

**Minutes of
Clay County Board of Supervisors
Regular Meeting
Monday, March 1, 2021 at 9:00 a.m.**

BE IT REMEMBERED a regular meeting of the Clay County Board of Supervisors was held at the Clay County Courthouse, West Point, Mississippi, on Monday, March 1, 2021 at 9:00 a.m.

PRESENT:

Lynn Horton, Supervisor District 1
Luke Lummus, Supervisor District 2
R.B. Davis, Supervisor District 3
Shelton Deanes, Supervisor, District 4, Presiding
Joe Chandler, Supervisor District 5

Eddie Scott, Clay County Sheriff
Amy G. Berry, Clay County Chancery Clerk
Angela Turner Ford, Board Attorney

County Residents

The following proceedings were had:

CALL TO ORDER/INVOCATION

The meeting was called to order by Clay County Sheriff Eddie Scott. The welcome was given by Supervisor Deanes with invocation given by Chancery Clerk Amy Berry.

ADOPTION OF AGENDA

Supervisor Horton moved to adopt the agenda as presented.

The motion was seconded by Supervisor Lummus.

(Exhibit "A")

AMENDMENT OF AGENDA

Supervisor Lummus moved to amend the agenda as presented.

The motion was seconded by Supervisor Horton.

THE FOLLOWING ITEMS WERE REQUESTED TO BE AMENDED AND ADDED TO THE AGENDA FOR FURTHER DISCUSSION AND CONSIDERATION BY THE BOARD:

- Angela Turner Ford regarding Resolution to spread on the minutes the Quick Take on Mhoon Valley Bridge Project
- Luke Lummus regarding Executive Session regarding a potential litigation matter

AUTHORIZE AND APPROVE THE CLAIMS DOCKET

Supervisor Horton moved to authorize and approve the Claims Docket for the month of March 2021.

The motion was seconded by Supervisor Chandler.

(Exhibit "B")

AUTHORIZE AND APPROVE PAYMENT TO RANDY JONES FOR SERVICES RENDERED AS FLOOD PLAIN COORDINATOR FOR THE MONTH OF FEBRUARY 2021 IN THE AMOUNT OF \$1,139.95

Supervisor Horton moved to authorize and approve payment to Randy Jones for services rendered as Flood Plain Coordinator for the month of February 2021 in the amount of \$1,139.95.

The motion was seconded by Supervisor Chandler.

(Exhibit "C")

AUTHORIZE AND APPROVE FOR THE JOHN THOMAS ROAD TO REMAIN OPEN AND BE MAINTAINED BY THE COUNTY

Supervisor Deanes stated that testimony had been heard at the February 26, 2021 meeting from Jim Helveston and his client, the Petitioner, Marshall Litwiller, and Rod Hickman and his client Sylvia Purnell regarding the Petition to Abandon the John Thomas Road. The matter was tabled until the meeting today. Attorney Helveston was present at the meeting today. Mr. Helveston was given the opportunity to make any closing remarks on the Abandoning of the John Thomas Road; however, Mr. Helveston declined stating he had nothing further to say.

Supervisor Deanes questioned the Board if there was anything further to be heard from the Board before a vote was taken. At that time, Supervisor Davis moved to close the John Thomas Road. The motion was seconded by Supervisor Lummus. The President called for votes from all those in favor of the said motion say "AYE". The motion died due to a lack of a unanimous vote.

Supervisor Horton, then, moved for the John Thomas Road to remain open, maintained by the County, and for the gate to be removed from blocking the road. The motion was seconded by Supervisor Chandler. The President called for a roll call vote from each Supervisor, to-wit;

| | |
|---------------------|-----|
| Supervisor Horton | AYE |
| Supervisor Lummus | NAY |
| Supervisor Davis | NAY |
| Supervisor Deanes | AYE |
| Supervisor Chandler | AYE |

The motion passed with the "AYE's" having the majority vote.

AUTHORIZING AND APPROVING THE COUNTY WIDE CURFEW TIME CHANGE TO 12:00 A.M. TO 5:00 A.M.

Supervisor Davis moved to authorize and approve to change the county wide curfew time from 10:00 p.m. to 5:00 a.m. to 12:00 a.m. to 5:00 a.m. due to the decrease in the number of COVID cases and the overall numbers slightly improving.

The motion was seconded by Supervisor Lummus.

(Exhibit "D")

AUTHORIZE AND APPROVE TO OPEN THE COUNTY VOTING PRECINCTS BACK UP FOR RENTAL TO THE PUBLIC FOR PUBLIC EVENTS

Supervisor Lummus moved to authorize and approve to open the County Voting Precincts back up for rental to the public for public events and for deposit amount to be refunded to be changed to \$25.

The motion was seconded by Supervisor Horton.

AUTHORIZE AND APPROVE TO TAKE CONSTRUCTION BIDS FOR THE MHOON VALLEY BRIDGE PROJECT

Supervisor Davis moved to authorize and approve to take construction bids for the MHOon Valley Bridge Project.

The motion was seconded by Supervisor Lummus.

AUTHORIZING AND APPROVING TO SALVAGE ANY MATERIALS FROM THE BRIDGE

Supervisor Davis moved to authorize and approve to salvage any materials from the demolition of the existing MHOon Valley Bridge and for the said materials to be given to District Three (3) since that is the district in which the Bridge is located.

The motion was seconded by Supervisor Horton. (Exhibit D1)

AUTHORIZE AND APPROVE TO PAY APPRAISAL FEES TO FRED ZEPPONNI FOR THE COST ASSOCIATED WITH THE MHOON VALLEY BRIDGE PROJECT IN THE AMOUNT OF \$2,900.00

Supervisor Davis moved to authorize and approve to pay appraisal fees to Fred Zepponi for the cost associated the MHOon Valley Bridge project in the amount of \$2,900.00.

The motion was seconded by Supervisor Lummus.

(Exhibit "E")

AUTHORIZE AND APPROVE TO SPREAD ON THE MINUTES THE RESOLUTION AUTHORIZING THE QUICK TAKE PROCEDURE FOR RIGHT OF WAY NEEDED FOR THE MHOON VALLEY BRIDGE PROJECT

Supervisor Davis moved to authorize and approve to spread on the minutes the Resolution authorizing the Quick Take Procedure for the right of way needed for the MHOon Valley Bridge Project.

The motion was seconded by Supervisor Lummus.

(Exhibit "F")

AUTHORIZE AND APPROVE REPAIR TO CANNON MOTORS OF WEST POINT IN THE AMOUNT OF \$470.00

Supervisor Horton moved to authorize and approve repair to Sherriff's Deputy car by Cannon Motors of West Point in the amount of \$470.00 for repairs from deputy hitting two deer.

The motion was seconded by Supervisor Lummus.

(Exhibit "G")

AUTHORIZE AND APPROVE FOR CHURCHES TO SPONSOR INMATES TO TAKE THE CLASS AND TESTING NECESSARY TO COMPLETE THE WORK KEYS TEST THROUGH EAST MISSISSIPPI COMMUNITY COLLEGE

Supervisor Horton moved to authorize and approve for Church's in the Community to sponsor inmates to take the class and testing necessary to complete the Work Keys Test through East Mississippi Community College to assist the inmates in locating jobs upon their release from the Detention Center.

The motion was seconded by Supervisor Davis. (Exhibit H)

AUTHORIZE AND APPROVE THE DITCH CLEANOUT ON JOE HEARD ROAD AND UNA BRAND ROAD

Supervisor Deanes moved to authorize and approve to clean out the ditch as located on Joe Heard Road and Una Brand Road which is causing flooding along the county road when significant rain comes, which, creates a public hazard and safety issue for the county roads and people in the traveling on the roads.

The motion was seconded by Supervisor Horton.

AUTHORIZE AND APPROVE TO GO INTO CLOSED SESSION

Supervisor Davis moved to authorize and approve to go into closed session.

The motion was seconded by Supervisor Lummus.

AUTHORIZE AND APPROVE TO GO FROM CLOSED SESSION TO EXECUTIVE SESSION TO DISCUSS A POTENTIAL LITIGATION MATTER AS ALLOWED UNDER SECTION 25-41-7 OF THE MISSISSIPPI CODE

Supervisor Lummus moved to go from Closed Session to Executive Session to discuss a Potential Litigation Matter as allowed under Section 25-41-7, of the *Mississippi Code of 1972*.

The motion was seconded by Supervisor Davis.

AUTHORIZE AND APPROVE TO COME OUT OF EXECUTIVE SESSION

Supervisor Horton moved to authorize and approve to come out of executive session.

The motion was seconded by Supervisor Davis.

RECESSING

Supervisor Lummus moved to recess until Thursday, March 4, 2021 at 9:00 a.m. at the Clay County Courthouse.

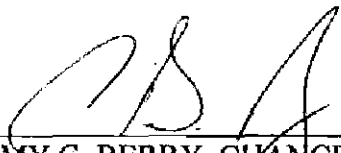
The motion was seconded by Supervisor Davis.

ALL MOTIONS CARRIED UNANIMOUSLY UNLESS OTHERWISE INDICATED

SO ORDERED, this the 1st day of March, 2021

Shelton L. Deanes
SHELTON L. DEANES, PRESIDENT

ATTEST:



AMY G. BERRY, CHANCERY CLERK
CLERK OF THE BOARD

EXHIBIT A



*Clay County Board of Supervisors
Agenda for Meeting
Monday, March 1, 2021, at 9:00 a.m.*

- Call to Order
- Welcome and Prayer
- Adopt and Amend Agenda
- Authorize and approve the Claims Docket
- Authorize and approve payment to the Clay County Flood Plain Coordinator, Randy Jones, for services rendered for the month of February 2021
- Consideration of the Petition to abandon John Thomas Road
- Consideration to extend the county wide curfew
 - Joey Morgan request to speak
- Robert Calvert, *County Engineer and Calvert Spradling Engineer*
 - Authority to advertise for the MHOON Valley Bridge Project
 - Consider Resolution requesting salvaging of materials for the County
- Authorize and approve payment to Fred Zeponi for appraisal services performed on the MHOON Valley Bridge Project in the amount of \$2,900.00
- Recess until Thursday, March 4, 2021, at 9:00 a.m.

Amendments:

EXHIBIT B

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CLAY COUNTY
 CLAIMS SUMMARY FOR: 3/2021
 FOR THE PERIOD ENDED MARCH 01, 2021

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|-------------------------------|---------|
| 3691 | GUEST BODY SHOP, LLC | 125.00 |
| 3692 | RELIAS ER MED SPEC WEST POINT | 101.34 |
| 3693 | SOUTHERN TELECOMMUNICATIONS | 557.02 |
| 3695 | SOUTHERN TELECOMMUNICATIONS | 40.67 |
| 3696 | NORTH MS GROUND AMBULANCE LLC | 419.50 |
| 3697 | PREMIER RADIOLOGY | 11.10 |
| 3698 | PREMIER RADIOLOGY | 17.57 |
| 3699 | PREMIER RADIOLOGY | 43.79 |
| 3700 | FUELMAN | 1486.94 |
| 3701 | FUELMAN | 1312.26 |
| 3704 | CASH & CARRY CLEANERS | 30.00 |
| 3705 | COBURN INSURANCE AGENCY, INC. | 680.00 |
| 3706 | DIXIE NET | 215.00 |
| 3707 | DIVERSIFIED COMPANIES, LLC | 1500.00 |
| 3709 | AT&T | 42.80 |
| 3710 | FUELMAN | 32.66 |
| 3711 | AMY G. BERRY - FEES | 26.00 |
| 3714 | WEST POINT SCHOOLS | 2590.04 |
| 3715 | WEST POINT SCHOOLS | 1289.23 |
| 3716 | WEST POINT SCHOOLS | 81.25 |
| 3717 | CITY OF WEST POINT | 29.54 |
| 3718 | CITY OF WEST POINT | 468.81 |
| 3719 | CITY OF WEST POINT | 941.83 |
| 3720 | MISSISSIPPI VITAL RECORDS | 74.00 |
| 3721 | MISSISSIPPI VITAL RECORDS | 70.00 |
| 3722 | ATMOS ENERGY | 32.35 |
| 3723 | ATMOS ENERGY | 610.04 |
| 3724 | GUEST BODY SHOP, LLC | 125.00 |
| 3725 | GUEST BODY SHOP, LLC | 125.00 |
| 3726 | CASH & CARRY CLEANERS | 15.00 |
| 3727 | CASH & CARRY CLEANERS | 20.00 |
| 3729 | EDMUND MILLER, JR, MD | 500.00 |
| 3730 | BELLSOUTH / ATT | 36.64 |
| 3731 | CITY WATER & LIGHT DEPT. | 1440.35 |
| 3732 | CITY WATER & LIGHT DEPT. | 317.56 |
| 3733 | CITY WATER & LIGHT DEPT. | 111.81 |
| 3734 | CITY WATER & LIGHT DEPT. | 371.25 |
| 3735 | DELTA COMPUTER SYSTEMS, INC | 764.00 |
| 3736 | R J YOUNG COMPANY | 121.05 |
| 3737 | CLAY COUNTY CO-OP | 33.00 |
| 3738 | CASSONDRA SMITH | 187.14 |
| 3739 | JT RAY COMPANY | 89.18 |
| 3740 | JT RAY COMPANY | 211.93 |
| 3741 | GUEST BODY SHOP, LLC | 125.00 |
| 3742 | MTS/ MY TRANSPORT SERVICES | 647.75 |

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|-----------------------------|--------|
| 3743 COLUMBUS FENCE CO. | 675.00 |
| 3748 MS CORONER ASSOCIATION | 450.00 |
| 3754 KNOX GROCERY LLC | 45.68 |
| 3764 GALLS INCORPORATED | 406.97 |
| 3765 GALLS INCORPORATED | 58.00- |

CLAY COUNTY

CLAIMS SUMMARY FOR: 3/2021

FOR THE PERIOD ENDED MARCH 01, 2021

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| CLAIM # | VENDOR NAME | AMOUNT |
|---------|--------------------------------|---------|
| 3766 | QUILL CORPORATION | 179.99 |
| 3767 | QUILL CORPORATION | 20.58 |
| 3768 | QUILL CORPORATION | 176.23 |
| 3769 | SUNFLOWER STORE | 100.00 |
| 3770 | GARY'S PAWN & GUN SHOP | 22.00 |
| 3771 | GARY'S PAWN & GUN SHOP | 2597.60 |
| 3772 | SIRCHIE ACQUISITION COMPANY LL | 98.20 |
| 3773 | GEORGE'S TIRE SERVICE | 772.00 |
| 3774 | GEORGE'S TIRE SERVICE | 80.00 |
| 3775 | JIM'S AUTO PARTS, WEST POINT | 200.64 |
| 3776 | LANN CHEMICAL | 68.80 |
| 3777 | PENGAD, INC | 98.55 |
| 3779 | LANN CHEMICAL | 89.73 |
| 3780 | CLAY COUNTY CO-OP | 129.95 |
| 3781 | MID SOUTH SIGNS | 2300.00 |
| 3782 | A-1 APPLIANCE CENTER | 113.00 |
| 3783 | QUILL CORPORATION | 74.99 |
| 3784 | QUILL CORPORATION | 27.99 |
| 3785 | QUILL CORPORATION | 15.78 |
| 3786 | CANNON CHRYSLER DODGE JEEP | 142.80 |
| 3787 | JIM'S AUTO PARTS, WEST POINT | 541.75 |
| 3788 | QUILL CORPORATION | 62.54 |
| 3789 | WALMART COMMUNITY BRC | 40.88 |
| 3790 | EMERSON ANIMAL HOSPITAL | 38.70 |
| 3791 | TOTAL CONTROL TRAINING INST | 250.00 |
| 3792 | THAT'S 2 CUTE | 195.00 |
| 3793 | ULINE | 1619.94 |
| 3794 | GEORGE'S TIRE SERVICE | 672.00 |
| 3795 | GEORGE'S TIRE SERVICE | 651.80 |
| 3796 | CANNON CHRYSLER DODGE JEEP | 59.29 |
| 3797 | GEORGE'S TIRE SERVICE | 652.00 |
| 3798 | QUILL CORPORATION | 496.92 |
| 3799 | REFRIGERATION SUPPLY COMPANY | 83.10 |
| 3800 | REFRIGERATION SUPPLY COMPANY | 52.00 |
| 3801 | INDIANA STAMP COMPANY, INC. | 26.57 |
| 3842 | GOLDEN TRIANGLE PL & DEV DIST | 571.00 |
| 3843 | CASH & CARRY CLEANERS | 20.00 |
| 3844 | CASH & CARRY CLEANERS | 15.00 |
| 3847 | AUTO-CHLOR SYSTEMS | 206.95 |
| 3848 | AMY G. BERRY - FEES | 156.00 |

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| 3849 | AMY G. BERRY - FEES | 156.00 |
| 3850 | JOSEPH HILLMAN, MD | 200.00 |
| 3865 | WALMART COMMUNITY BRC | 139.00 |
| 3866 | LANN CHEMICAL | 398.00 |
| 3867 | REFRIGERATION SUPPLY COMPANY | 56.00 |
| 3874 | MELISSA GRIMES | 40.32 |
| 3875 | ALLEN, ALLEN, BREELAND & ALLEN | 1417.50 |
| 3876 | URGENT TEAM WEST POINT CENTER | 140.00 |
| 3877 | C SPIRE WIRELESS | 102.88 |
| 3878 | C SPIRE WIRELESS | 43.15 |
| 3880 | DATA SYSTEMS MANAGEMENT, INC | 2634.00 |
| 3882 | TIM DOSS | 19.60 |

CLAY COUNTY
CLAIMS SUMMARY FOR: 3/2021
FOR THE PERIOD ENDED MARCH 01, 2021

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| CLAIM # | VENDOR NAME | AMOUNT | |
|---------|--------------------------------|---------|--------|
| 3883 | JIM'S AUTO PARTS, WEST POINT | 50.00- | |
| 3884 | RWJ CONSULTING, LLC | 1139.95 | VOIDED |
| 3885 | RWJ CONSULTING, LLC | 1460.80 | VOIDED |
| 3893 | FOUR-COUNTY ELEC POWER ASSN | 234.00 | |
| 3894 | FOUR-COUNTY ELEC POWER ASSN | 35.00 | |
| 3895 | FOUR-COUNTY ELEC POWER ASSN | 35.00 | |
| 3896 | FOUR-COUNTY ELEC POWER ASSN | 57.00 | |
| 3897 | FOUR-COUNTY ELEC POWER ASSN | 98.00 | |
| 3898 | FOUR-COUNTY ELEC POWER ASSN | 55.00 | |
| 3899 | NATIONAL SHERIFFS' ASSOC. | 47.00 | |
| 3901 | TOTAL LAWN CARE | 395.00 | |
| 3902 | TOTAL LAWN CARE | 40.00 | |
| 3903 | A-1 CLEANING SERVICE | 1500.00 | |
| 3904 | PITNEY BOWES GLOBAL FINANCIAL | 578.28 | |
| 3909 | CASH & CARRY CLEANERS | 30.00 | |
| 3916 | DELUXE BUSINESS CHECKS | 591.29 | |
| 3917 | SAFEGUARD BUSINESS SYSTEMS | 479.68 | |
| 3918 | SAFEGUARD BUSINESS SYSTEMS | 812.23 | |
| 3919 | ALLMOND PRINTING | 350.00 | |
| 3920 | ALLMOND PRINTING | 447.50 | |
| 3921 | ALLMOND PRINTING | 210.00- | |
| 3922 | JIM'S AUTO PARTS, WEST POINT | 9.99 | |
| 3923 | DELTA COMPUTER SYSTEMS, INC | 80.00 | |
| 3927 | CITY WATER & LIGHT DEPT. | 46.22 | |
| 3929 | COMCAST CABLE | 157.48 | |
| 3931 | PHILLIP'S HARDWARE | 1809.90 | |
| 3932 | CITY WATER & LIGHT DEPT. | 322.96 | |
| 3933 | ADMINISTRATIVE OFFICE OF COURT | 7559.14 | |
| 3934 | CASH & CARRY CLEANERS | 30.00 | |
| 3935 | QUILL CORPORATION | 28.99 | |
| 3936 | FUELMAN | 1204.28 | |
| 3938 | DRUG FREE WORKPLACES, INC | 69.00 | |
| 3939 | DRUG FREE WORKPLACES, INC | 44.00 | |

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| 3940 NATIONAL SHERIFFS' ASSOC. | 47.00 |
| 3941 SILOAM WATER DISTRICT | 25.00 |
| 3942 SILOAM WATER DISTRICT | 25.00 |
| 3943 SILOAM WATER DISTRICT | 25.00 |
| 3944 S.E. CHICKASAW WATER ASSOC. | 20.00 |
| 3947 JIM'S AUTO PARTS, WEST POINT | 25.83 |
| 3948 SHI | 229.90 |
| 3950 C SPIRE WIRELESS | 702.56 |
| 3951 CASH & CARRY CLEANERS | 20.00 |
| 3952 CASH & CARRY CLEANERS | 15.00 |
| 3953 WAUKAWAY DISTRIBUTORS INC. | 16.40 |
| 3954 SERVICEMASTER RESTORATION | 553.50 |
| 3955 CITY WATER & LIGHT DEPT. | 688.83 |
| 3956 FOUR-COUNTY ELEC POWER ASSN | 45.00 |
| 3957 FOUR-COUNTY ELEC POWER ASSN | 304.00 |
| 3958 FOUR-COUNTY ELEC POWER ASSN | 115.00 |
| 3959 FOUR-COUNTY ELEC POWER ASSN | 53.00 |
| 3960 FOUR-COUNTY ELEC POWER ASSN | 32.69 |
| 3961 FOUR-COUNTY ELEC POWER ASSN | 47.00 |

CLAY COUNTY

CLAIMS SUMMARY FOR: 3/2021

FOR THE PERIOD ENDED MARCH 01, 2021

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| CLAIM # | VENDOR NAME | AMOUNT |
|---------|--------------------------------|---------|
| 3962 | FOUR-COUNTY ELEC POWER ASSN | 53.00 |
| 3964 | FOUR-COUNTY ELEC POWER ASSN | 47.00 |
| 3965 | FOUR-COUNTY ELEC POWER ASSN | 34.00 |
| 3966 | FOUR-COUNTY ELEC POWER ASSN | 42.00 |
| 3967 | FRANKLIN TELEPHONE COMPANY | 2754.85 |
| 3968 | PAUL S. CARPENTER, P.E. | 225.00 |
| 3969 | ROSE DRUG COMPANY | 554.20 |
| 3970 | H. SCOTT ROSS | 350.00 |
| 3971 | JOSEPH HILLMAN, MD | 200.00 |
| 3972 | JOSEPH HILLMAN, MD | 200.00 |
| 3973 | AMY G. BERRY - FEES | 156.00 |
| 3974 | AMY G. BERRY - FEES | 156.00 |
| 3976 | ADAPTS ELECTRONIC MONITORING | 14.00 |
| 3977 | EDMUND MILLER, JR, MD | 500.00 |
| 3978 | RELIAS ER MED SPEC WEST POINT | 194.60 |
| 3979 | RELIAS ER MED SPEC WEST POINT | 101.34 |
| 3980 | JIM'S AUTO PARTS, WEST POINT | 571.98 |
| 3981 | AUTOZONE LLC | 158.98 |
| 3982 | GARY'S PAWN & GUN SHOP | 97.20 |
| 3983 | VOICE WARE INC | 242.95 |
| 3984 | GEORGE'S TIRE SERVICE | 772.00 |
| 3985 | A-1 APPLIANCE CENTER | 122.95 |
| 3986 | GOLDEN TRIANGLE PL & DEV DIST | 1613.28 |
| 3987 | LEXIS NEXIS RISK DATA MNGTMENT | 411.46 |
| 3999 | KRISTEN WOOD WILLIAMS, PLLC | 150.00 |
| 4000 | KRISTEN WOOD WILLIAMS, PLLC | 150.00 |

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| 4001 KRISTEN WOOD WILLIAMS, PLLC | 150.00 |
| 4002 MARLIN M STEWART III | 525.00 |
| 4034 MS CORONER ASSOCIATION | 200.00 |
| 4035 MS CORONER ASSOCIATION | 250.00 |
| 4038 RELIAS ER MED SPEC WEST POINT | 173.79 |
| 4039 RELIAS ER MED SPEC WEST POINT | 67.88 |
| 4041 TEC | 21.73 |
| 4044 GOLDEN TRIANGLE WATER | 32.50 |
| 4046 ATMOS ENERGY | 277.13 |
| 4047 ATMOS ENERGY | 251.45 |
| 4048 ATMOS ENERGY | 1202.95 |
| 4049 ATMOS ENERGY | 49.16 |
| 4050 ATMOS ENERGY | 361.37 |
| 4051 CITY WATER & LIGHT DEPT. | 954.68 |
| 4052 CITY WATER & LIGHT DEPT. | 2194.26 |
| 4053 CITY WATER & LIGHT DEPT. | 180.02 |
| 4054 AMERICAN JAIL ASSOCIATION | 60.00 |
| 4055 AMERICAN JAIL ASSOCIATION | 60.00 |
| 4058 MISSISSIPPI VITAL RECORDS | 72.00 |
| 4059 MISSISSIPPI VITAL RECORDS | 67.00 |
| 4060 CITY OF COLUMBUS | 240.00 |
| 4090 FUELMAN | 1279.96 |
| 4095 INFOWARE 2 | 900.00 |
| 4096 COMCAST CABLE | 189.64 |
| 4097 QUILL CORPORATION | 7.79 |
| 4098 QUILL CORPORATION | 215.16 |

CLAY COUNTY
CLAIMS SUMMARY FOR: 3/2021
FOR THE PERIOD ENDED MARCH 01, 2021

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| CLAIM # | VENDOR NAME | AMOUNT |
|---------|-------------------------------|---------|
| 4099 | QUILL CORPORATION | 8.99 |
| 4103 | ORKIN- TUPELO, MS | 57.50 |
| 4104 | ORKIN- TUPELO, MS | 81.33 |
| 4105 | ORKIN- TUPELO, MS | 39.60 |
| 4106 | ORKIN- TUPELO, MS | 88.55 |
| 4107 | ORKIN- TUPELO, MS | 100.00 |
| 4108 | ORKIN- TUPELO, MS | 56.00 |
| 4109 | NORTH MS MEDICAL CLINIC | 110.00 |
| 4110 | MS COURT ADMINISTRATORS ASSOC | 25.00 |
| 4111 | COMMUNITY COUNSELING | 375.00 |
| 4114 | WALMART COMMUNITY BRC | 84.58 |
| 4115 | WALMART COMMUNITY BRC | 19.97 |
| 4116 | WALMART COMMUNITY BRC | 39.82 |
| 4119 | TIGRETT STEEL & SUPPLY | 111.00 |
| 4120 | HILTON GARDEN INN - JACKSON/ | 218.00 |
| 4129 | BANCORP SOUTH | 4347.01 |
| 4130 | SECURITY SOLUTIONS, LLC | 500.00 |
| 4132 | ALLIANCE HEALTH CENTER | 5850.00 |
| 4134 | GOLDEN TRIANGLE PL & DEV DIST | 62.00 |

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| 4141 | NEWELL PAPER COMPANY | 30.58 |
| 4142 | AMERICAN JAIL ASSOCIATION | 60.00 |
| 4143 | AMERICAN JAIL ASSOCIATION | 60.00 |
| 4144 | AMERICAN JAIL ASSOCIATION | 60.00 |
| 4145 | COMMUNITY COUNSELING | 112.00 |
| 4146 | SUNFLOWER STORE | 100.00 |
| 4147 | UNITED PRODUCE | 600.00 |
| 4148 | QUILL CORPORATION | 389.72 |
| 4149 | QUILL CORPORATION | 95.94 |
| 4150 | QUILL CORPORATION | 92.94 |
| 4151 | QUILL CORPORATION | 28.25 |
| 4152 | JIM'S AUTO PARTS, WEST POINT | 289.04 |
| 4153 | JIM'S AUTO PARTS, WEST POINT | 189.48 |
| 4154 | NEWELL PAPER COMPANY | 122.32 |
| 4155 | AUTOZONE LLC | 29.19 |
| 4156 | AUTOZONE LLC | 58.38 |
| 4157 | JIM'S AUTO PARTS, WEST POINT | 401.43 |
| 4158 | CLAY COUNTY CO-OP | 26.50 |
| 4159 | O'REILLY AUTO PARTS | 38.20 |
| 4160 | MS INDUSTRIAL WASTE DISPOSAL | 90.00 |
| 4161 | MS INDUSTRIAL WASTE DISPOSAL | 90.00 |
| 4162 | MS INDUSTRIAL WASTE DISPOSAL | 90.00 |
| 4163 | ITC DELTACOM, INC | 1070.63 |
| 4164 | CANNON CHRYSLER DODGE JEEP | 204.06 |
| 4165 | CANNON CHRYSLER DODGE JEEP | 470.70 |
| 4169 | CLAY CO.DEPT./SOCIAL SERVICES | 316.67 |
| 4170 | DISTRICT ATTORNEY'S OFFICE | 175.00 |
| 4171 | GOLDEN TRIANGLE AREA | 2583.33 |
| 4172 | INSURANCE CLEARING ACCOUNT | 1329.79 |
| 4173 | HEALTH DEPT. OF CLAY COUNTY | 3791.67 |
| 4174 | M & L BUILDING, LLC | 400.00 |
| 4175 | COMMUNITY COUNSELLING SERVICE | 2000.00 |
| 4176 | NATIONAL GUARD OF MISSISSIPPI | 200.00 |

CLAY COUNTY

CLAIMS SUMMARY FOR: 3/2021

FOR THE PERIOD ENDED MARCH 01, 2021

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| CLAIM # | VENDOR NAME | AMOUNT |
|---------|--------------------------------|---------|
| 4177 | RESERVE ACCOUNT | 2000.00 |
| 4178 | CLAY COUNTY SWCD OFFICE | 800.00 |
| 4179 | UNITED POSTAL SERVICE | 625.00 |
| 4180 | VICTIM WITNESS PROGRAM | 1632.89 |
| 4181 | VICTIM WITNESS PROGRAM | 443.70 |
| 4182 | MAGNOLIA BUSINESS SYSTEMS, INC | 133.75 |
| 4183 | MAGNOLIA BUSINESS SYSTEMS, INC | 210.72 |
| 4184 | MAGNOLIA BUSINESS SYSTEMS, INC | 161.11 |
| 4185 | MAGNOLIA BUSINESS SYSTEMS, INC | 216.07 |
| 4186 | MAGNOLIA BUSINESS SYSTEMS, INC | 189.50 |
| 4187 | MAGNOLIA BUSINESS SYSTEMS, INC | 276.68 |
| 4188 | MAGNOLIA BUSINESS SYSTEMS, INC | 170.80 |

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|------|--------------------------------|----------|
| 4189 | MAGNOLIA BUSINESS SYSTEMS, INC | 88.10 |
| 4190 | MAGNOLIA BUSINESS SYSTEMS, INC | 163.87 |
| 4191 | MAGNOLIA BUSINESS SYSTEMS, INC | 109.93 |
| 4192 | MAGNOLIA BUSINESS SYSTEMS, INC | 109.94 |
| 4193 | MS STATE MEDICAL EXAMINER | 2300.00 |
| 4194 | MISSISSIPPI PUBLIC ENTITY | 25989.00 |
| 4195 | TANYA WEST | 700.00 |
| 4196 | WALMART COMMUNITY BRC | 406.19 |
| 4203 | LOCAL GOVERNMENT RECORDS OFFIC | 257.50 |
| 4209 | JEREMY DUBOIS | 27.81 |
| 4210 | COMCAST CABLE | 149.64 |
| 4211 | NORTH MS GROUND AMBULANCE LLC | 35750.00 |
| 4212 | GOLDEN TRIANGLE DEVELOPMENT | 10000.00 |

*** FUND TOTALS *** 001 GENERAL COUNTY

189073.05
PAGE 7
APCSCPR

CLAY COUNTY
CLAIMS SUMMARY FOR: 3/2021
FOR THE PERIOD ENDED MARCH 01, 2021

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|----------------------|---------|
| 4166 | SANDERS & ASSOCIATES | 6000.00 |
| 4167 | SANDERS & ASSOCIATES | 2100.00 |
| 4168 | SANDERS & ASSOCIATES | 1000.00 |

*** FUND TOTALS *** 013 UTILIZATION

9100.00
PAGE 8
APCSCPR

CLAY COUNTY
CLAIMS SUMMARY FOR: 3/2021
FOR THE PERIOD ENDED MARCH 01, 2021

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|---------------------|--------|
| 3846 | EDGAR ROWAN BULLOCK | 600.00 |
| 4056 | COMCAST CABLE | 104.35 |

*** FUND TOTALS *** 040 SHERIFF'S INMATE CANTEEN

704.35
PAGE 9
APCSCPR

CLAY COUNTY
CLAIMS SUMMARY FOR: 3/2021
FOR THE PERIOD ENDED MARCH 01, 2021

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|----------------------------|----------|
| 4204 | TOMBIGBEE REGIONAL LIBRARY | 39219.48 |

*** FUND TOTALS *** 095 SPECIAL LIBRARY LEVY

39219.48
PAGE 10
APCSCPR

CLAY COUNTY
CLAIMS SUMMARY FOR: 3/2021
FOR THE PERIOD ENDED MARCH 01, 2021

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|-----------------------------|---------|
| 3694 | SOUTHERN TELECOMMUNICATIONS | 272.48 |
| 3802 | INTEGRATED COMMUNICATION | 308.75 |
| 3915 | LANN CHEMICAL | 34.40 |
| 4040 | TEC | 2.49 |
| 4101 | BELLSOUTH / ATT | 3466.00 |
| 4102 | AT&T | 107.00 |
| 4123 | HANCOCK BANK | 2866.94 |

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|---|----------|----------|
| 4128 BANCORP SOUTH | 3013.85 | |
| *** FUND TOTALS *** 097 E911 FUND | | 10071.91 |
| CLAY COUNTY | | PAGE 11 |
| CLAIMS SUMMARY FOR: 3/2021 | | APCSCPR |
| FOR THE PERIOD ENDED MARCH 01, 2021 | | |
| CLAIM # VENDOR NAME | AMOUNT | |
| ----- | | |
| 3702 WEST GROUP PAYMENT CENTER | 388.95 | |
| 4094 WEST GROUP PAYMENT CENTER | 408.40 | |
| *** FUND TOTALS *** 104 LAW LIBRARY | | 797.35 |
| CLAY COUNTY | | PAGE 12 |
| CLAIMS SUMMARY FOR: 3/2021 | | APCSCPR |
| FOR THE PERIOD ENDED MARCH 01, 2021 | | |
| CLAIM # VENDOR NAME | AMOUNT | |
| ----- | | |
| 3879 C SPIRE WIRELESS | 28.20 | |
| 3900 STARKVILLE L.P. GAS CO. | 492.01 | |
| 4121 MS DEVELOPMENT AUTHORITY | 2497.54 | |
| *** FUND TOTALS *** 114 VOLUNTEER FIRE DEPARTMENT | | 3017.75 |
| CLAY COUNTY | | PAGE 13 |
| CLAIMS SUMMARY FOR: 3/2021 | | APCSCPR |
| FOR THE PERIOD ENDED MARCH 01, 2021 | | |
| CLAIM # VENDOR NAME | AMOUNT | |
| ----- | | |
| 4122 MS DEVELOPMENT AUTHORITY | 2993.38 | |
| *** FUND TOTALS *** 116 INSURANCE REBATE MONIES | | 2993.38 |
| CLAY COUNTY | | PAGE 14 |
| CLAIMS SUMMARY FOR: 3/2021 | | APCSCPR |
| FOR THE PERIOD ENDED MARCH 01, 2021 | | |
| CLAIM # VENDOR NAME | AMOUNT | |
| ----- | | |
| 4117 COMSOUTH, INC. | 12404.17 | |
| 4118 COMSOUTH, INC. | 12404.17 | |
| *** FUND TOTALS *** 135 EMERGENCY MEDICAL SERVICES OPERATING FUND | | 24808.34 |
| CLAY COUNTY | | PAGE 15 |
| CLAIMS SUMMARY FOR: 3/2021 | | APCSCPR |
| FOR THE PERIOD ENDED MARCH 01, 2021 | | |
| CLAIM # VENDOR NAME | AMOUNT | |
| ----- | | |
| 3946 MS DEVELOPMENT AUTHORITY | 3300.93 | |
| *** FUND TOTALS *** 138 TVA BRIDGE BOND MONEY | | 3300.93 |
| CLAY COUNTY | | PAGE 16 |
| CLAIMS SUMMARY FOR: 3/2021 | | APCSCPR |
| FOR THE PERIOD ENDED MARCH 01, 2021 | | |
| CLAIM # VENDOR NAME | AMOUNT | |
| ----- | | |
| 3924 JIM'S AUTO PARTS, WEST POINT | 64.05 | |
| 3925 C SPIRE WIRELESS | 47.15 | |
| 3926 ARAMARK UNIFORM SERVICES INC | 58.99 | |
| 4008 SPEEDCO SPEED | 23.81 | |

| | | |
|------|------------------------------|---------|
| 4009 | SPEEDCO SPEED | 42.78 |
| 4010 | FOUR-COUNTY ELEC POWER ASSN | 125.00 |
| 4011 | FOUR-COUNTY ELEC POWER ASSN | 68.80 |
| 4042 | KELLOGG HARDWARE & APPLIANCE | 19.79 |
| 4043 | KELLOGG HARDWARE & APPLIANCE | 5.77 |
| 4061 | SUNFLOWER STORE | 4.59 |
| 4062 | SUNFLOWER STORE | 12.84 |
| 4063 | SUNFLOWER STORE | 9.18 |
| 4064 | SUNFLOWER STORE | 12.84 |
| 4065 | SUNFLOWER STORE | 9.18 |
| 4066 | SUNFLOWER STORE | 9.18 |
| 4067 | SUNFLOWER STORE | 9.18 |
| 4068 | SUNFLOWER STORE | 6.42 |
| 4069 | SUNFLOWER STORE | 9.18 |
| 4070 | SUNFLOWER STORE | 4.59 |
| 4071 | SUNFLOWER STORE | 9.18 |
| 4072 | SUNFLOWER STORE | 8.87 |
| 4125 | HANCOCK BANK | 1158.99 |

*** FUND TOTALS *** 151 DISTRICT 1 ROAD
 CLAY COUNTY
 CLAIMS SUMMARY FOR: 3/2021
 FOR THE PERIOD ENDED MARCH 01, 2021

1720.36
 PAGE 17
 APCSCPR

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|--------------------------------|---------|
| 3803 | GEORGE'S TIRE SERVICE | 191.60 |
| 3840 | 45 TRUCK AND TRAILER REPAIR | 105.00 |
| 3841 | GEORGE'S TIRE SERVICE | 306.00 |
| 3852 | JIM'S AUTO PARTS, WEST POINT | 76.23 |
| 3853 | JIM'S AUTO PARTS, WEST POINT | 65.49 |
| 3854 | JIM'S AUTO PARTS, WEST POINT | 95.11 |
| 3855 | JIM'S AUTO PARTS, WEST POINT | 363.86 |
| 3856 | JIM'S AUTO PARTS, WEST POINT | 265.19 |
| 3857 | BK EDWARDS FABRICATION & | 112.00 |
| 3858 | G & O SUPPLY CO, INC | 716.16 |
| 3859 | G & O SUPPLY CO, INC | 812.16 |
| 3860 | CARQUEST AUTO PARTS, INC. | 26.95 |
| 3861 | PRESTON DOBBS TRUCKING AND | 1625.00 |
| 3863 | WARREN PAVING | 275.24 |
| 3864 | WARREN PAVING | 508.26 |
| 3868 | WHITE OIL CO., INC.& TIRE CTR. | 3429.96 |
| 3869 | COLUMBUS WHOLESALE TIRE | 459.45 |
| 3930 | C SPIRE WIRELESS | 29.38 |
| 3988 | INMAN'S AUTO REPAIR | 292.50 |
| 3989 | JIM'S AUTO PARTS, WEST POINT | 24.97 |
| 3990 | JIM'S AUTO PARTS, WEST POINT | 80.94 |
| 3991 | JIM'S AUTO PARTS, WEST POINT | 109.28 |
| 3992 | JIM'S AUTO PARTS, WEST POINT | 71.99 |
| 3993 | FOUR-COUNTY ELEC POWER ASSN | 68.80 |
| 3994 | FOUR-COUNTY ELEC POWER ASSN | 319.00 |
| 3995 | MS INDUSTRIAL WASTE DISPOSAL | 102.94 |

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|-------------------------------|-------|
| 3996 CINTAS | 65.34 |
| 3997 CITY WATER & LIGHT DEPT. | 35.00 |
| 3998 CLAY COUNTY CO-OP | 19.95 |
| 4045 GOLDEN TRIANGLE WATER | 39.26 |

*** FUND TOTALS *** 152 DISTRICT 2 ROAD

CLAY COUNTY
 CLAIMS SUMMARY FOR: 3/2021
 FOR THE PERIOD ENDED MARCH 01, 2021

10693.01
 PAGE 18
 APCSCPR

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|------------------------------|--------|
| 3744 | CARQUEST AUTO PARTS, INC. | 105.45 |
| 3745 | CARQUEST AUTO PARTS, INC. | 17.83 |
| 3746 | CARQUEST AUTO PARTS, INC. | 48.58 |
| 3747 | CARQUEST AUTO PARTS, INC. | 14.42 |
| 3749 | GEORGE'S TIRE SERVICE | 103.00 |
| 3750 | CHICKASAW EQUIPMENT CO. | 132.12 |
| 3751 | CARQUEST AUTO PARTS, INC. | 33.74 |
| 3752 | CARQUEST AUTO PARTS, INC. | 6.58 |
| 3753 | CHICKASAW EQUIPMENT CO. | 258.14 |
| 3755 | BACCO MATERIALS, INC. | 734.18 |
| 3757 | BK EDWARDS FABRICATION & | 112.00 |
| 3758 | 45 TRUCK AND TRAILER REPAIR | 798.86 |
| 3759 | SCOTT PETROLEUM CORP. | 407.94 |
| 3760 | QUILL CORPORATION | 24.90 |
| 3872 | CITY GLASS | 131.00 |
| 3888 | C SPIRE WIRELESS | 47.15 |
| 4003 | MCBRAYER QUICK LUBE | 57.95 |
| 4004 | CARQUEST AUTO PARTS, INC. | 44.64 |
| 4012 | SILOAM WATER DISTRICT | 25.00 |
| 4017 | COLD MIX, INC. | 254.56 |
| 4025 | FOUR-COUNTY ELEC POWER ASSN | 68.80 |
| 4026 | FOUR-COUNTY ELEC POWER ASSN | 76.00 |
| 4036 | INGRAMS GARAGE | 340.20 |
| 4037 | INGRAMS GARAGE | 368.00 |
| 4131 | GEORGE'S TIRE SERVICE | 50.00 |
| 4133 | TERRY'S GARAGE AND REPAIR | 84.66 |
| 4135 | CLAY COUNTY CO-OP | 375.00 |
| 4136 | CLAY COUNTY CO-OP | 879.04 |
| 4137 | CLAY COUNTY CO-OP | 97.50- |
| 4138 | CARQUEST AUTO PARTS, INC. | 33.99 |
| 4139 | JIM'S AUTO PARTS, WEST POINT | 74.97 |
| 4140 | CITY GLASS | 171.00 |

*** FUND TOTALS *** 153 DISTRICT 3 ROAD

CLAY COUNTY
 CLAIMS SUMMARY FOR: 3/2021
 FOR THE PERIOD ENDED MARCH 01, 2021

5782.20
 PAGE 19
 APCSCPR

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|------------------------------|--------|
| 3834 | JIM'S AUTO PARTS, WEST POINT | 19.77 |
| 3835 | ARAMARK UNIFORM SERVICES INC | 25.96 |

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|------|------------------------------|---------|
| 3836 | ARAMARK UNIFORM SERVICES INC | 25.96 |
| 3837 | ARAMARK UNIFORM SERVICES INC | 25.96 |
| 3838 | GOLDEN TRIANGLE TIRE SVC LLC | 20.00 |
| 3881 | ARAMARK UNIFORM SERVICES INC | 25.96 |
| 3906 | C SPIRE WIRELESS | 57.10 |
| 3911 | JIM'S AUTO PARTS, WEST POINT | 36.25 |
| 3912 | JIM'S AUTO PARTS, WEST POINT | 23.40 |
| 4018 | FOUR-COUNTY ELEC POWER ASSN | 68.80 |
| 4019 | FOUR-COUNTY ELEC POWER ASSN | 148.00 |
| 4020 | FOUR-COUNTY ELEC POWER ASSN | 39.00 |
| 4021 | FOUR-COUNTY ELEC POWER ASSN | 78.36 |
| 4027 | GIBSON EQUIPMENT REPAIR | 4.63 |
| 4028 | GIBSON EQUIPMENT REPAIR | 2.97 |
| 4029 | GIBSON EQUIPMENT REPAIR | 16.99 |
| 4030 | GIBSON EQUIPMENT REPAIR | 7.83 |
| 4031 | ARAMARK UNIFORM SERVICES INC | 25.96 |
| 4032 | SILAM WATER DISTRICT | 25.00 |
| 4126 | HANCOCK BANK | 1158.99 |

*** FUND TOTALS *** 154 DISTRICT 4 ROAD
 CLAY COUNTY
 CLAIMS SUMMARY FOR: 3/2021
 FOR THE PERIOD ENDED MARCH 01, 2021

1836.89
 PAGE 20
 APCSCPR

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|------------------------------|---------|
| 3827 | BACCO MATERIALS, INC. | 3907.26 |
| 3828 | BACCO MATERIALS, INC. | 1991.84 |
| 3829 | BK EDWARDS FABRICATION & | 112.00 |
| 3862 | PHILLIP'S HARDWARE | 558.17 |
| 3886 | JIM'S AUTO PARTS, WEST POINT | 39.98 |
| 3889 | MCBRAYER QUICK LUBE | 36.00 |
| 3890 | PHEBA'S DINER | 322.68 |
| 3891 | CLAY COUNTY CO-OP | 105.00 |
| 3892 | C SPIRE WIRELESS | 40.56 |
| 4006 | BACCO MATERIALS, INC. | 1002.39 |
| 4022 | FOUR-COUNTY ELEC POWER ASSN | 68.80 |
| 4023 | FOUR-COUNTY ELEC POWER ASSN | 95.00 |
| 4024 | SUN CREEK WATER ASSN. | 70.90 |
| 4113 | RACKLEY OIL COMPANY, INC | 636.00 |
| 4124 | HANCOCK BANK | 1867.01 |

*** FUND TOTALS *** 155 DISTRICT 5 ROAD
 CLAY COUNTY
 CLAIMS SUMMARY FOR: 3/2021
 FOR THE PERIOD ENDED MARCH 01, 2021

10853.59
 PAGE 21
 APCSCPR

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|-----------------|--------|
| 3804 | AUTOZONE LLC | 23.97 |
| 3805 | IVY SAW & MOWER | 27.88 |
| 3806 | AUTOZONE LLC | 12.99- |
| 3807 | AUTOZONE LLC | 12.99 |
| 3808 | AUTOZONE LLC | 98.76 |

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|-------------------------------------|---------|
| 3809 AUTOZONE LLC | 51.96 |
| 3810 AUTOZONE LLC | 59.75 |
| 3811 AUTOZONE LLC | 231.99 |
| 3812 O'REILLY AUTO PARTS | 40.31 |
| 3813 O'REILLY AUTO PARTS | 103.20 |
| 3814 O'REILLY AUTO PARTS | 148.06 |
| 3815 O'REILLY AUTO PARTS | 26.98 |
| 3816 G & O SUPPLY CO, INC | 1201.50 |
| 3817 THOMPSON MACHINERY | 1866.99 |
| 3818 WHITE OIL CO., INC.& TIRE CTR. | 2127.50 |
| 3819 ARAMARK UNIFORM SERVICES INC | 58.99 |
| 3820 ARAMARK UNIFORM SERVICES INC | 58.99 |
| 3821 ARAMARK UNIFORM SERVICES INC | 105.34 |
| 3822 PHILLIP'S HARDWARE | 7.96 |
| 3823 FUELMAN | 339.88 |
| 3824 FUELMAN | 137.05 |
| 3825 SOUTHERN TELECOMMUNICATIONS | 42.13 |
| 3826 BACCO MATERIALS, INC. | 244.24 |
| 3839 BK EDWARDS FABRICATION & | 112.00 |
| 3871 BACCO MATERIALS, INC. | 2184.70 |
| 4007 TERRY'S GARAGE AND REPAIR | 481.87 |
| 4013 CLAY COUNTY CO-OP | 7.99 |
| 4014 FUELMAN | 293.62 |
| 4015 CITY WATER & LIGHT DEPT. | 35.44 |
| 4016 PRESTON DOBBS TRUCKING AND | 462.00 |
| 4033 CARL DOSS JR. | 175.00 |
| 4091 FUELMAN | 285.62 |
| 4112 SCOTT PETROLEUM CORP. | 649.48 |

*** FUND TOTALS *** 161 DISTRICT 1 BRIDGE 11691.15
 CLAY COUNTY PAGE 22
 CLAIMS SUMMARY FOR: 3/2021 APCSCPR
 FOR THE PERIOD ENDED MARCH 01, 2021

CLAIM # VENDOR NAME AMOUNT

 4092 COLD MIX, INC. 801.52
 4093 S & K DOOR & SPECIALTY INC 100.00

*** FUND TOTALS *** 162 DISTRICT 2 BRIDGE 901.52
 CLAY COUNTY PAGE 23
 CLAIMS SUMMARY FOR: 3/2021 APCSCPR
 FOR THE PERIOD ENDED MARCH 01, 2021

CLAIM # VENDOR NAME AMOUNT

 3756 BACCO MATERIALS, INC. 997.43
 3870 BACCO MATERIALS, INC. 1226.66
 3887 SOUTHLAND VALUATION LLC 2900.00
 4005 BACCO MATERIALS, INC. 2470.27

*** FUND TOTALS *** 163 DISTRICT 3 BRIDGE 7594.36
 CLAY COUNTY PAGE 24
 CLAIMS SUMMARY FOR: 3/2021 APCSCPR
 FOR THE PERIOD ENDED MARCH 01, 2021

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|------------------------------|---------|
| 3831 | BACCO MATERIALS, INC. | 2943.82 |
| 3832 | BK EDWARDS FABRICATION & | 112.00 |
| 3833 | COLD MIX, INC. | 2021.00 |
| 3907 | JIM'S AUTO PARTS, WEST POINT | 274.99 |
| 3908 | JIM'S AUTO PARTS, WEST POINT | 18.28 |
| 3910 | JIM'S AUTO PARTS, WEST POINT | 7.98 |

*** FUND TOTALS *** 164 DISTRICT 4 BRIDGE 5378.07
 CLAY COUNTY PAGE 25
 CLAIMS SUMMARY FOR: 3/2021 APCSCPR
 FOR THE PERIOD ENDED MARCH 01, 2021

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|--------------------------|---------|
| 3830 | RACKLEY OIL COMPANY, INC | 3664.50 |
| 4127 | HANCOCK BANK | 1158.98 |

*** FUND TOTALS *** 165 DISTRICT 5 BRIDGE 4823.48
 6/28/2021 CLAY COUNTY PAGE 26
 8:51:57 CLAIMS SUMMARY FOR: 3/2021 APCSCPR
 FOR THE PERIOD ENDED MARCH 01, 2021

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|-------------------------|---------|
| 3945 | TRUSTMARK NATIONAL BANK | 2600.00 |

*** FUND TOTALS *** 240 DISTRICT 4 ROAD B & I 2008 2600.00
 CLAY COUNTY PAGE 27
 CLAIMS SUMMARY FOR: 3/2021 APCSCPR
 FOR THE PERIOD ENDED MARCH 01, 2021

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|--------------------------------|---------|
| 3703 | GOLDEN TRIANGLE TIRE SVC LLC | 134.00 |
| 3708 | GOLDEN TRIANGLE PL & DEV DIST | 2958.63 |
| 3712 | FUELMAN | 807.85 |
| 3713 | JIM'S AUTO PARTS, WEST POINT | 11.24 |
| 3728 | PHILLIP'S HARDWARE | 88.12 |
| 3761 | AUTOZONE LLC | 41.35 |
| 3762 | AUTOZONE LLC | 161.67 |
| 3763 | AUTOZONE LLC | 41.35- |
| 3778 | GEORGE'S TIRE SERVICE | 740.31 |
| 3845 | PHILLIP'S HARDWARE | 127.15 |
| 3851 | H & O TRUCK & TRAILER REPAIR | 386.73 |
| 3873 | PHILLIP'S HARDWARE | 86.95 |
| 3905 | JIM'S AUTO PARTS, WEST POINT | 10.99 |
| 3913 | AUTOZONE LLC | 27.82 |
| 3914 | COLUMBUS WHOLESALE TIRE | 2895.56 |
| 3928 | SILOAM WATER DISTRICT | 25.00 |
| 3937 | FUELMAN | 945.48 |
| 3949 | JIM'S AUTO PARTS, WEST POINT | 40.68 |
| 3963 | FOUR-COUNTY ELEC POWER ASSN | 55.00 |
| 3975 | PHILLIP'S HARDWARE | 63.97 |
| 4057 | GTR SOLID WASTE MGMT AUTHORITY | 3984.81 |

| | |
|--------------------------------|--------|
| 4073 SUNFLOWER STORE | 9.18 |
| 4074 SUNFLOWER STORE | 9.37 |
| 4075 SUNFLOWER STORE | 9.18 |
| 4076 SUNFLOWER STORE | 8.87 |
| 4077 SUNFLOWER STORE | 9.18 |
| 4078 SUNFLOWER STORE | 9.18 |
| 4079 SUNFLOWER STORE | 4.59 |
| 4080 SUNFLOWER STORE | 9.18 |
| 4081 SUNFLOWER STORE | 9.18 |
| 4082 SUNFLOWER STORE | 7.58 |
| 4083 SUNFLOWER STORE | 18.36 |
| 4084 SUNFLOWER STORE | 27.54 |
| 4085 SUNFLOWER STORE | 13.77 |
| 4086 SUNFLOWER STORE | 11.06 |
| 4087 SUNFLOWER STORE | 13.77 |
| 4088 SUNFLOWER STORE | 10.76 |
| 4089 FUELMAN | 683.39 |
| 4100 GEORGE'S TIRE SERVICE | 20.00 |
| 4213 TIPTON'S TRUCK REPAIR LLC | 115.00 |

*** FUND TOTALS *** 400 SANITATION

14551.10

CLAY COUNTY

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CLAIMS SUMMARY FOR: 3/2021

APCSCPR

FOR THE PERIOD ENDED MARCH 01, 2021

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|-------------|--------|
|---------|-------------|--------|

| | |
|-------------------------------------|----------|
| 4201 GOLDEN TRIANGLE CRIME STOPPERS | 170.50 |
| 4205 STATE TREASURER | 19683.50 |
| 4206 MS DEPT OF PUBLIC SAFETY | 824.50 |
| 4207 MS DEPT OF PUBLIC SAFETY | 30.00 |
| 4208 MS DEPT OF PUBLIC SAFETY | 750.00 |

*** FUND TOTALS *** 650 JUDICIAL ASSESSMENT CLEARING FUND

21458.50

CLAY COUNTY

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CLAIMS SUMMARY FOR: 3/2021

APCSCPR

FOR THE PERIOD ENDED MARCH 01, 2021

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|-------------|--------|
|---------|-------------|--------|

| | |
|--------------------------------|----------|
| 4200 EAST MS COMMUNITY COLLEGE | 97346.18 |
|--------------------------------|----------|

*** FUND TOTALS *** 690 EMJC MAINTENANCE

97346.18

CLAY COUNTY

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CLAIMS SUMMARY FOR: 3/2021

APCSCPR

FOR THE PERIOD ENDED MARCH 01, 2021

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|-------------|--------|
|---------|-------------|--------|

| | |
|-----------------------------------|----------|
| 4197 EAST MISS. COMMUNITY COLLEGE | 62135.79 |
|-----------------------------------|----------|

*** FUND TOTALS *** 692 EMCC CAPITAL IMPROVEMENT CAMPAIGN

62135.79

CLAY COUNTY

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CLAIMS SUMMARY FOR: 3/2021

APCSCPR

FOR THE PERIOD ENDED MARCH 01, 2021

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|-------------|--------|
|---------|-------------|--------|

4198 EAST MISS. COMMUNITY COLLEGE 53160.74
 *** FUND TOTALS *** 697 VO-TECH MAINTENANCE 53160.74
 CLAY COUNTY PAGE 32
 CLAIMS SUMMARY FOR: 3/2021 APCSCPR
 FOR THE PERIOD ENDED MARCH 01, 2021

CLAIM # VENDOR NAME AMOUNT

4199 EAST MISS. COMMUNITY COLLEGE 46947.00
 *** FUND TOTALS *** 698 VO-TECH CAPITAL 46947.00
 CLAY COUNTY PAGE 33
 CLAIMS SUMMARY FOR: 3/2021 APCSCPR
 FOR THE PERIOD ENDED MARCH 01, 2021

CLAIM # VENDOR NAME AMOUNT

4202 TOMBIGBEE RIVER WTR MGMT DIST 61398.63
 *** FUND TOTALS *** 699 TOMBIGBEE RIVER VALLEY WATER MGMT.DIST. 61398.63
 *** DOCKET TOTALS *** 703959.11

I CERTIFY THAT THE BOARD HAS EXAMINED EACH CLAIM ON THE MARCH, 2021
 DOCKET AND THE BILLS THEY REPRESENT AND FINDS EACH OF THE ABOVE DUE AND
 PAYABLE AND DIRECT THE CLERK TO ISSUE WARRANTS ON THE RESPECTIVE FUNDS.
 THIS THE 01ST DAY OF MARCH 2021

[Handwritten Signature]

 PRESIDENT

EXHIBIT C

L

L

L

RWJ Consulting, LLC

Invoice for: Clay County Floodplain Administration
February 1, 2121 – March 1, 2121

Clay County Board of Supervisors
Attn: The Honorable Shelton Deanes, President
P.O. Box 815, West Point, MS 39773

| ITEM | HOURS | *MILEAGE | TOTAL |
|---|---|--|-------------------|
| 02/02/21 Conference, research, travel, letter, Jerry Lewis (Clifton Lenoir) 593 Lenoir Road, West Point, MS 39773 | 1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00 | See Attachment | \$72.00 |
| 02/03/21 Conference, research, travel, letter, Norma Thompson, 1460 Palestine Road, Cedar Bluff, MS 39741 | 1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00 | See Attachment | \$72.00 |
| 02/03/21 Research, travel, inspection, photos, letter Thomas Shirley, 342 Shirley Road, West Point, MS 39773 | 2.0 @ \$24.00=\$48.00 1.5 @ \$48.00=\$72.00 | See Attachment | \$120.00 |
| 02/03/21 Research, travel, inspection, photos, letter Marvin Kilpatrick, 420 Riverview Road, West Point, MS 39773 | 1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00 | See Attachment | \$72.00 |
| 02/04/21 Conference, research, travel, letter Janice Manning, 1293 Melton Bottom Road, West Point, MS 39773 | 1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00 | See Attachment | \$72.00 |
| 02/08/21 Conference, Research, Travel, Letter Alicia Cannon & Brandon Bell (Mary Cannon Estate) Conley Cox Road 2021 | 1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00 | See Attachment | \$72.00 |
| 02/09/21 Conference, research, travel, letter David Mathews (Mary Helen Wilson) 178 Community Center Road, West Point, MS 39773 | 1.5 @ \$24.00=\$36.00 1.5 @ \$48.00=\$72.00 | See Attachment | \$108.00 |
| 02/15/21 Conference, research, travel, letter Mercedes Douglas (Karen Smith) 32 Sugarplumb Road, Prairie, MS 39756 | 1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00 | See Attachment | \$72.00 |
| 02/25/21 Conference, research, travel, letter Quentin Rupert (Velma Williams) Pruitt Road, West Point, MS 39773 | 1.0 @ \$24.00=\$24.00 0.5 @ \$48.00=\$24.00 | See Attachment | \$48.00 |
| 02/25/21 Research, travel, inspection, Deer Lane, search for reported construction without SFHAA, West Point, MS 39773 | 1.0 @ \$24.00=\$24.00 0.5 @ \$48.00=\$24.00 | See Attachment | \$48.00 |
| 02/25/21 Research, prepared letter for Stop Work for Travis Shirley, Highway 50 East, West Point, MS 39773 | 1.0 @ \$24.00=\$24.00 0.5 @ \$48.00=\$24.00 | See Attachment | \$48.00 |
| 02/01/21 – 03/01/21 Travel Driving time, report and copies for Board of Supervisors, Tax Assessor, Property Owners, & MEMA | 6.0 @ \$24.00=\$144.00 2.0 @ \$48.00=\$96.00 | 199.9 @ \$0.48=\$95.95 See Attachment | \$335.95 |
| TOTALS | \$1,044.00 | \$95.95 | \$1,139.95 |

¹ Driving time billed at half technical/research rate. Copies of correspondence, research, and letters are attached.

Respectfully Submitted:



Please mail to: **RWJ Consulting, LLC**
P.O. Box 0294
West Point, Mississippi 39773

RWJ/rj
Encl as

EXHIBIT D

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RESOLUTION OF THE CLAY COUNTY BOARD OF SUPERVISORS AMENDING CERTAIN POLICIES, PRACTICES AND PROCEDURE TO CONTROL THE SPREAD OF INFECTIOUS DISEASE IN RESPONSE TO THE CORONAVIRUS (COVID-19) PANDEMIC

(Termination of COVID Related Curfew)

THERE CAME TO BE HEARD AND WAS HEARD the motion of Supervisor Davis, which motion was seconded by Supervisor Lynnus, to adopt the following resolution, to-wit;

WHEREAS, on this day for consideration came the matter of amending certain policies, practices and procedures to control the spread of infectious disease, more specifically Coronavirus (COVID-19).

WHEREAS, on February 1, 2021, the Clay County Board of Supervisors voted that the curfew of 11:00 p.m. to 5:00 a.m. remain in effect until March 1, 2021; and

WHEREAS, it appears to the Clay County Board of Supervisors that although the Coronavirus pandemic has not been totally eradicated, current data from the Mississippi State Department of Health indicates the number of COVID-19 diagnoses is either declining and/or becoming more manageable by public health officials. After careful consideration, the Clay County Board of Supervisors hereby lifts the curfew set to expire on March 1, 2021. All ordinances related to the closures and hours of operation for bars, night clubs, dance halls and other like establishments, enacted before the onset of the Coronavirus pandemic, shall remain in full force and effect. Businesses are encouraged to continue to observe social distancing and proper hand washing protocols, as recommended by the Centers for Disease Control.

The Clay County Board of Supervisors reserves the right to implement orders as needed to prevent or slow the spread of COVID-19.

After due discussion, the motion was called to vote and each Supervisor voted as follows,

to-wit;

Supervisor, D. Lynn Horton, District 1

AYE

Supervisor, Luke Lummus, District 2

AYE

Supervisor, R.B. Davis, District 3

AYE

Supervisor, Shelton L. Deanes, District 4

AYE


Supervisor, Joe Chandler, District 5

AYE

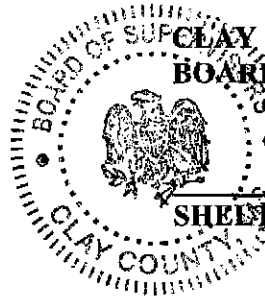
The motion, passing by a majority vote of the Supervisors, was declared carried and this resolution adopted.

SO ORDERED, on this 1st day of March 1, 2021.


CLAY COUNTY, MISSISSIPPI
 BOARD OF SUPERVISORS



SHELTON L. DEANES, PRESIDENT



ATTEST:



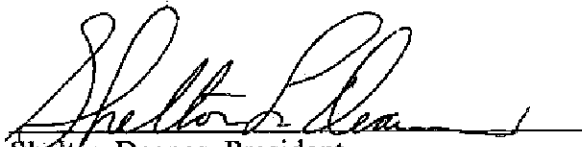
AMY G. BERRY
 CLAY COUNTY CHANCERY CLERK

EXHIBIT D1

**IN THE MATTER OF SALVAGING MATERIALS ON THE
EXISTING BRIDGE ON MHOON VALLEY ROAD IN DISTRICT NO. 3
TO BE USED ON OTHER CLAY COUNTY BRIDGES**

There came this day for consideration in the matter of salvaging the material on Project No. ERBR-13(01) on the present Bridge on Mhoon Valley Road in District No. 3, to be used for other bridges in Clay County, Mississippi, and upon motion duly made, seconded, and passed unanimously it was directed that the existing materials be salvaged to be used on other county bridges.

SO ORDERED, this, the 1st day of March, 2021.


Shelton Deanes, President
Clay County Board of Supervisors

STATE OF MISSISSIPPI

COUNTY OF CLAY

I, Amy Berry, Chancery Clerk in and for said county and state, do hereby certify that the above and foregoing is a true and correct copy of the Order Salvaging Materials which is on file in this office.

WITNESS MY HAND AND OFFICIAL SEAL, this, the 1st day of March, 2021.

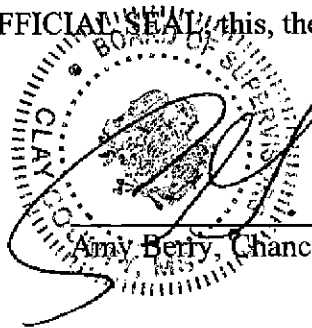
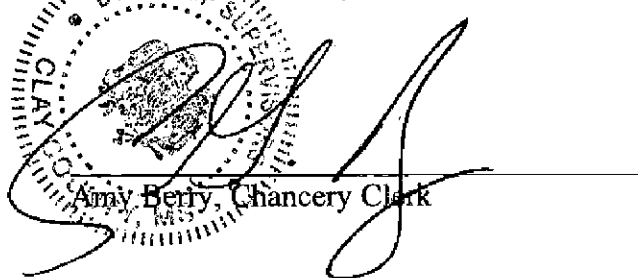


Amy Berry, Chancery Clerk

EXHIBIT E

Southland Valuation, LLC
P. O. Box 144
West Point, MS 39773 US
fred@southlandvaluation.com

INVOICE

BILL TO
Clay County Mississippi
P. O. Box 815
West Point, MS 39773

INVOICE # 1741
DATE 12/18/2020
DUE DATE 01/17/2021
TERMS Net 30

APPRAISER
Fred Zepponi III

| DATE | ACTIVITY | AMOUNT |
|------------|--|----------|
| 12/18/2020 | Real Estate Appraisal:Commercial Appraisal Commercial 2020086 Faulkner Appraisal | 1,450.00 |
| 12/18/2020 | Real Estate Appraisal:Commercial Appraisal Commercial 2020087 Pate Appraisal | 1,450.00 |

BALANCE DUE **\$2,900.00**

EXHIBIT F

**RESOLUTION OF THE CLAY COUNTY BOARD OF SUPERVISORS
AUTHORIZING USE OF QUICK TAKE EMINENT DOMAIN PROCEEDINGS FOR
ERBR-13(01) - MHOON VALLEY BRIDGE PROJECT**

THERE CAME TO BE HEARD AND WAS HEARD the motion of Supervisor R.B. Davis, which motion was seconded by Supervisor Luke Lummus, to adopt the following resolution, to-wit;

WHEREAS, on this day for consideration came the matter of acquiring real property via eminent domain proceedings for ERBR-13(01), also referred to as the Mhoon Valley Bridge project.

WHEREAS, the Clay County Board of Supervisors hereby finds the owner of certain real property located adjacent to the Mhoon Valley Bridge has not been willing to accept the amount offered by Clay County to obtain title to real property required to improve Mhoon Valley Bridge. The tract of land at issue has been more specifically described in Exhibit "A".

WHEREAS, Clay County, including but not limited to residents of the Mhoon Valley community, will suffer irreparable harm if prolonged eminent domain proceedings are utilized to condemn the property described in Exhibit "A."

WHEREAS, the Clay County Board of Supervisors further finds, confirms, acknowledges and declares that is eligible and authorized to obtain right of immediate title and possession of the subject tract of land pursuant to Sections 11-27-81 through 11-27-89 of the Mississippi Code of 1972, as amended, as the County is at risk of losing state funds designated for ERBR -13(01), also referred to as the Mhoon Valley Bridge project, if Sections 11-27-1 through 11-27-51 are utilized to condemn the subject tract of land described in Exhibit "A."

WHEREAS the Clay County Board of Supervisors, after solemn and due consideration, authorizes and requests the Attorney for the Clay County Board of Supervisors and/or other necessary professionals to institute condemnation proceedings required to acquire the above described property

for the public pursuant to Sections 11-27-81 through 11-27-89 of the Mississippi Code of 1972, as amended.

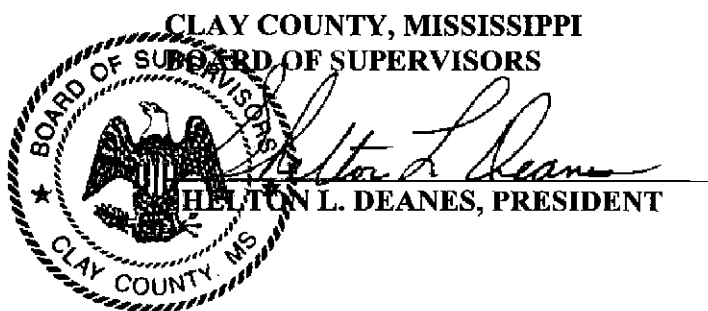
The Board reserves the right to implement any further orders as necessary or as required by law.

After due discussion, the motion was called to vote and each Supervisor voted as follows, to-wit;

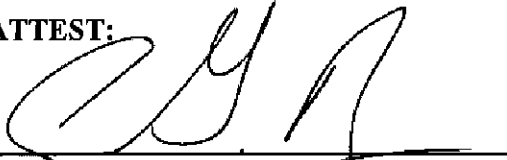
| | |
|---|-----|
| Supervisor, D. Lynn Horton, District 1 | AYE |
| Supervisor, Luke Lummus, District 2 | AYE |
| Supervisor, R.B. Davis, District 3 | AYE |
| Supervisor, Shelton L. Deanes, District 4 | AYE |
| Supervisor, Joe Chandler, District 5 | AYE |

The motion, passing by a majority vote of the Supervisors, was declared carried and this resolution adopted.

SO ORDERED, on this 1st day of March, 2021.



ATTEST:


AMY G. BERRY
CLAY COUNTY CHANCERY CLERK

Commencing at a found fence corner at the SW corner of the NE 1/4 of the NE 1/4 of Section 14, T-17-S, R-5-E, Clay County, MS having State Plane Coordinate N 1,492,772.9430 and E 1,011,222.4650; Mississippi State Plane Coordinate System, East Zone, NAD 83(2011) grid values, U.S. Survey Feet, using a scale factor of 0.99995061 and a convergence angle of $0^{\circ} 02' 30.45''$; thence West, a distance of 3,456.38 feet; thence South, a distance of 1,256.57 feet to a set iron pin and the point of beginning having State Plane Coordinate N 1,491,516.3765 and E 1,007,766.0834; from said point of beginning thence $S01^{\circ}19'31''E$, a distance of 27.74 feet; thence $S89^{\circ}33'26''W$, a distance of 58.66 feet; thence $S88^{\circ}28'13''W$, a distance of 112.42 feet; thence $S87^{\circ}24'28''W$, a distance of 68.65 feet; thence $S88^{\circ}19'58''W$, a distance of 78.46 feet; thence $S89^{\circ}18'59''W$, a distance of 130.73 feet; thence $S80^{\circ}29'31''W$, a distance of 28.37 feet; thence $S88^{\circ}05'49''W$, a distance of 38.53 feet; thence $N86^{\circ}50'45''W$, a distance of 32.63 feet; thence $S86^{\circ}55'05''W$, a distance of 83.42 feet; thence $N89^{\circ}54'21''W$, a distance of 166.18 feet; thence $N88^{\circ}24'07''W$, a distance of 86.21 feet; thence $N89^{\circ}49'57''W$, a distance of 40.35 feet; thence $N88^{\circ}26'47''W$, a distance of 75.53 feet; thence $N00^{\circ}53'23''E$, a distance of 29.53 feet; thence $S89^{\circ}06'37''E$, a distance of 100.00 feet; thence $N82^{\circ}07'15''E$, a distance of 378.48 feet; thence $N88^{\circ}40'29''E$, a distance of 52.34 feet; thence $S86^{\circ}38'01''E$, a distance of 181.39 feet; thence $S82^{\circ}12'44''E$, a distance of 222.02 feet; thence $N88^{\circ}40'29''E$, a distance of 69.99 feet to the point of beginning with 0.7234 acres located in the SW 1/4 of the NW 1/4 of Section 14, and 0.5086 acres located in the SE 1/4 of the NE 1/4 of Section 15, T-17-S, R-5-E, Clay County, MS totaling 1.2320 acres, more or less.

EXHIBIT "A"

EXHIBIT G



CANNON MOTORS OF WEST POINT

Repair Order Number: 173638

Advisor: SHANE

Tag #:

Tele #:

Customer Name: CLAY COUNTY S.O.

Mileage: 229,064

VIN:

| Related Repairs | Qty | Price | Qty | Price | | | | |
|------------------------------|------------|----------|-----------------|-------|-----------------|--|----------------|-----------------|
| | | | | | \$0.00 | | | \$0.00 |
| DIAG | | \$85.00 | | | | | | \$85.00 |
| | | | | | | | | \$0.00 |
| PLACE ECT SENSOR & CONNECTOR | | \$246.88 | | | \$108.94 | | | \$355.82 |
| | | \$0.00 | | | \$0.00 | | | \$0.00 |
| | | | | | | | | \$0.00 |
| | | \$0.00 | | | \$0.00 | | | \$0.00 |
| | | \$0.00 | | | \$0.00 | | | \$0.00 |
| Related Repairs Total | 0.0 | | \$331.88 | | \$108.94 | | \$29.88 | \$0.00 |
| | | | | | | | | \$470.70 |

| Immediate Repairs | Qty | Price | Qty | Price | | | | |
|------------------------------------|------------|--------|-----------------|-------|-----------------|--|----------------|-----------------|
| | | \$0.00 | | | \$0.00 | | | \$0.00 |
| | | \$0.00 | | | \$0.00 | | | \$0.00 |
| | | \$0.00 | | | \$0.00 | | | \$0.00 |
| | | \$0.00 | | | \$0.00 | | | \$0.00 |
| | | \$0.00 | | | \$0.00 | | | \$0.00 |
| | | \$0.00 | | | \$0.00 | | | \$0.00 |
| | | \$0.00 | | | \$0.00 | | | \$0.00 |
| | | \$0.00 | | | \$0.00 | | | \$0.00 |
| Immediate Repairs Total | 0.0 | | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 |
| Related and Immediate Total | 0.0 | | \$331.88 | | \$108.94 | | \$29.88 | \$0.00 |
| | | | | | | | | \$470.70 |

| Maintenance Needs | Qty | Price | Qty | Price | | | | |
|--------------------------------|------------|--------|---------------|-------|---------------|--|---------------|---------------|
| | | \$0.00 | | | \$0.00 | | | \$0.00 |
| | | | | | | | | \$0.00 |
| | | \$0.00 | | | \$0.00 | | | \$0.00 |
| | | | | | | | | \$0.00 |
| | | \$0.00 | | | \$0.00 | | | \$0.00 |
| | | | | | | | | \$0.00 |
| | | \$0.00 | | | \$0.00 | | | \$0.00 |
| | | \$0.00 | | | \$0.00 | | | \$0.00 |
| Maintenance Needs Total | 0.0 | | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 |

| | Qty | Price | Qty | Price | | | | |
|-------------------------|------------|-------|-----------------|-------|-----------------|--|----------------|-----------------|
| TOTAL INVESTMENT | 0.0 | | \$331.88 | | \$108.94 | | \$29.88 | \$0.00 |
| | | | | | | | | \$470.70 |

Approved By: _____

Date/Time: _____

EXHIBIT H



EMCC Inmate Training Plan West Point Center

Participants interested in training must have a least one year to participate in the Program.

Currently there are 28 Trustees that are eligible to attend the classes if they are interested in the training.

Clay County Sheriff Department to provide security within the classroom and EMCC Police Officer will be on duty.

The first step in the training program will be a practice test to determine if they are ready to take the WorkKeys. We plan to start the practice test on Tuesday, February 16th, at 9:00 a.m.

WorkKeys is a recognized certificate by Industries in the Golden Triangle area. WorkKeys . The cost of the WorkKeys Test is \$50.00.

Once a participant scores a Silver or above on the WorkKeys they may enroll in Construction Skills classes. To meet the CDC guidelines classes will be limited to 10 per class.

The cost of the Construction Skills classes is 145.00 per class and there are four modules to the class for a total of \$580.00 per participant. This will include a CPR Card and OSHA 10 certification

