

**Minutes of
Clay County Board of Supervisors
Regular Meeting
Monday, May 10, 2021 at 9:00 a.m.**

BE IT REMEMBERED a regular meeting of the Clay County Board of Supervisors was held at the Clay County Courthouse, West Point, Mississippi, on Monday, May 10, 2021.

PRESENT:

Lynn D. Horton, Supervisor Distret 1
Shelton Deanes, Supervisor District 4. Presiding
Joe Chandler, Supervisor District 5

Eddie Scott, Clay County Sheriff
Amy G. Berry, Clay County Chancery Clerk
Angela Turner Ford, Board Attorney

County Residents

The following proceedings were had:

CALL TO ORDER/INVOCATION

The meeting was called to order by Sheriff Eddie Scott. The welcome was given by Supervisor Deanes with invocation given by Supervisor Joe Chandler.

ADOPTION OF AGENDA

Supervisor Chandler moved to adopt the agenda as presented.

The motion was seconded by Supervisor Horton.

(Exhibit "A")

AMENDMENT OF AGENDA

Supervisor Horton moved to amend the agenda as presented.

The motion was seconded by Supervisor Chandler

AMMENDMENTS TO BE APPROVED AND ADDED TO THE AGENDA

The amendments to be added to the agenda for further consideration and discussion were as follows:

There were no amendments to be added to the agenda

AUTHORIZE AND APPROVE THE MINIMUM BID AMOUNT FOR THE SALE OF D1128 MACK TRUCK 1996 TANDEM AXLE TRUCK

Supervisor Horton moved to authorize and approve \$5,000 as the minimum bid amount for the sale of D1128 Truck 1196 Tandem Axle Truck.

The motion was seconded by Supervisor Chandler.

(Exhibit "B")

THE MEETING MOVED DOWNSTAIRS, OUTSIDE TO THE FRONT STEPS OF THE COURTHOUSE, WHERE THE SALE WAS CONDUCTED BY TAGGART BROTHERS AUCTION COMPANY

AFTER THE SALE WAS CONCLUDED THE BOARD WENT BACK UP STAIRS TO THE MEETING COURTROOM (BOARD MEETING ROOM)

AUTHORIZE AND APPROVE TO AWARD AND ACCEPT THE BID OF \$11,000 TO DAVID COX FOR THE SALE OF D1128, 1996 TANDEM AXLE MACK TRUCK

Supervisor Horton moved to authorize and approve to award and accept the bid of \$11,000 to David Cox for the sale of D1128, 1996 Tandem Axle Mack Truck.

The motion was seconded by Supervisor Chandler.

(Exhibit "B")

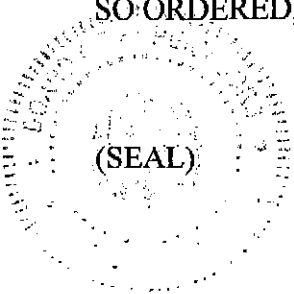
RECESS

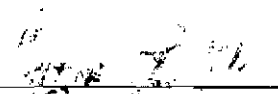
Supervisor Horton moved to recess until Thursday, May 26, 2021 at 9:00 a.m. at the Clay County Courthouse.

The motion was seconded by Supervisor Chandler.

***All motions were carried unanimously unless otherwise indicated.

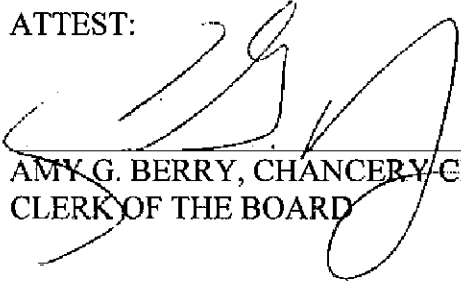
SO ORDERED, this the 10th day of May, 2021.





SHELTON L. DEANES, PRESIDENT
CLAY COUNTY
BOARD OF SUPERVISORS

ATTEST:



AMY G. BERRY, CHANCERY CLERK
CLERK OF THE BOARD

EXHIBIT A

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*Clay County Board of Supervisors
Agenda for Meeting
Monday, May 10, 2021, at 9:00 a.m.*

- Call to Order
- Welcome and Prayer
- Adopt and Amend Agenda
- Authorize and approve the minimum bid amount for the Sale of D1128 MACK TRUCK 1996 TANDEM AXLE
- Proceed to Open Auction on Front step of Courthouse as Noticed
- Authorize and approve to ratify the sale of the truck
- Recess until Thursday, May 26, 2021, at 9:00 a.m.

Amendments

EXHIBIT B

NOTICE OF SALE

Notice is hereby given that the Clay County Board of Supervisors will auction for sale on the front steps of the Clay County Courthouse located at 365 Court Street, West Point, MS 39773, to the highest and best bidder present at 9:00 o'clock a.m. on Monday, the 10th day of May, 2021, for the sale of the following surplus equipment belonging to Clay County MS District 1, to-wit:

D1128 MACK TRUCK 1996 TANDEM AXLE S/N 1M1AA13Y5TW062701

The said equipment may be examined by calling District 1 Supervisor, Lynn Horton, at (662) 295-2323, any time prior to the time set for bids to be received. The equipment will be sold in an "as is" condition.

The Board of Supervisors reserves the right to accept or reject any and all bids received and to waive any and all formalities with the acceptance and rejection of the bids.

For further questions and inquiries, call Supervisor for District 1, Lynn Horton, at (662) 295-2323.

SO ORDERED Publish by order of the Board of Supervisors, this the 24th day of April, 2021.

AMY G. BERRY
CHANCERY CLERK
CLERK OF THE BOARD

PUBLICATION

4/24/2021

5/4/2021

Description: MACK TRUCK 1996 TANDEM AXLE

Location: DISTRICT 1 SHED

Vendor: TRUSTMARK NATIONAL BANK Serial #: 1M1AA13Y5TW062701

Property #: D1128 Project #: Current Value: 2290.00

*Department #: 301 DISTRICT 1 Objective #: 86 MOBILE EQUIPMEN

*Acquisition: C TRSFR FRM OTHER *Disposal:

Ledger? Y (Y/N)

*Asset Type: MBE MOBILE EQUIPMEN Useful Life: 5 Years

Salvage %: 10 Salvage \$: 2290 Cap Threshold: 5000

GASB Eligible? Y (Y/N) Depreciate? Y (Y/N)

Accumulated Depreciation: 20610.00

Cap Value: 22900.00 Date: 4/20/2001

Remarks: RE-CATAGORIZED FROM L/P TO MOBILE EQUIPMENT. L/P WAS SATISFIED ON 1/10/2007

Enter=Accept *F4=Prompt F8=Transactions F10=Delete F12=Cancel/No Update

BILL OF SALE OF MOTOR VEHICLE
(Notary)

SELLER:

Name: Clay County MS
70 Amy G. Berry
Address: P.O. Box 815
West Point MS 39773
Telephone: (662) 494-3124

BUYER:

Name: David L. Cox
Address: 2136 Motion Bottom Road
West Point MS 39773
Telephone: (662) 295-4867

IN CONSIDERATION of the sum of 11,000.00
Dollars (\$ 11,000.00), received by the Seller from the Buyer, the receipt and
sufficiency of which is hereby acknowledged, the Seller grants, conveys, transfers
and delivers to the Buyer the following described vehicle:

Make: Mack Model: CH6
Year: 1996 VIN: 1M1AA13V5TND62701

DISCLOSURE: The Seller certifies the odometer of this vehicle is correct to their
knowledge and the Seller has not modified the odometer, disconnected it, or
rolled back the mileage during their ownership.

WARRANTY: This vehicle is sold "AS IS," meaning there is no warranty for any
defect and all repairs are the responsibility of the Buyer.

IN WITNESS WHEREOF, Seller has delivered this Bill of Sale of Motor
Vehicle on this the 10th day of May, 2021.

By: [Signature]
Seller's Signature

[Signature]
Buyer's Signature

STATE OF MISSISSIPPI
COUNTY OF CLAY

Personally appeared before me, on this the 10th day of May
2021, within my jurisdiction, the within named Amy G. Berry & David Cox
who acknowledged that he/she/they signed and delivered the foregoing Bill of
Sale of Motor Vehicle on the day and year therein written.



BY: Leslie Russell Cude
NOTARY PUBIC

MY COMMISSION EXPIRES: _____

CERTIFICATE OF TITLE

STATE OF MISSISSIPPI

VEHICLE IDENTIFICATION NUMBER: 1M1AA13Y5TH062701
MAKE: MACK YEAR: 1996 MODEL: CH6 BODY: TR TITLE NUMBER: 9330970-02
TITLE DATE: 04242002
DATE OF FIRST SALE FOR USE NEW ONLY: _____
NO. OF CYL: 06 NEW/USED: X TYPE OF VEHICLE: TK-TR 000 PASS. OR OVM: ORIGINAL

OWNER:
CLAY COUNTY
PO BOX 815
WEST POINT MS 39773

ODOMETER READING NOT INCLUDED
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LAST LIEN HOLDER (OR OWNER, IF NO LIEN):
CLAY COUNTY
PO BOX 815
WEST POINT MS 39773

LIEN SATISFACTION

THE UNDERSIGNED HOLDER OF A LIEN (OR LIENS) ON THE MOTOR VEHICLE DESCRIBED HEREON HEREBY ACKNOWLEDGES SATISFACTION THEREOF.

BY _____ (LIENHOLDER) BY _____ (SIGNATURE AND TITLE)

THIS _____ DAY OF _____ 20__

BY _____ (LIENHOLDER) BY _____ (SIGNATURE AND TITLE)

THIS _____ DAY OF _____ 20__



BE WITNESSED WHEREOF I HAVE HEREUNTO SET MY HAND THIS
24 DAY OF APRIL 2002

02412231005 01684

STATE TAX COMMISSION

The Mississippi State Tax Commission hereby certifies that the application duly made, the person named herein to represent by this office as the lawful owner of the vehicle described herein and the liens or security interests herein are in full and all such liens or security interests as may subsequently be filed with the State Tax Commission. This certificate of title is issued pursuant to the Mississippi Motor Vehicle Title Law Section 65-2-11, Mississippi Code of 1972, and is subject to the provisions thereof.

CHAIRMAN

CONTROL NUMBER

20-26949

VOID IF ALTERED

*****NOTICE: ANY ALTERATION OR ERASURE VOIDS THE ASSIGNMENT and all assignments that follow*****

Federal and State law requires that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and / or imprisonment.

ASSIGNMENT OF TITLE BY REGISTERED OWNER

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address:

I warrant to be true of all circumstances except as shown below. In the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:

ODOMETER READING: NO TENTHS

***CAUTION: READ CAREFULLY BEFORE YOU CHECK A BLOCK**

- 1. The mileage stated is in excess of its mechanical limits.
- 2. The odometer reading is not the actual mileage.

WARNING - ODOMETER DISCREPANCY

Signature(s) of Seller(s) Clay Curtis MS BY W. H. A. Chantal, Clerk

Printed Name(s) of Seller(s) Clay Curtis MS BY W. H. A. Chantal, Clerk

I am aware of the above odometer certification made by seller.

Signature(s) of Buyer(s) Printed Name

FIRST RE-ASSIGNMENT BY LICENSED DEALER

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address:

I warrant to be true of all circumstances except as shown below. In the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:

ODOMETER READING: NO TENTHS

***CAUTION: READ CAREFULLY BEFORE YOU CHECK A BLOCK**

- 1. The mileage stated is in excess of its mechanical limits.
- 2. The odometer reading is not the actual mileage.

WARNING - ODOMETER DISCREPANCY

Signature of Dealer or Agent DATE OF SALE

Printed Firm Name

I am aware of the above odometer certification made by seller.

Signature(s) of Buyer(s) Printed Name

SECOND RE-ASSIGNMENT BY LICENSED DEALER

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address:

I warrant to be true of all circumstances except as shown below. In the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:

ODOMETER READING: NO TENTHS

***CAUTION: READ CAREFULLY BEFORE YOU CHECK A BLOCK**

- 1. The mileage stated is in excess of its mechanical limits.
- 2. The odometer reading is not the actual mileage.

WARNING - ODOMETER DISCREPANCY

Signature of Dealer or Agent DATE OF SALE

Printed Firm Name

I am aware of the above odometer certification made by seller.

Signature(s) of Buyer(s) Printed Name

THIRD RE-ASSIGNMENT BY LICENSED DEALER

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address:

I warrant to be true of all circumstances except as shown below. In the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:

ODOMETER READING: NO TENTHS

***CAUTION: READ CAREFULLY BEFORE YOU CHECK A BLOCK**

- 1. The mileage stated is in excess of its mechanical limits.
- 2. The odometer reading is not the actual mileage.

WARNING - ODOMETER DISCREPANCY

Signature of Dealer or Agent DATE OF SALE

Printed Firm Name

I am aware of the above odometer certification made by seller.

Signature(s) of Buyer(s) Printed Name

LIENHOLDER TO BE SHOWN ON NEW TITLE

Liens in favor of

Address of lien is

SCHEDULED FOR REMOVAL OR DESTROYED VEHICLE - This is to be used on vehicle that is scheduled for removal or destruction or destroyed or damaged. If a vehicle is mailed or delivered to the State Tax Commission, I/we hereby warrant that the vehicle described on this certificate was scrapped, dismantled, or destroyed. Owner's Signature

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