

**Minutes of
Clay County Board of Supervisors
Meeting Held Tuesday, September 3, 2019 at 9:00 a.m.**

BE IT REMEMBERED, a regular meeting of the Clay County Board of Supervisors was held at the Clay County Courthouse, West Point, Mississippi, on Tuesday, September 3, 2019, at 9:00 a.m.

PRESENT:

Luke Lummus, Supervisor District 2, presiding
Lynn D. Horton, Supervisor District 1
Shelton Deanes, Supervisor District 4
Joe Chandler, Supervisor District 5

Amy G. Berry, Clay County Chancery Clerk
Eddie Scott, Sheriff
Angela Turner Ford, Board Attorney

County Residents

The following proceedings were had:

CALL TO ORDER/INVOCATION

The meeting was called to order by Sheriff Scott. The welcome was given by Supervisor Lummus with invocation given by Supervisor Chandler.

ADOPTION OF AGENDA

Motion by Supervisor Deanes to adopt the agenda as presented

- Seconded by Supervisor Chandler

(See Exhibit "A" – Agenda)

AMENDEMENT OF AGENDA

Motion by Supervisor Chandler to call for amendments of the agenda

- Seconded by Supervisor Deanes

No Amendments to Agenda were made

AUTHORIZE AND APPROVE THE CLAIMS DOCKET

Motion by Supervisor Deanes to approve the Claims Docket for the month of September 2019

- Seconded by Supervisor Chandler

(See Exhibit "B" – Claims Docket)

AUTHORIZE AND APPROVE PAYMENT TO THE FLOOD PLAIN COORDINATOR

Motion by Supervisor Deanes to authorize and approve payment to Randy Jones for invoice presented for payment in the amount of \$882.81

- Seconded by Supervisor Chandler

(See Exhibit "C" – Invoice)

AUTHORIZE AND APPROVE TRAVEL FOR K-9 SHERIFF'S DEPUTY

Motion by Supervisor Deanes to authorize and approve travel for the K-9 Sheriff's Deputy to travel to Nashville, TN, September 10-12, 2019 for continuing education class

- Seconded by Supervisor Chandler

(See Exhibit "D" – Travel Intenary)

MOTION TO TABLE THE KEEFE COMMISSARY NETWORK, LLC ADDENDUM AGREEMENT

Motion by Supervisor Deanes to table the Keefe Commissary Network LLC Addendum to Commissary Services Agreement

- Seconded by Supervisor Chandler

(See Exhibit "E" – Addendum Agreement)

AUTHORIZE AND APPROVE TWO AMENDED HOMESTEAD EXEMPTION APPLICATIONS

Motion by Supervisor Chandler to approve the two amended Homestead Exemption Applications as presented by the Tax Assessor/Collector

- Seconded by Supervisor Deanes

(See Exhibit "F" – Amended Homestead Exemption Applications)

REQUEST TO GO INTO CLOSE SESSION

Motion by Supervisor Chandler to go into closed session

- Seconded by Supervisor Deanes

REQUEST TO GO INTO EXECUTIVE SESSION TO DISCUSS A MATTER OF POTENTIAL LITIGATION AS ALLOWED UNDER SECTION 25-41-7 OF *THE MISSISSIPPI CODE*

Motion by Supervisor Deanes to go into Executive Session

- Seconded by Supervisor Chandler

REQUEST TO COME OUT OF EXECUTIVE SESSION

Motion by Supervisor Chandler to come out of Executive Session

- Seconded by Supervisor Deanes

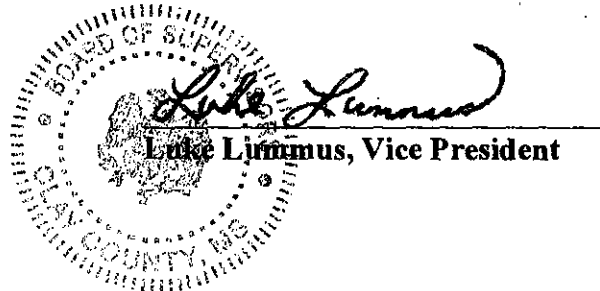
RECESS

Motion by Supervisor Deanes to recess until Thursday, September 5, 2019, at 9:00 a.m.

- Seconded by Supervisor Chandler

*All motions were carried unanimously unless otherwise indicated.

SO ORDERED this the 3rd day of September, 2019.



ATTEST:



Amy G. Berry, Chancery Clerk
Clerk of the Board of Supervisors

EXHIBIT A

Clay County Board of Supervisors
Agenda for Meeting
Tuesday, September 3, 2019 at 9:00 a.m.

- Call to Order
- Welcome and Prayer
- Adopt and Amend Agenda
- Authorize and approve the Claims Docket
- Authorize and approve to pay the Flood Plains Coordinator, Randy Jones, invoice \$882.81 for the month of August 2019
- Beth Cummings, MS Department of Human Services
- Eddie Scott
 - K-9 COP Conference held Sept. 10th – 12th, 2019 at Nashville, TN
 - Authorize and Approve Keefe Commissary Network, LLC Addendum Agreement
- Authorize and approve the two amended Homestead Exemption Applications for year 2019
- Request to go into executive session as allowed under Section 25-41-7 of the Mississippi Code to discuss a matter of potential litigation
- Recess until Thursday, September 5, 2019 at 9:00 a.m.

Amendments:

EXHIBIT B

9/25/2019
10:30:52CLAY COUNTY
CLAIMS SUMMARY FOR: 9/2019
FOR THE PERIOD ENDED SEPTEMBER 02, 2019PAGE 1
APCSCPRT

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|-------------------------------|----------|
| 8391 | DATA SYSTEMS MANAGEMENT, INC | 2479.00 |
| 8392 | MUNICIPAL SERVICES BUREAU | 390.55 |
| 8394 | GREG MERCHANT | 164.44 |
| 8395 | MS STATE UNIV. EXTENSION SERV | 1668.30 |
| 8396 | BILLY MILLER | 149.36 |
| 8398 | AMERICAN CORRECTIONAL ASSOC. | 35.00 |
| 8399 | FUELMAN | 1304.44 |
| 8400 | AUTO-CHLOR SYSTEMS | 201.95 |
| 8401 | CASH & CARRY CLEANERS | 30.00 |
| 8402 | DAILY TIMES LEADER | 320.84 |
| 8403 | MELANIE A MOREL | 352.80 |
| 8404 | OFFICE OF THE STATE AUDITOR | 175.00 |
| 8405 | MARK G WILLIAMSON | 3187.50 |
| 8406 | FEDERAL EXPRESS CORP. | 76.28 |
| 8414 | NORTH MS MEDICAL CLINIC | 411.00 |
| 8415 | AIRGAS SOUTH | 174.19 |
| 8416 | CASH & CARRY CLEANERS | 30.00 |
| 8417 | CASH & CARRY CLEANERS | 15.00 |
| 8418 | JOSEPH HILLMAN, MD | 175.00 |
| 8419 | MARK CLIETT, ATTY. | 350.00 |
| 8420 | AMY G. BERRY - FEES | 146.00 |
| 8421 | AMY G. BERRY - FEES | 146.00 |
| 8422 | AMY G. BERRY - FEES | 146.00 |
| 8423 | H. SCOTT ROSS | 350.00 |
| 8424 | H. SCOTT ROSS | 350.00 |
| 8425 | WEST POINT SCHOOLS | 5415.87 |
| 8426 | WEST POINT SCHOOLS | 1732.13 |
| 8427 | WEST POINT SCHOOLS | 12240.51 |
| 8428 | WEST POINT SCHOOLS | 86.15 |
| 8429 | CITY OF WEST POINT | 31.32 |
| 8430 | CITY OF WEST POINT | 4451.10 |
| 8431 | CITY OF WEST POINT | 629.86 |
| 8432 | CITY OF WEST POINT | 1969.41 |
| 8433 | WUKAWAY DISTRIBUTORS INC. | 24.30 |
| 8434 | SOUTHERN TELECOMMUNICATIONS | 675.02 |
| 8435 | SOUTHERN TELECOMMUNICATIONS | 69.96 |
| 8437 | VOLLOR LAW FIRM, PA | 1446.25 |
| 8438 | GOLDEN TRIANGLE PL & DEV DIST | 365.00 |
| 8439 | DIXIE NET | 215.00 |
| 8440 | CASH & CARRY CLEANERS | 30.00 |
| 8442 | NATIONAL TEST SYSTEMS | 15.00 |
| 8443 | CASH & CARRY CLEANERS | 15.00 |
| 8444 | WEST POINT TV & APPLIANCE | 575.00 |
| 8445 | QUILL CORPORATION | 52.46 |
| 8446 | QUILL CORPORATION | 70.74 |
| 8447 | QUILL CORPORATION | 52.46 |
| 8448 | QUILL CORPORATION | 68.99 |
| 8449 | QUILL CORPORATION | 249.91 |
| 8450 | QUILL CORPORATION | 95.96 |
| 8451 | SUNFLOWER STORE | 14.76 |
| 8453 | WALMART COMMUNITY BRC | 146.41 |
| 8454 | SUNFLOWER STORE | 100.00 |
| 8456 | SUNFLOWER STORE | 50.09 |
| 8457 | WALMART COMMUNITY BRC | 31.50 |
| 8458 | SUNFLOWER STORE | 100.00 |
| 8459 | WALMART COMMUNITY BRC | 139.52 |
| 8460 | WALMART COMMUNITY BRC | 9.48 |
| 8461 | WALMART COMMUNITY BRC | 119.60 |

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| 8462 | SUNFLOWER STORE | 100.00 |
| 8463 | SHERWIN-WILLIAMS OF WEST POINT | 457.67 |
| 8464 | WALMART COMMUNITY BRC | 36.70 |
| 8465 | QUILL CORPORATION | 437.73 |
| 8466 | QUILL CORPORATION | 169.98 |
| 8469 | CITY GLASS | 395.00 |
| 8470 | SIGN DESIGN PLUS | 80.00 |
| 8471 | DELUXE BUSINESS CHECKS | 102.99 |
| 8473 | GEORGE'S TIRE SERVICE | 15.00 |
| 8474 | GEORGE'S TIRE SERVICE | 157.95 |
| 8475 | ROSE DRUG COMPANY | 27.24 |
| 8476 | SYSCO FOOD SERVICES, INC. | 670.23 |
| 8477 | GEORGE'S TIRE SERVICE | 15.00 |
| 8478 | MITCHELL BUICK-PONTIAC & EQUIP | 97.23 |
| 8479 | JIM'S AUTO PARTS, WEST POINT | 165.99 |
| 8480 | REFRIGERATION SUPPLY COMPANY | 1633.00 |
| 8481 | POLLAN PROMOS | 95.18 |
| 8482 | ONE SOURCE ENTERPRISES, INC. | 792.00 |
| 8483 | INTEGRATED COMMUNICATION | 610.50 |
| 8485 | NATIONAL TEST SYSTEMS | 2448.75 |
| 8486 | QUILL CORPORATION | 293.62 |
| 8487 | QUILL CORPORATION | 71.98 |
| 8488 | INTAB INC | 90.91 |
| 8489 | CUSTOM PRODUCTS CORPORATION | 50.04 |
| 8490 | ABSOLUTE PRINT SOLUTIONS | 1098.87 |
| 8491 | MERCHANT CO. | 1380.79 |
| 8492 | WOOD FRUITTICHER GROCERY CO | 352.56 |
| 8493 | VISTAR CORPORATION | 1026.75 |
| 8494 | SYSCO FOOD SERVICES, INC. | 663.29 |
| 8497 | US FOOD SERVICE | 1241.23 |
| 8498 | GEORGE'S TIRE SERVICE | 15.00 |
| 8499 | O'REILLY AUTO PARTS | 149.99 |
| 8500 | URGENT TEAM WEST POINT CENTER | 70.00 |
| 8501 | DELTA COMPUTER SYSTEMS, INC | 590.00 |
| 8505 | BEHAVIORAL MEDICINE | 200.00 |
| 8506 | BEHAVIORAL MEDICINE | 200.00 |
| 8507 | BEHAVIORAL MEDICINE | 100.00 |
| 8509 | PITNEY BOWES GLOBAL FINANCIAL | 407.13 |
| 8510 | FLEMING BOOKBINDING COMPANY | 64.51 |
| 8511 | R J YOUNG COMPANY | 148.24 |
| 8512 | CLAY COUNTY MEDICAL CENTER | 588.84 |
| 8513 | KEYSTONE MED SVC OF WP INC | 428.63 |
| 8514 | KEYSTONE MED SVC OF WP INC | 292.58 |
| 8515 | H. SCOTT ROSS | 350.00 |
| 8516 | JOSEPH HILLMAN, MD | 175.00 |
| 8517 | MELISSA GRIMES | 167.04 |
| 8518 | MELISSA GRIMES | 41.76 |
| 8519 | AMY G. BERRY - FEES | 146.00 |
| 8520 | AMY G. BERRY - FEES | 146.00 |
| 8521 | AMY G. BERRY - FEES | 2100.00 |
| 8525 | FUELMAN | 30.18 |
| 8526 | FUELMAN | 1235.43 |
| 8527 | H. D. POSEY, D.D.S. | 35.40 |
| 8528 | C SPIRE WIRELESS | 50.92 |
| 8529 | C SPIRE WIRELESS | 50.92 |
| 8530 | C SPIRE WIRELESS | 136.03 |
| 8533 | C SPIRE WIRELESS | 39.14 |
| 8534 | FUELMAN | 1349.52 |
| 8535 | CASH & CARRY CLEANERS | 30.00 |
| 8536 | CASH & CARRY CLEANERS | 15.00 |
| 8537 | MISSISSIPPI ASSOC OF COUNTY | 100.00 |
| 8538 | MS EXTENSION ASSOC OF FAMILY | 120.00 |
| 8539 | CITY WATER & LIGHT DEPT. | 711.11 |

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| 8540 CITY WATER & LIGHT DEPT. | 331.48 |
| 8541 CITY WATER & LIGHT DEPT. | 69.68 |
| 8542 CITY WATER & LIGHT DEPT. | 2504.34 |
| 8543 CITY WATER & LIGHT DEPT. | 646.83 |
| 8544 CITY WATER & LIGHT DEPT. | 111.52 |
| 8546 S.E. CHICKASAW WATER ASSOC. | 20.00 |
| 8548 COMCAST CABLE | 125.04 |
| 8549 JAMES E. MCMILLIAN | 150.00 |
| 8550 MID-SOUTH UNIFORMS | 691.95 |
| 8551 GEORGE'S TIRE SERVICE | 15.00 |
| 8553 ALLMOND PRINTING | 570.00 |
| 8554 NEWELL PAPER COMPANY | 293.60 |
| 8556 NEWELL PAPER COMPANY | 67.40 |
| 8557 QUILL CORPORATION | 179.97 |
| 8558 NEWELL PAPER COMPANY | 107.76 |
| 8559 INTAB INC | 92.16 |
| 8560 QUILL CORPORATION | 175.98 |
| 8561 QUILL CORPORATION | 56.98 |
| 8562 QUILL CORPORATION | 53.06 |
| 8563 JIM'S AUTO PARTS, WEST POINT | 135.99 |
| 8564 QUILL CORPORATION | 316.48 |
| 8565 QUILL CORPORATION | 105.93 |
| 8566 ALLMOND PRINTING | 48.00 |
| 8567 ALLMOND PRINTING | 170.00 |
| 8568 JIM'S AUTO PARTS, WEST POINT | 17.78 |
| 8570 SUNFLOWER STORE | 383.00 |
| 8571 SAM'S CLUB | 226.98 |
| 8572 UNITED PRODUCE | 600.00 |
| 8574 SUNFLOWER STORE | 100.00 |
| 8575 LAWRENCE PRINTING COMPANY, INC | 235.67 |
| 8576 LAWRENCE PRINTING COMPANY, INC | 227.42 |
| 8577 WALMART COMMUNITY BRC | 9.88 |
| 8578 CLAY COUNTY CO-OP | 51.90 |
| 8579 SAFEGUARD BUSINESS SYSTEMS | 318.32 |
| 8580 PHILLIP'S HARDWARE | 1592.35 |
| 8581 MAGNOLIA BUSINESS SYSTEMS, INC | 148.88 |
| 8582 MAGNOLIA BUSINESS SYSTEMS, INC | 88.10 |
| 8583 MAGNOLIA BUSINESS SYSTEMS, INC | 171.82 |
| 8584 MAGNOLIA BUSINESS SYSTEMS, INC | 289.56 |
| 8585 MAGNOLIA BUSINESS SYSTEMS, INC | 192.58 |
| 8586 MAGNOLIA BUSINESS SYSTEMS, INC | 165.94 |
| 8587 MAGNOLIA BUSINESS SYSTEMS, INC | 139.91 |
| 8588 MAGNOLIA BUSINESS SYSTEMS, INC | 79.10 |
| 8589 MAGNOLIA BUSINESS SYSTEMS, INC | 197.89 |
| 8590 MAGNOLIA BUSINESS SYSTEMS, INC | 89.87 |
| 8591 MAGNOLIA BUSINESS SYSTEMS, INC | 167.05 |
| 8593 ITC DELTACOM, INC | 895.54 |
| 8596 ADMINISTRATIVE OFFICE OF COURT | 6911.07 |
| 8597 FRANKLIN TELEPHONE COMPANY | 1637.26 |
| 8598 FOUR-COUNTY ELEC POWER ASSN | 33.00 |
| 8599 FOUR-COUNTY ELEC POWER ASSN | 84.00 |
| 8600 FOUR-COUNTY ELEC POWER ASSN | 158.00 |
| 8601 FOUR-COUNTY ELEC POWER ASSN | 61.00 |
| 8602 FOUR-COUNTY ELEC POWER ASSN | 35.00 |
| 8603 FOUR-COUNTY ELEC POWER ASSN | 82.00 |
| 8604 FOUR-COUNTY ELEC POWER ASSN | 207.00 |
| 8605 FOUR-COUNTY ELEC POWER ASSN | 64.00 |
| 8606 FOUR-COUNTY ELEC POWER ASSN | 110.00 |
| 8607 FOUR-COUNTY ELEC POWER ASSN | 430.00 |
| 8608 FOUR-COUNTY ELEC POWER ASSN | 173.00 |
| 8609 FOUR-COUNTY ELEC POWER ASSN | 98.00 |
| 8610 FOUR-COUNTY ELEC POWER ASSN | 61.00 |
| 8612 FOUR-COUNTY ELEC POWER ASSN | 81.00 |

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| 8613 | FOUR-COUNTY ELEC POWER ASSN | 61.00 |
| 8614 | FOUR-COUNTY ELEC POWER ASSN | 35.00 |
| 8615 | DRUG FREE WORKPLACES, INC | 44.00 |
| 8616 | DRUG FREE WORKPLACES, INC | 44.00 |
| 8617 | FORERUNNER TECHNOLOGIES | 96.00 |
| 8618 | ORKIN- TUPELO, MS | 81.33 |
| 8619 | ORKIN- TUPELO, MS | 57.50 |
| 8620 | ORKIN- TUPELO, MS | 39.60 |
| 8621 | ORKIN- TUPELO, MS | 56.00 |
| 8622 | ORKIN- TUPELO, MS | 88.55 |
| 8625 | MS STATE UNIV. EXTENSION SERV | 1690.91 |
| 8626 | RWJ CONSULTING, LLC | 882.81 |
| 8627 | TOTAL LAWN CARE | 120.00 |
| 8628 | TOTAL LAWN CARE | 80.00 |
| 8629 | TOTAL LAWN CARE | 150.00 |
| 8630 | TOTAL LAWN CARE | 395.00 |
| 8640 | CASH & CARRY CLEANERS | 30.00 |
| 8641 | CASH & CARRY CLEANERS | 15.00 |
| 8642 | KIM HOOD | 84.12 |
| 8643 | CHRISTIE MORRIS | 18.39 |
| 8644 | LEXIS NEXIS RISK DATA MNGTMENT | 589.02 |
| 8645 | C SPIRE WIRELESS | 640.06 |
| 8646 | CDW GOVERNMENT INC. | 96.56 |
| 8647 | CDW GOVERNMENT INC. | 6.00 |
| 8648 | CDW GOVERNMENT INC. | 413.76 |
| 8650 | CITY WATER & LIGHT DEPT. | 1913.70 |
| 8651 | CITY WATER & LIGHT DEPT. | 7635.76 |
| 8652 | CITY WATER & LIGHT DEPT. | 2274.00 |
| 8654 | SILOAM WATER DISTRICT | 28.00 |
| 8655 | SILOAM WATER DISTRICT | 28.00 |
| 8656 | SILOAM WATER DISTRICT | 28.00 |
| 8659 | REVOLUTION DATA SYSTEMS, LLC | 3000.00 |
| 8662 | RUSS WALKER | 160.00 |
| 8753 | BANCORP SOUTH | 4347.01 |
| 8754 | BANCORP SOUTH | 1097.57 |
| 8760 | INTEGRATED COMMUNICATION | 44.00 |
| 8761 | NEWELL PAPER COMPANY | 134.80 |
| 8762 | NEWELL PAPER COMPANY | 33.70 |
| 8763 | GALLS INCORPORATED | 152.18 |
| 8764 | EMERSON ANIMAL HOSPITAL | 100.20 |
| 8765 | COON HUNTERS SUPPLY | 399.99 |
| 8768 | CARQUEST AUTO PARTS, INC. | 30.00 |
| 8810 | GOLDEN TRIANGLE WATER | 29.00 |
| 8812 | WALMART COMMUNITY BRC | 103.18 |
| 8814 | WALMART COMMUNITY BRC | 32.88 |
| 8815 | SUNFLOWER STORE | 100.00 |
| 8816 | SUNFLOWER STORE | 100.00 |
| 8817 | WALMART COMMUNITY BRC | 122.40 |
| 8820 | DIVERSIFIED COMPANIES, LLC | 1500.00 |
| 8822 | CALVERT-SPRADLING ENGINEERS | 245.00 |
| 8823 | LEGAL DIRECTORIES PUBLISHING | 8.75 |
| 8824 | TRAVELERS | 46.50 |
| 8825 | MISSISSIPPI DISCOUNT DRUGS | 245.73 |
| 8827 | EDMUND MILLER, JR, MD | 500.00 |
| 8828 | DPS CRIME LAB | 240.00 |
| 8830 | COMCAST CABLE | 188.04 |
| 8831 | KRISTEN WOOD WILLIAMS, PLLC | 190.00 |
| 8832 | KRISTEN WOOD WILLIAMS, PLLC | 142.50 |
| 8833 | KRISTEN WOOD WILLIAMS, PLLC | 142.50 |
| 8834 | KRISTEN WOOD WILLIAMS, PLLC | 95.00 |
| 8835 | KRISTEN WOOD WILLIAMS, PLLC | 95.00 |
| 8836 | KRISTEN WOOD WILLIAMS, PLLC | 142.50 |
| 8837 | KRISTEN WOOD WILLIAMS, PLLC | 142.50 |

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| 8838 KRISTEN WOOD WILLIAMS, PLLC | 142.50 | |
| 8839 MARLIN M STEWART III | 367.50 | |
| 8840 MARLIN M STEWART III | 472.50 | |
| 8841 MARLIN M STEWART III | 630.00 | |
| 8842 MARLIN M STEWART III | 367.50 | |
| 8843 ANGELA TURNER-FORD | 350.00 | |
| 8844 AMY G. BERRY - FEES | 146.00 | |
| 8845 NORTH MS MEDICAL CLINIC | 170.09 | |
| 8846 ROSE DRUG COMPANY | 275.65 | |
| 8847 GOLDEN TRIANGLE RADIOLOGY | 32.10 | |
| 8848 SAM'S CLUB MEMBERSHIP RENEWAL | 45.00 | |
| 8849 ALLIANCE HEALTH CENTER | 365.00 | |
| 8850 ALLIANCE HEALTH CENTER | 690.00 | |
| 8851 ALLIANCE HEALTH CENTER | 900.00 | |
| 8852 ALLIANCE HEALTH CENTER | 9450.00 | |
| 8853 JIM'S AUTO PARTS, WEST POINT | 323.39 | |
| 8855 TEC | 62.84 | |
| 8856 COMCAST CABLE | 148.04 | |
| 8857 ROCIC | 300.00 | |
| 8858 WALMART COMMUNITY BRC | 73.65 | |
| 8869 CLAY CO. DEPT./SOCIAL SERVICES | 316.67 | |
| 8870 DISTRICT ATTORNEY'S OFFICE | 175.00 | |
| 8871 GOLDEN TRIANGLE AREA | 2583.33 | |
| 8872 INSURANCE ACCOUNT | 1170.46 | |
| 8873 HEALTH DEPT. OF CLAY COUNTY | 3791.67 | |
| 8874 M & L BUILDING, LLC | 400.00 | |
| 8875 COMMUNITY COUNSELLING SERVICE | 2000.00 | |
| 8876 NATIONAL GUARD OF MISSISSIPPI | 200.00 | |
| 8877 RESERVE ACCOUNT | 2000.00 | |
| 8878 CLAY COUNTY SWCD OFFICE | 800.00 | |
| 8879 UNITED POSTAL SERVICE | 625.00 | |
| 8880 VICTIM WITNESS PROGRAM | 1632.89 | |
| 8881 VICTIM WITNESS PROGRAM | 443.70 | |
| 8883 AT & T | 229.64 | |
| 8884 MISSISSIPPI VITAL RECORDS | 79.00 | |
| 8885 MISSISSIPPI VITAL RECORDS | 71.00 | |
| 8886 HILTON JACKSON & CONF. CTR. | 95.00 | |
| 8887 HARRIETT P. BRAGG | 272.64 | |
| 8889 COMCAST CABLE | 218.45 | |
| 8891 ATMOS ENERGY | 121.18 | |
| 8892 ATMOS ENERGY | 27.88 | |
| 8893 ATMOS ENERGY | 25.90 | |
| 8895 CEDAR BLUFF COMMUNITY CENTER | 500.00 | |
| 8909 LOCAL GOVERNMENT RECORDS OFFIC | 59.50 | |
| 8915 TANYA WEST | 675.00 | |
| 8916 TURNER LAW OFFICES, PLLC | 2333.32 | |
| 8917 ADAPTS ELECTRONIC MONITORING | 253.00 | |
| 8918 JOSEPH HILLMAN, MD | 200.00 | |
| 8919 ANGELA TURNER-FORD | 350.00 | |
| 8920 ANGELA TURNER-FORD | 350.00 | |
| 8921 AMY G. BERRY - FEES | 146.00 | |
| 8922 AMY G. BERRY - FEES | 146.00 | |
| 8923 CDW GOVERNMENT INC. | 137.00 | |
| *** FUND TOTALS *** 001 GENERAL COUNTY | | 162207.97 |
| 8468 SAUDER MANUFACTURING CO. | 1844.38 | |
| 8569 INFOWARE 2 | 16485.00 | |
| 8592 PCMG, INC.- GLOBAL GOV'ED | 492.95 | |
| 8657 PCMG, INC.- GLOBAL GOV'ED | 145.00 | |
| 8658 PCMG, INC.- GLOBAL GOV'ED | 268.00 | |
| *** FUND TOTALS *** 010 COUNTY COURT COMPLEX FUND | | 19235.33 |
| 8502 SANDERS & ASSOCIATES | 2500.00 | |

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| 8503 SANDERS & ASSOCIATES | 1000.00 | |
| 8504 SANDERS & ASSOCIATES | 6000.00 | |
| *** FUND TOTALS *** 013 UTILIZATION | | 9500.00 |
| 8452 SAM'S CLUB | 742.70 | |
| 8455 WALMART COMMUNITY BRC | 49.60 | |
| 8495 CHARM-TEX | 868.00 | |
| 8496 CHARM-TEX | 209.00 | |
| 8547 COMCAST CABLE | 99.40 | |
| 8573 WALMART COMMUNITY BRC | 36.47 | |
| 8826 EDGAR ROWAN BULLOCK | 600.00 | |
| 8890 COMCAST CABLE | 105.07 | |
| *** FUND TOTALS *** 040 SHERIFF'S INMATE CANTEEN | | 2710.24 |
| 8552 CLAY COUNTY CO-OP | 25.95 | |
| *** FUND TOTALS *** 041 SHERIFF'S CANINE DRUG UNIT | | 25.95 |
| 8484 G & O SUPPLY CO, INC | 858.00 | |
| *** FUND TOTALS *** 078 YOKOHAMA BLVD - STATE AID ROAD PROJECT | | 858.00 |
| 8555 VULCAN MATERIALS COMPANY | 2456.31 | |
| *** FUND TOTALS *** 081 ROAD REPAIR PROJECTS | | 2456.31 |
| 8908 TOMBIGBEE REGIONAL LIBRARY | 1909.79 | |
| *** FUND TOTALS *** 095 SPECIAL LIBRARY LEVY | | 1909.79 |
| 8436 SOUTHERN TELECOMMUNICATIONS | 255.89 | |
| 8467 CUSTOM PRODUCTS CORPORATION | 48.78 | |
| 8508 INTEGRATED COMMUNICATION | 190.00 | |
| 8532 C SPIRE WIRELESS | 47.64 | |
| 8633 BELLSOUTH / ATT | 3466.00 | |
| 8649 CUSTOM PRODUCTS CORPORATION | 51.28 | |
| 8755 HANCOCK BANK | 2866.94 | |
| 8758 BANCORP SOUTH | 3013.85 | |
| 8813 WALMART COMMUNITY BRC | 8.92 | |
| 8854 TEC | 1.91 | |
| 8861 AT&T | 54.09 | |
| 8894 XEROX CORPORATION | 21.42 | |
| *** FUND TOTALS *** 097 E911 FUND | | 10026.72 |
| 8407 WEST GROUP PAYMENT CENTER | 570.00 | |
| 8408 WEST GROUP PAYMENT CENTER | 370.43 | |
| 8882 WEST GROUP PAYMENT CENTER | 370.43 | |
| *** FUND TOTALS *** 104 LAW LIBRARY | | 1310.86 |
| 8531 C SPIRE WIRELESS | 28.20 | |
| 8595 LONNIE DAVIDSON | 200.00 | |
| 8631 TOTAL LAWN CARE | 70.00 | |
| 8756 MS DEVELOPMENT AUTHORITY | 2497.54 | |
| 8896 NORTHEAST VOLUNTEER FIRE DEPT. | 4000.00 | |
| 8897 TIBBEE VOLUNTEER FIRE DEPT. | 4000.00 | |
| 8898 MONTPELIER VOLUNTEER FIRE DEPT | 4000.00 | |
| 8899 UNA VOLUNTEER FIRE DEPT. | 4000.00 | |
| 8900 PHEBA VOLUNTEER FIRE DEPT. | 4000.00 | |
| 8901 CENTRAL VOLUNTEER FIRE DEPT. | 4000.00 | |
| 8902 SOUTHEAST VOLUNTEER FIRE DEPT. | 4000.00 | |
| *** FUND TOTALS *** 114 VOLUNTEER FIRE DEPARTMENT | | 30795.74 |
| 8757 MS DEVELOPMENT AUTHORITY | 2993.38 | |
| *** FUND TOTALS *** 116 INSURANCE REBATE MONIES | | 2993.38 |
| 8393 GOLDEN TRIANGLE DEVELOPMENT | 455.00 | VOIDED |
| 8623 GOLDEN TRIANGLE DEVELOPMENT | 807.50 | VOIDED |

8624 GOLDEN TRIANGLE DEVELOPMENT 2047.50 VOIDED
 *** FUND TOTALS *** 138 TVA BRIDGE BOND MONEY

| | | |
|---|---------|---------|
| 8472 CLAY COUNTY CO-OP | 450.00 | |
| 8663 KELLOGG HARDWARE & APPLIANCE | 52.93 | |
| 8664 KELLOGG HARDWARE & APPLIANCE | 19.96 | |
| 8665 KELLOGG HARDWARE & APPLIANCE | 15.98 | |
| 8666 KELLOGG HARDWARE & APPLIANCE | 6.00 | |
| 8668 IVY SAW & MOWER | 24.00 | |
| 8669 CLAY COUNTY CO-OP | 26.78 | |
| 8670 FOUR-COUNTY ELEC POWER ASSN | 110.00 | |
| 8673 THOMPSON MACHINERY | 33.84 | |
| 8676 ARAMARK UNIFORM SERVICES INC | 35.92 | |
| 8678 FOUR-COUNTY ELEC POWER ASSN | 39.40 | |
| 8683 JIM'S AUTO PARTS, WEST POINT | 7.29 | |
| 8684 JIM'S AUTO PARTS, WEST POINT | 34.18 | |
| 8685 JIM'S AUTO PARTS, WEST POINT | 31.73 | |
| 8686 CARQUEST AUTO PARTS, INC. | 15.87 | |
| 8687 CARQUEST AUTO PARTS, INC. | 30.43 | |
| 8688 CARQUEST AUTO PARTS, INC. | 23.79 | |
| 8689 CARQUEST AUTO PARTS, INC. | 49.90 | |
| 8690 CARQUEST AUTO PARTS, INC. | 143.28 | |
| 8691 CARQUEST AUTO PARTS, INC. | 97.12 | |
| 8692 CARQUEST AUTO PARTS, INC. | 39.92 | |
| 8693 CARQUEST AUTO PARTS, INC. | 74.12 | |
| 8694 CARQUEST AUTO PARTS, INC. | 18.45 | |
| *** FUND TOTALS *** 151 DISTRICT 1 ROAD | | 1380.89 |
| 8811 GOLDEN TRIANGLE WATER | 49.72 | |
| *** FUND TOTALS *** 152 DISTRICT 2 ROAD | | 49.72 |
| 8343 WHITE OIL CO., INC.& TIRE CTR. | 3449.10 | |
| 8345 THOMPSON MACHINERY | 578.75 | |
| 8346 PHILLIP'S HARDWARE | 43.96 | |
| 8660 CLAY COUNTY CO-OP | 43.58 | |
| 8661 INGRAMS GARAGE | 604.00 | |
| 8741 PRESTON DOBBS TRUCKING AND | 429.00 | |
| 8742 45 TRUCK AND TRAILER REPAIR | 758.22 | |
| 8743 PRESTON DOBBS TRUCKING AND | 214.50 | |
| 8744 PRESTON DOBBS TRUCKING AND | 143.00 | |
| 8745 C SPIRE WIRELESS | 47.64 | |
| 8746 G & O SUPPLY CO, INC | 1460.81 | |
| 8747 G & O SUPPLY CO, INC | 998.40 | |
| 8748 CARQUEST AUTO PARTS, INC. | 25.00 | |
| 8749 CLAY COUNTY CO-OP | 375.00 | |
| 8750 SILOAM WATER DISTRICT | 28.00 | |
| 8751 FOUR-COUNTY ELEC POWER ASSN | 76.00 | |
| 8752 FOUR-COUNTY ELEC POWER ASSN | 39.40 | |
| *** FUND TOTALS *** 153 DISTRICT 3 ROAD | | 9314.36 |
| 8347 KNOX GROCERY LLC | 18.74 | |
| 8348 KNOX GROCERY LLC | 21.45 | |
| 8349 KNOX GROCERY LLC | 18.34 | |
| 8350 KNOX GROCERY LLC | 6.68 | |
| 8351 KNOX GROCERY LLC | 7.82 | |
| 8352 KNOX GROCERY LLC | 17.08 | |
| 8353 KNOX GROCERY LLC | 18.53 | |
| 8354 BACCO MATERIALS, INC. | 929.40 | |
| 8355 BACCO MATERIALS, INC. | 675.35 | |
| 8356 BACCO MATERIALS, INC. | 475.17 | |
| 8357 BACCO MATERIALS, INC. | 232.16 | |
| 8359 BACCO MATERIALS, INC. | 451.70 | |
| 8361 CLAY COUNTY CO-OP | 450.00 | |

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| 8362 COBURN SUPPLY CO. | 1081.60 | |
| 8368 GENERAL MACHINE WORKS | 20.00 | |
| 8369 CINTAS | 14.05 | |
| 8370 ARAMARK UNIFORM SERVICES INC | 33.66 | |
| 8371 ARAMARK UNIFORM SERVICES INC | 33.66 | |
| 8373 WARREN PAVING | 1061.44 | |
| 8374 WARREN PAVING | 611.94 | |
| 8375 WARREN PAVING | 563.81 | |
| 8376 WARREN PAVING | 1332.23 | |
| 8378 CLAY COUNTY CO-OP | 375.00 | |
| 8379 KNOX GROCERY LLC | 6.99 | |
| 8380 KNOX GROCERY LLC | 4.99 | |
| 8723 JIM'S AUTO PARTS, WEST POINT | 21.48 | |
| 8724 JIM'S AUTO PARTS, WEST POINT | 7.18 | |
| 8725 JIM'S AUTO PARTS, WEST POINT | 47.87 | |
| 8726 JIM'S AUTO PARTS, WEST POINT | 49.90 | |
| 8727 JIM'S AUTO PARTS, WEST POINT | 206.48 | |
| 8728 ARAMARK UNIFORM SERVICES INC | 33.66 | |
| 8729 CARQUEST AUTO PARTS, INC. | 24.95 | |
| 8730 PRESTON DOBBS TRUCKING AND | 71.50 | |
| 8731 SILOAM WATER DISTRICT | 28.00 | |
| 8732 C SPIRE WIRELESS | 47.64 | |
| 8733 ARAMARK UNIFORM SERVICES INC | 33.66 | |
| 8734 FOUR-COUNTY ELEC POWER ASSN | 164.00 | |
| 8735 FOUR-COUNTY ELEC POWER ASSN | 34.00 | |
| 8736 FOUR-COUNTY ELEC POWER ASSN | 78.81 | |
| 8737 CHICKASAW EQUIPMENT CO. | 38.47 | |
| 8739 FOUR-COUNTY ELEC POWER ASSN | 39.40 | |
| 8865 BANCORP SOUTH | 1525.02 | |
| 8866 HANCOCK BANK | 1158.98 | |
| *** FUND TOTALS *** 154 DISTRICT 4 ROAD | | 12072.79 |

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|---|---------|----------|
| 8382 PHILLIP'S HARDWARE | 199.99 | |
| 8384 BACCO MATERIALS, INC. | 678.82 | |
| 8386 BACCO MATERIALS, INC. | 3009.66 | |
| 8387 BACCO MATERIALS, INC. | 2049.26 | |
| 8389 COLD MIX, INC. | 1968.96 | |
| 8700 T & G MOWER PARTS, LLC | 133.54 | |
| 8713 PHEBA'S DINER | 331.71 | |
| 8714 SUN CREEK WATER ASSN. | 20.00 | |
| 8715 CARQUEST AUTO PARTS, INC. | 359.95 | |
| 8716 FOUR-COUNTY ELEC POWER ASSN | 39.40 | |
| 8717 FOUR-COUNTY ELEC POWER ASSN | 126.00 | |
| 8718 C SPIRE WIRELESS | 40.04 | |
| 8719 BACCO MATERIALS, INC. | 694.14 | |
| 8721 BACCO MATERIALS, INC. | 465.07 | |
| 8862 BANCORP SOUTH | 1525.01 | |
| 8864 HANCOCK BANK | 1867.01 | |
| 8888 JUSTIN TIPTON | 150.00 | |
| *** FUND TOTALS *** 155 DISTRICT 5 ROAD | | 13658.56 |

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| 8301 GENERAL MACHINE WORKS | 831.50 | |
| 8302 GENERAL MACHINE WORKS | 20.00 | |
| 8303 GENERAL MACHINE WORKS | 75.00 | |
| 8304 FUELMAN | 215.36 | |
| 8305 FUELMAN | 165.45 | |
| 8306 CUSTOM PRODUCTS CORPORATION | 42.07 | |
| 8307 WARREN PAVING | 348.29 | |
| 8308 COBURN SUPPLY CO. | 712.08 | |
| 8309 SOUTHERN TELECOMMUNICATIONS | 35.90 | |
| 8310 ARAMARK UNIFORM SERVICES INC | 35.92 | |
| 8311 ARAMARK UNIFORM SERVICES INC | 58.52 | |
| 8312 H & R AGRI-POWER | 34.10 | |

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|------|---------------------------------------|---------|----------|
| 8313 | SPEEDCO SPEED | 408.33 | |
| 8314 | O'REILLY AUTO PARTS | 215.98 | |
| 8315 | CALVERT-SPRADLING ENGINEERS | 1868.02 | |
| 8316 | JIM'S AUTO PARTS, WEST POINT | 56.98 | |
| 8317 | JIM'S AUTO PARTS, WEST POINT | 28.99 | |
| 8318 | CARQUEST AUTO PARTS, INC. | 8.99 | |
| 8319 | CARQUEST AUTO PARTS, INC. | 6.42 | |
| 8320 | CARQUEST AUTO PARTS, INC. | 21.88 | |
| 8321 | CARQUEST AUTO PARTS, INC. | 35.74- | |
| 8322 | CARQUEST AUTO PARTS, INC. | 58.95 | |
| 8323 | CARQUEST AUTO PARTS, INC. | 62.90 | |
| 8324 | CARQUEST AUTO PARTS, INC. | 5.64 | |
| 8325 | CLAY COUNTY CO-OP | 34.75 | |
| 8326 | CLAY COUNTY CO-OP | 12.95 | |
| 8409 | USDA-ANIMAL & PLANT HLTH INSP | 1500.00 | |
| 8667 | PRESTON DOBBS TRUCKING AND | 357.50 | |
| 8671 | GENERAL MACHINE WORKS | 175.00 | |
| 8672 | G & O SUPPLY CO, INC | 265.20 | |
| 8674 | THOMPSON MACHINERY | 19.19 | |
| 8675 | C SPIRE WIRELESS | 47.64 | |
| 8677 | FUELMAN | 199.13 | |
| 8679 | COLUMBUS WHOLESALE TIRE | 518.94 | |
| 8680 | ARAMARK UNIFORM SERVICES INC | 35.92 | |
| 8681 | CITY WATER & LIGHT DEPT. | 41.52 | |
| 8682 | FUELMAN | 281.14 | |
| 8695 | RACKLEY OIL COMPANY, INC | 3200.85 | |
| 8696 | BACCO MATERIALS, INC. | 222.72 | |
| 8697 | BACCO MATERIALS, INC. | 471.15 | |
| 8789 | SUNFLOWER STORE | 9.18 | |
| 8790 | SUNFLOWER STORE | 11.17 | |
| 8791 | SUNFLOWER STORE | 11.77 | |
| 8792 | SUNFLOWER STORE | 9.18 | |
| 8793 | SUNFLOWER STORE | 9.18 | |
| 8794 | SUNFLOWER STORE | 4.59 | |
| 8795 | SUNFLOWER STORE | 4.59 | |
| 8796 | SUNFLOWER STORE | 9.18 | |
| 8797 | SUNFLOWER STORE | 9.18 | |
| 8798 | SUNFLOWER STORE | 9.18 | |
| 8799 | SUNFLOWER STORE | 4.59 | |
| 8800 | SUNFLOWER STORE | 9.18 | |
| 8801 | SUNFLOWER STORE | 9.18 | |
| 8802 | SUNFLOWER STORE | 9.18 | |
| 8803 | SUNFLOWER STORE | 9.18 | |
| 8804 | SUNFLOWER STORE | 9.18 | |
| 8805 | SUNFLOWER STORE | 7.96 | |
| 8806 | SUNFLOWER STORE | 4.59 | |
| 8807 | SUNFLOWER STORE | 4.59 | |
| 8808 | SUNFLOWER STORE | 4.59 | |
| 8809 | SUNFLOWER STORE | 9.18 | |
| 8818 | TERRY'S GARAGE AND REPAIR | 290.35 | |
| 8821 | WHITE OIL CO., INC.& TIRE CTR. | 149.95 | |
| 8867 | BANCORP SOUTH | 1525.03 | |
| 8868 | HANCOCK BANK | 1158.99 | |
| *** | FUND TOTALS *** 161 DISTRICT 1 BRIDGE | | 15958.05 |
| 8327 | 45 TRUCK AND TRAILER REPAIR | 45.00 | |
| 8328 | PHILLIP'S HARDWARE | 6.29 | |
| 8329 | WARREN PAVING | 418.61 | |
| 8330 | COLD MIX, INC. | 739.20 | |
| 8331 | WARREN PAVING | 246.29 | |
| 8332 | WARREN PAVING | 550.83 | |
| 8333 | G & O SUPPLY CO, INC | 1056.80 | |
| 8334 | G & O SUPPLY CO, INC | 3184.20 | |

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| 8335 DOUGHTY BROS. INC. | 2500.00 | |
| 8336 G & O SUPPLY CO, INC | 4515.94 | |
| 8337 WHITE OIL CO., INC.& TIRE CTR. | 1174.25 | |
| 8338 CUSTOM PRODUCTS CORPORATION | 82.80 | |
| 8339 JIM'S AUTO PARTS, WEST POINT | 4.99 | |
| 8340 JIM'S AUTO PARTS, WEST POINT | 22.51 | |
| 8341 JIM'S AUTO PARTS, WEST POINT | 6.49 | |
| 8342 JIM'S AUTO PARTS, WEST POINT | 11.49 | |
| 8410 USDA-ANIMAL & PLANT HLTH INSP | 1500.00 | |
| 8441 COKER EQUIPMENT & MATERIALS | 600.00 | |
| 8702 CLAY COUNTY CO-OP | 375.00 | |
| 8703 JIM'S AUTO PARTS, WEST POINT | 57.98 | |
| 8704 CITY WATER & LIGHT DEPT. | 35.00 | |
| 8705 GOLDEN TRIANGLE TIRE SVC LLC | 949.00 | |
| 8706 C SPIRE WIRELESS | 31.91 | |
| 8707 MS INDUSTRIAL WASTE DISPOSAL | 98.17 | |
| 8708 FOUR-COUNTY ELEC POWER ASSN | 210.00 | |
| 8709 FOUR-COUNTY ELEC POWER ASSN | 39.40 | |
| 8819 WILLIAMS EQUIPMENT & SUPPLY | 42.91 | |
| 8859 HENRY BACKHOE & DIRT SERVICE | 270.00 | |
| 8860 HENRY BACKHOE & DIRT SERVICE | 750.00 | |
| *** FUND TOTALS *** 162 DISTRICT 2 BRIDGE | | 19525.06 |
| 8344 BACCO MATERIALS, INC. | 1405.96 | |
| 8411 USDA-ANIMAL & PLANT HLTH INSP | 1500.00 | |
| 8701 BACCO MATERIALS, INC. | 2094.49 | |
| *** FUND TOTALS *** 163 DISTRICT 3 BRIDGE | | 5000.45 |
| 8358 BACCO MATERIALS, INC. | 458.24 | |
| 8360 G & O SUPPLY CO, INC | 1889.80 | |
| 8363 RACKLEY OIL COMPANY, INC | 5684.74 | |
| 8364 COLD MIX, INC. | 1976.52 | |
| 8365 SOUTHERN TELECOMMUNICATIONS | 38.66 | |
| 8366 MCBRAYER QUICK LUBE | 38.95 | |
| 8367 DAILY TIMES LEADER | 169.52 | |
| 8372 WARREN PAVING | 1766.30 | |
| 8377 WARREN PAVING | 508.94 | |
| 8412 USDA-ANIMAL & PLANT HLTH INSP | 1500.00 | |
| 8738 CHICKASAW EQUIPMENT CO. | 357.25 | |
| 8740 H & O TRUCK & TRAILER REPAIR | 999.22 | |
| *** FUND TOTALS *** 164 DISTRICT 4 BRIDGE | | 15388.14 |
| 8381 WARREN PAVING | 691.04 | |
| 8383 CLAY COUNTY CO-OP | 450.00 | |
| 8385 BACCO MATERIALS, INC. | 1125.83 | |
| 8388 CHICKASAW EQUIPMENT CO. | 2298.24 | |
| 8390 PHEBA'S DINER | 494.69 | |
| 8413 USDA-ANIMAL & PLANT HLTH INSP | 1500.00 | |
| 8698 RACKLEY OIL COMPANY, INC | 4163.40 | |
| 8699 CARQUEST AUTO PARTS, INC. | 1165.00 | |
| 8710 JIM'S AUTO PARTS, WEST POINT | 205.73 | |
| 8711 JIM'S AUTO PARTS, WEST POINT | 42.76 | |
| 8712 METROPOLITAN COMPOUNDS, INC. | 999.00 | |
| 8720 BACCO MATERIALS, INC. | 2685.42 | |
| 8722 BACCO MATERIALS, INC. | 1143.22 | |
| 8863 HANCOCK BANK | 1158.99 | |
| *** FUND TOTALS *** 165 DISTRICT 5 BRIDGE | | 18123.32 |
| 8294 FUELMAN | 866.71 | |
| 8295 FUELMAN | 581.32 | |
| 8296 JIM'S AUTO PARTS, WEST POINT | 51.99 | |
| 8297 PHILLIP'S HARDWARE | 23.94 | |
| 8298 PHILLIP'S HARDWARE | 50.20 | |

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|------|---|----------|----------|
| 8299 | 45 TRUCK AND TRAILER REPAIR | 65.00 | |
| 8300 | 45 TRUCK AND TRAILER REPAIR | 35.00 | |
| 8397 | GOLDEN TRIANGLE PL & DEV DIST | 2875.30 | |
| 8522 | GEORGE'S TIRE SERVICE | 15.00 | |
| 8523 | GEORGE'S TIRE SERVICE | 15.00 | |
| 8524 | FUELMAN | 663.20 | |
| 8545 | JIM'S AUTO PARTS, WEST POINT | 144.79 | |
| 8594 | HEATH DONAHOO | 265.00 | |
| 8611 | FOUR-COUNTY ELEC POWER ASSN | 57.00 | |
| 8632 | FUELMAN | 685.73 | |
| 8634 | H & O TRUCK & TRAILER REPAIR | 12.40 | |
| 8635 | H & O TRUCK & TRAILER REPAIR | 226.30 | |
| 8636 | H & O TRUCK & TRAILER REPAIR | 522.03 | |
| 8637 | H & O TRUCK & TRAILER REPAIR | 282.12 | |
| 8638 | H & O TRUCK & TRAILER REPAIR | 104.30 | |
| 8639 | H & O TRUCK & TRAILER REPAIR | 233.24 | |
| 8653 | SILAM WATER DISTRICT | 28.00 | |
| 8759 | BANCORP SOUTH | 3123.81 | |
| 8766 | H & O TRUCK & TRAILER REPAIR | 2121.98 | |
| 8767 | H & O TRUCK & TRAILER REPAIR | 2527.53 | |
| 8769 | SUNFLOWER STORE | 7.13 | |
| 8770 | SUNFLOWER STORE | 4.59 | |
| 8771 | SUNFLOWER STORE | 13.77 | |
| 8772 | SUNFLOWER STORE | 9.18 | |
| 8773 | SUNFLOWER STORE | 9.18 | |
| 8774 | SUNFLOWER STORE | 9.18 | |
| 8775 | SUNFLOWER STORE | 27.79 | |
| 8776 | SUNFLOWER STORE | 11.01 | |
| 8777 | SUNFLOWER STORE | 9.18 | |
| 8778 | SUNFLOWER STORE | 9.18 | |
| 8779 | SUNFLOWER STORE | 11.77 | |
| 8780 | SUNFLOWER STORE | 9.18 | |
| 8781 | SUNFLOWER STORE | 9.18 | |
| 8782 | SUNFLOWER STORE | 9.18 | |
| 8783 | SUNFLOWER STORE | 9.18 | |
| 8784 | SUNFLOWER STORE | 7.63 | |
| 8785 | SUNFLOWER STORE | 13.77 | |
| 8786 | SUNFLOWER STORE | 9.18 | |
| 8787 | SUNFLOWER STORE | 9.18 | |
| 8788 | SUNFLOWER STORE | 9.18 | |
| 8829 | GTR SOLID WASTE MGMT AUTHORITY | 3835.78 | |
| *** | FUND TOTALS *** 400 SANITATION | | 19620.29 |
| 8903 | MS DEPT OF PUBLIC SAFETY | 1323.50 | |
| 8904 | MS DEPT OF PUBLIC SAFETY | 50.00 | |
| 8905 | MS DEPT OF PUBLIC SAFETY | 500.00 | |
| 8906 | GOLDEN TRIANGLE CRIME STOPPERS | 206.00 | |
| 8914 | STATE TREASURER | 29458.50 | |
| *** | FUND TOTALS *** 650 JUDICIAL ASSESSMENT CLEARING FUND | | 31538.00 |
| 8913 | EAST MS COMMUNITY COLLEGE | 4713.94 | |
| *** | FUND TOTALS *** 690 EMJC MAINTENANCE | | 4713.94 |
| 8910 | EAST MISS. COMMUNITY COLLEGE | 3008.86 | |
| *** | FUND TOTALS *** 692 EMCC CAPITAL IMPROVEMENT CAMPAIGN | | 3008.86 |
| 8911 | EAST MISS. COMMUNITY COLLEGE | 2574.31 | |
| *** | FUND TOTALS *** 697 VO-TECH MAINTENANCE | | 2574.31 |
| 8912 | EAST MISS. COMMUNITY COLLEGE | 2273.51 | |
| *** | FUND TOTALS *** 698 VO-TECH CAPITAL | | 2273.51 |
| 8907 | TOMBIGBEE RIVER WTR MGMT DIST | 2975.48 | |

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*** FUND TOTALS *** 699 TOMBIGBEE RIVER VALLEY WATER MGMT.DIST.

2975.48

*** DOCKET TOTALS ***

421206.02

I CERTIFY THAT THE BOARD HAS EXAMINED EACH CLAIM ON THE SEPTEMBER, 2019 DOCKET AND THE BILLS THEY REPRESENT AND FINDS EACH OF THE ABOVE DUE AND PAYABLE AND DIRECT THE CLERK TO ISSUE WARRANTS ON THE RESPECTIVE FUNDS. THIS THE 02ND DAY OF SEPTEMBER 2019

PRESIDENT

EXHIBIT C

RWJ Consulting, LLC

Invoice for: Clay County Floodplain Administration
August 5, 2019 – September 3, 2019

Clay County Board of Supervisors
Attn: The Honorable R.B. Davis, President
P.O. Box 815, West Point, MS 39773

| ITEM | ¹ HOURS | *MILEAGE | TOTAL |
|--|---|--|-----------------|
| 08/05/19 Conference, research, travel letter Hazel S. Barr (Inell Barr Randle Estate) 139 Baker Road, Prairie, MS 39756 | 1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00 | See Attachment | \$72.00 |
| 08/06/19 Conference, research, travel, letter Alexander & Brittany Millsaps (Jerry & Debra Wray) 90 Jack Dill Road, West Point, MS 39773 | 1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00 | See Attachment | \$72.00 |
| 08/12/19 Conference, research, travel, letter Jimmie Neely (Gillie Tallie Estate) 4271 Lone Oak Road, West Point, MS 39773 | 1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00 | See Attachment | \$72.00 |
| 08/09/19 Travel, inspection, photos, letter John & Buffy Jones, 121 Mallard Point, West Point, MS 39773 | 1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00 | See Attachment | \$72.00 |
| 08/15/19 Conference, research, travel, letter Natasha Free (Clara Alford Estate) Logan Trail, Pheba, MS 39755 | 1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00 | See Attachment | \$72.00 |
| 08/16/19 Conference, research, travel, letter Ruth Pierce (Sylvester & Shirley Walker) 2627 CCC Line Road, Prairie, MS 39756 | 1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00 | See Attachment | \$72.00 |
| 08/09/19 Travel, inspection, photos, letter John & Buffy Jones, 121 Mallard Point, West Point, MS 39773 | 0.5 @ \$24.00=\$12.00 1.0 @ \$48.00=\$48.00 | See Attachment | \$60.00 |
| 08/20/19 Conference, research, travel, letter Roderick Johnson & Meosha Poole (Roger & Joyce Johnson) 314 Lenoir Road, Prairie, MS 39756 | 1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00 | See Attachment | \$72.00 |
| 08/05/19 – 09/03/19 Travel Driving time, report and copies for Board of Supervisors, Tax Assessor, Property Owners, & MEMA | 5.5 @ \$24.00=\$132.00 2.0 @ \$48.00=\$96.00 | 189.2 @ \$0.48=\$90.81 See Attachment | \$318.81 |
| TOTALS | \$792.00 | \$90.81 | \$882.81 |

¹ Driving time billed at half technical/research rate. Copies of correspondence, research, and letters are attached.

Respectfully Submitted:



Please mail to: **RWJ Consulting, LLC**
P.O. Box 0894
West Point, Mississippi 39773

RWJ/rj
 Encl as

EXHIBIT D



**9TH ANNUAL INTERNATIONAL
K9COP
POLICE & MILITARY WORKING DOG CONFERENCE**

WHAT: K-9 Cop Police & Military Working Dog Conference

WHEN: September 10, 11, 12 - 2019

WHERE: Nashville Airport Marriott - Nashville, Tennessee

ROOM COST: Rooms for \$150 per night

ATTENDEE COST: \$295 per person

K-9 COP MAGAZINE PRESENTS:

The largest and most diverse K-9 training event in the world celebrates another year of great training in Nashville, TN! Our training draws 600+ K-9 handlers, supervisors and administrators from around the world. The professional men and women who wear the uniform and serve will join for one common mission - *to train for a better and safer K-9 deployment the next time they hit the streets.*

Our training topics are very diverse and the style of delivering them is unique to the Police and Military K-9 profession. We provide the agenda for training and you create your own schedule. Find the trainers and the topics that matter most to your needs and plan your own schedule of specialized K-9 training when you get to Nashville.

ATTENDEES RECEIVE A CERTIFICATE FOR 16 HOURS CONTINUING LAW ENFORCEMENT K-9 EDUCATION.

JUST A SAMPLE OF CLASSES OFFERED:

Criminal Interdiction - Success on the Street and In the Courtroom | Obedience to Odor

K-9 Narcotics Detection | Person-Borne Explosives Detection K-9s

Muzzle Work | K-9 Casualty Care | Agitation Tracking | The Decoy Connection

Critical Incident Debrief | Creating Clarity and Intensity in Bitework | Training to a Tactical Level

The Effective K-9 Unit Handler | Hard Surface Tracking | Narcotics Detection | KATTS: K-9 Tactical Tracking

WHAT TO EXPECT:

- * Each attendee receives a FREE conference t-shirt and SWAG bag with their registration.
- * **32+ WORLD CLASS INSTRUCTORS** - Train with world-renowned instructors.
- * Create your own class schedule!
- * **45 TOP NOTCH VENDORS** - Vendor show featuring companies displaying equipment, products, and services related to the police, military, K-9, & tactical industries.
- * Hotel is K-9 friendly; dogs are welcome but not required.

SCHEDULE:

- * **REGISTRATION** - Sept. 10 beginning at noon
- * **ICEBREAKER SOCIAL** - Meet & Greet and Vendor Show - Sept. 10 | 4:30 pm - 8 pm Free food & beer!
- * **CLASSES & VENDOR SHOW** - Sept. 11 | 8 am - 5:30 pm
- * **REMEMBRANCE NIGHT** - Sept. 11 | 5:30 pm - 7 pm
- * **CLASSES & VENDOR SHOW** - Sept. 12 | 8 am - 5:30 pm
- * **RAFFLE NIGHT** - Sept. 12 | 5:30 pm - 7 pm
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EXHIBIT E

Addendum To
Commissary Services Agreement
By and Between

Keefe Commissary Network, LLC and the Clay County Sheriff's Office

THIS ADDENDUM for Tablet Implementation is made and entered into by and between the Clay County Sheriff's Office ("County") and Keefe Commissary Network, with principal offices located at 10880 Lin Page Place, St. Louis, MO, 63132 ("Provider"). Provider and the County are referred to herein jointly as the "Parties".

WHEREAS, the Parties have previously entered into a Commissary Services Agreement (the "Agreement") dated the 1st day of October, 2018, pursuant to which Provider provides inmate commissary services for the County at the Clay County Jail.

WHEREAS, Provider has identified a business, which as a subcontractor to Provider offers a tablet technology services solution for use by individuals confined in correctional facilities such as the County which is known as the Secure Inmate Tablet program; and

WHEREAS, the County desires to avail itself of the supplemental services provided by this subcontractor for Provider; and

WHEREAS, the Agreement provides in part that no modification of the Agreement shall be valid unless in writing and signed by the duly authorized officers of the Parties.

NOW, THEREFORE, for and in consideration of the mutual benefits to be received by the Parties to this Addendum, the Parties agree as follows:

1. Provider will provide an additional service at the Clay County Jail under the terms of the Agreement which service is known as and referred to herein as the Secure Inmate Tablet program.
2. The Secure Inmate Tablet program is described in Exhibit A which is attached hereto and by this reference made a part of this Addendum. Activation of the Secure Messaging and Entertainment services are required for all tablets. All other tablet services offered are available at the County's option.
3. There will be no fee charged to or paid by the County for participation in the Secure Inmate Tablet program. Fees to inmates using the paid services on the tablet at a per-minute based rate shall be no more than \$0.05 unless the County approves a modification of the

rate, which approval shall not be unreasonably withheld. During the program, Provider will be allowed to run promotions and offer paid services at reduced rates.

4. Upon execution of this Addendum by both parties, Provider will provide, through its subcontractor, the following: (i) technical assistance during the installation and initial use of the tablets including the operational training for County employees; (ii) manuals, instructions and names of technical representatives available via telephone; (iii) a preliminary project plan, including the project team, installation timeline, recommended installation procedures, including as necessary any conversion from existing systems to the tablet system, and (iv) a project management plan which will include locations of service technicians, replacement equipment and response times.

5. This Addendum is effective when signed by both parties and is otherwise subject to all the terms and conditions of the Agreement, which shall remain in full force and effect.

Clay County Sheriff's Office

Keefe Commissary Network LLC

By: _____

By: _____

Title: _____

Title: Executive VP/General Manager

Date: _____

Date: _____

**EXHIBIT A
DESCRIPTION OF SERVICES
SECURE INMATE TABLET PROGRAM**

FEATURES

The following features are included on all tablets at no cost to the County:

Commissary Ordering: Tablets support the ability for inmates to place commissary orders electronically through the tablet, interfacing directly with the facility's commissary, without involving correctional staff and time.

Secure Messaging: To reduce mailroom volume, tablets will provide a messaging solution that allows inmates and approved contacts to exchange electronic typed messages. This solution will trigger alarms based on watchwords, allow text searches across messages, and permit facility staff to conduct speedy reviews of messages.

Entertainment: Inmate tablets will provide entertainment for inmates, including sports scores, music, non-violent games, and other inmate appropriate entertainment.

In addition, the following optional features are available from the inmate tablet solution at no cost to the County:

Digital Grievances: A complete digital inmate grievance and inmate request system, available to users of the inmate tablets. This system will allow the creation, publishing, and management of digital forms and allows submissions to be routed directly to specific individuals. The system will also support follow-up communication with the staff member who receives the submission.

Routing of Requests: Allows County staff to control the routing of submitted digital requests and grievances to key staff.

Religious Content: By default, tablets will provide content to help meet the needs of inmates of diverse religious beliefs.

Educational Content: Tablet solution will have the capability of displaying current and/or future educational content.

Legal Research/Law Library: Tablet solution will have the capability of displaying Web/HTML-based legal research/law library content in order to reduce inmate escorts to and from the law library. Tablet will support a variety of 3rd party law library systems in the event that the 3rd party provider changes in the future. This integration will be provided at no cost to the County or inmate. County will contract directly with the 3rd party law library for their services.

Photo Sharing: To reduce physical photographs being introduced into the facility, tablets will provide a photo sharing solution that allows approved contacts to share digital photos with inmates. Provider or its subcontractor will manually review each photo for nudity and offensive

behavior before it may be seen by the inmate. Inmates may not take photos or share photos with their approved contacts.

Content Blocking: Tablet solution allows the County to block specific content offerings either temporarily or permanently if the County anticipates that the content will provide problems for their facility.

Inmate Self Improvement: Tablets provide content options for inmate self-improvement, including personal finance, employment, national news, and learning options.

No Penalties: There is no additional cost to the County for any features or hardware described herein.

NETWORK AND HARDWARE

Tablet Ownership & Maintenance: The tablets will be owned by Provider's subcontractor, who will also be responsible for all installation, maintenance and ongoing support.

Prime Provider: Subcontractor will be the prime developer and provider of the inmate tablet solution and service.

No Cost to the County: Except as otherwise specified herein, all hardware and services are provided at no cost to the County.

Secure Wireless Network: Tablets will run over a secure wireless network using a unique virtual private network (VPN) per tablet connection to ensure encrypted communications. Cellular network communication (such as Edge, LTE, 3G, 4G) is inherently insecure and will not be utilized.

An Independent Network: Tablets will utilize separate dedicated network for all tablet services.

Auditing/Reporting: Tablets will include a comprehensive inmate tablet reporting system. Inmate tablet usage (by inmate and by tablet) will be fully auditable, and data will be available to facility staff.

Full Access Control Software: Tablet solution will limit access to inmates currently in the same housing unit as the tablet itself.

Web Based Software: Tablet solution will provide Web based access to tablet command and control capabilities, including, but not limited to, the ability to suspend an inmate or friend or family privileges for a set amount of time or until a specified date and time. Tablet solution will be compatible with Chrome, Safari, Firefox and Internet Explorer Web browsers, and will be accessible from both Microsoft Windows and Apple OS X platforms.

Access Control by Group and Individual: Tablet solution will provide the ability for staff to block tablet access for specific inmates or groups for a predefined period of time in the event of a disciplinary event.

Security Layers: Tablet solution will ensure that all networked traffic utilizes a proxy server and firewall configured to only allow approved addresses and content.

No Escalation of Privileges in the Event of Failure: Tablet solution will ensure that in the event of any component failure, the event will not be capable of granting escalated access privileges.

Newly Booked or Moved Individuals: Tablets will automatically allow access to newly booked inmates, or inmates who are moved between housing units, without staff involvement.

No Inmate-to-Inmate Communication: No inmate-to-inmate communication will be allowed through the tablets.

County Support: Facility service and technical support provided by subcontractor for all proposed products, available 24/7/365 answered by live operators and will ensure any onsite technicians meet all of the County's security requirements and levels of approval.

PIN-based Login: Subcontractor will provide a PIN based inmate login to allow access to be customized to the inmate who is using the tablet.

Chain of Custody: Tablet solution will retain all submitted grievance and request forms and will not delete them. This submitted information will be searchable, sortable and able to be filtered.

Trust Integration: Tablet solution's tablet solution will integrate with Trinity's existing trust fund solutions, allowing inmates to pay for tablet use directly from their trust fund account.

24/7 Support for Facility Staff: Tablet solution will provide no cost 24/7 support for facility staff, allowing them to ask questions or make requests including reporting of broken equipment, lost passwords, and new staff user setup.

Wireless Charging: Tablet solution will ensure that inmate tablets not interface directly with live electrical current in inmate accessible areas. Tablets will utilize inductive chargers for increased safety and security.

Remote Updates: To minimize technician escorts to inmate living areas, tablet solution will perform routine tablet software updates remotely.

Complete Data Access: Tablet solution will provide Web based access to tablet information, including the ability to instantly review all tablet usage data including by-inmate and by-tablet data, and summary data for all tablets. Any message exchange between inmates and approved contacts is reviewable and searchable by County staff.

Data Ownership: All collected data, including tablet communication and usage data, is property of the County and will be stored for the life of the contract and extensions.

No Staff Time Requirements: Tablet solution will not require staff time to operate and will not add responsibilities for any staff members.

Number of Tablets: Provider's subcontractor will provide a minimum of one secure inmate tablet per 20 inmates. If tablets in any living areas receive more than three (3) hours of sustained use/day, tablet provider will inform the County and request permission to add additional tablets and charging stations at no cost to the County.



Mississippi Homestead Application

Year **2019** County # **13**

Amended

| | | | | | | |
|----|------------------------------|-------------------|------|------------|----------------------|-----------|
| 1. | Name of Taxpayer Last, F, MI | LEE ALBERT | SSN | [REDACTED] | Municipality Code | 024 |
| 2. | Name of Spouse Last, F, MI | LEE DORIS | SSN | [REDACTED] | School District Code | S1321 |
| 3. | Physical Address of Taxpayer | 147 LONE OAK PARK | City | WEST POINT | State | MS |
| | | | | | Zip | 397730000 |

| | | | |
|--|---|--|---|
| 4. 2 Exemption | 5. 1 Marital Status | 6. 1 Title | 7. 1 Additional Use |
| 1 - Regular 2 - Over 65 3 - S/RR Act Disabled 4 - Dis. Plan 5 - Dav 6 - Combination res & Add DOB <u>7/14/1952</u> | 1 - Married 2 - Widowed 3 - Separated 4 - Divorced 5 - Single If Separated check the following File joint income tax return Yes <input type="checkbox"/> No <input type="checkbox"/> Custody of minor child Yes <input type="checkbox"/> No <input type="checkbox"/> Occupy marital home Yes <input type="checkbox"/> No <input type="checkbox"/> | 1 - Fee 2 - Occ Joint 3 - Non Occ Joint 4 - Life Est. 5 - Undiv Est. 6 - Lease Expires 7 - Trust | 1 - None 2 - Rent # Rooms <u> </u> or # Apts <u> </u> 3 - Business Type <u> </u> Full-time business of owner? Yes <input type="checkbox"/> No <input type="checkbox"/> |
| 8. 00 Adjoining County # | | | |

| 9. Parcel Number (list dwelling first) | Number of Parcels Listed Below: | # of Acres | In City | Join Home | In 5 Miles | Book # / Page # | DATE ACQUIRED |
|--|---------------------------------|------------|---------|-----------|------------|-----------------|---------------|
| 1. 081A308A | 0300000 | 1 | | | | 287/499 | 5/18/2015 |
| 2. | | | | | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |
| 5. | | | | | | | |

10. Location, name, and relationship to applicant of joint owners(s) other than spouse. If undivided estate, list heirs.

| | | |
|--------------------|--|--|
| 1. SIGNING OVER 65 | | |
| 2. | | |
| 3. | | |

11. Property was acquired by:

A. Inheritance (check one): Without will with will

From (name): _____

who was my (relationship): _____ Date of Death _____

whose title was acquired by: Dead Gift Other

Year: _____ Book No. / Page No.: _____

B. Check one if Applicable: Deed Gift Other

From (name): **ALBERT BERNARD LEE**

Date filed with Chancery Clerk: _____

If purchased, Section 27-35-21(f) and 27-35-31(1) require:

Full Price \$ **50000** Down Payment \$ _____

12. In accordance with Section 27-33-63(2), the applicant or applicant's spouse, as occupant's of this property

A. claims to be bona fide, legal resident(s) of Mississippi and this is the primary home. Yes No

B. has/have complied with the income tax laws of this state. Yes No

C. has/have complied with the road and bridge privilege tax laws of this state. Yes No

Must furnish all tag numbers of privately owned vehicles in your possession. How many vehicles possessed? 3

LIST TAG NUMBERS: **CYL857 CYC400 CYP437**

IMPORTANT: Penalties are imposed upon violation of the Homestead Exemption Laws

Sections 27-33-31, 27-33-57 and 27-33-59 impose penalties on persons who violate the Homestead Exemption Laws of 1946, False statements, misrepresentation, concealment of material facts, fraudulent claims for exemption, the assistance of any of these acts, failure to notify the tax assessor of any changes to the homestead property are considered to be such violations. The penalties imposed include the additional assessment of double the amount of taxes lost due to a fraudulent claim, a misdemeanor charge, a charge of perjury, a felony charge, a fine of up to \$5,000, imprisonment of up to 2 years or a combination thereof.

Disclosure Statement and Privacy Act Notice

Social Security numbers are required to verify eligibility for the exemption under the Homestead Exemption Law. The Department of Revenue is authorized to collect the information pursuant to U.S.C. § 4051e(2)(C)(1). Any applicant who refuses to provide the required information will be denied the exemption.

FOR OFFICE USE ONLY

ELIGIBILITY: FULL NONE PART

Application is: first time renewal (no change) replacement w/change

The applicant herein has, IN PERSON, attested to and signed this application before me, this the 20th day of August 2019

[Signature]
(must be signed by tax assessor, deputy or notary)

I do attest and affirm to the best of my knowledge and belief, under penalty of perjury, that the statements made and the answers given are true and correct as of January 1 of the year stated above.

[Signature]
(usual signature of applicant)

By: _____
Attorney - Agent - Guardian

If signed by anyone other than self or spouse, attach copy of authority.
Section 27-35-31(f)

CHANCERY CLERK



Mississippi Homestead Application
 Year 2019 County # 13

Amended

| | | | | | |
|---------------------------------|------------------------|------|------------|----------------------|-----------|
| 1. Name of Taxpayer Last, F, MI | SIMMONS JOANN FAULKNER | SSN | <u>019</u> | Municipality Code | 024 |
| 2. Name of Spouse Last, F, MI | SIMMONS BILLY R | SSN | | School District Code | S1321 |
| 3. Physical Address of Taxpayer | 23948 HWY 50 N | City | WEST POINT | State | MS |
| | | | | Zip | 397730000 |

| | | | |
|---|---|---|---|
| 4. <u>2</u> Exemption 1 - Regular 2 - Over 65 3 - S/RR Act Disabled 4 - Dis. Plan 5 - Dav 6 - Combination reg & Add <u>B 6/19/1953</u> | 5. <u>1</u> Marital Status 1 - Married 2 - Widowed 3 - Separated 4 - Divorced 5 - Single If Separated check the following File Joint Income tax return Yes <input type="checkbox"/> No <input type="checkbox"/> Custody of minor child Yes <input type="checkbox"/> No <input type="checkbox"/> Occupy marital home Yes <input type="checkbox"/> No <input type="checkbox"/> | 6. <u>1</u> Title 1 - Fee 2 - Occ Joint 3 - Non Occ Joint 4 - Life Est. 5 - Undiv Est. 6 - Lease Expires 7 - Trust | 7. <u>1</u> Additional Use 1 - None 2 - Rent # Rooms ___ or # Apts ___ 3 - Business Type _____ Full-time business of owner? Yes <input type="checkbox"/> No <input type="checkbox"/> |
|---|---|---|---|

| 9. Parcel Number (list dwelling first) | Number of Parcels Listed Below: | # of Acres | In City | Join Home | In 5 Miles | Book # / Page # | DATE ACQUIRED |
|--|---------------------------------|------------|---------|-----------|------------|-----------------|---------------|
| 1. 081D 17A | 0070000 | .50 | | | | 168/281 | 4/05/1985 |
| 2. | | | | | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |
| 5. | | | | | | | |

10. Location, name, and relationship to applicant of joint owners(s) other than spouse. If undivided estate, list heirs.

| | | |
|--------------------|--|--|
| 1. SIGNING OVER 65 | | |
| 2. AMENDED | | |
| 3. | | |

11. Property was acquired by:

A. Inheritance (check one): Without will With will

From (name): _____
 who was my (relationship): _____ Date of Death: _____
 whose title was acquired by: Deed Gift Other
 Year: _____ Book No. / Page No.: _____

B. Check one if Applicable: Deed Gift Other

From (name): _____
 Date filed with Chancery Clerk: _____
 If purchased, Section 27-33-21(f) and 27-33-31(1) require:
 Full Price \$ _____ Down Payment \$ _____

12. In accordance with Section 27-33-63(2), the applicant or applicant's spouse, as occupant's of this property

A. claims to be bona fide, legal resident(s) of Mississippi and this is the primary home. Yes No

B. has/have complied with the income tax laws of this state. Yes No

C. has/have complied with the road and bridge privilege tax laws of this state. Yes No

Must furnish all tag numbers of privately owned vehicles in your possession. How many vehicles possessed? 1

LIST TAG NUMBERS: CYS444

IMPORTANT: Penalties are imposed upon violation of the Homestead Exemption Laws
 Sections 27-33-31, 27-33-57 and 27-33-59 impose penalties on persons who violate the Homestead Exemption Laws of 1966. False statements, misrepresentation, concealment of material facts, fraudulent claims for exemption, the assistance of any of these acts, failure to notify the tax assessor of any changes to the homestead property are considered to be such violations. The penalties imposed include the additional assessment of double the amount of taxes lost due to a fraudulent claim, a misdemeanor charge, a charge of perjury, a felony charge, a fine of up to \$5,000, imprisonment of up to 2 years or a combination thereof.

Disclosure Statement and Privacy Act Notice
 Social Security numbers are required to verify eligibility for the exemption under the Homestead Exemption Law. The Department of Revenue is authorized to collect the information pursuant to U.S.C. § 495(c)(2)(C)(i). Any applicant who refuses to provide the required information will be denied the exemption.

FOR OFFICE USE ONLY

ELIGIBILITY: FULL NONE PART

Application is: first time renewal (no change) replacement w/change

The applicant herein has, IN PERSON, attested to and signed this application before me, this the 17th day of July 2019

Joshua Lee
 (must be signed by tax assessor, deputy or notary)

I do attest and affirm to the best of my knowledge and belief, under penalty of perjury, that the statements made and the answers given are true and correct as of January 1 of the year stated above.

Joann Simmons
 (usual signature of applicant)

By: _____
 Attorney - Agent - Guardian

If signed by anyone other than self or spouse, attach copy of authority.
 Section 27-33-31(e)

CHANCERY CLERK



Mississippi Homestead Application
Year 2019 County # 13

Amended

1. Name of Taxpayer Last, F, MI SIMMONS JOANN FAULKNER
2. Name of Spouse Last, F, MI SIMMONS BILLY R
3. Physical Address of Taxpayer 23948 HWY 50 W
City WEST POINT State MS Zip 397730000

4. Exemption 2
5. Marital Status 1
6. Title 1
7. Additional Use 1
8. Adjoining County # 00

Table with 8 columns: Parcel Number, Number of Parcels Listed Below, # of Acres, In City, Joint Home, In 5 Miles, Book & Page, DATE ACQUIRED

10. Location, name, and relationship to applicant of joint owners(s) other than spouse.
1. SIGNING OVER 65
2. AMENDED
3.

11. Property was acquired by:
A. Inheritance (check one): without will with will
B. Check one if Applicable: Deed Gift Other

12. In accordance with Section 27-33-63(2), the applicant or applicant's spouse, as occupant's of this property
A. claims to be bona fide, legal resident(s) of Mississippi and this is the primary home.
B. has/have complied with the income tax laws of this state.
C. has/have complied with the road and bridge privilege tax laws of this state.

IMPORTANT: Penalties are imposed upon violation of the Homestead Exemption Laws
Sections 27-33-31, 27-33-57 and 27-33-59 impose penalties on persons who violate the Homestead Exemption Laws of 1946, False statements, misrepresentation, concealment of material facts, fraudulent claims for exemption, the assistance of any of these acts, failure to notify the tax assessor of any changes to the homestead property are considered to be such violations.

Disclosure Statement and Privacy Act Notice
Social Security numbers are required to verify eligibility for the exemption under the Homestead Exemption Law. The Department of Revenue is authorized to collect the information pursuant to U.S.C. § 405(c)(2)(C)(i). Any applicant who refuses to provide the required information will be denied the exemption.

FOR OFFICE USE ONLY
ELIGIBILITY: FULL X NONE PART
Application is: first time renewal (no change) replacement w/change X
I do attest and affirm to the best of my knowledge and belief, under penalty of perjury, that the statements made and the answers given are true and correct as of January 1 of the year stated above.
Joann Simmons (usual signature of applicant)
By: Attorney - Agent - Guardian
If signed by anyone other than self or spouse, attach copy of authority. Section 27-33-31(c)
DEPARTMENT OF REVENUE



Mississippi Homestead Application
 Year 2019 County # 13

Amended

| | | | | | | |
|----|-------------------------------|-------------------|------|------------|----------------------|-----------|
| 1. | Name of Taxpayer Last, F., MI | LEE ALBERT | SSN | [REDACTED] | Municipality Code | 024 |
| 2. | Name of Spouse Last, F., MI | LEE DORIS | SSN | [REDACTED] | School District Code | S1321 |
| 3. | Physical Address of Taxpayer | 147 LONE OAK PARK | City | WEST POINT | State | MS |
| | | | | | Zip | 397730000 |

| | | | |
|--|---|--|---|
| 4. <u>2</u> Exemption | 5. <u>1</u> Marital Status | 6. <u>1</u> Title | 7. <u>1</u> Additional Use |
| 1 - Regular 2 - Over 65 3 - S/RR Act Disabled 4 - Dis. Plan 5 - Dev 6 - Combination res & Add B <u>7/14/1952</u> | 1 - Married 2 - Widowed 3 - Separated 4 - Divorced 5 - Single If Separated check the following File joint income tax return Yes <input type="checkbox"/> No <input type="checkbox"/> Custody of minor child Yes <input type="checkbox"/> No <input type="checkbox"/> Occupy marital home Yes <input type="checkbox"/> No <input type="checkbox"/> | 1 - Fee 2 - Dec Joint 3 - Non Dec Joint 4 - Life Est. 5 - Undiv Est. 6 - Lease Expires 7 - Trust | 1 - None 2 - Rent # Rooms ___ or # Apts ___ 3 - Business Type _____ Full-time business of owner? Yes <input type="checkbox"/> No <input type="checkbox"/> |
| 8. <u>00</u> Adjoining County # | | | |

| 9. Parcel Number (list dwelling first) | Number of Parcels Listed Below: | # of Acres | In City | Join Home | In 5 Miles | Book # / Page # | DATE ACQUIRED |
|--|---------------------------------|------------|---------|-----------|------------|-----------------|---------------|
| 1. 081A308A | 0300000 | <u>1</u> | | | | 287/499 | 5/18/2015 |
| 2. | | | | | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |
| 5. | | | | | | | |

10. Location, name, and relationship to applicant of joint owners(s) other than spouse. If undivided estate, list heirs.

| | | |
|--------------------|--|--|
| 1. SIGNING OVER 65 | | |
| 2. | | |
| 3. | | |

11. Property was acquired by:

A. Inheritance (check one): Without will with will

From (name): _____

Who was my (relationship): _____ Date of Death _____

Whose title was acquired by: Deed Gift Other

Year: _____ Book No. / Page No.: _____

B. Check one if Applicable: Deed Gift Other

From (name): ALBERT BERNARD LEE

Date filed with Chancery Clerk: _____

If purchased, Section 27-33-21(f) and 27-33-31(1) require:
 Full Price \$ 50000 Down Payment \$ _____

12. In accordance with Section 27-33-63(2), the applicant or applicant's spouse, as occupant's of this property

A. claims to be bona fide, legal resident(s) of Mississippi and this is the primary home. Yes No

B. has/have complied with the income tax laws of this state. Yes No

C. has/have complied with the road and bridge privilege tax laws of this state. Yes No

Must furnish all tag numbers of privately owned vehicles in your possession. How many vehicles possessed? 3

LIST TAG NUMBERS: CYL857 CYC400 CYP437

IMPORTANT: Penalties are imposed upon violation of the Homestead Exemption Laws
 Sections 27-33-31, 27-33-57 and 27-33-59 impose penalties on persons who violate the Homestead Exemption Laws of 1966. False statements, misrepresentation, concealment of material facts, fraudulent claims for exemption, the assistance of any of these acts, failure to notify the tax assessor of any changes to the homestead property are considered to be such violations. The penalties imposed include the additional assessment of double the amount of taxes last due to a fraudulent claim, a misdemeanor charge, a charge of perjury, a felony charge, a fine of up to \$5,000, imprisonment of up to 2 years or a combination thereof.

Disclosure Statement and Privacy Act Notice
 Social Security numbers are required to verify eligibility for the exemption under the Homestead Exemption Law. The Department of Revenue is authorized to collect the information pursuant to U.S.C. § 405(o)(2)(C)(i). Any applicant who refuses to provide the required information will be denied the exemption.

FOR OFFICE USE ONLY

ELIGIBILITY: FULL NONE PART

Application is a: first time renewal (no change) replacement w/change

The applicant herein has, IN PERSON, attested to and signed this application before me, this the 20th day of August 2019

[Signature]
 (must be signed by tax assessor, deputy or notary)

I do attest and affirm to the best of my knowledge and belief, under penalty of perjury, that the statements made and the answers given are true and correct as of January 1 of the year stated above.

[Signature]
 (usual signature of applicant)

By: _____
 Attorney - Agent - Guardian

If signed by anyone other than self or spouse, attach copy of authority.
 Section 27-33-31(o)

EXHIBIT F



Mississippi Homestead Application
Year **2019** County # **13**

Amended

| | | | | | |
|---------------------------------|-------------------|------|------------|----------------------|-----------|
| 1. Name of Taxpayer Last, F, MI | LEE ALBERT | SSN | [REDACTED] | Municipality Code | 024 |
| 2. Name of Spouse Last, F, MI | LEE DORIS | SSN | [REDACTED] | School District Code | S1321 |
| 3. Physical Address of Taxpayer | 147 LONE OAK PARK | City | WEST POINT | State | MS |
| | | | | Zip | 397730000 |

| | | | |
|---|---|---|--|
| 4. 2 Exemption 1 - Regular 2 - Over 65 B <u>7/14/1952</u> 3 - S/RR Act Disabled 4 - Dis. Plan 5 - Dev 6 - Combination res & Add | 5. 1 Marital Status 1 - Married 2 - Widowed 3 - Separated 4 - Divorced 5 - Single If Separated check the following File joint income tax return Yes <input type="checkbox"/> No <input type="checkbox"/> Custody of minor child Yes <input type="checkbox"/> No <input type="checkbox"/> Occupy marital home Yes <input type="checkbox"/> No <input type="checkbox"/> | 6. 1 Title 1 - Fee 2 - Occ Joint 3 - Non Occ Joint 4 - Life Est. 5 - Undiv Est. 6 - Lease Expires 7 - Trust | 7. 1 Additional Use 1 - None 2 - Rent # Rooms ___ or # Apts ___ 3 - Business Type Full-time business of owner? Yes <input type="checkbox"/> No <input type="checkbox"/> |
| 8. 00 Adjoining County # | | | |

| 9. Parcel Number (list dwelling first) | Number of Parcels Listed Below: | # of Acres | In City | Join Home | In 5 Miles | Book # / Page # | DATE ACQUIRED |
|--|---------------------------------|------------|---------|-----------|------------|-----------------|---------------|
| 1. 081A308A | 0300000 | | | | | 287/499 | 5/18/2015 |
| 2. | | | | | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |
| 5. | | | | | | | |

10. Location, name, and relationship to applicant of joint owners(s) other than spouse. If undivided estate, list heirs.

| | | |
|--------------------|--|--|
| 1. SIGNING OVER 65 | | |
| 2. | | |
| 3. | | |

11. Property was acquired by:

A. Inheritance (check one): without will with will
From (name): _____
who was my (relationship): _____ Date of Death _____
whose title was acquired by: Deed Gift Other
Year: _____ Book No. / Page No.: _____

B. Check one if Applicable: Deed Gift Other
From (name): **ALBERT BERNARD LEE**
Date filed with Chancery Clerk: _____
If purchased, Section 27-33-21(f) and 27-33-31(1) require:
Full Price \$ **50000** Down Payment \$ _____

12. In accordance with Section 27-33-63(2), the applicant or applicant's spouse, as occupant's of this property

A. claims to be bona fide, legal resident(s) of Mississippi and this is the primary home. Yes No

B. has/have complied with the income tax laws of this state. Yes No

C. has/have complied with the road and bridge privilege tax laws of this state. Yes No

Must furnish all tag numbers of privately owned vehicles in your possession. How many vehicles possessed? **3**

LIST TAG NUMBERS: **CYL857 CYC400 CYP437**

IMPORTANT: Penalties are imposed upon violation of the Homestead Exemption Laws
Sections 27-33-31, 27-33-57 and 27-33-59 impose penalties on persons who violate the Homestead Exemption Laws of 1966. False statements, misrepresentation, concealment of material facts, fraudulent claims for exemption, the assistance of any of these acts, failure to notify the tax assessor of any changes to the homestead property are considered to be such violations. The penalties imposed include the additional assessment of double the amount of taxes lost due to a fraudulent claim, a misdemeanor charge, a charge of perjury, a felony charge, a fine of up to \$5,000, imprisonment of up to 2 years or a combination thereof.

Disclosure Statement and Privacy Act Notice
Social Security numbers are required to verify eligibility for the exemption under the Homestead Exemption Law. The Department of Revenue is authorized to collect the information pursuant to U.S.C. § 465(e)(2)(C)(i). Any applicant who refuses to provide the required information will be denied the exemption.

FOR OFFICE USE ONLY
ELIGIBILITY: FULL NONE PART
Application is a: first time renewal (no change) replacement w/change

The applicant herein has, IN PERSON, attested to and signed this application before me, this the **20th** day of **August** **2019**
Gordha Lee
(must be signed by tax assessor, deputy or notary)

I do attest and affirm to the best of my knowledge and belief, under penalty of perjury, that the statements made and the answers given are true and correct as of January 1 of the year stated above.
Albert Bernard Lee
(usual signature of applicant)

By: _____
Attorney - Agent - Guardian
If signed by anyone other than self or spouse, attach copy of authority.
Section 27-33-31(f) **CHANCERY CLERK**

Amended

Mississippi Homestead Application

Year **2019** County # **13**



610011071908

| | | | |
|----|---|---------------------------|--|
| 1. | Name of Taxpayer Last, F, MI SIMMONS JOANN FAULKNER | SSN [REDACTED] | Municipality Code 024 |
| 2. | Name of Spouse Last, F, MI SIMMONS BILLY R | SSN 58-22-2000 | School District Code S1321 |
| 3. | Physical Address of Taxpayer 23948 HWY 50 W | City WEST POINT | State MS Zip 397730000 |

| | | | |
|---|---|---|---|
| 4. 2 Exemption 1 - Regular 2 - Over 65 DOB 6/19/1953 3 - S/RR Act Disabled 4 - Dis. Plan 5 - Dav 6 - Combination res & Add | 5. 1 Marital Status 1 - Married 2 - Widowed 3 - Separated 4 - Divorced 5 - Single If Separated check the following File joint income tax return Yes <input type="checkbox"/> No <input type="checkbox"/> Custody of minor child Yes <input type="checkbox"/> No <input type="checkbox"/> Occupy marital home Yes <input type="checkbox"/> No <input type="checkbox"/> | 6. 1 Title 1 - Fee 2 - Dec Joint 3 - Non Dec Joint 4 - Life Est. 5 - Undiv Est. 6 - Lease Expires 7 - Trust | 7. 1 Additional Use 1 - None 2 - Rent # Rooms ___ or # Apts ___ 3 - Business Type Full-time business of owner? Yes <input type="checkbox"/> No <input type="checkbox"/> |
| 6. 00 Adjoining County # | | | |

| 9. Parcel Number (list dwelling first) | Number of Parcels Listed Below: | # of Acres | In City | Join Home | In 5 Miles | Book # / Page # | DATE ACQUIRED |
|--|---------------------------------|------------|---------|-----------|------------|-----------------|------------------|
| 1. 081D 17A | 0070000 | .50 | | | | 168/281 | 4/05/1985 |
| 2. | | | | | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |
| 5. | | | | | | | |

10. Location, name, and relationship to applicant of joint owners(s) other than spouse. If undivided estate, list heirs.

Same Residence Different Residence, Same Property Non-occupying Joint Owner

1. SIGNING OVER 65

2. AMENDED

3.

11. Property was acquired by:

A. Inheritance (check one): without will ___ with will ___
From (name): _____
who was my (relationship): _____ Date of Death _____
whose title was acquired by: Deed ___ Gift ___ Other ___
Year: _____ Book No. / Page No.: _____

B. Check one if Applicable: Deed Gift ___ Other ___
From (name): _____
Date filed with Chancery Clerk: _____
If purchased, Section 27-35-21(f) and 27-35-51(1) require:
Full Price \$ _____ Down Payment \$ _____

12. In accordance with Section 27-33-63(2), the applicant or applicant's spouse, as occupant's of this property

A. claims to be bona fide, legal resident(s) of Mississippi and this is the primary home. Yes No

B. has/have complied with the income tax laws of this state. Yes No

C. has/have complied with the road and bridge privilege tax laws of this state. Yes No

Must furnish all tag numbers of privately owned vehicles in your possession. How many vehicles possessed? **1**

LIST TAG NUMBERS: **CYS444**

IMPORTANT: Penalties are imposed upon violation of the Homestead Exemption Laws
Sections 27-35-51, 27-35-57 and 27-35-59 impose penalties on persons who violate the Homestead Exemption Laws of 1946, False statements, misrepresentation, concealment of material facts, fraudulent claims for exemption, the assistance of any of these acts, failure to notify the tax assessor of any changes to the homestead property are considered to be such violations. The penalties imposed include the additional assessment of double the amount of taxes lost due to a fraudulent claim, a misdemeanor charge, a charge of perjury, a felony charge, a fine of up to \$5,000, imprisonment of up to 2 years or a combination thereof.

Disclosure Statement and Privacy Act Notice
Social Security numbers are required to verify eligibility for the exemption under the Homestead Exemption Law. The Department of Revenue is authorized to collect the information pursuant to U.S.C. § 495(c)(2)(C)(i). Any applicant who refuses to provide the required information will be denied the exemption.

FOR OFFICE USE ONLY
ELIGIBILITY: FULL NONE ___ PART ___
Application is as: first time ___ renewal (no change) ___ replacement w/change

The applicant herein has, IN PERSON, attested to and signed this application before me, this the **17th** day of **July** **2019**
[Signature]
Must be signed by tax assessor, deputy or notary)

I do attest and affirm to the best of my knowledge and belief, under penalty of perjury, that the statements made and the answers given are true and correct as of January 1 of the year stated above.
[Signature: Joann Simmons]
(usual signature of applicant)
By: _____
Attorney - Agent - Guardian
If signed by anyone other than self or spouse, attach copy of authority.
Section 27-35-51(c)

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DEPARTMENT OF REVENUE