electors of CLAY District 5  
(County/District name and number, as applicable)

State of Mississippi, hereby petition that the name of Dorothy Heard be  
(General/Special)

placed upon the ballot of the Special election to be held on Nov. 2, 2021,  
(General/Special)

as a candidate for the office of County Election Commissioner, District 5.  
(District Number)

- |   |   |
|---|---|
| ✓ 1. SIGNATURE <u>Tina Ballard-Carr</u>   | Printed Name <u>Tina Ballard-Carr</u>   |
| Address <u>10323 Hwy 50 W, Pheba, MS</u>  | Precinct <u>Pheba</u>                   |
| ✓ 2. SIGNATURE <u>Wesley Bell</u>         | Printed Name <u>WESLEY BELL</u>         |
| Address <u>10257 R109501 PHEBA MS</u>     | Precinct <u>PHEBA</u>                   |
| ✓ 3. SIGNATURE <u>Rennita Mitchell</u>    | Printed Name <u>Rennita Mitchell</u>    |
| Address <u>246 Pine Street, Pheba, MS</u> | Precinct <u>Pheba</u>                   |
| ✓ 4. SIGNATURE <u>Andre McQuillen</u>     | Printed Name <u>ANDRE McQUILLEN</u>     |
| Address <u>8951 Hwy 50 W, Pheba, MS</u>   | Precinct <u>PHEBA</u>                   |
| ✓ 5. SIGNATURE <u>Barbara M. Mitchell</u> | Printed Name <u>Barbara M. Mitchell</u> |
| Address <u>246 Pine Street, Pheba</u>     | Precinct <u>Pheba</u>                   |
| ✓ 6. SIGNATURE <u>Tracey Mitchell</u>     | Printed Name <u>Tracey Mitchell</u>     |
| Address <u>246 Pine ST, PHEBA, MS</u>     | Precinct <u>PHEBA</u>                   |
| 7. SIGNATURE _____                        | Printed Name _____                      |
| Address _____                             | Precinct _____                          |
| 8. SIGNATURE _____                        | Printed Name _____                      |
| Address _____                             | Precinct _____                          |
| 9. SIGNATURE _____                        | Printed Name _____                      |
| Address _____                             | Precinct _____                          |
| 10. SIGNATURE _____                       | Printed Name _____                      |
| Address _____                             | Precinct _____                          |

**Copy this form for succeeding pages.**

**The appropriate county registrar must certify signatures on this form.**

The opening paragraph of each page of signatures MUST include:

- (1) The name of the candidate, (2) office sought, AND (3) date of the election.

# EXHIBIT F

7

7

7

**IN THE MATTER OF AUTHORIZING AND APPROVING TO ENTER INTO AN AGREEMENT WITH WEBSTER COUNTY FOR EXCHANGE OF SERVICES**

---


There came on this day for consideration the matter of authorizing and approving to enter into an agreement with Webster County for exchange for Services.

WHEREAS, Supervisor Horton moved to authorize and approved to enter into an agreement with Webster County to exchange services with Webster County using its equipment to haul slag rock from the Port of Clay in exchange Clay County would send labor and equipment to assist Webster County in spraying liquid asphalt on certain roads in Webster County.

WHEREAS, the Board further finds, the services exchanged are identical in value and there will be no payment by either county outside paying for their own product. This exchange will continue through November 1, 2021. The motion is seconded by Supervisor Davis. The President called for a roll call vote, which resulted in the following vote, to-wit;

Supervisor Lynn Horton	AYE
Supervisor Luke Lummus	AYE
Supervisor R. B. Davis	AYE
Supervisor Shelton Deanes	AYE
Supervisor Joe Chandler	<del>AYE</del>

THEREAFTER, the President of the Board declared the motion carried and the said motion adopted on the 7<sup>th</sup> day of September, 2021.

  
Shelton Deanes, President

ATTEST:

  
Amy G. Berry, Chancery Clerk  
Clerk of the Board

**RE: CLAY COUNTY WEBSTER COUNTY EXCHANGE SERVICES**

**Supervisor DOUG BURGESS moved to swap services with Clay County, in that Webster County would use Webster County's labor and equipment to haul slag rock from the port at Tombigbee to Clay County in exchange that Clay County would send labor and equipment to assist Webster County in spraying liquid asphalt on certain roads in Webster County. The board finds that the services exchanged are identical in value and there will be no payment by either county outside paying for their own product. This exchange will continue through November 1, 2021. Supervisor PAUL CROWLEY seconded motion and the President of the Board called for a roll call vote, which resulted in the following vote, to-wit:**

- |                                 |                    |
|---------------------------------|--------------------|
| <b>SUPERVISOR CURTIS MORRIS</b> | <b>VOTED "YES"</b> |
| <b>SUPERVISOR PAT CUMMINGS</b>  | <b>VOTED "YES"</b> |
| <b>SUPERVISOR RANDY RICO</b>    | <b>VOTED "YES"</b> |
| <b>SUPERVISOR PAUL CROWLEY</b>  | <b>VOTED "YES"</b> |
| <b>SUPERVISOR DOUG BURGESS</b>  | <b>VOTED "YES"</b> |

**Thereafter, the President of the Board declared the motion carried and the said motion adopted on this the 31<sup>st</sup> day of August, 2021.**



# EXHIBIT G

NO. \_\_\_\_\_

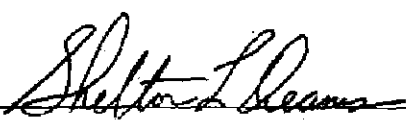
**AUTHORIZE AND APPROVE THE REAL AND PERSONAL ROLLS FOR YEAR 2021**

---

In the matter of authorizing and approving the Real and Personal Rolls for year 2021.

Supervisor Horton moved to authorize and approve the Real and Personal Rolls for year 2021, and further, for the Clerk to submit the Recapitulation Forms to the MS Department of Revenue.

SO ORDERED, this the 7<sup>th</sup> day of September, 2021.



\_\_\_\_\_

Shelton L. Deanes, President

STATE OF MISSISSIPPI  
CLAY County,

ORDER OF THE BOARD OF SUPERVISORS  
RE: REAL AND PERSONAL PROPERTY ASSESSMENT ROLLS

This day came on to be considered by the Board of Supervisors of CLAY County, Mississippi, the matter of the assessment of personal property for the year 2021 and of real property for the year 2021 and it appearing affirmatively to this Board that PORSHA J. LEE, Tax Assessor of said County, has completed the assessment of both real and personal property for the said year; and filed the rolls with this Board of Supervisors, as required by law; that said assessment rolls, and the assessments therein contained, were examined and equalized by law, and that such equalization was completed more than ten (10) days prior to the meeting, held for the purpose of hearing objections to the said assessment rolls, and the assessment therein contained, and that this Board of Supervisors, at its SEPTEMBER 7, 2021 meeting, adopted an order approving that said rolls and assessments therein contained, subject to the rights of parties in interest to be heard on all objections made by them, and caused the following notice to be posted at the courthouse or courthouses in said County CLAY and published in DAILY TIMES LEADER, a newspaper published at WEST POINT Mississippi, to-wit:

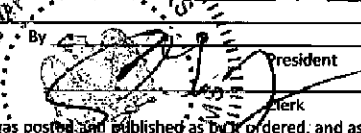
"PUBLIC NOTICE"

TO THE PUBLIC AND TO THE TAXPAYERS OF CLAY COUNTY COUNTY, MISSISSIPPI:  
"You are hereby notified that the real and personal property assessment rolls of the above named county, for the year 2021 have been equalized according to law, and that said rolls are ready for inspection and examination and that any objections to said rolls or any assessment therein contained, shall be made in writing and filed with the clerk of the Board of Supervisors of said County, on or before the 7 of SEPTEMBER, 2021 at his/her office in the Courthouse of said county, and that all assessments to which no objection is then and there made, will be finally approved by said Board of Supervisors, and that all assessments to which objection is made, and which may be corrected and properly determined by this Board, will be made final by this Board of Supervisors, and that said rolls and the assessments contained therein will be approved by this Board of Supervisors; and that,

"1. This Board will be in session, for the purpose of hearing objections to the said assessments which may be filed, at the Court house in the CITY of WEST POINT, said county and State on the 7 day of SEPTEMBER, 2021; and

"2. This Board of Supervisors will remain in session from day to day until all objections, lawfully filed, shall have been disposed of and all proper corrections made in the said rolls.

"Witness the signature and seal of the said Board of Supervisors, the day of SEPTEMBER, 2021, and, "THE BOARD OF SUPERVISORS OF CLAY COUNTY

By:  Clerk  
President  
Clerk  
CLAY COUNTY BOARD OF SUPERVISORS

And this Board now finds the said notice was posted and published as by it ordered, and as required by law. That this Board of Supervisors met, for the purpose of hearing objections to the said assessments, at the courthouse, in the CITY of WEST POINT, said county and State, on the 7 day of SEPTEMBER, 2021 and

That this Board of Supervisors continued in session from day to day hearing objections to the said assessments, taking testimony of witnesses, and examining books, records and papers with reference to the assessment of property that it has made such changes in the assessments (as fixed by it on the said rolls at its SEPTEMBER 7, 2021 meeting) that it has satisfied should be made in order to fix the assessment of property real and personal, at its actual value so as to establish equality and uniformity of taxation according to value among the taxpayers of said county, and that all objections and assessments rolls, and the assessments therein contained, have been heard and disposed of; that this Board of Supervisors had added to the said rolls all property and persons found to be omitted therefore, and has given notice to such persons and has heard and determined all objections filed, that this Board has changed all erroneous assessments that all things required by law have been done; that the Tax Assessor of said County attended this meeting of the Board of Supervisors, from day to day, while it was considering the assessments of persons and property, and hearing objections to the said assessments, and that he/she rendered all assistance which his/her knowledge and information enabled him/her to give; and now being of the opinion that the said assessments rolls contained fair, equal, uniform and just, according to the value of real and personal property therein described.

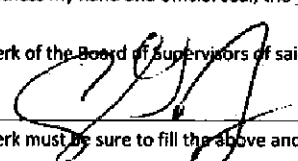
It is therefore ordered and adjudged, that the said assessment rolls, and the assessments therein contained, be and they are hereby accepted, approved and made final, and that the final recapitulation of said assessment rolls be certified to the Department of Revenue, on blanks furnished by it, within (10) ten days of the adjournment of this meeting as provided by Miss. Code Ann. 27-35-111, and as required by law.

Ordered and adjudged this 7 day of SEPTEMBER, 2021.

CLERK'S CERTIFICATE

I, AMY G. BERRY, Clerk of the Board of Supervisors of CLAY County, State of Mississippi, do hereby certify that the foregoing is a true and correct transcript of and order of said Board of Supervisors, passed on the 7 date of SEPTEMBER, 2021 as the same appears on Page of Minute Book of said Board, now on file in the office of said Clerk in the CITY of WEST POINT in said County. Witness my hand and official seal, the 7 day of SEPTEMBER, 2021.

Clerk of the Board of Supervisors of said County.

By:  D.C.  
Clerk must be sure to fill the above and to affix his Seal to this Certificate.

2021

CLERK'S CERTIFICATE OF COPY OF THE PERSONAL ROLL

The State of Mississippi, CLAY County, City of WEST POINT, Office of the Clerk of the Board of Supervisors of said County:

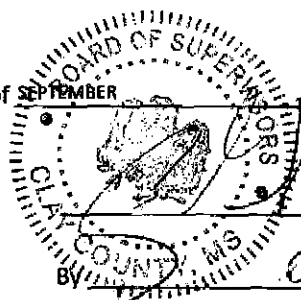
I, AMY G. BERRY, the Clerk of the Board of Supervisors of said County do hereby certify:

1) That the foregoing pages contain a fair and correct copy of the assessment roll of persons and personal property of said county as the first day of January, 20 21 now on file in said office as finally fixed by said Board. 2) That I have carefully made all of the footing and other calculations of said roll. 3) That said footings and other calculations are, in all things true, correct, and complete. 4) That the following are the true, correct and complete totals of said roll, in its entirety appearing in the final Recapitulation on Page \_\_\_\_\_ to-wit:

Personal Property 20 <u>21</u>										INDUSTRIES Subject to Sec 27-39-329 and School Tax			
Personal Property	1 True Value of all Properties Reflected in Columns 2 and 3				Ratio %	2 Assessed Valuation (Use whole dollars no cents)			3 DO NOT INCLUDE THIS VALUE IN COLUMN 2		Mfg. Products (School Tax Only)		
	Billions	Millions	Thousands	Hundreds		Millions	Thousands	Hundreds					
A. Automobiles		93	805	815	30%	28	141	774	A				
B. Mobile Homes		11	578	838	15%	1	736	830	B				
1. Furniture & Fixtures		33	500	288	15%	4	493	210	1	99	450		
2. Machinery & Equipment		212	024	288	15%	1	716	818	2	123	134		
3. Leased Equipment		4	912	945	15%		736	791	3				
4. Inventories		83	316	413	15%	9	363	899	4	22	325		
5. Banks (Intangibles Only)									5				
6. In Lieu (27-31-104)									6				
7. Miscellaneous		1	429	921	15%		214	492	7				
8. Manufactured Products (Subject to 27-31-7 & 57-10-255)												8	
C. Grand Total		440	568	508		46	403	814	C	239	909		
D. Total Subject to Levee Tax									D				

Total Number of Personal Property Parcels Assessed 681

Witness my hand and seal of said office, this 7 day of SEPTEMBER, 2021.



[Signature], Clerk  
[Signature], Deputy Clerk

(TO THE CLERK-This certificate should be accurately, fully and properly filled in and signed. Seal should be affixed. It should then be pasted on the inside of the back cover of the copy of the roll.)

2021

CLERK'S CERTIFICATE OF COPY OF THE LAND ROLL

The State of Mississippi, CLAY County, City of WEST POINT, Office of the Clerk of the Board of Supervisors of said County:

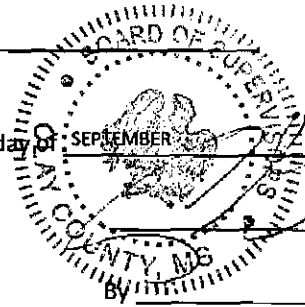
I, AMY G. BERRY, the Clerk of the Board of Supervisors of said County do hereby certify:

1) That the foregoing pages contain a fair and correct copy of the assessment roll of real property of said county as of the first day of January, 20 21 now on file in said office as finally fixed by said Board. 2) That I have carefully made all of the footings and other calculations of said roll. 3) That said footings and other calculations are, in all things true, correct, and complete. 4) That the following are the true, correct and complete totals of said roll, in its entirety appearing in the final Recapitulation on Page \_\_\_\_\_ to-wit:

Real Property 20 <u>21</u>										INDUSTRIES Subject to Sec 27-39- 329and School Tax			
Real Property	1 True Value of all Properties Reflected in Columns 2 and 3				Ratio %	2 Assessed Valuation (Use whole dollars no cents)			3 DO NOT INCLUDE THIS VALUE IN COLUMN 2		No. Acres		
	Billions	Millions	Thousands	Hundreds		Millions	Thousands	Hundreds					
1. Class 1 lands		64	504	461	10%	6	450	526	1				
2. Class 1 improvements		380	743	250	10%	38	074	553	2				
3. Cultivable lands (excluding improvements)		56	608	818	15%	5	774	331	3				
4. Bulding & improvements on county lands		170	317	909	15%	10	814	082	4				
5. Un-cultivable lands (excluding improvements & timber)		30	139	699	15%	4	521	035	5				
6. Real estate in cities, towns & villages		77	671	741	15%	11	637	058	6				
7. Buildings & improvements therein		227	883	302	15%	34	011	808	7				
8. In Lieu(27-31-104)									8				
A. Total acreage & valuation subject to tax	1	007	869	180		111	283	393	A			A	3,386
9. U.S. Government Lands												9.	1,578
10. Exempt land & school and												10.	1,211
11. State, County, Municipal Land												11.	1,018
12. Acres assessed by Dept. of Revenue												12.	259,123
B. Total land in county												B	13,121
C. Lands subject to taxation												C	

Total Number of Real Property Parcels Assessed 13,121

Witness my hand and seal of said office, this 7 day of SEPTEMBER, 20 21



[Signature]  
Clerk  
[Signature]  
Deputy Clerk

(TO THE CLERK-This certificate should be accurately, fully and properly filled in and signed. Seal should be affixed. It should then be pasted on the inside of the back cover of the copy of the roll.)

2021

**RECAPITULATION OF ASSESSMENTS OF REAL AND PERSONAL PROPERTY OF CLAY COUNTY, STATE OF MISSISSIPPI**

as of the first day of January, 2021 as shown by the Rolls therefore, made by the assessor of said County; equalized by the Board of Supervisors of said County at its

AUGUST 2, 2021 meeting; and further equalized and corrected, fixed, revised

and perfected, by said Board at its SEPTEMBER 7, 2021 meeting, after considering all objections made thereto; (said rolls being on file in the office of the Clerk of

said Board in the City of WEST POINT in said County), to-wit:

CLASSES OF PERSONAL PROPERTY	1 True Value of all Properties Reflected in Columns 2 and 3				Ratio %	2 Assessed Valuation (Use whole dollars no cents)				3 INDUSTRIES Subject to Sec 27-39-329 and School Tax		
	Billions	Millions	Thous.	Hunds.		Billions	Millions	Thous.	Hunds.	DO NOT INCLUDE THIS VALUE IN COLUMN 2		
	A. Automobiles		93	805		815	30		28	141	774	A
B. Mobile Homes		11	578	838	15		1	736	830	B		
1. Furniture & Fixtures		33	500	288	15		4	493	210	1	94	450
2. Machinery & Equipment		212	24	288	15		1	716	818	2	123	134
3. Leased Equipment		4	912	945	15			736	791	3		
4. Inventories		83	316	413	15		9	363	899	4	22	325
5. Banks (Intangibles Only)										5		
6. In Lieu (27-31-104)										6		
7. Miscellaneous		1	429	921	15			214	492	7		
8. Manufactured Products (Subject to 27-31-7 & 57-10-255)										8		
C. Grand Total		440	568	508			46	403	814	C	239	909
D. Total Subject to Levee Tax										D		

Total Number of Personal Property Parcels Assessed 681  
REAL PROPERTY - 20 21

Class of Land	1 True Value of all Properties Reflected in Columns 2 and 3				Ratio %	2 Assessed Valuation				3 INDUSTRIES Subject to Sec 27-39-329 and School Tax	
	Billions	Millions	Thous.	Hunds.		Billions	Millions	Thous.	Hunds.	DO NOT INCLUDE THIS VALUE IN COLUMN 2	
	1. Class 1 lands		64	504		461	10		6	450	526
2. Class 1 Improvements		380	743	250	10		38	74	553	2	
3. Cultivable Lands (excluding improvements)		56	608	818	15		5	774	331	3	
4. Building & Improvements on County Lands		170	317	909	15		10	814	82	4	
5. Uncultivable lands (excluding improvements & timber)		30	139	699	15		4	521	35	5	
6. Real estate in cities, towns, & villages		77	671	741	15		11	637	58	6	
7. Buildings & Improvements thereon		227	883	302	15		34	11	808	7	
8. In Lieu (27-31-104)										8	
A. Total acreage & Valuation subject to tax	1	7	869	180			111	283	393	A	

9. U.S. Government Land										A	251,930
10. Exempt land & school land										9	3,386
11. State, County, Municipal land										#	1,578
12. Acres assessed by tax commission										#	1,211
B. TOTAL LAND IN COUNTY										#	1,018
C. Lands subject to levee taxes										B	259,123
										C	

Total Number of Real Property Parcels Assessed 13,121

CERTIFICATE OF BOARD OF SUPERVISORS

To the Department of Revenue of the State of Mississippi:

In compliance with the requirements of Section 27-35-111, Miss. Code Ann., we the undersigned, constituting the Board of Supervisors of CLAY County, State of Mississippi, do hereby certify: that we have, this day carefully compared the recapitulations appearing on the reverse side hereof with the assessment rolls of real and personal property, as of the first day of January 2021; that said recapitulations contain true, correct and complete statements of the final total of said roll as finally fixed and revised by said Board at its SEPTEMBER 7, 2021 meeting; that said recapitulations are in all things true and complete, and are hereby transmitted in good faith to comply with the requirements of said section.

Witness our signatures, this the 7th day of SEPTEMBER, 20 21.

THE BOARD OF SUPERVISORS OF SAID COUNTY

By \_\_\_\_\_ President and Member from District No. 4

By \_\_\_\_\_ Member from District No. 1
By \_\_\_\_\_ Member from District No. 2
By \_\_\_\_\_ Member from District No. 3
By \_\_\_\_\_ Member from District No. 5

CERTIFICATE OF CHANCERY CLERK

STATE OF MISSISSIPPI
County of CLAY

I, the undersigned, Clerk of the Chancery Court of AMY G. BERRY County, State of Mississippi and Ex-Officio Clerk of the Board of Supervisors of said County do hereby certify:

That I have carefully verified the footings of the pages and recapitulations of the rolls of assessments of the real and personal property of said County as of the first day of January, 2021, and have carefully compiled the foregoing statements appearing on the reverse side hereof, that said statements are true, correct and complete statements of the final totals of the quantities of said rolls, as finally equalized, fixed, corrected, revised and perfected by the said Board of Supervisors at the SEPTEMBER 7, 2021 meeting and that said statements are in all things true, correct and complete recapitulations of said rolls; and I do hereby further certify that the foregoing are the signatures of the members of the said Board of Supervisors.

Witness my hand and seal of office, this the 7 day of SEPTEMBER, 2021.

Clerk, Board of Supervisors

(SEAL)

-Do not write below this line-

ORDER OF THE DEPARTMENT OF REVENUE

It appears to the satisfaction of the Department of Revenue of the State of Mississippi, after visiting the said county of this State, conferring with the Assessor thereof and studying the values of the various classes of properties therein, the economic conditions thereof and the methods employed by the Assessor and Supervisors in making and equalizing the assessments, thereof, and after making a careful examination of the recapitulation of the assessment rolls of Real and Personal Property of CLAY County for the tax year 20 21, as shown by the foregoing statements (appearing on the reverse side hereof) that they are reasonably equal and uniform with the assessments of the other counties of the state, as approved or as changed by the orders of the Department of Revenue.

IT IS THEREFORE, ORDERED, that said assessment rolls and the assessments therein contained by and are hereby approved, and the Board of Supervisors of said County are hereby directed to have copies of said rolls made and certified to the Tax Collector and to the Department of Revenue in accordance with the requirements of Section 27-35-123, Miss. Code Ann., and, it is further ordered that the Commissioner of Revenue be and he is hereby directed to certify a copy of this order to the President of the Board of Supervisors of said County.

Ordered and adjudged, this the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

CERTIFICATE OF THE DEPARTMENT OF REVENUE

As Commissioner of Revenue of the State of Mississippi, I do hereby certify that the above and foregoing is a true and correct copy of an order of the Department of Revenue adopted on the date therein stated, and as shown in the Minutes of the said Department of Revenue.

Witness my signature this the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

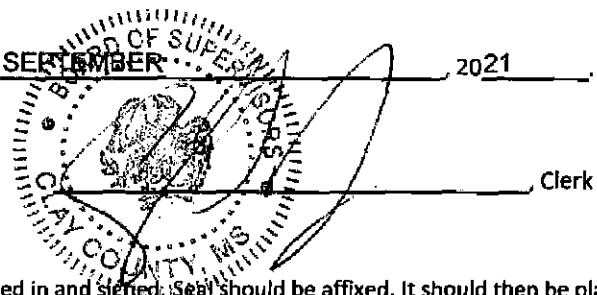
Commissioner of Revenue

Order not valid without signature of the Commissioner of Revenue

# ASSESSED VALUATION OF MOTOR VEHICLES AND MOBILE HOME

	MOTOR VEHICLE VALUES	MOBILE HOME VALUES
County Total	<u>28,141,774</u>	<u>1,736,830</u>
School Districts:		
WEST POINT	<u>                    </u>	<u>                    </u>
CONSOLIDATED	<u>28,141,774</u>	<u>1,736,830</u>
	<u>                    </u>	<u>                    </u>
	<u>                    </u>	<u>                    </u>
Total School Districts:	<u>                    </u>	<u>                    </u>
Road Districts:		
DISTRICT 1	<u>5,463,779</u>	<u>324,841</u>
DISTRICT 2	<u>7,849,302</u>	<u>423,222</u>
DISTRICT 3	<u>5,715,405</u>	<u>328,319</u>
DISTRICT 4	<u>4,225,791</u>	<u>376,623</u>
DISTRICT 5	<u>4,887,497</u>	<u>283,825</u>
Total Road Districts:	<u>28,141,774</u>	<u>1,736,830</u>

WITNESS my hand and seal of said office, this the 7 day of SEPTEMBER, 2021



To the Clerk: This certificate should be accurately, fully and properly filled in and signed. (Seal should be affixed. It should then be placed in the Tax Commission's copy of the personal roll.)



# EXHIBIT H

APPLICATION FOR CERTIFICATION

of CLAY County for the fiscal year of 2021 - 2022 for authority to expend the one (1) mill according to Section 27-39-239(2)(b) Miss. Code Ann., as amended.

I. Lien date for property rolls January 1, 2021 date.

II. Method of maintaining mapping:

A. A contract was let with SANDERS & ASSOCIATES in accordance with Department of Revenue's rules, regulations and guidelines which requires that all recorded deeds be mapped, and all necessary corrections and adjustments be made according to the Department of Revenue's manuals, guidelines and regulations. (Copy of contract attached.)

OR

B. A plan to maintain mapping in-house has been devised in accordance with the law and the Department of Revenue's rules, regulations and guidelines and the following named county employees have the necessary knowledge and expertise to perform the required maintenance. (Copy of plan attached.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

III. Method of maintaining the real property appraisals:

A. A contract was let with \_\_\_\_\_ in accordance with the Department of Revenue's rules, regulations and guidelines which requires that all real property has been viewed and any change to real property has been made on the property record cards and new values calculated to reflect true value of the tax roll. (Copy of contract attached.)

OR

B. A plan to maintain the appraisal in-house has been devised in accordance with the law and the Department of Revenue's rules, regulations and guidelines and the following named county employees have the necessary knowledge and expertise to make the changes on the property record cards as they are found in the field and to calculate new values on the tax roll. (Copy of plan attached.)

\_\_\_\_\_  
\_\_\_\_\_

C. Roll year 1998, or year set by Department of Revenue served as the benchmark year for a four-year update cycle of the real property in each county according to Section 27-35-113 Miss Code Ann. and Department of Revenue Rule 6. The above named county last updated the real property during Roll Year 2020 , and under the requirements of Section 27-35-113 Miss Code Ann. and Department of Revenue Rule 6 will be required to update again on or before Roll Year 2024 .

IV. Maintenance of business personal property:

A. A contract was let with SANDERS & ASSOCIATES in accordance with the Department of Revenue's rules, regulations and guidelines for the maintenance of all the appraisals of business personal property.(Copy of contract attached.)

OR

B. A plan to maintain the appraisal in-house has been devised in accordance with the law and the Department of Revenue's rules, regulations, and guidelines. The following named county employees have the knowledge and expertise to keep the personal property roll up-to-date. (Copy of plan attached.)

\_\_\_\_\_  
\_\_\_\_\_

V. Certified appraiser according to Section 27-3-52 Miss. Code Ann.

A. "Counties having not more than five thousand (5,000) applicants for homestead exemption shall have at least one (1) certified appraiser."

B. "Counties having more than five thousand (5,000) applicants for homestead exemption shall have at least two (2) certified appraisers."

Give the number of homestead applicants for this year. 4,460

A. (1) Certified Appraiser required \_\_\_\_\_

B. (2) Certified Appraisers required X

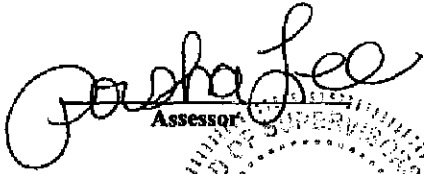
JIM LANG \_\_\_\_\_

PORSHA J. LEE \_\_\_\_\_

STATE OF MISSISSIPPI

COUNTY OF CLAY

SHELTON L. DEANES, being first duly sworn deposes, and says, that he/she is the President of the CLAY County Board of Supervisors and that the Board of Supervisors of CLAY County shall adopt the property values reflected by the appraisal completed as of the lien date in conformity with Section 27-35-50(2)(5) Miss. Code Ann.

  
Assessor

  
President of Board

Sworn and subscribed before me this 7 day of SEPTEMBER, 2021.  
  
Chancery Clerk



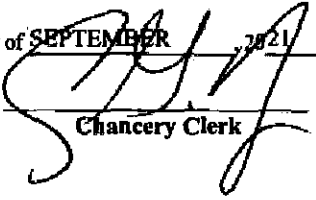
(SEAL)

STATE OF MISSISSIPPI

COUNTY OF CLAY

I, AMY G. BERRY, Chancery Clerk in and for said county and state aforesaid, hereby certify that the within and foregoing has been recorded in Book \_\_\_\_\_, Page \_\_\_\_\_ of the Supervisor's Minute Records on file in the office of said Clerk.

Given under my hand and official seal of office this the 7 day of SEPTEMBER, 2021.

  
Chancery Clerk



(SEAL)

# EXHIBIT I

CLAY COUNTY BOARD OF SUPERVISORS  
CLAY COUNTY, MISSISSIPPI

YOKOHAMA TIRE OFF-SITE RAIL REPAIR

ADVERTISEMENT FOR BIDS

Sealed Bids for the construction of the **Yokohama Tire Off-Site Rail Repair** will be received by the **Clay County Board of Supervisors** at the offices of **Clay County Board of Supervisors** located at **365 Court Street, West Point, MS 39773** until **October 7, 2021 at 10:00 A.M.**, at which time the Bids received will be **publicly** opened and read. The Project consists of constructing **Yokohama Tire Off-Site Rail Repair**.

Bids will be received for a single prime Contract. Bids shall be on a lump sum and/or unit price basis, with additive and/or deductive alternate bid items as indicated in the Bid Form.

The Issuing Office for the Bidding Documents is: **Calvert-Spradling Engineers, Inc.; 7085 Highway 45 North Alternate, P.O. Drawer 1078, West Point, MS 39773**. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays during **regular business hours**, and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Printed copies of the Bidding Documents may be obtained from the Issuing Office, during the hours indicated above, upon payment of a **non-refundable** deposit of **\$150.00** for each set. Checks for Bidding Documents shall be payable to **Calvert-Spradling Engineers, Inc.** Upon request and receipt of the document deposit indicated above plus a non-refundable shipping charge, the Issuing Office will transmit the Bidding Documents via delivery service. The shipping charge amount will depend on the shipping method selected by the prospective Bidder. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

Bid security shall be furnished in accordance with the Instructions to Bidders.

Sponsor: **Clay County Board of Supervisors**

By: **Shelton Deanes**

Title: **President**

Date: **September 7, 2021**

Publish: **September 8, 2021**

**September 15, 2021**

++ END OF ADVERTISEMENT FOR BIDS ++

# EXHIBIT J

**COOPERATIVE SERVICE AGREEMENT**  
between  
**Clay County**  
and  
**UNITED STATES DEPARTMENT OF AGRICULTURE**  
**ANIMAL AND PLANT HEALTH INSPECTION SERVICE (APHIS)**  
**WILDLIFE SERVICES (WS)**

**ARTICLE 1**

The purpose of this agreement is to cooperate in a wildlife damage management project as described in the attached Work Plan.

**ARTICLE 2**

APHIS-WS has statutory authority under the Acts of March 2, 1931, 46 Stat. 1468-69, 7 U.S.C. §§ 8351-8352, as amended, and December 22, 1987, Public Law No. 100-202, § 101(k), 101 Stat. 1329-331, 7 U.S.C. § 8353, to cooperate with States, local jurisdictions, individuals, public and private agencies, organizations, and institutions while conducting a program of wildlife services involving mammal and bird species that are reservoirs for zoonotic diseases, or animal species that are injurious and/or a nuisance to, among other things, agriculture, horticulture, forestry, animal husbandry, wildlife, and human health and safety.

**ARTICLE 3**

APHIS-WS and the Cooperator agree:

1. The Cooperator will provide payment at the time of service to "USDA, APHIS" in the amount of \$7,500.00.
2. The performance of wildlife damage management actions by APHIS-WS under this agreement is contingent upon a determination by APHIS-WS that such actions are in compliance with the National Environmental Policy Act, Endangered Species Act, and any other applicable federal statutes. APHIS-WS will not make a final decision to conduct requested wildlife damage management actions until it has made the determination of such compliance.
3. Nothing in this agreement shall prevent APHIS-WS from entering into separate agreements with any other organization or individual for the purpose of providing wildlife damage management services exclusive of those provided for under this agreement.
4. The Cooperator certifies that APHIS-WS has advised the Cooperator there may be private sector service providers available to provide wildlife damage management services that the Cooperator is seeking from APHIS-WS.
5. The performance of wildlife damage management actions by APHIS-WS under this agreement is contingent upon a determination by APHIS-WS that such actions are in compliance with the National Environmental Policy Act, Endangered Species Act, and any other applicable federal statutes. APHIS-WS will not make a final decision to conduct requested wildlife damage management actions until it has made the determination of such compliance.
6. The cooperating parties agree to coordinate with each other before responding to media requests on work associated with this project.

**ARTICLE 4**

This agreement is contingent upon the passage by Congress of an appropriation from which expenditures may be legally met and shall not obligate APHIS-WS upon failure of Congress to so appropriate. This agreement also may be reduced or terminated if Congress only provides APHIS-WS funds for a finite period under a Continuing Resolution.

**ARTICLE 5**

Pursuant to Section 22, Title 41, United States Code, no member of or delegate to Congress shall be admitted to any share or part of this agreement or to any benefit to arise there from.

**ARTICLE 6**

APHIS-WS assumes no liability for any actions or activities conducted under this agreement except to the extent that recourse or remedies are provided by Congress under the Federal Tort Claims Act (28 USC 1346(b), 2401(b), 2671-2680).

This agreement is not a procurement contract (31 U.S.C. 6303), nor is it considered a grant (31 U.S.C. 6304). In this agreement, APHIS-WS provides goods or services on a cost recovery basis to nonfederal recipients, in accordance with all applicable laws, regulations and policies.

This agreement shall become effective October 1, 2021, and shall continue until September 30, 2022. This agreement may be amended or terminated at any time by mutual agreement of the parties in writing. Further, in the event the Cooperator does not, for any reason, provide necessary funds, APHIS-WS is relieved of the obligation to provide services under this agreement.

As required by Debt Collection Improvement Act of 1996:

Cooperator's Tax ID No.: 64-6000252

APHIS-WS's Tax ID: 41-0696271

Cooperator Name/signer, Address

Clay County, MS  
P.O. Box 815  
West Point, MS 39773

APHIS-WS State Office/signer, Address

USDA-APHIS-Wildlife Services  
P.O. Drawer FW  
Mississippi State, MS 39762

[Signature]

Cooperator's Signature

Date

APHIS-WS State Director's Signature

Date

21 September 2021



**WORK PLAN**Wildlife Species: Beaver, Muskrat, NutriaLocation: Clay County, MSServices Provided: BCAP Enrollment fee \*\*Effective Date October 1, 2021 to September 30, 2022\*\*

WS will provide animal damage management for the named county to reduce damage by beaver, muskrat, nutria to the lowest level possible as long as funds are available\*. Target animals will be removed with Conibear body grip traps, snares, leg-hold traps, and shooting. Beaver dams will be removed by hand, or explosives utilized by WS, or backhoe when assisted by the county road department.

**FINANCIAL PLAN**

Cost Element		Full Cost
Personnel Compensation		\$4,856.00
Travel		
Vehicles		
Other Services		
Supplies and Materials		\$1,601.00
Equipment		
Subtotal (Direct Charges)		\$6,457.00
Pooled Job Costs [for non-Over-the Counter projects]	11.00%	
Indirect Costs	16.15%	\$1,043.00
Aviation Flat Rate Collection		
Agreement Total		\$7,500.00
The distribution of the budget from this Financial Plan may vary as necessary to accomplish the purpose of this agreement, but may not exceed: \$7,500.00		
*Services will be provided as long as funds are available. When current funds have been exhausted services will cease unless further funds are provided.		

Financial Point of Contact/Billing Address:

Cooperator Name, Address, Phone Number, EmailAPHIS-WS State Office Name, Address, Phone Number, Email

Clay County, MS

USDA APHIS Wildlife Services

P.O. Box 815

Brenda Clayton

West Point, MS 39773

PO Drawer FW

662-494-3124

Mississippi State, MS 39762

662-325-3014

aberry@claycounty.ms.gov

brenda.clayton@usda.gov

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between  
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Cooperator's Signature

Date

APHIS-WS State Office/signer, Address

USDA-APHIS Wildlife Services  
P.O. Drawer FW  
Mississippi State, MS 39762

[Signature]  
APHIS-WS State Director's Signature

Date

21 September 2021

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Location: Clay County, MS

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USDA APHIS Wildlife Services  
 Brenda Clayton  
 PO Drawer FW  
 Mississippi State, MS 39762  
 662-325-3014  
 brenda.clayton@usda.gov

# EXHIBIT K

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