

- 25-41-7 of the Mississippi Code
- Recess until *Monday, May 10, 2021*, at 9:00 a.m.

Amendments

greement and Release for Tanya Scott West - Approve and authorize the settlement payment of \$10,000

enson Lease

onfirmed with GII - Jimmy McKee Lawsuit - Turned over to him, the adjuster will pursue

anitation

on't forget Monday to have truck parked out front – so everyone can view it – or will you have it in the back arking lot. It needs to be somewhere on the premises.

John Canny Port

EXHIBIT B

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Local System Bridge Program Project No. LSBP-13(17)

CLAY County

ORDER OF CLAY COUNTY BOARD OF SUPERVISORS AWARDING CONTRACT AND ESTABLISHING PROJECT FUND FOR THE ABOVE NUMBERED PROJECT

WHEREAS, said Board has on this the 4 day of <u>NAY</u>, 20 21 received and opened bids on said project, and

WHEREAS, We, the Board of Supervisors of ______ CLAY____ County, Mississippi, having advertised for bids on the above numbered project and proof of publication of said advertisement having been filed with the Clerk of the Board of Supervisors in the manner and form required by statute, and

WHEREAS, the lowest regular bid was submitted by <u>COLOM CONSTRUCTION</u> <u>CO.</u> <u>Inc.</u> of <u>RIPLEY</u>, <u>M5</u> in the amount of <u>497, 524, 20</u>

NOW, THEREFORE, IT IS HEREBY ORDERED by the Board of Supervisors of <u>CLAY</u> County that the contract be awarded to <u>CoLOM CONSTRUCTION</u> Co. <u>The</u>, subject to approval of the State Aid Engineer, and that the President of the Board is hereby authorized to execute the contract with the Contractor after a satisfactory performance bond has been furnished.

4000 522 IT IS FURTHER ORDERED that a project fund in the amount of \$ (including 700 2 approximately 5% contingencies) be established. Also an amount of \$ is ordered to cover Is ordered for right-of-way acquisition and an approximately 5% contangenerics, or established in the second sec 100 County's LSBP fund for use on this project. The State Aid Engineer is hereby authorized to take CLAY from such action as necessary to effectuate this transfer. In case of unexpected overruns in costs which would increase the project beyond the amount of the project fund established herein, the State Aid Engineer is authorized to transfer additional funds to the project as are needed to pay such overruns in final construction costs.

IT IS FURTHER ORDERED that the President of the Board is hereby authorized to execute Supplemental Agreements to the original contract which do not increase the cost of the project in excess of the project fund authorized. It is also ordered that the State Aid Engineer be furnished a certified copy of this order.

President, Board of Supervisors County

This is to certify that the foregoing is a true and correct copy of an order passed by the Board of Supervisors of County, Mississippi, entered upon the minutes of said Board of Supervisors, Minute Book No.

of Board of Supervisors County

(LSBP 1 rev. 7-28-08)

CLAY COUNTY BOARD OF SUPERVISORS RAY VAIL ROAD BOX BRIDGES AND APPROACHES TUESDAY, MAY 4, 2021 AT 10:00 A.M. LSPB-13(17) CSE#220038

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CONTRACTOR	BASE BID		
Colom Construction Co., Inc, License No. 05993-MC	\$	497,524.20 V	
Glasgow Construction Co., Inc. License No. 14987-MC	\$	577,178.93	
Ausbern Construction Co. License No. 08212-MC	\$	578,507.40	
JJ Ferguson Sand & Gravel, Inc. License No. 04491-SC	\$	601,775.00	
Site Masters Construction, Inc. License No. 13723-MC	\$	850,298.80	

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AUCTION SERVICE CONTRACT

THIS AGREEMENT, is made and entered into on the ______day of May, 2021, by and between CLAY COUNTY, MISSISSIPPI, hereinafter referred to as "Clay County" or "Seller" and TAGGART BROTHERS AUCTION AND REAL ESTATE, hereinafter referred to as "Taggart Brothers" through its representative Stanley Taggart.

Taggart Brothers hereby agrees to conduct a public auction to be held on Monday, May 10,

2021, at 9:00 o'clock a.m. at the Clay County Courthouse located at 365 Court Street, West Point, Mississippi.

The property to be auctioned is a vehicle more specifically described as surplus equipment

belonging to Clay County, Mississippi District(One) 1, to-wit:

D1128 MACK TRUCK 1996 TANDEM AXLE S/N 1M1AA1375TW062701

- 1. TAGGART BROTHERS AGREES, at its own expense:
 - (a) To provide experienced and qualified auction and/or clerical personnel, and the necessary equipment to handle the sale;
 - (b) To conduct the auction at the time and place specified with the objective of getting the highest price obtainable; and
 - (c) To comply with all provisions of law relating to the lawful conduct of this sale.
- 2. CLAY COUNTY AGREES, at its own expense:
 - (a) To prepare promptly and accurately a detailed description of the property to be sold;
 - (b) To be present at the sale, or have a representative present who shall be familiar with the property to be sold, and to make known any incorrect statement of auctioneer;
 - (c) To neither sell nor further encumber any of the described property after the date of execution of this agreement and before the auction date, without the express consent in writing of Taggart Brothers;

- (d) To execute all bills of sale, title papers or other instruments of conveyance to the highest and valid bidder at the sale; and
- (e) To indemnify and save harmless Taggart Brothers from any costs, loss or expense resulting from the seller's failure to do any of the foregoing. It is understood Taggart Brothers is serving as the seller's agent to conduct the sale of its property at the instance and for the benefit of the seller.
- 3. Taggart Brothers will receive a ten percent (10%) premium to be paid by the buyer in certified funds or cash.
- 4. Clay County understands and agrees the ten percent (10%) premium shall be paid to Taggart Brothers before or at the time title to the auctioned property is transferred to the buyer.

WITNESS OUR SIGNATURES, this the <u>5</u> day of <u>MAU</u>, 2021. CLAY COUNTY, MISSISSIPPI BY: <u>Nettor</u> SHELTON L. DEANES, PRESIDENT

TAGGART BROTHERS AUCTION AND REAL ESTATE

BY: \

STANLE

ATTE Derm Bu: Shakeese Douglas, D.C.

AMY G. BERRY, CHANCERY CLERK AND CLERK FOR THE CLAY COUNTY BOARD OF SUPERVISORS

CLERK aΥ 2024 W Commi NOTARY

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STATE OF MISSISSIPPI

COUNTY OF CLAY

Personally appeared before me, the undersigned authority in and for the said county and state, on this $\underline{\mathcal{I}}_{\underline{\mathcal{I}}}$ day of $\underline{\mathcal{M}}_{\underline{\mathcal{U}}}$, 2021, within my jurisdiction, the within named SHELTON L. DEANES and AMY G. BERRY duly identified before me, who acknowledged that they are the President and the Clerk of the Clay County Board of Supervisors and as its act and deed, they executed the above and foregoing instrument, after first having been duly authorized by said Board so to do.

Mission Expires May 26, 2024 COU My Commissions Expires:

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STATE OF MISSISSIPPI

COUNTY OF CRY

Personally appeared before me, the undersigned authority in and for the said county and state, on this <u>5</u>th day of <u>May</u>, 2021, within my jurisdiction, the within named STANLEY TAGGART, who acknowledged that he executed the above and foregoing instrument on the day and year stated therein on behalf of TAGGART BROTHERS AUCTION and REAL ESTATE.



AuBerry By: Mareen C. Durghes or a NOTARY PUBLIC

My Commission Expires January 2, 2024

EXHIBIT D

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You can contact Me) 4-26-2021 P.O. Box 1609 West Point, Ms. 3977304 -605-0952 who it may concern! HNNIE PETERS, Went LAY County Court house 1/27/202 to Pay my arbage Bill, it was told ome from CleRK that the here were another garbage L due that was my, I needed to Pay, in the amount \$560.00. of. Because I was not. NOL #ed Matter of time on't think T this BILL owe nd, I am Requesting this be wave and, T MIRARME TO Put on the Next BOGRI Adenda to Father Exple MYSelf. Sig

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	My Commission Expires January 2, 2024
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EXHIBIT E

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BLOOD DRIVE

Clay County Courthouse BLOOD DRIVE

FRIDAY, JUNE 18 11 A.M. - 2 P.M. HENRY HARRIS BUILDING

In order to effectively uphold social distancing, appointments are strongly encouraged. Contact Treva Hodge at 662.494.3124 for an appointment or go to vitalant.org, click Donate Now then enter sponsor code: claycounty.

Face coverings are required for both donors and staff. Your face covering can be homemade but must cover both your nose and mouth.

Vitalant is testing blood donations for COVID-19 antibodies to find potential convalescent plasma donors. Learn more at Vitalant.org/antibodytest

For more information or to schedule a donation, call **877.258.4825** or visit us at **vitalant.org** Find us @vitalant:



EXHIBIT F

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Departmental Report – May 6, 2021

MSU Extension

Extension work has been picking up. Farmers have been busying trying to get crops planted between the thunderstorms and rain. Cattle prices were up and grain prices were on the rise, but not much other farming activity to report. The Cattlemen's Association hosted their first quarterly meeting on April 8 with approximately 27 members in attendance. The Jimmy Bryan 4-H Youth Complex played host to the Northeast District 4-H SAFETY Event on April 24. It brought approximately 200 4-Her's plus parents, agents, and volunteers from across a 22 county area. Six 4-Hers from Clay County competed in the event. Two junior 4-Hers won both their divisions in .22 Rifle and two 4-Hers qualified to compete at the State 4-H S.A.F.E.T.Y. Event in July. The July event will also be held at the Jimmy Bryan 4-H youth Complex. I would like to thank Sherriff Scott and his staff for providing some inmate labor to weed-eat around the facility before the event. Extension Administration and the State 4-H office is looking into hiring a part-time person to handle maintenance and up keep of that facility. I do not know all the details or a description of what that position would entail, but I would like them to meet with the Board of Supervisors before making that decision to explore some options. We have also narrowed down the candidates for the Office Associate position and will interview the top three candidates on Monday, May 10.

Clay County Fire

Call volume was increased during the month of April, particularly structure fires and vehicle accidents. Possible causes due to heaters being used again during a period of cooler weather during the month; one fire is under investigation. Then there was the usual handful of EMS, Fire Alarm, Gas calls, and Controlled Burns.

- 4 Structure Fires
- 5 Accidents w/ Injury
- 1 Auto Fire

Clay County 911 Emergency Communications

The 911 Board of met on Friday, April 30, 2021 for their quarterly directors meeting. Minutes from the meeting are enclosed.

PERSONNEL MONTHLY REPORT TO BOS FOR APRIL 2021 Presented May 6, 2021

LIST OF NEW HIRES:

Department Maintenance Circuit Office Sanitation District 4 Last Name McKee Burnett Turnipseed Vance <u>First Name</u> Jimmy Rasheda Melquavis Ladarion Date of Hire 4/9/2021 4/26/2021 4/28/2021 4/28/2021

M-1 S-3

TOTAL PAYROLL AMOUNTS BY DEPT:

See attached sheet for details

Wages-Matching per Fund-Dept by Date Range CLAY COUNTY From Date: 04/01/2021 To Date: 04/30/2021 A - All Employer Matching Records Selected

001100 - BOARD OF SUPERYINORS 21,488.4 13,954.4 44,48.5 001100 - CRACUT CLERK 71,475.5 52,6701 11,41.66 001101 - CRACUT CLERK 64,893.9 44,48.57 10,982.4 001101 - CRACUT CLERK 64,893.9 44,81.57 10,982.4 001122 - FURCHASING DEPARTMENT 10,09.9 12,21.0 25,51.50 001122 - FURCHASING DEPARTMENT 10,19.96 246.2 20,51.51 001123 - INVENTORY CLERK 2,07.11.96 24.02.0 13,78.66 00113 - MARTINENANCE OF ELDES & GROUNDS 9,971.96 3,78.00 13,78.66 00113 - MARTINENANCE DEPT 706.33 54.19 -25,54.66 00114 - CHANCERY CLORT 22,00 35.64 22,55.4 00116 - CHANCERY CLORT 3,72.97 12,37.27 3,96.592 00116 - CHANCERY CLORT 3,72.97 12,37.2 3,96.592 00116 - CHANCERY CLORT 3,72.97 12,37.2 3,96.592 00116 - CHANCERY CLORT 3,70.70 12,37.2 3,96.592 00116 - CHANCERY CLORT 3,72.97 12,37.2 <t< th=""><th>Fund/Dept</th><th>Paid Amt</th><th>Matching</th><th>Total</th></t<>	Fund/Dept	Paid Amt	Matching	Total
0010 - CEANCERY CLEEK 9,477.55 9,267.00 10,414.55 0010 - CEANCERY CLEEK 6,489.39 4,445.75 10,984.26 0010 - TAX ASSESSOR-COLLECTOR 14,836.64 3,335.39 21,71.73 00112 - TAX ASSESSOR-COLLECTOR 1,481.64 3,355.99 22,561.80 00112 - TAX ASSESSOR-COLLECTOR 2,073.11 511.94 2,555.55 00112 - TAX ASSESSOR-COLLECTOR 2,073.11 511.94 2,555.55 00112 - TAX PROCESSING 9,971.96 3,756.70 11,734.64 00115 - TAX PROCESSING 9,971.96 3,756.70 11,742.45 00115 - CARNCERY COURT 220.00 356.46 225.54 00116 - CECUTT COURT 2,729.70 2,573.56 26.674.48 00116 - CECUTT COURT 3,729.70 1,61.64.91 2,553.56 00116 - LINACY COURT 1,391.47 1,164.34 3,253.97 00116 - LINACY COURT 1,391.47 1,64.92 2,553.56 00116 - LINACY COURT 1,391.47 1,64.92 2,553.56 00116 - LINACY COURT 1,301.51 3,734.016 <t< td=""><td>001100 - BOARD OF SUPERVISORS</td><td>27,488.84</td><td></td><td></td></t<>	001100 - BOARD OF SUPERVISORS	27,488.84		
00102 - CIRCUT CLERK 6,489.39 4,4487 10,984.00 00103 - TAX ASRSSOR COLLECTOR 14,836.64 8,335.69 21,17.73 001122 - FURCHASING DEPARTMENT 1,300,59 1,310,40 2,550.50 01122 - FURCHASING DEPARTMENT 1,019,96 2,482.26 1,262.27 001123 - MARTENANCE DEPARTMENT 1,019,96 3,786.70 1,3786.60 1,3786.60 001151 - MARTENANCE OF BLOS & GROUNDS 9,971.96 2,785.50 2,766.60 1,144.24 001151 - MARTENCE OF SLOS & GROUNDS 9,971.96 2,765.50 2,762.52 001151 - MARTERVE OF SLOS & GROUNDS 9,971.96 3,786.70 1,378.60 001151 - MARTERVE OF SLOS & GROUNDS 9,971.96 3,786.70 2,652.2 001151 - MARTERVE OF SLOS & GROUNDS 9,971.96 3,786.70 2,652.2 001161 - CIRCUTT COURT 2,853.67 2,853.67 2,663.2 001161 - CIRCUTT COURT 2,853.67 2,137.27 6,063.48 001161 - LIRACY COURT 1,351.15 2,854.75 5,393.77 001161 - LIRACY COURT 1,351.15 2,854.75 5,954.	001101 - CHANCERY CLERK	7,147.65	-	
001103 - TAX ASSESSOR-COLLECTOR 14,836.69 23,17.73 001123 - JNVENTORY CLERK 1,300.59 1,261.30 2,261.80 001124 - JNVENTORY CLERK 2,073.11 111.94 2,555.05 001124 - JACCEMING DEFAKTIMENT 1,019.96 246.8.26 1,268.25 001124 - JACCEMING DEFAKTIMENT 1,019.97.66 246.8.26 1,268.25 001131 - JATA PROCESSING 977.56 26.66 26.66 1,144.24 001131 - DATA PROCESSING 977.56 26.66 26.66 1,144.24 001134 - OTHER ADMINISTRATIVE DEFICICOURT 228.25 61.64.91 3.488.47 27.52.2 001164 - CHANCERY COURT 2,282.26 61.64.91 3.488.47 001163 - NOTHE COURT 2,485.46 61.64.91 3.488.47 001164 - CHANCERY COURT 3,488.47 61.65.22 6.028.48 001164 - LINCOURT COURT 3,488.47 61.64.91 3.498.47 001164 - CHANCERY COURT 1,361.51.81 8.28.56.7 61.478.55 001164 - LINCOUC COURT 3,500.00 1,769.37 6.0377.57 6.037.55 <	001102 - CIRCUIT CLERK	6,489,39	•	
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UNITO - BOARD OF SUPERVISOR
001101 - CHANCERY CLER
001102 - CIRCUIT CLER
001105 - TAX ASSESSOR-COLLECTO
001122 - PURCHASING DEPARTMEN
001123 - INVENTORY CLER
001124 - RECEIVING DEPARTMEN
001151 - MAINTENANCE OF BLDGS & GROUND
001152 - DATA PROCESSEN
001154 - OTHER ADMINISTRATIVE DEP
001160 - CHANCERY COUR
001161 - CIRCUIT COUR
001163 - YOUTH COUR
001164 - 16TH CIR COURT DRUG COUR
001165 - LUNACY COUR
001166 - JUSTICE COUR
001167 - CORONER/MEDICAL EXAMINE
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001220 - JAB
001260 - CIVIL DEFENSE / EMA
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153303 - DISTRICT 3 ROAD
154304 - DISTRICT 4 ROAD
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161301 - DISTRICT I BRIDGE

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BOS Minute Book Book 183 Page 226

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Waq	es-Matching per Fund-Dept by Date R	ange	-
3	CLAY COUNTY		
Fro	m Date: 04/01/2021 To Date: 04/30/2	021	-
A - Al	I Employer Matching Records Selecte	d	
Fund/Dept 163303 - DISTRICT 3 BRIDGE	Paid Amt 5,196.48	Matching 3,252.18	Total 8,448.66

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3,252.18	5,196.48	163303 - DISTRICT 3 BRIDGE
2,662.19	3,518.96	164304 - DISTRICT 4 BRIDGE
1,622.67	3,237.00	165305 - DISTRICT 5 BRIDGE
2,664.95	6,999.16	400340 - SANITATION
146,535.14	286,922.87	

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PRAUDRPT5V

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6,181.15 4,859.67 9,664.11 433,458.01

DATA PROCESSING MONTHLY REPORT TO BOS FOR APRIL, 2021 Presented May 6, 2021

4/1/2021

- Verified backup of AS400 data
- Went to JC-fax problem, printing problem

4/5/2021

- Verified backup of AS400 data
- Setup email for 2 tax office employees
- Varied printer and printer writer off and on for X5
- Troubleshot fax problems at JC
- Assist Amy with opening an email

4/6/2021

- Verified backup of AS400 data
- Fax line issue is with AT&T-service is not entering building
- Installed 3 new monitors in Chancery office

4/7/2021

• Verified backup of AS400 data

4/8/2021

- Verified backup of AS400 data
- Changed email pw and screen resolution for Ginger

4/9/2021

- Verified backup of AS400 data
- Replaced bad cable end for Santavia
- Mapped AS400 keyboard for Brianna
- Updated website with current events

4/12/2021

- Verified backup of AS400 data
- Answered some IT questions for JBell
- Contacted Security Solutions for issue with door entry at HH
- Created computer credentials and keyfob for new election commissioner

4/13/2021

• Uploaded ordinance to website

4/15/2021

- Fixed issue with backup of AS400
- Setup email on Fred's new phone
- Fixed issue with Amy's VPN
- Uploaded BOS minutes to website

4/16/2021

• Verified backup of AS400 data

4/20/2021

- Verified backup of AS400 data
- Fixed Amy's printing problem
- Fixed Jim's printing problem

4/21/2021

- Verified backup of AS400 data
- Fixed Lisa's printing problem
- Contacted DSM with JC receipt problem
- Worked on issue with court signage connection
- Worked on playlist for court signage

4/22/2021

- Verified backup of AS400 data
- Reset Judge Hampton's password
- Installed new scanner for Nikki
- Updated current events on website

4/23/2021

• Verified backup of AS400 data

4/27/2021

• Verified backup of AS400 data

4/28/2021

- Verified backup of AS400 data
- Worked on copier/email issue

4/29/2021

- Verified backup of AS400 data
- Updated website

4/30/2021

- Verified backup of AS400 data
- Worked on playlist for court signage

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1	VSO MONTHLY REPORT	<u>JAN</u>	<u>FEB</u>	MAR	<u>APR</u>	MAY	<u>JUN</u>	JUL	AUG	<u>SEP</u>	<u>ост</u>	NOV
2	365 Court Street	17 DEC-28JAN	29FEB-257EB	26MAR-25APR	26APR-22APR	23APR-27MAY	28MAY-24JUN	25JUN-22JUL	23JUL-26AUG	27AUG-23SEP	245EP-280CT	290CT-18NOV
з	P.O. Box 1203				1							
4	West Point, MS 39773					,					l	
5	662-494-1554(OFC) 391-1071	(FAX)										
6				ļ								
7	VSO REPORT	Jan-21			1	5-May						
8	HOMEBOUND	1				2						
9	TOTAL FILES	120				126						
10	VETERANS FROM OTHER COUNTIES	9				12				 		
11	VETERANS FROM OTHER STATES	6				8						: i
12	NURSING HOME / AID & ATTENDANCE	1				1				<u> </u>		
13	BURIAL BENEFITS	3				3				 		
14	NEW CASES 526-EZ	1				9			1 		<u> </u>	
15	10-10EZ HEALTH FACILITY	0	ļ		Ì	2					1	
14	SF 180 / DD1 DD214 / NGB22	5	i			4						
17	MEDICAL EXPENSE REPORT	1				0	<u></u>					
18		12						<u> </u>				
19	10182 BVA BOARD OF APPEALS / NOD	1	<u> </u>			4			<u></u>			
20	VIRTUAL BVA	2				4	,		<u> </u>	<u> </u>	 	
2	DECEASED	13	8			16		 				
22	2 F 2 F	16						1	<u> </u>			
23		53				119		<u> </u>	<u> </u>			
24	MONTHLY TOTAL ASSISTED	69				173					l 	
2	5						<u> </u>				<u> </u>	
21	DAYS OF WORK	18	6			35						x

EXHIBIT G

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MSVA County Veterans Service Officer Training April 14 – 17, 2020

> Location: IPC Casino 850 Bayview Avenue Biloxi, MS 39530

REGISTRATION FORM

(If not using Eventbrite to register	, complete and return	this form	before April 3, 2020)
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Name (please print):	Annie D.	Hines-Goode
Work Address: 365	- Court Street	et P.O. Box 1203
-		Will you be attending the beginner session?
Work Phone Number:	662-494-1554	Work Email: hines-goode @ Clay county .m
Please mark one:		er (Please list organization)
	<u>_,</u>	i de la construction el Linison a DIIT Due segistration i

There is No Registration Fee for CVSOs, Assistants, and Congressional Liaisons, BUT <u>Pre-registration is</u> required to attend the training. If you are not one of the above, there is a \$50 fee for attending training.

Every County Veteran Service Officer (CVSO) in Mississippi is required to attend at least one of the training sessions presented by Mississippi Veterans Affairs and each must successfully complete the testing. The CVSO training school will be held in Biloxi, MS at the IP Casino and Resort. This year we are offering an additional c for beginners and those who have worked as a CVSO for two years or less.

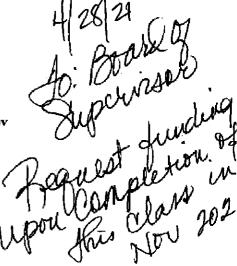
If you plan to attend the April 2020 CVSO training, register at Eventbrite (link on attached letter) or return this completed registration form to the MSVA Administrative Office to ensure that you can attend the training. If you have questions or need additional information contact Elizabeth Lancaster.

RETURN THIS FORM TO:

-7

Mississippi Veterans Affairs Attn: Elizabeth Lancaster 660 North Street, Suite 200 Jackson, MS 39202

Office Phone: 601-576-4874 Fax: 601-576-4870 Email: elancaster@msva.ms.gov



Form 13.20.10 '		TRAVEL VOUCHER	
Revised 05/2005	State of Mississippi: CLAY COUN	Agency or Institution)	ICE OFFICE
	Social Security #: 425-11-356 Name: <u>ANNUE</u> D. <u>HINE</u>	3 PIN/WIN #:	
	Name: ANNUE D. HINK	S-GOODE PID #:	Check (/) One: Employee
	Address: 96 GLADYS DRW	E COLUMBUS M	5 39705 Contract Worker Board Member
. /	I request reimbursement for subsistence and other and CUMPUS; MS to	1 - S - X -	fficial travel for the State from e itemized statement follows.
Check (/) Box(es):	In- State Dut-of- State Country Request	Per Diem in Lieu of Subsister	ice # 205.00
F F	Prior to Trip Expenses (PTE) Request:	Taxable Meals	
Lodging	NO ADVANCE STED	Non-Taxable Meals	
Public Carri		Lodging	* 320.74
Payme	ent Information (Traveler complete, if known)	Travel in Private Vehicle	\$ 305.20
Тгір #		Travel in Rented Vehicle	
Travel Vou:	her#	Travel in Public Carrier	
SA'AS Ag #		Other: RESORT FE	EX 12.99 64.95
SPAHRS A	g #		
Fund #		Sub Total	
Activity / L	ocation	Less: Travel Advance	
Org / Sub O	-g	Less: PTE Lodging	
Rpt Categor	?	Less: PTE Public Carrier	
Project / Sul	: Proj	Net Payment (Overpayment)	

Subject to any difference determined by varifestion. Lectify that the above amount claimed by me for travel expenses for the period indicated is true and accurate in all respects, and that payment for any part has not been received. In the event of overpayment, I agree that any future salary/travel disturgements my pre debited to correct the overpayment.

Signature of Payee: Course Proce Auco Lorden	Title: Clay County V90	Date:
Verified by:		Date:
Approved for Payment:	Title:	Date:

.

PENALTY FOR FRAUDULENT CLAIM - fine of not more than \$250; divily lable for full amount received linguity, removal from office or position held (Section 25-)-81 and 25-1-91, Niss. Code Ann. - 1972)

EXHIBIT H

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CLAY COUNTY BOARD OF SUPERVISORS CASH IN BANK REPORT FOR PERIOD ENDED APRIL 30, 2021

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BANCORPSOUTH UNA COMM CTR 2020

FUND	FUND NAME	BEGINNING	CASH	CASH	ADJUSTING ENDING
###		BALANCE	DIŞBURSEMENTS	RECEIPTS	ENTRIES BALANCE
092 ** TO	2020 CLAY COUNTY - UNA COMM. CENTER & PARK IMP MALS ** BANCORPSOUTH UNA COMM CTR 2020			100,000.00 100,000.00	100,000.00 100,000.00

(/29/2021	CLAI CUUNTI BOARD OF SUPERVISORS	PAGE	2
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	FOR PERIOD ENDED APRIL 30, 2021		

BANCORPSOUTH R & B IMPROV 2020

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FUND	BEGINNING CASH		ADJUSTING	END ING
### FUND NAME	BALANCE DISBURSEMENT:		ENTRIES	BALANCE
089 2020 CLAY COUNTY R & B IMPROVEMENTS 2020 ** TOTALS ** BANCORPSOUTH R & B IMPROV 2020		500,000.00 500,000.00		500,000.00 500,000.00

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CLAY COUNTY BOARD OF SUPERVISORS CASH IN BANK REPORT FOR PERIOD ENDED APRIL 30, 2021

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BANKFIRST BRYAN PUBLIC LIBRARY

FUND	BEGINNING	CASH	CASH	ADJUSTING	ENDING
### FUND NAME	BALANCE	DISBURSEMENTS	RECEIPTS	ENTRIES	BALANCE
072 – BRYAN PUBLIC LIBRAY ** TOTALS ** – BANKFIRST BRYAN PUBLIC LIBRARY	100,000.00 100,000.00				100,000.00 100,000.00

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Page 238	te Book

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BANKFIRST CANE CREEK PROJECT					
fund ### fund name	BEGINNING BALANCE	CASH DISBURSEMENTS	CASH RECEIPTS	ADJUSTING ENTRIES	ENDING BALANCE
087 CANE CREEK PROJ #ERBR-STP/BR-0013(53)B ** TOTALS ** BANKFIRST CANE CREEK PROJECT	1,560.00 1,560.00				1,560.00 1,560.00

CLAY COUNTY BOARD OF SUPERVISORS CASH IN BANK REPORT FOR PERIOD ENDED APRIL 30, 2021

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BANKFIRST FLEXIBLE SPENDING

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FUND	FUND NAME	BEGINNING	CASH	CASH	ADJUSTING	ENDING
###		BALANCE	DISBURSEMENTS	RECEIPTS	ENTRIES	BALANCE
588	FLEXIBLE SPENDING	4,136.78		458.34	139.62-	4,455.50
** TC	TALS ** BANKFIRST FLEXIBLE SPENDING	4,136.78		458.34	139.62-	4,455.50

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	FOR FARIOD ENDED AFRIE 50, 2021	

BANKFIRST MHOON VALLEY PROJECT

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FUND	BEGINNING	CASH	Cash	ADJUSTING	ENDING
### FUND NAME	BALANCE	DISBURSEMENTS	Receipts	ENTRIES	BALANCE
688 MHOON VALLEY PROJ #ERBR-13(62) ** TOTALS ** BANKFIRST MHOON VALLEY PROJECT	17,430.60 17,430.60				17,430.60 17,430.60

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CLAY COUNTY BOARD OF SUPERVISORS CASH IN BANK REPORT FOR PERIOD ENDED APRIL 30, 2021

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BANCORP SOUTH GENERAL COUNTY

FUND ###	FUND NAME	BEGINNING BALANCE	CASH Disbursements	CASH RECEIPTS	ADJUSTING ENTRIES	ÉNDING BALANCE
001	GENERAL COUNTY	1,671,835.73	718,269.45-	400,322.59	226.61	1,354,115.48
010	COUNTY COURT COMPLEX FUND					
012	FORFEITURE FUND (SHERIFF)	23,326.44			3.90	23,330.34
013	UTILIZATION	247,567.41		6,244.57	42.48	253,854.46
015	TVA FEDERAL- IN LIEU MONIES	26,718.58			4.47	26,723.05
018	TVA - SPECIAL	452,333.62			75.71	452,409.33
020	HOUSE BILL #1330 MONIES	24,938.73		1,224.00	4.3B	26,167.11
022	SHERIFF FEES- WIRELESS COMMUNICATIONS PROGRAM					
025	REAPPRAISAL 2008	533.16			.09	533.25
032	DTL BUILDING RENOVATION NOTES					
038	HOMELAND SECURITY GRANT					
040	SHERIPP'S INMATE CANTEEN	82,952.50	955.44-	7,574-98	14.99	89,587.03
041	SHERIFF'S CANINE DRUG UNIT	14.05				14.05
042	LAW FIT SPECIAL FUND					
045	CARTHOUSE FACILITY MAINT FUND % COMMUNITY COUN	28,102.53				28,102.53
060	MS DEPT OF PUBLIC SAFETY #07H12611					
068	ENERGY EFFICIENCY COMMUNITY BLOCK GRANT (BECBG					
075	PHEBA RECREATIONAL TRAIL GRANT #28-RTP-0192					
076	CDBG SILOAM WATER ASSOC. PR #1131-14-013-PF-01					
078	YOKOHAMA BLVD - STATE AID ROAD PROJECT					
080	\$11M INDUSTRIAL DEVELOPMENT BONDS					
081	ROAD REPAIR PROJECTS	20,396.77			3.41	20,400.18
083	WEST CHURCH HILL ROAD RECONSTRUCTION					
084	RAIL SPUR MAINTENANCE FUND	34,000.00				34,000.00
085	NATURE'S GOLF TIF FUND		11,541.74-	11,541.74		

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BANCORP SOUTH GENERAL COUNTY

FUND ###	FUND NAME	BEGINNING BALANCE	CASH DISBURSEMENTS	CASH RECEIPTS	ADJUSTING ENTRIES	ENDING BALANCE
086	CHUQUATONCHEE CONSOLIDATED DRAINAGE DISTRICT	76,433.34				76,433.34
095	SPECIAL LIBRARY LEVY	9,626.95	9,625.59-	3,559.43	.60	3,561.39
097	E911 FUND	58,260.54	40,720.86-	13,730.28	5.23	31,275.19
104	LAW LIBRARY		169.01-	563.00	.07	394.06
108	ELECTION SUPPORT FUND	84,805.52			14.19	84,819.71
109	16TH CIRCUIT COURT DRUG COURT FEES & DONATIONS	53,652.38			8.98	53,661.36
110	TOM SOYA GRAIN FUND	58,774.85		2,103.35	10.19	60,888.39
112	DRUG COURT - AOC GRANT					
114	VOLUNTEER FIRE DEPARTMENT	22,698.63	3,164.80-	2,713.66	3.72	22,251.21
116	INSURANCE REBATE MONIES	131,032.53	72,993.38-		9.71	58,048.86
117	EXCESS VOLUNTEER FIRE INS REBATE MONIES	154.91			.03	154.94
120	BUILDING CODE TRAINING	1,587.14				1,587.14
132	PHEBA AGRICULTURAL SCHOOL RENOVATION					
135	EMERGENCY MEDICAL SERVICES OPERATING FUND GRAN	2,749.79			.46	2,750.25
138	TVA BRIDGE BOND MONEY	115,266.07	8,846.91-	12,226.54	19.86	118,665.56
140	GRAHAM ROOFING ESCROW FUND	35,176.13			5.89	35,182.02
142	HENSON CONSTRUCTION ESCROW PROCEEDS	21,062.38			3.53	21,065.91
145	CDEG RURAL IMPACT ULTRA-LIFE GRANT					
151	DISTRICT 1 ROAD	74,156.33	3,167.73-	б,491.12	12.97	77,492.69
152	DISTRICT 2 ROAD	84,203.62	5,493.76-	6,691.13	14.29	85,415.48
153	DISTRICT 3 ROAD	57,554.70	15,722.96-	6,491.13	e0.8	48,330.96
154	DISTRICT 4 ROAD	180,101.22	9,884.51-	6,491.13	29.5B	176,737.42
155	DISTRICT 5 ROAD	155,244.11	29,792.07-	6,691.13	22-,411.41-	109,731.76
161	DISTRICT 1 BRIDGE	321,629.72	112,619.78-	8,742.37	36.45	217,788.76
162	DISTRICT 2 BRIDGE	186,677.58	6,098.69-	8,742.37	31.69	189,352.95

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CLAY COUNTY BOARD OF SUPERVISORS CASH IN BANK REPORT FOR PERIOD ENDED APRIL 30, 2021

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BANCORP SOUTH GENERAL COUNTY

FUND ###	FUND NAME	BEGINNING BALANCE	CASH DISBURSEMENTS	CASH RECEIPTS	ADJUSTING ENTRIES	ENDING BALANCE
163	DISTRICT 3 BRIDGE	256,423.55	8,448.66-	8,742.38	42.97	256,760.24
164	DISTRICT 4 BRIDGE	180,039.46	29,367.25-	10,302.3B	26.94	161,001.53
165	DISTRICT 5 BRIDGE	304,843.29	10,515.13-	8,742.40	50.73	303,121.29
171	D-1 ROAD CONSTRUCTION - USE TAX	43,804.01				43,804.01
172	D-2 ROAD CONSTRUCTION - USE TAX				38,160.97	
173	D-3 ROAD CONSTRUCTION - USE TAX		56,155.95			
174	D-4 ROAD CONSTRUCTION - USE TAX	81,844.33				81,844.33
175	D-5 ROAD CONSTRUCTION - USE TAX	100,672.38				100,672.38
184	DISTRICT 4 ROAD CONSTRUCTION 1993 ISSUE					
205	\$1M EMCC COMMUNIVERSITY NOTE			1,561.47		1,561.47
210	ELLIS CLINIC & JAIL RENOVATION					
211	COURTHOUSE REMODELING & ELLIS CLINIC PURCHASE					
212	DHS BUILDING B & I					
214	COUNTY COURT COMPLEX DEBT SVC	251,413.13	235,446.25-	13,564.70		29,531.58
215	DHS DRAINAGE CONSTRUCTION NOTES					
216	COURTHOUSE NEW ROOF NOTES 2010					
217	DTL BUILDING NOTES 2011					
218	REAPPRAISAL 2008 NOTE					
219	DTL BUILDING NOTES 2012					
220	\$230,000 G/O 2014 CONSTRUCTION & ACQUISITION	12,653.36		6.11		12,659.47
221	DISTRICT 1 ROAD BOND & INTEREST-1997 ISSUE					
222	D-2 ROAD B & I 2021 ISSUANCE DEBT SVC					
224	DISTRICT 4 ROAD BOND & INTEREST-1993 ISSUE					
225	DISTRICT 5 ROAD BOND & INTEREST-2000 ISSUE					
227	\$11M INDUSTRIAL DEV BONDS DEBT SVC FUND	310,195.03				310,195.03

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CLAY COUNTY BOARD OF SUPERVISORS CASH IN BANK REPORT FOR PERIOD ENDED APRIL 30, 2021

BANCORP SOUTH GENERAL COUNTY

FUND ###	FUND NAME	BEGINNING BALANCE	CASH DISBURSEMENTS	CASH RECEIPTS	ADJUSTING ENTRIES	ENDING BALANCE
230	DISTRICT 3 ROAD BOND & INTEREST - 2000 ISSUE	10,013.40		6.75		10,020.15
231	DISTRICT 2 ROAD B & I 2001 ISSUE	487.36		12.07		499.43
233	D-4 ROAD B & I 2000	2,169.02				2,169.02
234	D-3 SHED B & I 1999					
240	DISTRICT 4 ROAD B & I 2008	14,845.07		924.82		15,769.89
241	D-1 ROAD B & I 2013 ISSUANCE DEBT SVC	16,810.45		773.70		17,584.15
243	D-3 ROAD B & I 2020 ISSUANCE DEBT SVC					
244	DISTRICT 4 REIMB TO OTHER DISTRICTS FOR UNA CO	. 27		.71		.98
245	\$45,000 LAND G/O 2016 ISSUE					
250	D-5 ROAD B & I 2013 ISSUANCE DEBT SVC	22,623.85	45,837.50-	780.12	22,433.53	
255	UNA COMMUNITY CENTER G/O NOTES 2017	12,338.07		1,746.30		14,084.37
300	JAIL RENOV & ELLIS CLINIC CONSTR FUND 11/2006					
305	FISHER MARINE BUILDING RENOVATION					
310	DTL BUILDING CONSTRUCTION FUND 2011					
320	\$230,000 G/O 2014 CONSTRUCTION AND ACQUISITION	64,811.00				54,811 .00
322	D-2 ROAD B & I 2021 CONSTRUCTION					
333	DISTRICT 3 B&I CONSTRUCTION - 2020 ISSUANCE	314,782.62				314,782.62
335	DISTRICT 1 B&I CONSTRUCTION - 2013 ISSUE	91.27				91.27
345	DISTRICT 4 ROAD B&I 2008 CONSTRUCTION FUND					
360	DISTRICT 5 B & I CONSTRUCTION - 2013 ISSUE					
370	UNA COMMUNITY CENTER G/O NOTES 2017					
400	SANITATION	108,333.14	28,048.40-	37,722.16	19,74	118,026.64
650	JUDICIAL ASSESSMENT CLEARING FUND	33,450.25	33,450.25-	35,799.25		35,799.25
690	EMJC MAINTENANCE	23,798.94	23,798.94-	8,804.92		8,804.92
691	10 YEAR PLEDGE					

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CLAY	COUNTY	BOARD	OF	SUPERV	ISORS
CASH	IN BANK	(REPO)	RT		
FOR	PERIOD B	ENDED /	APRI	L 30,	2021

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BANCORP SOUTH GENERAL COUNTY

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FUND ###	FUND NAME	BEGINNING BALANCE	CASH DISBURSEMENTS	CASH RECEIPTS	ADJUSTING ENTRIES	ENDING BALANCE
692	EMCC CAPITAL IMPROVEMENT CAMPAIGN	15,188.61	- 15,188.51-	5,620.20		5,620.20
695	EMCC TUITION FREE GUARANTEE PROGRAM					
697	VO-TECH MAINTENANCE	12,995.35	12,995.35-	4,808.30		4,808.30
698	VO-TECH CAPITAL	11,476.29	11,476.29-	4,246.34		4,246.34
699 ** TC	TOMBIGBEE RIVER VALLEY WATER MGMT.DIST. TALS ** BANCORP SOUTH GENERAL COUNTY	15,018.41 6,659,006.99	15,018.41- 1,518,657.72-	5,557.72 661,867.32	754.07	5,557.72 5,802,970.66

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NRCS GRANT ACCT

FUND		BEGINNING	CASH	CASH	ADJUSTING	ENDING
###	FUND NAME	BALANCE	DISBURSEMENTS	RECEIPTS	ENTRIËS	BALANCE

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073 NRCS PROJECT GRANTS ** TOTALS ** NRCS GRANT ACCT

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HOME PROJECT 2011 - RENASANT

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FUND		BEGINNING	CASH	CASH	ADJUSTING	ENDING
###	FUND NAME	BALANCE	DISBURSEMENTS	RECEIPTS	ENTRIES	BALANCE

082 HOME PROJECT GRANT #M1123-SG-280-181 ** TOTALS ** HOME PROJECT 2011 - RENASANT

7/29/2021 9:54:29	CLAY COUNTY BOARD OF SUPERVISORS CASH IN BANK REPORT FOR PERIOD ENDED APRIL 30, 2021	PAGÉ GLCIBPR	14
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RENASANT BANK- MULTI MODAL GR

FUND		BEGINNING	CASH	CASH	ADJUSTING	ENDING
###	FUND NAME	BALANCE	DISBURSEMENTS	RECEIPTS	ENTRIES	BALANCE

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058 MULTI-MODAL GRANT #PMM-11{014} 2011 ** TOTALS ** RENASANT BANK- MULTI MODAL GR

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ENDING BALANCE

521.11 521.11

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NBC- TRIAD GRANT% SHERIFF DEPT			

CASH DISBURSEMENTS

> 72.80-72.80

CASH

RECEIPTS

ADJUSTING

ENTRIES

BEGINNING BALANCE

> 593.91 593.91

BOS Minute Book Book 183 Page 249

FUND

FUND NAME

035 TRIAD GRANT % SHERIFF'S DEPT ** TOTALS ** NBC- TRIAD GRANT% SHERIFF DEPT

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EMERGENCY EMPLOYMENT ACCOUNT					
FUND #### FUND NAME	BEGINNING BALANCE	CASH DISBURSEMENTS	CASH RECEIPTS	ADJUSTING ENTRIES	ENDING BALANCE
107 EMERGENCY EMPLOYMENT SECURITY ACC ** TOTALS ** EMERGENCY EMPLOYMENT ACC	20,010100			4.64 4.64	56,505.30 56,505.30

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E911 ADDRESSING SYSTEM (ARC)

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FUND		BEGINNING	CASH	CASH	ADJUSTING	ENDING
###	FUND NAME	BALANCE	DISBURSEMENTS	RECEIPTS	ENTRIES	BALANCE

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030 E911 ADDRESSING SYSTEM (ARC) GRANT ** TOTALS ** E911 ADDRESSING SYSTEM (ARC)

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	FOR PERIOD ENDED APRIL 30, 2021
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RENASANT BANK- GENERAL COUNTY

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FUND		BEGINNING	CASH	CASH	ADJUSTING	ENDING
* # #	FUND NAME	BALANCE	DISBURSEMENTS	RECEIPTS	ENTRIES	BALANCE

692 EMCC CAPITAL IMPROVEMENT CAMPAIGN ** TOTALS ** RENASANT BANK- GENERAL COUNTY

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RENASANT BANK- PAYROLL

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FUND	BEGINNING CASH		ADJUSTING	ENDING
### Fund NAME	BALANCE DISBURSE		ENTRIES	BALANCE
681 PAYROLL CLEARING	5,388.09	439,274.06	436,287.51-	8,374.64
** TOTALS ** RENASANT BANK- PAYROLL	5,388.09	439,274.06	436,287.51-	8,374.64

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RENASANT BANK- INSURANCE ACCT

FUND	BEGINNING	CASH	CASH	ADJUSTING	END ING
### FUND NAME	BALANCE	DISBURSEMENTS	RECEIPTS	ENTRIES	BALANCE
687 INSURANCE CLEARING	164,171.16	29,333.91-	97,260.17	76,576.17-	155,521.25
** TOTALS ** RENASANT BANK- INSURANCE ACCT	164,171.16	29,333.91-	97,260.17	76,576.17-	155,521.25
** GRAND TOTALS **	7,008,788.19	1,548,064.43-	1,798,859.89	512,244.59-	6,747,339.06

EXHIBIT I

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PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY (by City Council or County Board of Supervisors)

WHEREAS, Clay County	the Gity Council /or Board of
Supervisors does hereby find that condition	ions of extreme peril to the safety of persons and property
have arisen within said City /County, ca	used by EI
	I Deding
(Severe storm, tornad	o, damaging winds, flash flooding, river flooding
drought, wildland fire, structural fire, hail, hazard	ous material incident, epidemic, hurricane, carthquake, other)
commencing on or about <u>8</u> AM/	PM on the 22^{m} day of Feb 20 19; and
WHEREAS, the aforesaid condit	ions of extreme peril warrant and necessitate the
	tergency in order to provide for the health and safety of the
citizens and the protection of their propert	y within the affected jurisdiction;
NOW THEREFORE IT IS HI	EREBY PROCLAIMED that in accordance with Section
	amended, a local emergency now exists throughout said
	r thirty (30) days until such local emergency is no longer
	he City-Council / Board of Supervisors of the City /
County of Clay, Stat	
IT IS FURTHER PROCLAIM	ED AND ORDERED that all City / County agencies and
	ance and discharge their emergency responsibilities as set
forth in the City / County Emergency Ope	rations Plan 1
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DATE: 211012221	anglon of planer
	Mayoe / President of Board of Supervisors
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	Councilperson / Supervisor
Clerk of Gity / Chancery	
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- Cla Manna -	J. C. And and
May	Councilperson / Supervisor
City / or County, Spate of MS	
v _	Councilperson / Supervisor

MEMA DR-3 (Rev. 12.01)

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RESOLUTION REQUESTING GOVERNOR TO PROCLAIM

:

A STATE OF EMERGENCY
WHEREAS, on Feb 22 nd, 2019, the Board of Supervisors (City Council)
of the County of Clay found that due to the impact (or imminent threat)
of flood, hazmat, hurricane, severe storm, other) a condition of extreme peril
to life and property did exist in <u>Clay</u> County; and
WHEREAS, on May 5th, 20 21, in accordance with State Law 33-15-17(d) the
Board of Supervisors declared that an emergency does exist throughout said county; and
WHEREAS, it has now been found that local resources are unable to cope with the
effects of said emergency;
NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of
this declaration be forwarded to the Governor of Mississippi with the request that he proclaim
this declaration be forwarded to the Governor of Mississippi with the request that he proclaim the County (City) of <u>Clay</u> to be in a State of Emergency; and
the County (City) of <u>Clay</u> to be in a State of Emergency; and IT IS FURTHER RESOLVED that <u>Torrey Williams</u> , EMA Director
the County (City) of <u>Clay</u> to be in a State of Emergency; and
the County (City) of <u>Clay</u> to be in a State of Emergency; and IT IS FURTHER RESOLVED that <u>Torrey Williams</u> , EMA Director (Person) (Title)
the County (City) of <u>Clay</u> to be in a State of Emergency; and IT IS FURTHER RESOLVED that <u>Torrey Williams</u> , <u>EMA Director</u> (Person) (Title) is thereby designated as the authorized representative of the County (Gity) of <u>Clay County</u> , <u>as for the purpose of receipt, processing, and coordination of all inquiries</u>
the County (City) of <u>Clay</u> to be in a State of Emergency; and IT IS FURTHER RESOLVED that <u>Torrey Williams</u> , <u>EMA Director</u> (Person) (Title) is thereby designated as the authorized representative of the County (City) of <u>Clay County</u> for the purpose of receipt, processing, and coordination of all inquiries and requirements necessary to obtain available. State and Federal assistance.
the County (City) of <u>Clay</u> to be in a State of Emergency; and IT IS FURTHER RESOLVED that <u>Torrey Williams</u> , <u>EMA Director</u> (Person) (Title) is thereby designated as the authorized representative of the County (Gity) of <u>Clay County</u> , <u>as for the purpose of receipt, processing, and coordination of all inquiries</u>
the County (City) of <u>Clay</u> to be in a State of Emergency; and IT IS FURTHER RESOLVED that <u>Torrey Williams</u> , <u>EMA Director</u> (Person) (Title) is thereby designated as the authorized representative of the County (Gity) of <u>Clay County</u> for the purpose of receipt, processing, and coordination of all inquiries and requirements necessary to obtain available State and Federal assistance. DATE: <u>Jup 10</u> ATTEST, <u>Mathematical Posident</u>
the County (City) of Clay
the County (City) of <u>Clay</u>
the County (City) of Clay

MEMA DR-4 (Rev. 12/01)

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PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY (by City Council or County Board of Supervisors)

WHEREAS, Clay County	the City Council /or Board of
Supervisors does hereby find that condi-	tions of extreme peril to the safety of persons and property
have arisen within said City /County, c	aused by
	ripodias
(Severe storm, torna	do, damaging winds, flash flooding, river flooding
drought, wildland fire, structural fire, hail, hazar	dous material incident, epidemic, hurricane, carthquake, other)
	1/PM on the 10 th day of Jan 20 20; and
	itions of extreme peril warrant and necessitate the
	mergency in order to provide for the health and safety of the
citizens and the protection of their proper	rty within the affected jurisdiction;
	IEREBY PROCLAIMED that in accordance with Section
	as amended, a local emergency now exists throughout said
	ry thirty (30) days until such local emergency is no longer
	the City-Council / Board of Supervisors of the City /
County of <u>Clay</u> , Sta	ate of Mississippi.
	Shoten F Danes
ATTEST	Councilperson / Supervisor
Clerk of Chy/Changery	
Clerk-for Board of Supervisors	RB Davis
Change and the second	Counterson / Supervisor
City/ or County, State of MS.	Councilperson / Supervisor
<u> </u>	Councilperson / Supervisor

MEMA DR-3 (Rev. 12.01)

RESOLUTION REQUESTING GOVERNOR TO PROCLAIM

A STATE OF EMERGENCY

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WHEREAS, on Jan 10th	, 2020, the Board of Supervisors (City-Council)
of the County of Clay	_ found that due to the impact (or imminent threat)
of Flooding (earthquake, flood, hazmat, hurricane	a condition of extreme peril
to life and property did exist in Clay	County; and
WHEREAS, on <u>May 5th</u> , 20	21, in accordance with State Law 33-15-17(d) the
Board of Supervisors declared that an emerge	ency does exist throughout said county; and
WHEREAS, it has now been found the	hat local resources are unable to cope with the
effects of said emergency;	
NOW, THEREFORE, IT IS HEREB	Y DECLARED AND ORDERED that a copy of
this declaration be forwarded to the Governor	r of Mississippi with the request that he proclaim
the County (City) of Clay	to be in a State of Emergency; and
IT IS FURTHER RESOLVED that Torrey W	
is thereby designated as the authorized repres	(Person) (Title) entative of the County (Gity) of
Clay County for the purpose of re	ceipt, processing, and coordination of all inquiries
and requirements necessary to obtain availabl	e State and Federal assistance.
DATE 5/6 202 8	Shitin L. Dhares
MEEST AND	Mayor Board President)
	Bord Marther Inner
Clefk of the Board of Supervisors (on City),	d'ivientier
Couper of:	Board Member
State of Mississippi	Board Member
U MEMA DR-4 (Rev. 12/01)	

PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY (by Gity Council or County Board of Supervisors)

WHEREAS,	Clay County	the City-Gouncil /or Board of
		ne peril to the safety of persons and property
have arisen within said-	County, caused by	Severe Storm

(Severe storm, tornado, damaging winds, flash flooding, river flooding

drought, wildland fire, structural fire, hail, hazardous material incident, epidemic, hurricane, carthquake, other)

commencing on or about <u>10</u> <u>AMPM on the <u>17th</u> day of <u>March</u> <u>20</u> <u>21</u>; and <u>WHEREAS</u>, the aforesaid conditions of extreme peril warrant and necessitate the proclamation of the existence of a local emergency in order to provide for the health and safety of the citizens and the protection of their property within the affected jurisdiction;</u>

NOW, THEREFORE, IT IS HEREBY PROCLAIMED that in accordance with Section 33-15-17(d), Mississippi Code of 1972, as amended, a local emergency now exists throughout said City/County; and shall be reviewed every thirty (30) days until such local emergency is no longer in effect and proclaimed terminated by the City-Count of Supervisors of the City / County of Clay______, State of Mississippi.

IT IS FURTHER PROCLAIMED AND ORDERED that all City / County agencies and departments shall render all possible assistance and discharge their emergency responsibilities as set forth in the City / County Emergency Operations Plan. //

DATE: 56202	Milto L Aganes
ATTEST Clerk of City / Chancer Slerk for Board of Sppervisors	Councilperson / Supervisor
	Cauheiperson / Supervisor
City / or County, State of MS	Councilperson / Supervisor Councilperson / Supervisor

MEMA DR-3 (Rcv. 12,01)

PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY (by City Council or County Board of Supervisors)

WHEREAS,	Clay County		the Gity Council /or Board of
Supervisors does he	reby find that condition	s of extreme peril	to the safety of persons and property
have arisen within s	aid City /County, caus	ed by n 1	
		Fande	MIC - Corona Virus
	(Severe storm, tornado, o	lamaging winds, flash	flooding, river flooding
drought, wildland fire, s	tructural fire, hail, hazardous	material incident, epi	lemic, hurricane, carthquake, other)
	1. 9 41 (2)	15	
commencing on or a			day of \underline{Jan} , 2020; and
			varrant and necessitate the
			rovide for the health and safety of the
citizens and the prot	ection of their property v	within the affected j	urisdiction;
NOW THE	DEFADE IT IS UED	FDV DDACI AM	IED that in accordance with Section
			ergency now exists throughout said
			I such local emergency is no longer
			rd of Supervisors of the City /
County of Clay		of Mississippi.	
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IT IS FURT	HER PROCLAIMED	AND ORDEREI) that all City / County agencies and
			eir emergency responsibilities as set
	unty Emergency Operat		
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DATE: $S(\varrho)$	<u>[]]</u>	ANU	pr + Denne.
hank	21222	Mayor / Preside	nt of Board of Supervisors
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ATTEST /	••••••••••••••••••••••••••••••••••••••	Anne	Aurans
Cer	<u></u> o	Councilperson /	Supervisor
Clerk of City / Chin			$\cdot \land \cdot$
Clerk for Board of S	upervisors =	NA	I lance.
	n	Counsiliperson /	Supervisor
2.50.1		Conjugation	Supervisor
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(/ /	/ -	Councilperson /	Supervisor
City or County, Sta	ate of MS	•	
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<u> </u>	\mathcal{O}	Councilperson /	Supervisor

MEMA DR-3 (Rev. 12.01)

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RESOLUTION REQUESTING GOVERNOR TO PROCLAIM
A STATE OF EMERGENCY
WHEREAS, on $Jan 2020$, the Board of Supervisors (City Council)
of the County of Clay found that due to the impact (or imminent threat)
of <u>Pandemic Corponinus</u> a condition of extreme peril (earthquake, flood, hazmat, hurricane, severe storm, other)
to life and property did exist in Clay County; and
WHEREAS, on May 5th, 20_21, in accordance with State Law 33-15-17(d) the
Board of Supervisors declared that an emergency does exist throughout said county; and
WHEREAS, it has now been found that local resources are unable to cope with the
effects of said emergency;
NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of
this declaration be forwarded to the Governor of Mississippi with the request that he proclaim
this declaration be forwarded to the Governor of Mississippi with the request that he proclaim the County (City) of <u>Clay</u> to be in a State of Emergency; and
the County (City) of <u>Clay</u> to be in a State of Emergency; and IT IS FURTHER RESOLVED that <u>Torrey Williams</u> , EMA Director
the County (City) of Clay to be in a State of Emergency; and
the County (City) of <u>Clay</u> to be in a State of Emergency; and IT IS FURTHER RESOLVED that <u>Torrey Williams</u> , <u>EMA Director</u> (Person) (Title)
the County (City) of <u>Clay</u> to be in a State of Emergency; and IT IS FURTHER RESOLVED that <u>Torrey Williams</u> , <u>EMA Director</u> (Person) (Title) is thereby designated as the authorized representative of the County (Gity) of
the County (City) of <u>Clay</u> to be in a State of Emergency; and IT IS FURTHER RESOLVED that <u>Torrey Williams</u> , <u>EMA Director</u> (Person) (Title) is thereby designated as the authorized representative of the County (Gity) of <u>Clay County</u> for the purpose of receipt, processing, and coordination of all inquiries
the County (City) of <u>Clay</u> to be in a State of Emergency; and IT IS FURTHER RESOLVED that <u>Torrey Williams</u> , <u>EMA Director</u> (Person) (Title) is thereby designated as the authorized representative of the County (Gity) of <u>Clay County</u> for the purpose of receipt, processing, and coordination of all inquiries
the County (City) of <u>Clay</u> to be in a State of Emergency; and IT IS FURTHER RESOLVED that <u>Torrey Williams</u> <u>EMA Director</u> (Person) (Title) is thereby designated as the authorized representative of the County (Gity) of <u>Clay County</u> for the purpose of receipt, processing, and coordination of all inquiries and requirements necessary to obtain available State and Federal assistance. DATE <u>HALLER</u> <u>Market Projection</u> Name Roard Member Board Member Fierk of the Board of <u>Board of</u> <u>Brad Wember</u>
the County (City) of <u>Clay</u> to be in a State of Emergency; and IT IS FURTHER RESOLVED that <u>Torrey Williams</u> , <u>EMA Director</u> (Person) (Title) is thereby designated as the authorized representative of the County (Gity) of <u>Clay County</u> for the purpose of receipt, processing, and coordination of all inquiries and requirements necessary to obtain available State and Federal assistance. DATE <u>Mary Reader</u> Provided Mary Reader Provided Mary Read

MEMA DR-4 (Rev. 12/01)

PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY (by City Council or County Board of Supervisors)

WHEREAS, Clay County	the Gity Council /or Board of
Supervisors does hereby find that conditions	of extreme peril to the safety of persons and propert
have arisen within said City /County, cause	
	Wind / Flooding
(Severe storm, tornado, da	maging winds, flash flooding, river flooding
-	naterial incident, epidemic, hurricane, earthquake, other)
commencing on an about 8 AM/DM	on the 12th day of April ,20 20; and
WHEREAS the aforesaid conditions	of extreme peril warrant and necessitate the
	ency in order to provide for the health and safety of the
citizens and the protection of their property w	
ourses and the protocontex then property w	
NOW. THEREFORE, IT IS HERE	BY PROCLAIMED that in accordance with Section
	ended, a local emergency now exists throughout said
	rty (30) days until such local emergency is no longer
in effect and proclaimed terminated by the C	City-Council / Board of Supervisors of the City /
County of Clay, State of	
IT IS FURTHER PROCLAIMED	AND ORDERED that all City / County agencies and
	and discharge their emergency responsibilities as set
forth in the City / County Emergency Operation	ons Plan. $\rho / \rho / \rho / \rho$
11/2.21	Shielton & Delanes
DATE: 5 6 4.61	St WClon Di Wexare
	Mayor / President of Board of Supervisors
	Luke Lunnus
ATTESTY / S /	
	Councilperson / Supervisor
Clerk of City / Changery	2
Clerk for Board of Supervisors	2. 11
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and the second secon	Councilperson / Superviser
^	NAIMA
(ll_{n}) —	
<u> </u>	Councilperson / Supervisor
City / or County, Since of MS	•
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-	Councilperson / Supervisor

MEMA DR-3 (Rev. 12.01)

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A STATE OF EMERGENCY

WHEREAS, on April 124, 2020, the Board of Supervisors (City Council)
of the County of Clay found that due to the impact (or imminent threat)
of a condition of extreme peril (earthquake, flood, hazmat, hurricane, severe storm, other) a condition of extreme peril
to life and property did exist in Clay County; and
WHEREAS, on May 5th, 20_21, in accordance with State Law 33-15-17(d) the
Board of Supervisors declared that an emergency does exist throughout said county; and
WHEREAS, it has now been found that local resources are unable to cope with the
effects of said emergency;
NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of
this declaration be forwarded to the Governor of Mississippi with the request that he proclaim
the County (City) of <u>Clay</u> to be in a State of Emergency; and
IT IS FURTHER RESOLVED that Torrey Williams , EMA Director
IT IS FURTHER RESOLVED that Torrey Williams ,EMA Director (Person) (Title)
IT IS FURTHER RESOLVED that Torrey Williams ,EMA Director (Person) (Title) is thereby designated as the authorized representative of the County (City) of Clay County for the purpose of receipt, processing, and coordination of all inquiries
IT IS FURTHER RESOLVED that Torrey Williams ,EMA Director (Person) (Title) is thereby designated as the authorized representative of the County (City) of
IT IS FURTHER RESOLVED that Torrey Williams <u>EMA Director</u> (Person) (Title) is thereby designated as the authorized representative of the County (City) of <u>Clay County</u> for the purpose of receipt, processing, and coordination of all inquiries and requirements recessary to obtain available State and rederal assistance DATE: <u>5</u> 66200
IT IS FURTHER RESOLVED that Torrey Williams ,EMA Director (Person) (Title) is thereby designated as the authorized representative of the County (City) of Clay County for the purpose of receipt, processing, and coordination of all inquiries and requirements necessary to obtain available State of Pederal assistance
IT IS FURTHER RESOLVED that Torrey Williams <u>EMA Director</u> (Person) (Title) is thereby designated as the authorized representative of the County (City) of <u>Clay County</u> for the purpose of receipt, processing, and coordination of all inquiries and requirements recessary to obtain available State and rederal assistance DATE: <u>5</u> 66200
IT IS FURTHER RESOLVED that Torrey Williams <u>EMA Director</u> (Person) (Title) is thereby designated as the authorized representative of the County (City) of <u>Clay County</u> for the purpose of receipt, processing, and coordination of all inquiries and requirements necessary to obtain available State and rederal assistance DATE: <u>5462021</u> ATTEST ATTEST Cheve of the Board of Transition Board Miniber County Cheve of the Board of Transition Board Miniber County
IT IS FURTHER RESOLVED that Torrey Williams <u>EMA Director</u> (Person) (Title) is thereby designated as the authorized representative of the County (Gity) of <u>Clay County</u> for the purpose of receipt, processing, and coordination of all inquiries and requirements necessary to obtain available State and rederal assistance DATE: <u>562021</u> ATTEST Boar Member Boar Member
IT IS FURTHER RESOLVED that Torrey Williams <u>EMA Director</u> (Person) (Title) is thereby designated as the authorized representative of the County (City) of <u>Clay County</u> for the purpose of receipt, processing, and coordination of all inquiries and requirements necessary to obtain available State and rederal assistance DATE: <u>5672021</u> ATTEST ATTEST Clay County Board Member Board Member Creek of the Board of Training Board Member

MEMA DR-4 (Rev. 12/01)

BOS Minute Book Book 183 Page 264

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PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY (by City Council or County Board of Supervisors)

WHEREAS,	Clay County	the Gity Council /or Board of
Supervisors does her	eby find that condition	ns of extreme peril to the safety of persons and property
have arisen within s	aid City /County, cau	sed by the 1/51
**************************************		Wind/Hoatins
	(Severe storm, tornado,	damaging winds, flash flooding, river flooding
drought, wildland fire, st	ructural fire, hail, hazardou	is material incident, epidemic, hurricane, earthquake, other)
		where the second
commencing on or at	Dout <u>O</u> AM/P	M on the 10^{+1} day of feb , 20 20; and
WHEREAS	, the aforesaid condition	ns of extreme peril warrant and necessitate the
proclamation of the e	xistence of a local emer	rgency in order to provide for the health and safety of the
citizens and the prote	ction of their property	within the affected jurisdiction;
NOW, THE	REFORE. IT IS HEF	REBY PROCLAIMED that in accordance with Section
		mended, a local emergency now exists throughout said
		hirty (30) days until such local emergency is no longer
in effect and proclai	med terminated by the	City-Council / Board of Supervisors of the City /
County of Clay		of Mississippi.
County of only	, otate (or mussissippi.
IT IC EUDT	TIME FOR THE STREET	D AND ORDERED that all City / County agencies and
dependence ob all row	An all manufile condition	ice and discharge their emergency responsibilities as set
	unty Emergency Operation	
with the city / Co	and chickeney opera	
DATE: 51/1/) 2 1	Khillo 5 Alares
		Mayor / President of Board of Supervisors
-n'k		wayor / resident of Board of Supervisors
Land A	1. 1 Start	Luhe Lannue
ATTESP 5		
		Councilperson / Supervisor
Clerk of City ECDanc		× water
Clerk for Board of St	.pci visors	Children and the second
1.	· · · · · · · · · · · · · · · · · · ·	
		Councilperson / Superviser
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On.		M. I. S.
(MAR!		Councilperson / Supervisor
City / or Coupy, Stat	te of MS	
V		
		Councilperson / Supervisor

MEMA DR-3 (Rev. 12.01)

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RESOLUTION REQUESTING GOVERNOR TO PROCLAIM
A STATE OF EMERGENCY
WHEREAS, on Feb 10 ¹ , 20 D, the Board of Supervisors (City-Council)
of the County of Clay found that due to the impact (or imminent threat)
of a condition of extreme peril (earthquake, flood, hazmat, hurricane, severe storm, other)
to life and property did exist in <u>Clay</u> County; and
WHEREAS, on May 5th, 20 21, in accordance with State Law 33-15-17(d) the
Board of Supervisors declared that an emergency does exist throughout said county; and
WHEREAS, it has now been found that local resources are unable to cope with the
effects of said emergency;
NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of
this declaration be forwarded to the Governor of Mississippi with the request that he proclaim
the County (City) of <u>Clay</u> to be in a State of Emergency; and
IT IS FURTHER RESOLVED that Torrey Williams, EMA Director
(Person) (Title) is thereby designated as the authorized representative of the County (Gity) of
Clay County for the purpose of receipt, processing, and coordination of all inquiries
and requirements meters ary to obtain available State and Federal assistance.
DATE: Stol 2021 Shalton Fr. Noase
ATTEST 777
Board Member
Sterk of the Board of
County of Board Member
State of Mississippi Board Member
MEMA DR-4 (Rev. 12/01)

BOS Minute Book Book 183 Page 266

PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY (by City Council or County Board of Supervisors)

WHEREAS, Clay County the City Counter for Board of Supervisors does hereby find that conditions of extreme peril to the safety of persons and property have arisen within said City /County, caused by Winter Storm

(Severe storm, tornado, damaging winds, flash flooding, river flooding

drought, wildland fire, structural fire, hail, hazardous material incident, epidemic, hurricane, earthquake, other)

commencing on or about <u>8</u> AM/PM on the <u>10th</u> day of <u>February</u> 20 21; and WHEREAS, the aforesaid conditions of extreme peril warrant and necessitate the

proclamation of the existence of a local emergency in order to provide for the health and safety of the citizens and the protection of their property within the affected jurisdiction;

NOW, THEREFORE, IT IS HEREBY PROCLAIMED that in accordance with Section 33-15-17(d), Mississippi Code of 1972, as amended, a local emergency now exists throughout said City/County; and shall be reviewed every thirty (30) days until such local emergency is no longer in effect and proclaimed terminated by the City Counsil/ Board of Supervisors of the City / County of ______, State of Mississippi.

IT IS FURTHER PROCLAIMED AND ORDERED that all-City / County agencies and departments shall render all possible assistance and discharge their emergency responsibilities as set forth in the City / County Emergency Operations Plan.

202 DATE: of Board of Super siden risors KQ Linne (TTES/ Councilperson / Supervisor Clerk of City ? Chan glark for Board of Supervisors and the second s Councilperson / Supervisor ĩ بر عرفتهم 7.3 Còùr olloerson / Supervisor ofMS -City / or

Councilperson / Supervisor

MEMA DR-3 (Rev.12.01)

BOS Minute Book 183 Page 268

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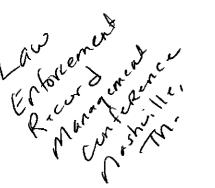
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Criminal Justice LERM Conference (virtual attendance optional) - Register

HOME AGENDA DISCUSSIONS REGISTRATION INFO SPONSOR INFO





REGISTER

Registration Instructions- please read:

NOTE: Please check your junk mail folder for conference communications.

Read pricing info options below and note the following...

To register and pay by check, CLICK HERE. To pay by credit card, click "Register" below.

After you register for the conference, click the hotel tab at the top of the page to reserve your hotel room at the conference rate.

Ticket Options

Select Your Onsite Or Virtual Ticket Option Below. Scroll Through All Options.

Onsite Attendee Passes Include: Access To All Events, Exhibition Hall, And Meals (2 Breakfasts, 2 Lunches).

Virtual Attendee Passes Include: Access To All Training Events Live, Access To Recorded Training Sessions For Later Review, And Printable Training Materials For Future Reference.

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ttps://conference.policerecordsmanagement.com/CriminalJusticeLERMConference2020#/Register
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HOME AGENDA DISCUSSIONS

REGISTRATION INFO

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Single Attendee

\$495.00

This ticket is for a single in-person attendee. Includes access to all training, events and exhibition hall.

Sales start on Jan 12, 2021 Sales end on May 29, 2021

2 Attendees (r

\$47

Discounted per person r attendees. Includes acc and exhibition hall.

Sales start on Jan 12, 2021 Sales end on May 29, 2021

REGISTER

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BOS Minute Book Book 183 Page 271 2/2

HOME AGENDA DISCUSSIONS REGISTRATION INFO SPONSOR INFO

AGENDA

Select day and see daily events

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AGENDA

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Select the day and bookmark the sessions you want to attend to build your own agenda (must be logged in).

Date and time is shown in Central Daylight Time(America/Chicago). @ Change time zone

DAY 1 DAY 2 Thu, May 27 Fri, May 28		-	DAY 3 Sat, May 29				
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05:00	PM	<u>ئ</u>	Weicon Exhibiti & 2 hou				

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HOME AGENDA DISCUSSIONS REGISTRATION INFO SPONSOR INFO

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Criminal Justice LERM Conference (virtual attendance optional) - Agenda

HOME AGENDA DISCUSSIONS REGISTRATION INFO SPONSOR INFO I

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AGENDA

Select day and see daily events

AGENDA

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Select the day and bookmark the sessions you want to attend to build your own agenda (must be logged in).

Date and time is shown in Central Daylight Time(America/Chicago). @ Change time zone

)AY 2 , May 28	DAY 3 Sat, May 29		SESSIONS Sessions	Filter
All Sessions	Trac	ck 1: Compliar	nce	Track 2: Information Management	Tra
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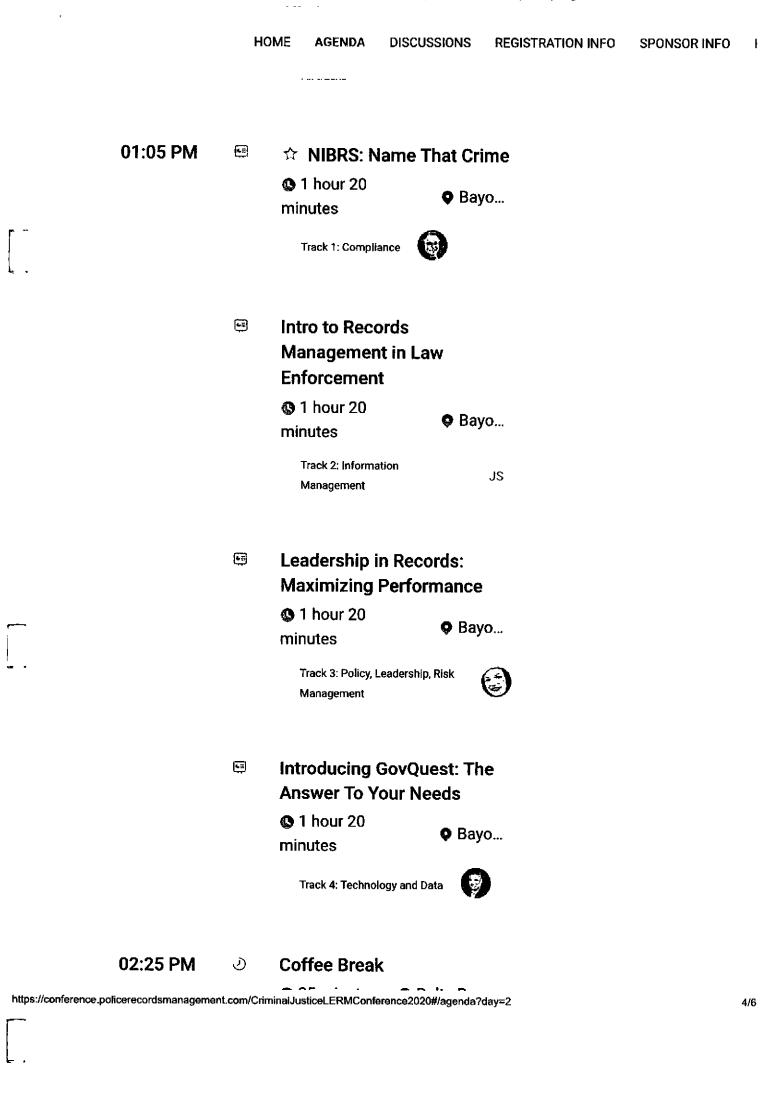
Criminal Justice LERM Conference (virtual attendance optional) - Agenda

	HOME AGENDA	DISCUSSIONS	REGISTRATION INFO	SPONSOR INFO
	1 hour 15 minutes Track 1: Complia	• Bay ance	′O	
· ·	 Intro to R Management Enforcement 1 hour 15 minutes 	it in Law	ſO	
	Track 2: Informa Management	tion	JS	
U.S.	i igonoj i	Policy: Mitigat nagement Ris • Bay	sk -	
r. ==	Track 3: Policy, L Management	.eadership, Risk	DZ	
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10:25 AM .	Coffee Breal	<	bby	
https://conference.policerecordsmanagement.com		-	-	

BOS Minute Book Book 183 Page 275 2/6

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10:35 AM			ashboarding: ne 3% Error-ra • Baj iance	ate		
		 Case Ma Managing S Disposition 1 hour 20 minutes Track 2: Inform Management 	tatus & Correctly & Ba	уо		
		Maximizing 1 hour 20 minutes	hip in Record Performance & Ba Leadership, Risk	e		
		 Records What's At St Chief's Pers 1 hour 20 minutes Track 4: Technol 	pective Ø Ba			
12:00 PM https://conference.policerecordsmanagement		Time	dicated Exhib			3/6



HOME AGENDA DISCUSSIONS REGISTRATION INFO SPONSOR INFO I

02:50 PM

Л		★ Public Records, Discovery & Subpoenas: Understanding Key Differences
		O 1 hour 15
		Track 1: Compliance JS
	1	Case Management: Managing Case Status & Disposition Correctly
		I hour 15 Minutes Bayo
		Track 2: Information Management
	•	★ Reducing Risk: Managing Body-worn Camera Records
		1 hour 15 A Bayo
		Track 3: Policy, Leadership, Risk DZ Management
		Introducing GovQuest: The Answer To Your Needs
		I hour 15 Minutes Bayo
		Track 4: Technology and Data

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Criminal Justice LERM Conference (virtual attendance optional) - Agenda

HOME AGENDA DISCUSSIONS REGISTRATION INFO SPONSOR INFO I



Select day and see daily events

AGENDA

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Select the day and bookmark the sessions you want to attend to build your own agenda (must be logged in).

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Criminal Justice LERM Conference (virtual attendance optional) - Agenda

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HOME AGENDA DISCUSSIONS REGISTRATION INFO SPONSOR INFO

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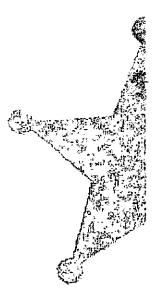
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EXHIBIT K

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Join | Contact Us 2021 NSA Annual Conference Phoenix, AZ, June 22-24, 2021



IT'S TIME TO MEET!

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NSA 2021 ANNUAL CONFERENCE JUNE 22-24, 2021

QD We are excited for the Nation's Sheriffs to meet once again to learn, network and exchange ideas. We are also glad to be meeting in Phoenix this summer. Click on the register button

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Attend | NSA Conference

to start your registration. Once your registration is complete you will receive the housing link with the conference registration confirmation.

WE WILL SEE YOU IN PHOENIX!

WHAT'S NEW THIS YEAR?

This year's conference will be different in many ways. We have changed the agenda this year. The main conference is June 22-24, 2021. We have set aside Monday, June 21st, as a NSA work day with all the committee meetings scheduled on Monday with no other content.

Awards Luncheon – this year, we will recognize our award winners with the new Awards Luncheon on Wednesday at noon.

We have added the new **NSA TALKS** sessions to the show floor. These will be 18-minute information session in the vein of a Ted Talk at the bottom of the hour when the show floor is open.

Also new is the **DEMO DEN** which will held at the top of the hour on the show floor. This will be short demonstrations by vendors in the hall of a new or innovative product. These will also run about 18 minutes in length.

You will see a difference in our on-site execution due to COVID-19 restrictions. We will share several "Know Before You Go" emails to registered attendees to make sure you have up to date information on the evolving situation in Phoenix.

NSA REGISTRATION INFORMATION REGISTRATION FEES

Each paid full attendee registration includes admission to all exhibits, general sessions, seminars, the Awards Luncheon*, the Welcome Reception and the Thursday morning coffee and donuts in the hall.

*Due to COVID 19 we have restrictions on the number of people we can fit in the ballroom for the Awards Lunch. Access to a seat at the Awards Luncheon will be based on the date of completed and paid registrations.

Payment or purchase order must accompany each registration form for the registration to be processed. NSA members receive a discount on registration. Include your membership number on the registration form to be eligible for this discount. If you are not currently an NSA member and would like to qualify for the discount, call NSA at 800-424-7827, ext. 201, for membership information or go online to www.sheriffs.org.

2021 PRICING

https://www.nsaconference.org/attend/

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	\$530 (\$665 with
	Banquet)
Members	\$630 (\$765 with
Non-Members	Banquet)
Spouse/Significant Other	\$235 (\$365 with
Agency Multiple Attendee	Banquet)
Discount*	\$350 (\$485 with
Presenter Member	Banquet)
Presenter Non-Member	\$530 (\$665 with
Exhibitor, Additional Full	Banquet)
Pass	\$630 (\$765 with
Exhibitor, Floor Pass Only	Banquet)
	\$350
	\$75

*the sixth person from an agency will qualify for discount

REGISTER NOW!

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https://www.nsaconference.org/attend/

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EXHIBIT L

BOS Minute Book Book 183 Page 289 ·

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EXHIBIT M

Following the reading of the bids, the Board of Supervisors (the "<u>Governing Body</u>") of Clay County, Mississippi (the "<u>County</u>"), acting for and on behalf of Supervisor District Two of the County (the "<u>District</u>"), proceeded to consider them for the purpose of determining which was the best and most advantageous bid submitted. Whereupon, the following resolution was presented, read and its adoption and passage moved by Supervisor <u>Hortow</u>:

RESOLUTION DIRECTING THE SALE AND AWARD OF GENERAL OBLIGATION ROAD AND BRIDGE BONDS, SERIES 2021, OF SUPERVISOR DISTRICT TWO OF CLAY COUNTY, MISSISSIPPI, IN THE PRINCIPAL AMOUNT OF FIVE HUNDRED THOUSAND DOLLARS (\$500,000).

WHEREAS, the Governing Body of the County, acting for and on behalf of the District, nereby finds, determines, adjudicates and declares as follows:

1. The Governing Body, on April 22, 2021, did adopt a resolution (the "<u>Bond</u> <u>Resolution</u>") directing that General Obligation Road and Bridge Bonds, Series 2021 (the <u>'Bonds</u>"), of the District in the principal amount of Five Hundred Thousand Dollars (\$500,000) be offered for sale on sealed bids to be received up to and until the hour of 11:00 o'clock a.m. on May 6, 2021.

2. As directed by the Bond Resolution, notice of sale of the Bonds (the "<u>Notice of</u> <u>Sale</u>") was duly published in the *Daily Times Leader*, a newspaper published in and having general circulation in the County, and qualified under the provisions of Section 13-3-31, Mississippi Code of 1972, as amended, the Notice of Sale having been published on April 24 and May 1, 2021, in said newspaper, the first publication having been made at least ten (10) days preceding May 6, 2021, all as shown by the proof of publication of the Notice of Sale filed in the office of the Clerk of the Governing Body (the "<u>Clerk</u>").

3. The Governing Body did meet at its meeting place in the Clay County Courthouse in the City of West Point, Mississippi, at 11:00 o'clock a.m. on May 6, 2021.

4. At said time and place three (3) sealed proposals for the purchase of the Bonds (the "<u>Proposals</u>") were received, examined and considered by the Governing Body, said bids having heretofore been presented by and being on file with the Clerk. After such examination of the Proposals by the Governing Body, it was determined that only two (2) of the Proposals were qualified pursuant to the terms and conditions set forth in the Notice of Sale.

5. The Governing Body does now find, determine and adjudicate that the highest and best qualified bid made and offered for the Bonds on the basis of the lowest net interest cost over the life of the issue was made by Bank of Commerce, located in West Point, Mississippi, and said bid was accompanied by a cashier's check, certified check or exchange payable to Supervisor District Two of Clay County, Mississippi, in the amount of Ten Thousand Dollars (\$10,000), issued or certified by a bank located in the State of Mississippi, as a guarantee that said bidder would carry out its contract and purchase the Bonds if its bid be accepted.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY, ACTING FOR AND ON BEHALF OF THE DISTRICT, AS FOLLOWS:

SECTION 1. The Bonds are hereby awarded and sold to the Bank of Commerce, located in West Point, Mississippi, in accordance with the offer submitted to the Governing Body, acting for and on behalf of the District, in words and figures as follows:

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

<u>NSERT COPY OF WINNING BID</u>

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SECTION 2. The President of the Governing Body and the Clerk are hereby authorized and directed to endorse upon a copy or duplicate of the aforesaid offer a suitable notation as evidence of the acceptance thereof, for and on behalf of the District.

SECTION 3. The good faith checks filed by all unsuccessful bidders shall forthwith be returned to them upon their respective receipts therefor, and the good faith check filed by the successful bidder shall be retained by the Governing Body, acing for and on behalf of the District, as a guarantee that said bidder shall carry out its contract and purchase the Bonds. If said successful bidder fails to purchase the Bonds pursuant to its bid and contract, the amount of such good faith check shall be retained by the County, acting for and on behalf of the District, as liquidated damages for such failure.

SECTION 4. The Bonds shall be in fully registered form; shall be dated the date of delivery; shall be of the denomination of \$5,000 each or integral multiples thereof up to the amount of a single maturity; shall be numbered from one (1) upward in order of issuance; shall be payable, both as to principal and interest, in lawful money of the United States of America at the office of the Chancery Clerk of the County, said Chancery Clerk to act as paying agent, registrar and transfer agent for said Bonds; shall bear interest from the date thereof at the rates hereinafter set forth, payable semiannually on June 1 and December 1 in each year (each an "Interest Payment Date"), commencing June 1, 2022; and shall mature and become due and payable serially, on June 1 in the years and principal amounts as follows:

YEAR OF MATURITY	PRINCIPAL AMOUNT	INTEREST RATE
2022	35,000	1.85%
2023	35,000	1.85%
2024	40,000	1.85%
2025	40,000	1.85%
2026	40,000	1.85%
2027	40,000	1.85%
2028	40,000	1.85%
2029	45,000	1.85%
2030	45,000	1.85%
2031	4 <u>5,000</u>	1.85%
2032	45,000	1.85%
2033	50,000	1.85%

Bonds maturing on June 1, 2029 and thereafter, are subject to redemption prior to their stated dates of maturity, at par, plus accrued interest to the date of redemption, either in whole or part, at any time on or after June 1, 2028.

SECTION 5. All orders, resolutions or proceedings of this Governing Body in conflict with the provisions of this resolution shall be and are hereby repealed, rescinded and set aside, but only to the extent of such conflict.

SECTION 6. For cause, this resolution shall become effective immediately upon the adoption thereof.

The Board of Supervisors (the "<u>Governing Body</u>") of Clay County, Mississippi (the "<u>County</u>"), acting for and on behalf of Supervisor District Two of the County (the "<u>District</u>"), took up for consideration the matter of issuance of General Obligation Road and Bridge Bonds, Series 2021, of the District in the principal amount of Five Hundred Thousand Dollars (\$500,000) (the "<u>Bonds</u>") to raise money for the purpose of constructing, reconstructing, and repairing roads, highways and bridges, and acquiring the necessary land, including land for road-building materials, acquiring rights-of-way therefor; and the purchase of heavy construction equipment and accessories thereto reasonably required to construct, repair and renovate roads, highways and bridges and approaches thereto within the District (the "<u>Project</u>").

The Clerk of the Governing Body (the "<u>Clerk</u>") reported that pursuant to a resolution adopted April 22, 2021, the Clerk did cause to be published in the *Daily Times Leader*, a newspaper published in and having general circulation in the County, and qualified under the provisions of Section 13-3-31, Mississippi Code of 1972, as amended, a notice that sealed proposals for the purchase of the Bonds (the "<u>Notice of Sale</u>") would be received by the Governing Body, acting for and on behalf of the District, at its meeting place in the Clay County Courthouse in the City of West Point, Mississippi, until the hour of 11:00 o'clock a.m. on May 6, 2021; the Notice of Sale was published on April 24 and May 1, 2021, in said newspaper, the first publication having been made at least ten (10) days preceding the date set for the receipt of bids.

The Clerk then and there presented a publisher's affidavit as proof of publication of the Notice of Sale in the aforesaid newspaper, a copy of which was directed to be inserted in the minutes of this Governing Body, acting for and on behalf of the District, and is as follows:

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

INSERT PUBLISHERS AFFIDAVIT

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<u></u>, ⊦.

The hour of 11:00 o'clock a.m. on May 6, 2021, having arrived, the Clerk reported that bursuant to the Notice of Sale there had been filed with her at or prior to said hour on said date hree (3) sealed proposals for the purchase of the Bonds, and the Clerk then and there presented haid sealed proposals to the Governing Body, acting for and on behalf of the District.

Thereupon it was ordered by the Governing Body, acting for and on behalf of the District, that the Clerk proceed to open said sealed proposals and to read same aloud in the presence and hearing of the Governing Body and of the bidders and other persons assembled. The Clerk thereupon proceeded to open and read the aforesaid bids which are as follows:

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

INSERT ORIGINAL BIDS

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Supervisor <u><u>umu</u></u> seconded the motion to adopt the foregoing resolution, and the question being put to a roll call vote, the result was as follows:

Supervisor Lynn Horton	voted: Yay
Supervisor Luke Lummus	voted: Yay
Supervisor R. B. Davis	voted: Yay
Supervisor Shelton Deanes	voted: Yay
Supervisor Joe D. Chandler	voted: Yay

The motion having received the affirmative vote of a majority of the members present, the President of the Governing Body, acting for and on behalf of the District, declared the motion carried and the resolution adopted, on this the 6th day of May 2021.

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PRESIDENT, BOARD OF SUPERVISORS, CLAY COUNTY, MISSISSIPPI, ACTING FOR AND ON BEHALF OF SUPERVISOR DISTRICT TWO, CLAY COUNTY, MISSISSIPPI

ATTEST: SUPERVISORS, **BOARD OF** CLERK

CLAY COUNTY, MISSISSIPPI, ACTING FOR AND ON BEHALF OF SUPERVISOR DISTRICT TWO, CLAY COUNTY, MISSISSIPPI

(SEAL) . 58690193,v2



OFFICIAL BID FORM

May 6, 2021

Board of Supervisors Clay County, Mississippi acting for and on behalf of Supervisor District Two 205 Court Street West Point, Mississippi 39773

Ladies and Gentlemen:

We hereby offer to pay \$____500,000.00 for the Five Hundred Thousand Dollars (\$500,000) principal amount General Obligation Road and Bridge Bonds, Series 2021, dated the date of delivery thereof (the "Bonds"), of Supervisor District Two (the "District") of Clay County, Mississippi (the "County"), as described in the Notice of Bond Sale, dated April 22, 2021, maturing on June 1 in each year and bearing interest as follows:

		INTEREST
YEAR	AMOUNT	RATE
2022	\$35,000	% <u>2.90</u>
2023	\$35,000	%0
2024	\$40,000	% 2.90
2025	\$40,000	% <u>2.90</u>
2026	\$40,000	% 2.90
2027	\$40,000	% 2.90
2028	\$40,000	% 2.90
2029	\$45,000	% <u>2.90</u>
2030	\$45,000	% 2.90
2031	\$45,000	% 2.90
2032	\$45,000	%_2.90
2033	\$50,000	% <u>2.90</u>

Based upon the interest rate specified above, we compute the gross interest \cot^1 to the District to be $\$_{99,035.00}$, the net interest cost (deducting premium of $\$_0$, if any) to be $\$_{99,035.00}$ and the average annual net interest rate from the date of the Bonds to their respective maturities to be 2.900000%.

If there is any discrepancy as between the actual interest cost computed upon the rate or rates of interest above specified and the interest cost or average rate hereinabove set forth, the interest rate or rates above specified and the actual interest cost or average interest rate computed upon said rate or rates shall prevail.

¹ For purposes of submitting this bid, please assume June 15, 2021 to be the dated date of the Bonds.

A (cashier's check) (certified check) (bank exchange), issued or certified by a bank located in the State of Mississippi, and payable to the order of Supervisor District Two of Clay County, Mississippi, in the amount of Ten Thousand Dollars (\$10,000.00) accompanies this proposal as a guarantee that we will carry out this contract and accept delivery of the Bonds if this proposal is accepted, which shall be returned to the undersigned (1) if this bid be not accepted or (2) if the District should fail to deliver the Bonds to the undersigned in accordance with the terms of this proposal, or applied as and for liquidated damages in the event that the undersigned fails to take up and pay for the Bonds.

This proposal is submitted subject to all of the terms and conditions of the Notice of Bond Sale, dated April 22, 2021, which by reference is hereby made a part of this Bid.

BIDDER: Trustmark Nation	onal Bank
BY:W. Clayton Jarvis	W. Chenton Jamie

Associates (if any):

TITLE: Public Finance Officer

Return of good faith deposit is hereby acknowledged.

DATE:_____

BY:_____

ACCEPTANCE

The above proposal accepted by resolution of the Board of Supervisors of the County, acting for and on behalf of the District, and receipt of the within-mentioned check is hereby acknowledged.

SUPERVISOR DISTRICT TWO CLAY COUNTY, MISSISSIPPI

BY:___

Chancery Clerk, Acting for and on Behalf of the District

(SEAL)

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Trustmark National Bank Post Office Box 291 Jackson, MS 39205



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Proposal for General Obligation Road and Bridge Bonds, Series 2021, OF Supervisor District Two of Clay Canty, Mississippi

OFFICIAL BID FORM

May 6, 2021

Board of Supervisors Clay County, Mississippi acting for and on behalf of Supervisor District Two 205 Court Street West Point, Mississippi 39773

Ladies and Gentlemen:

We hereby offer to pay \$_______ for the Five Hundred Thousand Dollars (\$500,000) principal amount General Obligation Road and Bridge Bonds, Series 2021, dated the date of delivery thereof (the "**Bonds**"), of Supervisor District Two (the "**District**") of Clay County, Mississippi (the "**County**"), as described in the Notice of Bond Sale, dated April 22, 2021, maturing on June 1 in each year and bearing interest as follows:

		INTEREST
YEAR	AMOUNT	RATE
2022	\$35,000	% 1.25
2023	\$35,000	%_1.25
2024	\$40,000	%1.25
2025	\$40,000	% <u>1.25</u>
2026	\$40,000	% 1.50
2027	\$40,000	% 1.50
2028	\$40,000	% 1.75
2029	\$45,000	% 1.75
2030	\$45,000	% 1.75
2031	\$45,000	% 2.00
2032	\$45,000	% <u>2.00</u>
2033	\$50,000	% <u>2.50</u>

Based upon the interest rate specified above, we compute the gross interest $cost^1$ to the District to be \$64,183.33, the net interest cost (deducting premium of $$_____$, if any) to be \$64,183.33 and the average annual net interest rate from the date of the Bonds to their respective maturities to be $1.84362_{\%}$.

If there is any discrepancy as between the actual interest cost computed upon the rate or rates of interest above specified and the interest cost or average rate hereinabove set forth, the interest rate or rates above specified and the actual interest cost or average interest rate computed upon said rate or rates shall prevail.

¹ For purposes of submitting this bid, please assume June 15, 2021 to be the dated date of the Bonds.

A (cashier's check) (certified check) (bank exchange), issued or certified by a bank located in the State of Mississippi, and payable to the order of Supervisor District Two of Clay County, Mississippi, in the amount of Ten Thousand Dollars (\$10,000.00) accompanies this proposal as a guarantee that we will carry out this contract and accept delivery of the Bonds if this proposal is accepted, which shall be returned to the undersigned (1) if this bid be not accepted or (2) if the District should fail to deliver the Bonds to the undersigned in accordance with the terms of this proposal, or applied as and for liquidated damages in the event that the undersigned fails to take up and pay for the Bonds.

This proposal is submitted subject to all of the terms and conditions of the Notice of Bond Sale, dated April 22, 2021, which by reference is hereby made a part of this Bid.

BY: Matt Legg

TITLE: SVP, Director of Finance

Associates (if any):

Return of good faith deposit is hereby acknowledged.

DATE:_____

BY:_____

ACCEPTANCE

The above proposal accepted by resolution of the Board of Supervisors of the County, acting for and on behalf of the District, and receipt of the within-mentioned check is hereby acknowledged.

SUPERVISOR DISTRICT TWO CLAY COUNTY, MISSISSIPPI

BY:_

Chancery Clerk, Acting for and on Behalf of the District

(SEAL)

58563252.vl

BANKFIRST

Official Check

HE FACE OF THIS DOCUMENT HAS A VOID PANTOGRAPH SEE REVERSE FOR ADDITIONAL SECURITY FEATURES CK #: 196416 Date: 05/06/2021

\$10,000.00

EXACTLY *10,000 AND 00/100 DOLLARS

Pay to the order of

SUPERVISOR DISTRICT TWO OF CLAY COUNTY, MISSISSIPPI

Remitter: BANKFIRST FINANCAIL SERVICES

RE: PROPOSAL

Auth ignature

#196416# CO842017864 4415014#

OFFICIAL BID FORM

May 6, 2021

Board of Supervisors Clay County, Mississippi acting for and on behalf of Supervisor District Two 205 Court Street West Point, Mississippi 39773

Ladies and Gentlemen:

We hereby offer to pay \$ 500,000.00 (Par Value) for the Five Hundred Thousand Dollars (\$500,000) principal amount General Obligation Road and Bridge Bonds, Series 2021, dated the date of delivery thereof (the "Bonds"), of Supervisor District Two (the "District") of Clay County, Mississippi (the "County"), as described in the Notice of Bond Sale, dated April 22, 2021, maturing on June 1 in each year and bearing interest as follows:

		INTEREST
YEAR	AMOUNT	RATE
2022	\$35,000	% 1.85
2023	\$35,000	% 1.85
2024	\$40,000	% 1.85
2025	\$40,000	% 1.85
2026	\$40,000	% 1.85
2027	\$40,000	% 1.85
2028	\$40,000	%_1.85
2029	\$45,000	% 1.85
2030	\$45,000	% 1-85
2031	\$45,000	%_1.85
2032	\$45,000	%_1_85
2033	\$50,000	% 1.85

Based upon the interest rate specified above, we compute the gross interest cost¹ to the District to be $\$_{63,177,50}$ the net interest cost (deducting premium of $\$_{N/a}$, if any) to be $\$_{63,177,50}$ and the average annual net interest rate from the date of the Bonds to their respective maturities to be 1.85%.

If there is any discrepancy as between the actual interest cost computed upon the rate or rates of interest above specified and the interest cost or average rate hereinabove set forth, the interest rate or rates above specified and the actual interest cost or average interest rate computed upon said rate or rates shall prevail.

¹ For purposes of submitting this bid, please assume June 15, 2021 to be the dated date of the Bonds.

A (cashier's check) (certified check) (bank exchange), issued or certified by a bank located in the State of Mississippi, and payable to the order of Supervisor District Two of Clay County, Mississippi, in the amount of Ten Thousand Dollars (\$10,000.00) accompanies this proposal as a guarantee that we will carry out this contract and accept delivery of the Bonds if this proposal is accepted, which shall be returned to the undersigned (1) if this bid be not accepted or (2) if the District should fail to deliver the Bonds to the undersigned in accordance with the terms of this proposal, or applied as and for liquidated damages in the event that the undersigned fails to take up and pay for the Bonds.

This proposal is submitted subject to all of the terms and conditions of the Notice of Bond Sale, dated April 22, 2021, which by reference is hereby made a part of this Bid.

BIDDER: Bank of Commerce Executive Vice President TITLE:

Associates (if any):

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Return of good faith deposit is hereby acknowledged.

DATE:_____

BY:_____

ACCEPTANCE

The above proposal accepted by resolution of the Board of Supervisors of the County, acting for and on behalf of the District, and receipt of the within-mentioned check is hereby acknowledged.

SUPERVISOR DISTRICT TWO CLAY COUNTY, MISSISSIPPI

BY:

Chancery Clerk, Acting for and on Behalf of the District

(SEAL)

58563252.v1

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ITTER .		G Bank of STARKVILLE, MS OFFICIAL CHECK	<	85-98/842 0076 47
	PAY THE SUPERVISOR DISTRICT		04/30/21	<u> </u>
	Ten Thousand Dollars AND	•		\$ ∶10,000.00
				DOLLARS
	~		Patricis	f Car

#007647# #084200981# #2066#

AUTHORIZED SIGNATURE

EXHIBIT N

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MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY GRANT APPLICATION PART 1. GENERAL INFORMATION Soard of Supervisores 1. Name of Applicant) (unt 2. Address of Applicant City INPSt State Zin 312A Telephone No. of Applicant 3. 4. Contact Person Address of Contact Person (if different than applicant) 5. City State Zip Telephone No. of Contact Person 1002 6. Per 7. Email Address of Contact Person Grant Request Category: 8. a. Local Government Solid Waste Assistance Grant (attach Part 2a) Competitive grant request Non-Competitive grant request b. Local Government Solid Waste Planning Grant (attach Part 2c) c. Local Government Waste Tire Grant (attach Part 2b) waste So Greant office Descriptive Title of Project/Program 9. 10. Describe the geographic area which the project/program will serve including the population to be served and list all political subdivisions to be served (e.g. counties, cities, etc.): Entre Count Tho 11. Is applicant in violation of or delinquent on, any condition of a previously awarded grant or loan from the MDEQ? \sum no (If yes, please attach an explanation) _ yes ___ 12. Certification To the best of my knowledge and belief, I certify that the information provided in this application including attachments is true, accurate, and correct. I further certify that I possess the authority to apply for this grant on behalf of the applicant. yelt Name of authorized representative (Please type or enature of a reside Title of authorized representative (Please type or print Mississippi Department of Environmental Quality Solid Waste Policy, Planning & Grants Branch P. O. Box 2261, Jackson, MS 39225 Phone: 601-961-5171/Fax: 601-961-5785

	Gran	nt Applicant: <u>ClOu/</u>	
	reque more equij	se check one or more of the following activities which the appli- ested funds and include an estimate of the total funds needed to con- e detailed proposed breakdown of how the funds will be used pment, personnel, administration, etc., (Note that no more than 3 ⁴ inistration of the grant.)	icant intends to conduct with the nduct the activity. Also, attach a l, such as costs for construction
	Α.	Cleanup of existing and/or future unauthorized dumps on public or private property	\$
	B.	Establishment of a collection center or program for white goods, recyclables or other bulky rubbish waste not managed by local residential solid waste collection programs	\$
_	C.	Provision of public notice and education related to the proper management of solid waste, including recycling	\$
<u>;</u>	D.	Payment of the costs of employing a local solid waste enforcement officer (Complete Supplemental Part 3)	s 11.384.82
	E.	Payment of a maximum of seventy-five percent (75%) of the cost of conducting household hazardous waste collection programs.	\$
	F.	Development of other local solid waste management program activities associated with the prevention, enforcement or abatement of unauthorized dumps, as approved by the commission	\$
		TOTAL FUNDS REQUESTED	s_11,384.82_
		se attach a narrative description for each part of Section 2 checked oses to conduct the activities with the funds requested.	above, indicating how the applic
		If the activity includes Section 2.A., the description must identify facilities that will be utilized to ensure proper management of al also identify the person or office that will be responsible for mak known person(s) responsible for creating an unauthorized dump applicant expends money from the grant funds to do so and the pe on behalf of the applicant for making a reasonable effort to reco funds expended by the applicant.	l solid wastes. The description ing a reasonable effort to requir- to clean up the property befor erson or office that will be respon
		If the activity includes Section 2.B., the description should id collection center, if known, and any other primary solid waste utilized to ensure proper management of all collected items.	
		If the activity includes Section 2.D., applicant must submit Part 3 Grant Request form.	3: Enforcement Officer Supplem
	•	If the activity includes Section 2.E., the project shall be conducted "Right-Way -To-Throw-Away Program" Regulations.	I in accordance with the Mississi
		Mississippi Department of Environmental Qa Solid Waste Policy, Planning & Grants Bra P. O. Box 2261, Jackson, MS 39225 Phone: 601-961-5171/Fax: 601-961-5785	meh

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	Grant Applicant: Clay Court MD	
) /•	Standard Enforcement Officer Funding (up to 50%)	
	The standard enforcement officer funding may be requested from the local Solid Waste Assistance Grant (SWAG) funding for the state fiscal year. Alto from waste tire funds) for the enforcement officer may be requested by applicant elects to utilize its eligible SWAG funds for other solid waste proje	ernate funding (derived y the applicant, if the
		Amount Requested
	A. Solid Waste Assistance Grants (SWAG) Funds, or	11,389.82
	B. Alternate Base Funds (From waste tire funds)	
•	Established Program Supplements	
	If the applicant has an established enforcement officer program (at least 2 years the standard SWAG grant as per Section 2.A above, the applicant may enforcement officer funding (derived from waste tire funds).	
	 A. Established Program Supplement (up to 25%) (Provide narrative indicating that the program has functioned successfully at least 2 years) 	·
	 B. Local Ordinance Supplement (up to 10%) (Attach copies of local illegal dumping ordinances and a narrative description of how such ordinances are enforced) 	
•	Total Grant Funding and Applicant Contribution	
	Total Grant Funds Requested (Total Funding From Parts 2 & 3)	11, 384.82 27,926,10 39, 310.90
	Total Applicant Contribution	27,926e.10
	Total Enforcement Officer Cost (Note: State Grant Regulations define the cost of employing a solid waste enforcement officer as salary and fringe benefits.)	39,310.90
	Mississippi Department of Environmental Quality Solid Waste Policy, Planning & Grants Branch P. O. Box 2261, Jackson, MS 39225 Phone: 601-961-5171/Fax: 601-961-5785	
		(See Back)

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SOLID WASTE ENFORCEMENT OFFICER SUPPLEMENTAL GRANT REQUEST FORM PART 3 (continued)

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5. Enforcement Officer Information:

- a. Name of Officer (if position filled)
- b. Position Title <u>V(id</u>
- c. Division or Department
- d. Officer Contact Information

Work Mailing Address:

Work Phone Number:

Work Fax Number:

E-Mail Address (if available): 6. The applicant must include a detailed job description which describes the Division or Agency of the local government in which the officer is employed, the enforcement officer's primary duties and the percentage of time allocated to each primary duty. The work duties of the officer shall generally comply with the guidance document developed by the Department of Environmental

e6Z

The County's Solid Waste Enforcement Officer is Raphael Heard. Mr. Heard is employed through the Clay County Sanitation Department. He is responsible for litter pick up on all County roads and identifying any illegal dumping activity. Generally, he works a District a day per week. In Clay County, we have five (5) Districts. If he sees any illegal dumping activity, he takes pictures, and documents the activity, and goes through the trash to identify the names and addresses. If he is able to find names and addresses in the trash, he and a Sheriff's Deputy make contact with people, request they pick up the trash, and warn them of any future findings there will be legal consequences. If he is unable to locate any names in the trash, he and his crew remove and properly dispose of the trash. Any type of funding assistance for Mr. Heard's salary would be beneficial to the county. Currently, Mr. Heard's salary is \$39,310.92

Quality, entitled "Local Solid Waste Enforcement Officers: Duties and Procedures."

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