#### Minutes of Clay County Board of Supervisors Regular Meeting Thursday, August 5, 2021 at 9:00 a.m.

**BE IT REMEMBERED** a regular meeting of the Clay County Board of Supervisors was held at the Clay County Courthouse, West Point, Mississippi, on Thursday, August 5, 2021.

PRESENT:

Lynn D. Horton, Supervisor District 1 Luke Lummus, Supervisor District 2 Shelton Deanes, Supervisor District 4, Presiding

Amy G. Berry, Chancery Clerk Angela Turner Ford, Board Attorney Eddie Scott, Sheriff

County Residents

The following proceedings were had:

CALL TO ORDER/INVOCATION

The meeting was called to order by Sheriff Eddie Scott. The welcome was given by Supervisor Deanes with the invocation given by Supervisor Lynn Horton.

#### ADOPTION OF AGENDA

Supervisor Lummus moved to adopt the agenda as presented.

The motion was seconded by Supervisor Horton.

(Exhibit "A")

#### AMENDMENT OF AGENDA

Supervisor Horton moved to amend the agenda as presented.

The motion was seconded by Supervisor Lummus.

#### AMMENDMENTS TO BE APPROVED AND ADDED TO THE AGENDA

The amendments to be added to the agenda for further consideration and discussion were as follows:

- Authorize and approve the submission of the E911 Grant in the amount of \$69,771.60 from the National Telecommunication and Information Administration (NTIA) Department of Commerce/National Highway Traffic to purchase E911 Equipment upgrades
- Authorize and approve the Lease Purchase financing for the remaining balance of the E911 equipment
- Torrey Williams regarding renewal of Emergency Proclamations as declared by the Governor
- Luke Lummus regarding Williams Equipment
- Eddie Scott regarding
  - Cannon Motors invoice for SD1629 in the amount of \$2,961.17
  - Four County Foundation Grant for the Sheriff's Office
  - Authorize and approve the appointment to serve as the County representative on the Road House Permit Regulation Committee

AUTHORIZE AND APPROVE THE RESOLUTION ORDERING THE GOLDEN TRIANGLE PLANNING AND DEVELOPMENT DISTRICT TO PREPARE AND SUBMIT GRANT APPLICATION TO ARC FOR *PROJECT HYDRAULIC* 

Supervisor Horton moved to authorize and approve the Resolution ordering the Golden Triangle Planning and Development District to assist the County in preparing and submitting a grant application to ARC for *Project Hydraulic* for the Port.

The motion was made by Supervisor Lummus.

(Exhibit "B")

AUTHORIZE AND APPROVE TO TABLE THE GOLDEN TRIANGLE LINK APPOINTMENTS TO SERVE ON THE BOARD OF DIRECTORS FOR A TWO-YEAR TERM BEGINNING OCTOBER 2021

Supervisor Horton moved to authorize and approve to table the *Golden Triangle LINK* appointments to serve on the Board of Directors for a two-year term beginning October 1, 2021 through September 30, 2023.

The motion was seconded by Supervisor Lummus.

(Exhibit "C")

AUTHORIZE AND APPROVE TO DESIGNATE MITCHELL SMITH AS AN AUTHORIZED EMPLOYEE TO COMPLETE REQUISITIONS ON BEHALF OF THE SHERIFF'S DEPARTMENT AND BUILDING MAINTENANCE AND GROUNDS

Supervisor Lummus moved to authorize and approve to designate Mitchell Smith as an authorized employee to complete requisitions on behalf of the Sheriff's Department and Building Maintenance & Grounds.

The motion was seconded by Supervisor Horton.

AUTHORIZE AND APPROVE TO DESIGNATE JENNIFER DUKE AS AN AUTHORIZED EMPLOYEE TO COMPLETE REQUISITIONS ON BEHALF OF THE MSU/CLAY COUNTY EXTENSION OFFICE

Supervisor Lummus moved to authorize and approve to designate Jennifer Duke as an authorized employee to complete requisitions on behalf of the MSU/Clay County Extension Office.

The motion was seconded by Supervisor Horton.

(Exhibit "D")

AUTHORIZE AND APPROVE TO TABLE THE REQUEST OF TREVA HODGE, I/T MANAGER, TO CONSIDER THE LEXIS NEXIS BATCH SERVICES

Supervisor Horton moved to authorize and approve to table the request of Treva Hodge, I/T Manager, to consider the Lexis Nexis Batch Services.

The motion was seconded by Supervisor Lummus.

AUTHORIZE AND APPROVE MONTHLY DEPARTMENTAL REPORTS AS PRESENTED IN PERSON AND IN WRITING FOR THE MONTH OF JULY 2021

Supervisor Lummus moved to approve the monthly departmental reports as presented in person by, Chancery Clerk, Amy Berry, Circuit Court Drug Court, Susan Lippincott, and Volunteer Fire Department and Clay County Extension Office Manager, B J McClenton and for the monthly personnel report as submitted in writing by the Personnel Manager, Treva Hodge.

The motion was seconded by Supervisor Horton.

(Exhibit "E")

AUTHORIZE AND APPROVE THE MONTHLY E911 REPORT FOR THE MONTH OF JULY 2021

Supervisor Lummus moved to authorize and approve the monthly E911 Report for the month of July 2021.

The motion was seconded by Supervisor Horton.

(Exhibit "F")

## AUTHORIZE AND APPROVE THE RENEWAL OF THE EMERGENCY PROCLAMATIONS AS DECLARED BY THE GOVERNOR

Supervisor Lummus moved to authorize and approve the renewal of the Emergency Proclamations as declared by the Governor.

The motion was seconded by Supervisor Horton.

(Exhibit "G")

AUTHORIZE AND APPROVE THE PURCHASE OF E911 EQUIPMENT UPDATES AND TO FURTHER AUTHORIZE AND APPROVE TO ENTER INTO A LEASE PURCHASE AGREEMENT FOR THE EQUIPMENT

Supervisor Lummus moved to authorize and approve the purchase of E911 Equipment updates and to further, authorize and approve to enter into a lease purchase agreement for the said equipment.

The motion was seconded by Supervisor Horton.

(Exhibit "H")

AUTHORIZE AND APPROVE TO SUBMIT A REQUEST REQUESTING FUNDING FROM THE NATIONAL TELECOMMUNICATIONS AND INFORMATION ADMINISTRATION FOR THE PURCHASE OF E911 EQUIPMENT UPDATES

Supervisor Lummus moved to authorize and approve to submit a request requesting funding from the National Telecommunications and Information Administration in the amount of \$69,771.60 for the purchase of E911 Equipment updates.

The motion was seconded by Supervisor Horton.

(Exhibit "I")

#### AUTHORIZE AND APPROVE FOR PAYMENT THE INVOICE FROM CANNON MOTORS IN THE AMOUNT OF \$2,961.17 FOR REPAIRS TO SD1629

Supervisor Horton moved to authorize and approve for payment the invoice from Cannon Motors in the amount of \$2,961.17 for repairs to SD1629, 2016 Charger.

The motion was seconded by Supervisor Lummus.

(Exhibit "J")

#### AUTHORIZE AND APPROVE THE SHERIFF TO SUBMIT A GRANT APPLICATION TO THE FOUR COUNTY FOUNDATION TO PURCHASE EQUIPMENT FOR SRT TEAM

Supervisor Lummus moved to authorize and approve the Sheriff to submit a grant application to the Four County Foundation to purchase Helmets and Body Cameras for the SRT Team.

The motion was seconded by Supervisor Horton.

(Exhibit "K")

## AUTHORIZE AND APPROVE TO APPOINT ACIE VANCE TO SERVE AS THE COUNTY REPRESENTATIVE ON THE ROAD HOUSE PERMIT REGULATION COMMITTEE

Supervisor Horton moved to authorize and approve to appoint Acie Vance to serve as the County Representative on the Road House Permit Regulation Committee.

The motion was seconded by Supervisor Lummus.

(Exhibit "L")

AUTHORIZE AND APPROVE TO GO INTO CLOSED SESSION

Supervisor Lummus moved to go into closed session.

The motion was seconded by Supervisor Horton.

AUTHORIZE AND APPROVE TO GO FROM CLOSED SESSION TO EXECUTIVE SESSION AS ALLOWED UNDER SECTION 25-41-7 OF *THE MISSISSIPPI CODE OF 1972* TO DISCUSS A SECURITY MATTER

Supervisor Lummus moved to go from closed session to executive session as allowed under Section 25-41-7 of *the Mississippi Code of 1972* to discuss a security matter.

The motion was seconded by Supervisor Horton.

AUTHORIZE AND APPROVE TO COME OUT OF EXECUTIVE SESSION

Supervisor Lummus move to come out of Executive Session

The motion was seconded by Supervisor Horton.

RECESS

Supervisor Deanes moved to recess until Tuesday, August 10, 2021 at 9:00 a.m. at the Clay County Courthouse.

The motion was seconded by Supervisor Lummus.

\*\*\*All motions were carried unanimously unless otherwise indicated.

SO ORDERED, this the 5th day of August, 2021.



Seanes

SHELTON L. DEANES, PRESIDENT CLAY COUNTY BOARD OF SUPERVISORS

ATJEST: AMY G. BERRY, CHANCERY CLERK CLERK OF THE BOARD



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Clay County Board of Supervisors Agenda for Meeting Thursday, August 5, 2021, at 9:00 a.m.

- Call to Order
- Welcome and Prayer
- Adopt and Amend Agenda
- Phyllis Benson, Golden Triangle Planning and Development
  - Authorize and approve the GTRPDD to prepare and submit a grant application on behalf of the County to ARC
- Authorize and approve appointments to serve on the LINK Board of Directors for two-year term beginning October 2021
- Authorize and approve Mitchell Smith as a Requisition Clerk for the Sheriff's Department
- Authorize and approve Jennifer Duke as a Requisition Clerk for the Extension Department
- Treva Hodge, Personnel and I/T Manager
  - o Request consideration of Lexis Nexis Batch Services
- Monthly Departmental Reports
  - o Authorize and approve after all completed both presented in person and submitted reports
- Request to go into Executive Session as allowed under Section 25-41-7 of the Mississippi Code to discuss a security matter.
- Recess until Tuesday, August 10, 2021 at 9:00 a.m. at the Clay County Courthouse

#### Amendments



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#### RESOLUTION

#### Authorizing the Golden Triangle Planning and Development District to Prepare and Submit An Appalachian Regional Commission Application (ARC) for Clay County, Mississippi

WHEREAS, Clay County, Mississippi has certain pressing Community Development needs; and

WHEREAS, the Mississippi Development Authority has available funds under the FY-2022 Appalachian Regional Commission (ARC) Program; and

WHEREAS, Clay County is eligible to apply for said ARC assistance; and

WHEREAS, the Golden Triangle Planning and Development District (GTPDD) has sufficient, experienced professional staff to prepare necessary application documents, and upon approval, to administer said ARC projects;

THEREFORE, BE IT RESOLVED, by the Board of Supervisors of Clay County:

- That the Golden Triangle Planning and Development District is hereby authorized to prepare an FY-2022 ARC Area Development Application on behalf of Clay County for infrastructure improvements to serve "Project Hydraulic"; and
- That, upon approval of said application, the Golden Triangle Planning and Development District is hereby authorized to administer said ARC Project; and
- That Shelton Deanes, in his official capacity as the President of the Clay County Board of Supervisors, is hereby authorized to sign all necessary documents, including Grant Agreements with the State of Mississippi, upon approval of said application by the Appalachian Regional Commission.

SO ORDERED THIS THE 5th day of August 2021, by the Board of Supervisors of Clay County, Mississippi in a Regular Scheduled Meeting.

Shelton Deanes President

# **EXHIBIT C**

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July 20, 2021

1102 Main Street F.O. Box 1026

inlumbus, M5 39701

P - 052 328.6569

F 662.327.3417 www.gbflink.org Mr. R.B. Davis President, Clay County Board of Supervisors P.O. Box 815 West Point, MS 39773

Dear President Davis,

This letter serves as notice to the Clay County Board of Supervisors to appoint two (2) representatives to the Board of Directors of the Golden Triangle Development LINK (LINK). This appointment, as defined in the contractual agreement between the LINK and the Board, will serve a two-year term beginning October 2021 unless selected for leadership on our Executive Committee. In the the case of selection to the Executive Committee, members serve two-year terms.

The 2022-2024 Executive Committee will be selected no later than October 1, 2022. All four appointees from Clay County are eligible, however only two will be selected for this committee.

The LINK Executive Committee reserves the right to deny appointments and request new appointees should a conflict arise.

Traditionally, the LINK Board of Directors has been an elite group comprised of qualified, decision-making individuals. The charge of the board has a dramatic impact on the economic health of our community. It is imperative that individuals selected to serve must be capable and willing to take an active role in the growth and development of the Golden Triangle region.

If your community has inter-local an agreement for the appointment of representatives, please submit all appointees together in the same document using the format on the following page.

Sincerely,

Joe Max Higgins, Jr. CEO, Golden Triangle Development LINK



Name	Organization/Occupatio	on Phone	Email
1.			

#### Submit your nominees and their information in the following format:

Mail to: Golden Triangle Development LINK c/o Joe Max Higgins, Jr. P.O. Box 1328 Columbus, MS 39703

All nominees MUST be received by Friday, September 3, 2021.

Members with terms expiring: Jimmy Davidson, Board of Directors, 2020-2021 Carolyn Poston, Board of Directors, 2020-2021

Members still serving their terms: LaDonna Helveston, Executive Committee, expiring 2021-2022 Bruff Sanders, Executive Committee, expiring 2021-2022

#### Inder penalty of perjury, I, the undersigned authority, swear and affirm that the above information is true and Forrect to the best of my knowledge.

Signature of Applic	ant
Printed Name	
Title	
Date	
worn to and subscribed before me t	thisday of, 20
worn to and subscribed before me t tate of Mississippi ounty of:	thisday of, 20
tate of Mississippi ounty of:	thisday of, 20

Page 5 of 5<sup>°</sup>

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SEAL

# **EXHIBIT D**

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#### AUTHORIZE AND APPROVE TO DESIGNATE JENNIFER DUKE AS AN AUTHORIZED EMPLOYEE TO COMPLETE PURCHASE REQUISITIONS ON BEHALF OF THE **MSU/CLAY COUNTY EXTENTION OFFICE**

There came on this day for consideration the matter of authorizing and approve to designate Jennifer Duke as an authorized employee to complete purchase requisitions on behalf of the MSU/Clay County Extension Office.

Supervisor Lummus moved to authorize and approve Jennifer Duke to serve as an alternate designatee to complete purchase requisitions for the MSU/Clay County Extension Office. The motion was seconded by Supervisor Horton. The motion carried unanimously.

SO ORDERED, this the 5<sup>th</sup> day of August, 2021.

<u>Shelton L. Deanes, President</u>

ATTEST Amy G. Berry, Chancery Clerk Clerk of the Board





### PERSONNEL MONTHLY REPORT TO BOS FOR JULY 2021 Presented August 5, 2021

### LIST OF NEW HIRES:

Department	Last Name	First Name	Date of Hire
District 2	Gibson	Andy	7/12/2021
District 4	Smith	Joe	7/15/2021

#### TOTAL PAYROLL AMOUNTS BY DEPT:

See attached sheet for details

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### Wages-Matching per Fund-Dept by Check Date Range CLAY COUNTY From Check Date: 07/01/2021 To Check Date: 07/31/2021 A - All Employer Matching Records Selected

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Fund/Dept	Paid Amt	Matching	Total
001100 - BOARD OF SUPERVISORS	27,637.55	12,849.79	40,487.34
001101 - CHANCERY CLERK	7,208.05	5,331,75	12,539.80
001102 - CIRCUIT CLERK	7,660.28	3,884.05	11,544.33
001105 - TAX ASSESSOR-COLLECTOR	15,183.10	7,537.59	22,720.69
001122 - PURCHASING DEPARTMENT	1,388.00	1,713.67	3,101.67
001123 - INVENTORY CLERK	2,073.11	\$13.25	2,586.36
001124 - RECEIVING DEPARTMENT	1,019.96	248.26	1.268.22
001151 - MAINTENANCE OF BLDGS.& GROUNDS	10,285.47	3,890.94	14,176.41
001152 - DATA PROCESSING	917.56	226.68	1.144.24
001154 - OTHER ADMINISTRATIVE DEPT	708.33	54.19	762.52
001160 - CHANCERY COURT	110.00	17.84	127.84
001161 - CIRCUIT COURT	1,847.67	393.06	2,240.73
001163 - YOUTH COURT	3,562.96	1,401.32	4,964.28
001164 - 16TH CIR COURT DRUG COURT	4,041.66	1,672.66	5,714.32
001165 - LUNACY COURT	1,808.54	1,756.92	3,565.46
001166 - JUSTICE COURT	14,330.18	6,972.34	21,302.52
001167 - CORONER/MEDICAL EXAMINER	3,575.00	1,446.88	5,021.88
001169 - COUNTY ATTORNEY	3,467.67	2,249.09	5,716.76
001170 - PUBLIC DEFENDER	6,303.60	2,224.99	8,528.59
001180 - ELECTION EXPENSE	3,700.00	375.59	4.075.59
001200 - SHERIFF	73,486.26	34,788.05	108,274.31
001210 - MTC TRANSPORT OFFICER	1,864.30	797.27	2,661.57
001220 - JAIL	39,701.70	19,973.18	59,674.88
001260 - CIVIL DEFENSE / EMA	425.00	104.98	529.98
097230 - DISPATCHERS	21,001.30	10,524.94	31,526.24
104131 - LAW LIBRARY	136.22	32.35	168.57
114250 - VOLUNTEER FIRE FUND	375.09	93.97	469.06
151301 - DISTRICT I ROAD	1,698.94	416.95	2,115.89
152302 - DISTRICT 2 ROAD	1,800.00	377.36	2,177.36
153303 - DISTRICT 3 ROAD	4,146.48	751.89	4,898.37
154304 - DISTRICT 4 ROAD	1,615.00	318.09	1,933.09
155305 - DISTRICT 5 ROAD	3,777.20	732.50	4,509.70
161301 - DISTRICT 1 BRIDGE	1,658.88	1,072.40	2,731.28
162302 - DISTRICT 2 BRIDGE	2,960.00	1,287.61	4,247.61

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## Wages-Matching per Fund-Dept by Check Date Range CLAY COUNTY From Check Date: 07/01/2021 To Check Date: 07/31/2021 A - All Employer Matching Records Selected

Fund/Dept	Paid Amt	Matching	Total
163303 - DISTRICT 3 BRIDGE	7,048.11	3,058.09	10,106.20
164304 - DISTRICT 4 BRIDGE	4,750.96	3,059.94	7,810.90
165305 - DISTRICT 5 BRIDGE	3,053.80	1,279.41	4,333.21
400340 - SANITATION	8,800.87	4,106.42	12,907.29
	295,128.80	137,536.26	432,665.06

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#### DATA PROCESSING MONTHLY REPORT TO BOS FOR JULY, 2021 Presented August 5, 2021

#### 7/1/2021

- Verified backup of AS400 data
- Setup up new copier at Drug Court for printing and emailing

#### 7/2/2021

• Verified backup of AS400 data

#### 7/6/2021

- Verified backup of AS400 data
- Assisted Fred with print issue

#### 7/7/2021

- Verified backup of AS400 data
- Assisted with JC projects
- Fixed email issue on Joe's phone

#### 7/8/2021

- Verified backup of AS400 data
- Assisted with JC projects

#### 7/12/2021

• Attended training in Jackson for JC/DSO project

#### 7/13/2021

- Verified backup of AS400 data
- Setup workstation and credentials for new grant employee

#### 7/14/2021

Verified backup of AS400 data

#### 7/15/2021

- Verified backup of AS400 data
- Setup email and reset AppleID on Joe's new phone

#### 7/16/2021

- Verified backup of AS400 data
- Worked on JC projects

#### 7/19/2021

- Verified backup of AS400 data
- Worked on email issue for Amy

#### 7/20/2021

- Verified backup of AS400 data
- Worked on JC projects
- Spoke with DOR regarding POD issue

#### 7/21/2021

- Verified backup of AS400 data
- Worked on JC projects
- Fixed copier email issue for Porsha

#### /22/2021

- Verified backup of AS400 data
- Updated events on website

#### /26/2021

- Verified backup of AS400 data
- Worked on JC projects

#### /27/2021

- Verified backup of AS400 data
- Worked on JC projects

#### /28/2021

- Verified backup of AS400 data
- Worked on JC projects

#### /29/2021

- Verified backup of AS400 data
- Worked on JC projects
- Worked on equipment quotes for grant possibility

#### /30/2021

• Verified backup of AS400 data

# **EXHIBIT** F

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## West Point - Clay County **Emergency Management Agency**

Post Office Box 1117 761 E. Brame Avenue West Point, Mississippi 39773



Torrey J Williams, Director (662) 494-2088 (Office) \* (662) 295-5278 (Cell) \* (662) 494-2105 (Fax) twilliams@wpnet.org

# July 2021

<u>Rainfall</u> The amount of rainfall for the month was

Temperature

The average temperature for the month taken at 6:30 a.m. was degrees.

Vehicle **Mileage EMA** 

AMBU

#### Monthly Overview:

- EMA Office Started Moving and Renovating Church Hill Location
- Vaccination Event Northside Christian Church
- . Vaccination Event - Una
- Vaccination Event Pheba
- **Applicant Briefing**
- Mass Fatality Response Class
- **Disaster Exercise Meetings**
- 4598DR-MS Kickoff Meetings

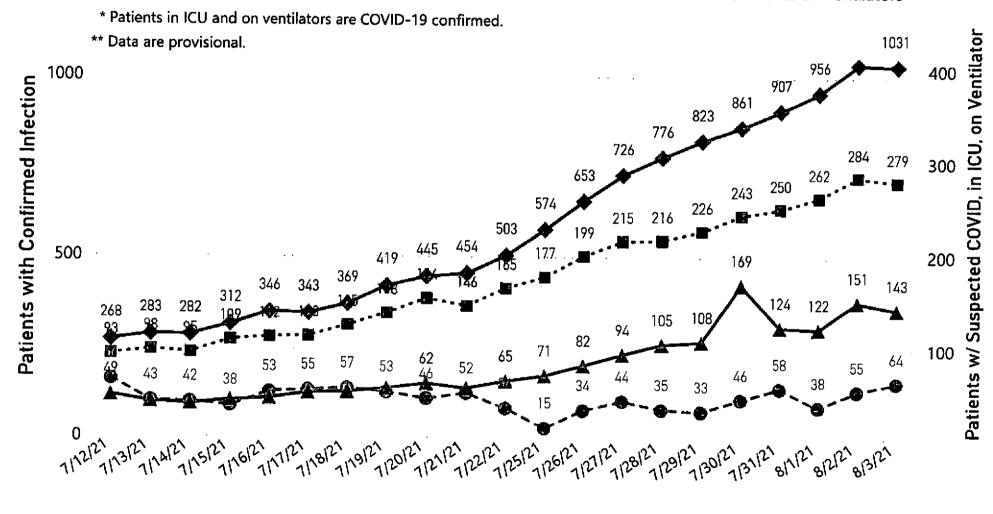
#### **On-Going Meetings** Once a Week

- o National Weather Service
  - MEMA/MSDH Meeting ο
  - 4536DR-MS City 0
  - 4536DR-MS County 0
  - 4478DR-MS City 0
  - 0 4478DR-MS County
  - 4538DR-MS City 0
  - 0 4538DR-MS County
  - 4598DR-MS City 0
  - 4598DR-MS County 0
- Monthly
  - ESF#8 Healthcare Facilities Update 0

Torrey J Williams, Director West Point Clay County EMA

## COVID-19 Hospitalizations Reported by MS Hospitals, 7/14/21-8/3/21 \*,\*\*

◆ Patients with Confirmed Infection ● Patients with Suspected Infection ■ Patients in an ICU ▲ Patients on Ventilators



Microsoft Power BI

COVID-19 Hospitalizations Trends, Reported by MS Hospitals as of 8/2/21 \*,\*\* -Patients with Confirmed Infection - Patients with Suspected Infection - Patients in an ICU - Patients on Ventilators 600 1400 Ventilato Patients with Confirmed Infection 1200 500 1035 1000 in ICU, 400 360 800 COVID, 300 600 uspected 200 400 ភ Patients w/ 100 200 0 0 Jul 2020 Oct 2020 Jan 2021 Apr 2021 Jul 2021 \* Patients in ICU and on ventilators are COVID-19 confirmed. 4/3/2020 8/2/2021 \*\* Data are provisional.

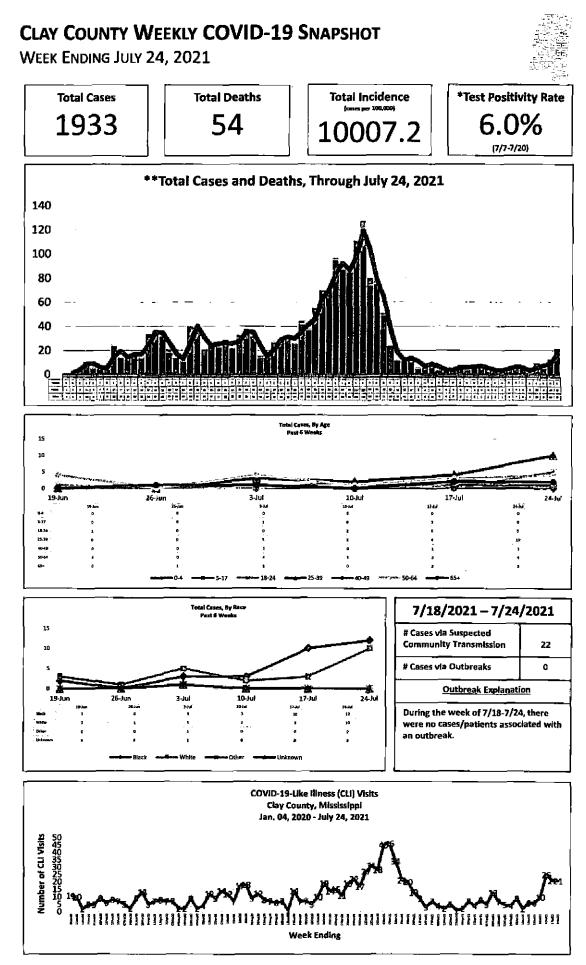
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\*Counties with test percent positivity <5.0% or with <20 tests in past 14 days: Green; test percent positivity 5.0%-10.0% or with <500 tests and <2000 tests/100k and >10% positivity over 14 days: Vellow; >10.0% and not meeting the criteria for "Green" or "Yellow": Red. Test positivity is rounded to the nearest tenth of a percent before classifying. Reference: <u>Centers for Medicare and Medicald Services</u>

\*\*Provisional Data: Illnesses occurring during the last two weeks may not yet have been reported and/or represented.

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	NTIA/NHTSA 911 GRANT PROGRAM PROGRAM AGREEMENT
GRANTOR:	National Telecommunications and Information Administration (NTIA), Department of Commerce/National Highway Traffic Safety Administration (NHTSA), Department of Transportation
<b>RECIPIENT:</b>	Mississippi Emergency Management Agency
SUB-RECIPIENT:	Clay County 911
GRANT PERIOD:	June 1, 2021 – December 31, 2021
AWARD AMOUNT:	\$ 69,771.60

As the State of Mississippi's recipient of the NHTSA-NTIA-911 Grant Program, the Mississippi Emergency Management Agency (MEMA) hereby awards 911 Grant funds to the above Sub-recipient. The interest and responsibilities of the Sub-recipient will be executed by the Sub-recipient's designated applicant's agent.

The Sub-recipient agrees and understands that:

- 1. He/She has legal authority to apply for these funds on behalf of the Sub-recipient.
- 2. The Sub-recipients must provide the required 40% matching funds.
- 3. The Sub-recipient will use 911 grant funds solely for the purposes for which these funds are provided and as approved by the Executive Director of MEMA.
- 4. Costs incurred under this funding opportunity must be specifically for this federal award and must be incurred during the period June 1, 2021 December 31, 2021.
- 5. The length or term of any maintenance agreement purchased may not exceed the period of performance of the grant funding with which the maintenance agreement is being purchased.
- 6. Any equipment purchased with the 911 Grant must be delivered by December 31, 2021.
- 7. All services, to include training on the NG911 system, must be completed by December 31, 2021. Service agreements rendering services beyond December 31, 2021, will not qualify for reimbursement.

- 8. All reimbursement payments will be made after MEMA receives all required reimbursement documentation.
- 9. If applicable, the Sub-recipient will complete the Federal Funding Accountability and Transparency Act (FFATA) form and return it to MEMA.
- 10. The Sub-recipient will give state and federal agencies access to and the right to determine all records and documents related to the use of 911 funds.
- 11. The Sub-recipient will comply with all applicable provisions of federal and state laws and regulations in regard to procurement of goods and services.
- 12. The Sub-recipient will provide the recipient copies of audit reports that include funds provided under this agreement.
- 13. The Sub-recipient agrees all expenditures incurred will be during the period of performance as listed.
- 14. There shall be no changes to this agreement unless mutually agreed upon, in writing, by both parties to the agreement.

If the Sub-recipient violates any of the conditions of the agreement, or applicable federal and state regulations, the State shall notify the Sub-recipient that 911 funds will be withheld until such violation has been corrected to the satisfaction of the State.

The undersigned does hereby agree with all terms and conditions of this agreement.

Sub-recipient's Designated Applicant's Agent

Date

Stephen C. McCraney, Executive Director Mississippi Emergency Management Agency

8-4-2021

Date



**Type Total Report** 

Print Date:	04-Aug-21
Print Time:	07:49:37 AM
User Name:	twilliams

Incidents Created From: 01-Jul-21 00:00:00 AM To: 31-Jul-21 23:59:59 PM; Unit Org: All; Unit(s): All; Source: All; Community: All

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Full Etg	Even).	Exprimeration	RUD Guini
100	FIRE DWELLING	FIRE DWELLING	1
100	FIRE GRASS BRUSH	FIRE GRASS BRUSH	1
100	TS	TRAFFIC STOP	1
		Type Count -100:	3
200	ACC WITH INJURIES	ACCIDENT WITH INJURIES	2
200	ALARM FIRE	ALARM FIRE	1
200	FIRE DWELLING	FIRE DWELLING	1
		Type Count -200:	4
300	AMB-FALL	FALL	1
		Type Count -300:	1
400	ALARM FIRE	ALARM FIRE	2
400	FIRE CONTROL BURN	FIRE CONTROL BURN	1
			3
500	ACC UNKNOWN INJURIES	ACCIDENT UNKNOWN INJURIES	1
500	FIRE CONTROL BURN	FIRE CONTROL BURN	1
500	FIRE GRASS BRUSH	FIRE GRASS BRUSH	1
		Type Count -500:	3
600	ACC UNKNOWN INJURIES	ACCIDENT UNKNOWN INJURIES	1
600	FIRE GRASS BRUSH	FIRE GRASS BRUSH	1
		Type Count -600:	2
700	ACC WITH INJURIES	ACCIDENT WITH INJURIES	3
700	FIRE DWELLING	FIRE DWELLING	1
700	FIRE GRASS BRUSH	FIRE GRASS BRUSH	1
		For Official Use Only Page	1 of 14



Print Date:	04-Aug-21
Print Time:	07:49:37 AM
User Name:	twilliams

Incidents Created From: 01-Jul-21 00:00:00 AM To: 31-Jul-21 23:59:59 PM; Unit Org: Ali; Unit(s): All; Source: Ali; Community: Ali

		Type Count -700:	5
C&G TOWING	ABANDONEDVEHICLE	ABANDONED VEHICLE	3
C&G TOWING	ACC NO INJURIES	ACCIDENT NO INJURIES	1
C&G TOWING	ACC UNKNOWN INJURIES	ACCIDENT UNKNOWN INJURIES	4
C&G TOWING	ACC WITH INJURIES	ACCIDENT WITH INJURIES	3
C&G TOWING	ASSIST MOTORIST	ASSIST MOTORIST OR STRANDED MOTORIST	1
C&G TOWING	DISTURBANCE OTHER	DISTURBANCE OTHER	1
C&G TOWING	SUSPICIOUS ACTIVITY	SUSPICIOUS ACTIVITY	1
C&G TOWING	TS	TRAFFIC STOP	2
			16
cso	911HANGUP	911 HANGUP	1
CSO	9110PENLINE	911 OPEN LINE	4
ccso	ABANDONEDVEHICLE	ABANDONED VEHICLE	4
CSO	ACC NO INJURIES	ACCIDENT NO INJURIES	14
CCSO	ACC NON AUTO RELATED	ACCIDENT NON AUTO RELATED	3
CCSO	ACC UNKNOWN INJURIES	ACCIDENT UNKNOWN INJURIES	2
CSO	ACC WITH INJURIES	ACCIDENT WITH INJURIES	5
CSO	ALARM BUSINESS	ALARM BUSINESS	6
CCSO	ALARM FIRE	ALARM FIRE	2
CCSO	ALARM RESIDENTIAL	ALARM RESIDENTIAL	15
CSO	AMB-BREATHING PROBLEM	BREATHING PROBLEM	1
CSO	AMB-UNRESPONSIVE NOT BREATHING	UNRESPONSIVE NOT BREATHING	2
CSO	ANIMAL LOST STOLEN	ANIMAL LOST STOLEN	1
ccso	ANIMAL MISC	ANIMAL MISC	6
ccso	ANIMAL NEAR ROAD	ANIMAL NEAR ROAD	7

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CCSO	ANIMAL STRAY	ANIMAL STRAY	4
CCSO	AREA CHECK	AREA CHECK	42
CCSO	ASSIST AGENCY	ASSIST OTH AGENCY	3
CCSO	ASSIST CITIZEN	ASSIST CITIZEN	1
CCSO	ASSIST MOTORIST	ASSIST MOTORIST OR STRANDED MOTORIST	17
CCSO	BOLO	BOLO	7
CCSO	BUILDING CHECK	BUILDING CHECK	211
CCSO	BURGLARY DWELLING	BURGLARY DWELLING	1
CCSO	CARELESS DRIVING	CARELESS DRIVING	8
CCSO	CHILD RUN AWAY	CHILD RUN AWAY	1
CCSO	COMMITMENT ORDER	COMMITMENT ORDER	7
CCSO	CORONER NEEDED	CORONER NEEDED	3
CCSO	DISTURBANCE DOMESTIC	DISTURBANCE DOMESTIC	3
CCSO	DISTURBANCE MUSIC	DISTURBANCE MUSIC	2
CCSO	DISTURBANCE OTHER	DISTURBANCE OTHER	25
CCSO	DISTURBANCE WEAPON	DISTURBANCE WEAPON	4
CCSO	ELECTRIC NEEDED	ELECTRIC NEEDED	1
CCSO	ESCORT FUNERAL	ESCORT FUNERAL	5
CCSO	ESCORT GENERAL	ESCORT GENERAL	4
CCSO	FIGHT UNKNOWN WEAPONS	FIGHT UNKNOWN WEAPONS	2
CCSO	FIRE DWELLING	FIRE DWELLING	1
CCSO	FIRE GRASS BRUSH	FIRE GRASS BRUSH	1
CCSO	FIREWORKS	FIREWORKS	2
CCSO	FRAUD SCAM	FRAUD SCAM	3
CCSO	GAS CO NEEDED	GAS CO NEEDED	1
CCSO	GUNSHOTS HEARD	GUNSHOTS HEARD	6
CCSO	HARASSMENT	HARASSMENT	6

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Unit Org		-Event Description	Type Count
CCSO	HARASSMENT TELEPHONE	HARASSMENT TELEPHONE	1
CCSO	HOUSE CHECK	HOUSE CHECK	7
CCSO	IDENTITY THEFT	IDENTITY THEFT	1
CCSO	ILLEGAL DUMPING	ILLEGAL DUMPING	3
CCSO	LOST-STOLEN ITEM	LOST-STOLEN ITEM	2
CCSO	MISSING PERSON	MISSING PERSON	1
CCSO	NCIC DL	NCIC DL	4
CCSO	NCIC OTHER	NCIC OTHER	1
CCSO	NCIC TAG	NCIC TAG	55
CCSO	OFFICER NEEDED	OFFICER NEEDED	55
CCSO	OVERDOSE	OVERDOSE	1
CCSO	RACING	RACING	5
CCSO	ROAD BLOCKED	ROAD BLOCKED OBJ IN ROAD	2
CCSO	ROAD CHECK	ROAD CHECK	2
CCSO	ROAD CLOSED	ROAD CLOSED	1
CCSO	SERVING WARRANT	SERVING WARRANT	14
CCSO	SUSPICIOUS ACTIVITY	SUSPICIOUS ACTIVITY	22
CCSO	SUSPICIOUS VEHICLE	SUSPICIOUS VEHICLE	19
CCSO	TAG LOG	TAG LOG	1
CCSO	THEFT	THEFT	11
CCSO	THEFT AUTO	THEFT AUTO	1
CCSO	THEFT PROPERTY	THEFT PROPERTY	2
CCSO	TRANSPORT	TRANSPORT	27
CCSO	TREE DOWN	TREE DOWN	4
CCSO	TRESPASSING	TRESPASSING	8
CCSO	TS	TRAFFIC STOP	124
CCSO	UNAUTHORIZE USE VEHICLE	UNAUTHORIZE USE VEHICLE	1

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CCSO	VANDALISM DWELLING	VANDALISM DWELLING	-		1
CCSO	VANDALISM OTHER	VANDALISM OTHER			3
CCSO	VANDALISM VEHICLE	VANDALISM VEHICLE			2
CCSO	VEHICLE PURSUIT	VEHICLE PURSUIT CAR CHASE			1
CCSO	WELFARE CHECK	WELFARE CHECK			6
				Type Count -C	CSO: 832
E911	911HANGUP	911 HANGUP			86
E911	911NODISPATCH	911 NO DISPATCH			353
E911	9110PENLINE	911 OPEN LINE			40
E911	911TEST	911 TEST CALL			3
E911	911TRANSFER TO OTHER AGENCY	R 911 TRANSFER TO OTHER AGENCY			53
E911	ACC NO INJURIES	ACCIDENT NO INJURIES			1
E911	AMB-CHEST PAIN	CHEST PAIN			1
E911	AMB-FALL	FALL			1
E911	ANIMAL MISC	ANIMAL MISC			2
E911	CARELESS DRIVING	CARELESS DRIVING			1
E911	CIVIL MATTER	CIVIL MATTER			1
E911	DISTURBANCE OTHER	DISTURBANCE OTHER			1
E911	ELECTRIC NEEDED	ELECTRIC NEEDED			1
E911	FIRE GRASS BRUSH	FIRE GRASS BRUSH			1
E911	FIREWORKS	FIREWORKS			1
E911	OFFICER NEEDED	OFFICER NEEDED			3
E911	REPO	REPO			6
E911	ROAD BLOCKED	ROAD BLOCKED OBJ IN ROAD			1
E911	SHOPLIFTING	SHOPLIFTING			1
E911	SICK PATIENT	SICK PATIENT			1
E911	SUSPICIOUS ACTIVITY	SUSPICIOUS ACTIVITY			1



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E911	WELFARE CHECK	WELFARE CHECK		4
		WELFARE CHECK		7
			Type Count -E911:	560
EMA	911NODISPATCH	911 NO DISPATCH		1
EMA	ACC WITH INJURIES	ACCIDENT WITH INJURIES		1
EMA	BOLO	BOLO		1
EMA	CHILD RUN AWAY	CHILD RUN AWAY		1
EMA	DISTURBANCE WEAPON	DISTURBANCE WEAPON		1
EMA	FIRE DPT NO FIRE	FIRE DPT NEEDED NO FIRE		1
EMA	MISSING PERSON	MISSING PERSON		2
EMA	OFFICER NEEDED	OFFICER NEEDED		1
EMA	VANDALISM OTHER	VANDALISM OTHER		1
			Type Count -EMA:	10
GUEST TOWING	ABANDONEDVEHICLE	ABANDONED VEHICLE		2
BUEST TOWING	ACC NO INJURIES	ACCIDENT NO INJURIES		2
BUEST TOWING	ACC UNKNOWN INJURIES	ACCIDENT UNKNOWN INJURIES		4
GUEST TOWING	ACC WITH INJURIES	ACCIDENT WITH INJURIES		4
SUEST TOWING	ASSIST MOTORIST	ASSIST MOTORIST OR STRANDED MOTORIST		1
GUEST TOWING	DISTURBANCE OTHER	DISTURBANCE OTHER		1
SUEST TOWING	TS	TRAFFIC STOP		5
			_ Type Count -GUEST TOWING:	19
	911TRANSFER TO OTHER AGENCY	911 TRANSFER TO OTHER AGENCY		2
AISC	ACC NO INJURIES	ACCIDENT NO INJURIES		6
AISC	ACC NON AUTO RELATED	ACCIDENT NON AUTO RELATED		2
AISC	ACC UNKNOWN INJURIES	ACCIDENT UNKNOWN INJURIES		1
MISC	ACC WITH INJURIES	ACCIDENT WITH INJURIES		2
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MISC	AMB-LIFT ASSIST	LIFT ASSIST	1
MISC	ANIMAL MISC	ANIMAL MISC	3
MISC	ANIMAL STRAY	ANIMAL STRAY	1
MISC	ASSIST MOTORIST	ASSIST MOTORIST OR STRANDED MOTORIST	3
MISC	CARBON MONOXIDE	CARBON MONOXIDE	1
MISC	CARELESS DRIVING	CARELESS DRIVING	3
MISC	ELECTRIC NEEDED	ELECTRIC NEEDED	9
MISC	ESCORT GENERAL	ESCORT GENERAL	1
MISC	FIRE ELECTRICAL	FIRE ELECTRICAL	1
MISC	FIRE GRASS BRUSH	FIRE GRASS BRUSH	1
MISC	GAS CO NEEDED	GAS CO NEEDED	1
MISC	MISSING PERSON	MISSING PERSON	1
MISC	NCIC DL	NCIC DL	3
MISC	OFFICER NEEDED	OFFICER NEEDED	2
MISC	ROAD BLOCKED	ROAD BLOCKED OBJ IN ROAD	4
MISC	ROAD CLOSED	ROAD CLOSED	1
MISC	SERVING WARRANT	SERVING WARRANT	6
MISC	SEWER PROBLEM	SEWER PROBLEM	1
MISC	SUSPICIOUS ACTIVITY	SUSPICIOUS ACTIVITY	2
MISC	SUSPICIOUS OBJECT	SUSPICIOUS OBJECT	2
MISC	THEFT AUTO	THEFT AUTO	1
MISC	TRAFFIC LIGHT OUT	TRAFFIC LIGHT OUT	2
MISC	TRANSPORT	TRANSPORT	2
MISC	TREE DOWN	TREE DOWN	7
MISC	WATER DEPT NEEDED	WATER DEPT NEEDED	15
MISC	WATER LINE PROBLEM	WATER LINE PROBLEM	1
		Туре Соц	t -MISC: 88
RUPERT TOWING	ABANDONEDVEHICLE	ABANDONED VEHICLE	2
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Unit Org	Event	EventiDescriptions and the second s	vpé Co
RUPERT TOWING	ACC NO INJURIES	ACCIDENT NO INJURIES	1
RUPERT TOWING	ACC UNKNOWN INJURIES	ACCIDENT UNKNOWN INJURIES	4
RUPERT TOWING	ACC WITH INJURIES	ACCIDENT WITH INJURIES	2
RUPERT TOWING	ASSIST MOTORIST	ASSIST MOTORIST OR STRANDED MOTORIST	1
RUPERT TOWING	DISTURBANCE OTHER	DISTURBANCE OTHER	1
RUPERT TOWING	FIGHT UNKNOWN WEAPONS	FIGHT UNKNOWN WEAPONS	1
RUPERT TOWING	TS	TRAFFIC STOP	1
		- Type Count -RUPERT TOWING:	13
VEST POINT FD	911NODISPATCH	911 NO DISPATCH	1
WEST POINT FD	ACC UNKNOWN INJURIES	ACCIDENT UNKNOWN INJURIES	1
WEST POINT FD	ACC WITH INJURIES	ACCIDENT WITH INJURIES	2
VEST POINT FD	ALARM BUSINESS	ALARM BUSINESS	2
VEST POINT FD	ALARM FIRE	ALARM FIRE	10
WEST POINT FD	AMB-BLEEDING	BLEEDING	1
WEST POINT FD	AMB-FALL	FALL	1
VEST POINT FD	AMB-LIFT ASSIST	LIFT ASSIST	3
WEST POINT FD	AMB-POSS MENTAL PATIENT	POSSIBLE MENTAL PATIENT	1
WEST POINT FD	AMB-UNRESPONSIVE	UNRESPONSIVE NOT BREATHING	1
VEST POINT FD	CARBON MONOXIDE	CARBON MONOXIDE	1
WEST POINT FD	ELECTRIC NEEDED	ELECTRIC NEEDED	1
WEST POINT FD	FIRE AUTO	FIRE AUTO	1
WEST POINT FD	FIRE BUSINESS	FIRE BUSINESS	1
WEST POINT FD	FIRE CONTROL BURN	FIRE CONTROL BURN	2
WEST POINT FD	FIRE DPT NO FIRE	FIRE DPT NEEDED NO FIRE	3
WEST POINT FD	FIRE DWELLING	FIRE DWELLING	1

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here we	Rum	FUN FREDAR	ar Guai
WEST POINT FD	FIRE ELECTRICAL	FIRE ELECTRICAL	1
WEST POINT FD	FIRE OTHER	FIRE OTHER	3
WEST POINT FD	GAS CO NEEDED	GAS CO NEEDED	2
WEST POINT FD	OFFICER NEEDED	OFFICER NEEDED	1
WEST POINT FD	SICK PATIENT	SICK PATIENT	2
		Type Count -WEST POINT FD:	42
WPAS	911NODISPATCH	911 NO DISPATCH	3
WPAS	911TRANSFER TO OTHER AGENCY	911 TRANSFER TO OTHER AGENCY	1
WPAS	ACC HIT&RUN	ACCIDENT HIT & RUN	1
WPAS	ACC NO INJURIES	ACCIDENT NO INJURIES	2
WPAS	ACC UNKNOWN INJURIES	ACCIDENT UNKNOWN INJURIES	5
WPAS	ACC WITH INJURIES	ACCIDENT WITH INJURIES	8
WPAS	AMB-ABDOMINAL PAIN	ABDOMINAL PAIN	2
WPAS	AMB-BLEEDING	BLEEDING	6
WPAS	AMB-BREATHING PROBLEM	BREATHING PROBLEM	25
WPAS	AMB-BROKEN BONE	BROKEN BONE	1
WPAS	AMB-CHEST PAIN	CHEST PAIN	6
WPAS	AMB-DIABETIC PROBLEM	DIABETIC PROBLEM	4
WPAS	AMB-FALL	FALL	25
WPAS	AMB-HEADACHE	HEADACHE	1
WPAS	AMB-LIFT ASSIST	LIFT ASSIST	10
WPAS	AMB-POSS MENTAL PATIENT	POSSIBLE MENTAL PATIENT	3
WPAS	AMB-POSS SEIZURE	POSSIBLE SEIZURE	5
WPAS	AMB-POSS STROKE	POSSIBLE STROKE	4
WPAS	AMB-POSTING AT	POSTING AT COUNTY LINE	7



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UnitOrga		Event Description	Type Count
	COUNTY LINE		
WPAS	AMB-TRANSFER IN COUNTY	AMB TRANSFER IN THE COUNTY	13
WPAS	AMB-TRANSFER OUT COUNTY	AMB TRANSFER OUT OF COUNTY	58
WPAS	AMB-UNRESPONSIVE BREATHING	UNRESPONSIVE BREATHING	4
WPAS	AMB-UNRESPONSIVE	UNRESPONSIVE NOT BREATHING	2
WPAS	AMB-VOMITTING	VOMITTING	7
WPAS	CARBON MONOXIDE	CARBON MONOXIDE	1
WPAS	DISTURBANCE OTHER	DISTURBANCE OTHER	2
WPAS	DISTURBANCE WEAPON	DISTURBANCE WEAPON	1
WPAS	FIGHT UNKNOWN WEAPONS	FIGHT UNKNOWN WEAPONS	1
WPAS	FIRE DPT NO FIRE	FIRE DPT NEEDED NO FIRE	1
WPAS	GUNSHOTS HEARD	GUNSHOTS HEARD	2
WPAS	OFFICER NEEDED	OFFICER NEEDED	5
WPAS	OVERDOSE	OVERDOSE	2
WPAS	SHOOTING	SHOOTING	1
WPAS	SICK PATIENT	SICK PATIENT	76
WPAS	SUICIDE THREATENED	SUICIDE THREATENED	1
WPAS	SUSPICIOUS ACTIVITY	SUSPICIOUS ACTIVITY	2
WPAS	THEFT	THEFT	1
WPAS	TRANSPORT	TRANSPORT	13
WPAS	TS	TRAFFIC STOP	1
WPAS	WELFARE CHECK	WELFARE CHECK	3

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Type Count -WPAS: 316

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District of the second se		Évin de rafie	The Country
WPPD	911HANGUP	911 HANGUP	5
WPPD	911NODISPATCH	911 NO DISPATCH	4
WPPD	9110PENLINE	911 OPEN LINE	5
WPPD	911TEST	911 TEST CALL	1
WPPD	ABANDONEDVEHICLE	ABANDONED VEHICLE	3
WPPD	ACC HIT&RUN	ACCIDENT HIT & RUN	10
WPPD	ACC NO INJURIES	ACCIDENT NO INJURIES	38
WPPD	ACC NON AUTO RELATED	ACCIDENT NON AUTO RELATED	2
WPPD	ACC UNKNOWN INJURIES	ACCIDENT UNKNOWN INJURIES	8
WPPD	ACC WITH INJURIES	ACCIDENT WITH INJURIES	4
WPPD	ALARM BUSINESS	ALARM BUSINESS	34
WPPD	ALARM FIRE	ALARM FIRE	2
WPPD	ALARM RESIDENTIAL	ALARM RESIDENTIAL	23
WPPD	ALARM SCHOOL	ALARM SCHOOL	4
WPPD	AMB-BLEEDING	BLEEDING	2
WPPD	AMB-FALL	FALL	2
WPPD	AMB-POSS MENTAL PATIENT	POSSIBLE MENTAL PATIENT	2
WPPD	AMB-UNRESPONSIVE NOT BREATHING	UNRESPONSIVE NOT BREATHING	1
WPPD	ANIMAL MISC	ANIMAL MISC	25
WPPD	ANIMAL NEAR ROAD	ANIMAL NEAR ROAD	4
WPPD	ANIMAL STRAY	ANIMAL STRAY	21
WPPD	AREA CHECK	AREA CHECK	113
WPPD	ASSIST AGENCY	ASSIST OTH AGENCY	3
WPPD	ASSIST CITIZEN	ASSIST CITIZEN	6
WPPD	ASSIST MOTORIST	ASSIST MOTORIST OR STRANDED MOTORIST	35
WPPD	BOLO	BOLO	7
WPPD	BUILDING CHECK	BUILDING CHECK	154

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Unit Org		Event Description	Cive Count
WPPD	BURGLARY DWELLING	BURGLARY DWELLING	4
WPPD	BURLGARY AUTO	BURGLARY FROM AN AUTO	1
WPPD	CARELESS DRIVING	CARELESS DRIVING	17
WPPD	CIVIL MATTER	CIVIL MATTER	2
WPPD	CLEAR PARKING LOT	CLEAR PARKING LOT	18
WPPD	COMMITMENT ORDER	COMMITMENT ORDER	1
WPPD	DISTURBANCE DOMESTIC	DISTURBANCE DOMESTIC	9
WPPD	DISTURBANCE INTOXICATED	DISTURBANCE INTOXICATED	1
WPPD	DISTURBANCE MUSIC	DISTURBANCE MUSIC	12
WPPD	DISTURBANCE OTHER	DISTURBANCE OTHER	57
WPPD	DISTURBANCE WEAPON	DISTURBANCE WEAPON	5
WPPD	ELECTRIC NEEDED	ELECTRIC NEEDED	3
WPPD	ESCORT BANK	ESCORT BANK	11
WPPD	ESCORT FUNERAL	ESCORT FUNERAL	7
WPPD	ESCORT GENERAL	ESCORT GENERAL	6
WPPD	FIGHT UNKNOWN WEAPONS	FIGHT UNKNOWN WEAPONS	7
WPPD	FIRE AUTO	FIRE AUTO	1
WPPD	FIRE CONTROL BURN	FIRE CONTROL BURN	1
WPPD	FIRE DPT NO FIRE	FIRE DPT NEEDED NO FIRE	2
WPPD	FIRE DWELLING	FIRE DWELLING	1
WPPD	FIREWORKS	FIREWORKS	20
WPPD	FRAUD SCAM	FRAUD SCAM	7
WPPD	GUNSHOTS HEARD	GUNSHOTS HEARD	24
WPPD	HARASSMENT	HARASSMENT	8
WPPD	HARASSMENT TELEPHONE	HARASSMENT TELEPHONE	3

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hai Orf			MEARINE MERICAN
WPPD	HOUSE CHECK	HOUSE CHECK	3
WPPD	IDENTITY THEFT	IDENTITY THEFT	3
WPPD	LOST AND FOUND	LOST AND FOUND	2
WPPD	LOST-STOLEN ITEM	LOST-STOLEN ITEM	4
WPPD	MISSING PERSON	MISSING PERSON	3
WPPD	NCIC DL	NCIC DL	11
WPPD	NCIC ENTRY	NCIC ENTRY	1
WPPD	NCIC TAG	NCIC TAG	55
WPPD	OFFICER NEEDED	OFFICER NEEDED	163
WPPD	OVERDOSE	OVERDOSE	1
WPPD	PARKING VIOLATION	PARKING VIOLATION	1
WPPD	RACING	RACING	8
WPPD	ROAD BLOCKED	ROAD BLOCKED OBJ IN ROAD	6
WPPD	SAFETY CHECKPOINT	SAFETY CHECKPOINT DETAIL	5
WPPD	SERVING WARRANT	SERVING WARRANT	31
WPPD	SHOOTING	SHOOTING	2
WPPD	SHOPLIFTING	SHOPLIFTING	6
WPPD	SICK PATIENT	SICK PATIENT	4
WPPD	SUICIDE THREATENED	SUICIDE THREATENED	1
WPPD	SUSPICIOUS ACTIVITY	SUSPICIOUS ACTIVITY	59
WPPD	SUSPICIOUS OBJECT	SUSPICIOUS OBJECT	3
WPPD	SUSPICIOUS VEHICLE	SUSPICIOUS VEHICLE	28
WPPD	TAG LOG	TAG LOG	18
WPPD	THEFT	THEFT	14
WPPD	THEFT AUTO	THEFT AUTO	1
WPPD	TRANSPORT	TRANSPORT	6
WPPD	TREE DOWN	TREE DOWN	2
WPPD	TRESPASSING	TRESPASSING	5
WPPD	TS	TRAFFIC STOP	356

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	on Event	Event Description:	
VPPD	VANDALISM BUSINESS	VANDALISM BUSINESS	1
VPPD	VANDALISM DWELLING	VANDALISM DWELLING	3
VPPD	VANDALISM VEHICLE	VANDALISM VEHICLE	5
/PPD	VEHICLE PURSUIT	VEHICLE PURSUIT CAR CHASE	4
VPPD	WELFARE CHECK	WELFARE CHECK	17
		Type Count -WPPD:	1578
RECKER WORKS	ABANDONEDVEHICLE	ABANDONED VEHICLE	1
RECKER WORKS	ACC NO INJURIES	ACCIDENT NO INJURIES	3
RECKER WORKS	ACC UNKNOWN INJURIES	ACCIDENT UNKNOWN INJURIES	4
RECKER WORKS	ASSIST MOTORIST	ASSIST MOTORIST OR STRANDED MOTORIST	2
RECKER WORKS	FIGHT UNKNOWN WEAPONS	FIGHT UNKNOWN WEAPONS	1
RECKER WORKS	SUSPICIOUS ACTIVITY	SUSPICIOUS ACTIVITY	1
RECKER WORKS	тѕ	TRAFFIC STOP	3
RECKER WORKS	VEHICLE PURSUIT	VEHICLE PURSUIT CAR CHASE	1

Type Count -WRECKER WORKS: 16

Total Incidents: 3234



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		Fry. Mespiller	Ngha Ferebil
WPAS	911NODISPATCH	911 NO DISPATCH	3
WPAS	911TRANSFER TO OTHER AGENCY	911 TRANSFER TO OTHER AGENCY	1
WPAS	ACC HIT&RUN	ACCIDENT HIT & RUN	1
WPAS	ACC NO INJURIES	ACCIDENT NO INJURIES	2
WPAS	ACC UNKNOWN INJURIES	ACCIDENT UNKNOWN INJURIES	5
WPAS	ACC WITH INJURIES	ACCIDENT WITH INJURIES	8
WPAS	AMB-ABDOMINAL PAIN	ABDOMINAL PAIN	2
WPAS	AMB-BLEEDING	BLEEDING	6
WPAS	AMB-BREATHING PROBLEM	BREATHING PROBLEM	25
WPAS	AMB-BROKEN BONE	BROKEN BONE	1
WPAS	AMB-CHEST PAIN	CHEST PAIN	6
WPAS	AMB-DIABETIC PROBLEM	DIABETIC PROBLEM	4
WPAS	AMB-FALL	FALL	25
WPAS	AMB-HEADACHE	HEADACHE	1
WPAS	AMB-LIFT ASSIST	LIFT ASSIST	10
WPAS	AMB-POSS MENTAL PATIENT	POSSIBLE MENTAL PATIENT	3
WPAS	AMB-POSS SEIZURE	POSSIBLE SEIZURE	5
WPAS	AMB-POSS STROKE	POSSIBLE STROKE	4
WPAS	AMB-POSTING AT COUNTY LINE	POSTING AT COUNTY LINE	7
WPAS	AMB-TRANSFER IN COUNTY	AMB TRANSFER IN THE COUNTY	13
WPAS	AMB-TRANSFER OUT COUNTY	AMB TRANSFER OUT OF COUNTY	58
WPAS	AMB-UNRESPONSIVE BREATHING	UNRESPONSIVE BREATHING	4
WPAS	AMB-UNRESPONSIVE	UNRESPONSIVE NOT BREATHING	2
		For Official Use Only	Page 1 of 2



## Type Total Report

Print Date:04-Aug-21Print Time:07:58:59 AMUser Name:twilliams

Incidents Created From: 01-Jul-21 00:00:00 AM To: 31-Jul-21 23:59:59 PM; Unit Org: Clay.EMS.WPAS; Unit(s): All; Source: All; Community: All

		Event Description	
	NOT BREATHING		
VPAS	AMB-VOMITTING	VOMITTING	7
/PAS	CARBON MONOXIDE	CARBON MONOXIDE	1
/PAS	DISTURBANCE OTHER	DISTURBANCE OTHER	2
/PAS	DISTURBANCE WEAPON	DISTURBANCE WEAPON	1
VPAS	FIGHT UNKNOWN WEAPONS	FIGHT UNKNOWN WEAPONS	1
/PAS	FIRE DPT NO FIRE	FIRE DPT NEEDED NO FIRE	1
/PAS	GUNSHOTS HEARD	GUNSHOTS HEARD	2
/PAS	OFFICER NEEDED	OFFICER NEEDED	- 5
'PAS	OVERDOSE	OVERDOSE	2
'PAS	SHOOTING	SHOOTING	- 1
'PAS	SICK PATIENT	SICK PATIENT	76
PAS	SUICIDE THREATENED	SUICIDE THREATENED	1
PAS	SUSPICIOUS ACTIVITY	SUSPICIOUS ACTIVITY	2
PAS	THEFT	THEFT	- 1
PAS	TRANSPORT	TRANSPORT	13
PAS	TS	TRAFFIC STOP	1
PAS	WELFARE CHECK	WELFARE CHECK	3

Type Count -WPAS: 316

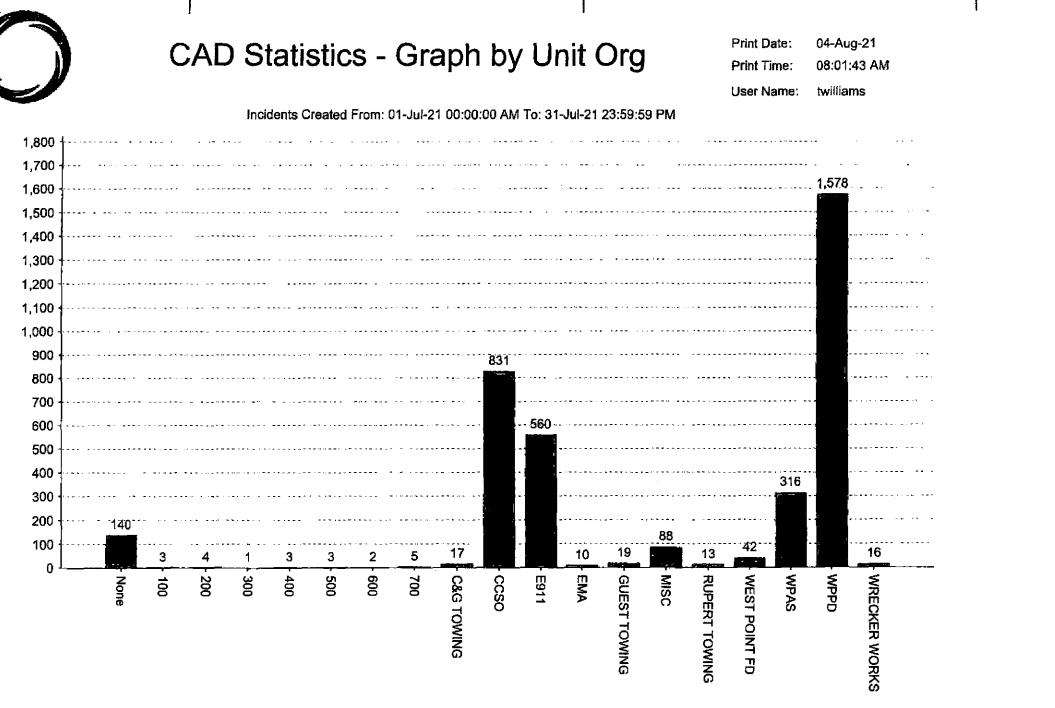
Total Incidents: 316

1

For Official Use Only

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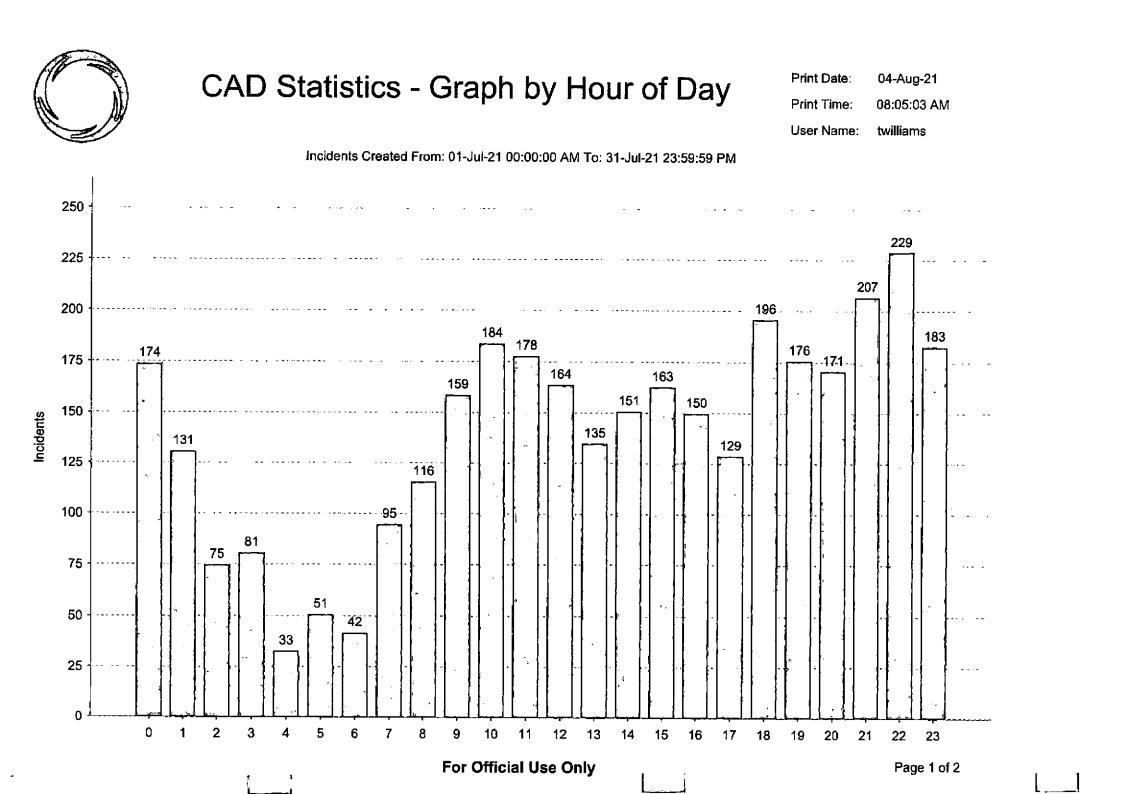
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For Official Use Only

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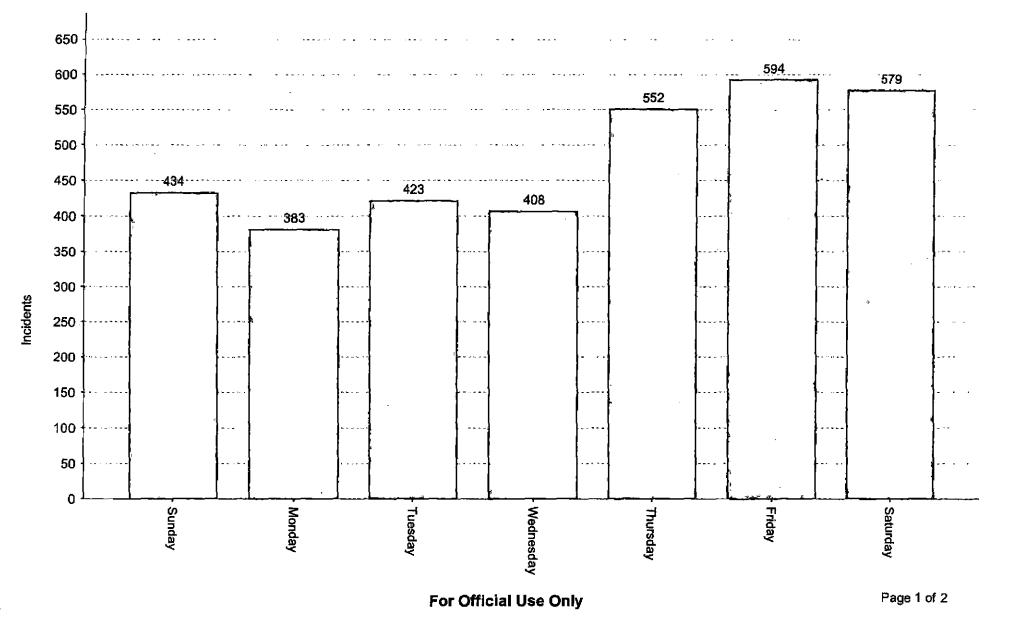




# CAD Statistics - Graph by Day of Week

Print Date:04-Aug-21Print Time:08:08:33 AMUser Name:twilliams

Incidents Created From: 01-Jul-21 00:00:00 AM To: 31-Jul-21 23:59:59 PM







#### **RESOLUTION REQUESTING GOVERNOR TO PROCLAIM**

#### A STATE OF EMERGENCY WHEREAS, on April 12th , 20 20, the Board of Supervisors (City Council) Clay of the County of found that due to the impact (or imminent threat) a condition of extreme peril of (earthquake, flood, hazmat, hurricane, severe storm, other) to life and property did exist in $\underline{C}\alpha \gamma$ County; and WHEREAS, on Aug 5th, 2020, in accordance with State Law 33-15-17(d) the Board of Supervisors declared that an emergency does exist throughout said county; and WHEREAS, it has now been found that local resources are unable to cope with the effects of said emergency; NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of this declaration be forwarded to the Governor of Mississippi with the request that he proclaim the County (City) of \_\_\_\_\_ \_ to be in a State of Emergency; and EMA Director IT IS FURTHER RESOLVED that \_\_\_\_\_ Jorrey Williams (Person) (Title) is thereby designated as the authorized representative of the County (City) of Clay \_ for the purpose of receipt, processing, and coordination of all inquiries State and Federal assistance. and requirements necessary to glorain available DATE: or (Board Fresident) ATTEST Clerk of the Board of Board Member Supervisors (or City), **Board Member** County of **Board Member** State of M

MEMA DR-4 (Rev. 12/01)

### **RESOLUTION REQUESTING GOVERNOR TO PROCLAIM**

#### A STATE OF EMERGENCY

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WHEREAS, on <u>Feb 22<sup>nd</sup></u> , 20 <u>19</u> , the Board of Supervisors (City Council) of the County of <u>Clay</u> found that due to the impact (or imminent threat)
of the County of <u>Clay</u> found that due to the impact (or imminent threat)
of a condition of extreme peril (earthquake, flood, hazmat, hurricane, severe storm, other)
(earthquake, flood, hazmat, hurricane, severe storm, other)
to life and property did exist in County; and
WHEREAS, on $Aug_54$ , 2021, in accordance with State Law 33-15-17(d) the
Board of Supervisors declared that an emergency does exist throughout said county; and
WHEREAS, it has now been found that local resources are unable to cope with the
effects of said emergency;
NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of
this declaration be forwarded to the Governor of Mississippi with the request that he proclaim
the County (City) of <u>Clay</u> to be in a State of Emergency; and
IT IS FURTHER RESOLVED that Jorrey Williams, EMA Director
IT IS FURTHER RESOLVED that <u>lorrey Will, ans</u> , <u>FMA</u> <u>Drector</u> (Person) (Title) is thereby designated as the authorized representative of the County (City) of
<u><u>Clay</u> for the purpose of receipt, processing, and coordination of all inquiries</u>
and requirements necessary population available state and Federal assistance?
DATE: SS 200 Start Board President)
ATTEST:
- formand famous
Clerk of the Board of Supervisors (or City), Board Member
County of: Board Member
State of Mississippi Board Member
MEMA DR-4 (Rev. 12/01)

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#### PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY (by City Council or County Board of Supervisors)

WHEREAS, Clay	the City Council /or Board of
Supervisors does hereby find that cor	the City Council /or Board of aditions of extreme peril to the safety of persons and property
have arisen within said City /County,	caused by Flooding
(Scvere storm, to	rnado, damaging winds, flash flooding, river flooding
	zardous material incident, epidemic, hurricanc, earthquake, other)
WHEREAS, the aforesaid con	$\widehat{M}$ PM on the <u>22</u> day of <u>Febrary</u> , 20 <u>19</u> ; and nditions of extreme peril warrant and necessitate the l emergency in order to provide for the health and safety of the perty within the affected jurisdiction;
33-15-17(d), Mississippi Code of 1972 City /County; and shall be reviewed ev	<b>CHEREBY PROCLAIMED</b> that in accordance with Section 2, as amended, a local emergency now exists throughout said very thirty (30) days until such local emergency is no longer by the City Council / Board of Supervisors of the City / State of Mississippi.
IT IS FURTHER PROCLA	IMED AND ORDERED that all City / County agencies and
	ssistance and discharge their emergency responsibilities as set
forth in the City / County Emergency	Operations Plan.
DATE: \$\5\2.2\ 1000	OF SUPER The Think
APTESP.	President of Board of Supervisors
Clerk of City / Chancery	
Clerk for Board of Supervisors	AV COUNT Luke Lunnus
	Councilperson / Supervisor
City / or County, State of MS	Councilperson / Supervisor
v	Councilperson / Supervisor

MEMA DR-3 (Rev.12.01)

#### **RESOLUTION REQUESTING GOVERNOR TO PROCLAIM**

#### A STATE OF EMERGENCY

WHEREAS, on Feb 10 <sup>H</sup> , 2020, the Board of Supervisors (City Council)
of the County of $\underline{C \mid a \gamma}$ found that due to the impact (or imminent threat)
of <u>Flooding / Severe Weather</u> a condition of extreme peril (earthquake, flood, harmat, hurricane, severe storm, other)
to life and property did exist in <u>Clay</u> County; and
WHEREAS, on $Aug_5^{\ddagger}$ , 20 ZI, in accordance with State Law 33-15-17(d) the
Board of Supervisors declared that an emergency does exist throughout said county; and
WHEREAS, it has now been found that local resources are unable to cope with the
effects of said emergency;
NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of
this declaration be forwarded to the Governor of Mississippi with the request that he proclaim
the County (City) of <u>Clay</u> to be in a State of Emergency; and
IT IS FURTHER RESOLVED that <u>lorrey Williams</u> , <u>EMA Director</u> (Person) (Title)
is thereby designated as the authorized representative of the County (City) of
$\underline{(a)}$ for the purpose of receipt, processing, and coordination of all inquiries
and requirements necessary to obtain sound and Federal assistance.
DATE: 85 2081 State lun
ATTEST: CAV COUNT & Bobed Member Amount
Clerk of the Board of Board Member Supervisors (or City),
County of: Board Member
State of Mississippi Board Member

MEMA DR-4 (Rev. 12/01)

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## RESOLUTION REQUESTING GOVERNOR TO PROCLAIM

#### A STATE OF EMERGENCY

WHEREAS, on $\underline{Jan 20^{4}}$ , 20 <u>20</u> , the Board of Supervisors (City Council)
WHEREAS, on <u>Jan 20<sup>4</sup></u> , 20 <u>20</u> , the Board of Supervisors (City Council) of the County of <u>Clay</u> found that due to the impact (or imminent threat)
of <u>COVID19</u> Pandemic a condition of extreme peril (earthquake, flood, hazmat, hurricane, severe storm, other)
to life and property did exist in <u>Clay</u> County; and
to life and property did exist in <u>Clay</u> County, and WHEREAS, on <u>Aug</u> $5^{\pm h}$ , 20 <u>21</u> , in accordance with State Law 33-15-17(d) the
Board of Supervisors declared that an emergency does exist throughout said county; and
WHEREAS, it has now been found that local resources are unable to cope with the
effects of said emergency;
NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of
this declaration be forwarded to the Governor of Mississippi with the request that he proclaim
the County (City) of <u>Clay</u> to be in a State of Emergency; and IT IS FURTHER RESOLVED that <u>Torrey Williams</u> , <u>EMA Director</u> (Person) (Title)
IT IS FURTHER RESOLVED that <u>Jorrey Williams</u> , <u>EMA</u> <u>Director</u> (Person) (Title)
is thereby designated as the authorized representative of the County (City) of
$- \underline{C(ay)}_{ay}$ for the purpose of receipt, processing, and coordination of all inquiries
and requirements necessary to obtain available State and Federal assistance.
DATE: 8 S 2021 Abella (Board President)
ATTEST: Mayor (Board President)
Clerk of the Board of Supervisors (or Cita)
Supervisors (or City), Board Member
State of Mississippi Board Member

State of Mississippi

MEMA DR-4 (Rev. 12/01)

#### **PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY** (by City Council or County Board of Supervisors)

WHEREAS, Clay	the Gity Council /or Board of
	of extreme peril to the safety of persons and property
have arisen within said City /County, caused	l hy
	WinterStorm
(Severe storm, tornado, dan	naging winds, flash flooding, river flooding
drought, wildland fire, structural fire, hail, hazardous m	aterial incident, epidemic, hurricane, earthquake, other)
commencing on or about <u></u> S <u>A</u> MPM of	the the second and
· · · · · · · · · · · · · · · · · · ·	of extreme peril warrant and necessitate the
	ncy in order to provide for the health and safety of the
citizens and the protection of their property wit	nin the affected jurisdiction;
NOW, THEREFORE, IT IS HEREI	BY PROCLAIMED that in accordance with Section
	nded, a local emergency now exists throughout said
	ty (30) days until such local emergency is no longer
	ity Council / Board of Supervisors of the City /
County of <u>(au</u> , State of )	• • • •
	The second s
IT IS FURTHER PROCLAIMED A	ND ORDERED that all City / County agencies and
	and discharge their emergency responsibilities as set
forth in the City / County Emergency Operation	
dela	XVIL-I
DATE: $8/1/202/$	thetto A. M.
	Mayor / President of Board of Supervisors
	TAA
ATPEST / / / /	VVX I
	Councilperson / Supervisor
Clerk of City / Chancery	
Clerk for Board of Supervisors	the famained
	Councilperson / Supervisor
	Councilperson / Supervisor
City / or County/State of MS	Counciperson / Supervisor
V	Councilperson / Supervisor
	Sourceperson / Duporvisor

MEMA DR-3 (Rev.12.01)

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## RESOLUTION REQUESTING GOVERNOR TO PROCLAIM

#### A STATE OF EMERGENCY

	WHEREAS, on Feb 9th, 2021, the Board of Supervisors (City Council)
0	f the County of <u>()ay</u> found that due to the impact (or imminent threat)
O	f a condition of extreme peril (earthquake, flood, hazmat, hurricane, severe storm, other)
to	b life and property did exist in (1 a 4 County; and
	WHEREAS, on Aug 5 <sup>4</sup> , 2021, in accordance with State Law 33-15-17(d) the
В	oard of Supervisors declared that an emergency does exist throughout said county; and
	WHEREAS, it has now been found that local resources are unable to cope with the
et	ffects of said emergency;
	NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of
tł	nis declaration be forwarded to the Governor of Mississippi with the request that he proclaim
tł	to be in a State of Emergency; and to be in a State of Emergency; and
Ľ	The County (Cify) of $Clay$ to be in a State of Emergency; and T IS FURTHER RESOLVED that $\overline{forrey}$ Williams, EMA Director (Person) (Title)
is	thereby designated as the authorized representative of the County (City) of
	$\underline{\mathcal{C}}$ for the purpose of receipt, processing, and coordination of all inquiries
a	nd requirements necessary to obtain available State and Federal assistance.
Е	DATE: SST2021 Abelto I May
-	( A President)
A	Board Member
	Clerk of the Board of Board Member
<u>}</u>	Supervisors (or City),
Ŭ(	County of Board Member
S	tate of Mississippi Board Member
N	(EMA DR-4 (Rev. 12/01)
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#### PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY (by City Council or County Board of Supervisors)

WHEREAS, Clay	the City Council /or Board of
Supervisors does hereby find that conditions of extr	eme peril to the safety of persons and property
have arisen within said City/County, caused by	Flooding / wind
(Severe storm, tornado, damaging	winds, flash flowding, river flooding
drought, wildland fire, structural fire, hail, hazardous material i	ncident, epidemic, hurricane, earthquake, other)
commencing on or about <u>S</u> AM/PM on the WHEREAS, the aforesaid conditions of extr	12th day of April ,20,20; and
WHEREAS, the aforesaid conditions of extr	eme peril warrant and necessitate the
proclamation of the existence of a local emergency in	
citizens and the protection of their property within the	e affected jurisdiction;
	<b>COCLAIMED</b> that in accordance with Section
33-15-17(d), Mississippi Code of 1972, as amended,	
City/County; and shall be reviewed every thirty (30)	
in effect and proclaimed terminated by the City Cor	
County of <u>Clay</u> , State of Missis	sippi.
departments shall render all possible assistance and di forth in the City / County Emergency Operations Plat DATE: $85/202$	helton I Man
Mayo	r / President of Board of Supervisors
ATTEST / / /	mit
	cilperson / Supervisor
Clerk of City / Chancery Clerk for Board of Supervisors	m HH
Conn	silnerson F. Supervisor
Lola	Conserved 2
City/or Count, State of MS	cilperson / Supervisor
eny/or could, state of Mis	
Coun	cilperson / Supervisor

MEMA DR-3 (Rev. 12.01)

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### **RESOLUTION REQUESTING GOVERNOR TO PROCLAIM**

#### A STATE OF EMERGENCY

WHEREAS, on $\int a_{10} \frac{10^{10}}{10}$ , 2020, the Board of Supervisors (City Council)
of the County of found that due to the impact (or imminent threat)
of a condition of extreme peril (earthquake, flood, hazmat, hurricane, severe storm, other) a
to life and property did exist in $\underline{(ay)}$ County; and
WHEREAS, on $Aug_5^{++}$ , $2021$ , in accordance with State Law 33-15-17(d) the
Board of Supervisors declared that an emergency does exist throughout said county; and
WHEREAS, it has now been found that local resources are unable to cope with the
effects of said emergency;
NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of
this declaration be forwarded to the Governor of Mississippi with the request that he proclaim
the County (City) of <u>Clay</u> to be in a State of Emergency; and IT IS FURTHER RESOLVED that <u>Torrey Williams</u> , <u>EMA Director</u> (Person) (Title)
IT IS FURTHER RESOLVED that Torrey Williams, EMA Director
(Person) (Title) is thereby designated as the authorized representative of the County (City) of
$\underline{Clay}$ for the purpose of receipt, processing, and coordination of all inquiries
and requirements necessary to obtain available State and Federal assistance
DATE: 8 5 2021 OF SUBERIA
Board Brance Limmun
Sterk of the Board of CLAY COUNTRY Member
County of: Board Member
State of Mississippi Board Member

MEMA DR-4 (Rcv. 12/01)

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#### PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY (by City Council or County Board of Supervisors)

WHEREAS, Clay	the C <del>ity Counc</del> il /or Board of
Supervisors does hereby find that conditions of extreme per	
1	ding Severe Weather
(Severe storm, tornado, damaging winds, flas	h flooting river flooding
(Devere storm, tornado, bathaging winds, has	in hooding, five housing
drought, wildland fire, structural fire, hail, hazardous material incident, ep	
commencing on or about $\underline{3}$ AM/PM on the $\underline{/0^{+}}$	deviat Calance 20 20 cond
WHEREAS, the aforesaid conditions of extreme peri	_ day of and, 20, and
proclamation of the existence of a local emergency in order to	
citizens and the protection of their property within the affected	
	. J <del></del>
NOW, THEREFORE, IT IS HEREBY PROCLAI	
33-15-17(d), Mississippi Code of 1972, as amended, a local er	
City/County; and shall be reviewed every thirty (30) days ur	
in effect and proclaimed terminated by the City Council / B	oard of Supervisors of the City /
County of <u>Clay</u> , State of Mississippi.	
IT IS FURTHER PROCLAIMED AND ORDER	CD that all City / County agencies and
departments shall render all possible assistance and discharge t	
forth in the City / County Emergency Operations Play.	
	-10
DATE: 85 202	- China -
	lent of Board of Supervisors
APTEST / 8	14-
	/ Supervisor
Clerk of City / Chancery	
Clerk for Board of Supervisors	Low
Councilperson	/ Supervisor
Coulciperson	/ Supervisor
<u> </u>	/ Supervisor
City / or County, State of MS	~
<u> </u>	
Councilperson	/ Supervisor
MEMA DR-3 (Rev. 12.01)	

### PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY

(by City Council or County Board of Supervisors)

WHEREAS,	Clay		the City Council /or Board of
Supervisors does hereby t	find that conditions	of extreme per	il to the safety of persons and property
have arisen within said C		ibv 🧸 🗍	D-19
(Se	evere storm, tornado, dar	naging winds, flas	sh flooding, river flooding
drought, wildland fire, structur	al fire, hail, hazardous m	aterial incident, e	pidemic, hurricane, earthquake, other)
		<i>f</i> L	
commencing on or about	<u> </u>	on the $20^{\sim}$	day of January 20, 20; and
WHEREAS, the	aforesaid conditions	of extreme peri	l warrant and necessitate the
proclamation of the existe	nce of a local emerge	ncy in order to	provide for the health and safety of the
citizens and the protection	of their property wi	thin the affected	l jurisdiction;
NOW. THEREF	ORE. IT IS HERE	BY PROCLA	IMED that in accordance with Section
-			mergency now exists throughout said
	•	•	ntil such local emergency is no longer
• • •	-		loard of Supervisors of the City /
County of Clay			
·		••	
IT IS FURTHER	R PROCLAIMED A	AND ORDER	ED that all City / County agencies and
			their emergency responsibilities as set
forth in the City / County			
· · ·	• • •	$\overline{X}$	11 - 1 A
DATE: 8/5/20	71	Ch /	t Man
	OF SUP	Slover / Presi	dent of Board of Supervisors
$\square$			
ATTEST!	/ <b>/ 8/ a</b> ) 1	ngin -	LIT
~~~// ). /	§ 9 [ 6638	Councilnerson	a/ Supervisor
Clerk of City / Chancery		<b>W</b> ) * }	we water and
Clerk for Board of Super	ISOTA A	Sta MIS DI	
Call for Board of Supp	Ay "	Not Kith	e Kanan
	COUNT COUNT	Councilnerson	n / Supervisor
		would here and here a	
$\Omega I$			
(las		Councilocrse	n / Supervisor
City / or Coupty, State of	MS	<b>-</b>	
U,			
		Councilperson	n/Supervisor
		1	•

MEMA DR-3 (Rev.12.01)

#### PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY (by City Council or County Board of Supervisors)

WHEREAS, <u>Cay</u> Supervisors does hereby find that conditions have arisen within said City/County, cause	the <del>City Council</del> /or Board of s of extreme peril to the safety of persons and property
	amaging winds, flash flooding, river flooding
(Severe sum, urnauo, u	inaging winds, hash hooding, river hooding
drought, wildland fire, structural fire, h	nic, hurricane, earthquake, other)
commencing on or about <u>4</u> WHEREAS, the aforesa proclamation of the existence of a citizens and the protection of their	y of $\underline{\text{Tan}}_{,20,20}$ ; and rrant and necessitate the ride for the health and safety of the sdiction;
33-15-17(d), Mississippi Code of 1972, as an City /County; and shall be reviewed every thi	<b>CBY PROCLAIMED</b> that in accordance with Section bended, a local emergency now exists throughout said arty (30) days until such local emergency is no longer City Council / Board of Supervisors of the City / f Mississippi.
	AND ORDERED that all City / County agencies and e and discharge their emergency responsibilities as set ons Plan
ATTEST: Clerk of City / Chancery Clerk for Board of Supervisors	Councilperson / Supervisor
	Councilperson / Supervisor
<u>City / or County, State of MS</u>	Councilperson / Supervisor
	Councilperson / Supervisor
MEMA DR-3 (Rev.12.01)	

# EXHIBIT H

Bodgetary: Phone Software Upgrade; 50 Month Term Description	Uardware Refresb; Add Text to 9-1-1, Laptop	oplice and CAD optices: CJIS/NCIC, Mobile, Rapid SOS 8/31/202 Monthly Maintenance Charge (60 month Extended Warranty)
		or Monthly Fee
	SUMMARY	
Vesta E911 Phone System - Software		
Upgrade/Hardware Refresh	598,187.00	\$ <u>913.0</u>
Phone Optional:		
TXT2911*	\$18,099,00	\$309,0
Laptop (Qty 1)	S17,102.00	\$111.0
TOTAL	\$133,388.00	\$1,333.0
CAD Options:		
CAD CJIS and WEBCAD (Qty 5)	\$24,633.00	\$646,0
CAD Mobile-10 Users	\$60,718.00	\$674.0
Travéi	\$4,855.00	\$0.0
CAD TOTAL	\$90,206,00	\$1,320,0
GRAND TOTAL	\$223,594.00	52,653.0
	Lease-purchase rate available upo	m request
* Text2-911 2 Public IP addresses and internet connectivity	Renes are valid for 60 days y thru AT&T Firewall 5 Meg needed (Not include	led in the quote)
	MAINTENANCE PLAN INCLU	107¢-

On Site Maintenance - 24x7:

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AT&T Propriotary (Internal Uso Only) Not for use or disclosure outside the AT&T companies except under written agreement



MOTOROLA SOLUTIONS

Motorola Solutions, Inc. 500 W Manroe Street, Ste 4400 Chicago, IL 60661-3781 USA

July 8, 2021

West Point-Clay County EMA PO Box 1117 West Point, MS. 39773

Re: Sole Source

Motorola is pleased to confirm that it is the original manufacturer and provider of the VESTA Call Handling suite of products. AT&T is our reseller and maintenance provider for Clay County's existing Motorola Vesta application and will be your sole source and maintenance provider for the proposed platform migration to the VESTA 9-1-1 NG Call Handling suite. The VESTA 9-1-1 product upgrade provided by our trusted partners at AT&T is not available from any other manufacturer and provides considerable savings in terms of costs and training time.

Sincerely,

Jeffrey RHolshouser

Jeffrey R Holshouser Senior Account Manager Motorola Solutions, Inc

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N	TIA/NHTSA 911 GRANT PROGRAM PROGRAM AGREEMENT
GRANTOR:	National Telecommunications and Information Administration (NTIA), Department of Commerce/National Higbway Traffic Safety Administration (NHTSA), Department of Transportation
<b>RECIPIENT:</b>	Mississippi Emergency Management Agency
SUB-RECIPIENT:	Clay County 911
GRANT PERIOD:	June 1, 2021 – December 31, 2021
AWARD AMOUNT:	\$ 69,771.60

As the State of Mississippi's recipient of the NHTSA-NTIA-911 Grant Program, the Mississippi Emergency Management Agency (MEMA) hereby awards 911 Grant funds to the above Sub-recipient. The interest and responsibilities of the Sub-recipient will be executed by the Sub-recipient's designated applicant's agent.

The Sub-recipient agrees and understands that:

- 1. He/She has legal authority to apply for these funds on behalf of the Sub-recipient.
- 2. The Sub-recipients must provide the required 40% matching funds.
- 3. The Sub-recipient will use 911 grant funds solely for the purposes for which these funds are provided and as approved by the Executive Director of MEMA.
- 4. Costs incurred under this funding opportunity must be specifically for this federal award and must be incurred during the period June 1, 2021 December 31, 2021.
- 5. The length or term of any maintenance agreement purchased may not exceed the period of performance of the grant funding with which the maintenance agreement is being purchased.
- 6. Any equipment purchased with the 911 Grant must be delivered by December 31, 2021.
- 7. All services, to include training on the NG911 system, must be completed by December 31, 2021. Service agreements rendering services beyond December 31, 2021, will not qualify for reimbursement.

- 8. All reimbursement payments will be made after MEMA receives all required reimbursement documentation.
- 9. If applicable, the Sub-recipient will complete the Federal Funding Accountability and Transparency Act (FFATA) form and return it to MEMA.
- 10. The Sub-recipient will give state and federal agencies access to and the right to determine all records and documents related to the use of 911 funds.
- 11. The Sub-recipient will comply with all applicable provisions of federal and state laws and regulations in regard to procurement of goods and services.
- 12. The Sub-recipient will provide the recipient copies of audit reports that include funds provided under this agreement.
- 13. The Sub-recipient agrees all expenditures incurred will be during the period of performance as listed.
- 14. There shall be no changes to this agreement unless mutually agreed upon, in writing, by both parties to the agreement.

If the Sub-recipient violates any of the conditions of the agreement, or applicable federal and state regulations, the State shall notify the Sub-recipient that 911 funds will be withheld until such violation has been corrected to the satisfaction of the State.

The undersigned does hereby agree with all terms and conditions of this agreement.

Subrecipient's Designated Applicant's Agent

9/1/2021 Date / 8-4-2021

Stephen C. McCraney, Executive Director Mississippi Emergency Management Agency

#### COMPLETE PROJECT BREAKDOWN

Total Upfront Cost:	\$199,771.60
Reimbursed By State:	\$69,771.60

Matching Grant portion 40% and	
added Needed Items:	

\$123,724,40 \$7,423.46 @6% Finance

Total Request Finance: Items Includes:

\$131,147.86

Over 6 years per yr: \$21,857.98

- 1. "System Refresh" Phone and Server Computer Replacement
- 2. Text2911 Modules
- 3. Laptop Phone Backup
- 4. CJIS & Webcad (10 Virtual Stations)
- 5. RapidSOS Integration
- 6. Mobile CAD & CJIS (8 Licenses, No Equipment)

Maintenance and Associated Cost Breakdown

Total Maintenance Line Item:

\$68,009

- Items Includes Maintenace Costs For:
  - 1. System Refresh Phone and Server Computer Replacement
  - 2. Text2911 Modules
  - 3. Laptop Phone Backup

  - CJIS & Webcad
    RapidSOS Integration
    Mobile CAD & CJIS

  - 7. ATT Line
  - 8. ATT CAD
  - 9. Recorder
  - 10. ESRI Mapping
  - 11. Xerox Copier

Total Internet Line Item:

\$4,740

Items Includes Costs For

- 1. ATT Server Internet
- 2. Fiber Internet Line for modules, CJIS and WebCad
- 3. 8 IP Addresses



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CANNON CDJR 662-441-1950	
Repair Order Number Advisor: SHANE	
Customer Name: CLAY COUNTY S.O. Mileage:	<u></u>
Needs Related to Original Concern	Total
DIAG	
ADDITIONAL DIAG	<u> </u>
	┞╸╴╴╸────
REPLACE HEATER CORE, EVAP CORE, & HOSES	
EVAC & RECHARGE Related Repairs Total	\$2,961.17
Immediate Needs	Total
0.017.20	╞╌╍╼
	<u>┥</u> ╼─╼╶╾
20Ha Charapp	
	<u> -</u>
immediate Needs Total	╇ <u>╾</u> ╤╼╴╴╴╴╸
Related and Immediate Needs Total	\$2,961.17
Maintenance Needs	Total
	┢─────
	╁╼───
	<u> </u>
Maintenance Needs Total Labor Parts	Total
Total Investment	T
	\$2,961.17
Approved By:	
	-
Date/Time:	-

Date Originated: 06/09/2005 Date Revised: 06/09/2005

MSX International CANNON RIM 1

# EXHIBIT K

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## 4-County Foundation, INC. Application for Organization



The 4-County Foundation was formed to give back to our members and the communities in which they live and work. Funds are distributed to tax exempt organizations as defined under Section 501(c) of the Internal Revenue Code and which are providing services or operating within the area served by 4-County Electric Power Association.

The Foundation Board of Directors meets approximately every two months to consider applications (subject to change). Applications must be received by the end of the month prior to the next scheduled board meeting. For example, applications for a January meeting must be received by 4-County no later than December 31. Applications received after the deadline will be held until the next board meeting.

Applications may be sent electronically to <u>4countyfoundation@4county.org</u>, mailed to 4-County Foundation, PO Box 351, Columbus, MS 39703, or delivered to one of our offices.

Our goal is to support every eligible entity, but we cannot consider incomplete applications. This checklist will help make sure your organization's application has all the necessary items required for consideration. Please be as specific as possible in the information provided. If you have questions, please contact us at <u>4countyfoundation@4county.org</u> or call at 662-327-8900.

Requirements			
The following must be included in application package to be considered complete:			
501(c) Exemption letter from IRS			
Tax ID/EIN number			
Current Audited Financial Statement for Organization or IRS Form 990. If an audited financial is not			
 available, attach detailed statement showing revenue, sources of revenue, program expenditures and			
 cash/assets on hand			
Information on how grant funds will be used along with sources and uses of existing program funds, and			
itemized requests including quotes from vendors or pricing from retailers and total amount of Foundation			
grant requested. Special emphasis will be placed on benefit to 4-County members.			
All questions must be answered (please include additional pages if needed)			
 Application must be signed.			

Applications will be evaluated on several factors including:

- Potential benefit to residents/communities in 4-County service territory, with special emphasis on impact to 4-County members
- Whether person making application is a 4-County member and participates in Operation Roundup<sup>®</sup>
- Results that are predictable and can be evaluated
- Examples of funding sources for your project other than the 4-County Foundation
- Proper documentation and post grant reporting for organizations who have received a prior Foundation award

If the space provided for answers is not enough, please feel free to add additional pages. The mo	re
detail, the better for the Foundation Board when considering applications. Incomplete applications	s will
not be accepted.	•

	Complete Legal Name of			
1.	Organization/Agency:			
	Official name of org/agency & must match name associated with Tax ID (line		th Tax ID (line #7)	
2.			- <u></u>	
		·····		
	City or Town		State	Zip Co
				-
3.	Phone Number: Office	Cell		
4.	Contact Person:		Title	
	Name		1 [114	
5.	Contact Email:			
6.	Is the person completing this applica	ution a member of 4-County	Electric Power Associa	ation?
	a. If so, are you participating in	•		
			<b></b>	
7.	Tax ID Number	Drganization/Agency listed in L	ine #1	
8.	Please give a brief description of Or	ganization/Agency's core p	urpose and focus (Missi	ion Statement):
	·····	<b></b>		
'n	11	·········	- <b></b>	.1
9.	Has your organization received a pr and date(s) received. (Organizations			blease list award
10.	Please provide a copy of Organization	on's most current financial s	statement or IRS Form	990.
	Number of individuals, families, or	groups served in each of the	following counties in t	he last vear:
1.	Chickasaw , Choctaw		_	Monroe
	Unickasaw, Unickaw_	, viay,	, LUWIIGUS, I	

Noxubee\_\_\_\_\_, Oktibbeha \_\_\_\_\_, Webster \_\_\_\_\_, Winston \_\_\_\_\_.

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	Yes No
	a. If yes, please provide information on number served and location:
A.	State the <i>purpose</i> of Organization/Agency's funding request ( <i>explain how funds are to be used and how they benefit the Community/Area</i> ). If Organization has sufficient resources to complete this project without Foundation aid, please explain why this grant is being requested. Please include othe sources of funding your Organization will be utilizing for this request/project:
B	State the <i>total amount</i> of funding this application requests from the Foundation: <b>\$</b> (do not leave blank).
C.	Include itemized list with pricing, including quotes. For example: "After school program support:
	50 workbooks @ \$5.00 each; 50 boxes of crayons @ \$3.95 each = <u>\$447.50</u> ". (Attach additional page(s) if need
  Ho	
  Ho	50 workbooks @ \$5.00 each; 50 boxes of crayons @ \$3.95 each = <u>\$447.50</u> ". (Attach additional page(s) if nee

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#### 15. Please list three references:

Name	Phon	e
Address	City	State Zip
Name	Phor	ne
Address	City	State Zip
Name	Phor	le
Address	City	State Zip

The information contained in this statement is for the purpose of obtaining funding from the 4-County Foundation, Inc., on behalf of the undersigned. Each undersigned understands that the information provided herein is used in deciding to grant funding, and each undersigned represents and warrants that the information provided is true and complete and that the 4-County Foundation, Inc. may consider this statement as continuing to be true and correct until a written notice of a change is provided. The 4-County Foundation, Inc. is authorized to make all inquiries deemed necessary to verify the accuracy of the statements made herein. In accepting this award, the undersigned authorizes the release of basic information including name and likeness in written, photographic, video or electronic form for publicity use by the 4-County Foundation, Inc. and 4-County Electric Power Association. The undersigned also agrees, when applicable, to recognizing contribution of the 4-County Foundation by using provided signage on items funded or built with Foundation grants.

Name of Organization

Signature of Representative

Date

Please make sure that your application is complete using the checklist on the first page. Incomplete applications will NOT be considered. It is the responsibility of applicant to supply a complete application.

# **EXHIBIT L**

#### IN THE MATTER OF AUTHORIZING AND APPROVING TO APPOINT ACIE VANCE TO SERVE AS THE BOARD OF SUPERVISORS DESIGNEE ON THE ROAD HOUSE REGULATION PERMIT COMMITTEE

There came on this day for consideration the matter of authorizing and approving to appoint Acie Vance to serve as the Board of Supervisors designee on the Road House Regulation Permit Committee.

It appears to this Board an appointment by this Board is needed to be made designating a citizen of the County to serve on the Road House Regulation Permit Committee as a representative of the Board of Supervisors, pursuant to the *Road House Ordinance, Article V, Section A*.

NOW, THEREFORE, Supervisor Horton moved to appoint Acie Vance to serve as the Board of Supervisor designee to serve on the Road House Regulation Permit Committee. The motion was seconded by Supervisor Lummus. The motion carried unanimously.

SO ORDERED, this the 5<sup>th</sup> day of August, 202

helton L. Deanes, President

Attest: Any G. Berry, Chancery Clerk

Clerk of the Board

at the establishment. Should the security guard fail to have a permit from the Department of Public Safety and/or been approved by the Sheriff and/or his designee prior to providing such service shall constitute a misdemeanor under this ordinance.

- 2) Bonded security guards shall utilize a hand wand metal detector on all persons entering the premises.
- 3) The owners or permittees shall install security cameras and record events in each of the several areas of the interior premises, as well as the parking lot, which will be subject to inspection at any time by the Clay County Sheriff's Department or fire officials.
- 4) Restaurant establishments may apply for an exemption under the following conditions: (a) submission of a seating plan for approval by the Regulations Committee; (b) if approved, the seating plan must be posted in the establishment along with the occupant capacity certification and the tables and chairs must be in place according to the plan during all hours of restaurant operation; and (c) the establishment may be exempt from the security guard requirement if approved by the Regulations Committee.
- (M) Independent Contractors/Food Vendors.
- 1) Any independent contractor or food vendor inside or outside the premises must follow the Mississippi Department of Health Codes and have the required certifications to serve food.
- 2) Such contractor or vendor must all also follow the same time requirements as the bar, nightclub, roadhouse, etc., meaning that all sales must be final by 1:00 a.m. The contractors/vendors must be off the premises by 1:30 a.m.

#### Article V <u>Regulations Committee</u>

(A) There is hereby established a Regulations Committee composed of the following members: (a) County Sheriff and/or his designee; (b) County Fire Coordinator and/or his designee; (c) a citizen of Clay County duly appointed by the Clay County Board of Supervisors; (d) the County Administrator and/or his designee; and (e) the County Attorney.

(B) The committee shall meet on an "as needed" basis. A three-fifths (3/5ths) majority present at a meeting shall constitute a quorum. The committee shall elect a president, vice president and secretary. The president shall preside at meetings. In the absence of the president, the vice president shall preside. In

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the absence of the president and vice president, the secretary shall preside. The presiding officer shall conduct the meeting in accordance with common law rules of parliamentary procedure. The committee shall have the following duties and authority:

- 1) To render interpretations of this ordinance when an interpretation of a regulating authority is challenged as outlined in Article I;
- 2) The authority to suspend or revoke the license by the procedure described in the paragraph below of any establishment found guilty of any two of the same or separate violations during a twelve (12) month period of any county, state or federal regulation, including but not limited to, the regulations contained in this ordinance or a total of any three violations. This authority shall not affect the authority of any other officer or entity to exercise a legal right to close the operation;
- 3) To make rules for conducting the business of the committee;
- 4) Members of the committee shall report any violations to the secretary. The secretary shall keep an accounting of reported violations and report to the other members of the committee when a business accumulates three violations. For the purpose of this, a guilty verdict rendered by a local, state or federal court shall constitute a violation;
- 5) Any member of the committee may ask for a meeting of the committee to determine what, if any, action should be taken relative to a business which has been found guilty of any three violations;
- 6) The committee shall give written notice of a meeting to the subject business owner, lessee, operator, host, etc., at least ten (10) calendar days in advance of the meeting by registered mail to the address of the operation contained in the application and/or permit in order to afford them the right to appear and give testimony at said meeting;
- 7) Action by the committee shall be decided by a majority vote of the members present at such meeting. The committee shall give written notice of the decision to the affected party by sending same by registered mail to the address contained in the application/permit;
- 8) The owner, permittee, etc. may appeal the decision of the committee by filing a written appeal with the Clay County Board of Supervisors within ten (10) calendar days following the postmark date on the notice from the committee with the Chancery Clerk of Clay County;

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