

**Minutes of
Clay County Board of Supervisors
Meeting Held Thursday, May 7, 2020 at 9:00 a.m.**

BE IT REMEMBERED a regular meeting of the Clay County Board of Supervisors was held at the Clay County Courthouse, West Point, Mississippi, on Thursday, May 7, 2020.

PRESENT:

Luke Lummus, Supervisor District 2, presiding
Lynn D. Horton, Supervisor District 1
R.B. Davis, Supervisor District 3
Shelton Deanes, Supervisor District 4
Joe Chandler, Supervisor District 5

Eddie Scott, Clay County Sheriff
Amy G. Berry, Clay County Chancery Clerk
Angela Turner Ford, Board Attorney

County Residents

The following proceedings were had:

CALL TO ORDER/INVOCATION

The meeting was called to order by Sheriff Eddie Scott. The welcome was given by Supervisor Lummus with invocation given by Supervisor Chandler.

ADOPTION OF AGENDA

Motion by Supervisor Horton to adopt the agenda as prepared.

Seconded by Supervisor Deanes.

(Exhibit "A")

AMENDMENT OF AGENDA

Motion by Supervisor Deanes to call for amendments to the agenda.

Seconded by Supervisor Davis.

AMENDMENTS ANNOUNCED

The amendments to be added to the agenda for further consideration and discussion were as follows:

Ms. Annie Hines-Goode, *the Clay County Veterans Service Officer*, appearing before the Board to give her monthly report

Supervisor Deanes requested the Bogue Culley Creek Cleanout project

COMMUNITY COUNSELING SERVICES

Brooke Minton and Kay Simmons with Community Counseling Services appeared before the Board with regard to May being "Mental Health Month" and presented to the Board a summary of the year in review, as well as the other many services CCS provides to Clay County and surrounding counties. The Board gratefully acknowledged the leadership provided by CCS to the community and continued support of same.

No action was taken

(Exhibit "B")

ANNIE HINES-GOODE, CLAY COUNTY VETERANS SERVICE OFFICER

Ms. Annie Hines-Good presented the VSO Report for the month of April, 2020 to the Board. Supervisor Horton moved to authorize and approve to spread the monthly report on the Minutes.

Seconded by Supervisor Davis.

(Exhibit "C")

CALVERT-SPRADLING ENGINEERS, INC.

Motion by Supervisor Davis to award and accept the recommendation of Robert L. Calvert to award the bid for the West Church Hill Road Project to Falcon Contracting Company, pending the approval of the MDA and City of West Point.

Seconded by Supervisor Chandler.

(Exhibit "D")

REQUEST FOR CASH FOR THE WEST CHURCH HILL ROAD PROJECT

Motion by Supervisor Davis to approve and authorize the request for cash for the West Church Hill Road Project in the amount of \$80,146.45.

Seconded by Supervisor Chandler.

(Exhibit "E")

TORREY WILLIAMS, CLAY COUNTY EMERGENCY MANAGEMENT DIRECTOR

Motion by Supervisor Deanes to approve and spread upon the minutes the EMA Reports for March and April from Torrey Williams.

Seconded by Supervisor Davis.

(Exhibit "F")

APPOINTMENT OF ROMELL THOMAS AS JURY COMMISSIONER TO SERVE ON BEHALF OF THE CITY OF WEST POINT BOARD

Motion by Supervisor Horton to spread upon the minutes the appointment of Romell Thomas as Jury Commissioner for the City of West Point.

Seconded by Supervisor Davis.

(Exhibit "G")

THE LINK

Motion by Supervisor Horton to authorize and approve payment of \$19,005.11 to The Golden Triangle Link for Special Services rendered and further authorizes and directs the Clerk of the Board to bill the City of West Point for approximately one-half of said amount.

Seconded by Supervisor Davis.

(Exhibit "H")

THREE RIVERS PLANNING & DEVELOPMENT DISTRICT GRANT

Motion by Supervisor Deanes to apply and submit the grant application to Three Rivers Planning & Development District regarding the National Dislocated Worker Grant.

Seconded by Supervisor Davis.

(Exhibit "I")

BOGUE CULLEY CREEK CLEANOUT

Motion by Supervisor Deanes to authorize and approve to send Resolution to the Tombigbee River Valley Water Management District regarding the ditch cleanout project on the Bogue Culley Creek

Seconded by Supervisor Horton.

(Exhibit "J")

EXTENSION OF COVID-19 RESOLUTIONS FOR 30 DAYS

Motion by Supervisor Horton to renew and extend the current COVID 19 Resolutions in place for an additional thirty (30) days.

Seconded by Supervisor Deanes.

(Exhibit "K")

FIVE MINUTE RECESS

Motion by Supervisor Lummus to take a five-minute recess.

Seconded by Supervisor Horton.

EXECUTIVE SESSION

Motion by Supervisor Davis to go from Closed Session to Executive Session to discuss a potential litigation matter as allowed under Section 25-41-7 of the *Mississippi Code*.

Seconded by Supervisor Deanes.

COME OUT OF EXECUTIVE SESSION

Motion by Supervisor Deanes to come out of Executive Session.

Seconded by Supervisor Davis.

RECESS

Motion by Supervisor Davis to recess until Thursday, May 28, 2020 at 9:00 a.m.

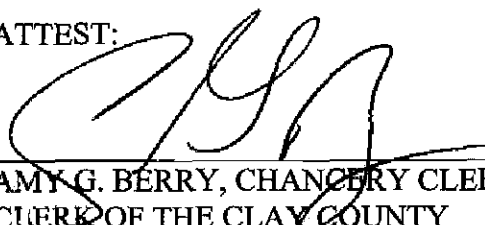
Seconded by Supervisor Deanes.

SO ORDERED, this the 7th day of May, 2020.



LUKE LUMMUS, PRESIDENT
CLAY COUNTY BOARD OF SUPERVISORS

ATTEST:



AMY G. BERRY, CHANCERY CLERK
CLERK OF THE CLAY COUNTY
BOARD OF SUPERVISORS

NO. _____

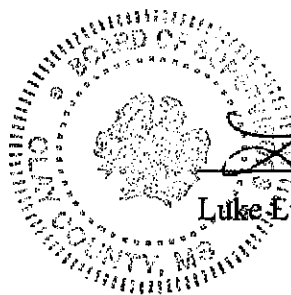
IN THE MATTER OF AUTHORIZING AND APPROVING THE TRANSFER OF FUNDS

There came on this day for consideration the matter of authorizing and approving the transfer of funds for consideration.

It appears to this Board the Chancery Clerk is recommending to this board the following transfers be made for the month of April 30, 2020 as outlined in the Exhibit as attached hereto as Exhibit A.

After motion by Supervisor Horton and seconded by Supervisor Deanes, this Board doth vote unanimously to authorize and approve of the inter-fund loans as outlined in the said Exhibit.

SO ORDERED this the 7th day of May, 2020.



Luke Eummus
Luke Eummus, President

ATTEST:

Amy G. Berry

Amy G. Berry, Chancery Clerk
Clerk of the Board

Clay County MS
 Transfers for the Month
 Ending April 30, 2020

| From Fund | To Fund | Amount | Reason for Transfer |
|------------------------------|-----------------------------|-------------|--|
| 681, Payroll Clearing Fund | 001, General County Fund | \$3.15 | Monthly Interest Settlement |
| 687, Insurance Clearing Fund | 001, General County Fund | \$3.43 | Monthly Interest Settlement |
| 013, Utilization Fund | 695, Tuition Free Guaranty | \$18,750.00 | Transfer of Funds for Tuition Free Guaranty Program FY2019 |
| 155, District 5 Road Fund | 250, District 5 Rd B&I 2013 | \$26,049.81 | Transfer as budgeted - Debt Service would not be overdrawn for the month of April 2020 |
| 001, General County Fund | 010, Court Complex Fund | \$6,503.38 | Transfer per order |
| | | | |
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EXHIBIT A



*Clay County Board of Supervisors
Agenda for Meeting
Thursday, May 7, 2020, at 9:00 a.m.*

- Call to Order
- Welcome and Prayer
- Adopt and Amend the Agenda
- Brook Metton and Kay Simmons, *Community Counseling Services*
 - Mental Health Awareness Month
- Robert Calvert, *Calvert Spradling*
 - Accept and Award bid for the West Church Hill Road Project pending the City of West Point and MDA approve the bids
- Phyllis Benson, *Golden Triangle Planning and Development*
 - Authorize and approve the request for Cash for the West Church Hill Road Project
- Torrey Williams, *Clay County Emergency Management Director*
 - Monthly Report
- Authorize and approve to spread on the minutes the Circuit Court order appointing Romel Thomas to serve as a Jury Commissioner
- Authorize and approve invoices from the LINK in the amount of \$19,005.11 and for the Clerk to bill the City of West Point for one half
- Consider the request of Three Rivers Planning and Development District National Dislocated Worker Grant
- Reminder of Memorial Day Holiday on Monday, May 25th - All County Offices will be closed.
- Request to go into executive session as allowed under Section 25-41-7, of *Mississippi Code* to discuss a potential litigation matter
- Recess until Thursday, May 28, 2020, at 9:00 a.m.

Amendments:

- Ms. Annie Hines - Guide Vct. Sec Office
- To Renew / Extend the Contract

**Mississippi Development Authority
Request for Cash**

| | | | | | | | |
|--|------------------------------|---------------------------------|--|------------------------------|----------|------|-----------|
| Section A: General Information | | Section B: Contract Information | | Services Rendered: Beginning | 3/1/2020 | Thru | 4/23/2020 |
| Program Name | Contract No. MS-19741 | Request No. 1 | Accomplishment Narrative: Environmental Clearance received; engineering design complete; construction procurement process complete. | | | | |
| Recipient Clay County | Project No. MS-19741 | Final RFC NO | | | | | |
| Address P. O. Box 815 | | | | | | | |
| City, State, Zip West Point, MS 39773 | | | | | | | |

| Line Items | Vendor | Invoice # | Total Invoice | Amount of This Request | Match | Amount Budgeted | Amount Requested to Date | Balance | Activity No. |
|--|------------------------|-----------|---------------|------------------------|--------------|-----------------|--------------------------|---------------|--------------|
| General Admin | GTPDD | | | | | | | \$ - | |
| App Prep (CDBG Only) | | | | | | | | \$ - | |
| Total Administration | | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | |
| Engineering | Calvert-Spradling Eng. | 8727 | \$ 80,146.45 | \$ 19,235.00 | \$ 60,911.45 | \$ 28,000.00 | \$ 19,235.00 | \$ 8,765.00 | |
| Total Engineering/Architectural | | | \$ 80,146.45 | \$ 19,235.00 | \$ 60,911.45 | \$ 28,000.00 | \$ 19,235.00 | \$ 8,765.00 | |
| Contingencies | | | | | | \$ 18,500.00 | | \$ 18,500.00 | |
| Total Contingencies | | | \$ - | \$ - | \$ - | \$ 18,500.00 | \$ - | \$ 18,500.00 | |
| Construction | | | | | | \$ 187,500.00 | | \$ 187,500.00 | |
| Total Construction | | | \$ - | \$ - | \$ - | \$ 187,500.00 | \$ - | \$ 187,500.00 | |
| GRAND TOTAL | | | \$ 80,146.45 | \$ 19,235.00 | \$ 60,911.45 | \$ 234,000.00 | \$ 19,235.00 | \$ 214,765.00 | |

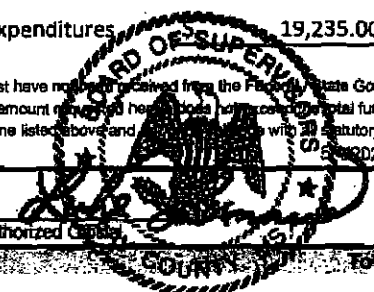
Cumulative Program Expenditures 19,235.00

Cumulative Matching Expenditures \$ 60,911.45

I Herby Certify That (a) the services covered by this request have not been received from the Federal, State Government or expended for such services under any other contract agreement or grant; (b) the amount requested will be expended for allowable costs / expenditures under the terms of the contract agreement or grant; (c) the amount requested here does not exceed the total funds obligated by contract; and (d) the funds are requested for only immediate disbursements. I Herby Certify That the goods sold and/or services rendered have been delivered and/or performed in good order within the time listed above and in accordance with all statutory requirements and regulations. I certify that this request does not include any advances or funds for future obligations.

Luke Lummus, President

Typed Name and Title of Authorized Official



Prepared By

Phylis Benson, GTPDD

4/29/2020

862-320-2007

Preparer's Telephone No.

APPROVED BY: _____

Signature, Authorized MDA Representative

Date

| | | | | | |
|------------------|------------|--------|----------|---------|-----------|
| IDIS Voucher No. | Vendor No. | Period | Comments | Balance | Signature |
| | | | | | |

CALVERT - SPRADLING ENGINEERS, INC.

CONSULTING ENGINEERS
P.O. DRAWER 1078
WEST POINT, MISSISSIPPI 39773
PHONE (662) 484-7101

ROBERT L. CALVERT, P.E.
STANLEY J. SPRADLING, P.E.

7085 HIGHWAY 45 ALT N.
WEST POINT, MS 39773-9442

April 24, 2020

Mr. Luke Lummus, President
Clay County Board of Supervisors
P.O. Box 815
West Point, MS 39773

**RE: West Church Hill Road
Clay County
CSE# 217168**

Dear Mr. Lummus:

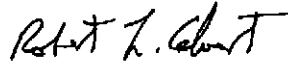
Bids were received on April 23, 2020 at the Clay County Court House for West Church Hill Road at 10:00 a.m. and publically opened and read aloud. A copy of the bid tabulation is attached.

Four bids were received ranging from \$856,873.30 to \$954,753.58. The low bid was submitted by Falcon Contracting Co., Inc. in the amount of \$856,873.30. This bid is 2.64% above the Engineer's cost estimate.

It is my recommendation that the project be awarded to Falcon Contracting Co., Inc. in the amount of \$856,873.30.

If you concur in the award, please execute four copies of the Notice of Award and return to this office.

Sincerely,



Robert L. Calvert, P.E.

RLC:mwf

Cc: Phylis Benson, GTPDD

**CLAY COUNTY BOARD OF SUPERVISORS
WEST CHURCH HILL ROAD OVERLAY
APRIL 23, 2020 AT 10:00 A.M.
CSE#217168**

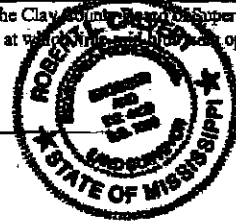
| ROADWAY ITEMS | | | | ENGINEER'S ESTIMATE | | FALCON CONTRACTING CO., INC. | | APAC-MS, INC. | | SITE MASTERS CONSTRUCTION, INC. | | MURPREE PAVING | |
|---------------------------------------|--|--------------------|----------|---------------------|----------------------|------------------------------|----------------------|---------------|----------------------|---------------------------------|----------------------|----------------|-----------------------|
| ITEM | DESCRIPTION | Estimated Quantity | Unit | Unit Price | Total Price | Unit Price | Total Price | Unit Price | Total Price | Unit Price | Total Price | Unit Price | Total Price |
| S-200-A | Mobilization | Lump Sum | Lump Sum | \$ 30,000.00 | \$ 30,000.00 | \$ 35,000.00 | \$ 35,000.00 | \$ 15,000.00 | \$ 15,000.00 | \$ 42,270.00 | \$ 42,270.00 | \$ 14,000.00 | \$ 14,000.00 |
| S-203-A | Unclassified Excavation (F.M.) | 409.0 | Cu. Yd. | \$ 20.00 | \$ 8,180.00 | \$ 100.00 | \$ 40,900.00 | \$ 37.00 | \$ 15,133.00 | \$ 20.25 | \$ 8,282.25 | \$ 60.00 | \$ 24,540.00 |
| S-304-A | Granular Material (LVM/CL. 3, GR. "B") | 1735.0 | Cu. Yd. | \$ 20.00 | \$ 35,100.00 | \$ 20.00 | \$ 35,100.00 | \$ 25.00 | \$ 43,875.00 | \$ 22.94 | \$ 40,239.70 | \$ 40.00 | \$ 70,200.00 |
| S-403-A | Hot Mix Asphalt, ST, 9.5mm | 2789.0 | Ton | \$ 100.00 | \$ 278,900.00 | \$ 98.00 | \$ 273,322.00 | \$ 108.00 | \$ 301,212.00 | \$ 106.38 | \$ 296,693.82 | \$ 104.50 | \$ 291,450.50 |
| S-403-A | Hot Mix Asphalt, ST, 12.5 mm, Base Repair | 811.0 | Ton | \$ 120.00 | \$ 97,320.00 | \$ 98.00 | \$ 79,478.00 | \$ 125.00 | \$ 101,375.00 | \$ 126.98 | \$ 102,980.78 | \$ 135.00 | \$ 109,485.00 |
| S-403-B | Hot Mix Asphalt, ST, 12.5 mm, Leveling | 2936.0 | Ton | \$ 100.00 | \$ 293,600.00 | \$ 98.00 | \$ 287,728.00 | \$ 108.00 | \$ 317,088.00 | \$ 109.91 | \$ 322,695.76 | \$ 104.50 | \$ 306,812.00 |
| S-406-A | Cold Milling of Bituminous Pavement, All Depths | 11576.0 | Sq. Yd. | \$ 3.50 | \$ 40,516.00 | \$ 3.05 | \$ 35,306.80 | \$ 4.00 | \$ 46,304.00 | \$ 4.05 | \$ 46,882.80 | \$ 4.75 | \$ 54,986.00 |
| S-613-E | Adjustment of Valve Boxes | 6.0 | Unit | \$ 350.00 | \$ 2,100.00 | \$ 100.00 | \$ 600.00 | \$ 600.00 | \$ 3,600.00 | \$ 446.75 | \$ 2,680.50 | \$ 125.00 | \$ 750.00 |
| S-618-A | Maintenance of Traffic | Lump Sum | Lump Sum | \$ 15,000.00 | \$ 15,000.00 | \$ 30,000.00 | \$ 30,000.00 | \$ 15,000.00 | \$ 15,000.00 | \$ 14,280.00 | \$ 14,280.00 | \$ 28,500.00 | \$ 28,500.00 |
| S-618-B | Additional Construction Signs | 0.0 | Lin. Ft. | \$ 10.00 | \$ - | \$ 10.00 | \$ - | \$ - | \$ - | \$ 10.00 | \$ - | \$ 100.00 | \$ 0.00* |
| S-621-C | 6" Wide Thermoplastic Edge Stripe (Continuous White) (60mil) | 3.2 | MIle | \$ 2,000.00 | \$ 6,300.00 | \$ 3,200.00 | \$ 10,080.00 | \$ 3,200.00 | \$ 10,080.00 | \$ 3,808.00 | \$ 11,995.20 | \$ 3,520.00 | \$ 11,088.00 |
| S-621-D | 6" Wide Thermoplastic Traffic Stripe (Skip Yellow) (90mil) | 0.9 | MIle | \$ 1,000.00 | \$ 940.00 | \$ 1,500.00 | \$ 1,410.00 | \$ 1,500.00 | \$ 1,410.00 | \$ 1,785.00 | \$ 1,677.90 | \$ 1,650.00 | \$ 1,551.00 |
| S-621-E-1 | 6" Wide Thermoplastic Traffic Stripe (Continuous Yellow) (90mil) | 9003.0 | Lin. Ft. | \$ 1.00 | \$ 9,003.00 | \$ 1.00 | \$ 9,003.00 | \$ 1.00 | \$ 9,003.00 | \$ 1.19 | \$ 10,713.57 | \$ 1.10 | \$ 9,903.30 |
| S-621-H-1 | Thermoplastic Legend (White)(120 MIL) | 781.0 | Lin. Ft. | \$ 5.00 | \$ 3,905.00 | \$ 3.00 | \$ 2,343.00 | \$ 3.00 | \$ 2,343.00 | \$ 3.57 | \$ 2,788.17 | \$ 3.30 | \$ 2,577.30 |
| S-621-H-2 | Thermoplastic Legend (White)(120 MIL) | 250.0 | Sq. Ft. | \$ 5.00 | \$ 1,250.00 | \$ 8.00 | \$ 2,000.00 | \$ 8.00 | \$ 2,000.00 | \$ 9.52 | \$ 2,380.00 | \$ 8.80 | \$ 2,200.00 |
| S-627-L | Two Way Yellow Reflective High Performance Raised Markers | 220.0 | Each | \$ 6.00 | \$ 1,320.00 | \$ 6.00 | \$ 1,320.00 | \$ 6.00 | \$ 1,320.00 | \$ 7.14 | \$ 1,570.80 | \$ 6.60 | \$ 1,452.00 |
| S-630-A | Reflectorized Traffic Warning Sign (Bump Lens) | 5.0 | Each | \$ 150.00 | \$ 750.00 | \$ 155.00 | \$ 775.00 | \$ 155.00 | \$ 775.00 | \$ 339.15 | \$ 1,695.75 | \$ 300.00 | \$ 1,500.00 |
| S-630-B | Reflectorized Traffic Regulatory Sign (Bump Lens) | 15.0 | Each | \$ 160.00 | \$ 2,400.00 | \$ 155.00 | \$ 2,325.00 | \$ 155.00 | \$ 2,325.00 | \$ 339.15 | \$ 5,087.25 | \$ 300.00 | \$ 4,500.00 |
| S-630-F | Reflectorized Advanced Warning Sign (Bump Lens) | 4.0 | Each | \$ 175.00 | \$ 700.00 | \$ 155.00 | \$ 620.00 | \$ 155.00 | \$ 620.00 | \$ 357.00 | \$ 1,428.00 | \$ 300.00 | \$ 1,200.00 |
| SUBTOTAL ROADWAY ITEMS | | | | | \$ 827,254.00 | | \$ 827,254.00 | | \$ 828,463.80 | | \$ 916,362.25 | | \$ 936,695.10* |
| EROSION CONTROL ITEMS | | | | ENGINEER'S ESTIMATE | | FALCON CONTRACTING CO., INC. | | APAC-MS, INC. | | SITE MASTERS CONSTRUCTION, INC. | | MURPREE PAVING | |
| ITEM | DESCRIPTION | Estimated Quantity | Unit | Unit Price | Total Price | Unit Price | Total Price | Unit Price | Total Price | Unit Price | Total Price | Unit Price | Total Price |
| 901-S-212-A | Agricultural Limestone | 3 | Ton | \$ 400.00 | \$ 1,200.00 | \$ 120.00 | \$ 360.00 | \$ 120.00 | \$ 360.00 | \$ 142.80 | \$ 428.40 | \$ 135.00 | \$ 405.00 |
| S-212-B | Commercial Fertilizer (13 : 13 : 13) | 2 | Ton | \$ 500.00 | \$ 1,125.00 | \$ 850.00 | \$ 1,912.50 | \$ 850.00 | \$ 1,912.50 | \$ 1,011.50 | \$ 2,275.88 | \$ 935.00 | \$ 2,103.75 |
| S-212-F | Ammonium Nitrate | 1 | Ton | \$ 600.00 | \$ 450.00 | \$ 1,000.00 | \$ 750.00 | \$ 1,000.00 | \$ 750.00 | \$ 1,190.00 | \$ 892.50 | \$ 1,080.00 | \$ 825.00 |
| S-214-A | Seeding | 3 | Acre | \$ 800.00 | \$ 2,400.00 | \$ 1,500.00 | \$ 4,500.00 | \$ 1,500.00 | \$ 4,500.00 | \$ 1,785.00 | \$ 5,355.00 | \$ 1,650.00 | \$ 4,950.00 |
| S-215-A | Vegetative Materials For Mulch | 6 | Ton | \$ 400.00 | \$ 2,400.00 | \$ 340.00 | \$ 2,040.00 | \$ 340.00 | \$ 2,040.00 | \$ 404.60 | \$ 2,427.60 | \$ 375.00 | \$ 2,250.00 |
| SUBTOTAL EROSION CONTROL ITEMS | | | | | \$ 7,575.00 | | \$ 7,575.00 | | \$ 9,562.50 | | \$ 11,379.38 | | \$ 17,398.75* |
| TOTAL BASE BID | | | | | \$ 834,829.00 | | \$ 834,829.00 | | \$ 838,026.30 | | \$ 927,741.63 | | \$ 954,093.85* |

This is a true and correct tabulation of the bids for the Clay County Board of Supervisors as received by the President and Members of the Board April 23, 2020 at 10:00 a.m. at which time the bids were opened and read aloud by me.

* Indicates Mathematical Error

Robert L. Calvert

Robert L. Calvert, P.E.



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appropriated for the Road Project by Section 24(a) of Senate Bill 3049, 2019 Regular Session of the Mississippi Legislature, and signed into law by the Governor.

- (iv) The balance of Road Project construction costs not funded pursuant to Sections 5(a)(i)-(iii) above will be equally divided between the County and City and contributed from the general fund or special road fund of each, as appropriate.

c) Construction.

- (i) As lead agency, the County will be solely responsible for the finalization of plans and specifications and the approval, advertisement, acceptance of bids, execution of construction contracts, oversight of construction, and payments to the contractor in accord with statutory and other requirements for the use and expenditure of public funds.
- (ii) The County will keep the City reasonably informed of the activities set forth in subsection 5(c)(i) above.
- (iii) In the event the construction bids exceed the estimate of \$997,000, the County and City will confer and agree on the action to take, such as cost reductions through modification of Road Project scope, re-bidding or acceptance of a bid which exceeds the estimate, all in accord with statutory requirements. The County shall not accept a bid in excess of the estimate without the prior written consent of the City.

d) Accounting, Payments and Approvals.

- (i) Prior to the construction contract award, the County will provide details of the construction contract(s), including construction costs and the timetable of construction payments.
- (ii) At the time of construction contract award, the County and City will establish a formula, approved by the Board of Supervisors and Board of Mayor and Selectmen, approving the contract and establishing a formula and timetable for the payment of project costs by the County and City.
- (iii) Upon receipt of payment requests from the contractor, the County Engineer will promptly review the same, determine whether each is proper and payable, and, upon approval by the County, transmit a copy of the same to the City together with an itemized invoice documenting the City's share of the payment to the contractor. Any payments to be made from the City general fund, as provided

**Community Development Block Grant Program
Budget**

Applicant: Clay County (REVISED)

Funding Year: 2018 Grant Year: 2019 Contract: MS-19741

| Description | Other Funding Sources | | | | Total |
|---------------------------------|-----------------------|----------------------|---------------------|----------------------|-----------------------|
| | ARC | SMLPC | Clay County | City of West Point | |
| General Administration | \$ 6,000.00 | | \$ 17,000.00 | \$ 17,000.00 | \$ 40,000.00 |
| Application Prep. | | | | | \$ - |
| Audit | | | | | \$ - |
| Subtotal (A) | \$ 6,000.00 | \$ - | \$ 17,000.00 | \$ 17,000.00 | \$ 40,000.00 |
| Description | Other Funding Sources | | | | Total |
| | ARC | SMLPC | Clay County | City of West Point | |
| Access Road | | | | | \$ - |
| Acquisition | | | | | \$ - |
| Architectural/Engineering ***** | \$ 28,000.00 | \$ - | | \$ 87,450.00 | \$ 115,450.00 |
| Bridges | | | | | \$ - |
| Contingency | \$ 18,500.00 | | \$ 10,900.00 | \$ 10,900.00 | \$ 40,300.00 |
| Demolition | | | | | \$ - |
| Downtown Improvements | | | | | \$ - |
| Drainage/Flood Improvements | | | | | \$ - |
| Legal | | | | | \$ - |
| Other Utilities | | | | | \$ - |
| Planning | | | | | \$ - |
| Public Building Construction | | | | | \$ - |
| Public Building Renovation | | | | | \$ - |
| Public Services: | | | | | \$ - |
| Purchase of equipment | | | | | \$ - |
| Recreation | | | | | \$ - |
| Street & Road Improvements | \$ 187,500.00 | \$ 150,000.00 | \$ 25,600.00 | \$ 438,150.00 | \$ 801,250.00 |
| Additional Road Construction | | | \$ 7,661.65 | \$ 7,661.65 | \$ 15,323.30 |
| Wage Pumping Station | | | | | \$ - |
| Sewage Treatment | | | | | \$ - |
| Water Booster Station | | | | | \$ - |
| Water Line(s) | | | | | \$ - |
| Water Tank | | | | | \$ - |
| Water Treatment | | | | | \$ - |
| | | | | | \$ - |
| | | | | | \$ - |
| | | | | | \$ - |
| Subtotal (B) | \$ 234,000.00 | \$ 150,000.00 | \$ 44,161.65 | \$ 544,161.65 | \$ 972,323.30 |
| Grand Total (A + B) | \$240,000.00 | \$150,000.00 | \$61,161.65 | \$561,161.65 | \$1,012,323.30 |

National Dislocated Worker Grant COVID-19

What is the National Dislocated Worker Grant (NDWG) COVID-19 program?

- Provides disaster-relief assistance employment, including the salary, fringe (includes FICA and Social Security taxes), and worker's comp for participants
- Each county may have 3 participants who can work up to 320 hours (no overtime work is allowed)
- Participants may be paid up to \$15 per hour
- **ALL INDIVIDUALS MUST BE APPROVED BY THREE RIVERS PDD BEFORE BEING ALLOWED TO WORK IN THE COVID-19 PROGRAM.**

What should a county do to become approved for the NDWG COVID-19 program?

- Complete the Worksite Agreement that is attached and return to Terry Treadaway (ttreadawy@trpdd.com) at Three Rivers PDD.
- Provide a job title, job description, and rate of pay for each job

Who is eligible to be hired for the NDWG COVID-19 program?

- To be eligible individuals must fall in one of the following 4 categories:
 1. Is temporarily or permanently laid off as a consequence of the COVID-19 pandemic
 2. Is an eligible dislocated workers as defined in WIOA Section 3(15)
 3. Is long-term unemployed workers, as defined by one of the following:
 - Unemployed for more than 26 weeks
 - Unable to secure employment due to the general economic condition in the community in which the individual resides as a result of the disaster
 4. Self-employed individuals who become unemployed or significantly underemployed as a result of the emergency or disaster.
- Individuals will have to complete enrollment paperwork at a local WIN Job Center as well as an application with Qualified Staffing, the temp agency who will be paying the individual.
- **Individuals will be required to pass a drug test prior to being eligible to work.**
- Counties who want to refer someone for a job through the COVID-19 program should email Terry Treadaway the individuals name and phone number so Three Rivers PDD can contact the person to determine eligibility.
- **ALL INDIVIDUALS MUST BE APPROVED BY THREE RIVERS PDD BEFORE BEING ALLOWED TO WORK IN THE COVID-19 PROGRAM.**

WORKSITE AGREEMENT

This worksite agreement is between _____, a Gateway Workforce Services Programs and _____, the Worksite Agency. The purpose of this agreement is to set forth the guidelines to provide eligible individuals with basic work skills and career exploration in order that they will be better able to compete for available jobs in the local labor market.

The Gateway Workforce Services Programs are provided in The Mississippi Partnership Workforce Area and are funded with various federal and state funding streams including but not limited to:

- Workforce Innovation & Opportunity Act (WIOA) Funds for Adult, Dislocated Workers, Youth, & National Dislocated Worker Grant
- Mississippi Department of Human Services (MDHS) Funds

The Gateway Workforce Services Program Providers for _____ county are:

| Program | Gateway Workforce Services Provider | Contact Person | Phone Number |
|--------------------------|-------------------------------------|----------------|--------------|
| WIOA Adult | | | |
| WIOA In-School Youth | | | |
| WIOA Out-of-School Youth | | | |
| Career STEP Program | | | |

Section I. Worksite Agency Information

| | | | |
|---|-----------------------|------------------------------|-------------|
| Worksite Agency Name: | | | |
| Address: | City: | State: | Zip: |
| Contact Person: | Contact Email: | Contact Phone Number: | |
| Worksite Regular Functions: | | Worksite Hours: | |
| Does the Worksite Agency have an employee that currently serves or who served during the past year on the Mississippi Partnership Local Workforce Development Board? <input type="checkbox"/> Yes <input type="checkbox"/> No | | | |

Section II. – Regulations for Worksite Agency

1. The Worksite Agency ensures that:
 - a. Sufficient work is available to occupy the intern,
 - b. Working conditions are sanitary and safe, and each intern will work in a safe manner
 - c. Interns will be utilized only in the agreed upon job(s) with each Gateway Workforce Services Provider. Interns may not be employed on construction jobs or operation or maintenance of a facility that is used for religious instruction or worship.
 - d. Regulations regarding Child Labor Laws will be followed when applicable.
 - e. No currently employed worker shall be displaced by any intern participant, including partial displacement such as reduction in hours of non-overtime work, wages, or employment benefits.
 - f. No intern shall, on the grounds of race, color, religion, sex, national origin, disability, or political affiliation or belief, be discriminated against or denied employment as a participant.

2. The worksite will comply with the regulations of the Workforce Innovation and Opportunity Act, The Mississippi Partnership, and/or Gateway Workforce Services Provider.

3. The Worksite Agency agrees to:
 - a. Notify the Gateway Workforce Services Provider if an intern quits, fails to report to work for two consecutive days, or has excessive unexcused absences from work.
 - b. Notify the Gateway Workforce Services Provider if a problem arises with an intern so that the problem may be solved or the intern removed from the worksite.
 - c. Have a sign-out procedure at the Worksite Agency's main office if the intern will be working in different Worksite Agency locations.
 - d. Provide supervision by a competent adult that will not exceed a 1:5 supervisor to Gateway Intern ratio.
 - e. Complete timesheets for each intern and submit it to the Gateway Workforce Services Provider.
 - f. Notify the Gateway Workforce Services Provider of any written or oral complaint relating to the conditions of this agreement and will assist in any investigation undertaken, whether by the Mississippi Department of Employment Security, the Mississippi Partnership Local Workforce Development Area, or the Mississippi Department of Human Services to ascertain facts relevant to the complaint.

4. The Worksite Agency understands that:
 - a. Hours each intern may work will be negotiated between the Worksite Agency and the Gateway Workforce Services Providers. If the intern is permitted to work beyond the negotiated limit, the wages for hours worked in excess of the limit will become the responsibility of the worksite agency.
 - b. Three Rivers Planning & Development District and/or other state or federal representatives may monitor the worksite to ensure that both the Gateway Workforce Services Provider and the worksite agency are in compliance with this agreement.

Section II. Regulations for the Gateway Workforce Services Provider

1. The Gateway Workforce Services Provider will provide forms to be used to record time and attendance, which must be signed by the intern and Worksite Agency and submitted to the Gateway Workforce Services Provider.
2. The Gateway Workforce Services Provider, in conjunction with the Worksite Agency, will determine the number of hours the intern may work and the intern's pay rate.
3. The Gateway Workforce Services Providers will maintain Worker's Compensation Insurance for work related accidents. Each Gateway Services Provider will provide the Worksite Agency information regarding procedures for work related accidents and Worker's Compensation
4. The Gateway Workforce Services Providers will monitor all job site(s) in conjunction with the Mississippi Partnership Local Workforce Development Area's requirements in order to ensure compliance with this agreement.

Section III. Effective Date

This Worksite Employer and the Gateway Workforce Service Providers will adhere to the above criteria and all guidelines of the Rules and Regulations governing the internship program. This agreement shall become effective when signed by the Worksite Agency and Gateway Services Provider and shall remain in effect June 30, 2020, unless terminated by one of the two parties.

| | |
|---|--|
| Worksite Agency: <hr/> Signature _____ Date _____ Name: _____ Title: _____ | _____, a Gateway Workforce Services Provider and agent of Three Rivers PDD Division of Workforce Development: <hr/> Signature _____ Date _____ Name: _____ Title: _____ |
|---|--|



Golden Triangle
Development
LINK

PO Box 1328
Columbus, MS 39703

Invoice

| Date | Invoice # |
|-----------|-----------|
| 4/30/2020 | 256486 |

| |
|--|
| Bill To |
| Clay County Board of Supervisors PO Box 815 West Point, MS 39773 |

| Item Code | Description | Amount |
|---------------------------|---------------------------------|-----------|
| Clay County Reimbursement | Brunini Law Firm 246411, 246195 | 19,005.11 |

Dues and Trust fees to Golden Triangle Development Link may be deductible as a necessary business expense for income tax purposes. However, the portion of your dues and Trust fees used to fund lobbying activities is not deductible. For the year, that portion is 10%. The Link's dues and Trust fees are not deductible as charitable contribution.

| | |
|--------------|-------------|
| Total | \$19,005.11 |
|--------------|-------------|

BRUNINI
ATTORNEYS AT LAW

Post Office Drawer 119
Jackson, Mississippi 39205
Telephone: 601.948.3101
Tax ID#: 64-0527877

Golden Triangle Development Link
Joe Max Higgins
P.O. Box 1328
Columbus, MS 39703

Invoice Date: April 17, 2020
Invoice No: 246411

Matter: 12436.31914
Billing Attorney: J. Flowers

RE: Real Estate Purchase

FOR PROFESSIONAL SERVICES RENDERED THROUGH APRIL 17, 2020

| <u>Date</u> | <u>Professional</u> | <u>Description</u> | <u>Hours</u> | <u>Amount</u> |
|-------------|---------------------|--|--------------|---------------|
| 04/02/20 | JGF | Receive and review agreement; conferences with Ben Snow; arrange call for trustee Patti Daly. | 1.00 | 350.00 |
| 04/03/20 | JGF | All work on project including review and edit the entire option and contract for all landowners involved; communications with J. Flynt about overview; call for L. Griffith; call from L. Griffith and discussions about the proposed transaction; discussions with P. Daly at BankPlus and with Ben Snow from Hattiesburg; call to K. Ferrell and wife and discussion; call to Roy Moon and wife and discussion; conference call with Ben Snow and P. Daly. | 8.50 | 2,975.00 |
| 04/04/20 | JGF | Work on project including second review of edits of option and contract and then provide to Ben Snow; conference with J. Bryan when he tries to renegotiate the transaction; conference with J. Higgins about Bryan; follow up with Bryan; communications with L. Griffith. | 2.00 | 700.00 |
| 04/06/20 | JGF | All work on project including call from J. Robertson at B. Bryan Farms; prepare consent documents for both companies; go over the draft provided by John Flynt and provide to Ben for his consideration; communications with P. Daly over bank's decision. | 6.00 | 2,100.00 |
| 04/06/20 | JMF | Review and comment on option agreement; conference with G. Flowers regarding same. | 1.50 | 495.00 |

| <u>Date</u> | <u>Professional</u> | <u>Description</u> | <u>Hours</u> | <u>Amount</u> |
|-----------------------|---------------------|---|--------------|------------------|
| 04/07/20 | JGF | All work including for P. McClellan to confirm tracts owned by each company; receive and review the consents; call from Cecil Ferrell and discussion about his parent's engagement letter; call and discussion with Ben Snow; call from J. Higgins regarding CRP and provide information to Snow. | 7.50 | 2,625.00 |
| 04/08/20 | JMF | Review and comment on revised draft of option agreement. | 0.75 | 247.50 |
| 04/08/20 | JGF | All work, negotiation and edits on options for 5 landowners. | 6.50 | 2,275.00 |
| 04/09/20 | JMF | Review environmental and indemnity survival revisions; prepare responses to G. Flowers regarding same. | 0.75 | 247.50 |
| 04/09/20 | JGF | All work including revisions and correspondence with B. Snow; conference call after CCED meeting; travel to West Point for Bryan meeting ; calls, negotiation and return; report to all concerning the status; communications with Snow about completion. | 7.50 | 2,625.00 |
| 04/10/20 | JGF | All work including travel to West Point to meet with Moon for conference, with Ferrell family for conference and explanation and then for pick up of Bryan options after negotiations and discussions with Ben Snow. | 5.00 | 1,750.00 |
| 04/14/20 | JGF | Conference with Ben Snow; travel to West Point after receiving and arranging conferences with client to get completed and signed; follow up with trustee on status. | 2.75 | 962.50 |
| 04/15/20 | JGF | Conference call with trustee and Leigh Griffith regarding additions to the option; make requested changes and forward them to Ben Snow; travel to West Point to secure signatures on W-9 for Moon and Ferrell after completing forms; send all to B. Snow. | 2.00 | 700.00 |
| Subtotal Fees: | | | | 18,052.50 |

SUMMARY OF PROFESSIONAL SERVICES

| <u>PROFESSIONAL</u> | <u>HOURS</u> | <u>HOURLY RATE</u> | <u>AMOUNT</u> |
|---------------------|--------------|--------------------|---------------|
| J. G. Flowers | 48.75 | 350.00 | 17,062.50 |
| John M. Flynt | 3.00 | 330.00 | 990.00 |
| | 51.75 | | 18,052.50 |

DISBURSEMENTS

| | | |
|------------|--|-------|
| 04/03/2020 | VENDOR: J. Gordon Flowers; INVOICE#: 20200331; DATE: 3/31/2020 - Travel on 03/20/2020 to West Point, MS to meet with landowner: Mileage - 35 miles @ \$0.575 per mile = \$20.13 J. Gordon Flowers | 20.13 |
| 04/17/2020 | VENDOR: J. Gordon Flowers; INVOICE#: 20200417; DATE: 4/17/2020 - Travel to West Point, MS on 04/15/2020 to obtain signatures: Mileage - 25 miles @ \$0.575 per mile = \$14.37 J. Gordon Flowers | 14.37 |
| 04/17/2020 | VENDOR: J. Gordon Flowers; INVOICE#: 20200417-1; DATE: 4/17/2020 - Travel on 04/14/2020 to West Point, MS to meet with Bryan: Mileage - 25 miles @ \$0.575 per mile = \$14.37 J. Gordon Flowers | 14.37 |
| 04/17/2020 | VENDOR: J. Gordon Flowers; INVOICE#: 20200417-2; DATE: 4/17/2020 - Travel on 04/10/2020 to West Point, MS to meet with Moon: Mileage - 25 miles @ \$0.575 per mile = \$14.37 J. Gordon Flowers | 14.37 |
| 04/17/2020 | VENDOR: J. Gordon Flowers; INVOICE#: 20200417-3; DATE: 4/17/2020 - Travel on 04/09/2020 to West Point, MS to meet with Bryan: Mileage - 25 miles @ \$0.575 per mile = \$14.37 J. Gordon Flowers | 14.37 |

Subtotal Disbursements: 77.61

TOTAL CURRENT BILLING: \$ 18,130.11

TOTAL AMOUNT DUE: \$ 18,130.11

BRUNINI

ATTORNEYS AT LAW

Post Office Drawer 119
 Jackson, Mississippi 39205
 Telephone: 601.948.3101
 Tax ID#: 64-0527877

Golden Triangle Development Link
 Joe Max Higgins
 P.O. Box 1328
 Columbus, MS 39703

Invoice Date: April 13, 2020
 Invoice No: 246195
 Matter: 12436.31914
 Billing Attorney: J. Flowers

RE: Real Estate Purchase

FOR PROFESSIONAL SERVICES RENDERED THROUGH MARCH 31, 2020

| <u>Date</u> | <u>Professional</u> | <u>Description</u> | <u>Hours</u> | <u>Amount</u> |
|-----------------------|---------------------|---|--------------|---------------|
| 03/20/20 | JGF | To West Point, Prairie Wildlife for meeting with landowners regarding possible Clay County project; work on administrative matters. | 2.00 | 700.00 |
| 03/31/20 | JGF | Conference client and update about project. | 0.50 | 175.00 |
| Subtotal Fees: | | | | 875.00 |

SUMMARY OF PROFESSIONAL SERVICES

| <u>PROFESSIONAL</u> | <u>HOURS</u> | <u>HOURLY RATE</u> | <u>AMOUNT</u> |
|-------------------------------|--------------|--------------------|-------------------------|
| J. G. Flowers | 2.50 | 350.00 | 875.00 |
| | <u>2.50</u> | | <u>875.00</u> |
| TOTAL CURRENT BILLING: | | | \$ 875.00 |
| TOTAL AMOUNT DUE: | | | \$ <u>875.00</u> |

BRUNINI
ATTORNEYS AT LAW

Remit To:
Post Office Drawer 119
Jackson, Mississippi 39205
Telephone: 601.948.3101
Tax ID#: 64-0527877

Statement Summary

Golden Triangle Development Link
Joe Max Higgins
P.O. Box 1328
Columbus, MS 39703

Invoice Date: April 13, 2020
Invoice No. 246195

Matter: 12436.31914
Billing Attorney: J. Flowers

Current Statement: 875.00

Total Amount: 875.00

Amount Remitted: \$ _____

EXHIBIT B

Mental Health Awareness Month **May 2020**

Community Counseling Services Clay County



(Including Autism Services and IDD Services in Clay County)

A Year in Review...

- CCS Executive Director: Jackie Edwards
- Clay County Administrator: Brooke Minton, MS, CMHT; 662-295-2058(cell); bminton@ccsms.org
- Director of IDD Services: Lori Latham, LPC, LIDDT; Cell 662-769-0865; llatham@ccsms.org
- Director of Autism Services: Amber Orman; 662-295-9094; aorman@ccsms.org
- Clay County Commissioner: Kay Simmons
- 5,582 individuals were served in 2019 in the CCS service area
- 751 of these individuals are served in Clay County, Autism Services and IDD Services combined
- CCS' annual fiscal budget (October 2019 through September 2020) is \$24,338,689.00
- CCS Clay County budget total \$3,312,406.00 for Mental Health, Autism Services and IDD Services combined
- Clay County Board of Supervisors contributes \$24,000.00 in millage money annually towards this total**
- There are 49 full time employees in Clay County, 7 part-time employees and 1 PRN employee with annual salaries of \$1,544,888.00
- In 2019, CCS helped drive over \$30.9 million in economic impact and \$3.2 million in indigent services
- CCS is not a state agency and no money is directly allocated to Community Mental Health Centers in the state budget

Services offered...

- **Outpatient Services/Therapy**
- **Physician/Psychiatric Services**
- **Pre-Evaluation Screening for Civil Commitment**
- **Community Support Services**
- **Emergency/Crisis Response Services**
- **Crisis Stabilization Unit Services**
- **Supported Employment**
- **Peer Support Services**
- **Consultation and Education (MHFA)**
- **Psychosocial Rehabilitation**
- **Senior Psychosocial Rehabilitation**
- **Targeted Case Management**
- **Day Treatment**
- **MAP Team**
- **Prevention and Early Intervention**
- **Intensive Outpatient Services**
- **DUI Diagnostic Assessment**
- **Substance Abuse Prevention**
- **Withdrawal Management**
- **Recovery Support Services**
- **Transitional Residential Services**
- **Primary Residential Services**
- **Supervised Living**
- **Supported Living**
- **I-CORT Services**
- **Pre-Vocational Services**
- **Job Discovery**
- **Home & Community Supports**
- **IDD Respite Services**
- **Inpatient Referral Services**
- **Autism Services**
- **Day Services – Adult**
- **M-CeRT**

For Services Call the Clay County Office: 662.494.7060

Community Counseling Services Crisis Stabilization Unit (CSU)

Located in Clay County

662-494-4066

- CSU Director: David Johnson, LPC, LADAC; 662-295-0519(cell); djohnson@ccsms.org
- Partially Funded with a \$800,000 DMH State Grant
- Employs 12 Full-Time staff; 6 Part-Time/PRN (as needed) staff; 5 contract security officers
- Certified for 8 individuals
- Accepts voluntary and committed individuals whom have no severe medical issues and no violent tendencies
- Can "hold" individuals who are awaiting commitment for counties for a nominal fee
- By statute, once an individual has been treated at CSU, there is no need for them to go to State Hospital
- Treated 106 individuals in 2019

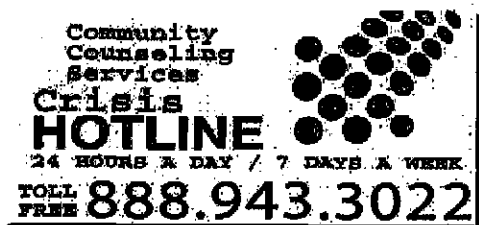
Mobile Crisis Emergency Response Team "M-CeRT"

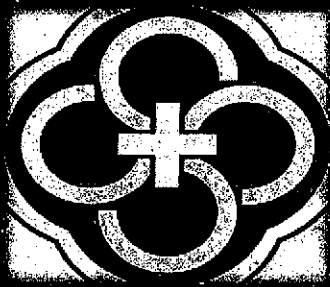
Operating in all 7 of our Counties

888-943-3022

- M-CeRT Coordinator: Veronica Harrison, CMHT; 662-295-9632 (cell); vharrison@ccsms.org
- Team operates 24/7/365
- Answered by a M-CeRT crisis team member
- Assesses situation over the phone; Will dispatch to individuals' location if needed
- Available to assist law enforcement on-site if needed

Thank you for your continued support of Community Counseling Services!





COMMUNITY COUNSELING SERVICES

2019 Economic Impact Statement

"TO PROVIDE QUALITY, AFFORDABLE, CONSUMER-ORIENTED, COMPREHENSIVE BEHAVIORAL HEALTH SERVICES. OUR CULTURALLY SENSITIVE, COMMUNITY-BASED SERVICES WILL WORK THROUGH APPROPRIATE INTERAGENCY COLLABORATION TO ENABLE OUR CLIENTS TO ATTAIN THEIR HIGHEST LEVEL OF INDIVIDUAL AND FAMILY FUNCTIONING IN THE LEAST RESTRICTIVE ENVIRONMENT."

LAST FISCAL YEAR, COMMUNITY COUNSELING SERVICES HELPED DRIVE OVER

\$30.9 MILLION
IN ECONOMIC IMPACT

AND PROVIDED OVER

\$3.2 MILLION
IN UNCOMPENSATED CARE

COMMUNITY COUNSELING SERVICES EMPLOYS 377 INDIVIDUALS AND HAS CREATED 175 INDIRECT JOBS IN THE 7-COUNTY CATCHMENT AREA



TO CHILDREN, YOUTH AND FAMILIES WHO COULD NOT AFFORD MENTAL HEALTH TREATMENT, SERVICES OR SUPPORTS

5,611

INDIVIDUALS RECEIVED SERVICES AND SUPPORTS FROM THE MENTAL HEALTH CENTER DURING FY 18-19 THROUGHOUT THE CMHC'S CATCHMENT AREA OF CHOCTAW, CLAY, LOWNDES, NOXUBEE, OKTIBBEHA, WEBSTER & WINSTON COUNTIES IN MISSISSIPPI.

56

OF RESIDENTIAL A&D DRUG TREATMENT BEDS

88

OF COMMUNITY LIVING BEDS, INCLUDING ID/D BEDS

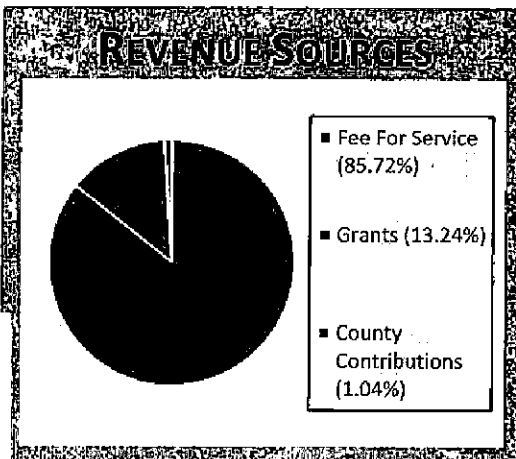
8

OF CRISIS STABILIZATION UNIT BEDS

TOTAL ANNUAL BUDGET: \$22,967,588

TOTAL ANNUAL PAYROLL: \$12,020,997

TOTAL FRINGE & BENEFITS: \$ 3,785,162



- SERVICES PROVIDED
- OUTPATIENT SERVICES / THERAPY
 - PHYSICIAN/PSYCHIATRIC SERVICES
 - PRE-EVALUATIONS SCREENINGS FOR CIVIL COMMITMENTS
 - COMMUNITY SUPPORT SERVICES
 - MOBILE CRISIS RESPONSE SERVICES
 - CRISIS STABILIZATION UNIT SERVICES
 - SUPPORTED EMPLOYMENT
 - PEER SUPPORT SERVICES
 - CONSULTATION AND EDUCATION (MHFA)
 - PSYCHOSOCIAL REHABILITATION
 - SENIOR PSYCHOSOCIAL REHABILITATION
 - TARGETED CASE MANAGEMENT
 - CHILDREN'S DAY TREATMENT
 - MAP TEAM
 - PREVENTION & EARLY INTERVENTION
 - INTENSIVE OUTPATIENT SERVICES
 - DUI DIAGNOSTIC ASSESSMENT
 - SUBSTANCE ABUSE PREVENTION
 - WITHDRAWAL MANAGEMENT
 - RECOVERY SUPPORT SERVICES
 - PRIMARY RESIDENTIAL SUBSTANCE ABUSE SERVICES
 - SUPERVISED LIVING
 - SUPPORTED LIVING
 - I-CORT SERVICES
 - ID/D PREVOCAATIONAL SERVICES
 - AUTISM SERVICES
 - JOB DISCOVERY
 - TRANSITIONAL RESIDENTIAL SERVICES
 - HOME & COMMUNITY SUPPORTS
 - INPATIENT REFERRAL SERVICES

CCS PROGRAM HIGHLIGHTS



The State of Mental Health from a Community-Based Perspective

Region VII Mental Health / Intellectual Disabilities Commission has been in existence for over 40 years. In that time, we have seen funding go from Community Mental Health Block Grant (MHBG), to Medicaid fee-for-service (FFS), to managed care organizations (MCO's). With each addition, replacement or supposed improvement in the payor sources, service cuts followed. Currently, the MCO's are increasing their profits by reducing the services the mentally ill population receives. This results in an improved monetary incentive for the multi-billion-dollar MCO's to continue in Mississippi. Meanwhile, the sickest of the sick are denied services.

Twenty-four percent (24%), or approximately 696,000 individuals of Mississippi's population are covered by the Medicaid/CHIP program. (Kaiser Foundation, October, 2019) Of that number, the fourteen (14) Community Mental Health Centers (CMHC's) treat mental illness, serious emotional disturbances, intellectual and developmental disabilities and substance use in approximately 115,000 men, women and children in Mississippi each year, or approximately 4% of the total population of the state. However, funding and access to care continue to be impeded by the MCO's and DMH.

In order for Mississippi to move forward in the treatment of mental illness, we need new leadership. DMH has been incapable of making the tough decisions and implementing needed changes as first identified by the 2008 legislative PEER report on Mental Health and confirmed by the findings outlined in the Department of Justice (DOJ) lawsuit. In order to comply with Judge Reeves' order, funding must be shifted from DMH to community-based services, MCO's must be held accountable to improve quality of care and access to needed services, beds must be reduced at the six state hospitals or some closed entirely, and only the forensic or sickest of the sick be housed at a state hospital. This must happen to bring MS's fractured mental health system into the 21st century.

REGION VII MENTAL HEALTH / INTELLECTUAL DISABILITIES COMMISSION
 COMMUNITY COUNSELING SERVICES
 222 MARY HOLMES DRIVE
 WEST POINT, MS 39773
 662-524-4347

EXHIBIT C

EXHIBIT D

CALVERT - SPRADLING ENGINEERS, INC.

CONSULTING ENGINEERS
P.O. DRAWER 1078
WEST POINT, MISSISSIPPI 39773
PHONE (662) 494-7101

ROBERT L. CALVERT, P.E.
STANLEY J. SPRADLING, P.E.

7085 HIGHWAY 45 ALT N.
WEST POINT, MS 39773-8442

April 24, 2020

Mr. Luke Lummus, President
Clay County Board of Supervisors
P.O. Box 815
West Point, MS 39773

**RE: West Church Hill Road
Clay County
CSE# 217168**

Dear Mr. Lummus:

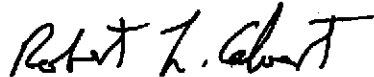
Bids were received on April 23, 2020 at the Clay County Court House for West Church Hill Road at 10:00 a.m. and publically opened and read aloud. A copy of the bid tabulation is attached.

Four bids were received ranging from \$856,873.30 to \$954,753.58. The low bid was submitted by Falcon Contracting Co., Inc. in the amount of \$856,873.30. This bid is 2.64% above the Engineer's cost estimate.

It is my recommendation that the project be awarded to Falcon Contracting Co., Inc. in the amount of \$856,873.30.

If you concur in the award, please execute four copies of the Notice of Award and return to this office.

Sincerely,



Robert L. Calvert, P.E.

RLC:mwf

Cc: Phylis Benson, GTPDD

CLAY COUNTY BOARD OF SUPERVISORS

WEST CHURCH HILL ROAD OVERLAY

APRIL 23, 2020 AT 10:00 A.M.

CSE#217168

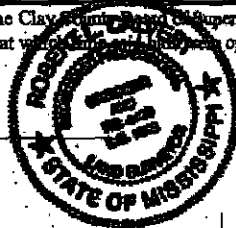
| ROADWAY ITEMS | | | ENGINEER'S ESTIMATE | | | | APAC-MS, INC. | | SITE MASTERS CONSTRUCTION, INC. | | MURPHREE PAVING | | |
|---------------------------------------|--|--------------------|---------------------|--------------|---------------|--------------|---------------|---------------|---------------------------------|---------------|-----------------|----------------|---------------|
| ITEM | DESCRIPTION | Estimated Quantity | Unit | Unit Price | Total Price | Unit Price | Total Price | Unit Price | Total Price | Unit Price | Total Price | Unit Price | Total Price |
| S-200-A | Mobilization | Lump Sum | Lump Sum | \$ 30,000.00 | \$ 30,000.00 | \$ 35,000.00 | \$ 35,000.00 | \$ 15,000.00 | \$ 15,000.00 | \$ 42,270.00 | \$ 42,270.00 | \$ 14,000.00 | \$ 14,000.00 |
| S-203-A | Unclassified Excavation (F.M.) | 409.0 | Cu. Yd. | \$ 20.00 | \$ 8,180.00 | \$ 100.00 | \$ 40,900.00 | \$ 37.00 | \$ 15,133.00 | \$ 20.25 | \$ 8,282.25 | \$ 60.00 | \$ 24,540.00 |
| S-304-A | Granular Material (L.V.M)(CL. 3, GR. "B") | 1755.0 | Cu. Yd. | \$ 20.00 | \$ 35,100.00 | \$ 20.00 | \$ 35,100.00 | \$ 25.00 | \$ 43,875.00 | \$ 22.94 | \$ 40,259.70 | \$ 40.00 | \$ 70,200.00 |
| S-403-A | Hot Mix Asphalt, ST, 9.5mm | 2789.0 | Ton | \$ 100.00 | \$ 278,900.00 | \$ 98.00 | \$ 273,322.00 | \$ 108.00 | \$ 301,212.00 | \$ 106.38 | \$ 296,693.82 | \$ 104.50 | \$ 291,450.50 |
| S-403-A | Hot Mix Asphalt, ST, 12.5 mm, Base Repair | 811.0 | Ton | \$ 120.00 | \$ 97,320.00 | \$ 98.00 | \$ 79,478.00 | \$ 125.00 | \$ 101,375.00 | \$ 126.98 | \$ 102,980.78 | \$ 135.00 | \$ 109,485.00 |
| S-403-B | Hot Mix Asphalt, ST, 12.5 mm, Leveling | 2936.0 | Ton | \$ 100.00 | \$ 293,600.00 | \$ 98.00 | \$ 287,728.00 | \$ 108.00 | \$ 317,088.00 | \$ 109.91 | \$ 322,695.76 | \$ 104.50 | \$ 306,812.00 |
| S-406-A | Cold Milling of Bituminous Pavement, All Depths | 11576.0 | Sq. Yd. | \$ 3.50 | \$ 40,516.00 | \$ 3.05 | \$ 35,306.80 | \$ 4.00 | \$ 46,304.00 | \$ 4.05 | \$ 46,882.80 | \$ 4.75 | \$ 54,986.00 |
| S-613-B | Adjustment of Valve Boxes | 6.0 | Unit | \$ 350.00 | \$ 2,100.00 | \$ 100.00 | \$ 600.00 | \$ 600.00 | \$ 3,600.00 | \$ 446.75 | \$ 2,680.50 | \$ 125.00 | \$ 750.00 |
| S-618-A | Maintenance of Traffic | Lump Sum | Lump Sum | \$ 15,000.00 | \$ 15,000.00 | \$ 30,000.00 | \$ 30,000.00 | \$ 15,000.00 | \$ 15,000.00 | \$ 14,280.00 | \$ 14,280.00 | \$ 28,500.00 | \$ 28,500.00 |
| S-618-B | Additional Construction Signs | 0.0 | Lin. Ft. | \$ 10.00 | \$ - | \$ 10.00 | \$ - | \$ - | \$ - | \$ 10.00 | \$ - | \$ 100.00 | \$ 0.00* |
| S-621-C | 6" Wide Thermoplastic Edge Stripe (Continuous White) (60mil) | 3.2 | Mile | \$ 2,000.00 | \$ 6,300.00 | \$ 3,200.00 | \$ 10,080.00 | \$ 3,200.00 | \$ 10,080.00 | \$ 3,808.00 | \$ 11,995.20 | \$ 3,520.00 | \$ 11,088.00 |
| S-621-D | 6" Wide Thermoplastic Traffic Stripe (Skip Yellow) (90mil) | 0.9 | Mile | \$ 1,000.00 | \$ 940.00 | \$ 1,500.00 | \$ 1,410.00 | \$ 1,500.00 | \$ 1,410.00 | \$ 1,785.00 | \$ 1,677.90 | \$ 1,630.00 | \$ 1,551.00 |
| S-621-E-1 | 6" Wide Thermoplastic Traffic Stripe (Continuous Yellow) (90mil) | 9003.0 | Lin. Ft. | \$ 1.00 | \$ 9,003.00 | \$ 1.00 | \$ 9,003.00 | \$ 1.00 | \$ 9,003.00 | \$ 1.19 | \$ 10,713.57 | \$ 1.10 | \$ 9,903.30 |
| S-621-H-1 | Thermoplastic Legend (White)(120 MIL) | 781.0 | Lin. Ft. | \$ 5.00 | \$ 3,905.00 | \$ 3.00 | \$ 2,343.00 | \$ 3.00 | \$ 2,343.00 | \$ 3.57 | \$ 2,788.17 | \$ 3.30 | \$ 2,577.30 |
| S-621-H-2 | Thermoplastic Legend (White)(120 MIL) | 250.0 | Sq. Ft. | \$ 5.00 | \$ 1,250.00 | \$ 8.00 | \$ 2,000.00 | \$ 8.00 | \$ 2,000.00 | \$ 9.52 | \$ 2,380.00 | \$ 8.80 | \$ 2,200.00 |
| S-627-L | Two Way Yellow Reflective High Performance Raised Markers | 220.0 | Each | \$ 6.00 | \$ 1,320.00 | \$ 6.00 | \$ 1,320.00 | \$ 6.00 | \$ 1,320.00 | \$ 7.14 | \$ 1,570.80 | \$ 6.60 | \$ 1,452.00 |
| S-630-A | ReflectORIZED Traffic Warning Sign (Bocap Lens) | 5.0 | Each | \$ 150.00 | \$ 750.00 | \$ 155.00 | \$ 775.00 | \$ 155.00 | \$ 775.00 | \$ 339.15 | \$ 1,695.75 | \$ 300.00 | \$ 1,500.00 |
| S-630-B | ReflectORIZED Traffic Regulatory Sign (Bocap Lens) | 15.0 | Each | \$ 160.00 | \$ 2,400.00 | \$ 155.00 | \$ 2,325.00 | \$ 155.00 | \$ 2,325.00 | \$ 339.15 | \$ 5,087.25 | \$ 300.00 | \$ 4,500.00 |
| S-630-F | ReflectORIZED Advanced Warning Sign (Bocap Lens) | 4.0 | Each | \$ 175.00 | \$ 700.00 | \$ 155.00 | \$ 620.00 | \$ 155.00 | \$ 620.00 | \$ 357.00 | \$ 1,428.00 | \$ 300.00 | \$ 1,200.00 |
| SUBTOTAL ROADWAY ITEMS | | | | | \$ 827,284.00 | | | \$ 888,463.00 | | \$ 916,362.25 | | \$ 936,695.10* | |
| EROSION CONTROL ITEMS | | | ENGINEER'S ESTIMATE | | | | APAC-MS, INC. | | SITE MASTERS CONSTRUCTION, INC. | | MURPHREE PAVING | | |
| ITEM | DESCRIPTION | Estimated Quantity | Unit | Unit Price | Total Price | Unit Price | Total Price | Unit Price | Total Price | Unit Price | Total Price | Unit Price | Total Price |
| 901-S-212-A | Agricultural Limestone | 3 | Ton | \$ 400.00 | \$ 1,200.00 | \$ 120.00 | \$ 360.00 | \$ 120.00 | \$ 360.00 | \$ 142.80 | \$ 428.40 | \$ 135.00 | \$ 405.00 |
| S-212-B | Commercial Fertilizer (13 : 13 : 13) | 2 | Ton | \$ 500.00 | \$ 1,125.00 | \$ 850.00 | \$ 1,912.50 | \$ 850.00 | \$ 1,912.50 | \$ 1,011.50 | \$ 2,275.88 | \$ 935.00 | \$ 2,103.75 |
| S-212-F | Ammonium Nitrate | 1 | Ton | \$ 600.00 | \$ 450.00 | \$ 1,000.00 | \$ 750.00 | \$ 1,000.00 | \$ 750.00 | \$ 1,190.00 | \$ 892.50 | \$ 1,000.00 | \$ 825.00 |
| S-214-A | Seeding | 3 | Acre | \$ 800.00 | \$ 2,400.00 | \$ 1,500.00 | \$ 4,500.00 | \$ 1,500.00 | \$ 4,500.00 | \$ 1,785.00 | \$ 5,355.00 | \$ 1,650.00 | \$ 4,950.00 |
| S-215-A | Vegetative Materials For Mulch | 6 | Ton | \$ 400.00 | \$ 2,400.00 | \$ 340.00 | \$ 2,040.00 | \$ 340.00 | \$ 2,040.00 | \$ 404.60 | \$ 2,427.60 | \$ 375.00 | \$ 2,250.00 |
| SUBTOTAL EROSION CONTROL ITEMS | | | | | \$ 7,575.00 | | | \$ 9,562.50 | | \$ 11,379.38 | | \$ 17,958.75* | |
| TOTAL BASE BID | | | | | \$ 834,859.00 | | | \$ 898,025.50 | | \$ 927,741.63 | | \$ 954,653.85* | |

This is a true and correct tabulation of the bids for the Clay County Board of Supervisors as received by the President and Members of the Board April 23, 2020 at 10:00 a.m. at which time the bids were opened and read aloud by me.

* Indicates Mathematical Error

Robert L. Calvert

Robert L. Calvert, P.E.



703

BID SHEET
Clay County Board of Supervisors
West Church Hill Road Overlay

April 23, 2020 10:00 A.M.
CSE # 217168

CONTRACTOR

BASE BID

APAC - MS, Inc.
License No. 00095

\$ 898,025.50

Falcon Contracting Co., Inc.
License No. 05973

\$ 856,873.30

Site Masters Construction
License No. 13723

\$ 927,741.63

Gregory Companies, LLC
Db - Murphree Paving
License No. 22120-MC

\$ ~~954,753.85~~ 954,753.85 Tupelo MS

To take under advisement
M-1
S-3

1990

]

EXHIBIT E

**Mississippi Development Authority
Request for Cash**

| | | | | | | | |
|--|--|---------------------------------------|--|--|----------|------|-----------|
| Section A: General Information | | Section B: Project Information | | Services Rendered: Beginning | 3/1/2020 | Thru | 4/23/2020 |
| Program Name | | Contract No. MS-19741 | | Accomplishment Narrative: Environmental Clearance received; engineering design complete; construction procurement process complete. | | | |
| Recipient Clay County | | Request No. 1 | | | | | |
| Address P. O. Box 815 | | Project No. MS-19741 | | | | | |
| City, State, Zip West Point, MS 39773 | | Final RFC NO | | | | | |

| Line Items | Vendor | Invoice # | Total Invoice | Amount of This Request | Match | Amount Budgeted | Amount Requested to Date | Balance | Activity No. |
|---------------------------------|------------------------|-----------|---------------|------------------------|--------------|-----------------|--------------------------|---------------|--------------|
| General Admin | GTPDD | | | | | | | \$ - | |
| App Prep (CDBG Only) | | | | | | | | | |
| Total Administration | | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | |
| Engineering | Calvert-Spradling Eng. | 8727 | \$ 80,146.45 | \$ 19,235.00 | \$ 60,911.45 | \$ 28,000.00 | \$ 19,235.00 | \$ 8,765.00 | |
| Total Engineering/Architectural | | | | | | | | | |
| | | | \$ 80,146.45 | \$ 19,235.00 | \$ 60,911.45 | \$ 28,000.00 | \$ 19,235.00 | \$ 8,765.00 | |
| Contingencies | | | | | | \$ 18,500.00 | | \$ 18,500.00 | |
| Total Contingencies | | | | | | | | | |
| | | | \$ - | \$ - | \$ - | \$ 18,500.00 | \$ - | \$ 18,500.00 | |
| Construction | | | | | | \$ 187,500.00 | | \$ 187,500.00 | |
| Total Construction | | | | | | | | | |
| | | | \$ - | \$ - | \$ - | \$ 187,500.00 | \$ - | \$ 187,500.00 | |
| GRAND TOTAL | | | \$ 80,146.45 | \$ 19,235.00 | \$ 60,911.45 | \$ 234,000.00 | \$ 19,235.00 | \$ 214,765.00 | |

Cumulative Program Expenditures 19,235.00 Cumulative Matching Expenditures \$ 60,911.45

I hereby certify that (a) the services covered by this request have not been received from the Federal or State Government or expended for such services under any other contract agreement or grant; (b) the amount requested will be expended for allowable costs / expenditures under the terms of the contract agreement or grant; (c) the amount requested here does not exceed total funds obligated by contract; and (d) the funds are requested for only immediate disbursements. I hereby certify that the goods sold and/or services rendered have been delivered and/or performed in good order within the time listed above and in accordance with all statutory requirements and regulations. I certify that this request does not include any advances or funds for future obligations.

Prepared By Phyllis Benson, GTPDD Date 4/29/2020

Preparer's Telephone No. 662-320-2007

Typed Name and Title of Authorized Official Luke Lummus, President

APPROVED BY: _____ Date _____

Signature, Authorized MDA Representative

| | | | | | |
|------------------|------------|----------|-------------|-------------|----------|
| IDIS Voucher No. | Vendor No. | Fund No. | Cost Center | Project No. | MDA Seal |
| | | | | | |

**Community Development Block Grant Program
Budget**

Applicant: _____

Funding Year: _____ **Grant Year :** _____ **Contract:** _____

| Description | Other Funding Sources | | | | Total |
|------------------------|-----------------------|-------------|---------------------|---------------------|---------------------|
| | ARC | | | | |
| General Administration | \$ 6,000.00 | | \$ 17,000.00 | \$ 17,000.00 | \$ 40,000.00 |
| Application Prep. | | | | | \$ - |
| Audit | | | | | \$ - |
| Subtotal (A) | \$ 6,000.00 | \$ - | \$ 17,000.00 | \$ 17,000.00 | \$ 40,000.00 |

| Description | Other Funding Sources | | | | Total |
|---------------------------------|-----------------------|----------------------|---------------------|----------------------|-----------------------|
| | ARC | SMLCP | Clay County | City of West Point | |
| Access Road | | | | | \$ - |
| Acquisition | | | | | \$ - |
| Architectural/Engineering ***** | \$ 28,000.00 | \$ - | | \$ 87,450.00 | \$ 115,450.00 |
| Bridges | | | | | \$ - |
| Contingency | \$ 18,500.00 | | \$ 10,900.00 | \$ 10,900.00 | \$ 40,300.00 |
| Demolition | | | | | \$ - |
| Downtown Improvements | | | | | \$ - |
| Drainage/Flood Improvements | | | | | \$ - |
| Legal | | | | | \$ - |
| Other Utilities | | | | | \$ - |
| Planning | | | | | \$ - |
| Public Building Construction | | | | | \$ - |
| Public Building Renovation | | | | | \$ - |
| Public Services: | | | | | \$ - |
| Purchase of equipment | | | | | \$ - |
| Recreation | | | | | \$ - |
| Street & Road Improvements | \$ 187,500.00 | \$ 150,000.00 | \$ 25,600.00 | \$ 438,150.00 | \$ 801,250.00 |
| Municipal Street Construction | | | \$ 7,661.65 | \$ 7,661.65 | \$ 15,323.30 |
| Sewage Pumping Station | | | | | \$ - |
| Sewage Treatment | | | | | \$ - |
| Water Booster Station | | | | | \$ - |
| Water Line(s) | | | | | \$ - |
| Water Tank | | | | | \$ - |
| Water Treatment | | | | | \$ - |
| | | | | | \$ - |
| | | | | | \$ - |
| | | | | | \$ - |
| Subtotal (B) | \$ 234,000.00 | \$ 150,000.00 | \$ 44,161.65 | \$ 544,161.65 | \$ 972,323.30 |
| Grand Total (A + B) | \$240,000.00 | \$150,000.00 | \$61,161.65 | \$561,161.65 | \$1,012,323.30 |

Memorandum

To: Clay County & City of West Point
From: Phylis Benson, Golden Triangle Planning & Development District
Date: May 4, 2020
Re: West Church Hill Road Reconstruction

Utilizing Appalachian Regional Commission (ARC) Grant #MS-19741 (RFC #1), in addition to matching funds provided by the City of West Point, the following invoice will be disbursed as follows:

| Vendor | Invoice # | ARC MS-19741 | SMLPC MS-18-831 | Clay County | City of West Point | TOTAL |
|-----------------------------|-----------|--------------------|--------------------|-------------|--------------------|--------------------|
| Golden Triangle PDD | | | | | | |
| Calvert-Spradling Engineers | 8727 | \$19,235.00 | | | \$60,911.45 | \$80,146.45 |
| TOTAL | | \$19,235.00 | | | \$60,911.45 | \$80,146.45 |

Please be reminded that ARC funds must be disbursed within three (3) days of receipt. A copy of the check and deposit slip should be filed with this office.

Should you have any questions or need additional information, please contact this office at (662) 320-2007.



**Mississippi Development Authority
Request for Cash**

3/1/2020

Thru

4/23/2020

| | | | |
|--|------------------------------|-------------------------------------|--|
| Program Name | Contract No. MS-19741 | Services Rendered: Beginning | Accomplishment Narrative: Environmental Clearance received; engineering design complete; construction procurement process complete. |
| Recipient Clay County | Request No. 1 | | |
| Address P. O. Box 815 | Project No. MS-19741 | | |
| City, State, Zip West Point, MS 39773 | Final RFC NO | | |

| Line Items | Vendor | Invoice # | Total Invoice | Amount of This Request | Match | Amount Budgeted | Amount Requested to Date | Balance | Activity No. |
|--|------------------------|-----------|---------------|------------------------|--------------|-----------------|--------------------------|---------------|--------------|
| General Admin | GTPDD | | | | | | | \$ - | |
| App Prep (CDBG Only) | | | | | | | | \$ - | |
| Total Administration | | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | |
| Engineering | Calvert-Spradling Eng. | 8727 | \$ 80,146.45 | \$ 19,235.00 | \$ 60,911.45 | \$ 28,000.00 | \$ 19,235.00 | \$ 8,765.00 | |
| Total Engineering/Architectural | | | \$ 80,146.45 | \$ 19,235.00 | \$ 60,911.45 | \$ 28,000.00 | \$ 19,235.00 | \$ 8,765.00 | |
| Contingencies | | | | | | \$ 18,500.00 | | \$ 18,500.00 | |
| Total Contingencies | | | \$ - | \$ - | \$ - | \$ 18,500.00 | \$ - | \$ 18,500.00 | |
| Construction | | | | | | \$ 187,500.00 | | \$ 187,500.00 | |
| Total Construction | | | \$ - | \$ - | \$ - | \$ 187,500.00 | \$ - | \$ 187,500.00 | |
| GRAND TOTAL | | | \$ 80,146.45 | \$ 19,235.00 | \$ 60,911.45 | \$ 234,000.00 | \$ 19,235.00 | \$ 214,765.00 | |

Cumulative Program Expenditures \$ 19,235.00

Cumulative Matching Expenditures \$ 60,911.45

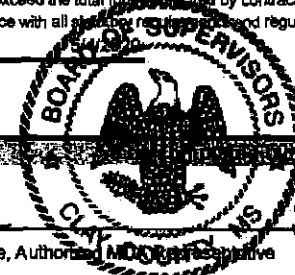
I hereby certify that (a) the services covered by this request have not been received from the Federal / State Government or expended for such services under any other contract agreement or grant; (b) the amount requested will be expended for allowable costs / expenditures under the terms of the contract agreement or grant; (c) the amount requested herein does not exceed the total funds obligated by contract; and (d) the funds are requested for only immediate disbursements. I hereby certify that the goods sold and/or services rendered have been delivered and/or performed in good order within the time listed above and are in compliance with all applicable regulations. I certify that this request does not include any advances or funds for future obligations.

Luke Lummus, President
Typed Name and Title of Authorized Official

Prepared By Phylis Benson, GTPDD 4/29/2020

862-320-2007
Preparer's Telephone No.

APPROVED BY:  Signature, Authorized Representative
Date 5/7/2020



| | | | | |
|--|--|--|--|--|
| | | | | |
|--|--|--|--|--|

Calvert-Spradling Engineers, Inc
P. O. Drawer 1078
West Point, MS 39773
662-494-7101

Clay County Board of Supervisors
P. O. Box 815
West Point, MS 39773

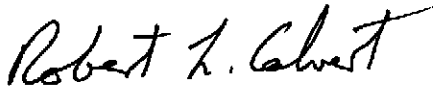
Invoice number 8727
Date 04/23/2020

Project 217-168 CCBS - CHURCH HILL RD ARC

| Description | Contract Amount | Percent Complete | Prior Billed | Total Billed | Current Billed |
|-----------------|-----------------|------------------|--------------|--------------|----------------|
| 01 Design | 70,128.15 | 100.00 | 0.00 | 70,128.15 | 70,128.15 |
| 02 Bid | 10,018.30 | 100.00 | 0.00 | 10,018.30 | 10,018.30 |
| 03 Construction | 15,027.46 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04 As-Builts | 5,009.17 | 0.00 | 0.00 | 0.00 | 0.00 |
| 05 Testing | 15,266.92 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total | 115,450.00 | 69.42 | 0.00 | 80,146.45 | 80,146.45 |

Invoice total 80,146.45

Approved by:



Robert L. Calvert

EXHIBIT F



**West Point – Clay County
Emergency Management Agency**

Post Office Box 1117
417 E. Brame Avenue
West Point, Mississippi 39773



Torrey J Williams, Director
(662) 494-2088 (Office) * (662) 295-5278 (Cell) * (662) 494-2105 (Fax)
twilliams@wpnet.org

March 2020

Rainfall

The amount of rainfall for the month was 7.32"


Temperature

The average temperature for the month taken at 6:30 a.m. was 58 degrees.

| <u>Vehicle</u> | <u>Mileage</u> |
|----------------|----------------|
| EMA 1 | 263,229 |
| AMBU | In Shop |

Monthly Overview:

- FEMA Site Inspection – March 2nd
- PA Assessment – March 3rd
- TEPW/District Meeting – March 4th
- FEMA Inspection – March 5th
- EOC Level 4 – March 14th
- NWS Conference Call – March 16th
- COVID Meeting @ Hospital – March 16th
- MEMA and MSDH Conference Call – March 16th
- Virtual SitRep Room – March 17th
- ESF #8 – Virtual Meeting – March 17th
- EOC/EMA/Warehouse Opened – March 20th
- NWS Conference Call – March 23rd
- MEMA, MSDH, UMMC Conference Call – March 23rd, 25th, 27th
- In-Person ESF#8 Meeting – March 27th



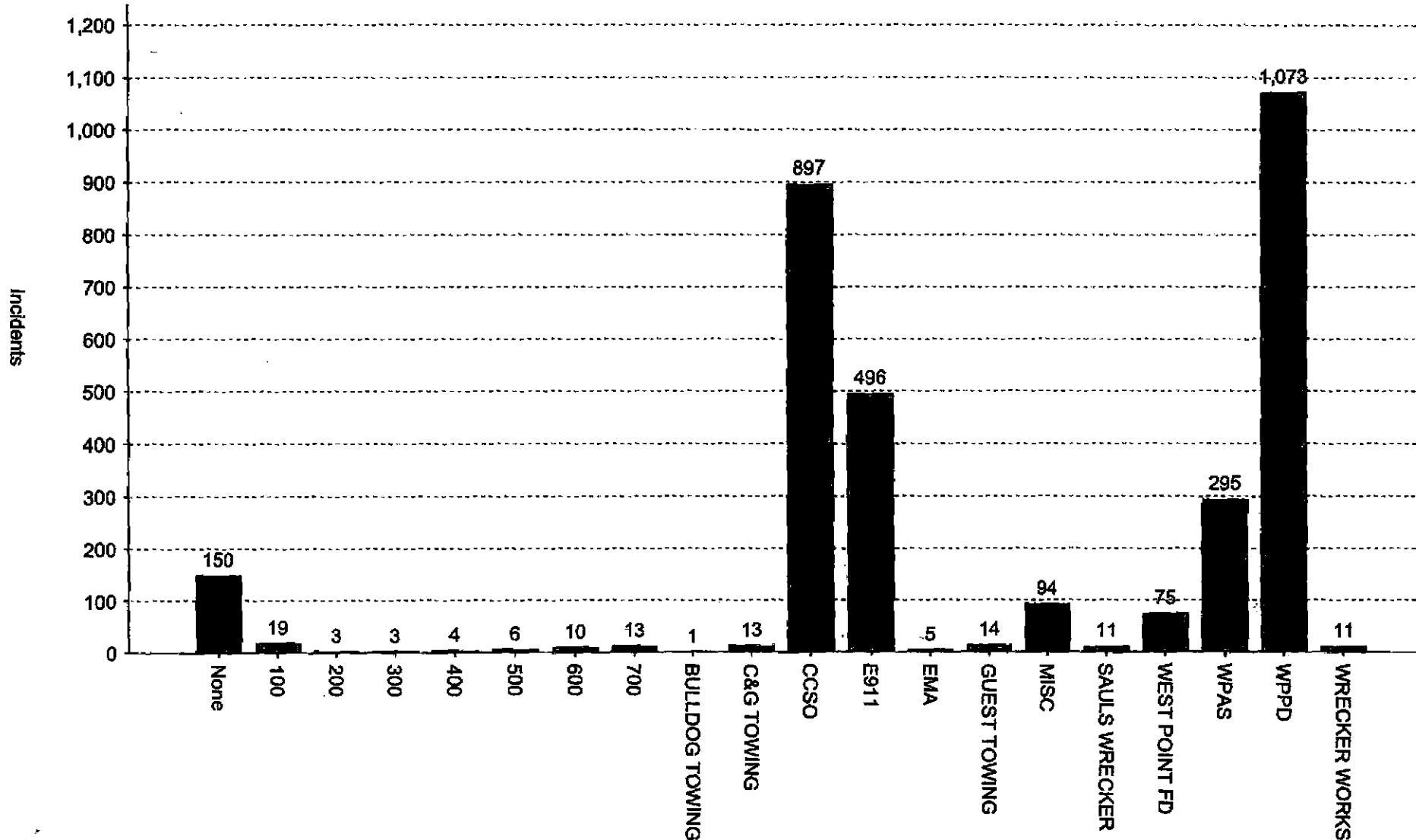
Torrey J. Williams, Director
West Point Clay County EMA



CAD Statistics - Graph by Unit Org

Print Date: 05-Apr-20
Print Time: 00:54:19 AM
User Name: twilliams

Incidents Created From: 01-Mar-20 00:00:00 AM To: 31-Mar-20 23:59:59 PM





Type Total Report

Print Date: 21-Apr-20
Print Time: 06:05:45 AM
User Name: twilliams

Incidents Created From: 01-Mar-20 00:00:00 AM To: 31-Mar-20 23:59:59 PM; Unit Org: All; Unit(s): All; Source: All; Community: All



| | | | |
|-----|--------------------------|---------------------------|----------------------------|
| 100 | ACC UNKNOWN INJURIES | ACCIDENT UNKNOWN INJURIES | 1 |
| 100 | ACC WITH INJURIES | ACCIDENT WITH INJURIES | 2 |
| 100 | ALARM FIRE | ALARM FIRE | 2 |
| 100 | ALARM RESIDENTIAL | ALARM RESIDENTIAL | 1 |
| 100 | AMB-BREATHING PROBLEM | BREATHING PROBLEM | 2 |
| 100 | FIRE CONTROL BURN | FIRE CONTROL BURN | 8 |
| 100 | FIRE GRASS BRUSH | FIRE GRASS BRUSH | 1 |
| 100 | FIRE OTHER | FIRE OTHER | 1 |
| 100 | TREE DOWN | TREE DOWN | 1 |
| | | | Type Count -100: 19 |
| 200 | FIRE CONTROL BURN | FIRE CONTROL BURN | 3 |
| | | | Type Count -200: 3 |
| 300 | AMB-BREATHING PROBLEM | BREATHING PROBLEM | 1 |
| 300 | FIRE GRASS BRUSH | FIRE GRASS BRUSH | 1 |
| 300 | SICK PATIENT | SICK PATIENT | 1 |
| | | | Type Count -300: 3 |
| 400 | ACC UNKNOWN INJURIES | ACCIDENT UNKNOWN INJURIES | 1 |
| 400 | AMB-FALL | FALL | 1 |
| 400 | FIRE GRASS BRUSH | FIRE GRASS BRUSH | 1 |
| 400 | SICK PATIENT | SICK PATIENT | 1 |
| | | | Type Count -400: 4 |
| 500 | ACC UNKNOWN INJURIES | ACCIDENT UNKNOWN INJURIES | 3 |
| 500 | ALARM RESIDENTIAL | ALARM RESIDENTIAL | 1 |

715



Type Total Report

Print Date: 21-Apr-20
Print Time: 06:05:45 AM
User Name: twilliams

Incidents Created From: 01-Mar-20 00:00:00 AM To: 31-Mar-20 23:59:59 PM; Unit Org: All; Unit(s): All; Source: All; Community: All

| | | | |
|----------------|------------------------|--------------------------------------|----------------------------|
| 500 | AMB-TRANSFER IN COUNTY | AMB TRANSFER IN THE COUNTY | 1 |
| 500 | SUSPICIOUS ACTIVITY | SUSPICIOUS ACTIVITY | 1 |
| | | | Type Count -500: 6 |
| 600 | ACC UNKNOWN INJURIES | ACCIDENT UNKNOWN INJURIES | 2 |
| 600 | ALARM RESIDENTIAL | ALARM RESIDENTIAL | 1 |
| 600 | AMB-POSS SEIZURE | POSSIBLE SEIZURE | 1 |
| 600 | FIRE CONTROL BURN | FIRE CONTROL BURN | 2 |
| 600 | FIRE DEPT MEETING | FIRE DEPARTMENT MEETING | 1 |
| 600 | FIRE GRASS BRUSH | FIRE GRASS BRUSH | 2 |
| 600 | SHOPLIFTING | SHOPLIFTING | 1 |
| | | | Type Count -600: 10 |
| 700 | ACC UNKNOWN INJURIES | ACCIDENT UNKNOWN INJURIES | 1 |
| 700 | ACC WITH INJURIES | ACCIDENT WITH INJURIES | 1 |
| 700 | ALARM RESIDENTIAL | ALARM RESIDENTIAL | 2 |
| 700 | AMB-BLEEDING | BLEEDING | 1 |
| 700 | AMB-BREATHING PROBLEM | BREATHING PROBLEM | 2 |
| 700 | FIRE AUTO | FIRE AUTO | 1 |
| 700 | FIRE CONTROL BURN | FIRE CONTROL BURN | 2 |
| 700 | FIRE DEPT MEETING | FIRE DEPARTMENT MEETING | 1 |
| 700 | FIRE GRASS BRUSH | FIRE GRASS BRUSH | 1 |
| 700 | FIRE OTHER | FIRE OTHER | 1 |
| | | | Type Count -700: 13 |
| BULLDOG TOWING | ASSIST MOTORIST | ASSIST MOTORIST OR STRANDED MOTORIST | 1 |

716



Type Total Report

Print Date: 21-Apr-20
Print Time: 06:05:45 AM
User Name: twilliams

Incidents Created From: 01-Mar-20 00:00:00 AM To: 31-Mar-20 23:59:59 PM; Unit Org: All; Unit(s): All; Source: All; Community: All



| | | | | |
|------------|-------------------------|--------------------------------------|------------------------------------|-----------|
| | | | Type Count -BULLDOG TOWING: | 1 |
| C&G TOWING | ABANDONEDVEHICLE | ABANDONED VEHICLE | | 1 |
| C&G TOWING | ACC NO INJURIES | ACCIDENT NO INJURIES | | 1 |
| C&G TOWING | ACC UNKNOWN INJURIES | ACCIDENT UNKNOWN INJURIES | | 2 |
| C&G TOWING | ACC WITH INJURIES | ACCIDENT WITH INJURIES | | 3 |
| C&G TOWING | ASSIST MOTORIST | ASSIST MOTORIST OR STRANDED MOTORIST | | 1 |
| C&G TOWING | DISTURBANCE OTHER | DISTURBANCE OTHER | | 1 |
| C&G TOWING | SHOPLIFTING | SHOPLIFTING | | 1 |
| C&G TOWING | TS | TRAFFIC STOP | | 2 |
| C&G TOWING | VEHICLE PURSUIT | VEHICLE PURSUIT CAR CHASE | | 1 |
| | | | Type Count -C&G TOWING: | 13 |
| CCSO | 911HANGUP | 911 HANGUP | | 2 |
| CCSO | 911NODISPATCH | 911 NO DISPATCH | | 3 |
| CCSO | 911OPENLINE | 911 OPEN LINE | | 1 |
| CCSO | ABANDONEDVEHICLE | ABANDONED VEHICLE | | 5 |
| CCSO | ACC NO INJURIES | ACCIDENT NO INJURIES | | 12 |
| CCSO | ACC UNKNOWN INJURIES | ACCIDENT UNKNOWN INJURIES | | 6 |
| CCSO | ACC WITH INJURIES | ACCIDENT WITH INJURIES | | 4 |
| CCSO | ALARM BUSINESS | ALARM BUSINESS | | 2 |
| CCSO | ALARM RESIDENTIAL | ALARM RESIDENTIAL | | 13 |
| CCSO | ALARM SCHOOL | ALARM SCHOOL | | 1 |
| CCSO | AMB-FALL | FALL | | 1 |
| CCSO | AMB-TRANSFER IN COUNTY | AMB TRANSFER IN THE COUNTY | | 1 |
| CCSO | AMB-TRANSFER OUT COUNTY | AMB TRANSFER OUT OF COUNTY | | 1 |
| CCSO | AMB-UNRESPONSIVE | UNRESPONSIVE BREATHING | | 1 |

717



Type Total Report

Print Date: 21-Apr-20

Print Time: 06:05:45 AM

User Name: twilliams

Incidents Created From: 01-Mar-20 00:00:00 AM To: 31-Mar-20 23:59:59 PM; Unit Org: All; Unit(s): All; Source: All; Community: All



| | | | |
|------|--|--------------------------------------|-----|
| CCSO | BREATHING AMB-UNRESPONSIVE NOT BREATHING | UNRESPONSIVE NOT BREATHING | 1 |
| CCSO | ANIMAL MISC | ANIMAL MISC | 7 |
| CCSO | ANIMAL NEAR ROAD | ANIMAL NEAR ROAD | 10 |
| CCSO | ANIMAL STRAY | ANIMAL STRAY | 5 |
| CCSO | ASSIST AGENCY | ASSIST OTH AGENCY | 5 |
| CCSO | ASSIST MOTORIST | ASSIST MOTORIST OR STRANDED MOTORIST | 16 |
| CCSO | BOLO | BOLO | 4 |
| CCSO | BUILDING CHECK | BUILDING CHECK | 410 |
| CCSO | BURGLARY DWELLING | BURGLARY DWELLING | 3 |
| CCSO | CARELESS DRIVING | CARELESS DRIVING | 3 |
| CCSO | CIVIL MATTER | CIVIL MATTER | 1 |
| CCSO | CLEAR PARKING LOT | CLEAR PARKING LOT | 1 |
| CCSO | CORONER NEEDED | CORONER NEEDED | 3 |
| CCSO | DISTURBANCE DOMESTIC | DISTURBANCE DOMESTIC | 9 |
| CCSO | DISTURBANCE MUSIC | DISTURBANCE MUSIC | 2 |
| CCSO | DISTURBANCE OTHER | DISTURBANCE OTHER | 24 |
| CCSO | ESCORT FUNERAL | ESCORT FUNERAL | 7 |
| CCSO | ESCORT GENERAL | ESCORT GENERAL | 8 |
| CCSO | FIGHT UNKNOWN WEAPONS | FIGHT UNKNOWN WEAPONS | 1 |
| CCSO | FIRE AUTO | FIRE AUTO | 2 |
| CCSO | FIRE OTHER | FIRE OTHER | 1 |
| CCSO | FRAUD SCAM | FRAUD SCAM | 2 |
| CCSO | GUNSHOTS HEARD | GUNSHOTS HEARD | 6 |
| CCSO | HARASSMENT | HARASSMENT | 3 |
| CCSO | HARASSMENT | HARASSMENT TELEPHONE | 2 |

718



Type Total Report

Print Date: 21-Apr-20
 Print Time: 06:05:45 AM
 User Name: twilliams

Incidents Created From: 01-Mar-20 00:00:00 AM To: 31-Mar-20 23:59:59 PM; Unit Org: All; Unit(s): All; Source: All; Community: All



| | | | |
|------|---------------------|---------------------------|----|
| CCSO | TELEPHONE | | |
| CCSO | HOUSE CHECK | HOUSE CHECK | 7 |
| CCSO | IDENTITY THEFT | IDENTITY THEFT | 2 |
| CCSO | ILLEGAL DUMPING | ILLEGAL DUMPING | 3 |
| CCSO | INDECENT EXPOSURE | INDECENT EXPOSURE | 2 |
| CCSO | LOST AND FOUND | LOST AND FOUND | 2 |
| CCSO | NCIC DL | NCIC DL | 4 |
| CCSO | NCIC OTHER | NCIC OTHER | 4 |
| CCSO | NCIC TAG | NCIC TAG | 52 |
| CCSO | OFFICER NEEDED | OFFICER NEEDED | 37 |
| CCSO | OVERDOSE | OVERDOSE | 2 |
| CCSO | RACING | RACING | 6 |
| CCSO | ROAD BLOCKED | ROAD BLOCKED OBJ IN ROAD | 3 |
| CCSO | SAFETY CHECKPOINT | SAFETY CHECKPOINT DETAIL | 2 |
| CCSO | SERVING WARRANT | SERVING WARRANT | 7 |
| CCSO | SICK PATIENT | SICK PATIENT | 3 |
| CCSO | STABBING | STABBING | 1 |
| CCSO | SUSPICIOUS ACTIVITY | SUSPICIOUS ACTIVITY | 15 |
| CCSO | SUSPICIOUS VEHICLE | SUSPICIOUS VEHICLE | 24 |
| CCSO | TAG LOG | TAG LOG | 1 |
| CCSO | THEFT | THEFT | 7 |
| CCSO | TRANSPORT | TRANSPORT | 20 |
| CCSO | TREE DOWN | TREE DOWN | 3 |
| CCSO | TRESPASSING | TRESPASSING | 3 |
| CCSO | TS | TRAFFIC STOP | 86 |
| CCSO | VANDALISM VEHICLE | VANDALISM VEHICLE | 3 |
| CCSO | VEHICLE PURSUIT | VEHICLE PURSUIT CAR CHASE | 2 |
| CCSO | WATER DEPT NEEDED | WATER DEPT NEEDED | 1 |
| CCSO | WEATHER INFO LOG | WEATHER INFO LOG | 1 |

719



Type Total Report

Print Date: 21-Apr-20
Print Time: 06:05:45 AM
User Name: twilliams

Incidents Created From: 01-Mar-20 00:00:00 AM To: 31-Mar-20 23:59:59 PM; Unit Org: All; Unit(s): All; Source: All; Community: All

| | | | Type Count -CCSO: |
|------|-----------------------------|--------------------------------------|-------------------|
| CCSO | WELFARE CHECK | WELFARE CHECK | 4 |
| CCSO | WIRES DOWN | WIRES DOWN | 1 |
| | | | 897 |
| E911 | 911HANGUP | 911 HANGUP | 80 |
| E911 | 911NODISPATCH | 911 NO DISPATCH | 301 |
| E911 | 911OPENLINE | 911 OPEN LINE | 10 |
| E911 | 911TEST | 911 TEST CALL | 40 |
| E911 | 911TRANSFER TO OTHER AGENCY | 911 TRANSFER TO OTHER AGENCY | 28 |
| E911 | ACC NO INJURIES | ACCIDENT NO INJURIES | 1 |
| E911 | ACC UNKNOWN INJURIES | ACCIDENT UNKNOWN INJURIES | 1 |
| E911 | AMB-TRANSFER OUT COUNTY | AMB TRANSFER OUT OF COUNTY | 1 |
| E911 | ANIMAL MISC | ANIMAL MISC | 5 |
| E911 | ANIMAL NEAR ROAD | ANIMAL NEAR ROAD | 3 |
| E911 | ANIMAL STRAY | ANIMAL STRAY | 1 |
| E911 | ASSIST MOTORIST | ASSIST MOTORIST OR STRANDED MOTORIST | 1 |
| E911 | CHILD RUN AWAY | CHILD RUN AWAY | 1 |
| E911 | CLEAR PARKING LOT | CLEAR PARKING LOT | 1 |
| E911 | DISTURBANCE OTHER | DISTURBANCE OTHER | 2 |
| E911 | EQUIPMENT PROBLEM NCIC | EQUIPMENT PROBLEM NCIC | 4 |
| E911 | ESCORT GENERAL | ESCORT GENERAL | 1 |
| E911 | FIRE CONTROL BURN | FIRE CONTROL BURN | 1 |
| E911 | FRAUD SCAM | FRAUD SCAM | 1 |
| E911 | GUNSHOTS HEARD | GUNSHOTS HEARD | 1 |
| E911 | HOUSE CHECK | HOUSE CHECK | 1 |
| E911 | MISSING PERSON | MISSING PERSON | 1 |

720



Type Total Report

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User Name: twilliams

Incidents Created From: 01-Mar-20 00:00:00 AM To: 31-Mar-20 23:59:59 PM; Unit Org: All; Unit(s): All; Source: All; Community: All

| | | | |
|--------------|-----------------------------|--------------------------------------|-------------------------------------|
| [REDACTED] | | | |
| E911 | OFFICER NEEDED | OFFICER NEEDED | 6 |
| E911 | REPO | REPO | 2 |
| E911 | SERVING WARRANT | SERVING WARRANT | 1 |
| E911 | THEFT | THEFT | 1 |
| E911 | THEFT PROPERTY | THEFT PROPERTY | 1 |
| | | | Type Count -E911: 497 |
| EMA | ALARM RESIDENTIAL | ALARM RESIDENTIAL | 1 |
| EMA | BOLO | BOLO | 1 |
| EMA | FIRE CONTROL BURN | FIRE CONTROL BURN | 1 |
| EMA | FIRE OTHER | FIRE OTHER | 1 |
| EMA | MISSING PERSON | MISSING PERSON | 1 |
| | | | Type Count -EMA: 5 |
| GUEST TOWING | ACC NO INJURIES | ACCIDENT NO INJURIES | 5 |
| GUEST TOWING | ACC UNKNOWN INJURIES | ACCIDENT UNKNOWN INJURIES | 2 |
| GUEST TOWING | ACC WITH INJURIES | ACCIDENT WITH INJURIES | 2 |
| GUEST TOWING | ASSIST MOTORIST | ASSIST MOTORIST OR STRANDED MOTORIST | 2 |
| GUEST TOWING | SUSPICIOUS VEHICLE | SUSPICIOUS VEHICLE | 2 |
| GUEST TOWING | VEHICLE PURSUIT | VEHICLE PURSUIT CAR CHASE | 1 |
| | | | Type Count -GUEST TOWING: 14 |
| MISC | 911TRANSFER TO OTHER AGENCY | 911 TRANSFER TO OTHER AGENCY | 7 |
| MISC | ACC NO INJURIES | ACCIDENT NO INJURIES | 7 |
| MISC | ACC UNKNOWN INJURIES | ACCIDENT UNKNOWN INJURIES | 2 |
| MISC | ACC WITH INJURIES | ACCIDENT WITH INJURIES | 2 |
| MISC | ANIMAL MISC | ANIMAL MISC | 3 |
| MISC | ANIMAL NEAR ROAD | ANIMAL NEAR ROAD | 2 |

721



Type Total Report

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| | | | |
|------|--------------------|--------------------------|----|
| MISC | ASSIST AGENCY | ASSIST OTH AGENCY | 1 |
| MISC | CARELESS DRIVING | CARELESS DRIVING | 6 |
| MISC | ELECTRIC NEEDED | ELECTRIC NEEDED | 9 |
| MISC | FIRE AUTO | FIRE AUTO | 1 |
| MISC | GAS CO NEEDED | GAS CO NEEDED | 3 |
| MISC | NCIC DL | NCIC DL | 8 |
| MISC | NCIC TAG | NCIC TAG | 4 |
| MISC | OFFICER NEEDED | OFFICER NEEDED | 1 |
| MISC | RACING | RACING | 2 |
| MISC | ROAD BLOCKED | ROAD BLOCKED OBJ IN ROAD | 6 |
| MISC | SERVING WARRANT | SERVING WARRANT | 9 |
| MISC | STREET SIGN REPAIR | STREET SIGN REPAIR | 1 |
| MISC | TRAFFIC LIGHT OUT | TRAFFIC LIGHT OUT | 1 |
| MISC | TREE DOWN | TREE DOWN | 2 |
| MISC | TS | TRAFFIC STOP | 1 |
| MISC | WATER DEPT NEEDED | WATER DEPT NEEDED | 16 |
| MISC | WEATHER INFO LOG | WEATHER INFO LOG | 1 |

Type Count -MISC: 95

| | | | |
|---------------|----------------------|--------------------------------------|---|
| SAULS WRECKER | ACC NO INJURIES | ACCIDENT NO INJURIES | 4 |
| SAULS WRECKER | ACC UNKNOWN INJURIES | ACCIDENT UNKNOWN INJURIES | 2 |
| SAULS WRECKER | ASSIST MOTORIST | ASSIST MOTORIST OR STRANDED MOTORIST | 2 |
| SAULS WRECKER | SUSPICIOUS VEHICLE | SUSPICIOUS VEHICLE | 2 |
| SAULS WRECKER | VEHICLE PURSUIT | VEHICLE PURSUIT CAR CHASE | 1 |

Type Count -SAULS WRECKER: 11

| | | | |
|---------------|----------------------|---------------------------|---|
| WEST POINT FD | ACC UNKNOWN INJURIES | ACCIDENT UNKNOWN INJURIES | 7 |
| WEST POINT FD | ACC WITH INJURIES | ACCIDENT WITH INJURIES | 3 |
| WEST POINT FD | ALARM FIRE | ALARM FIRE | 8 |

For Official Use Only

722



Type Total Report

Print Date: 21-Apr-20
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| | | | |
|---------------|--------------------------------|----------------------------|----|
| WEST POINT FD | ALARM RESIDENTIAL | ALARM RESIDENTIAL | 1 |
| WEST POINT FD | AMB-BLEEDING | BLEEDING | 1 |
| WEST POINT FD | AMB-BREATHING PROBLEM | BREATHING PROBLEM | 15 |
| WEST POINT FD | AMB-CHEST PAIN | CHEST PAIN | 4 |
| WEST POINT FD | AMB-DIABETIC PROBLEM | DIABETIC PROBLEM | 2 |
| WEST POINT FD | AMB-FALL | FALL | 3 |
| WEST POINT FD | AMB-POSS SEIZURE | POSSIBLE SEIZURE | 1 |
| WEST POINT FD | AMB-POSS STROKE | POSSIBLE STROKE | 1 |
| WEST POINT FD | AMB-UNRESPONSIVE BREATHING | UNRESPONSIVE BREATHING | 3 |
| WEST POINT FD | AMB-UNRESPONSIVE NOT BREATHING | UNRESPONSIVE NOT BREATHING | 2 |
| WEST POINT FD | DISTURBANCE MUSIC | DISTURBANCE MUSIC | 1 |
| WEST POINT FD | DISTURBANCE OTHER | DISTURBANCE OTHER | 1 |
| WEST POINT FD | DRILL - EXERCISE | DRILL - EXERCISE | 4 |
| WEST POINT FD | FIRE AUTO | FIRE AUTO | 2 |
| WEST POINT FD | FIRE CONTROL BURN | FIRE CONTROL BURN | 1 |
| WEST POINT FD | FIRE DPT NO FIRE | FIRE DPT NEEDED NO FIRE | 4 |
| WEST POINT FD | FIRE DWELLING | FIRE DWELLING | 1 |
| WEST POINT FD | FIRE OTHER | FIRE OTHER | 6 |
| WEST POINT FD | GAS CO NEEDED | GAS CO NEEDED | 2 |
| WEST POINT FD | ROAD BLOCKED | ROAD BLOCKED OBJ IN ROAD | 1 |
| WEST POINT FD | SICK PATIENT | SICK PATIENT | 1 |

Type Count -WEST POINT FD: 75

| | | | |
|------|----------------------|---------------------------|----|
| WPAS | ACC UNKNOWN INJURIES | ACCIDENT UNKNOWN INJURIES | 12 |
| WPAS | ACC WITH INJURIES | ACCIDENT WITH INJURIES | 7 |
| WPAS | ALARM FIRE | ALARM FIRE | 1 |

723



Type Total Report

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| | | | |
|------|--------------------------------|----------------------------|----|
| WPAS | ALARM RESIDENTIAL | ALARM RESIDENTIAL | 2 |
| WPAS | AMB-ABDOMINAL PAIN | ABDOMINAL PAIN | 2 |
| WPAS | AMB-ALARM MEDICAL | ALARM MEDICAL | 3 |
| WPAS | AMB-ALLERGIC REACTION | ALLERGIC REACTION | 1 |
| WPAS | AMB-BLEEDING | BLEEDING | 5 |
| WPAS | AMB-BREATHING PROBLEM | BREATHING PROBLEM | 30 |
| WPAS | AMB-BROKEN BONE | BROKEN BONE | 2 |
| WPAS | AMB-CHEST PAIN | CHEST PAIN | 7 |
| WPAS | AMB-DIABETIC PROBLEM | DIABETIC PROBLEM | 3 |
| WPAS | AMB-FALL | FALL | 19 |
| WPAS | AMB-HEADACHE | HEADACHE | 1 |
| WPAS | AMB-LIFT ASSIST | LIFT ASSIST | 6 |
| WPAS | AMB-POSS MENTAL PATIENT | POSSIBLE MENTAL PATIENT | 1 |
| WPAS | AMB-POSS SEIZURE | POSSIBLE SEIZURE | 12 |
| WPAS | AMB-POSS STROKE | POSSIBLE STROKE | 2 |
| WPAS | AMB-POSTING AT COUNTY LINE | POSTING AT COUNTY LINE | 2 |
| WPAS | AMB-TRANSFER IN COUNTY | AMB TRANSFER IN THE COUNTY | 15 |
| WPAS | AMB-TRANSFER OUT COUNTY | AMB TRANSFER OUT OF COUNTY | 53 |
| WPAS | AMB-UNRESPONSIVE BREATHING | UNRESPONSIVE BREATHING | 6 |
| WPAS | AMB-UNRESPONSIVE NOT BREATHING | UNRESPONSIVE NOT BREATHING | 3 |
| WPAS | AMB-VOMITTING | VOMITTING | 1 |
| WPAS | ASSIST AGENCY | ASSIST OTH AGENCY | 1 |

724



Type Total Report

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| | | | |
|------|-----------------------|--------------------------|----|
| WPAS | BUILDING CHECK | BUILDING CHECK | 1 |
| WPAS | DISTURBANCE DOMESTIC | DISTURBANCE DOMESTIC | 2 |
| WPAS | DISTURBANCE OTHER | DISTURBANCE OTHER | 3 |
| WPAS | FIGHT UNKNOWN WEAPONS | FIGHT UNKNOWN WEAPONS | 2 |
| WPAS | FIRE DWELLING | FIRE DWELLING | 1 |
| WPAS | FIRE OTHER | FIRE OTHER | 2 |
| WPAS | OFFICER NEEDED | OFFICER NEEDED | 3 |
| WPAS | OVERDOSE | OVERDOSE | 2 |
| WPAS | ROAD BLOCKED | ROAD BLOCKED OBJ IN ROAD | 1 |
| WPAS | SAFETY CHECKPOINT | SAFETY CHECKPOINT DETAIL | 1 |
| WPAS | SICK PATIENT | SICK PATIENT | 59 |
| WPAS | STABBING | STABBING | 1 |
| WPAS | SUICIDE ATTEMPTED | SUICIDE ATTEMPTED | 2 |
| WPAS | SUICIDE THREATENED | SUICIDE THREATENED | 1 |
| WPAS | SUSPICIOUS ACTIVITY | SUSPICIOUS ACTIVITY | 3 |
| WPAS | TRANSPORT | TRANSPORT | 9 |
| WPAS | TS | TRAFFIC STOP | 1 |
| WPAS | WELFARE CHECK | WELFARE CHECK | 4 |

(4) County + (2) City out of time

Type Count -WPAS: 295

| | | | |
|------|----------------------|---------------------------|----|
| WPPD | 911HANGUP | 911 HANGUP | 14 |
| WPPD | 911NODISPATCH | 911 NO DISPATCH | 10 |
| WPPD | 911OPENLINE | 911 OPEN LINE | 5 |
| WPPD | ABANDONEDVEHICLE | ABANDONED VEHICLE | 2 |
| WPPD | ACC HIT&RUN | ACCIDENT HIT & RUN | 9 |
| WPPD | ACC NO INJURIES | ACCIDENT NO INJURIES | 34 |
| WPPD | ACC UNKNOWN INJURIES | ACCIDENT UNKNOWN INJURIES | 7 |

725



Type Total Report

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| | | | |
|------|----------------------------|--------------------------------------|----|
| WPPD | ACC WITH INJURIES | ACCIDENT WITH INJURIES | 5 |
| WPPD | ALARM BUSINESS | ALARM BUSINESS | 54 |
| WPPD | ALARM FIRE | ALARM FIRE | 1 |
| WPPD | ALARM RESIDENTIAL | ALARM RESIDENTIAL | 19 |
| WPPD | ALARM SCHOOL | ALARM SCHOOL | 2 |
| WPPD | AMB-BLEEDING | BLEEDING | 1 |
| WPPD | AMB-BREATHING PROBLEM | BREATHING PROBLEM | 1 |
| WPPD | AMB-CHEST PAIN | CHEST PAIN | 1 |
| WPPD | AMB-FALL | FALL | 2 |
| WPPD | AMB-POSS MENTAL PATIENT | POSSIBLE MENTAL PATIENT | 1 |
| WPPD | AMB-POSS SEIZURE | POSSIBLE SEIZURE | 2 |
| WPPD | AMB-POSS STROKE | POSSIBLE STROKE | 1 |
| WPPD | AMB-TRANSFER OUT COUNTY | AMB TRANSFER OUT OF COUNTY | 1 |
| WPPD | ANIMAL MISC | ANIMAL MISC | 28 |
| WPPD | ANIMAL NEAR ROAD | ANIMAL NEAR ROAD | 8 |
| WPPD | ANIMAL STRAY | ANIMAL STRAY | 10 |
| WPPD | ASSIST AGENCY | ASSIST OTH AGENCY | 4 |
| WPPD | ASSIST MOTORIST | ASSIST MOTORIST OR STRANDED MOTORIST | 30 |
| WPPD | BOLO | BOLO | 5 |
| WPPD | BUILDING CHECK | BUILDING CHECK | 28 |
| WPPD | BURGLARY DWELLING | BURGLARY DWELLING | 1 |
| WPPD | CARELESS DRIVING | CARELESS DRIVING | 19 |
| WPPD | CHILD LOCKED IN CAR | CHILD LOCKED IN CAR | 1 |
| WPPD | CHILD RUN AWAY | CHILD RUN AWAY | 1 |
| WPPD | CIVIL MATTER | CIVIL MATTER | 1 |
| WPPD | CLEAR PARKING LOT | CLEAR PARKING LOT | 7 |

726



Type Total Report

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| | | | |
|------|------------------------|------------------------|----|
| WPPD | DISTURBANCE DOMESTIC | DISTURBANCE DOMESTIC | 6 |
| WPPD | DISTURBANCE MUSIC | DISTURBANCE MUSIC | 16 |
| WPPD | DISTURBANCE OTHER | DISTURBANCE OTHER | 65 |
| WPPD | DISTURBANCE WEAPON | DISTURBANCE WEAPON | 4 |
| WPPD | EQUIPMENT PROBLEM NCIC | EQUIPMENT PROBLEM NCIC | 1 |
| WPPD | ESCORT BANK | ESCORT BANK | 20 |
| WPPD | ESCORT FUNERAL | ESCORT FUNERAL | 9 |
| WPPD | ESCORT GENERAL | ESCORT GENERAL | 10 |
| WPPD | FIGHT UNKNOWN WEAPONS | FIGHT UNKNOWN WEAPONS | 5 |
| WPPD | FIGHT WITH WEAPONS | FIGHT WITH WEAPONS | 3 |
| WPPD | FIRE AUTO | FIRE AUTO | 2 |
| WPPD | FIRE DWELLING | FIRE DWELLING | 1 |
| WPPD | FIRE OTHER | FIRE OTHER | 3 |
| WPPD | FIREWORKS | FIREWORKS | 1 |
| WPPD | FRAUD SCAM | FRAUD SCAM | 7 |
| WPPD | GAS CO NEEDED | GAS CO NEEDED | 2 |
| WPPD | GAS DRIVE OFF | GAS DRIVE OFF | 1 |
| WPPD | GUNSHOTS HEARD | GUNSHOTS HEARD | 9 |
| WPPD | HARASSMENT | HARASSMENT | 5 |
| WPPD | HARASSMENT TELEPHONE | HARASSMENT TELEPHONE | 2 |
| WPPD | HOUSE CHECK | HOUSE CHECK | 3 |
| WPPD | ILLEGAL DUMPING | ILLEGAL DUMPING | 1 |
| WPPD | LOST AND FOUND | LOST AND FOUND | 2 |
| WPPD | MISSING PERSON | MISSING PERSON | 2 |
| WPPD | NCIC DL | NCIC DL | 8 |

727



Type Total Report

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| | | | |
|------|-------------------------|--------------------------|-----|
| WPPD | NCIC OTHER | NCIC OTHER | 5 |
| WPPD | NCIC TAG | NCIC TAG | 26 |
| WPPD | OFFICER NEEDED | OFFICER NEEDED | 149 |
| WPPD | OVERDOSE | OVERDOSE | 1 |
| WPPD | PARKING VIOLATION | PARKING VIOLATION | 3 |
| WPPD | PROWLER PEEPING TOM | PROWLER PEEPING TOM | 1 |
| WPPD | RACING | RACING | 11 |
| WPPD | RAPE | RAPE | 1 |
| WPPD | ROAD BLOCKED | ROAD BLOCKED OBJ IN ROAD | 5 |
| WPPD | SERVING WARRANT | SERVING WARRANT | 9 |
| WPPD | SHOPLIFTING | SHOPLIFTING | 16 |
| WPPD | SICK PATIENT | SICK PATIENT | 4 |
| WPPD | STABBING | STABBING | 1 |
| WPPD | SUICIDE ATTEMPTED | SUICIDE ATTEMPTED | 2 |
| WPPD | SUICIDE THREATENED | SUICIDE THREATENED | 1 |
| WPPD | SUSPICIOUS ACTIVITY | SUSPICIOUS ACTIVITY | 64 |
| WPPD | SUSPICIOUS OBJECT | SUSPICIOUS OBJECT | 4 |
| WPPD | SUSPICIOUS VEHICLE | SUSPICIOUS VEHICLE | 25 |
| WPPD | TAG LOG | TAG LOG | 3 |
| WPPD | THEFT | THEFT | 15 |
| WPPD | THEFT AUTO | THEFT AUTO | 1 |
| WPPD | THEFT PROPERTY | THEFT PROPERTY | 4 |
| WPPD | TRESPASSING | TRESPASSING | 13 |
| WPPD | TS | TRAFFIC STOP | 176 |
| WPPD | UNAUTHORIZE USE VEHICLE | UNAUTHORIZE USE VEHICLE | 3 |
| WPPD | VANDALISM BUSINESS | VANDALISM BUSINESS | 1 |
| WPPD | VANDALISM DWELLING | VANDALISM DWELLING | 4 |
| WPPD | VANDALISM OTHER | VANDALISM OTHER | 3 |

728



Type Total Report

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| | | | |
|------|-------------------|---------------------------|----|
| WPPD | VANDALISM VEHICLE | VANDALISM VEHICLE | 4 |
| WPPD | VEHICLE PURSUIT | VEHICLE PURSUIT CAR CHASE | 1 |
| WPPD | WATER DEPT NEEDED | WATER DEPT NEEDED | 1 |
| WPPD | WELFARE CHECK | WELFARE CHECK | 13 |

Type Count -WPPD: 1073

| | | | |
|---------------|----------------------|--------------------------------------|---|
| WRECKER WORKS | ACC UNKNOWN INJURIES | ACCIDENT UNKNOWN INJURIES | 5 |
| WRECKER WORKS | ACC WITH INJURIES | ACCIDENT WITH INJURIES | 2 |
| WRECKER WORKS | ASSIST MOTORIST | ASSIST MOTORIST OR STRANDED MOTORIST | 1 |
| WRECKER WORKS | CLEAR PARKING LOT | CLEAR PARKING LOT | 1 |
| WRECKER WORKS | TS | TRAFFIC STOP | 2 |

Type Count -WRECKER WORKS: 11

Total Incidents: 2724

729



**West Point – Clay County
Emergency Management Agency**

Post Office Box 1117
417 E. Brame Avenue
West Point, Mississippi 39773



Torrey J Williams, Director
(662) 494-2088 (Office) * (662) 295-5278 (Cell) * (662) 494-2105 (Fax)
twilliams@wpnet.org

April 2020

Rainfall

The amount of rainfall for the month was 10.02"

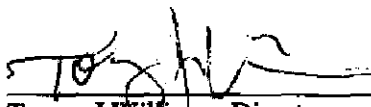
Temperature

The average temperature for the month taken at 6:30 a.m. was degrees.

| <u>Vehicle</u> | <u>Mileage</u> |
|----------------|----------------|
| EMA 1 | 263,938 |
| AMBU | |

Monthly Overview:

- COVID-19 Conference Call – April 2nd
- FEMA Declaration Designation DR4528 – April 5th
- COVID-19 EMA Conference Call – April 7th
- COVID-19 MSDH Call – April – 9th
- NWS Severe Weather Meeting – April 14th
- NWS Severe Weather Meeting – April 18th
- FEMA Declaration Designation DR4538 – April 23rd
- Recovery Scope Meeting – April 27th
- FEMA Declaration Discovery DR4536 – April 30th



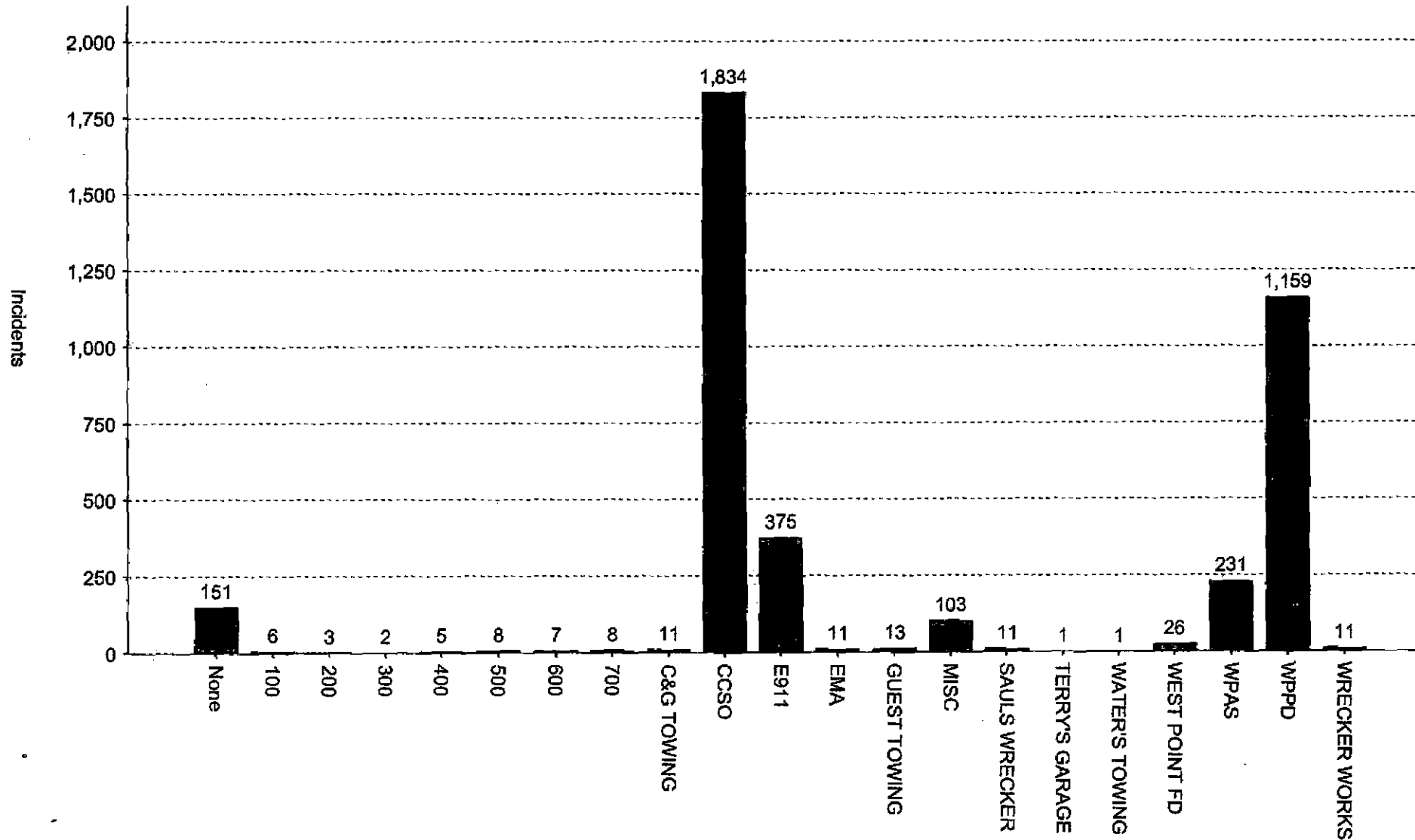
 Torrey J Williams, Director
 West Point Clay County EMA



CAD Statistics - Graph by Unit Org

Print Date: 04-May-20
Print Time: 07:04:28 AM
User Name: twilliams

Incidents Created From: 01-Apr-20 00:00:00 AM To: 30-Apr-20 23:59:59 PM





Type Total Report

Print Date: 04-May-20

Print Time: 07:11:28 AM

User Name: twilliams

Incidents Created From: 01-Apr-20 00:00:00 AM To: 30-Apr-20 23:59:59 PM; Unit Org: All; Unit(s): All; Source: All; Community: All

| | | | |
|-----|-----------------------|--------------------------------------|-------------------------|
| 100 | FIRE CONTROL BURN | FIRE CONTROL BURN | 2 |
| 100 | FIRE OTHER | FIRE OTHER | 2 |
| 100 | GAS CO NEEDED | GAS CO NEEDED | 1 |
| 100 | TREE DOWN | TREE DOWN | 1 |
| | | | Type Count -100: |
| | | | <u>6</u> |
| 200 | ACC NO INJURIES | ACCIDENT NO INJURIES | 1 |
| 200 | ASSIST MOTORIST | ASSIST MOTORIST OR STRANDED MOTORIST | 1 |
| 200 | GAS CO NEEDED | GAS CO NEEDED | 1 |
| | | | Type Count -200: |
| | | | <u>3</u> |
| 300 | ACC WITH INJURIES | ACCIDENT WITH INJURIES | 2 |
| | | | Type Count -300: |
| | | | <u>2</u> |
| 400 | ACC UNKNOWN INJURIES | ACCIDENT UNKNOWN INJURIES | 1 |
| 400 | AMB-BREATHING PROBLEM | BREATHING PROBLEM | 1 |
| 400 | FIRE BUSINESS | FIRE BUSINESS | 1 |
| 400 | FIRE GRASS BRUSH | FIRE GRASS BRUSH | 2 |
| | | | Type Count -400: |
| | | | <u>5</u> |
| 500 | ACC WITH INJURIES | ACCIDENT WITH INJURIES | 1 |
| 500 | ALARM FIRE | ALARM FIRE | 2 |
| 500 | AMB-BACK PAIN | BACK PAIN | 1 |
| 500 | AMB-BREATHING PROBLEM | BREATHING PROBLEM | 2 |
| 500 | FIRE CONTROL BURN | FIRE CONTROL BURN | 1 |
| 500 | LOST AND FOUND | LOST AND FOUND | 1 |

732



Type Total Report

Print Date: 04-May-20

Print Time: 07:11:28 AM

User Name: twilliams

Incidents Created From: 01-Apr-20 00:00:00 AM To: 30-Apr-20 23:59:59 PM; Unit Org: All; Unit(s): All; Source: All; Community: All



| | | | | |
|------------|----------------------|--------------------------------------|-------------------------|----------|
| | | | Type Count -500: | 8 |
| 600 | FIRE BUSINESS | FIRE BUSINESS | | 1 |
| 600 | FIRE CONTROL BURN | FIRE CONTROL BURN | | 1 |
| 600 | FIRE DEPT MEETING | FIRE DEPARTMENT MEETING | | 1 |
| 600 | FIRE GRASS BRUSH | FIRE GRASS BRUSH | | 2 |
| 600 | FIRE OTHER | FIRE OTHER | | 1 |
| 600 | WEATHER INFO LOG | WEATHER INFO LOG | | 1 |
| | | | Type Count -600: | 7 |
| 700 | ACC UNKNOWN INJURIES | ACCIDENT UNKNOWN INJURIES | | 1 |
| 700 | ACC WITH INJURIES | ACCIDENT WITH INJURIES | | 1 |
| 700 | ALARM FIRE | ALARM FIRE | | 1 |
| 700 | AMB-FALL | FALL | | 1 |
| 700 | FIRE CONTROL BURN | FIRE CONTROL BURN | | 2 |
| 700 | FIRE OTHER | FIRE OTHER | | 1 |
| 700 | TREE DOWN | TREE DOWN | | 1 |
| | | | Type Count -700: | 8 |
| C&G TOWING | ABANDONEDVEHICLE | ABANDONED VEHICLE | | 1 |
| C&G TOWING | ACC HIT&RUN | ACCIDENT HIT & RUN | | 1 |
| C&G TOWING | ACC NO INJURIES | ACCIDENT NO INJURIES | | 1 |
| C&G TOWING | ACC UNKNOWN INJURIES | ACCIDENT UNKNOWN INJURIES | | 3 |
| C&G TOWING | ACC WITH INJURIES | ACCIDENT WITH INJURIES | | 1 |
| C&G TOWING | ASSIST MOTORIST | ASSIST MOTORIST OR STRANDED MOTORIST | | 1 |
| C&G TOWING | SUSPICIOUS ACTIVITY | SUSPICIOUS ACTIVITY | | 1 |
| C&G TOWING | TS | TRAFFIC STOP | | 1 |
| C&G TOWING | VEHICLE PURSUIT | VEHICLE PURSUIT CAR CHASE | | 1 |

733



Type Total Report

Print Date: 04-May-20

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User Name: twilliams

Incidents Created From: 01-Apr-20 00:00:00 AM To: 30-Apr-20 23:59:59 PM; Unit Org: All; Unit(s): All; Source: All; Community: All



| | | | Type Count -C&G TOWING: |
|------|--------------------------------|--------------------------------------|-------------------------|
| CCSO | 911HANGUP | 911 HANGUP | 1 |
| CCSO | 911NODISPATCH | 911 NO DISPATCH | 4 |
| CCSO | ABANDONEDVEHICLE | ABANDONED VEHICLE | 4 |
| CCSO | ACC HIT&RUN | ACCIDENT HIT & RUN | 1 |
| CCSO | ACC NO INJURIES | ACCIDENT NO INJURIES | 15 |
| CCSO | ACC UNKNOWN INJURIES | ACCIDENT UNKNOWN INJURIES | 4 |
| CCSO | ACC WITH INJURIES | ACCIDENT WITH INJURIES | 4 |
| CCSO | ALARM RESIDENTIAL | ALARM RESIDENTIAL | 9 |
| CCSO | ALARM SCHOOL | ALARM SCHOOL | 1 |
| CCSO | AMB-POSS MENTAL PATIENT | POSSIBLE MENTAL PATIENT | 1 |
| CCSO | AMB-POSS SEIZURE | POSSIBLE SEIZURE | 1 |
| CCSO | AMB-TRANSFER OUT COUNTY | AMB TRANSFER OUT OF COUNTY | 1 |
| CCSO | AMB-UNRESPONSIVE NOT BREATHING | UNRESPONSIVE NOT BREATHING | 1 |
| CCSO | ANIMAL BITE | ANIMAL BITE | 1 |
| CCSO | ANIMAL MISC | ANIMAL MISC | 4 |
| CCSO | ANIMAL NEAR ROAD | ANIMAL NEAR ROAD | 16 |
| CCSO | ANIMAL STRAY | ANIMAL STRAY | 3 |
| CCSO | ASSIST AGENCY | ASSIST OTH AGENCY | 4 |
| CCSO | ASSIST MOTORIST | ASSIST MOTORIST OR STRANDED MOTORIST | 17 |
| CCSO | BOLO | BOLO | 4 |
| CCSO | BUILDING CHECK | BUILDING CHECK | 1171 |
| CCSO | BURGLARY BUSINESS | BURGLARY BUSINESS | 1 |
| CCSO | BURGLARY DWELLING | BURGLARY DWELLING | 2 |
| CCSO | CARELESS DRIVING | CARELESS DRIVING | 11 |

734



Type Total Report

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User Name: twilliams

Incidents Created From: 01-Apr-20 00:00:00 AM To: 30-Apr-20 23:59:59 PM; Unit Org: All; Unit(s): All; Source: All; Community: All

| Agency | Category | Sub-Category | Count |
|--------|-------------------------|-------------------------|-------|
| CCSO | CHILD MISSING LOST | CHILD MISSING LOST | 1 |
| CCSO | CIVIL MATTER | CIVIL MATTER | 4 |
| CCSO | COMMITMENT ORDER | COMMITMENT ORDER | 1 |
| CCSO | CORONER NEEDED | CORONER NEEDED | 2 |
| CCSO | DISTURBANCE DOMESTIC | DISTURBANCE DOMESTIC | 6 |
| CCSO | DISTURBANCE INTOXICATED | DISTURBANCE INTOXICATED | 1 |
| CCSO | DISTURBANCE MUSIC | DISTURBANCE MUSIC | 6 |
| CCSO | DISTURBANCE OTHER | DISTURBANCE OTHER | 22 |
| CCSO | DISTURBANCE WEAPON | DISTURBANCE WEAPON | 2 |
| CCSO | EQUIPMENT PROBLEM NCIC | EQUIPMENT PROBLEM NCIC | 1 |
| CCSO | ESCORT FUNERAL | ESCORT FUNERAL | 5 |
| CCSO | ESCORT GENERAL | ESCORT GENERAL | 4 |
| CCSO | FIGHT UNKNOWN WEAPONS | FIGHT UNKNOWN WEAPONS | 1 |
| CCSO | FIRE BUSINESS | FIRE BUSINESS | 1 |
| CCSO | FIRE GRASS BRUSH | FIRE GRASS BRUSH | 1 |
| CCSO | FIRE OTHER | FIRE OTHER | 1 |
| CCSO | FRAUD SCAM | FRAUD SCAM | 6 |
| CCSO | GAS CO NEEDED | GAS CO NEEDED | 1 |
| CCSO | GUNSHOTS HEARD | GUNSHOTS HEARD | 4 |
| CCSO | HARASSMENT | HARASSMENT | 3 |
| CCSO | HARASSMENT TELEPHONE | HARASSMENT TELEPHONE | 2 |
| CCSO | HOUSE CHECK | HOUSE CHECK | 35 |
| CCSO | IDENTITY THEFT | IDENTITY THEFT | 1 |
| CCSO | ILLEGAL DUMPING | ILLEGAL DUMPING | 2 |

735



Type Total Report

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User Name: twilliams

Incidents Created From: 01-Apr-20 00:00:00 AM To: 30-Apr-20 23:59:59 PM; Unit Org: All; Unit(s): All; Source: All; Community: All

| | | | |
|------|-------------------------|---------------------------|-----|
| CCSO | LOST AND FOUND | LOST AND FOUND | 3 |
| CCSO | NCIC DL | NCIC DL | 3 |
| CCSO | NCIC OTHER | NCIC OTHER | 1 |
| CCSO | NCIC TAG | NCIC TAG | 60 |
| CCSO | OFFICER NEEDED | OFFICER NEEDED | 53 |
| CCSO | PROWLER PEEPING TOM | PROWLER PEEPING TOM | 1 |
| CCSO | RACING | RACING | 9 |
| CCSO | ROAD BLOCKED | ROAD BLOCKED OBJ IN ROAD | 11 |
| CCSO | SAFETY CHECKPOINT | SAFETY CHECKPOINT DETAIL | 1 |
| CCSO | SERVING WARRANT | SERVING WARRANT | 1 |
| CCSO | SHOPLIFTING | SHOPLIFTING | 1 |
| CCSO | SICK PATIENT | SICK PATIENT | 2 |
| CCSO | STABBING | STABBING | 1 |
| CCSO | SUICIDE | SUICIDE | 1 |
| CCSO | SUICIDE THREATENED | SUICIDE THREATENED | 1 |
| CCSO | SUSPICIOUS ACTIVITY | SUSPICIOUS ACTIVITY | 18 |
| CCSO | SUSPICIOUS OBJECT | SUSPICIOUS OBJECT | 2 |
| CCSO | SUSPICIOUS VEHICLE | SUSPICIOUS VEHICLE | 10 |
| CCSO | TAG LOG | TAG LOG | 3 |
| CCSO | THEFT | THEFT | 7 |
| CCSO | TRANSPORT | TRANSPORT | 12 |
| CCSO | TREE DOWN | TREE DOWN | 3 |
| CCSO | TRESPASSING | TRESPASSING | 5 |
| CCSO | TS | TRAFFIC STOP | 218 |
| CCSO | UNAUTHORIZE USE VEHICLE | UNAUTHORIZE USE VEHICLE | 1 |
| CCSO | VANDALISM VEHICLE | VANDALISM VEHICLE | 1 |
| CCSO | VEHICLE PURSUIT | VEHICLE PURSUIT CAR CHASE | 4 |
| CCSO | WEATHER INFO LOG | WEATHER INFO LOG | 3 |

736



Type Total Report

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Incidents Created From: 01-Apr-20 00:00:00 AM To: 30-Apr-20 23:59:59 PM; Unit Org: All; Unit(s): All; Source: All; Community: All



| CCSO | WELFARE CHECK | WELFARE CHECK | 4 |
|------|-----------------------------|------------------------------|-------------------------------|
| | | | Type Count -CCSO: 1834 |
| E911 | 911HANGUP | 911 HANGUP | 47 |
| E911 | 911NODISPATCH | 911 NO DISPATCH | 264 |
| E911 | 911OPENLINE | 911 OPEN LINE | 10 |
| E911 | 911TEST | 911 TEST CALL | 2 |
| E911 | 911TRANSFER TO OTHER AGENCY | 911 TRANSFER TO OTHER AGENCY | 23 |
| E911 | ACC NO INJURIES | ACCIDENT NO INJURIES | 1 |
| E911 | ALARM BUSINESS | ALARM BUSINESS | 3 |
| E911 | ALARM FIRE | ALARM FIRE | 2 |
| E911 | ANIMAL MISC | ANIMAL MISC | 2 |
| E911 | CARELESS DRIVING | CARELESS DRIVING | 1 |
| E911 | DISTURBANCE OTHER | DISTURBANCE OTHER | 3 |
| E911 | EQUIPMENT PROBLEM | EQUIPMENT PROBLEM | 1 |
| E911 | EQUIPMENT PROBLEM NCIC | EQUIPMENT PROBLEM NCIC | 3 |
| E911 | FIGHT UNKNOWN WEAPONS | FIGHT UNKNOWN WEAPONS | 1 |
| E911 | GUNSHOTS HEARD | GUNSHOTS HEARD | 1 |
| E911 | MISSING PERSON | MISSING PERSON | 1 |
| E911 | OFFICER NEEDED | OFFICER NEEDED | 6 |
| E911 | REPO | REPO | 1 |
| E911 | ROAD BLOCKED | ROAD BLOCKED OBJ IN ROAD | 1 |
| E911 | SUSPICIOUS ACTIVITY | SUSPICIOUS ACTIVITY | 1 |
| E911 | WELFARE CHECK | WELFARE CHECK | 1 |
| | | | Type Count -E911: 375 |

737



Type Total Report

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| | | | |
|-----|---------------------------|--------------------------|---|
| EMA | 911TEST | 911 TEST CALL | 1 |
| EMA | ACC HIT&RUN | ACCIDENT HIT & RUN | 1 |
| EMA | EQUIPMENT PROBLEM NCIC | EQUIPMENT PROBLEM NCIC | 3 |
| EMA | GAS CO NEEDED | GAS CO NEEDED | 1 |
| EMA | LOST AND FOUND | LOST AND FOUND | 1 |
| EMA | ROAD BLOCKED | ROAD BLOCKED OBJ IN ROAD | 1 |
| EMA | WEATHER INFO LOG | WEATHER INFO LOG | 3 |

Type Count -EMA: 11

| | | | |
|--------------|----------------------|--------------------------------------|---|
| GUEST TOWING | ABANDONEDVEHICLE | ABANDONED VEHICLE | 1 |
| GUEST TOWING | ACC NO INJURIES | ACCIDENT NO INJURIES | 4 |
| GUEST TOWING | ACC UNKNOWN INJURIES | ACCIDENT UNKNOWN INJURIES | 1 |
| GUEST TOWING | ASSIST MOTORIST | ASSIST MOTORIST OR STRANDED MOTORIST | 3 |
| GUEST TOWING | OFFICER NEEDED | OFFICER NEEDED | 1 |
| GUEST TOWING | TS | TRAFFIC STOP | 1 |
| GUEST TOWING | VEHICLE PURSUIT | VEHICLE PURSUIT CAR CHASE | 2 |

Type Count -GUEST TOWING: 13

| | | | |
|------|--------------------------------|--------------------------------------|---|
| MISC | 911NODISPATCH | 911 NO DISPATCH | 1 |
| MISC | 911TRANSFER TO OTHER AGENCY | 911 TRANSFER TO OTHER AGENCY | 3 |
| MISC | ACC HIT&RUN | ACCIDENT HIT & RUN | 1 |
| MISC | ACC NO INJURIES | ACCIDENT NO INJURIES | 6 |
| MISC | ACC UNKNOWN INJURIES | ACCIDENT UNKNOWN INJURIES | 2 |
| MISC | ACC WITH INJURIES | ACCIDENT WITH INJURIES | 3 |
| MISC | ANIMAL MISC | ANIMAL MISC | 2 |
| MISC | ANIMAL NEAR ROAD | ANIMAL NEAR ROAD | 1 |
| MISC | ASSIST MOTORIST | ASSIST MOTORIST OR STRANDED MOTORIST | 1 |

For Official Use Only

738



Type Total Report

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| | | | |
|------|--------------------------|--------------------------|----|
| MISC | CARELESS DRIVING | CARELESS DRIVING | 4 |
| MISC | ELECTRIC NEEDED | ELECTRIC NEEDED | 15 |
| MISC | FIRE BUSINESS | FIRE BUSINESS | 1 |
| MISC | FIRE DWELLING | FIRE DWELLING | 1 |
| MISC | FISH AND WILDLIFE NEEDED | FISH AND WILDLIFE NEEDED | 2 |
| MISC | GAS CO NEEDED | GAS CO NEEDED | 3 |
| MISC | NCIC DL | NCIC DL | 3 |
| MISC | NCIC TAG | NCIC TAG | 3 |
| MISC | OFFICER NEEDED | OFFICER NEEDED | 1 |
| MISC | ROAD BLOCKED | ROAD BLOCKED OBJ IN ROAD | 9 |
| MISC | SERVING WARRANT | SERVING WARRANT | 4 |
| MISC | SUSPICIOUS VEHICLE | SUSPICIOUS VEHICLE | 1 |
| MISC | TRAFFIC LIGHT OUT | TRAFFIC LIGHT OUT | 1 |
| MISC | TREE DOWN | TREE DOWN | 14 |
| MISC | TRESPASSING | TRESPASSING | 1 |
| MISC | TS | TRAFFIC STOP | 4 |
| MISC | WATER DEPT NEEDED | WATER DEPT NEEDED | 11 |
| MISC | WEATHER INFO LOG | WEATHER INFO LOG | 5 |

Type Count -MISC: 103

| | | | |
|---------------|----------------------|--------------------------------------|---|
| SAULS WRECKER | ABANDONEDVEHICLE | ABANDONED VEHICLE | 1 |
| SAULS WRECKER | ACC NO INJURIES | ACCIDENT NO INJURIES | 2 |
| SAULS WRECKER | ACC UNKNOWN INJURIES | ACCIDENT UNKNOWN INJURIES | 1 |
| SAULS WRECKER | ASSIST MOTORIST | ASSIST MOTORIST OR STRANDED MOTORIST | 3 |
| SAULS WRECKER | OFFICER NEEDED | OFFICER NEEDED | 1 |
| SAULS WRECKER | TS | TRAFFIC STOP | 1 |
| SAULS WRECKER | VEHICLE PURSUIT | VEHICLE PURSUIT CAR CHASE | 2 |

739



Type Total Report

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| | | | | |
|----------------|-----------------------------------|--------------------------------------|------------------------------------|-----------|
| | | | Type Count -SAULS WRECKER: | <u>11</u> |
| TERRY'S GARAGE | ASSIST MOTORIST | ASSIST MOTORIST OR STRANDED MOTORIST | | 1 |
| | | | Type Count -TERRY'S GARAGE: | <u>1</u> |
| WATER'S TOWING | ACC NO INJURIES | ACCIDENT NO INJURIES | | 1 |
| | | | Type Count -WATER'S TOWING: | <u>1</u> |
| WEST POINT FD | ACC NO INJURIES | ACCIDENT NO INJURIES | | 2 |
| WEST POINT FD | ACC UNKNOWN INJURIES | ACCIDENT UNKNOWN INJURIES | | 1 |
| WEST POINT FD | ALARM FIRE | ALARM FIRE | | 5 |
| WEST POINT FD | AMB-CHEST PAIN | CHEST PAIN | | 1 |
| WEST POINT FD | AMB-UNRESPONSIVE NOT BREATHING | UNRESPONSIVE NOT BREATHING | | 1 |
| WEST POINT FD | ASSIST MOTORIST | ASSIST MOTORIST OR STRANDED MOTORIST | | 1 |
| WEST POINT FD | FIRE AUTO | FIRE AUTO | | 1 |
| WEST POINT FD | FIRE BUSINESS | FIRE BUSINESS | | 1 |
| WEST POINT FD | FIRE DPT NO FIRE | FIRE DPT NEEDED NO FIRE | | 1 |
| WEST POINT FD | FIRE DWELLING | FIRE DWELLING | | 1 |
| WEST POINT FD | FIRE GRASS BRUSH | FIRE GRASS BRUSH | | 2 |
| WEST POINT FD | FIRE OTHER | FIRE OTHER | | 6 |
| WEST POINT FD | GAS CO NEEDED | GAS CO NEEDED | | 2 |
| WEST POINT FD | WEATHER INFO LOG | WEATHER INFO LOG | | 1 |
| | | | Type Count -WEST POINT FD: | <u>26</u> |
| WPAS | ACC HIT&RUN | ACCIDENT HIT & RUN | | 1 |
| WPAS | ACC NO INJURIES | ACCIDENT NO INJURIES | | 3 |
| WPAS | ACC UNKNOWN INJURIES | ACCIDENT UNKNOWN INJURIES | | 5 |
| WPAS | ACC WITH INJURIES | ACCIDENT WITH INJURIES | | 4 |

740



Type Total Report

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| | | | |
|------|--------------------------------|----------------------------|----|
| WPAS | AMB-ABDOMINAL PAIN | ABDOMINAL PAIN | 2 |
| WPAS | AMB-ALARM MEDICAL | ALARM MEDICAL | 1 |
| WPAS | AMB-ALLERGIC REACTION | ALLERGIC REACTION | 2 |
| WPAS | AMB-BACK PAIN | BACK PAIN | 3 |
| WPAS | AMB-BLEEDING | BLEEDING | 2 |
| WPAS | AMB-BREATHING PROBLEM | BREATHING PROBLEM | 20 |
| WPAS | AMB-BROKEN BONE | BROKEN BONE | 1 |
| WPAS | AMB-CHEST PAIN | CHEST PAIN | 9 |
| WPAS | AMB-CHILDBIRTH | CHILDBIRTH | 1 |
| WPAS | AMB-DIABETIC PROBLEM | DIABETIC PROBLEM | 5 |
| WPAS | AMB-FALL | FALL | 19 |
| WPAS | AMB-LIFT ASSIST | LIFT ASSIST | 5 |
| WPAS | AMB-POSS MENTAL PATIENT | POSSIBLE MENTAL PATIENT | 1 |
| WPAS | AMB-POSS SEIZURE | POSSIBLE SEIZURE | 7 |
| WPAS | AMB-POSS STROKE | POSSIBLE STROKE | 3 |
| WPAS | AMB-TRANSFER IN COUNTY | AMB TRANSFER IN THE COUNTY | 8 |
| WPAS | AMB-TRANSFER OUT COUNTY | AMB TRANSFER OUT OF COUNTY | 29 |
| WPAS | AMB-UNRESPONSIVE BREATHING | UNRESPONSIVE BREATHING | 7 |
| WPAS | AMB-UNRESPONSIVE NOT BREATHING | UNRESPONSIVE NOT BREATHING | 2 |
| WPAS | AMB-VOMITTING | VOMITTING | 1 |
| WPAS | CORONER NEEDED | CORONER NEEDED | 1 |
| WPAS | DISTURBANCE DOMESTIC | DISTURBANCE DOMESTIC | 2 |

741



Type Total Report

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| | | | |
|------|---------------------|---------------------------|----|
| WPAS | DISTURBANCE OTHER | DISTURBANCE OTHER | 6 |
| WPAS | DISTURBANCE WEAPON | DISTURBANCE WEAPON | 1 |
| WPAS | EQUIPMENT PROBLEM | EQUIPMENT PROBLEM NCIC | 1 |
| | NCIC | | |
| WPAS | FIGHT UNKNOWN | FIGHT UNKNOWN WEAPONS | 1 |
| | WEAPONS | | |
| WPAS | FIRE DWELLING | FIRE DWELLING | 1 |
| WPAS | FIRE OTHER | FIRE OTHER | 2 |
| WPAS | OFFICER NEEDED | OFFICER NEEDED | 3 |
| WPAS | SICK PATIENT | SICK PATIENT | 55 |
| WPAS | SUICIDE ATTEMPTED | SUICIDE ATTEMPTED | 2 |
| WPAS | SUICIDE THREATENED | SUICIDE THREATENED | 2 |
| WPAS | SUSPICIOUS ACTIVITY | SUSPICIOUS ACTIVITY | 2 |
| WPAS | TRANSPORT | TRANSPORT | 9 |
| WPAS | VEHICLE PURSUIT | VEHICLE PURSUIT CAR CHASE | 1 |
| WPAS | WELFARE CHECK | WELFARE CHECK | 1 |

County (5) + City (3) - time compliance

Type Count -WPAS: 231

| | | | |
|------|----------------------|------------------------------|----|
| WPPD | 911HANGUP | 911 HANGUP | 8 |
| WPPD | 911NODISPATCH | 911 NO DISPATCH | 7 |
| WPPD | 911OPENLINE | 911 OPEN LINE | 8 |
| WPPD | 911TRANSFER TO OTHER | 911 TRANSFER TO OTHER AGENCY | 1 |
| | AGENCY | | |
| WPPD | ABANDONEDVEHICLE | ABANDONED VEHICLE | 1 |
| WPPD | ACC HIT&RUN | ACCIDENT HIT & RUN | 4 |
| WPPD | ACC NO INJURIES | ACCIDENT NO INJURIES | 31 |
| WPPD | ACC NON AUTO RELATED | ACCIDENT NON AUTO RELATED | 2 |
| WPPD | ACC UNKNOWN INJURIES | ACCIDENT UNKNOWN INJURIES | 5 |
| WPPD | ALARM BUSINESS | ALARM BUSINESS | 30 |

742



Type Total Report

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User Name: twilliams

Incidents Created From: 01-Apr-20 00:00:00 AM To: 30-Apr-20 23:59:59 PM; Unit Org: All; Unit(s): All; Source: All; Community: All

| Unit | Incident Type | Category | Count |
|------|-----------------------|--------------------------------------|-------|
| WPPD | ALARM FIRE | ALARM FIRE | 2 |
| WPPD | ALARM RESIDENTIAL | ALARM RESIDENTIAL | 13 |
| WPPD | ALARM SCHOOL | ALARM SCHOOL | 2 |
| WPPD | AMB-BREATHING PROBLEM | BREATHING PROBLEM | 1 |
| WPPD | AMB-FALL | FALL | 1 |
| WPPD | AMB-POSS SEIZURE | POSSIBLE SEIZURE | 1 |
| WPPD | ANIMAL LOST STOLEN | ANIMAL LOST STOLEN | 2 |
| WPPD | ANIMAL MISC | ANIMAL MISC | 18 |
| WPPD | ANIMAL NEAR ROAD | ANIMAL NEAR ROAD | 6 |
| WPPD | ANIMAL STRAY | ANIMAL STRAY | 22 |
| WPPD | ASSIST AGENCY | ASSIST OTH AGENCY | 6 |
| WPPD | ASSIST MOTORIST | ASSIST MOTORIST OR STRANDED MOTORIST | 21 |
| WPPD | BOLO | BOLO | 4 |
| WPPD | BUILDING CHECK | BUILDING CHECK | 83 |
| WPPD | BURGLARY BUSINESS | BURGLARY BUSINESS | 2 |
| WPPD | BURGLARY DWELLING | BURGLARY DWELLING | 2 |
| WPPD | CARELESS DRIVING | CARELESS DRIVING | 20 |
| WPPD | CHILD LOCKED IN CAR | CHILD LOCKED IN CAR | 1 |
| WPPD | CHILD MISSING LOST | CHILD MISSING LOST | 1 |
| WPPD | CHILD RUN AWAY | CHILD RUN AWAY | 1 |
| WPPD | CIVIL MATTER | CIVIL MATTER | 2 |
| WPPD | CLEAR PARKING LOT | CLEAR PARKING LOT | 9 |
| WPPD | CORONER NEEDED | CORONER NEEDED | 1 |
| WPPD | DISTURBANCE DOMESTIC | DISTURBANCE DOMESTIC | 14 |
| WPPD | DISTURBANCE MUSIC | DISTURBANCE MUSIC | 16 |
| WPPD | DISTURBANCE OTHER | DISTURBANCE OTHER | 65 |
| WPPD | DISTURBANCE WEAPON | DISTURBANCE WEAPON | 1 |

743



Type Total Report

Print Date: 04-May-20

Print Time: 07:11:28 AM

User Name: twilliams

Incidents Created From: 01-Apr-20 00:00:00 AM To: 30-Apr-20 23:59:59 PM; Unit Org: All; Unit(s): All; Source: All; Community: All

| | | | |
|------|---------------------------|------------------------|-----|
| WPPD | ELECTRIC NEEDED | ELECTRIC NEEDED | 1 |
| WPPD | EQUIPMENT PROBLEM NCIC | EQUIPMENT PROBLEM NCIC | 1 |
| WPPD | ESCORT BANK | ESCORT BANK | 16 |
| WPPD | ESCORT FUNERAL | ESCORT FUNERAL | 5 |
| WPPD | ESCORT GENERAL | ESCORT GENERAL | 13 |
| WPPD | FIGHT UNKNOWN WEAPONS | FIGHT UNKNOWN WEAPONS | 13 |
| WPPD | FIGHT WITH WEAPONS | FIGHT WITH WEAPONS | 1 |
| WPPD | FIRE AUTO | FIRE AUTO | 1 |
| WPPD | FIRE BUSINESS | FIRE BUSINESS | 1 |
| WPPD | FIRE DWELLING | FIRE DWELLING | 1 |
| WPPD | FIRE GRASS BRUSH | FIRE GRASS BRUSH | 2 |
| WPPD | FIRE OTHER | FIRE OTHER | 3 |
| WPPD | FRAUD SCAM | FRAUD SCAM | 2 |
| WPPD | GUNSHOTS HEARD | GUNSHOTS HEARD | 10 |
| WPPD | HARASSMENT | HARASSMENT | 4 |
| WPPD | HARASSMENT TELEPHONE | HARASSMENT TELEPHONE | 2 |
| WPPD | HOUSE CHECK | HOUSE CHECK | 4 |
| WPPD | ILLEGAL DUMPING | ILLEGAL DUMPING | 2 |
| WPPD | LOST AND FOUND | LOST AND FOUND | 3 |
| WPPD | NCIC DL | NCIC DL | 2 |
| WPPD | NCIC OTHER | NCIC OTHER | 3 |
| WPPD | NCIC TAG | NCIC TAG | 42 |
| WPPD | OFFICER NEEDED | OFFICER NEEDED | 131 |
| WPPD | PARKING VIOLATION | PARKING VIOLATION | 8 |
| WPPD | PROWLER PEEPING TOM | PROWLER PEEPING TOM | 2 |
| WPPD | RACING | RACING | 14 |

744



Type Total Report

Print Date: 04-May-20

Print Time: 07:11:28 AM

User Name: twilliams

Incidents Created From: 01-Apr-20 00:00:00 AM To: 30-Apr-20 23:59:59 PM; Unit Org: All; Unit(s): All; Source: All; Community: All

| Unit | Type | Description | Count |
|---------------|-------------------------|---------------------------|-------|
| WPPD | ROAD BLOCKED | ROAD BLOCKED OBJ IN ROAD | 9 |
| WPPD | SAFETY CHECKPOINT | SAFETY CHECKPOINT DETAIL | 8 |
| WPPD | SERVING WARRANT | SERVING WARRANT | 5 |
| WPPD | SHOPLIFTING | SHOPLIFTING | 10 |
| WPPD | SICK PATIENT | SICK PATIENT | 3 |
| WPPD | SUICIDE ATTEMPTED | SUICIDE ATTEMPTED | 2 |
| WPPD | SUICIDE THREATENED | SUICIDE THREATENED | 2 |
| WPPD | SUSPICIOUS ACTIVITY | SUSPICIOUS ACTIVITY | 82 |
| WPPD | SUSPICIOUS OBJECT | SUSPICIOUS OBJECT | 3 |
| WPPD | SUSPICIOUS VEHICLE | SUSPICIOUS VEHICLE | 24 |
| WPPD | TAG LOG | TAG LOG | 3 |
| WPPD | THEFT | THEFT | 10 |
| WPPD | THEFT PROPERTY | THEFT PROPERTY | 1 |
| WPPD | TRAFFIC LIGHT OUT | TRAFFIC LIGHT OUT | 1 |
| WPPD | TRANSPORT | TRANSPORT | 1 |
| WPPD | TREE DOWN | TREE DOWN | 4 |
| WPPD | TRESPASSING | TRESPASSING | 5 |
| WPPD | TS | TRAFFIC STOP | 266 |
| WPPD | UNAUTHORIZE USE VEHICLE | UNAUTHORIZE USE VEHICLE | 1 |
| WPPD | VANDALISM DWELLING | VANDALISM DWELLING | 2 |
| WPPD | VANDALISM OTHER | VANDALISM OTHER | 3 |
| WPPD | VANDALISM VEHICLE | VANDALISM VEHICLE | 1 |
| WPPD | VEHICLE PURSUIT | VEHICLE PURSUIT CAR CHASE | 3 |
| WPPD | WEATHER INFO LOG | WEATHER INFO LOG | 1 |
| WPPD | WELFARE CHECK | WELFARE CHECK | 8 |
| WRECKER WORKS | ABANDONEDVEHICLE | ABANDONED VEHICLE | 1 |

Type Count -WPPD: 1159

For Official Use Only

745



Type Total Report

Print Date: 04-May-20

Print Time: 07:11:28 AM

User Name: twilliams

Incidents Created From: 01-Apr-20 00:00:00 AM To: 30-Apr-20 23:59:59 PM; Unit Org: All; Unit(s): All; Source: All; Community: All

| | | | |
|---------------|----------------------|--------------------------------------|---|
| WRECKER WORKS | ACC NO INJURIES | ACCIDENT NO INJURIES | 1 |
| WRECKER WORKS | ACC UNKNOWN INJURIES | ACCIDENT UNKNOWN INJURIES | 1 |
| WRECKER WORKS | ACC WITH INJURIES | ACCIDENT WITH INJURIES | 1 |
| WRECKER WORKS | ASSIST MOTORIST | ASSIST MOTORIST OR STRANDED MOTORIST | 2 |
| WRECKER WORKS | TRESPASSING | TRESPASSING | 1 |
| WRECKER WORKS | TS | TRAFFIC STOP | 3 |
| WRECKER WORKS | VEHICLE PURSUIT | VEHICLE PURSUIT CAR CHASE | 1 |

Type Count -WRECKER WORKS: 11

Total Incidents: 3570

746

EXHIBIT G

IN THE CIRCUIT COURT OF CLAY COUNTY, MISSISSIPPI
IN VACATION, 2020

APPOINTMENT OF JURY COMMISSIONER


IN RE: Appointment of Jury Commissioner for Clay County, Mississippi

Pursuant to the provisions of the State of Mississippi, Section 13-5-6, of the Mississippi Code of 1972, the Circuit Judges of this Court find as Followed:


- A) That Romel Thomas is a qualified elector of Clay County, Mississippi
- B) That Romel Thomas is a resident citizen of Clay County, Mississippi
- C) That Romel Thomas is not an attorney, nor an elected official.
- D) That Romel Thomas possesses the qualifications for appointment as Jury Commissioner for Clay County, Mississippi and is selected by the undersigned for such position.

IT IS THEREFORE ORDERED AND ADJUDGED that Romel Thomas, be and is hereby appointed to serve for four years beginning on April 20, 2020, as Jury Commissioner for Clay County, Mississippi.

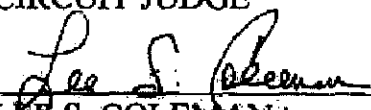
SO ORDERED this the 22nd day of April, 2020.



LEE J. HOWARD
CIRCUIT JUDGE



JAMES T. KITCHENS, JR.
CIRCUIT JUDGE



LEE S. COLEMAN
CIRCUIT JUDGE

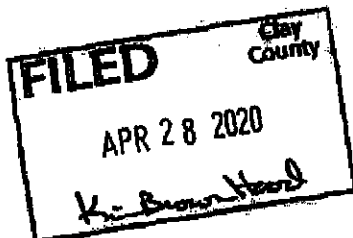


EXHIBIT H



Golden Triangle
Development
LINK

PO Box 1328
Columbus, MS 39703

Invoice

| Date | Invoice # |
|-----------|-----------|
| 4/30/2020 | 256486 |

| |
|--|
| Bill To |
| Clay County Board of Supervisors PO Box 815 West Point, MS 39773 |

| Item Code | Description | Amount |
|---------------------------|---------------------------------|-----------|
| Clay County Reimbursement | Brunini Law Firm 246411, 246195 | 19,005.11 |

Dues and Trust fees to Golden Triangle Development Link may be deductible as a necessary business expense for income tax purposes. However, the portion of your dues and Trust fees used to fund lobbying activities is not deductible. For the year, that portion is 10%. The Link's dues and Trust fees are not deductible as charitable contribution.

| | |
|--------------|--------------------|
| Total | \$19,005.11 |
|--------------|--------------------|

BRUNINI
ATTORNEYS AT LAW

Post Office Drawer 119
Jackson, Mississippi 39205
Telephone: 601.948.3101
Tax ID#: 64-0527877

Golden Triangle Development Link
Joe Max Higgins
P.O. Box 1328
Columbus, MS 39703

Invoice Date: April 17, 2020
Invoice No: 246411
Matter: 12436.31914
Billing Attorney: J. Flowers

RE: Real Estate Purchase

FOR PROFESSIONAL SERVICES RENDERED THROUGH APRIL 17, 2020

| <u>Date</u> | <u>Professional</u> | <u>Description</u> | <u>Hours</u> | <u>Amount</u> |
|-------------|---------------------|--|--------------|---------------|
| 04/02/20 | JGF | Receive and review agreement; conferences with Ben Snow; arrange call for trustee Patti Daly. | 1.00 | 350.00 |
| 04/03/20 | JGF | All work on project including review and edit the entire option and contract for all landowners involved; communications with J. Flynt about overview; call for L. Griffith; call from L. Griffith and discussions about the proposed transaction; discussions with P. Daly at BankPlus and with Ben Snow from Hattiesburg; call to K. Ferrell and wife and discussion; call to Roy Moon and wife and discussion; conference call with Ben Snow and P. Daly. | 8.50 | 2,975.00 |
| 04/04/20 | JGF | Work on project including second review of edits of option and contract and then provide to Ben Snow; conference with J. Bryan when he tries to renegotiate the transaction; conference with J. Higgins about Bryan; follow up with Bryan; communications with L. Griffith. | 2.00 | 700.00 |
| 04/06/20 | JGF | All work on project including call from J. Robertson at B. Bryan Farms; prepare consent documents for both companies; go over the draft provided by John Flynt and provide to Ben for his consideration; communications with P. Daly over bank's decision. | 6.00 | 2,100.00 |
| 04/06/20 | JMF | Review and comment on option agreement; conference with G. Flowers regarding same. | 1.50 | 495.00 |

| <u>Date</u> | <u>Professional</u> | <u>Description</u> | <u>Hours</u> | <u>Amount</u> |
|-------------|---------------------|---|--------------|---------------|
| 04/07/20 | JGF | All work including for P. McClellan to confirm tracts owned by each company; receive and review the consents; call from Cecil Ferrell and discussion about his parent's engagement letter; call and discussion with Ben Snow; call from J. Higgins regarding CRP and provide information to Snow. | 7.50 | 2,625.00 |
| 04/08/20 | JMF | Review and comment on revised draft of option agreement. | 0.75 | 247.50 |
| 04/08/20 | JGF | All work, negotiation and edits on options for 5 landowners. | 6.50 | 2,275.00 |
| 04/09/20 | JMF | Review environmental and indemnity survival revisions; prepare responses to G. Flowers regarding same. | 0.75 | 247.50 |
| 04/09/20 | JGF | All work including revisions and correspondence with B. Snow; conference call after CCED meeting; travel to West Point for Bryan meeting ; calls, negotiation and return; report to all concerning the status; communications with Snow about completion. | 7.50 | 2,625.00 |
| 04/10/20 | JGF | All work including travel to West Point to meet with Moon for conference, with Ferrell family for conference and explanation and then for pick up of Bryan options after negotiations and discussions with Ben Snow. | 5.00 | 1,750.00 |
| 04/14/20 | JGF | Conference with Ben Snow; travel to West Point after receiving and arranging conferences with client to get completed and signed; follow up with trustee on status. | 2.75 | 962.50 |
| 04/15/20 | JGF | Conference call with trustee and Leigh Griffith regarding additions to the option; make requested changes and forward them to Ben Snow; travel to West Point to secure signatures on W-9 for Moon and Ferrell after completing forms; send all to B. Snow. | 2.00 | 700.00 |

Subtotal Fees: 18,052.50

SUMMARY OF PROFESSIONAL SERVICES

| <u>PROFESSIONAL</u> | <u>HOURS</u> | <u>HOURLY RATE</u> | <u>AMOUNT</u> |
|---------------------|--------------|--------------------|------------------|
| J. G. Flowers | 48.75 | 350.00 | 17,062.50 |
| John M. Flynt | 3.00 | 330.00 | 990.00 |
| | <u>51.75</u> | | <u>18,052.50</u> |

DISBURSEMENTS

| | | |
|------------|--|-------|
| 04/03/2020 | VENDOR: J. Gordon Flowers; INVOICE#: 20200331; DATE: 3/31/2020 - Travel on 03/20/2020 to West Point, MS to meet with landowner: Mileage - 35 miles @ \$0.575 per mile = \$20.13 J. Gordon Flowers | 20.13 |
| 04/17/2020 | VENDOR: J. Gordon Flowers; INVOICE#: 20200417; DATE: 4/17/2020 - Travel to West Point, MS on 04/15/2020 to obtain signatures: Mileage - 25 miles @ \$0.575 per mile = \$14.37 J. Gordon Flowers | 14.37 |
| 04/17/2020 | VENDOR: J. Gordon Flowers; INVOICE#: 20200417-1; DATE: 4/17/2020 - Travel on 04/14/2020 to West Point, MS to meet with Bryan: Mileage - 25 miles @ \$0.575 per mile = \$14.37 J. Gordon Flowers | 14.37 |
| 04/17/2020 | VENDOR: J. Gordon Flowers; INVOICE#: 20200417-2; DATE: 4/17/2020 - Travel on 04/10/2020 to West Point, MS to meet with Moon: Mileage - 25 miles @ \$0.575 per mile = \$14.37 J. Gordon Flowers | 14.37 |
| 04/17/2020 | VENDOR: J. Gordon Flowers; INVOICE#: 20200417-3; DATE: 4/17/2020 - Travel on 04/09/2020 to West Point, MS to meet with Bryan: Mileage - 25 miles @ \$0.575 per mile = \$14.37 J. Gordon Flowers | 14.37 |

Subtotal Disbursements: 77.61

TOTAL CURRENT BILLING: \$ 18,130.11

TOTAL AMOUNT DUE: \$ 18,130.11

BRUNINI

ATTORNEYS AT LAW

Post Office Drawer 119
 Jackson, Mississippi 39205
 Telephone: 601.948.3101
 Tax ID#: 64-0527877

Golden Triangle Development Link
 Joe Max Higgins
 P.O. Box 1328
 Columbus, MS 39703

Invoice Date: April 13, 2020
 Invoice No: 246195
 Matter: 12436.31914
 Billing Attorney: J. Flowers

RE: Real Estate Purchase

FOR PROFESSIONAL SERVICES RENDERED THROUGH MARCH 31, 2020

| <u>Date</u> | <u>Professional</u> | <u>Description</u> | <u>Hours</u> | <u>Amount</u> |
|-----------------------|---------------------|---|--------------|---------------|
| 03/20/20 | JGF | To West Point, Prairie Wildlife for meeting with landowners regarding possible Clay County project; work on administrative matters. | 2.00 | 700.00 |
| 03/31/20 | JGF | Conference client and update about project. | 0.50 | 175.00 |
| Subtotal Fees: | | | | 875.00 |

SUMMARY OF PROFESSIONAL SERVICES

| <u>PROFESSIONAL</u> | <u>HOURS</u> | <u>HOURLY RATE</u> | <u>AMOUNT</u> |
|---------------------|--------------|--------------------|---------------|
| J. G. Flowers | 2.50 | 350.00 | 875.00 |
| | <u>2.50</u> | | <u>875.00</u> |

TOTAL CURRENT BILLING: \$ 875.00
TOTAL AMOUNT DUE: \$ 875.00



Remit To:
Post Office Drawer 119
Jackson, Mississippi 39205
Telephone: 601.948.3101
Tax ID#: 64-0527877

Statement Summary

Golden Triangle Development Link
Joe Max Higgins
P.O. Box 1328
Columbus, MS 39703

Invoice Date: April 13, 2020
Invoice No. 246195

Matter: 12436.31914
Billing Attorney: J. Flowers

| | |
|----------------------|---------------|
| Current Statement: | 875.00 |
| Total Amount: | 875.00 |
| Amount Remitted: | \$ _____ |

EXHIBIT I

National Dislocated Worker Grant COVID-19

What is the National Dislocated Worker Grant (NDWG) COVID-19 program?

- Provides disaster-relief assistance employment, including the salary, fringe (includes FICA and Social Security taxes), and worker's comp for participants
- Each county may have 3 participants who can work up to 320 hours (no overtime work is allowed)
- Participants may be paid up to \$15 per hour
- **ALL INDIVIDUALS MUST BE APPROVED BY THREE RIVERS PDD BEFORE BEING ALLOWED TO WORK IN THE COVID-19 PROGRAM.**

What should a county do to become approved for the NDWG COVID-19 program?

- Complete the Worksite Agreement that is attached and return to Terry Treadaway (ttreadawy@trpdd.com) at Three Rivers PDD.
- Provide a job title, job description, and rate of pay for each job

Who is eligible to be hired for the NDWG COVID-19 program?

- To be eligible individuals must be fall in one of the following 4 categories:
 1. Is temporarily or permanently laid off as a consequence of the COVID-19 pandemic
 2. Is an eligible dislocated workers as defined in WIOA Section 3(15)
 3. Is long-term unemployed workers, as defined by one of the following:
 - Unemployed for more than 26 weeks
 - Unable to secure employment due to the general economic condition in the community in which the individual resides as a result of the disaster
 4. Self-employed individuals who become unemployed or significantly underemployed as a result of the emergency or disaster.
- Individuals will have to complete enrollment paperwork at a local WIN Job Center as well as an application with Qualified Staffing, the temp agency who will be paying the individual.
- **Individuals will be required to pass a drug test prior to being eligible to work.**
- Counties who want to refer someone for a job through the COVID-19 program should email Terry Treadaway the individuals name and phone number so Three Rivers PDD can contact the person to determine eligibility.
- **ALL INDIVIDUALS MUST BE APPROVED BY THREE RIVERS PDD BEFORE BEING ALLOWED TO WORK IN THE COVID-19 PROGRAM.**

WORKSITE AGREEMENT

This worksite agreement is between _____, a Gateway Workforce Services Programs and _____, the Worksite Agency. The purpose of this agreement is to set forth the guidelines to provide eligible individuals with basic work skills and career exploration in order that they will be better able to compete for available jobs in the local labor market.

The Gateway Workforce Services Programs are provided in The Mississippi Partnership Workforce Area and are funded with various federal and state funding streams including but not limited to:

- Workforce Innovation & Opportunity Act (WIOA) Funds for Adult, Dislocated Workers, Youth, & National Dislocated Worker Grant
- Mississippi Department of Human Services (MDHS) Funds

The Gateway Workforce Services Program Providers for _____ county are:

| Program | Gateway Workforce Services Provider | Contact Person | Phone Number |
|--------------------------|-------------------------------------|----------------|--------------|
| WIOA Adult | | | |
| WIOA In-School Youth | | | |
| WIOA Out-of-School Youth | | | |
| Career STEP Program | | | |

Section I. Worksite Agency Information

| | | | |
|--|-----------------------|------------------------------|-------------|
| Worksite Agency Name: | | | |
| Address: | City: | State: | Zip: |
| Contact Person: | Contact Email: | Contact Phone Number: | |
| Worksite Regular Functions: | | Worksite Hours: | |
| Does the Worksite Agency have an employee that currently serves or who served during the past year on the Mississippi Partnership Local Workforce Development Board? <input type="checkbox"/> Yes <input type="checkbox"/> No | | | |

Section II. – Regulations for Worksite Agency

1. The Worksite Agency ensures that:
 - a. Sufficient work is available to occupy the intern.
 - b. Working conditions are sanitary and safe, and each intern will work in a safe manner
 - c. Interns will be utilized only in the agreed upon job(s) with each Gateway Workforce Services Provider. Interns may not be employed on construction jobs or operation or maintenance of a facility that is used for religious instruction or worship.
 - d. Regulations regarding Child Labor Laws will be followed when applicable.
 - e. No currently employed worker shall be displaced by any intern participant, including partial displacement such as reduction in hours of non-overtime work, wages, or employment benefits.
 - f. No intern shall, on the grounds of race, color, religion, sex, national origin, disability, or political affiliation or belief, be discriminated against or denied employment as a participant.

2. The worksite will comply with the regulations of the Workforce Innovation and Opportunity Act, The Mississippi Partnership, and/or Gateway Workforce Services Provider.

3. The Worksite Agency agrees to:
 - a. Notify the Gateway Workforce Services Provider if an intern quits, fails to report to work for two consecutive days, or has excessive unexcused absences from work.
 - b. Notify the Gateway Workforce Services Provider if a problem arises with an intern so that the problem may be solved or the intern removed from the worksite.
 - c. Have a sign-out procedure at the Worksite Agency's main office if the intern will be working in different Worksite Agency locations.
 - d. Provide supervision by a competent adult that will not exceed a 1:5 supervisor to Gateway Intern ratio.
 - e. Complete timesheets for each intern and submit it to the Gateway Workforce Services Provider.
 - f. Notify the Gateway Workforce Services Provider of any written or oral complaint relating to the conditions of this agreement and will assist in any investigation undertaken, whether by the Mississippi Department of Employment Security, the Mississippi Partnership Local Workforce Development Area, or the Mississippi Department of Human Services to ascertain facts relevant to the complaint.

4. The Worksite Agency understands that:
 - a. Hours each intern may work will be negotiated between the Worksite Agency and the Gateway Workforce Services Providers. If the intern is permitted to work beyond the negotiated limit, the wages for hours worked in excess of the limit will become the responsibility of the worksite agency.
 - b. Three Rivers Planning & Development District and/or other state or federal representatives may monitor the worksite to ensure that both the Gateway Workforce Services Provider and the worksite agency are in compliance with this agreement.

Section II. Regulations for the Gateway Workforce Services Provider

1. The Gateway Workforce Services Provider will provide forms to be used to record time and attendance, which must be signed by the intern and Worksite Agency and submitted to the Gateway Workforce Services Provider.
2. The Gateway Workforce Services Provider, in conjunction with the Worksite Agency, will determine the number of hours the intern may work and the intern's pay rate.
3. The Gateway Workforce Services Providers will maintain Worker's Compensation Insurance for work related accidents. Each Gateway Services Provider will provide the Worksite Agency information regarding procedures for work related accidents and Worker's Compensation
4. The Gateway Workforce Services Providers will monitor all job site(s) in conjunction with the Mississippi Partnership Local Workforce Development Area's requirements in order to ensure compliance with this agreement.

Section III. Effective Date

This Worksite Employer and the Gateway Workforce Service Providers will adhere to the above criteria and all guidelines of the Rules and Regulations governing the internship program. This agreement shall become effective when signed by the Worksite Agency and Gateway Services Provider and shall remain in effect June 30, 2020, unless terminated by one of the two parties.

| | |
|---|--|
| Worksite Agency: <hr/> Signature _____ Date _____ Name: _____ Title: _____ | _____, a Gateway Workforce Services Provider and agent of Three Rivers PDD Division of Workforce Development: <hr/> Signature _____ Date _____ Name: _____ Title: _____ |
|---|--|

]

EXHIBIT J



Clay County Board of Supervisors

Post Office Box 815
West Point, Mississippi 39773
Telephone: (662) 494-3313
Facsimile: (662) 492-4059
E-mail: supervisors@claycounty.ms.gov

District 1
Lynn D. Horton
District 2
Luke Lammus, President
District 3
R.B. Davis
District 4
Shelton Deanes
District 5
Joe D. Chandler

May 13, 2020

Tombigbee River Valley Water Management District
Mr. David M. Kennard
Executive Director
Post Office Box 616
Tupelo, MS 38802

RE: *Bogue Culley Creek*
Ditch Cleanout Project

Dear David:

In connection with the above referenced project for Clay County, Mississippi, please find enclosed the original Resolution of the Clay County Board of Supervisors and other pertinent material relating to the same.

Should you need any additional information or have any questions, please do not hesitate to call me at (662) 494-3124.

Sincerely,

Amy G. Berry
Chancery Clerk

Enclosure

NO. _____

**IN THE MATTER OF REQUESTING THE TOMBIGBEE RIVER VALLEY WATER
MANAGEMENT DISTRICT TO ASSIST THE COUNTY WITH A DITCH CLEAN OUT
PROJECT ON BOGUE CULLEY CREEK**

Supervisor Deanes offered and moved the adoption of the following resolutions,

RESOLUTION

WHEREAS, there is an urgent need of having completed a bridge replacement project as located in Sections 1, 6, 7, 12, and 18 Township 15, Range 5 in Clay County, Mississippi; and

WHEREAS, without immediate attention taken toward this problem, considerable damage to property may result; and

WHEREAS, Clay County, Mississippi is without sufficient resources with which to perform such task.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of Clay County, Mississippi, that the Board hereby requests the Tombigbee River Valley Water Management District to perform the above stated tasks in Clay County, Mississippi as within their means to do so.

Supervisor Horton seconded the motions and with all members present and saying "AYE", the President declared the motion carried and resolution adopted.

SO ORDERED, this the 7th day of May, 2020.



Luke Lummus

Luke Lummus, President

ATTEST:

Amy G. Berry

Amy G. Berry, Chapcrry Clerk
Clerk of the Board of Supervisors

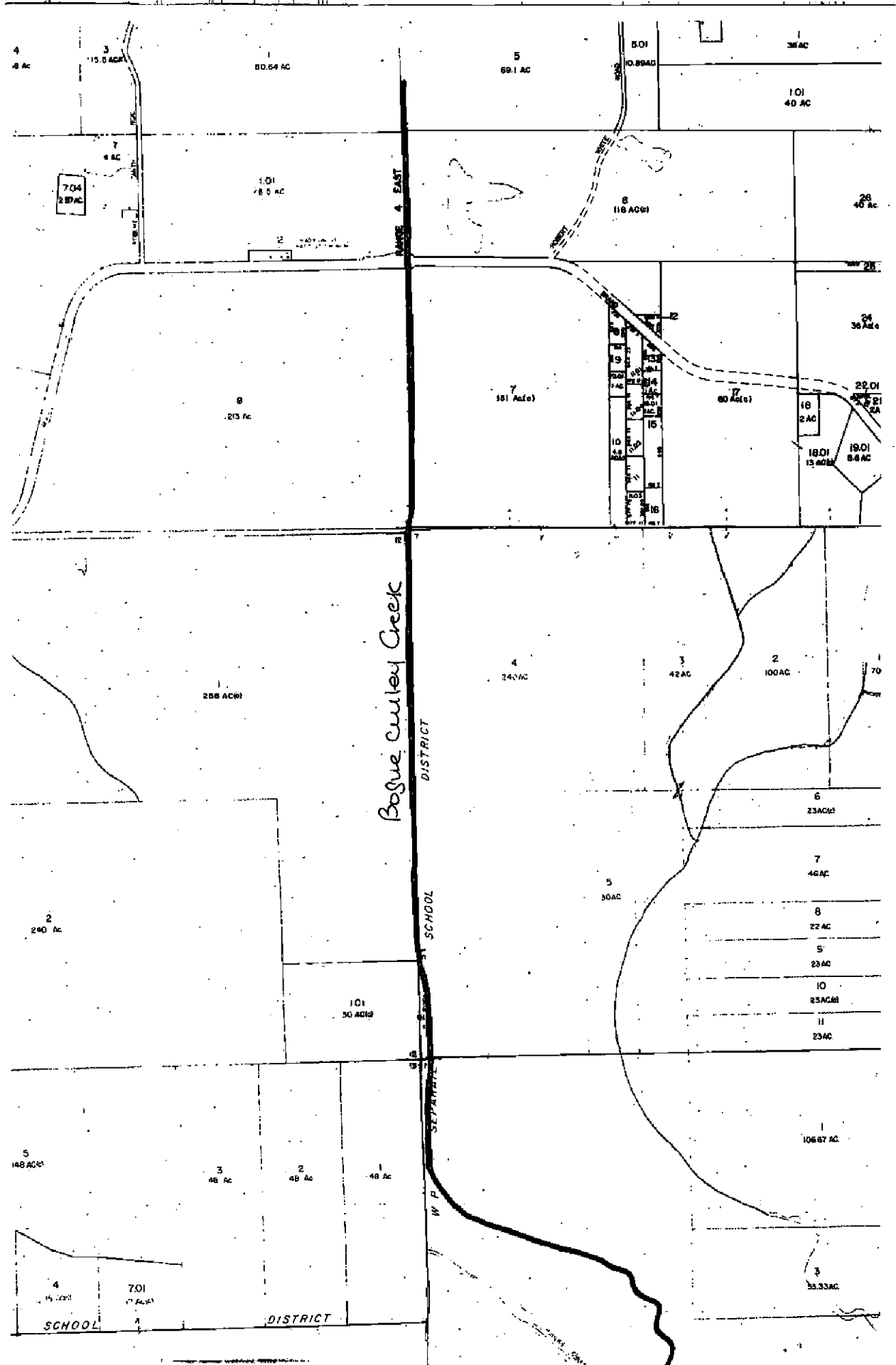


EXHIBIT K

**RESOLUTION OF THE CLAY COUNTY BOARD OF SUPERVISORS
DECLARING A AN EMERGENCY, AND FOR CONTROL CONTAGIOUS AND
INFECTIOUS DISEASES AND RELATED PURPOSES**

THERE CAME ON TO BE HEARD AND WAS HEARD the motion of Supervisor Davis, which motion was seconded by Supervisor Deavel to adopt the following resolution, to-wit:

RE: RESOLUTION DECLARING LOCAL DISASTER, ETC.

WHEREAS, Section 19-11-21, Mississippi Code of 1972, Annotated, provides that:

Upon the happening of any emergency caused by fire, flood, storm, epidemic, riot or insurrection, or caused by an inherent defect due to defective construction, or when the immediate preservation of order or of public health is necessary, or when the restoration of a condition of usefulness of any public building or other property which has been destroyed by accident or otherwise, is necessary, or when mandatory expenditures required by law must be met, the board of supervisors may, upon adoption, by unanimous vote of all members present at any meeting, of a resolution stating the facts constituting the emergency and entering the same on its minutes, make the expenditures, borrow money or incur the liabilities necessary ***, and

WHEREAS, on January 31, 2020, the United States Department of Health and Human Services Secretary Alex Azar declared a public health emergency for COVID-19 beginning on January 27, 2020; on March 11, 2020, the World Health Organization characterized COVID-19 as a pandemic, and on March 13, 2020, the President of the United States declared a nationwide state of emergency due to the coronavirus COVID-19 pandemic; and

WHEREAS, on March 14, 2020, pursuant to the Constitution of the State of Mississippi and Mississippi Code Annotated, Section 33-15-1 (b)(17), Governor Tate Reeves issued a Proclamation declaring that a State of Emergency exists in the State of Mississippi as a result of the outbreak of COVID-19; and

WHEREAS, the worldwide outbreak of COVID-19 and the effects of its extreme risk of person-to-person transmission throughout the United States and the State of Mississippi significantly impact the life and health of our people, as well as the economy of Clay County and the State of Mississippi; and

Publish ~~March 29, 2020~~ April 5, 2020

- v. Any future recommendations from the Centers for Disease Control (CDC) or the Mississippi State Department of Health for responding to COVID-19 shall modify this resolution to the extent recommended without further action on the part of this Board of Supervisors.
- w. Signs at the entrances of all public buildings and workplaces shall be posted to be in words and figures as shown by Exhibit "A", as if fully copied at this point.
- x. A copy of this resolution shall be delivered to each Department Head.
- y. This resolution shall take effective immediately and remain effective until further notice.
- z. This resolution shall be published in *The Daily Times Leader*, a newspaper having general circulation in Clay County, Mississippi, as provided by statute and posted the website for the County.



SO RESOLVED, on this the 22nd day of March, 2020.

CLAY COUNTY, MISSISSIPPI
BOARD OF SUPERVISOR

BY:

Luke Lummus
LUKE LUMMUS, PRESIDENT

ATTEST:

Amy G. Berry
AMY G. BERRY, CLERK

- n. Department Heads shall place posters that encourage staying home when sick, cough and sneeze etiquette, and hand hygiene at the entrance to the workplace and in other workplace areas where they are likely to be seen.
- o. Department Heads shall provide tissues and no-touch disposal receptacles for use by employees.
- p. Department Heads shall instruct employees to clean their hands often with an alcohol-based hand sanitizer that contains at least 60-95% alcohol, or wash their hands with soap and water for at least twenty (20) seconds. Soap and water should be used preferentially if hands are visibly dirty.
- q. Department Heads are encouraged to visit the coughing and sneezing etiquette and clean hands section of the Mississippi State Board of Health web-page for more information.
- r. Employees are encouraged to routinely clean all frequently touched surfaces in the workplace, such as workstations, counter-tops, and doorknobs. Use the cleaning agents that are usually used in these areas and follow the directions on the label.
- s. Traveling by employees is not advised or recommended until further notice unless reasonably necessary. Employees are advised that before traveling outside the County to take certain steps:
 - i. Check the CDC's Traveler's Health Notices for the latest guidance and recommendations for each country to which you will travel. Specific travel information for travelers going to and returning from China, and information for aircrew, can be found on the CDC website.

function, employment or title. This paragraph shall not apply to essential services, such as grocery stores, gas stations, health care facilities, nursing homes, drug stores, banks, convenience stores, or other businesses designated as a critical infrastructure industry.

- b. The entrances to all County Courthouses (Circuit, Chancery and Justice Court) shall be attended by a law enforcement officer or security personnel as designated by the Clay County Sheriff, who shall be authorized to inquire about the nature of business for which the person seeks to enter said facility and to the extent necessary facilitate the transfer of documents to the requested office or recommend the person contact the office for assistance by telephone, if the person is visibly ill.
- c. Until further notice, no building owned by Clay County, Mississippi, shall be made available for rent by the general public regardless of the stated or intended purpose of such rental.
- d. The Sheriff of Clay County is authorized and directed to institute visitation policies for the Clay County Jail so as to minimize and prevent the spread of COVID-19 and other infectious diseases, except visitation with prisoners by their attorney shall not be unreasonably restricted.
- e. The Janitorial Staff should clean and sanitize offices more often until further notice and the Staff is encouraged to utilize trusties as identified by the Sheriff of Clay County.
- f. Employees are encouraged to wash their hands often, practice social distancing (maintaining a distance of at least six (6) feet), use hand sanitizer and clean their work stations more often until further notice.
- g. Department Heads are encouraged to adjust high-risk employees so they do not interact with the public.
- h. Sick employees are encouraged to stay home.

WHEREAS, the risk of spread of COVID-19 within Clay County, Mississippi constitutes a public emergency that may result in substantial injury or harm to life, health, and property within Clay County, Mississippi; and

WHEREAS, on March 11, 2020, the Mississippi State Department of Health confirmed the first presumptive case of COVID-19 in Mississippi and as of March 19, 2020, there are 140 presumptive and confirmed cases in Mississippi that have tested positive for COVID-19, which includes 1 case in Clay County; and

WHEREAS, the Centers for Disease Control (CDC) guidance for responding to COVID-19 suggests avoiding crowds as much as possible, especially for older adults and individuals with serious chronic medical conditions, and the Mississippi State Department of Health has recommended avoiding large gatherings of more than 10 people; and

WHEREAS, Mississippi state agencies and governmental entities as well as school districts that have temporarily closed or are operating on limited staffing in response to COVID-19 in order to minimize the interaction and risk of possible transmission of COVID-19 between employees within governmental offices and between governmental employees and members of the public will need flexibility to meet continuity of essential operations and to address the economic impact on employees who may be asked not to report to work if their duties are not deemed essential during any period of time during the State of Emergency; and

WHEREAS, the hereinabove stated facts constitute a local emergency within the meaning of Section 19-11-21, *Mississippi Code of 1972, Annotated*, caused by epidemic and the immediate preservation of public health is necessary.

IT IS THEREFORE, ORDERED AND RESOLVED:

1. That due to the State of Emergency and pursuant to Section 19-11-21 and Section 33-15-17, *Mississippi Code of 1972, Annotated*, all Department Heads are directed to promptly review and identify which employees perform essential duties to carry out the entity's core functions during the State of Emergency and those employees whose duties are deemed non-essential during any period of time during the State of Emergency. And where feasible, as determined by the Department Heads, if core functions and duties could be performed by essential employees from home in order to minimize the interaction and risk of possible

such as healthcare facilities or clinics, nursing homes, pharmacies, grocery stores, gas stations, banks, food marts, convenience stores, discount or dollar stores, child care facilities, laundry mats, and manufacturers located in commercial or industrial districts.

Section 2. Effective immediately, and continuing until further action by the Clay County Board of Supervisors, all restaurants, in addition to the ten (10) person limit as provided herein, are encouraged to serve food using drive-through, pick-up, to include curbside pick-up, or delivery methods.

Section 3. Effective immediately, and continuing until further action by the Clay County Board of Supervisors, all churches, temples and places of worship, assemblages and gatherings within the boundaries of Clay County shall adhere to the guidelines of the Centers for Disease Control and Prevention (CDC) and the Mississippi State Department of Health and limit crowds, assemblages or gatherings to no more than ten (10) people. Such entities and assemblages and gatherings are reminded and encouraged to use live-streaming services or other electronic means of broadcasting or recording.

Section 4. Effective immediately, and continuing until further action by the Clay County Board of Supervisors, all businesses, agencies, manufacturers and units of government located within Clay County employing ten (10) or more employees in any one business shall take all reasonable measures to ensure that such businesses comply with CDC recommendations and guidance and implement appropriate safeguards to prevent the spread of infectious disease, including but not limited to: mandating social distancing, sending home and actively encouraging sick employees to stay home and sending home employees who appear to have respiratory illness symptoms, emphasizing work-from-home where possible, mandating respiratory etiquette and proper hand hygiene, maintaining clean and sanitary workplaces, cautioning employees regarding travel and taking all such additional measures to prohibit and/or reduce the spread of infectious disease, especially COVID-19.

Section 5. Violation of any provisions herein shall be punished by a fine not exceeding One Thousand Dollars, (\$1,000.00) or imprisonment for a term not exceeding ninety (90) days, and cost of prosecution, or by both such fine and imprisonment, in the discretion of the justice court judge, except as provided otherwise by state law. Each violation is a separate offense.

Section 6. The County may issue such orders as are necessary for the production of life and liberty.

Section 7. This resolution shall take effective immediately and shall remain effective until further notice. The previously adopted resolution of the Clay County Board of Supervisors shall remain in full force and effect, except to the extent modified herein.

Section 8. This resolution shall be published in *The Daily Times Leader*, a newspaper having general circulation in Clay County, Mississippi, as provided by statute and posted on the website for the County.

SO RESOLVED, on this the 24th day of March, 2020.



CLAY COUNTY, MISSISSIPPI
BOARD OF SUPERVISOR

BY: 
LUKE LUMBRUS, PRESIDENT

ATTEST:


AMY G. BERRY, CLERK

Publish: March 29, 2020 April 5, 2020

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