Minutes of Clay County Board of Supervisors Meeting Held Thursday, May 23, 2019 at 9:00 a.m.

BE IT REMEMBERED a regular meeting of the Clay County Board of Supervisors was held at the Clay County Courthouse, West Point, Mississippi, on Thursday, May 23, 2019.

PRESENT:

R.B. Davis, Supervisor District 3, Lynn D. Horton, Supervisor District 1 Luke Lummus, Supervisor District 2, Presiding Shelton Deanes, Supervisor District 4 Joe Chandler, Supervisor District 5

Angela Turner Ford, Board Attorney
Amy G. Berry, Clay County Chancery Clerk
Kay Simmons, Community Counseling
Torrey Williams, EMA
Eddie Scott, Clay County Sheriff Department
Dr. Raspberry, Concerned Citizen
Charlie Whatley, Concerned Citizen

Member of News Media County Residents

The following proceedings were had:

CALL TO ORDER/INVOCATION

The meeting was called to order by Sheriff Scott. The welcome was given by Supervisor Lummus with invocation given by Supervisor Horton.

ADOPT AGENDA

Motion by Supervisor Horton to adopt the agenda as prepared. – Second by Supervisor Chandler.

(See Exhibit "A" - Agenda).

AMEND AGENDA

Motion by Supervisor Horton to call for amendments of the agenda.

- Second by Supervisor Chandler.

AMENDMENTS TO AGENDA ANNOUNCED

Approval of appraisal fee for Mr. Stewart Stafford.

Renewal of Emergency Management Proclamation for April 13 and April 14.

Motion by Supervisor Horton to amend the agenda as announced.

- Second by Supervisor Chandler.

FEE IN LIEU AGREEMENT WITH YOKAHAMA TIRE AND MANUFACTURING MISSISSIPPI

Chris Pace presented information regarding fee in lieu agreement with YTMM.

No action taken.

CLAY COUNTY COMMUNITY COUNSELING

Kay Simmons provided information and an update on Clay County Community Counseling.

No action taken.

BCAP REPORTS

Motion by Supervisor Horton to spread on the minutes the monthly BCAP Reports for the months of January through March 2019.

- Second by Supervisor Chandler.

(Exhibit "B")

AUTHORIZE TRAVÉL

Motion by Supervisor Horton to authorize travel of members of the Board of Supervisors, Chancery Clerk, Sheriff, Board Attorney, County Engineer, Comptroller, and Purchase Clerk to travel to Biloxi, Mississippi to attend the Mississippi Association of Supervisors' Annual Conference

Authorize the Sheriff, Eddie Scott and Tax Assessor/Collector, Paige Lamkin, in their official capacity for County Business as outlined in the said Exhibit C

Second by Supervisor Deanes

(Exhibit "C")

APPROVE AND AUTHORIZE C-SPIRE CONTRACT

Motion by Supervisor Horton to authorize and approve to renew the two year contract for cellular services at governmental rate with C-Spire.

- Second by Supervisor Chandler.

(Exhibit "D")

AUTHORIZE AND APPROVE OVERPAYMENT

Motion by Supervisor Horton to refund Clerk, Amy G. Berry for overpayment of retirement contributions.

- Second by Supervisor Deanes.

(Exhibit "E")

AUTHORIZE AND APPROVE CONSTABLES NET MONTHLY GROSS FEE

Motion by Supervisor Deanes to authorize and pay Constables the Net Monthly gross fee income.

- Second by Supervisor Horton.

(Exhibit "F")

AUTHORIZE AND APPROVE NORTH MS GROUND AMBULANCE SERVICE CONTRACT

Motion by Supervisor Horton to authorize and approve final agreement with North MS Ground Ambulance Service.

- Second by Supervisor Deanes.

(Exhibit "G")

AUTHORIZE AND APPROVE CLERK'S AFFIDAVIT

Motion by Supervisor Deanes to authorize and approve the Clerk's Affidavit of the Justice Court Settlement of account in the amount of \$32,422.25.

- Second by Supervisor Horton.

(Exhibit "H")

AUTHORIZE AND APPROVE CLERK'S AFFIDAVIT OF THE MONTHLY FINANCIAL STATEMENT .

Motion by Supervisor Deanes to authorize and approve Clerk's Affidavit of the Monthly Financial Statement.

- Second by Supervisor Horton.

(Exhibit "I")

AUTHORIZE AND APPROVE AMENDMENT OF GENERAL FUND BUDGET

Motion by Supervisor Deanes to amend the General Fund budget based on actual expenditures for medical fees in lunacy related matters in the amount of \$83,400.00, as opposed to \$12,000.00, as originally budgeted.

- Second by Supervisor Horton.

(Exhibit "J")

AUTHORIZE AND APPROVE PAYMENT TO BENCHMARK CONSTRUCTION

Motion by Supervisor Horton to authorize and approve payment to Benchmark Construction in the amount of \$113,293.55.

- Second by Supervisor Chandler.

(Exhibit "K")

AUTHORIZE AND APPROVE PAYMENT TO PRYOR AND MORROW ARCHITECT

Motion by Supervisor Deanes to authorize and approve payment to Pryor & Morrow Architectural Firm in the amount of \$1,378.08.

- Second by Supervisor Chandler.

(Exhibit "L")

AUTHORIZE AND APPROVE APPRAISAL FEE

Motion by Supervisor Deanes to authorize and approve payment in amount of \$3,300.00 to Stewart Stafford for appraisal of Cane Creek.

- Second by Supervisor Horton.

(Exhibit "M")

AUTHORIZE AND APPROVE EMERGENCY PROCLAMATIONS

Motion by Supervisor Deanes authorize and approve renewal of 4/13 and 4/16 Flood Emergency Proclamation.

- Second by Supervisor Horton.

(Exhibit "N")

EMA REPORT

Motion by Supervisor Horton to accept and approve EMA monthly report.

- Second by Supervisor Deanes.

(Exhibit "O")

RECESS

Motion by Supervisor Deanes to recess until Monday, June 3, 2019, at 9:00 a.m.

-Second by Supervisor Chandlers

DATED this the

R.B. DAVIS, PRESIDENT

CLAY COUNTY BOARD OF

SUPERVISORS

AMY G. BERRY, CHANGERY CLERK

CLERK OF THE CLAR COUNTY

BOARD OF SUPERVISORS

EXHIBIT A

Clay County Board of Supervisors Agenda for Regular Meeting Thursday, May 23, 2019 at 9:00 a.m.

- Call to Order
- Welcome and Prayer
- Adopt and Amend Agenda
- Chris Pace
 - o Fee in lieu agreement with YTMM
- Kay Simmons Clay County Community Counseling Representative
- Quinn Robinson
 - o Railroad Road
- Authorize to spread on the minutes the monthly BCAP Reports for the months of January March 2019
- Authorize Travel See Attached
- Authorize and approve to renew the two year contract for cellular services at governmental rate with C-Spire
- Authorize and approve the refund to the Chancery Clerk, Amy Berry, for the overpayment of retirement contributions on fees for year 2018 as certified by PERS
- Authorize to pay the Constables the Net Monthly gross fee income
- Angela Turner Ford
 - o Final Agreement with North MS Ground Ambulance Service
- Amy Berry
 - o Authorize and approve the Clerk's Affidavit of the Justice Court Settlement
 - o Authorize and approve of the Clerk's Affidavit of the Monthly Financial Statement
 - o Authorize and consent to the payment of the Pay Request to Benchmark Construction Company for \$113,293.55
 - o Authorize and consent to the payment of the Pay Request to Prior and Morrow Architect Firm for \$1,378.08
- Adjourn until Monday, June 3, 2019, at 9:00 a.m.

Amendments:		
	1	
	·	

The Elected Officials and County Employees have requested to travel for official County Business:

Sheriff Eddie Scott to attend the National Sheriff Conference in Louisville, KY, June 15-
18, 2019

Tax Assessor/Collector, Paige Lamkin, to attend the MS Tax Assessor/Collector
 Association Meeting in Bay St. Louis MS July 14-18, 2019

M	S		
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EXHIBIT B

Monthly BCAP Report

Jan-19

Direct Control

Project	Hours	Beavers	Dams
Hwy50 E Pate	6	1	3
Una/Brand rd	5.5	2	1
Pine Grove rd Davis	8	1	5
Lake Grove rd Shaffer	4.5	2	0
Beacon rd	2.5	0	2
R B rd Smith	5	3	1
Baker rd Turner	8.5	1	2
Hwy 47 Barr	5.5	5	2
Wicks rd	5.5	2	2
Blair rd	3.5	1	2
S Bennett rd	3.5	2	0

T A Survey

Hours

5.5

Location

Tibbee Lake rd, Colony rd
S. Bennett, hwy 46 Gipson
Hwy 47 Barr, Una/Brand, R B rd Smith
Hwy 50 W (71.6), Hwy46 Cox
Blair rd, Wicks rd, Beacon rd,
Beasley rd, hwy 46 BB Bottom
Hwy 46 Overman, Pine Grove rd,

Report submitted by:

Johnny Carter

662-803-6929

Monthly BCAP Report

Feb-19

Direct Control

Project	Hours	Beavers	Dams
Hwy 50 Powell	2.5	3	2
Beasley rd Robinson	7.5	5	2
Colony rd Awtrey	9	6	2
Berry rd	5.5	2	3
CWC Line rd Grimsley	4	1	1
Hwy 46 Cox	3	2	0
Hwy 46 BB Bottom	2.5	3	0
Hwy 50 Wooten	4	2	1
McNaulty rd	3	3	1
Beacon rd	1	0	1
S Bennett rd	2	O	3

T A Survey

Hours

3.5

Location

Tibbee Lake rd, Wicks rd Blair rd, Pine Grove rd, Hwy 47 Barr, Una/Brand, R B rd Smith Hwy 46 Gipson Lake Grove rd

Report submitted by:

Johnny Carter

662-803-6929

Monthly BCAP Report

Mar-19

Direct Control

Project	Hours	Beavers	Dams
Hwy 50 Powell	4.5	3	3
Beasley rd N	3	1	0
S Bennett rd	8	4	2
Blair rd	2.5	1	1
CWC Line rd Grimsley	2	1	0
Hwy 47 Barr	4.5	2	0
Baker rd Turner	4	2	1
Hwy 50 W (71.6)	3.5	1	2
McNaulty rd	3	2	0

T A Survey

Hours

7

Location

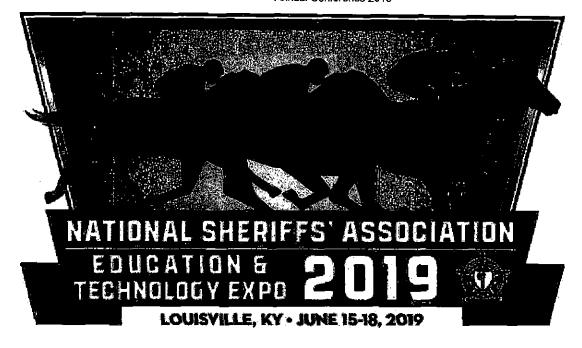
Tibbee Lake rd,Baker rd
Berry rd, Pine Grove rd,
Hwy 47 Barr, Una/Brand, R B rd Smith
Hwy 46 Gipson Lake Grove rd
Beaslety rd Robinson, Colony rd
Hwy 50 Powell, Hwy 50 Wooten
Point Harbor rd Decker rd, Pate rd
Hwy 50 Powell, Hwy 50 Wooten
Hwy 50 Kellog, B ferry Box Culvert
B Ferry Tomlinson, B Ferry Bryant
Yokohoma Blvd, Beasley McReynolds

Report submitted by:

Johnny Carter

662-803-6929

EXHIBIT C



Not registered? Start here!

REGISTER NOW!

NSA Annual Conference & Exposition

Louisville, KY - June 15 - 18, 2019

NSA Registration Information

Note: The Tuesday Pre-Banquet Reception, Banquet, and Post-Banquet Reception are NOT included in any of the paid registration options. Instead, it is offered as a \$90 registration add-on option.

EARLY BIRD PRICING (Expires Feb 25, 2019)

Members - \$430 (\$520 w/ Banquet) Non-Members - \$530 (\$620 w/ Banquet) Spouse/Significant Other - \$135 (\$225 w/ Banquet) Additional from agency - \$135 (\$225 w/ Banquet)

Advance Pricing (Expires June 9, 2019)

https://nsasummer.voicehive.com/v2/page/WelcomePage

Members - \$530 (\$620 w/ Banquet) Non-Members - \$630 (\$720 w/ Banquet) Spouse/Significant Other - \$235 (\$325 w/ Banquet) Additional from agency - \$235 (\$325 w/ Banquet)

Late Pricing (After June 10, 2019 - including on-site)

Members (NO MEALS OR BANQUET) - \$530 Non-Members (NO MEALS OR BANQUET) - \$630 Spouse/Significant Other (NO MEALS OR BANQUET) - \$235 Additional from agency (NO MEALS OR BANQUET) - \$235

REGISTRATION FEES

Each paid FULL registration includes admission to all exhibits, general sessions, seminars, and workshops. It also includes the following events:

- · Sunday evening Opening Reception in the Exhibit Hall.
- Monday Lunch in the Exhibit Hall.
- · Tuesday Cops Breakfast and Lunch in the Exhibit Hall.

Payment or purchase order** must accompany each registration form for the registration to be processed. NSA members receive a discount on registration. Include your membership number on the registration form to be eligible for this discount. If you are not currently an NSA member and would like to qualify for the discount, call NSA at 800-424-7827, ext. 201, for membership information or go online to www.sheriffs.org.

REGISTRATION INFORMATION FOR SPECIAL EVENTS

Register for any of the following events using this form or when you register online at www.nsaconference.org. Tickets may also be purchased on-site, except for meal functions. No meal functions will be available for purchase onsite because meals have been quaranteed.

Prayer Breakfast

The Prayer Breakfast will be held from 8:00am - 8:45am on Sunday, June 16. The cost is \$15 per person (\$25 after May 15, 2019.) There is no on-site registration as the meals must be guaranteed in advance. (This is a partially sponsored event. Limited to 200 registrants.)

Worship Service

A Worship Service will be held from 9:00am - 10:00am on Sunday, June 16, and is opened to all attendees.

Corrections and Detentions Jail Training Day (\$100, or FREE if registered for conference)

A jail training day designed just for corrections and detention personnel.

· WHEN: Saturday, June 15th from 9:00am to 5:00pm

FLETC Homeland Security Leadership Academy (HSLA) Certification

The Homeland Security Leadership Academy (HSLA) is the result of a shared vision of the FLETC and the National Sheriffs' Association (NSA), to establish a professional development venue for state, local and tribal law enforcement leaders to explore contemporary issues impacting homeland security and law enforcement operations and better prepare state and local law enforcement leaders (present and future), for complex, inter jurisdictional active shooter/mass casualty events, as well as other homeland security related challenges facing law enforcement leadership. Designed for command staff and other state, local, and tribal law enforcement leadership. The 8-hour follow-up training session at NSA's Annual Conference, plus the two-week program at FLETC, results in a Homeland Security Certification issued by NSA. It will be held on Sunday, June 16th from 9:00 AM until 5:00 PM. (FREE)

Advanced Roadside Impaired Driving Enforcement (ARIDE)

ARIDE is a 16 hour training course that was created to address the gap in training between the Standardized Field Sobriety Testing and the Drug Evaluation and Classification Program. It is FREE but you must register. It will be held on Monday, June 17 and Tuesday, June 18. Lunch in the Exhibit Hall is included both days.

Workshop: Reducing Roadway Fatalities through Traffic Incident Management (TIM): A National Model

The DOT Certified National TIM Responder Training Program provides incident responders with a national curriculum developed by responders for responders. The 4-hour training offers a set of practices and advanced standards to enable safer and faster clearance of traffic crashes. It is FREE but you must register. It will be held Saturday, June 15 from 8:30am to 12:30pm.

Court Security Training (\$335)

NSA has long provided education for maintaining courthouse security and guarding the courthouse workgroup, citizens and users of the judicial system. This training will provide an introduction to contemporary concepts and law enforcement strategies related to courthouse and courtroom security.

Topics include:

- Screening Operations
- Facility Security
- Courtroom Security
- Prisoner Supervision
- Responding to Emergencies
- Professionalism
- Personal Safety

https://nsasummer.voicehive.com/v2/page/WelcomePage

- Security High Profile Cases
- Judicial Security

Training Location: Kentucky International Convention Center, Louisville, Kentucky

Times: 8AM until 4PM Monday, June 17th and Tuesday, June 18th

This training is taking place in conjunction with NSA's Annual Education and Technology Expo. Registration for each event is separate. Transportation, housing, and meals are the responsibility of the participant.

Please contact the NSA Training Department at training@sheriffs.org or (800) 424-7827 x320 with questions.

NSI/FBINA/Law Enforcement Officers Reception

This Reception will be held on Monday, June 17. Limited to 250 people, free of charge but you must pre-register.

Spouses' Brunch

The Spouses' Brunch will be held Tuesday, June 18, at 9:30am and is open to spouses and children. Tickets are included in all spouse/child registration, but will be limited to the first 250 who sign up.

Annual President's Reception and Banquet

The annual reception and banquet, during which the new NSA president is installed, will be held Tuesday evening, June 18. Banquet tickets will be collected at the door. There is no need to exchange banquet tickets for a Table Assignment ticket. Except for the states of Indiana, Tennessee, and Kentucky, all tables are "Open Seating."

CANCELLATION POLICY

All Registrations are Final. The National Sheriffs' Association will provide **No Refunds** if you are unable to attend.

Inability to Attend - Attendee/Extra Exhibitor Registration Insurance Program

The National Sheriffs' Association now includes an insurance policy through Rainprotection Insurance that Will Refund You 100% of Your Registration Fees if you are unable to attend.

You will be covered from the moment you register until the start of the event.

You will receive a 100% refund, no matter when you cancel, if you are unable to attend the event for a reason outside of your control. There are no fees or penalties. The cost of the insurance is included in your registration fee. <u>CLICK HERE</u> - to see what is covered and how to submit a claim for a refund.

HOTEL RESERVATIONS

All hotel accommodations must be arranged through Orchid Event Solutions. You can reserve lodging online at www.nsaconference.org. DO NOT SEND YOUR HOTEL FORM TO NSA OR TO THE HOTELS. This will only delay the processing of your hotel reservation. Sheriffs: Check with your state sheriffs' association concerning a room block for your state.

EXHIBITORS

Exhibitors, make sure you have reserved your booth space before starting the registration process.







April 29, 2019

TO:

Tax Assessors/Collectors, Tax Assessors and Tax Collectors

FROM:

Terence Norwood, Extension Instructor Joel Yelverton, MACA Executive Director

Conf# KCDBB

Bay St Louis, Nr 39520

Checkin 15

SUBJECT:

90th Annual Mississippi Assessors and Collectors Association

(MACA) Conference July 14-18, 2019 Bay St. Louis, MS

Bay St. Louis, MS

The Center for Government and Community Development (GCD) in the Mississippi State University Extension Service join Joel Yelverton, MACA Executive Director, and the Mississippi Department of Revenue in announcing the 90th Annual MACA Conference. The conference will be held July 14-18, 2019 at the Hollywood Hotel in Bay St. Louis, MS. Please note that the schedule for the conference has changed in

Please share this conference information with any of your deputies, vendors or contract appraisers who may be interested in attending. Also, if you are on a MACA committee, be sure to contact your committee chair for details about your committee meeting.

comparison to previous years. A tentative agenda is included in this memorandum.

Persons with disabilities who require special accommodations of any sort in connection with their attendance at this event should contact the Center for Government and Community Development. Send an email to terence.norwood@msstate.edu with any questions about this conference or for more information. We look forward to seeing you soon.

The Hollywood Hotel Information

All guests may make their reservations by calling the Hollywood Hotel Reservations Department directly at 1-800-946-2442. In order to obtain the special group rate, please identify as being with the Mississippi State University (MSU 0713). A valid credit card is required to make reservations. Reservations must be made by June 7, 2019 in order to receive the special rate of \$99.00 for single or double rooms. All rates are subject to fees, state and local taxes. Tax exempt entities must provide the hotel with a photocopy of certification of exemption with payment.

\$ 29700 - 3 nights

Cooperative Extension Service • Mississippi State University Box 9643 • Mississippi State, MS 39762-9643

Phone (662) 325-3141 • Fax (662) 325-8954 • E-mail: gcd@ext.msstate.edu

Mississippi State University, United States Department of Agriculture, Counties Cooperating
Discrimination based upon race, color, religion, sex, national origin, age, disability, or veteran status
is a violation of federal and state law and MSU policy and will not be tolerated. Discrimination based upon
sexual orientation or group affiliation is a violation of MSU policy and will not be tolerated

EXHIBIT D



C SPIRE® LOCAL GOVERNING AUTHORITY SERVICE AGREEMENT IMPORTANT: READ THIS DOCUMENT AND THE TERMS AND CONDITIONS ATTACHED HERETO ENTIRELY BEFORE SIGNING

Eligibility requirements, other restrictions, terms and conditions for C Spire rate plans as set out therein apply and Customer hereby acknowledges that rate plans are subject, from time to time, to change without prior notice. Further, Customer, by signing below, does also certify that the service plans on the attached proposal have been reviewed by Customer and that Customer understands the service plans, including but not limited to the activation fee, monthly access charges, usage charges, suitable credit line, and cancellation fees (if applicable). Said rate plan is herein incorporated by reference, and Customer agrees to the Terms and Conditions therein set out by signing below. Said provisions, among other things, contain limitations on the liability of C Spire in certain conditions.

(Please type or print)		1.5.5
Customer Name:	sunty US	Tax ID #: <u>6</u> 4-6000252
Billing Address: 1500	815'	
City/State/Zip: West Poi	at US 3900	3
Physical Address: 305 Co	ourt Street	
City/State/Zip: West	Bintus 390	193
Account Number(s):		
The following persons are authorized to	sign on behalf of Customer to activa	tte/disconnect service or otherwise make any
changes to Customer's account, and C Sp		tte/disconnect service or otherwise make any account based on the instructions of any of the
changes to Customer's account, and C Sp following individuals:	ire may make changes to Customer's a	account based on the instructions of any of the
changes to Customer's account, and C Sp		Email Address
changes to Customer's account, and C Sp following individuals: Name/Title	ire may make changes to Customer's a	Email Address
changes to Customer's account, and C Sp following individuals: Name/Title 1) Howy Bend	ire may make changes to Customer's a	Email Address
changes to Customer's account, and C Sp following individuals: Name/Title 1) Howy Bend 2) Ningg Cudel 3) Debic Toyona 4) Checkey (see	ire may make changes to Customer's a	Email Address
changes to Customer's account, and C Sp following individuals: Name/Title 1) Howy Bend 2) Nilda Gudel	ire may make changes to Customer's a	Email Address
changes to Customer's account, and C Sp following individuals: Name/Title 1) From Bend 2) Nilot Gudel 3) Debie Tolkond 4) Checkey (see 5) NOTE: By signing below Customer acknowledges to Customer acknowledges acknowledg	Contact # (G62)444-3124 (G62)444-3124 (G62)444-2856 cowledges having read this entire Agree	Email Address
changes to Customer's account, and C Sp following individuals: Name/Title 1) Howy Bend 2) Niloc Cude 3) Debic Toyona 4) Cheoley Lee 5)	Contact # (G62)444-3124 (G62)444-3124 (G62)444-2856 cowledges having read this entire Agree	Email Address Clay Country M Curle a Clay Country M Character a Clay Country M Character a Clay Country M Sec a Clay Country M Second a Clay
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changes to Customer's account, and C Sp following individuals: Name/Title 1) From Bend 2) Nilda Gudel 3) Divide Gudel 4) Globler Lee 5) NOTE: By signing below Customer acknowleding but not limited to the Terms and	Contact # (G2)474-3124 (G2)474-2830 cowledges having read this entire Agree Conditions attached hereto.	Email Address Clay Country M Curle a Clay Country M Character a Clay Country M Character a Clay Country M Sec a Clay Country M Second a Clay
changes to Customer's account, and C Sp following individuals: Name/Title 1)	Contact # (GO) 494-3 24 (GO) 494-3 24 (GO) 494-2870 nowledges having read this entire Agree Conditions attached hereto.	Email Address Email Address Account based on the instructions of any of the Email Address Account and agrees to all of the terms thereof,

Additional Comments/Informat	ion from C Spire:	<u> </u>	 		
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TERMS AND CONDITIONS TO

LOCAL GOVERNING AUTHORITY SERVICE AGREEMENT ("Agreement")

The Agreement is entered into on the date executed by Customer as set forth on the first page of this Agreement (the "Effective Date"), and it is by and between Cellular South, Inc., a Mississippi corporation doing business as C Spire ("C Spire"), and the Customer set forth on the first page of this Agreement ("Customer"). C Spire and Customer are sometimes referred to collectively herein as the "Parties" and individually as a "Party."

NOW, THEREFORE, premises considered and for other good and valuable consideration, the receipt of which is hereby acknowledged, the Parties do hereby agree as follows:

- 1. <u>Services</u>. Customer agrees to purchase wireless telecommunications equipment and services on the terms and conditions set forth herein and in the attached Exhibit A.
- 2. <u>Term.</u> The initial term of this Agreement shall be from the Effective Date and shall end two (2) years later (the "Initial Term"). At the end of the Initial Term this Agreement shall renew on a month to month basis (each a "Renewal Term") until either Party provides the other Party with written notice of its intent to terminate this Agreement at least thirty (30) days prior to the end of the Initial Term or any Renewal Term. The Initial Term and any Renewal Term(s) are sometimes collectively referred to herein as the "Term."
- 3. <u>Liquidated Damages Termination Charges</u>. If Customer purchases Equipment at less than the full retail price during the Term, then Customer's failure to purchase Services for the twenty-four (24) month promotional period from the date of activation may result in Liquidated Damages Termination Charges as set forth in the Service Agreement set forth as Exhibit B hereto. Notwithstanding what is set forth in Exhibit B, C Spire agrees that no Liquidated Damages Termination Charges will apply if Customer terminates the Agreement due to lack of funding and Customer returns its Equipment to C Spire. For example, if all Equipment is returned in reasonable condition then no Liquidated Damages Termination Charges will apply. If only a portion of the Equipment is returned or a portion is returned in unreasonable condition, then only an equivalent proportion of the Liquidated Damages Termination Charges shall apply.
- 4. Notices. Any notice required by this Agreement shall be in writing and shall be given by (a) hand delivery, (b) certified or registered United States mail, return receipt requested and postage prepaid, or (c) via overnight courier service. Customer's address for notices is set forth on the first page of this Agreement. C Spire's address for notices is: C Spire, 1018 Highland Colony Parkway, Ridgeland, MS 39157, Attn: Sr. VP, Enterprise Markets. Notices are effective upon receipt. Either Party may change its address for notice by giving the other Party notice thereof in compliance with this Section.
- 5. Exhibits. Eligibility requirements, other restrictions, terms and conditions for C Spire rate plans as set out therein apply, and Customer hereby acknowledges that rate plans are subject, from time to time, to change without prior notice. Notwithstanding the foregoing, C Spire acknowledges that it shall provide Customer with the pricing set forth in Exhibit A for the Term. Further, Customer, by signing below, does also certify that the Service plans, Wireless Devices, and pricing attached hereto as Exhibit A has been reviewed by Customer and that Customer understands the Service plans, Wireless Devices, and pricing. Said Service plan(s) is herein incorporated by reference.

The Service Agreement attached hereto as Exhibit B is incorporated herein by reference, and Customer agrees to the terms of the Service Agreement by signing below. Said provisions, among other things, contain limitations on the liability of C Spire in certain conditions.

Should any terms contained within this Agreement or any exhibit attached thereto or made a part of the Agreement conflict with the terms set forth herein, then the terms herein shall control. No modification of this Agreement may be made absent notice of such modification to Customer and the parties executing an addendum to this Agreement.

- 6. No Assignment. No Party to this Agreement shall assign or transfer this Agreement or any rights or obligations hereunder without the prior written consent of the other Party, provided, however, that C Spire may, without the prior consent of Customer, assign or transfer this Agreement as part of a corporate reorganization, consolidation, merger, or sale of all or substantially all of its assets or voting stock to another entity provided said entity assumes all of C Spire's obligations hereunder.
- 7. Entire Agreement. This Agreement and the Exhibits attached hereto constitute the entire agreement between the Parties and supersede any prior agreements or understandings between the Parties whether written or oral.

Exhibit A

Service Plans and Equipment

EXHIBIT B SERVICE AGREEMENT ("Agreement")

(MAY ALSO BE REFERRED TO AS "TERMS AND CONDITIONS" IN C SPIRE DOCUMENTS)

DEFINITIONS: "Agreement" means this Service Agreement, these Terms and Conditions, and all provisions maintained at www.cspire.com that set forth the manner in which we provide Wireless Devices and Service to Customers, such as rate plans, access charges, fees, taxes, and surcharges, and the Wireless Device(s) Customers have selected. "Customer" means such individual customer or entity who agrees to the terms of this Agreement (Customer may also be referred to herein as "you" or "your"). "Service" shall mean any and all types of services purchased from or furnished by or through C Spire or its affiliates including, but not limited to, voice, data, video, broadband services and transmission services, whether provided via wireless, VoIP, time division multiplexing, broadband connection, or other transmission medium. "Wireless Device" shall mean the cellular/wireless telephone, smartphone, personal digital assistant, laptop computer, tablet, and/or other device or equipment, including, but not limited to, accessories, that Customer has purchased or which have been furnished to Customer through lease by C Spire, a third party, or otherwise.

CUSTOMER ACKNOWLEDGES AND AGREES THAT THEIR WIRELESS DEVICE MAY INCLUDE ONE OR MORE FEATURES WHICH PREVENT CUSTOMER'S USE OF THE WIRELESS DEVICE AS A HOME CUSTOMER OF ANY OTHER CARRIER AND THAT C SPIRE HAS NO OBLIGATION TO DEACTIVATE THIS FEATURE OR TO MAKE ANY CHANGE TO THE WIRELESS DEVICE TO ALLOW CUSTOMER TO USE IT AS A HOME CUSTOMER OF ANOTHER CARRIER IN THE EVENT CUSTOMER DEACTIVATES SERVICE WITH C SPIRE. CUSTOMER HEREBY RELEASES C SPIRE AND AGREES TO INDEMNIFY AND HOLD C SPIRE AND C SPIRE'S SUPPLIERS HARMLESS FROM AND AGAINST ANY AND ALL LIABILITIES, CLAIMS, DAMAGES, COSTS, AND EXPENSES, INCLUDING ATTORNEYS' FEES, ARISING OR RESULTING FROM THE PRESENCE, USE, OR ACTIVATION OF SUCH FEATURES ON CUSTOMER'S WIRELESS DEVICE.

GENERAL: Customer understands and agrees that Service is rendered to Customer and any user of Customer's Wireless Device under this Agreement and under the terms and conditions and in accordance with C Spire's or its affiliate's applicable state and federal tariffs relating to Services provided under this Agreement ("Tariff") current at the time Service is provided, and the terms of this Agreement are controlled by and subject to said Tariff and lawful changes in said Tariff. A copy of the Tariff is available for review upon written request and is incorporated herein by reference. This Agreement shall become effective on the date that C Spire accepts this Agreement and shall continue in effect until terminated as herein provided. C Spire may accept this Agreement by providing Service to Customer.

Customer agrees and acknowledges that C Spire may refuse to accept this Agreement if C Spire believes that Customer may be unable to perform in whole or in part, the obligations hereunder. Customer waives notice of acceptance. Except as otherwise expressly provided herein, this Agreement shall automatically renew from month to month absent notice to the contrary delivered by one party to the other party. In any event, Customer remains responsible for all outstanding charges for the period that Service was rendered.

Amendments to this Agreement must be in writing and signed by both parties, except that amendments may be tendered with thirty (30) days' notice to Customer (included with a bill or otherwise) and use by Customer of Service after such notice period shall be construed as and be acceptance of such amendment. C Spire may cancel a Service plan upon thirty (30) days' notice at any time.

CUSTOMER PROPRIETARY NETWORK INFORMATION ("CPNI"): Services purchased by Customer under this Agreement may be provided by C Spire or any of C Spire's affiliates. If Customer is purchasing multiple categories of Services under this Agreement or another agreement, i.e. wireless Service and VoIP Service, then Customer's CPNI (as defined in 47 U.S.C. § 222(h)(1)) will be shared between C Spire and its affiliates as necessary to provide all the categories of Services ordered by Customer as permitted by 47 C.F.R. § 64.2005(a)(1).

SERVICE CHARGES: Upon activation of postpaid Service with C Spire, Customer's first bill for Service will reflect a prorated Service fee for the current month plus the monthly Service fee for the following calendar month. Thereafter, Customer is billed each month for the next month's Service fee in advance. The prepaid monthly Service fee is not refundable. The prorated Service fee for the month in which Service was activated is calculated as follows: the monthly Service fee for the Customer's plan multiplied by a fraction the numerator of which is the number of calendar days from the date of Service activation until the end of the calendar month, and the denominator of which is the number of days in the particular month Service was activated.

Unless terminated by C Spire for Customer's default or another reason specified in this Agreement, C Spire will continue to provide Service to Customer through the end of the calendar month for which Customer has paid its monthly Service fee. Subject to Customer's obligation to pay any applicable Liquidated Damage Termination Charges, Customer may terminate Service at any time, but C Spire shall have no obligation to refund any unused portion of the prepaid monthly Service fee if Customer elects to terminate Service prior to the end of period for which Service has been paid for by Customer.

APPLICABLE LAW: Customer agrees that this Agreement shall be governed by the laws of the State of Mississippi without reference to its conflict of laws provisions. To the extent permitted by law, the terms of this Agreement may vary applicable law. If any provision of applicable law may not be varied by agreement, any term of this Agreement that does not comply with that law shall not be effective. If any provision of this Agreement cannot be lawfully enforced, such provision shall be deemed severed from this Agreement and shall not affect the enforceability of the remainder of the Agreement.

DEFAULT: Customer shall be in default of this Agreement if any one or more of the following occurs: (a) Customer fails to make payments on time or in the amount due; (b) Customer dies, is declared incompetent, or becomes insolvent (either because Customer's liabilities exceed Customer's assets or because Customer is unable to pay Customer's debts as they become due); (c) Customer fails to keep any promise contained in this Agreement, credit application, or any other agreement with C Spire; (d) Customer makes any statement or provides any information that is untrue or inaccurate at the time it was made or provided; (e) Customer fails to provide any additional deposit C Spire may require; (f) any legal entity (such as a partnership or corporation) that has agreed to pay for the Service rendered merges, dissolves, reorganizes, terminates its business or existence, or a partner or majority stockholder dies or is declared incompetent; (g) any fact appears or event occurs that causes C Spire to consider itself insecure, or the prospect of payment, performance, or realization or performance of this Agreement is impaired; or (h) Customer exceeds Customer's credit limit.

REMEDIES: If Customer is in default under this Agreement, C Spire has the following remedies: (a) C Spire may, without prior demand or notice, set-off any outstanding balances against any deposit or monies held by C Spire for Customer's account, or any right Customer has to receive money from C Spire, and Customer agrees to indemnify and hold C Spire harmless from and against any and all claims arising out of or related to C Spire's exercise of its right to set-off; (b) C Spire may require an additional deposit or require that other parties be obligated to pay for the Service rendered under this Agreement (or both) as a condition of waiving, for any period of time, any other remedy C Spire may have; (c) C Spire may use any remedy given to C Spire under this Agreement; and (e) C Spire may use any remedy available to it under applicable law. C Spire does not waive its right to later use any other remedy that C Spire may have under state or federal law by choosing any one or more of these remedies. C Spire does not waive a default if it chooses not to use any remedy, and by electing not to use any remedy, C Spire does not waive its right to later consider the event a default and to immediately use any remedies if a default continues or occurs again.

PAYMENT BY CHECK: If Customer tenders a check or any equivalent thereof in payment of any obligation under this Agreement, which is returned due to insufficient funds in the account for payment upon presentation, and C Spire is charged a fee or service charge as a result of such return, Customer agrees that C Spire is authorized to add the actual amount of the fee or service charge (up to the maximum amount allowed by law) to the amount due under this Agreement. In event of a returned check or equivalent thereof, Customer also agrees to pay a \$30.00 returned check charge. Customer agrees that C Spire is not responsible for any unauthorized payments on Customer's account with C Spire, whether by check or otherwise.

CREDIT INFORMATION: Customer agrees to provide to C Spire, upon request, any credit information C Spire may deem necessary. Customer warrants that all credit information Customer provides to C Spire is accurate, correct, and complete, and becomes a part of this Agreement. Customer authorizes C Spire to conduct an investigation into Customer's creditworthiness, including obtaining credit histories and making inquiries of other businesses, banks, and lending institutions concerning Customer's creditworthiness from time to time as C Spire deems necessary or justified. Customer understands and agrees that from time to time C Spire may receive credit information concerning Customer from others and furnish credit and experience information regarding this Agreement to others seeking such information. Customer agrees that C Spire may terminate this Agreement in the event C Spire determines in its sole discretion that Customer's creditworthiness is not acceptable and that Customer cannot provide sufficient adequate assurance of payment to C Spire. Customer agrees that C Spire shall not be liable for any claim arising from the use of information provided to C Spire by others or for providing such information to others.

LIMITATION OF C SPIRE'S LIABILITY: Customer understands that alternative and competing telecommunications carriers are available to Customer; interruptions or irregularities in the Service may occur; any potential harm from interruptions or irregularities in the Service is speculative in nature; C Spire cannot offer the Service at rates which reflect its value to each Customer; and C Spire assumes no responsibility other than that contained in this Agreement. Accordingly, Customer agrees that, except as limited by law, C Spire's sole liability for loss or damage arising out of mistakes, omissions, interruptions, delays, errors, or defects in the Service, or the transmission of Service provided by C Spire or any other carrier or

provider of third party software or applications, or for losses or damages arising out of the failure of C Spire or any carrier or any provider of third party software or applications to maintain proper standards of maintenance and operation shall be as set out in the Tariff and this Agreement, and in the case of third party applications or software, such other terms and conditions as may be posted from time to time at www.cspire.com.

Without limiting the scope of the Tariff, it is noted that the Tariff provides, in part, and Customer agrees that the Service furnished by C Spire, in addition to the limitations set forth proceeding, is also subject to the following limitations: (a) the liability of C Spire for damages and/or losses arising out of mistakes, omissions, interruptions, delays, errors, and defects in transmission, or failures or defects in facilities furnished by C Spire occurring in the course of furnishing Service and not caused by the negligence of the Customer, shall in no event exceed the proportionate charge to the Customer for the period of Service during which such mistakes, omissions, interruptions, delays, errors, or defects in transmission, or failure or defect in facilities occurs or exists; and (b) no Customer shall have any right to, and C Spire shall not be liable for, consequential or incidental damages irrespective of whether C Spire has been notified of the possibility of such damages because of such mistakes, omissions, interruptions, delays, errors, failures, or defects in transmission.

DISCLAIMER OF WARRANTIES AND LIMITATION OF REMEDIES: Customer acknowledges and agrees that C Spire is not the manufacturer of the Wireless Device and C Spire, except as limited by law, hereby disclaims all representations and warranties, direct or indirect, express or implied, written or oral, in connection with the Wireless Device and Service (whether purchased or leased by Customer from C Spire or another party), including, but not limited to, any and all express and implied warranties of suitability, durability, merchantability, and fitness for a particular purpose. C Spire, to the extent permitted by law, assigns to Customer any and all manufacturers' warranties relating to the Wireless Device(s) furnished to the Customer, and Customer acknowledges receipt of any and all such manufacturers' warranties. Customer acknowledges and agrees that its sole and exclusive remedy in connection with any defects in the Wireless Device(s), including manufacture or design, shall be against the manufacturer of the Wireless Device(s) under the manufacturers' warranties and that C Spire shall have no liability to Customer in any event for any losses, damages, injuries, or expenses of any kind or nature related directly or indirectly to the Wireless Device(s) or Service provided hereunder. Without limiting the above, C Spire shall have no liability or obligation to Customer, in either contract or tort, for special, incidental, or consequential damages of any kind incurred by Customer, such as, but not limited to, claims for damages for personal injury, wrongful death, loss of use, loss of anticipated profits, or other incidental or consequential damages or economic losses of any kind incurred by Customer directly or indirectly resulting from or related to any Wireless Device or Service, irrespective of whether C Spire has been notified of the possibility of such damages, whether or not caused by C Spire's negligence, to the full extent same may be disclaimed by law. Some states do not allow the exclusion or limitation of incidental or consequential damages so the above exclusion may not apply. C Spire may also have other legal rights which vary from state to state.

RELEASE: Customer agrees to and hereby does release C Spire, its affiliates, and each of their shareholders, members, officers, directors, agents, and employees ("C Spire's Releasees"), to the full extent permitted by law from and against any and all claims, damages, liabilities and expenses, including legal and attorneys' fees, of any nature arising directly or indirectly out of this Agreement, including, without limitation, claims for personal injury or wrongful death to Customer or users of the Wireless Device or Service or used in conjunction with such Wireless Device or Service and arising out of the manufacture, purchase, operation, condition, maintenance, installation, return or use of the Wireless Device or Service, or arising by operation of law, including without limitation, claims based upon strict products liability doctrine, to the extent such claims are not based on the grossly negligent acts or omissions of C Spire, its affiliates, or their agents or employees. This release shall apply to the extent stated above even where C Spire is found to have been substantially at fault or to have actively engaged in conduct which substantially contributed to the injury suffered by Customer, and C Spire's assertion of this release as a whole or partial defense to any claim by Customer shall not be barred by fault or active negligence on the part of C Spire.

INTELLECTUAL PROPERTY: Customer agrees not to infringe, misappropriate, or injure the intellectual property rights of C Spire or any third party. Except for a limited license to use the Service or Wireless Device, Customer's purchase of a Wireless Device or Service does not grant Customer any license to copy, modify, reverse engineer, download, redistribute, or resell the intellectual property of C Spire or any third party related to the Wireless Device or Service. Customer agrees that a violation of this section harms C Spire, which cannot be fully redressed by money damages, and that C Spire shall be entitled to immediate injunctive relief in addition to all other remedies available.

PRIVACY: C Spire is not liable for any lack of privacy Customer experiences using the Service. Customer hereby consents to the monitoring and/or recording of calls from Customer to C Spire and the use of automatic equipment to contact Customer regarding Customer's account. Customer hereby consents to C Spire's disclosure of information about Customer's account to:

(a) any person claiming to be the Customer who is able to provide the following correct Customer information: Customer's name, address, social security number and the assigned number for Service, and such person may make changes to the account; and (b) any person(s) or entity as required by any request made pursuant to a subpoena or court order appearing proper on its face.

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LOCATION BASED SERVICES: C Spire generally knows the location of Customer's Wireless Device when it is outdoors and turned on. By using various technologies to locate Customer's Wireless Device, C Spire may provide enhanced emergency 911 services where local government entities have installed the equipment necessary to provide such services and optional location-sensitive services provided by us or a third party. Environmental factors (such as structures, buildings, weather, geography, landscape, and topography) can significantly impact the ability to access Customer's location information and use of location-sensitive services. The terms and conditions of any location-sensitive service that Customer purchases from C Spire may provide more information about how location information is used and disclosed. Use of some location-sensitive services may require network coverage. If any Wireless Device on Customer's account uses a location-sensitive service, Customer (the account holder) authorizes the end user to download, access and use location-sensitive services and agrees to clearly and regularly notify the end user of Customer's Wireless Device that his or her location may be tracked or discovered. C Spire may also use location information to create aggregate data from which Customer's personally identifiable information has been removed or obscured. Such aggregate data may be used for services like traffic-monitoring.

411 INFORMATION: In some cases, C Spire's directory assistance service (411) will use the location of a Wireless Device to deliver relevant customized 411 information based upon Customer's request for a listing or other 411 service. By using this directory assistance service, Customer is consenting to C Spire's use of Customer's location information for such purpose. This location information may be disclosed to a third party to perform the directory assistance service and for no other purpose. Such location information will be retained only as long as is necessary to provide the relevant customized 411 information and will be discarded after such use.

911 OR OTHER EMERGENCY CALLS: When making 911 or other emergency calls, Customer should always be prepared to provide location information. 911 operators may not know Customer's phone number or have information about Customer's location. In certain circumstances, an emergency call may be routed to a state patrol dispatcher or alternative location set by local emergency service providers. Enhanced 911 service, where enabled by local emergency authorities, uses GPS technology to provide location information. If Customer is porting a phone number to or from C Spire, C Spire may not be able to provide Customer with some Services, such as 911 location services, while the port is being implemented. If Customer's device is indoors or for some other reason cannot acquire satellite signal, Customer may not be located. Calling 911 through a Wi-Fi service is not the same as traditional 911 calling and may be limited due to certain circumstances including, but not limited to, relocation of equipment, internet congestion, loss of electrical power, connection failures, failure to register location, and other factors. C Spire is not responsible for failures to connect or complete 911 calls or if you fail to provide location information or you provide inaccurate location information.

PROMOTIONAL OFFER CONTRACT: C Spire, in its sole discretion, may from time to time make Wireless Devices or Services available for purchase at a special price or free of charge, subject to Customer's agreement to the terms of a Promotional Offer Contract ("POC"). Customer acknowledges and agrees that if Customer has deactivated Service within the last thirty (30) days, Customer is ineligible for a POC. If Customer is eligible for a POC and activates any Wireless Device or Service which is subject to a POC (referred to below as a "Promotional Wireless Device or Service") or executes any POC (including but not limited to by electronic signature or by use of an electronic signature pad) then in addition to the terms and conditions above, Customer acknowledges and agrees as follows:

- (a) Customer has purchased the Promotional Wireless Device or Service at a special price or has received it free of charge, as applicable;
- (b) Customer shall activate Service for the Promotional Wireless Device or Service (if not already activated);
- (c) Customer shall not deactivate Service for the Promotional Wireless Device or Service for a period of not less than twenty-four (24) months. If Customer does not need to activate new Service to use the Promotional Wireless Device or Service, but instead uses the Promotional Wireless Device or Service in addition to or with Customer's existing Service (i.e., as an upgrade or replacement) then Customer agrees that any prior Service Agreement for such existing Service is hereby amended and replaced in its entirety by this Agreement and the POC;
- (d) If Customer is activating new Service for the Promotional Wireless Device or Service and Customer has existing C Spire Service for other Wireless Devices, Customer shall not deactivate any existing Service for other Wireless Device(s) before the expiration of the remainder of the term of the existing Service Agreement applicable to such Wireless Device(s) (including any applicable prior POC) or for a minimum of three (3) consecutive months from the effective date of this Agreement, whichever is longer; and
- (e) Failure to maintain Service with C Spire for the period or periods set forth above shall result in a Liquidated Damage Termination Charge ("LDTC") to Customer in addition to any other contract damage caused by such termination. The LDTC shall be prorated based on the period of time you continue to use and pay for the Service. The LDTC shall be one or more of the following, as applicable: (i) One Hundred and Eighty Dollars (\$180) for the Promotional Wireless Device (other than smartphones, netbooks, data cards, or laptop computers) or Service, and/or (ii) Three Hundred and Sixty Dollars (\$360) for Promotional Wireless Devices that are smartphones, netbooks, data cards, or laptop computers, as applicable.

THIRD PARTY APPLICATIONS: In addition to this Agreement, third party applications and software available in connection with the Service and/or a Wireless Device may be subject to other terms and conditions, which are posted from time to time on C Spire's Web site at www.cspire.com. Customer's use of BREW and BREW Applications, including but not limited to MobiTV, is subject to the BREW End User License Agreement, which is contained in Appendix A to this Agreement and is incorporated herein. Unless expressly granted herein, neither C Spire nor any provider of any third party application grants any license in any software technology or other intellectual property to Customer.

INFORMATION/CONTENT: Certain information or content may be provided through the Service by independently owned and operated content providers or service providers who are subject to change at any time without notice. C Spire is not a publisher of third-party content and will not be responsible for any information or services provided by such third parties. These third parties may impose additional charges (on top of regular Service charges levied by C Spire) for certain content. As the user of such services Customer is bound by the third parties' policies when Customer visits their respective sites or uses their services. It is Customer's responsibility to read the rules or service agreements of each content or service provider as well as to understand any and all billing practices which are stated by the content or service provider. Any information Customer involuntarily or voluntarily provides third parties is governed by their policies. The accuracy, appropriateness, content, completeness, timeliness, usefulness, security, safety, merchantability, fitness for a particular purpose, transmission or correct sequencing of any information or downloaded data is not guaranteed or warranted by C Spire or any content providers or other third parties shall be liable to Customer for any loss or injury arising out of or caused, in whole or in part, by any information acquired through the Service.

CONTENT BLOCKING/FILTERING APPLICATIONS: Certain third party applications and/or features may be made available to you which allow you to block and/or filter certain types of content from being sent to your Wireless Device. Your use of such applications is pursuant to the terms and conditions of this Agreement and any applicable license and/or agreement of the third party application provider. C Spire makes no warranty or representation regarding the operation of the applications and/or features or their ability to successfully filter the types of content you have chosen for filtering. You assume the risks of using such applications and/or features and agree to hold C Spire harmless from any alleged damage caused by your use of such applications and/or features. Neither C Spire nor the third party application/feature provider shall be liable to Customer for any loss or injury arising out of or caused, in whole or in part, by your use of the content blocking/filtering application/feature.

CAMERA/PICTURE MESSAGING: Camera/Picture messaging devices are prohibited in some places. Customer is solely responsible for complying with all applicable laws, rules, regulations and policies regarding Camera/Picture Messaging and BREW-enabled Wireless Device use. Whenever Customer uses Picture Messaging, or downloads, installs and/or uses any of the BREW Applications, Customer agrees not to: (a) violate any applicable law, rule, or regulation; (b) harass, offend, threaten, embarrass, distress, or invade the privacy of any individual or entity; (c) provide false information or impersonate another person; and/or (d) take any action that infringes upon any third party's copyright, trademark, patent, or other intellectual property right(s). C Spire may, without prior notice, take any action it deems necessary, including, without limitation, removing or deleting Applications or Pictures and restricting or limiting use of the Service, for proper administration of Service. C Spire is under no obligation to monitor use of Picture Messaging or BREW Applications, but it may do so to: (y) comply with applicable laws, rules and regulations or orders of courts or governmental agencies with proper jurisdiction; and/or (z) operate the Service properly or protect Customer or other customers. In the event Customer provides C Spire, or its affiliates, contractors or agents, with feedback, data, answers, questions, comments, suggestions, plans, ideas or other information, such information shall be deemed to be non-confidential and C Spire shall be free to reproduce, disclose, distribute, or use such information without restriction.

EXPORT REGULATION: Customer acknowledges that software, information, and technology downloaded (collectively, "technology") may be subject to certain United States export regulations and import regulations in other countries and that Customer is responsible for complying with such relevant regulations. Customer agrees to comply with all export or import regulations and laws both foreign and domestic, including, but not limited to, the Export Administration Act (50 U.S.C. Appx. §§ 2401 et seq.) and the Export Administration Regulations ("EAR," 50 C.F.R. Parts 730-774). Customer further specifically agrees, unless expressly authorized by law, not to export or re-export the technology to any country, person, entity, or end user subject to United States export controls or under United States embargo. Customer further represents that no United States federal agency has suspended, revoked, or denied its export privileges.

INDEMNIFICATION: Customer agrees to indemnify and save C Spire harmless from liability for libel, slander, or infringement of copyright resulting from Customer's transmissions over C Spire's facilities; from claims for infringement of patents arising from use of Customer-owned Wireless Device, apparatus and systems in combination with facilities of C Spire;

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from all other claims arising out of any act or omission of Customer in connection with the use of facilities provided by C Spire; and from Customer's failure to comply with the terms of this Agreement.

SERVICE AVAILABILITY AND ACCESS/COVERAGE: C Spire does not guarantee network availability. LTE, EVDO and 1X data coverage areas may vary from voice coverage areas. LTE and EVDO networks only available in select markets. Coverage map(s) are available at a C Spire store or online at www.cspire.com. LTE download and upload speeds are only available on the C Spire EVDO network. Actual download and upload speeds can depend on Wireless Device characteristics, network, network availability and coverage levels, tasks, file characteristics, applications and other factors. Performance may also be impacted by transmission limitations, terrain, in-building/in-vehicle use, and capacity constraints.

PROHIBITED AND PERMISSIBLE USES:

Nature of your Service. Your Service is intended and offered only for use in a manner consistent with the nature of the Service to which you have subscribed. Accordingly, except to the extent that you have subscribed to a commercial Service plan, you agree to use your Service primarily for your own personal, household, or family purposes, and you agree not to use your Service for any of the following: (a) resale; (b) as a substitute for private lines or dedicated data connections; (c) in conjunction with applications or devices which aggregate usage from multiple sources prior to transmission to our network such as Wi-Fi hotspots, tethers, Bluetooth®, or any other optic, wired, or wireless technology connecting computers or other equipment, unless all such sources are located within your household or belong to you or other persons covered by your Service plan; or (d) to generate revenue from conference calling or forwarding of traffic (i.e. "traffic pumping"). If you have subscribed to a commercial or custom Service plan the foregoing uses are permitted only to the extent explicitly allowed under the terms of such Service plan.

Harmful uses; unwanted traffic. You agree not to use your Service in any manner or for any purpose that is, or we reasonably determine may be, harmful to C Spire, its network, or other users including, but not limited to: (a) any activity that adversely affects the ability of other people or systems to access or use either our wireless Services or other parties' Internet-based resources; (b) attempted hacking of our network or any other user's device; (c) intentionally uploading or sending viruses, worms, malware, corrupt files, Trojan horses, time bombs, or any other similar data, applications, or software which may harm another user's Wireless Device, or C Spire's network; (d) denial of service attacks; or (e) the connection or use of any devices which have the potential to harm or degrade the C Spire network or Services, except as may be specifically allowed by federal law. You also agree not to intentionally transmit unwanted, malicious, or harmful traffic such as: spam, phishing, stalking, harassing, or threatening transmissions, or any other use that generates complaints by other network or Internet users or may expose C Spire to liability to third parties.

<u>Unlawful use or purpose</u>. You agree not to use the Service in any manner or for any purpose that is or reasonably might be held to be unlawful including, but not limited to, child pornography, violating any patent, copyright, trademark, or other intellectual property rights, or to commit a crime.

Without limiting any other provision of this Agreement, if you violate this section C Spire may suspend or terminate your Service without prior notice and, if your Service is terminated, bill you for any Liquidated Damage Termination Fee. In addition, C Spire may block unlawful or harmful traffic or traffic that exceeds the buckets, data passes, or other allowances provided under the Service plan to which you have subscribed.

REASONABLE NETWORK MANAGEMENT: C Spire's Service is provided to you over a network that has finite capacity that is shared with C Spire's other users. Accordingly, we may engage in reasonable network management to ensure that all users have reasonable and equitable access to our network. For example, Service is not intended to provide full-time connections and the connection may be discontinued after a significant period of inactivity. Further, C Spire reserves the right to limit throughput speed or amount of data transferred at times of network congestion. Network management will be conducted in accordance with applicable rules and regulations.

SECURITY: C Spire does not guarantee data security. Data encryption may be available with some, but not all, Service furnished by C Spire. C Spire assumes no responsibility for confidentiality of e-mail or other confidential or proprietary information accessed through the Service and/or with Wireless Device. It is solely Customer's responsibility to ensure use of the Service and Wireless Device complies with applicable IT or security procedures established by Customer or Customer's employer.

SUSPENSION/TERMINATION OF SERVICE: C Spire may, without notice, suspend or terminate Service at any time for any reason including, but not limited to: (a) failure to maintain an appropriate account balance for applicable charges; (b) harassing or threatening C Spire employees or agents; (c) providing false information; (d) interfering with C Spire operations; 02364552

(e) using Services in violation of this Agreement or applicable law; (f) breach of this Agreement; (g) modifying Wireless Devices; or (h) as necessary to protect C Spire's network or customers.

ASSIGNMENT: This Agreement and any contractual rights or remedies available to C Spire hereunder shall be freely assignable, in whole or in part, by C Spire. Customer shall not assign this Agreement or its rights hereunder without the prior written consent of C Spire. Any such transfer without the consent of C Spire is void.

PERCS UPGRADES FEATURE: C Spire, in its sole discretion, may offer Customers the ability to add the PERCS Upgrades feature to their account. PERCS Upgrades provides eligible Customers the ability to upgrade their Wireless Device with no device replacement fee after making approximately twelve (12) consecutive monthly installment payments totaling Two Hundred and Forty Dollars (\$240).

To be eligible to participate in PERCS Upgrades, you must: (a) have a C Spire Customer Service Agreement with postpaid voice and data service that is in good standing; (b) be a member of C Spire's PERCS Rewards Program; and (c) must activate PERCS Upgrades within thirty (30) days of your purchase of a Wireless Device from C Spire. An account is deemed to be in good standing if it is current in the balance owed and is otherwise not in any violation of any other terms, conditions, policies or agreements you may have with C Spire, as determined by C Spire in its sole discretion. PERCS Upgrades is not currently available for prepaid Customers, or for the purchase of tablets. Some Wireless Devices may not be eligible for purchase under PERCS Upgrades.

You agree that by enrolling in PERCS Upgrades, you will pay a total of Two Hundred and Forty Dollars (\$240) over a period of approximately for twelve (12) consecutive months. Payment amounts and the number of monthly installments may vary slightly from month to month based upon factors such as your current billing cycle and the date on which the PERCS Upgrades feature was added to your account. After you have paid Two Hundred and Forty Dollars (\$240) over approximately twelve (12) consecutive months you will be eligible to purchase a new Wireless Device at a discounted price, subject to your PERCS Rewards Status. See cspire.com/percsterms for more details. Sales tax applies to the purchase of all Wireless Devices at the time of sale.

You acknowledge the PERCS Upgrades feature does not modify your obligations under the POC or this Agreement. If you disconnect Service, voluntarily withdraw from PERCS Upgrades, are removed from the program due to suspended or terminated Service, or by failing to remain in good standing, all fees due under your POC, including LDTCs, remain applicable, and all installments paid for the PERCS Upgrades feature are non-refundable.

If you choose to upgrade before paying Two Hundred and Forty Dollars (\$240), then all received PERCS Upgrades installment payments may be applied to your upgrade, however, you will not receive a discounted price on a new Wireless Device. You may not accelerate payments to receive a discounted upgrade under the PERCS Upgrade feature prior to twelve (12) months from your enrollment.

You acknowledge that: (i) PERCS Upgrades feature is not a lease; (ii) you own your Wireless Device under this Agreement; and (iii) you are responsible for any loss, theft or damage to your Wireless Device. Insurance and other programs are available for purchase from C Spire.

ADDITIONAL TERMS FOR PREPAID CUSTOMERS:

MONTHLY SERVICE PLANS: To use C Spire's prepaid Service you must prepay for a monthly Service plan and have sufficient funds in your account to cover the charges for any additional Services you use (i.e. roaming, directory assistance, download fees, etc.). Monthly Service plans provide you with thirty (30) days of Service from the date of Service activation. You agree to pay for the Service by deductions from your prepaid account. If you fail to pay the monthly prepaid Service plan fee or at any time the balance in your account reaches zero, your account will be deactivated and you will not receive further Service until you pay the monthly prepaid Service plan fee and any other charges for additional Services.

If you do not pay for the monthly Service plan or your account maintains a zero or negative balance for a period of sixty (60) consecutive days, your prepaid account may be closed. If your prepaid account is closed, you may reinstate your prepaid Service by activating a new account. You will be assigned a new number at this time and a reactivation fee may apply.

If you authorized payment for Services or Wireless Devices by credit card or by debiting a bank account, no additional notice or consent is required before C Spire invoices the credit card or debits the bank account for all amounts due C Spire. You are responsible for paying all charges applicable to your prepaid account and the Service.

All charges for prepaid Service are final and non-refundable. C Spire is not responsible for, nor will C Spire refund lost, stolen, misused, or damaged personal identification numbers ("PINs"), regardless of distribution method.

C Spire assigns telephone numbers, PINs, and other personal identifiers in connection with the prepaid Service. You have no proprietary right to any such identifiers and C Spire reserves the right to change them upon notice to you.

If you purchase a Wireless Device that is sold for use on the C Spire network, you agree that you intend it to be activated on C Spire's Service and do not intend to, and will not, resell, modify, and/or export the Wireless Device or assist someone in such activities.

The charges for the Service and the expiration period for your prepaid account balance may vary, see www.cspire.com for more information. You must use your prepaid account balance before the expiration date. Prepaid Service and/or charges for prepaid Service are not refundable, and no refunds or other compensation will be given for unused prepaid balances, lost or stolen prepaid cards, or coupons.

Information on how you can establish and maintain a prepaid account balance are provided at the time of activation of your account and are also available at www.cspire.com. There are multiple methods to replenish your prepaid account. Fees may apply to some replenishment methods. Replenishment through automatic billing to a credit or debit card or a checking account may be subject to certain limitations.

If you register for Auto Refill you are agreeing to have the Auto Refill amount you have selected deducted from your credit card or debit card once per month on the date you specified. The minimum Auto Refill amount must be equal to or greater than the monthly charge for the selected rate plan. If your credit or debit card company declines the Auto Refill amount, then your Service may be suspended.

Your monthly prepaid Service fee includes applicable federal, state, and local taxes and other assessments that C Spire is required by law to collect and remit to the applicable government authority.

Coverage specific to C Spire's prepaid Service as well as prepaid Service plan details may be found at www.cspire.com, which terms are incorporated by reference herein. Network coverage for prepaid Service may differ from network coverage for postpaid Service.

MISCELLANEOUS: Not all plans or Services are available for purchase or use in all sales channels, in all areas or with all Wireless Devices. If Customer's usage of the wireless Services (including voice and data and regardless of Service plan) on other carrier's networks (roaming or off-network usage) exceeds Customer's off-network usage allowance, C Spire may at its option terminate Customer's Service or access Service, deny Customer's continued use of other carriers' coverage, change Customer's plan to one imposing usage charges for roaming usage, or change Customer's plan as necessary in the discretion of C Spire. Customer's roaming usage allowance is equal to that specified by Customer's plan and/or documentation. C Spire will provide notice that it intends to take any of the above actions and Customer may terminate Customer's agreement. C Spire is not responsible for loss or disclosure of any sensitive information Customer transmits. The wireless Service is not equivalent to landline Internet.

This Agreement shall be binding upon and inure to the benefit of the parties hereto and their permitted successors and assigns. Any provision of this Agreement that is unenforceable in any jurisdiction shall, as to such jurisdiction, be ineffective to the extent of such prohibition or unenforceability without invalidating the remaining provisions hereof and any such prohibition or unenforceability in any jurisdiction shall not invalidate or render unenforceable such provision in any other jurisdiction. Time is of the essence with respect to this Agreement. Customer shall promptly execute and deliver to C Spire such further documents and take such further action as C Spire may request in order to give effect to the intent and purpose of this Agreement. All indemnifications, releases, limitations of liability, disclaimers of warranties, limitations of remedies, the agreement to arbitrate, the restrictions upon use of the Services, Wireless Devices, and the rights of C Spire to take action necessary to remain in compliance with any applicable Tariff or license, including its right to retake possession of or disable the Wireless Device, all as more particularly set for herein, shall survive the termination of this Agreement and discontinuation of the Service.

Revised 5-4-2015. 00644957-18 © C Spire a service of Cellular South, Inc., May, 2015.

APPENDIX A TO SERVICE AGREEMENT BREW END USER LICENSE AGREEMENT

FOR PURPOSES OF THIS AGREEMENT CUSTOMER IS THE "END USER" AND IS REFERRED TO AS "YOU" IN THIS APPENDIX.

BY INSTALLING OR USING THIS BREW APPLICATION ("APPLICATION") YOU AGREE TO ALL OF THE TERMS SET FORTH BELOW. IF YOU DO NOT AGREE TO THE TERMS OF THIS AGREEMENT, DO NOT INSTALL OR USE THE APPLICATION.

<u>Limited License</u>. The developer of the Application ("Developer") hereby grants to Customer a non-exclusive limited license to install the object code version of the Application on one wireless communication device and to use the Application on such device. All rights not expressly granted are reserved by the Developer. The term Application includes any software that is provided to you at the same time the Application is provided to you, or that is used in connection with the Application.

<u>Restrictions</u>. You agree not to reproduce, modify or distribute the Application or other software included in your wireless device ('Other Software"). Subject to applicable law, you agree not to decompile or reverse engineer the Application or the Other Software. You agree not to (i) remove any copyright or other proprietary notice from the Application or the Other Software, or (ii) sublicense or transfer the Application or the Other Software to a third party.

Ownership. You agree that the Developer and its licensors retain all right, title and interest in and to the Application and all copies of the Application, including all copyrights therein. You agree to erase an Application from your wireless device upon receipt of notice.

<u>Termination</u>. This Agreement shall terminate immediately, without notice, if you fail to comply with any material term of this Agreement. Upon termination you agree to immediately erase the Application from your wireless device.

Disclaimer of Warranty. THE APPLICATION IS LICENSED TO YOU "AS IS." DEVELOPER AND ITS LICENSORS DISCLAIM ANY AND ALL WARRANTIES REGARDING THE APPLICATION, WHETHER EXPRESS OR IMPLIED, INCLUDING WITHOUT LIMITATION, THE IMPLIED WARRANTIES OF NON-INFRINGEMENT OF THIRD PARTY RIGHTS, MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE. DEVELOPER DOES NOT WARRANT THAT THE OPERATION OF THE APPLICATION WILL BE UNINTERRUPTED OR ERROR FREE. SOME JURISDICTIONS DO NOT ALLOW THE EXCLUSION OF IMPLIED WARRANTIES, SO THE ABOVE EXCLUSION MAY NOT APPLY OR MAY BE LIMITED.

Limitation of Liability. TO THE MAXIMUM EXTENT PERMITTED BY APPLICABLE LAW, IN NO EVENT SHALL THE DEVELOPER OR ITS LICENSORS BE LIABLE FOR ANY CONSEQUENTIAL, SPECIAL, INCIDENTAL OR INDIRECT DAMAGES OF ANY KIND ARISING OUT OF THE USE OF THE APPLICATION (INCLUDING BUT NOT LIMITED TO LOST DATA OR LOST PROFITS), EVEN IF THE DEVELOPER HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES. TO THE MAXIMUM EXTENT PERMITTED BY APPLICABLE LAW, IN NO EVENT WILL THE DEVELOPER'S LIABILITY FOR ANY CLAIM, WHETHER IN CONTRACT, TORT (INCLUDING NEGLIGENCE) OR ANY OTHER THEORY OF LIABILITY, EXCEED THE FEE PAID BY YOU. SOME JURISDICTIONS DO NOT ALLOW THE LIMITATION OR EXCLUSION OF LIABILITY FOR INCIDENTAL OR CONSEQUENTIAL DAMAGES SO THE ABOVE LIMITATION OR EXCLUSION MAY NOT APPLY OR MAY BE LIMITED.

<u>Export</u>. The Application is subject to the export control laws and regulations of the United States and other jurisdictions. You agree to comply with all such laws and regulations.

<u>U.S. Government End Users</u>. This section only applies to the U.S. Government or if you are or are acting on behalf of an agency or instrumentality of the U.S. Government. The Application is "commercial computer software" developed exclusively at private expense. Pursuant to FAR 12.2 12 or DFARS 227 7202 and their successors, as applicable, use, reproduction and disclosure of the Application is governed by the terms of this Agreement.

Miscellaneous. This Agreement is governed by the laws of the State of California, USA. without regard to California's conflict of law principles. The United Nations Convention on Contracts for the Sale of International Goods does not apply to this Agreement. If any provision hereof is held illegal, invalid or unenforceable, in whole or in part, such provision shall be modified to the minimum extent necessary to make it legal, valid and enforceable, and the legality, validity and enforceability of all other provisions of this Agreement shall not be affected thereby. This Agreement constitutes the entire agreement between you and the Developer regarding its subject matter and supersedes any prior agreement, whether written or oral, relating to the subject matter of this Agreement. No modification or alteration of this Agreement will be valid except in writing signed by you and the Developer.



SERVICE PLANS AND PRICING

· Professor National Action (1700) · · · · · · · · · · · · · · · · · ·						
DESCRIPTION: VOICE ONLY PLANS	MINUTES INCLUDED	MONTHLY CHARGE	PER CALL COST	ONE TIME CHARGE	OVERAGE PER MINUTE	
MS Government 125 Plan (Voice Only) includes: 125 nationwide minutes Unlimited nationwide text messaging and unlimited picture messaging (upon request) Basic Phone included with wired ear-bud and vehicle charger (see note 1).	125	\$10.00 per phone	N/A	N/A	\$0.07	
MS Government 250 Minute Pooled Plan (Voice Only) includes: • 250 nationwide pooled minute per phone • Unlimited nationwide mobile-to-mobile to any C Spire customer • Unlimited nationwide nights and weekends (7:00 p.m 6:59 a.m.) • Unlimited nationwide text messaging and unlimited picture messaging (upon request) • Pools with 1000 Minute Pooled Plan and 750 Minute Pooled Plan • Basic Phone included with wired ear-bud and vehicle charger (see note 1).	250 Pooled Minutes	\$15.99 per phone	N/A	N/A	\$0.07	
MS Government 1000 Pool Plan (Voice Only) includes: 1000 nationwide pooled minutes per phone Unlimited nationwide mobile-to-mobile to any C Spire customer Unlimited nationwide nights and weekends (7:00 p.m 6:59 a.m.) Unlimited nationwide text messaging and unlimited picture messaging (upon request.) Pools with MS Government 250 Minute Pooled Plan and 750 Minute Pooled Plan Basic Phone included with wired ear-bud and vehicle charger (see note 1).	1000 Pooled Minutes	\$24.99 per phone	N/A	N/A	\$0.07	

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NLIMITED VOICE PLAN UNLIMITED VOICE & DATA PLAN UNLIMITED DATA PLAN	MINUTES INCLUDED	MONTHLY CHARGE .	PER CALL COST	ONE TIME	OVERAGE PER MINUTE
Government Precision Plan - Feature Phones (Unlimited Voice) Inicudes: - Unlimited nationwide voice - Unlimited text messaging, picture messaging - 100 MB pooled data (data can be blocked upon request). - Basic Phone included with wired ear-bud and vehicle charger (see Note 1).	Unlimited	\$17.50 per phone	N/A	N/A	There is a \$15.00/GB overage for pooled data used on this rate plan.
MS Government Nationwide Unlimited Enhanced (Blended Voice and Data with Tethering) Unlimited nationwide voice, text messaging, and data (official government business) for Smart Phones Unlimited picture messaging (upon request) Unlimited Tethering Included at no cost No Throttling! Basic smartphone included with wired ear-bud and vehicle charger (see Note 1).	Unlimited	\$47.88 per device	N/A	N/A	N/A
MS Government Nationwide Unlimited Standard (Blended Voice and Data - without tethering) • Unlimited nationwide voice, text messaging, and data (official government business) for Smart Phones • Unlimited picture messaging (upon request) No Throttling! • Basic smartphone included with wired ear-bud and vehicle charger (see Note 1).	Unlimited	\$44.99 per device	N/A	N/A	N/A

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MS GOV Nationwide Unlimited Enhanced PS (for Public Safety First Responders) (Blended Voice and Data with Tethering) Unlimited nationwide voice, text messaging, and data (official government business) for Smart Phones Unlimited picture messaging Unlimited Tethering Included at no cost No Throttling! Basic smartphone Included with wired ear-bud and vehicle charger (see Note 1).	Unlimited	\$44.49 per device	N/A	N/A	N/A
MS GOV Nationwide Unlimited Standard PS [for Public Safety First Responders] (Blended Voice and Data without Tethering) - Unlimited nationwide voice, text messaging, and data (official government business) for Smart Phones - Unlimited picture messaging - No Throttlingl - Basic smartphone included with wired ear-bud and vehicle charger (see Note 1).	Unlimited	\$34.49 per device	N∕A	N/A	N/A

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GOVERNMENT PRECISION PLANS - POOLED DATA PLANS	GB AMOUNT	MONTHLY CHARGE	PER CALL COST	ONE TIME CHARGE	OVERAGE PER G	
GOVERNMENT PRECISION PLANS (Unlimited Voice and Pooled Data) This plan allows all devices (Feature Phones, Smartphones, Tablets, Data Cards/Hots Each device adds a specific plan amount of data to the pool. There are no device limits per pool. Data pool is built by each user and by adding additional data buckets. One smartphone or feature phone must be activated on the Government Precision Plants.				·	ool of data.	
Government Precision Plan - Feature Phones (Unlimited Voice) Includes unlimited nationwide voice Unlimited text messaging and unlimited picture messaging 100 MB pooled data (data can be blocked upon request). Basic Phone included with wired ear-bud and vehicle charger (see Note 1).	100 MB	\$17.50 per phone/mo.	N/A	N/A	\$15.00	
Government Precision Plan - Smartphone (tethering included in pooled data)	2 GB	\$32.00 per smartphone/mo.	N/A	N/A	\$15.00	
Unlimited text messaging and unlimited picture messaging Each user may choose either 2,4,6, or 8 GB of pooled data (tethering included with	4 GB	\$37.00 per smartphone/ mo.	N/A	N/A	\$15.00	
Jata pool). Overage @ \$15.00 Per GB	6 GB	\$49.00 per smartphone/ mo.	N/A	N/A	\$15.00	
Basic smartphone included with wired ear-bud and vehicle charger (see note 1)	8 GB	\$59.50 per smartphone/mo.	N/A	N/A	\$15.00	
Consequent Brooks of Blooks Tables Bart Good B. (1981)	2 GB	\$17.50 per device/ ma.	N/A	N/A	\$15.00	
Sovernment Precision Plan - Tablet/Data Card/Hotspot/Modern (tethering notuded in pooled data)	4 GB	\$24.50 per device/ ma.	N/A	N/A	\$15.00	
Each device may choose either 2,4,8, or 8 GB of pooled data Basic hot spot or data card included with vehicle charger Tablet and modem requires purchase - vehicle charger included with tablet	6 GB	\$31.50 per device/ mo.	N/A	N/A	\$15.00	
	8 GB	\$42.00 per device/ mo.	N/A	N/A	\$15.00	
	5 GB	\$35.00	N/A	N/A	N/A	
and the second s	15 GB	\$75.00	N/A	N/A	N/A	
overnment Precision Plan Feature - (Additional Data Bucket):	30 GB	\$150.00	N/A	N/A	N/A	
Mows account to add additional pooled data as needed for higher data usage. counts.	60 GB	\$300.00	N/A	N/A	N/A	
One (1) additional data bucket allowed per account.	90 GB	\$450.00	N/A	N/A	N/A	
, ,	120 GB	\$600.00	N/A	N/A	N/A	
	150 GB	\$750.00	N/A	N/A	NA	

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Exhibt A - Service Plans and Featur MS Local Governing Authorit

STAND ALONE DATA PLANS	GB AMOUNT	MONTHLY CHARGE	PER CALL COST	ONE TIME CHARGE	OVERAGE PER GB
1 GB of Data • For hotspots, tablets, and installed modems • Government account rate plans may be blocked from tethering through Assist for Business (AFB). If you use all of your data during the month, we'll pause your data service and let you decide if you want more. At that point, you can buy a \$20 per gigabyte Top Up Pass directly from your phone or simply use Wi-Fi until your monthly data renews on your next billing cycle. Either way, you're protected from surprise overage charges.	1GB	\$18.99	N/A	N∕A	\$20.00 per GB
3 GB of Data • For hotspots/data cards, tablets, and installed modems • Government accounts may be blocked from tethering through Assist for Business (AFB) If you use all of your data during the month, we'll pause your data service and let you decide if you want more. At that point, you can buy a \$10 per gigabyte Top Up Pass directly from your phone or simply use Wi-Fi until your monthly data renews on your next billing cycle. Either way, you're protected from surprise overage charges.	3 GB	\$28.00	. N⁄A	N/A	\$10.00 per GB

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TELEMETRY POOLED PLANS	MB AMOUNT	MONTHLY CHARGE	PER CALL COST	ONE TIME CHARGE	OVERAGE PER GB
Telemetry 5 MB - Data only plan that pools data usage with Telemetry 25 MB and Telemetry 100 MB plans. Overage over the pool is \$.0003/KB. Devices purchased under this plan are not eligible for a device subsidy.	5MB per device/mo.	\$4.00	N/A	N/A	\$.0003KB
Telemetry 25 MB - Data only plan that pools data usage with Telemetry 5 MB and Telemetry 100 MB plans. Overage over the pool is \$.0003/KB. Devices purchased under this plan are not eligible for a device subsidy.	25MB per device/mo.	\$6.00	N/A	N/A	\$.0003КВ
Telemetry 100 MB - Data only plan that pools data usage with Telemetry 5 MB and bi Telemetry 25 MB plans. Overage over the pool is \$.0003/KB. Devices purchased sunder this plan are not eligible for a device subsidy.	100MB per device/mo.	\$10.00	N/A	N/A	\$.0003KB
FEES: (Subject to change)*		MONTHLY CHARGE (Subject to change)		i	
911 Fee*	N/A	\$1.05 per user/mo.	N/A	N/A	N/A
Universal Service Fund (USF)*	N/A	2.15079 % of monthly access charges (see note 2)	N/A	N/A	N/A
Regulatory Recovery Charge*	N/A	\$0.20 per user/mo.	N/A	N/A	N/A
Administrative Recovery Charge*	N/A	\$.92 per user/mo.	N/A	N/A	N/A

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	MS Local Governing Authori				
NON WARRANTABLE FEE EARLY UPGRADE FEES			7	:	!
EARLY UPGRADE FEES EARLY TERMINATION FEES			:		
Non-warrantable Replacement Fee	N/A	N/A	N/A	\$149.00 (not to exceed)	N/A
Early Upgrade Fees (EUF) for feature phones: • 12 to 14 months - \$80,00 • 15 to 17 months - \$60,00 • 18 to 20 months - \$40,00 • 21 to 23 months - \$20,00	N/A	N/A	N/A	N/A	N/A
Early Upgrade Fees (EUF) for smartphones: • 12 to 14 months - \$190.00 • 15 to 17 months - \$170.00 • 18 to 20 months - \$90.00 • 21 to 23 months - \$40.00	N/A	N/A	N/A	N/A	N/A
Includes feature phones, data cards, hotspots, tablets Activations and Upgrades of feature phones, data cards, hotspots, and tablets which receive the maximum equipment discount are subject to a 24-Month service agreement. The Early Termination Fee (ETF) for Basic Device Contracts is \$180.00. A \$7.50 monthly proration will be subtracted from the total ETF of \$180.00 each month the customer fulfills their service agreement (\$7.50 X 24 mos. = \$180.00). ETFs waived if equipment is returned to C Spire in acceptable condition or if agency meets acceptable early termination terms as provided in Local Service Agreement.	N/A	N/A	N/A	N/A	N/A
Includes Smartphones Includes Smartphones Activations and Upgrades of smartphones are subject to a 24-Month Data service agreement and Data ETF of \$360.00. A \$15 monthly proration will be subtracted from the total ETF each month the customer fulfills of their Data service agreement (\$15.00 x 24 mos. = \$360). ETFs waived if equipment is returned to C Spire in acceptable condition or if agency meets acceptable early termination terms as provided in Local Service Agreement.	N/A	N/A	N/A	N/A	N/A

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	MS Loc	MS Local Governing Authorities			
NCLUDED AND OPTIONAL FEATURES	MINUTES	MONTHLY CHARGE	PER CALL COST	ONE TIME CHARGE	OVERAGE PER GB
Directory Assistance	N/A	N/A	1.39	N/A	N/A
Voice Mail - Basic	Included in plan	Included in plan	N/A	N/A	N/A
Voice Mail - Deluxe	included in plan	Included in plan	N/A	N/A	N/A
Visual Voicemail for Android Devices	Included in plan	Included in plan	N/A	N/A	N/A
Caller ID	Included in plan	Included in plan	N /A	N/A	N/A
Message Waiting	Included in plan	Included in plan	N/A	N/A	N/A
Three Feature Package: Call Waiting, Call Forwarding, and Conference Calling	included in plan	Included in plan	N/A	N/A	N/A
No Answer Transfer: Allows you to transfer calls to another number after a specific number of rings. Airtime is incurred for both the incoming call and the outbound forwarded call. Activation of No Answer Transfer disables Voice Mail. To activate dial *76 plus the 10 digit number and press send. To deactivate No Answer Transfer, dial *77 and press send	N/A	\$1.50	N/A	N/A	N/A
Unlimited Nationwide Text Messaging	N/A	Included in plan	N/A	N/A	N/A
ics: This feature includes unlmited picture messages on phones and smart phones.	N/A	Included in plan	N/A	N/A	N/A
Static IP Addresses: There are no charges to the State and Governing Authorities who make reasonable requests for Static IP addresses required in certain applications used for official government business. (see note 1).	N/A	\$0.00 per device	N/A	N/A	N/A
Adult Content Filtering: Block access, upon request, to adult internet content on your mobile device, data card, or hot spot while using the C Spire network. NOTE: This feature does not work when using a WiFi Network.	N/A	N/A	N/A	N/A	N/A

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Exhibt A - Service Plans and FeatumS Local Governing Authori

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SPECIAL SERVICES	PER MINUTE COST	MONTHLY CHARGE	PER CALL COST	ONE TIME CHARGE	OVERAGE PER MINUTE/ MESSAGE
Wireless Priority Service: An enhancement to basic wireless service that allows your National Security/Emergency Preparedness (NS/EP) calls to queue for priority service in order to complete the call. Utilize the link below to contact NCS to complete your application. (Link: https://www.dhs.gov/wireless-priority-service-wps)	\$0.75 per minute	\$0.00	N/A	\$0.00 per phone	N/A
Emergency Phone Bank: Maintains a bank of phones in the event of an emergency. In most cases the phones should be returned within sixty (60) days from the onset of the emergency, unless the emergency is of a magnitude that requires an extended period of time. C Spire will work with each agency to determine the return date.	N/A	N/A	N /A	N/A	N/A
PHONE INSURANCE	MONTHLY CHARGE	DEDUCT. PER DEVICE	PER CALL COST	ONE TIME CHARGE	OVERAGE PER MINUTE/ MESSAGE
Standard Phone Insurance: Available on handsets up to \$600 non-retail value. Provided by eSecuritel: (Link: Esecuritel.com/cspire) Covers your phone or Smartphone, standard battery, and wall charged for loss, theft, or accidental damage. Immediate coverage when added at purchase of phone; effective in 60 days when added to an existing phone.	\$4.95 per phone	\$50.00-\$150.00 (based on device type & madel)	N/A	N/A	N/A
Premium Phone Insurance: Available on handsets over \$600 non-retail value. Provided by eSecuritel. Your phone, standard battery and charger are covered for loss, theft, accidental damage, and mechanical and electrical failure after the manufacturer's warranty period expires. Enroll when you purchase a new phone and receive coverage immediately. Enroll your existing phone at any time and coverage will be effective 60 days after your enrollment date. To process a claim, contact eSecuritel toll-free at 1-888-318-7688. (Link: esecuritel.com/cspire)	\$6.95 per device	\$199.00	N/A	N/A	N/A
CHOICE Warranty Plus (for Android devices): Extends the warranty of your qualified 4G Android™ devices. Your phone and standard battery are covered for accidental damage and mechanical and electrical failure for one additional year after the manufacturer's warranty period expires. You must purchase the additional protection at the time you purchase your 4G Android device. To process a claim, contact eSecuritel toll-free at 1-888-318-7688. (Link: esecuritel.com/cspire.) NOTE: Deductible will be assessed at that time and replacement phone will be shipped via second-day air.	N/A	\$50.00	N/A	\$99.00	N/A

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PHONE INSURANCE - con't.	MONTHLY CHARGE	DEDUCT, PER DEVICE	PER CALL COST	ONE TIME CHARGE	OVERAGE PER MINUTE/ MESSAGE
Apple Care+: for iPhone extends repair coverage and technical support to two years from the original purchase date of your iPhone and adds coverage for up to two incidents of accidental damage due to handling, each subject to a \$79.00 service fee (deductible) plus applicable tax for iPhone 5S, 5C, or 4S (8GB) devices or a \$49 service fee (deductible) for IPhone 4 and 4S (16GB). AppleCare+ provides repair or replacement coverage, both parts and labor, from Apple-authorized technicians. For more information, go to http://store.apple.com/us/product/S45475LL/A	N/A	\$49.00/\$79.99 (based on device model)	N/A	\$99.00/ \$129.00 (based on device model)	N/A

INTERNATIONAL CALLING	MINUTES INCLUDED	MONTHLY CHARGE	PER CALL COST	ONE TIME CHARGE	OVERAGE PER GB
International Calling is defined as calls origination in the U. S. and terminating internationally. C spire provides two (2) available options. Option 1 - Standard International Cellular Calling • All C Spire phones come pre-equipped to call Canada or Mexico over their built-in cellular connections at a rate of \$.20/min and charges are billed to your cellular account. • Access to all other countries can be enabled by calling Assist for Business (AFB) at 1.877.278.8842. • See EXHBIT E - INTERNATIONAL INFORMATION to view other countries and cost of International calling using Standard Cellular Calling. • Includes Free International Texting from the U, S, to 140+ international countries. Standard Cellular Calling can be blocked upon request.	N/A	N/A	Per Minute Rates Vary per Country	N/A	N/A
Option 2 - International Calling App • Call Internationally by downloading our C Spire International Calling App - available on IOS and Android smartphones and tablets, You can make international calls while on the C Spire Network or a Wi-Fi network anywhere in the world. • We offer two (2) ways to pay for calls using the app. 1. Pay-by-the-Minute (Add funds to your account with a credit or debit card and pay by the minute with rates as low as \$0.01/minute.	N∕A	\$5.00 Minimum Purchase - No Expiration Date	Per Minute Rates Vary per Country	N/A	N/A
2. Unlimited Calling - Sign up with a credit or debit card and get unimited international calling to ten (10) numbers of your choice. Includes 80+ countries, and calls placed outside those listed are charged using the Pay-by-the-Minute balance. Lasts for 30 days from the day of purchase. Please see EXHIBIT E - INTERNATIONAL INFORMATION, to view other counties and cost of international calling using the International Calling App.	N/A	\$10.00/month	Per Minute Rates Vary per Country	N/A	N/A

INTERNATIONAL TRAVEL	MINUTES INCLUDED	MONTHLY CHARGE	PER CALL COST	ONE TIME CHARGE	OVERAGE PER GB
International Travel calls are defined as calls originating outside the continental U. S. There are two (2) available options. Option 1 - Standard International Traveling - Many C Spire phones can be used outside of the continental U. S. Before you travel, call AFB at 1,877,276,8842 to request international roaming access, as you will need an international SIM card. There are three types of international travel calls: Canada and Mexico, Preferred Countries, and Remaining Countries. See EXHIBIT E - INTERNATIONAL INFORMATION to view the list of Preferred Countries and Remaining Countries and cost associated with traveling in those areas. You do NOT need to request access to use your phone in the following locations: the Bahamas, Canada, Mexico, Puerto Rico or the U.S. Virgin Islands. Loaner phones are available upon request if you do not have an international capable device.	N/A	\$5.00	Per Minute Rates Vary per Country	N/A	N/A
Option 2 - International Calling App - Call Internationally by downloading our C Spire International Calling App. The International Calling App also works while you are abroad. Connect to any Wi-Fi signal and enjoy rates as low as \$.01/mln. We offer two (2) ways to pay for calls using the app. 1. Pay-by-the-Minute (Add funds to your account with a credit or debit card and pay by the minute with rates as low as \$0.01/minute.	N/A	\$5.00 Minimum Purchase - No Expiration Date	Per Minute Rates Vary per Country	N/A	N/A

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2. Unlimited Calling - Sgn up with a credit or debit card and get unlmitted international calling to ten (10) numbers of your choice. Includes 80+ countries, and calls placed outside those listed are charged using the Pay-by-the-Minute balance. Lasts for 30 days from the day of purchase. Please see EXHIBIT E - INTERNATIONAL INFORMATION, to view other counties and cost of international calling using the International Calling App.	N/A	\$10.00/month	Per Minute Rates Vary per Country	N/A	N/A
C Spire WiFi On App - This free solution provides access to 20 million free WiFi hotspots worldwide, helping you conserve your data allotment while you're on the road. Save money with free access to data while on your mobile device when traveling outside the U.S. Save plan data by increasing WiFi usage Maintain faster connections indoors or in remote coverage locations. Maintain more stable data connections where dignals aren't as strong Optimize battery usage Download the "C Spire WiFi On" app from the Apple App store or Google Plan.	N/A	\$0.00	N/A	N/A	N/A

NOTES:

Note 1: Customers participating in this service must reside in the C Spire Network, which is defined as the state of Mississippi; Mobile and Baldwin counties in Alabama; Escambia, Santa Rosa, Okaloosa and Walton counties in Florida; and generally in the area in and surrounding Memphis/West Memphis, Arkansas and nearby western Tennessee.

Note 2: Fees are subject to change.

Note 3: Service is not intended to provide full-time connections, and the Service may be discontinued after a significant period of inactivity or after sessions of excessive usage. C Spire reserves the right to (i) limit throughput or amount of data transferred, deny Service and/or terminate Service, without notice, to anyone it believes is using the Service in any manner prohibited above or whose usage adversely impacts its network or service levels and (ii) protect its network from harm, which may impact legitimate data flows. Customer may not send solicitations to C Spire subscribers without the subscribers consent. Customer may not use the Services other than as intended by C Spire and applicable law.



SEXHIBTO

SPIRE EGISTOMENT GETTE DISE

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•The equipment price list below includes devices which are offered at "no cost" or have a "special cost" for Local Governing Authorities.

The prices are subject to change but will be better than or equal to pricing listed on this document.

•If a device is unavailable, substitution will be provided with a device of equal or better value.

DEVICE TYPE MANUFACTURER		DESCRIPTION	GOVERNMENT PRICE	FULL COST/VALUE	
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Smark Brone	A M. Water a Service of Security Security Section 2015	Whole's teach that the control of th		-5599.00	
Smart Phone	Apple	iPhone 8 Plus - 64 GB	\$149.00	\$699.0	
Smart Phone	Apple	iPhone X - 64 GB	\$349.00	\$899.0	
Smart Phone	Apple	iPhone X - 256 GB	\$499.00	\$1,049.0	
Smart Phone	Apple	iPhone XR - 64 GB	\$199.00	\$749.0	
Smart Phone	Apple	iPhone XR - 128 GB	\$249.00	\$799.0	
Smart Phone	Apple	iPhone XR- 256 GB	\$349.00	\$899.0	
Smart Phone	Apple	iPhone Xs - 64 GB	\$449.00	\$999.00	
Smart Phone	Apple	iPhone Xs - 256 GB	\$599.00	\$1,149.0	
Smart Phone	Apple	iPhone Xs - 512 GB	\$799.00		
Smart Phone	Apple	iPhone Xs Max- 64 GB	\$549.00	\$1,099.00	
Smart Phone	Apple	iPhone Xs -Max 256 GB	\$699.00	\$1,249.0	
Smart Phone	Apple	iPhone Xs -Max 512 GB	\$899.00		
Smart Phone	Samsung	cáncine Galaxy so so iga	\$50.00		
Smart Phone	Samsung	Samsung Galaxy S9 Plus - 64 GB	\$149.00	The Court of the C	
Smart Phone	Samsung	Samsung Galaxy S10e- 128GB	\$199.00	\$749.0	
Smart Phone	Samsung	Samsung Galaxy S10e- 256GB	\$299.00	\$849.0	
Smart Phone	Samsung	Samsung Galaxy S10- 128GB	\$349.00	\$899.00	
Smart Phone	Samsung	Samsung Galaxy S10- 512GB	\$599.00		
Smart Phone	Samsung	Samsung Galaxy S10 Plus- 128GB	\$449.00		
Smart Phone	Samsung	Samsung Galaxy S10 Plus- 512GB	\$699.00		
Smart Phone	Samsung	Samsung Galaxy Note 8 - 64 GB (Black)	\$259.00		
Smart Phone	Samsung	Samsung Galaxy Note 9 - 128 GB (Black)	\$393.00		
Smart Phone	Samsung	Samsung Galaxy Note 9 - 512 GB (Black)	\$690.00		
Data Card		R910 GPS Data Card	\$0.00		
Modem		RV 50X	\$351.00		
Modem	Sierra Wireless Airlink	MP 70 (WiFl)	\$519.00		
DEVICE TYPE	MANUFACTURER	DESCRIPTION	WiFi + Cellular	\$719.00 WiFi Only	
Tablet	Apple	iPad Mini 5th Gen - 64 GB (Wi-Fi + Cellular)	\$292.00	\$492.0	
Tablet	Apple .	iPad Mini 5th Gen - 256 GB (Wi-Fi + Cellular)	\$431.00		
Tablet	Apple	iPad Air 3rd Gen 10.5 - 64 GB (Wi-Fi + Cellular)	\$366.00		
Tablet	Apple	iPad Air 3rd Gen 10.5 - 256 GB (Wi-Fi + Cellular)	\$501.00		
Tablet	Apple	iPad PRO 3rd Gen 11-64 GB (WiFi & Cellular)	\$692.00	\$892.0	
Tablet	Apple	iPad PRO 3rd Gen 11-256 GB (WiFi & Cellular)	\$833.00	\$1,033.0	
Tablet	Apple	iPad PRO 3rd Gen 11-512 GB (WiFi & Cellular)	\$1,021.00	\$1,221.0	
Tablet	Apple	IPad PRO 3rd Gen 11- 1 TB (WiFi & Cellular)	\$1,397.00		
Tablet	Apple	iPAD PRO 3rd Gen 12.9 - 64 GB (WiFi & Cellular)	\$880.00		
Tablet	Apple	iPAD PRO 3rd Gen 12.9 - 256 GB (WiFi & Cellular)	\$1,021.00		
Tablet	Apple	iPAD PRO 3rd Gen 12.9 - 512 GB (WiFi & Cellular)	\$1,209.00		
Tablet	Apple	iPAD PRO 3rd Gen 12.9-1 TB (WiFi & Cellular)	\$1,585.00		

EXHIBIT E



Providing Benefits for Life

May 3, 2019

Clay County Board of Supervisors Attn: Payroll Department P.O. Box 815 West Point, MS 39773

RE: 2018 Annual Financial Report, Chancery Clerk Amy Berry

Dear Employer:

PERS ID: 0002322630

The Public Employees' Retirement System of Mississippi (PERS) has audited the 2018 Annual Financial Report for Chancery Clerk Amy Berry and has determined that employee and employer contributions were overpaid in the amount of \$3,630.91.

Please see the enclosed refund check #008940 issued to Clay County Board of Supervisors. The county should refund the applicable amount to Chancery Clerk Amy Berry.

Please let us know when we can be of further service to you. You may reach PERS by telephone at 800-444-7377 or 601-359-3589.

Sincerely,

Cassie Gregory
Account Specialist III

Employer Reporting

Enclosure(s) c: Amy Berry

Open/Ditte 08/02/2019		
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THREE THOUSAND SIX HUNDRED THIRTY AND SI/100 DOLLARS *

To The Order Of CLAY CO BD OF SUPR CHANCERY CLERK PO BOX 815 WEST POINT MS 39773

87-307

EXECUTIVE DIRECTOR
THIS CHECK VOID AFFER 90 DAYS
VOID IF PAYEE DIED PRIOR TO CHECK DATE

914086

EXHIBIT F

Calculation of Estimated Contributions/Wages For Constables May 2019

Calculation:

Gross Fee Income * Minimum Withholding Rate	Lewis Stafford \$1,370.00 11%	Sherman Ivy \$2,530.00 11%	/
Estimated Contributions	\$150.70	\$278.30	ī
Estimated Contributions	\$150.70	\$278.30	
Divided by PERS EE/ER	21.93%	21.93%	
Estimated Wages To Be Reported To PERS	\$687.19	\$1,269.04	•
Estimated Wages	\$687.19	\$1,269.04	
Multiplied by PERS EE Rate	9.00%	9.00%	
Estimated PERS EE Contributions	\$61.85	\$114.21	
Estimated Wages	\$687.19	\$1,269.04	
Mulitiplied by PERS ER Rate	15.75%	15.75%	_
Estimated PERS ER Contributions	\$108.23	\$199.87	- :

**Summary of Wages and Contributions to be reported to PERS For Constables: **

Estimated Wages	\$687.19	\$1,269.04	
Estimated PERS EE Contributions	\$61.85	\$114.21	176.06
Estimated PERS ER Contributions	\$108.23	\$199.87	308.10
Total Estimated Contributions	\$170.08	\$314.08	

Funds to be Paid to Constables

Gross Fee Income	\$1,370.00	\$2,530.00
Less: Total Estimated PERS EE/ER Contribu	\$170.08	\$314.08
Net Gross	\$1,199.92	\$2,215.92

Need an order to transfer to Payroll Clearing fund \$ 484.16 to remit with Retirment Contributions

^{*} Gross Fee Income is turned in to comptroller by the Justice Court Deputy.

7,7

EXHIBIL C

Emergency Services Agreement

This agreement (the "Agreement") is effective the 23 day of May, 2019 (the "Effective Date"), by and between North Mississippi Ground Ambulance, LLC, a Mississippi limited liability corporation ("NMGA") and Clay County, Mississippi, a body politic ("Clay County");

Whereas the parties have previously had an agreement under the terms of which NMGA provided emergency and non-emergency ambulance services to Clay County, and the parties have been negotiating and have reached a new superseding agreement which they wish to commit to writing.

In consideration of the premises and mutual covenants and promises contained herein, the parties agree as follows:

- 1. NMGA shall be the single provider of emergency and non-emergency ground ambulance service for the County under the terms of this Agreement. NMGA shall be responsible for all emergency ambulance transports originating in Clay County (the "County") and will be coordinated through the Clay County E911 dispatch center.
- 2. The geographical scope of the service will include Clay County. The Service Agreement shall begin on the Effective Date and extend for a period of three (3) years but shall renew automatically at the end of the third year, for an additional year under the same terms and conditions, unless either party provides 60 day written notice of non-renewal, with no cause necessary, or in the event the parties cannot reach an agreement contemplated by paragraph 3.
- 3. Clay County shall pay NMGA the sum of \$143,000.00 per year (the "Base Payment") payable in 4 equal quarterly installments of \$35,750.00 each, with the first payment due on June 10, 2019, and on the tenth day of each 3 months thereafter. After the third year the parties shall consider the renegotiation of the annual base payment. The County will apply annually for the EMSOF grant through the Mississippi State Department of Health as long as funding is available and the Base Payment shall be reduced by the amount of any grant Clay County receives and is utilized by NMGA. It is understood that any property acquired by grant funds must remain as a part of the county inventory. Either party may terminate this Agreement without cause by providing the other party with sixty (60) days advance written notice of termination. In the event NMGA terminates this Agreement and Clay County has tendered payment in advance as contemplated by the parties, Clay County shall be refunded a pro rata portion of those payments made for services not realized due to cancellation of the Agreement.
- 4. Except as otherwise specifically provided in this Agreement, NMGA shall provide two 24 hour staffed advance life support trucks (the "Primary Ambulances") allocated to Clay County only. These trucks cannot be pulled to other counties to run emergency or non-emergency calls except in the event of mutual aid. Mutual aid is considered to be a pending/holding 911 call in a neighboring county. If one of the two Primary Ambulances based in Clay County is in Tupelo in response to a call or transfer initiated in Clay County, it can bring or transport patients back to Clay County providing the ambulance shall not be unreasonably delayed except to wait and return a patient to Clay County and cannot be sent to another county. Otherwise, this Primary Ambulance must return immediately to Clay County for coverage.

- 5. NMGA shall respond to all emergency ambulance service requests that are received through the Clay County E911 dispatch center. NMGA shall coordinate with the County to develop and maintain a system which effectively provides for prompt notice of any calls, emergency or otherwise.
- 6. Assuming availability and no weather or traffic related delays, targets for Ambulance response times must not exceed ten (10) minutes for an average of all emergency calls in the City of West Point and twenty (20) minutes for an average of emergency calls to any other given location within the County from the time the dispatched information is given to NMGA until the ambulance arrives on scene.

All ambulance units provided by NMGA for emergency response must at all times be fully equipped with all necessary advanced life support ("ALS") equipment and staffed to operate at the advanced life support level on all emergency ambulance responses, including immediate and urgent services. NMGA shall comply with all applicable Mississippi State Department of Health policies and approved medical standards.

- 7. NMGA shall be responsible for providing the cost of the radios for the radio and dispatch system through MSWIN, and NMGA shall pay the cost for the base equipment and thereafter the annual fee for group membership that will be compatible to the radio and dispatch system already being utilized at the County's dispatch center. To the extent, NMGA utilizes EMSOF grant funds for other equipment purchases, the equipment will remain a part of the Clay County inventory. Otherwise, NMGA shall be the owner of the equipment.
- 8. As provided in paragraph 38, NMGA shall provide all necessary insurance and compliance documentation required to function in the State of Mississippi as a contracted ALS emergency ambulance service provider at no cost to the County. Such insurance shall include Clay County as an additional insured thereon.
- 9. Extrication and rescue activities will remain the responsibility of the County's Fire Department. NMGA will not be responsible for these activities and shall have no liability related thereto.
- 10. NMGA pledges to be visible and be a partner in the Clay County community. In addition to emergency response, NMGA as availability of vehicles and man power will participate in job and health fairs and the like and will be requested to provide emergency ambulance coverage/standby by request, when available, to special functions including but not limited to sporting events and games, community events, extended fire suppression calls, hazardous material operations, and any other activities deemed medically necessary by NMGA to provide preemptive emergency medical care to the visitors, citizens, and emergency service personnel within the County.
- 11. NMGA shall be responsible for securing on-line and off-line medical control as defined in the Rules and Regulations of the Mississippi State Department of Health, Division of Emergency Medical Services.
- 12. Both parties shall afford equal employment opportunities and shall not discriminate based

on race, color, religion, gender, age, physical disability, sexual orientation, veteran status or natural origin, with respect to employment.

- 13. The conduct and appearance of NMGA employees shall in accordance with NMGA and North Mississippi Health Services, Inc's policies and guidelines.
- 14. NMGA shall perform quality improvement activities and continuously upgrade its performance.
- 15. NMGA shall provide quality clinical care.
- 16. Requests for assistance to medical emergencies typically are made through the 9-1-1 phone system. These calls are answered by Clay County's designated dispatch center. Personnel at the County's dispatch center will identify the caller's needs and determine if medical aid is needed, and will follow priority dispatching protocols to identify the nature of the call and location. This information will be dispatched by radio. Clay County's dispatch center is operated by Clay County employees under direct supervision of the Clay County's designated personnel.
- 17. In addition to the trucks referred to in paragraph 4 of this Agreement, NMGA shall provide ready access to one 24 hour ALS call truck. The call truck will be for the purpose of improving 24 hour ambulance availability in Clay County. This ambulance will be staged at the NMWP Ambulance Center location. The truck will be allocated for emergency or non-emergency calls mainly in Clay County. This crew will be on call and called in as needed when a front line truck is on an out of town transfer or when call volumes are high and there is a need.
- 18. Patient treatment and transport shall be performed in accordance with all applicable laws and regulations which may include contact with an online or offline Medical Control officer.
- 19. Patients shall be transported to appropriate receiving facilities in accordance with current Stark regulations and protocol.
- 20. For emergency calls the minimum emergency ambulance crew staffing will be an EMT and Paramedic who meet the requirements of the Mississippi EMS Laws, Rules and Regulations (Title 15 Part 12 Subpart 31) for EMT Basic (Chapter 6) and Paramedic. (Chapter 7)..
- 21. NMGA will be responsible for all invoicing/billing to patients transported. NMGA acknowledges that some of those transported may not have insurance or be able to pay. NMGA acknowledges that the County will not be responsible to NMGA for services provided to those who do not have insurance or ability to pay. To the extent applicable NMGA shall comply with 501(R) of the IRS Code.
- 22. NMGA shall provide the quality clinical care. NMGA will provide appropriate levels of performance and reliability.
- 23. The essential areas where performance by NMGA must be achieved include:
- Ambulance response times as stated above

- Ambulance equipment and supply requirements as required by state law
- Ambulance staffing levels -as stated above
- Clinical performance consistent with appropriate medical standards and protocols
- Comprehensive quality improvement
 - Community satisfaction with the services provided
- Compatibility with County and its emergency services
- 24. NMGA will provide to the County proof of all required permitting and licensing as required by the State of Mississippi and all agencies, departments and body politics thereof and the same must be maintained and in effect at all times.
- 25. NMGA's personnel shall have the right and responsibility to interact directly with the medical personnel on all issues related to patient care.
- 26. Upon written notice to the Chief Legal Officer for NMGA, the County official or designee may request that any NMGA employee attend any audit involving any incident in which they were involved. However in no event will the medical care provided be discussed in order to assure compliance with the federal regulations on privacy aka HIPAA.
- 27. NMGA will develop and implement a comprehensive continuous quality improvement process.
- 28. NMGA will develop and strictly enforce policies for infection control and contaminated materials disposal to decrease the chance of communicable disease exposure in the course of its services. NMGA will provide for the collection, cleaning, and/or disposal of all its contaminated items.
- 29. All ambulances shall meet the standards of licensure and certification as set forth by the Mississippi State Department of Health.
- 30. NMGA will maintain its vehicles in a good working order consistent with the manufacturer's specifications. In addition, detailed records shall be maintained as to work performed, costs related to repairs, and operating and repair costs analyses where appropriate. All costs of maintenance and repairs, including parts, supplies, spare parts and inventories of supplies, labor, subcontracted services and costs of extended warranties, will be at NMGA expense.
- 31. NMGA will have sole responsibility for furnishing all equipment necessary to provide required service. All on-board equipment, medical supplies and personal communications equipment utilized by the provider will meet the minimum requirements set for by the State of Mississippi.
- 32. Clay County E911 will complete, maintain and provide as requested, adequate records and documentation demonstrating its performance compliance. Official response time records will be determined by the County's Computer Aided Dispatch (CAD) system.

- 33. All costs of maintenance and repairs, including parts, supplies, spare parts and inventories of supplies, labor, subcontracted services and costs of extended warranties, will be at NMGA's expense.
- 34. NMGA will endeavor, where practical, to employ residents of Clay County, who meet the state standards, NMGA standards and NMHS standards.
- 35. NMGA expressly warrants that, in the event of a default under the terms of a proposal that may proceed to a contractual obligation, it will work with the County to insure continuous and uninterrupted delivery of services, regardless of the nature or causes underlying such breach for a reasonable period of time.
- 36. In the event of default, by either party, including non-payment, the non-breaching party, shall provide a 30 day written notice of default to the breaching party, which will allow breaching party to cure the default prior to the being issued a 45 day written notice of termination or default of the contract. The non-breaching party may then immediately terminate any contract should provider fail to perform properly any of its obligations.
- 37. NMGA will be responsible for and will hold any and all required federal, state or local permits or licenses required to perform its obligations under any potential agreement with the County.
- 38. NMGA shall maintain adequate liability and errors and omissions insurance or self- insured trust, insuring against its actions with minimum limits of \$1,000,000.00 per occurrence and \$2,000,000.00 aggregate, and such other insurance such as Workers' Compensation insurance or Workers Compensation self- insured trust, as required by law as well as contemplated by paragraph 8 of this Agreement, and will provide proof of such at the time that a contractual agreement with the County is executed, and upon each anniversary thereafter, and will maintain such coverage throughout the term of this Agreement. To the extent the coverage is self-insured by trust or otherwise, NMGA shall maintain its compliance, qualifying as necessary, with applicable law
- 39. NMGA will retain all documents pertaining to a contractual agreement with the County for five (5) years from the end of the fiscal year following the date of service; for any further period that may be required by law; and until all Federal/State audits are complete and exceptions resolved for the agreed upon period. Upon request, and except as otherwise restricted by law, NMGA will make these records available to authorized representatives of the County, the State of Mississippi, and the United States Government.
- 40. This agreement shall be construed according to the laws of the State of Mississippi. If any provision of this Agreement in any way contravenes applicable law, such provision shall be deemed to be deleted, and if any term of this Agreement shall be declared by final adjudication to be illegal or contrary to public policy, it shall not affect the validity of any other terms or provisions of this Agreement.
- 41. Any and all controversies or claims arising out of or relating to this Agreement, its performance, breach or termination, shall be vested exclusively in the jurisdiction and venue of

Clay County, Mississippi courts.

- 42. The prevailing party shall be entitled to recover its attorney's fees and any related costs reasonably incurred in the enforcement of its rights under this Agreement.
- 43. This Agreement constitutes the complete agreement between the parties, and any and all promises, agreements, representations, or covenants previously made are hereby abrogated to the terms of this Agreement. This Agreement may not be modified except in writing by each party.
- 44. This agreement may be executed in any number of counterparts and by different parties in separate counterparts. Each counterpart when so executed shall be deemed to be an original and all of which together shall constitute one and the same agreement.
- 45. This Agreement shall be binding upon the parties and assigns. The rights under this Agreement may not be assigned without the advance written consent of the other party. This agreement may not be amended except in a writing signed by both parties.

WITNESS our signatures as of the Effective Date, each signor representing that he has explicit authority to do so.

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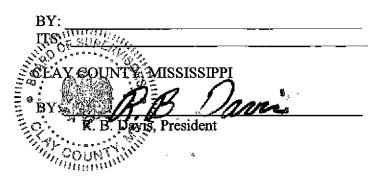
30447.001/Emergency Service Agreement 052319

Clay County, Mississippi courts.

- 42. The prevailing party shall be entitled to recover its attorney's fees and any related costs reasonably incurred in the enforcement of its rights under this Agreement.
- 43. This Agreement constitutes the complete agreement between the parties, and any and all promises, agreements, representations, or covenants previously made are hereby abrogated to the terms of this Agreement. This Agreement may not be modified except in writing by each party.
- 44. This agreement may be executed in any number of counterparts and by different parties in separate counterparts. Each counterpart when so executed shall be deemed to be an original and all of which together shall constitute one and the same agreement.
- 45. This Agreement shall be binding upon the parties and assigns. The rights under this Agreement may not be assigned without the advance written consent of the other party. This agreement may not be amended except in a writing signed by both parties.

WITNESS our signatures as of the Effective Date, each signor representing that he has explicit authority to do so.

NORTH MISSISSIPPI GROUND AMBULANCE, LLC



30447.001/Emergency Service Agreement 052319

EXHIBIL H

CLAY COUNTY CHANCERY CLERK, AMY G. BERRY AFFIDAVIT OF JUSTICE COURT SETTLEMENT

	I, AMY G. BERRY, Chancery Clerk of Clay County, hereby certify that attached
	hereto as Exhibit A is a correct copy of the Clay County Justice Court Settlement
\$3 \$6.5	as settled to me for the month of, 2019, in the amount of \$2422.25 Criminal submitted herein for approval and to be spread upon the minutes of
Th. en.l	this Board.
	Witness this my signature on the 23rd day of May, 2019.
	191. B
	Anny G. Berry
	Chancery Clerk \mathcal{U}

DEPOSITORY RECEIPTS

CLAY COUNTY, MISSISSIPPI P O BOX 815

WEST POINT, MS 39773-0000

RECEIPT DATE: 5/22/2019

RECEIPT DESCRIPTION: SETTLEMENT - CRIMINAL

NO. 2019 30405

PLEASE RECEIVE FROM CLAY COUNTY JUSTICE COURT THE AMOUNT SET OPPOSITE THE RESPECTIVE FUNDS FOR THE ACCOUNT OF SAID FUNDS; TO-WIT: AND DEPOSIT TO ACCOUNT NUMBER BELOW LEFT CORNER.

001 GENERAL COUNTY	
000-216 JUSTICE COURT CLERK FEES	1222 00
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000-222 COUNT FROS ATT FEES 000-230 JUSTICE COURT FINES	84.00 14328.45
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000-345 DELIQNI OC CODE CHG - MSB	243.50
104 LAW LIBRARY	
000-216 JUSTICE COURT FEES	187.50
650 JUDICIAL ASSESSMENT CLEARING FUND	
000-122 TV-TRAFFIC VIOLATIONS	50.00
000-122 TV-TRAFFIC VIOLATIONS	8676.50
000-123 IC-IMPLIED CONSENT	1407.00
000-124 GF-GAME & FISH	534.00
000-126 OM-OTHER MISDEMEANORS	1352.79
000-128 ABF-APPEARANCE BOND	320.00
000-129 CC-COURT CONSTITUENTS	61.00
000-130 VBF- VICTIMS BOND FEE	200.00
000-136 HV - HUNTING VIOLATIONS	20.00
000-137 MVL-MOTOR VEHICLE LIABILI	574.01
000-138 MHP-HIGHWAY PATROL ASSESS	751.00
000-147 CS-CRIME STOPPERS	126.00
000-149 TT- TRAUMA TRAFFIC	923.00
000-151 SHERIFF FEES WIRELESS COM	138.00
000-153 DV- DRUG VIOLATION	98.00
000-157 UMI - UNINSURED MOTORIST	1125.00
TOTAL FOR RECEIPT 2019 30405	32422.25

WITNESS MY SIGNATURE, THIS THE 22 DAY OF MAY _, <u>2019</u>.

DATED:

CHANCERY CLERK

AMY BERRY,

219

		CC	CLAY COUNTY MISSISSIPPI	29
	TCE			INVOICE
	BER	ACCOUNT	DESCRIPTION	AMOUNT
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	052019	106	MOTOR VEHICLE INSURANC	574.01
	052019	107	FINES - (OLD WILDLIFE) OO	
1000	052019	110	COURT CLERK FEE 000	1222.00
9	052019	115	COUNTY LAW LIBRARY (04/2	
	052019	117	COUNTY CRIME STOPPERS 65	126.00
2019	052019	120	COUNTY ATTORNEY FEE	84.00
2019	052019	121	HIGHWAY PATROL ASSESSMO	751.00
1/2019	052019	128	STATE COURT CONSTITUEN (5	0-(3-4 61.00
21/2019	052019	129	ADULT DRIVING TRAINING 65	
7/21/2019	052019	130	m_{D} and m_{D} and m_{D} and m_{D}	0676 50
5/21/2019	052019	135	IMPLIED CONSENT ASSESS	1407.00
5/21/2019	052019	140	GAME & FISH ASSESSMENT (6)	534.00
5/21/2019	052019	150	MISDEMEANOR ASSESSMENT (65	
5/21/2019	052019	160	SHERIFF FEE 650-151	138.00
5/21/2019	052019	165	BOND FFF (S) 70-2	220 00
5/21/2019	052019	166	VICTIME BOND FEE (AT)	200 00
5/21/2019		176	HUNTING VIOLATIONS (250°)	20.00
5/21/2019	052019	186	UNINSURED MOTORIST IDE	1125.00
5/21/2019		190	MSB COLLECTION AGENCY	
5/21/2019		194	DRUG VIOLATION 65013	98.00
5/21/2019	052019	198	TRAFFIC TRAUMA 650/149	
			TOTAL AMOUNT OF CHECK 29	
	•	2.54	TOTUM PRICONT OF CHRON	, 25457

Description Amount Acct 190 STATE VICTIMS BOND FEE 000 FINE COLLECTION 14328.45 FI105 MVL MOTOR VEHICLE INSURANCE 574.01 106 HUNTING AND FISHING G/F HE.50 107 ADDITIONAL LITTER ASSMT 109 ALA CLERKS FEE 1222.00 110 CLLAW LIBRARY TO CIRCUIT CL 187.50 LL115 CRIME STOPPERS 126.00 CS, 117 COUNTY ATTORNEY 84.00 120 121 HIGHWAY PATROL ASSESSMENT 751.00 F 121 HIGHWAY PATROL ASSESSMENT 121 CONSTABLE FEE 122 CN CONSTABLE FEE - IVY 122 11 122 15 CONSTABLE FEE - STAFFORD COURT CONSTITUENTS FUND 61.00 128 CC ADULT DRIVING TRAINING 50.00 129 ADT 130 STATE COURT EDUCATION CT130 DRIVERS EDUCATION DE 130 ΕM EMERGENCY MEDICAL 130 FS FED/STATE ALCOHOL PGM FUN MΑ MASEP 130 MS MINIMUM STANDARD LAW 130 130 SG STATE GENERAL FUND 130 SP STATE PROSECUTOR TV TRAFFIC VIOLATION 8676.50 130 CORRECTIONAL FACILITY 135 CF 1407.00 135 IC IMPLIED CONSENT GAME AND FISH 534.00 140 GF 145 LITTER LAW VIOLATIONS $_{
m HP}$ 145 LITTER ASSESSMENTS SL 1352.79 150 OTHER MISDEMEANOR MO CTF 159 SIMPLE ASSAULT ON MINOR SHERIFF FEE 138.00 160 SS. 320.00 165 DEFENDENT BOND FEE D. Vį ; 200.00 166 VICTIMS BOND FEE $H_{\rho} \sim 1$ HUNTING VIOLATIONS 20.00 176 UNINSURED MOTORIST IDENT. 186 1125.00 UMI 190 243.50 MSB COLLECTION AGENCY MSB 192 DPS-DUI INTERLOCK DEVICE DPS 98.00 194 DRUG VIOLATION DV 195 RAILROAD CROSSING VIOL RCV MS COURT COLLECTIONS FEES 196 MCC TRAFFIC TRAUMA 923.00 198 TTOUT OF COUNTY PROCESS 340 OU 360 RS RESTITUTION APPEARANCE BOND 365 AΒ APPEAL WITH PROCEEDINGS -367 ΑF GARNISHMENT 370 WG 381 JUROR JUROR FEES 501

Total Settlement - 32,422.25

DRUG COURT PAYMENT

DRGCT

DEPOSITORY RECEIPTS

CLAY COUNTY, MISSISSIPPI P O BOX 815

WEST POINT, MS 39773-0000

5/22/2019 RECEIPT DATE:

NO. 2019 30406

RECEIPT DESCRIPTION: SETTLEMENT - CIVIL

PLEASE RECEIVE FROM <u>CLAY COUNTY JUSTICE COURT</u> THE AMOUNT SET OPPOSITE THE RESPECTIVE FUNDS FOR THE ACCOUNT OF SAID FUNDS; TO-WIT: AND DEPOSIT TO ACCOUNT NUMBER BELOW LEFT CORNER.

001 GENERAL COUNTY 000-216 JUSTICE COURT CLERK FEES

2635.00 10.00

000-216 JUSTICE COURT CLERK FEES 000-223 CONSTABLE FEES

4025.00

000-223 CONSTABLE FEES

15.00

104 LAW LIBRARY

000-216 JUSTICE COURT FEES

109.50

650 JUDICIAL ASSESSMENT CLEARING FUND

000-129 CC-COURT CONSTITUENTS 000-132 SCEF COURT EDUCATION

36.50 146.00

TOTAL FOR RECEIPT 2019 30406

6977.00

WITNESS MY SIGNATURE, THIS THE 22 DAY OF MAY

, <u>2019</u>.

CHANCERY ZEERR OF BY:

AMY BERRY,

222

		CC	CLAY	COUNTY	MISSISS	IPPI	623	
	TCE							INVOICE
	MBER	ACCC	UNT	DESCR:	IPTION		•	AMOUNT
						NOL.	216	
	5222019	1 2	05 U	NIFORM (COURT FE		•	2635.00
g) g	05222019	1 2	10 A	DD DEFEI	NDANT - C	COURT	Darollo	10.00
	05222019	1 2	25 L	AW LIBRA	ARY INU/ &	ما		109.50
00 19	05222019	1 2	30 C	OURT EDU	UCATION	1013	<u>کی ہے</u>	146.00
2019	05222019	1 2	26 S'	TATE COU	URT CONS	LITUEN	650409	36.50
2/2019	05222019	1 2	40 C	ONSTABLI	e fees 众		~	4025.00
22/2019	05222019	1 2	45 A	DD DEFEI	NDANT - C	CONSTA	001000	15.00
•			TOTAL	AMOUNT	OF CHEC	K , (623 ·	6977.00

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The said of the

EXHIBIT I

CLAY COUNTY CHANCERY CLERK, AMY G. BERRY AFFIDAVIT OF MONTHLY EXPENDITURES

I, AMY G. BERRY, Chancery Clerk of Clay County, hereby certify that attached hereto as Exhibit A is a correct copy of the Monthly Expenditure Report for the month of Hon ____, 2019, and;

WHEREAS, incorporated herein the said report is the Monthly Expenditures for the Tax Assessor/Collector and the Sheriff as submitted for approval and requested to be spread upon the minutes of this Board, and;

WHEREAS, the said report is filed in the Chancery Clerk's Office and accessible to be read or viewed at a later date by the general public or any interested person, as a matter of public record.

Witness this my signature on the 23 day of 1001, 2019.

Amy G. Berry

Chancery Clerk

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UNAUDITED

			CURRENT	Y-T-D	BUDGET	Y-T-D	ENCUMBERED
ACCOUNT #	DESCRIPTION	BUDGET	ACTIVITY	ACTIVITY	BALANCE	PERCENT	ACTIVITY
DRPT: 001-00	0						
001-000-200	REAL/PERSONAL PROP TAX	3971499.00	75476.53	4198371.06	226872.06-	105.7	111177.34
001-000-201	AUTOMOBILES ADVALOREM	654129.00	104418.58	335295.03	318833.97	51.2	188531.02-
001-000-202	MOBILE HOMES ADVALOREM	46723.00	801.86	89873.79	43150.79-	192.3	1893.48-
001-000-203	PRIOR YEAR PROPERTY TX	40000.00	1863.54	93812.80	53812.80-	234.5	3216.14
001-000-204	LAND REDEMPTION	20000.00	669.88	8881.22	11118.78	44.4	1041.10-
001-000-205	PENAL & INT/DLNQ TAXES	11500.00	152.47	5537.28	5962.72	48.1	867.50-
001-000-206	MINERAL LEASE-STAMP TX			45.76	45.76-	.0	
001-000-208	JURY & STENO TAX	3500.00	468.00	2509.00	991.00	71.6	1001.00-
001-000-211	PRIVILEGE LICENSE	2200.00	242.50	1541.00	659.00	70.0	491.30-
001-000-212	CHANCERY CLERK FEES	3200.00	470.00	1580.00	1620.00	49.3	600.00-
001-000-213	CIRCUIT CLERK FEES	100.00	11.00	68.00	32.00	68.0	24.00-
001-000-214	TAX COLLECTOR'S COMM/FEE	105000.00	14672.49	68933.77	36066.23	65.6	26818.19-
001-000-215	SHERIFF'S COMM & FEES	48000.00	3060.00	23038.00	24962.00	47.9	13389.50-
001-000-216	JUSTICE COURT CLERK FEES	50000.00	3307.00	26476.00	23524.00	52.9	7174.00-
001-000-218	MAILING FEE	1300.00	170.00	564.00	736.00	43.3	352.00-
001-000-222	COUNTY PROS ATTY FEES	1400.00	144.00	960.00	440.00	68.5	270.00-
001-000-223	CONSTABLE FEES	55000.00	4205.00	28320.00	26680.00	51.4	8245.00-
001-000-224	COURT ADMIN/ASSESSMENT	400.00	72.00	386.00	14.00	96.5	154.00-
001-000-225	ARCHIVES FEE	3000.00	65.00	779.00	2221.00	25.9	313.50-
001-000-228	FEES FROM TAX DEEDS	1000.00	76.42	890.30	109.70	89.0	76.42-
001-000-229	RECORDS CHECK/COPY/NOTARY	300.00			300.00	.0	1.00-
001-000-230	JUSTICE COURT FINES	230000.00	20593.50	153614.13	76385.87	66.7	34922.45-
001-000-232	CIRCUIT COURT FINES	75000.00	2480.00	29446.00	45554.00	39.2	5723.50-
001-000-261	ST REIMB FOR DHS	30000.00	2506.02	16773.91	13226.09	55.9	5132.80-
001-000-262	ST REIMB HOMESTEAD EXEMP	205000.00		93226.13	111773.87	45.4	
001-000-264	ST REIME JC COLLECTION FD		270.80	994.54	994.54-	.0	270.80-
001-000-267	RAIL CAR TAX	30000.00		37070.30	7070.30-	123.5	
001-000-268	ST REIMB LAW ENFORC TRAIN	3500.00			3500.00	. 0	
D01-000-269	ST REIME FOR PRISONERS	120000.00	9700.00	94276.16	25723.84	78.5	9760.00~
001-000-270	ST REIMB FOR MTC OFFICER	11900.00		10640.00	1260.00	89.4	2755.00-
001-000-271	ST REIMB FOR HEALTH DEPT	1500.00	144.42	887.91	612.09	59.1	264.08-
001-000-272	ST REIMB YOUTH CT GRANT	12280.00		8331.47	3948.53	67.8	
001-000-276	ST GRANT-DEPT OF PUBL SAF		580.17	580.17	580.17-	.0	2496.48-
001-000-279	ST REIMB - 16TH CIR CT DC	100000.00	7765.55	43490.35	56509.65	43.4	15732.32-
001-000-280	ST REIMB- DUI GRANT	26010.00			26010.00	. 0	
001-000-283	MOTOR VEHICLE LICENSE	90000.00	10062.59	54931.96	35068.04	61.0	16212.54-
001-000-284	OIL SEVERANCE	1200.00	164.25	573.43	626.57	47.7	164.25-
001-000-285	GAS SEVERANCE	10000.00	592.28	6634.98	3365.02	66.3	1504.18-
001-000-286	TIMBER SEVERANCE	4000.00	275.17	3277.65	722.35	81.9	493.29-
001-000-288	LIQUOR PRIVILEGE TAX	400.00			400.00	. 0	
001-000-305	REIMB CITY - YOUTH SUPPORT	1200.00	100.00	700.00	500.00	58.3	200.00-
001-000-306	REIMB COMMUNITY COUNSELIN	480.00	40.00	280.00	200.00	58.3	40.00-
001-000-310	REIMB FROM CITY-WORK PROG	40000.00		8425.00	31575.00	21.0	1025.00-
001-000-313	REIMB FROM CITY- F HAWKIN	20000.00		~6607.41	13392.59	33.0	2173.52-
001-000-320	REIMB-SCHOOL RESOURCE OFF	43194.00	2519.72	28436.36	14757.64	65.8	2519.72-
001-000-322	REIMB FOR JAIL-STARKVILLE	8000.00		105.00	7895.00	1.3	

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CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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001 GENERAL COUNTY

ACCOUNT #	DESCRIPTION	BUDGET	CURRENT ACTIVITY	Y-T-D ACTIVITY	BUDGET BALANCE	Y-T-D PERCENT	ENCUMBERED ACTIVITY
						-	
001-000-323	REIMB FROM CITY WP- JAIL	100000.00	9194.50	61337.30	38662.70	61.3	18653.20-
001-000-326	REIMB FROM CITY- LINK	200000.00	43750.00	175000.D0	25000.00	87.5	43750.00-
001-000-330	INTEREST EARNED	20000.00	2914.19	19834.43	165.57	99.1	5675.35-
001-000-332	RENT	10000.00		17000.00	7000.00-	170.0	1000.00-
001-000-339	JUDGMENTS RECOVERED	1000.00	2987.02-	1264.56	264.56-	126.4	2987.02
001-000-340	REFUND/REIMBURSEMENT		648.50	966.04	966.04-	.0	647.50-
001-000-341	CANCELLED WARRANTS			2130.64	2130.64-	.0	
001-000-343	SALE OF SCRAP METAL	1000.00		125.00	875.00	12.5	
001-000-344	LEASE PROCEEDS			171.00	171.00-	.0	
001-000-345	DELONT JC COLL CHG - MSB	4000.00	257.83	637.46	3362.54	15.9	501.33-
001-000-347	VENDING MACHINE REVENUE	100.00			100.00	. 0	
001-000-348	DELONT MH COLL CHG - MCC	3000.00	274.15	1920.35	1079.65	64.0	564.49-
001-000-349	CRIMINAL HISTORY CHECK	1200.00	225.00	495.00	705.00	41.2	250.06-
001-000-351	ACCIDENT REPORTS		60.00	400.00	400.00-	.0	180.00-
001-000-352	REIMB FROM CHANCERY CLERK	12340.00		6365.09	5974.91	51.5	1536.59-
001-000-353	REIMB CELL/PHONE BILLS	100.00			100.00	.0	
001-000-357	INS PROCEEDS -SHERIFF			9058.00-	9058.00	. 0	1992.00
001-000-370	MISCELLANEOUS INCOME	5000.00	410.65	1750.73	3249.27	35.0	13455.65~
001-000-387	TRANSFER IN- GOV'T FUNDS	25000.00			25000.00	.0	
TOTAL	REVENUE	6464655.00	322888.54	5767504.47	697150.53	89.2	548261.57-

CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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001 GENERAL COUNTY

			CURRENT	Y-T-D	BUDGET	Y-T-D	ENCUMBERED
ACCOUNT #	DESCRIPTION	BUDGET	ACTIVITY	ACTIVITY	BALANCE	Percent	ACTIVITY
DEPT: 001-100	BOARD OF SUPERVISORS						
001-100-400	SUPERVISORS SALARIES	202000.00-	16833.35-	117833.45-	84166.55~	58.3	16833.35
001-100-404	PERSONNEL MAN/SYSTEM ADMI	21590.00-	1799.12-	12593.84-	8996.16-	58.3	3699.46
01-100-405	ATTORNEYS	40400.00-	3366.67-	23566.69-	16833.31-	58.3	3366.67
01-100-406	ASST PERSONNEL MNGR	2575.00-	214.60-	1502.20-	1072.80-	58.3	321.90
01-100-407	OFFICE CLERICAL	26291.00-	2193.68-	16057.74-	10233.26-	61.0	3339.06
01-100-465	STATE RET MATCHING	46124.00-	3844.18-	27019.80-	19104.20-	58.5	4340.79
01-100-466	SOC SEC MATCHING	22403.00-	1798.88-	12651.02-	9751.98-	56.4	2027.28
01-100-467	WORKMEN'S COMP.INS.	90000.00-	14605.75-	75283.25-	14716.75-	83.6	14605.75
01-100-468	GROUP INS MATCHING	48945.00-	5677.07-	41157.46-	7787.54-	84.0	5677.07
001-100-469	UNEMPLOYMENT			6.91-	6.91	. 0	
001-100-476	MEALS AND LODGING	16000.00-		7663.81-	8336.19-	47.8	246.00
01-100-477	PRIVATE VEHICLE TRAVEL	2700.00-		868.80-	1831.20-	32.1	576.00
01-100-480	OTHER TRAVEL COSTS	2000.00-		1358.20-	641.80-	67.9	
	PERSONAL SERVICE	521028.00-	50333.30-	337563.17-	183464.83-	64.7	55033.33
001-100-501	POSTAGE & BOX RENT	10000.00-	2000.00-	4638.85-	5361.15-	46.3	4000.00
01-100-502	TELEPHONE SERVICE	300.00-	39.56-	270.28-	29.72-	90.0	113.25
01-100-521	LEG ADV & PUB	4500.00-	293.86-	3676.20-	823.80-	81.6	929.89
01-100-522	ADVERTISING-RESOURCES	1200.00~	100.00-	623.35-	576.65-	51.9	100.00
01-100-530	RENTAL/LEASE OF REAL PROP	1400.00-			1400.00-	.0	
01-100-533	RENTAL OF OTHER EQUIP	1850.00-		814.26-	1035.74-	44.0	
01-100-550	LEGAL FEES			2965.00-	2965.00	.0	2143.75
01-100-551	ACCOUNTING & AUDITING	30000.00-			30000.00-	.0	
01-100-555	ENGINEERING FEES	1000.00-			1000.00-	.0	
01-100-558	DRUG SCREEN/RANDOM TESTS	3500.00-	223.00-	2061.00-	1439.00-	58.8	665.00
01-100-560	APPRAISAL FEES			350.00-	350.00	.0	
01-100-565	ECONOMIC DEVELOPMENT SVC	400000.00-	87500.00~	262500.00-	137500.00-	65.6	87500.00
01-100-570	INS & FIDELITY BONDS	170000.00-	41551.00-	128740.00-	41260.00-	75.7	43185.00
01-100-571	DUES & SUBSCRIPTIONS	1800.00-		2418.00-	618.00	134.3	
01-100-582	MISCELLANEOUS EXPENSE	300.00-		1141.00-	841.00	380.3	
01-100-583	SHIPPING CHARGES	150.00-	14.51-	153.23~	3.23	102.1	29.02
01-100-584	RECORD DEEDS/OATHS/NOTARY	2000.00-		180.00-	1820.00-	9.0	72.00
01-100-585	SEMINARS/REGISTRATION FEE	6250.00-		3637.50-	2612.50-	58.2	3830.00
01-100-586	BINDING OF NEWSPAPERS	300,00-	50.00-	150.00-	150.00-	50.0	100.00
01-100-589	BANKING CHARGES/FEES	100.00-		2156.67-	2056.67	156.6	
001-100-590	EAP CONTRACT - CCS	4500.00-		3000.00-	1500.00-	66.6	
	CONTRACTUAL SERVICE	639150.00-	131771.93-	419475.34-	219674.66-	65.6	142667.91
001-100-600	RECORD BOOKS/BINDERS/DOCK	500.00-		351.00-	149.00-	70.2	
001-100-602	DUPLICATION & REPRODUCTIO			460.00-	460.00	.0	
01-100-603	OFF SUPPLIES & MATERIALS	1400.00-		1896.57-	496.57	135.4	215.47
01-100-690	ELECTR SUPP & REP PARTS			22.62-	22.62	.0	
	CONSUMABLE SERV.	1900.00-		2730.19-	830.19	143.6	215.47
001-100-751	HAZ-MAT GRANT	2500.00-			2500.00-	. 0	

CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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001 GENERAL COUNTY

ACCOUNT #	DESCRIPTION	BUDGET	CURRENT ACTIVITY	Y-T-D ACTIVITY	BUDGET BALANCE	Y-T-D PERCENT	ENCUMBERED ACTIVITY
001-100-753 TOTAL	DUE TO GTR AIRPORT GRANTS	25000.00- 27500.00-			25000.00- 27500.00-	.0	
TOTAL	DEBT SERVICE					_0	
	FURN/OFF EQUIP- < \$5000 CAPITAL OUTLAY			591.51- 591.51 -	591.51 591.51	.0	
TOTAL	O/FINANCIAL USES					-0	
TOTAL	SUPERVISORS	1189578.00-	182105.23-	760360.21-	429217.79-	63.9	197916.71

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5/23/2019 8:42:42 CLAY COUNTY BOARD OF SUPERVISORS FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

172668.00-

001-101-919 FURN/OFF EQUIP- < \$5000 TOTAL CAPITAL OUTLAY

TOTAL CHANCERY CLERK

COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES

662.33

662.33

68145.38-

662.33-662.33-

104522.62-

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60.5

18869.26

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001 GENERAL C	COUNTY						
			CURRENT	Y-T-D	BUDGET	Y-T-D	ENCUMBERED
ACCOUNT #	DESCRIPTION	BUDGET	ACTIVITY	ACTIVITY	BALANCE	PERCENT	ACTIVITY
DRPT: 001-101	CHANCERY CLERK						
001-101-402	DEPUTIES	23000.00-	2688.31-	17703.52-	5296.48-	76.9	3799.58
001-101-404	OFFICE CLERICAL		32.16-	924.56-	924.56	0	286.96
001-101-407	COMPTROLLER	44745.00-	3664.55-	25651.85-	19093.15-	57.3	3664.55
001-101-446	CLERK OF BOARD	3000.00-		1500.00-	1500.00-	50.0	
001-101-447	ATTENDING BRD MEETINGS	1520.00-	160.00-	1040.00-	480.00-	68. 4	160.00
001-101-448	COUNTY AUDITOR	5300.00-	441.67-	3091.69-	220B.31-	58.3	441.67
001-101-449	COUNTY TREASURER	2500.00-	208.33-	1458.31-	1041.69-	58.3	208.33
001-101-450	COPYING TAX ROLLS	1800.00-		1481.22-	318.78-	82.2	
001-101-451	HMSTD EXEMP SERV	340.00-		334.00-	6.00-	98.2	
001-101-453	PUBLIC SVC NOT PROV FOR	5000.00-	416.67-	2916.69-	2083.31-	58.3	416.67
001-101-465	STATE RET MATCHING	14094.00-	1182.77-	8679.40-	5414.60~	61.5	1357.80
001-101-466	SOC SEC MATCHING	6671.00-	563.75-	4179.62-	2491.38-	62.6	666.57
001-101-468	GROUP INS MATCHING	17023.00-	1916.72-	14433.49-	2589.51-	84.7	1916.72
001-101-476	MEALS & LODGING	450.00~		301.82-	148.18-	67.0	
001-101-477	PRIVATE VEHICLE TRAVEL	350.00-		283.20-	66.80-	80.9	
	PERSONAL SERVICE	125793.00-	11274.93-	83979.37-	41813.63-	66.7	12918.85
001-101-501	POSTAGE & BOX RENT	10000.00-	1.00	3093.25-	6906.75-	30.9	1.00-
001-101-502	TELEPHONE SERVICE	4300.00-	384.32-	2693.89-	1606.11-	62.6	768.43
001-101-521	LEG PUBLICATION & ADV	500.00-			500.00-	. 0	
001-101-544	SERVICE & MAINT AGREEMENT	11800.00-	1773.56-	7843.91-	3956.09-	66.4	3039.80
001-101-553	COMPUTER SERVICES	800.00-	89.84-	628.88-	171.12-	78.6	179.68
001-101-558	PRESERVATION SERVICES	10000.00-			10000.00-	.0	
001-101-565	SHREDDING SERVICES	100.00-			100.00-	. 0	
001-101-571	DUES & SUBSCRIPTIONS	650.00-		500.00-	150.00-	76.9	
001-101-582	RECEIPT/BOOK BINDING	400.00-		258.00-	142.00-	64.5	
001-101-583	SHIPPING CHARGES	300.00-		164.52-	135.48-	54.8	
001-101-585	SEMINARS/REGISTRATION FEE	500.00-		500.00-		100.0	
001-101-586	BANKING CHARGES	50.00-		30.35-	19.65~	60.7	
	CONTRACT.SERVICE	39400.00-	2246.72-	15712.80-	23687.20-	39.8	3986.91
_0111		_					
001-101-602	DUPLICATION & REPRODUCTIO	1300.00-	171.84-	1301.86-	1.86	100.1	374.04
001-101-602	OFFICE SUPPLIES & MATERIA	6000.00-	48.74-	2732.52-	3267.48-	45.5	1516.76
001-101-605	CUST SUPP/CLEANING AGENTS	175.00-	201.2	97,92-	77.08-	55.9	72.70
001-101-698	FIRST AID/OTC SUPPLIES	175.00-		35.82-	35.82	.0	
	CONSUMABLE SERV.	7475.00-	220.58-	4168.12-	3306.88-	55.7	1963.50
TOTAL	COMBUMABLE SERV.	/4/3.00-	-U-,-U-	4400. ZE	2244.30		

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CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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OUT GENERAL COUNTY

ACCOUNT #	DESCRIPTION	BUDGET	CURRENT ACTIVITY	Y-T-D ACTIVITY	BUDGET BALANCE	Y-T-D PERCENT	ENCUMBERED ACTIVITY
DEPT: 001-102	CIRCUIT CLERK						
001-102-402	DEPUTIES	51708.00-	5309.08-	40672.28-	11035.72-	78.6	8463.62
001-102-403	OFFICE CLERICAL	5000.00-	1160.00-	7176.00-	2176.00	143.5	2212.00
001-102-453	PUBLIC SVCS NOT PROVIDED	5000.00-	416.66-	2916.62~	2083.38-	58.3	416.66
001-102-455	COUNTY REGISTRAR	16100.00-	1341.67-	9391.69-	6708.31-	58.3	1341.67
01-102-457	STATE FAILURES	400.00-	33.33-	233.31-	166.69-	58.3	33.33
01-102-458	VITAL STATISTICS	150.00-			150.00-	.0	
01-102-459	ELECTION FRES	2500.00-	208.34-	1458.38-	1041.62-	58.3	208.34
01-102-463	MARRIAGE LICENSE FEES	150.00-			150.00-	.0	
01-102-465	STATE RET MATCHING	12259.00-	1153.60-	8613.28~	3645.72-	70.2	1741.16
01-102-466	SOC SEC MATCHING	6185.00-	636.17-	4516.93-	1668.07-	73.0	952.19
01-102-468	GROUP INS MATCHING	17095.00-	1696.24-	11660.80-	5434.20-	68.2	1696.24
01-102-476	MEALS AND LODGING	100.00-			100.00-	.0	
01-102-477	PRIVATE VEHICLE TRAVEL	150.00-			150.00-	. 0	
TOTAL:	PERSONAL SERVICE	116797.00-	11955.09-	86639.29-	30157.71-	74.1	17065.21
01-102-501	POSTAGE & BOX RENT	2600.00-		1766.37-	833.63-	67.9	
01-102-502	TELEPHONE SERVICE	950.00-	130.35-	1059.29-	109.29	111.5	294.49
01-102-544	SERVICE & MAINT AGREEMENT	2000,00-	245.66-	1842.77-	157.23-	92.1	533.72
01-102-570	INS & FIDELITY BONDS	2800.00-		241.00-	2559.00-	8.6	
01-102-571	DUES & SUBSCRIPTIONS	500.00-		1000.00-	500,00	200.0	
01-102-582	BANKING CHARGES/FEES	50.00~		247.89~	197.89	495.7	
01-102-583	SHIPPING CHARGES	100.00-	35.24-	271.54-	171.54	271.5	140.62
TOTAL	CONTRACT.SERVICE	9000.00-	411.25-	6428.86-	2571.14-	71.4	968.83
	REC BOOKS/BINDERS/DOCKETS	700.00-		472.50-	227.50-	67.5	736.10
	DUPLICATION & REPRODUCTIO	300.00-	171.84-	672.97-	372.97	224.3	171.84
	OFF SUPPLIES & MATERIALS	2400.00-	1585.41-	5632.37-	3232.37	234.6	2265.31
TOTAL	COMSUMABLE SERV.	3400.00-	1757.25-	6777.84-	3377.84	199.3	3173.25
TOTAL	DEBT SERVICE					.0	
01-102-919	OFF FURN & BOUIP- < \$5000			939.99-	939.99	.0	
	CAPITAL OUTLAY			939.99-	939.99	_0	
тотат.	CIRCUIT CLERK	129197.00~	14123.59-	100785.98-	28411.02-	78.0	21207.29

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CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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001 GENERAL COUNTY

ACCOUNT #	DESCRIPTION	BUDGET	CURRENT ACTIVITY	Y-T-D ACTIVITY	BUDGET BALANCE	Y-T-D PERCENT	ENCUMBERED ACTIVITY
P. 10P	. Why 10070000 (00115000)					~~~~	
DBPF: 001-105 001-105-400	TAX ASSESSOR/COLLECTOR TAX ASSESSOR SALARY						
001-105-400	DEPUTIES	59000.00-	4916.67-	34416.69-	24583.31-	58.3	4916.67
001-105-402	PART-TIME HELP	79350.00-	6932.14-	48524.98-	30825.02-	61.1	10398.21
001-105-404 001-105-465	STATE RET MATCHING	7500.00-	480.00-	4320.00-	3180.00-	57.6	880.00
001-105-465 001-105-466	SOC SEC MATCHING	22735.00-	1866.20-	13063.40-	9671.60-	57.4	2412.11
		11565.00-	906.70~	6420.34-	5144.66-	55.5	1187.64
001-105-468	GROUP INS MATCHING	34030.00-	2835.48-	21973.71-	12056,29-	64.5	2835.48
001-105-476	MEALS & LODGING	1200.00-		69.89-	1130.*11-	5.8	297.00
001-105-477	PRIVATE VEHICLE TRAVEL	1000.00-		155.04-	844.96-	15.5	
TOTAL	PERSONAL SERVICE	216380.00-	17937.19-	128944.05~	87435.95~	59.5	22927.11
001-105-501	POSTAGE & BOX RENT	15500.00-	1538.64-	11165.99-	4334.01-	72.0	1538.64
001-105-502	TELEPHONE SERVICE	2850.00-	231.50-	1437.52-	1412.48-	50.4	494.23
001-105-521	LEG ADV & PUB	3000.00-	B31.30	3130.15-	130.15	104.3	737.43
01-105-543	REP TO OFF FURN/EQUIPMENT	3000.00		85.00-	85.00	.0	
001-105-544	SERVICE & MAINT AGREEMENT	2000.00-	154.01-	1048.82-	951.18-	52.4	301.62
001-105-553	DSM COMPUTER SERVICES	2000.00	89.84-	628.88-	628.88	.0	179.68
01-105-557	DIGITAL MAPPING	5000.00-	05.04	16600.00-	11600.00	332.0	1/9.00
01-105-558	ONLINE TAX SALE	3000.00		3408.72-	3408.72	.0	
01-105-560	SECURITY SYSTEM	240.00-	60.00-	180.00-	60.00-	75.0	60.00
01-105-566	COLLECTION CHARGES	4500.00-	739.23-	3259.55-	1240.45-	72.4	1114.69
01-105-571	DUES & SUBSCRIPTIONS	1010.00-	733.23-	1010.00-	1240.45-	100.0	1114.03
001-105-582	RECEIPT/BOOK BINDING	2400.00-		1010.00-	2400.00-	.0	
01-105-583	SHIPPING CHARGES	400.00-		139.66-	260.34-	34.9	
01-105-585	SEMINAR/REGISTRATION FEES	100.00		90.00-	90.00	.0	
01-105-589	BANKING CHARGES/FEES			10.00-	10.00	.0	
	CONTRACT . SERVICE	36900.00-	2813.22-	42194.29-	5294.29	114.3	3688.86
01-105-602	DUPLICATION & REPRODUCTIO	500.00-	171.84-	458.24-	41.76-	91.6	171.84
01-105-603	OFFICE SUPPLIES & MAT	5700.00-		5274.85-	425.15-	92.5	
01-105-645	CUST SUPP/CLEANING AGENTS	150.00-			150.00-	.0	
TOTAL	CONSUMABLE SERV.	6350.00-	171.84-	5733.09-	616.91-	90.2	171.84
01-105-919	OFF FURN & EQUIP- < \$5000	500.00-			500.00-	.0	
TOTAL	CAPITAL OUTLAY	500.00-			500.00-	. 0	
TOTAL	TAX ASSESS/COLL.	260130.00-	20922.25-	176871.43-	83258.57-	67.9	26787.81

CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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001 GENERAL COUNTY

001 GENERAL (COUNTY		CURRENT	Y-T-D	BUDGET	Y-T-D	ENCUMBERED
ACCOUNT #	DESCRIPTION	BUDGET	ACTIVITY	ACTIVITY	BALANCE	PERCENT	ACTIVITY
DEPT: 001-12:	2 PURCHASE CLERK						
001-122-401	PURCHASE CLERK SALARY	12800.00-	1066.66-	7466.62~	5333.38-	58.3	1599.99
001-122-402	ASST PURCHASE CLERK SALAR	2500.00-	208.34-	1458.38-	1041.62-	58.3	312.51
001-122-465	STATE RET MATCHING	2473.00-	200,82-	1405.74-	1067-26-	56.8	301.23
001-122-466	SOC SEC MATCHING	1170.00-	63.30-	442.74-	727.26-	37.8	94.94
001-122-468	GROUP INS MATCHING	8501.00-	764.59-	6758.35-	1742.65-	79.5	764.59
TOTAL	PERSONAL SERVICE	27444.00-	2303.71-	17531.83-	9912.17-	63.8	3073.26
001-122-502	TELEPHONE SERVICE	500.00-	29.64-	207.45-	292.55-	41.4	59.26
	CONTRACT. SERVICE	500.00-	29.64-	207.45-	292.55-	41.4	59.26
001-122-603	OFFICE SUPPLIES & MAT			201.98-	201.98	.0	
TOTAL				201.98-	201.98	-0	
TOTAL	CAPITAL OUTLAY					.0	
TOTAL	PORCHASING DEPT.	27944.00-	2333.35-	17941.26-	10002.74-	64.2	3132.52

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001 GENERAL COUNTY

ACCOUNT #	DESCRIPTION	BUDGET	CURRENT ACTIVITY	Y-T-D ACTIVITY	BUDGET BALANCE	Y-T-D PERCENT	ENCUMBERED ACTIVITY
DEPT: 001-123	INVENTORY CLERK						
001-123-401	INVENTORY CLERK	24818.00-	2032.47-	14227.29-	10590.71-	57.3	2032.47
001-123-465	STATE RET MATCHING	3986.00-	320.11-	2240.77-	1745.23-	56.2	320.11
001-123-466	SOC.SEC.MATCHING	1899.00-	149.14-	1049.73-	849.27~	55.2	149.14
TOTAL	PERSONAL SERVICE	30703.00-	2501.72-	17517.79-	13185.21-	57.0	2501.72
001-123-583	SHIPPING CHARGES	20.00-			20.00-	.0	
TOTAL	CONTRACT, SERVICE	20.00-			20.00-	.0	
001-123-603	OFFICE SUPPLIES	500.00-			500.00-	.0	
TOTAL	COMSUM_SUPPLIES	500.00-			500.00-	, 0	
TOTAL	CAPITAL OUTLAY					.0	
TOTAL	INVENTORY CLERE	31223.00-	2501.72-	17517.79-	13705.21-	56.1	2501.72

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CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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001 GENERAL COUNTY

ACCOUNT #	DESCRIPTION	BUDGET	CURRENT ACTIVITY	Y-T-D ACTIVITY	BUDGET BALANCE	Y-T-D PERCENT	Encumbered Activity
						-	
DEPT: 001-124	RECEIVING DEPT.						-
001-124-401	RECEIVING CLERK	12000.00-	999.96-	6999.72-	5000.28-	58.3	1499.94
001-124-465	STATE RET.MATCHING	1939.00-	157.50-	1102.50-	836.50~	56.B	236.25
001-124-466	SOC SEC MATCHING	918.00-	69.24-	484.68-	433.32-	52.7	103.86
001-124-468	GROUP INS. MATCHING		4.96-	39.68-	39.68	.0	4.96
TOTAL	PERSONAL SERVICE	14857.00-	1231.66-	8626.58-	6230.42-	58.0	1845.01
TOTAL	CONTRACT.SERV.			•		. 0	
001-124-603 TOTAL	OFFICE SUPPLIES & MATERIA CONSUMBLE SUPPLIES	800.00- 800.00-		925.00- 925.00-	125.00 125.00	115.6 115.6	
TOTAL.	CAPITAL OUTLAY					-0	
TOTAL	RECEIVING DEPT.	15657.00-	1231.66-	9551.58-	6105.42-	61.0	1845.01

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001	GENERAL	COINTRY	

ACCOUNT #	DESCRIPTION	BUDGET	CURRENT ACTIVITY	Y-T-D ACTIVITY	BUDGET BALANCE	Y-T-D PERCENT	ENCUMBERED ACTIVITY
	SUPT. OF CLAY COUNTY SCHOOL CONTRACT.SERVICE	s				.0	
TOTAL	CONSUMABLE SERV.					.0	
TOTAL	CAPITAL OUTLAY					.0	
TOTAL	SUPT. OF EDUC.					.0	

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CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUNGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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001 GENERAL COUNTY

001 GENERAL C	OUNTY						
-			CURRENT	Y~T-D	BUDGET	Y-T-D PERCENT	ENCUMBERED ACTIVITY
ACCOUNT #	DESCRIPTION	BUDGET	ACTIVITY	ACTIVITY	BALANCE	PERCENI	ACITATI
DEPT: 001-151	MAINTENANCE BUILDINGS/GROUN						
001-151-430	MAINTENANCE SALARY	81677.00-	7554.17-	49133.10-	32543.90-	60.1	11053.24
001-151-436	PART-TIME HELP	19625.00-	896.98-	11400.01-	8224.99-	58.0	1310.10
001-151-440	MAINTENANCE OVERTIME	2500.00-	561.57-	2513.04-	13.04	100.5	1041.33
001-151-465	STATE RET MATCHING	13605.00-	1278.23-	8902.74-	4702.26-	65.4	1904.89
001-151-466	SOC SEC MATCHING	7945.00-	673.21-	4702.76-	3242.24-	59.1	1001.06
001-151-468	GROUP INS MATCHING	B573.00~	1068.72-	8549.76-	23.24-	99.7	1068.72
TOTAL	PERSONAL SERVICE	133925.00-	12032.88-	85201.41-	48723.59-	63.6	17379.34
						1	201.05
001-151-503	CELLULAR PHONE	1300.00-	100.60-	704.02-	595.98-	54.1	201.96
001-151-51 0	UTILITIES	20000.00-	1943.62+	15734.26-	4265.74-	78. 6	3638.84
001-151-511	COURTHOUSE UTILITIES	45000.00-	1767.09-	16534.50-	28465.50-	36.7	3180.29
001-151-512	ELLIS CLINIC UTILITIES	6500.00-	473.90-	4762.33-	1737.67-	73.2	951.64
001-151-513	OFFICE COMPLEX BUILDING	120000.00-	9095.44-	61630.58-	58369.42-	51.3	15048.79
001-151-514	SHERIFF'S DEPT UTILITIES	20000.00-	1900.44-	14435.80-	5564.20-	72.1	3353.76
001-151-515	DHS BUILDING UTILITIES	15000.00-	959.80-	10878.60-	4121.40-	72.5	2004.21
001-151-516	COURTROOM #2 UTILITIES	1200.00-	140.78-	1187.21-	12.79-	98.9	196.04
001-151-517	PRATHER BUILDING- UTILITI		161.89-	1035.44-	1035.44	.0	306.72
01-151-519	E911 BUILDING UTILITIES	7000.00-	546.91-	4317.50-	2682.50-	61.6	1096.70
01-151-520	DTL UTILITIES	3060.00~	365.53-	2769.88-	290.12-	90.5	592.28
01-151-521	COURT COMPLEX UTILITIES	6000.00-	580.49-	5532.88-	467.12-	92.2	2056.35
01-151-530	RENTAL OF REAL PROPERTY		400.00-	2800.00-	2800.00	. 0	800.00
01-151-533	RENTAL OF EQUIPMENT	1000.00-	330.06-	2237.46-	1237.46	223.7	497.46
01-151-540	MAINT TO BUILDINGS	15400.00-	530 .00-	4335.00-	11065.00-	28,1	3330.00
01-151-542	REPAIR TO VEHICLES	500.00-			500.00-	.0	
01-151-543	REPR/MAINT-OFF FURN/EQUIP	1000.00-		143.00-	857.00-	14.3	
001-151-544	SERVICE & MAINT AGREEMENT	3200.00-			3200.00-	.0	
01-151-548	REPAIR/MAINT TO MACH/EQUI		250 .00 -	327.00-	327.00	.0	3555.60
01-151-556	CLEANING/JANITORIAL SVC	2000.00-	225.00-	1383.44-	616.56-	69.1	495.00
01-151-563	INSPECTIONS & INSPEC FEES	1000.00-		181.50-	818.50-	18.1	405.00
01-151-575	BACKFLOW PRESSURE TESTING	100.00-			100.00-	.0	
01-151-580	MOSQUITO AND PEST CONTROL	2500.00-	208.66-	1540.12-	959.88-	61.6	417.32
01-151-583	SHIPPING CHARGES	500.00-		211.68-	288.32-	42.3	
01-151-585	MISCELLANEOUS EXPENSE			91.98-	91.98	.0	
	CONTRACT. SERVICE	272260.00-	19980.21-	152774.18-	119485.82-	56.1	42127.96
01-151-603	OFFICE SUPPLIES	100.00-		520.91-	420.91	520.9	
01-151-639	SIGNS	500.00-		1170.00+	670.00	234.0	
01-151-640	FENCING			750.00-	750.00	.0	
01-151-641	BUILDING REPAIR & SUPPLIE	5000.00-		2678.35-	2321.65-	53.5	
01-151-642	PAINT & PRESERVATIVES	3700.00~	213.65-	1723.72-	1976.28-	46.5	213.65
01-151-643	HARDW/PLUMB/ELECT SUPPLIE	6000.00-		637.50-	5362.50-	10.6	
01-151-644	SMALL TOOLS	50. 00 -		265.19-	215.19	530.3	
01-151-645	CUST SUPP/CLEANING AGENTS	20000.00-	633.45-	12320.32-	7679.68-	61.6	3211.82
01-151-646	REFRIGERANT/FREON SUPPLIE	850.00-	661.58-	661.58-	188.42-	77,8	661.58
				CE1 C4	51.54	110.3	319.15
001-151-647	welding supplies & materi	500.00-	319.15-	551.54-	31.34	57.8	2165.40

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CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPRISES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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001 GENERAL COUNTY

ACCOUNT #	DESCRIPTION	BUDGET	CURRENT ACTIVITY	Y-T-D ACTIVITY	Budget Balance	Y-T-D PERCENT	Encumbered Activity
001-151-650	A/C MAINT SUPP/MATERIALS	6000.00-		1386.92-	4613.08-	23.1	
.001-151-662	PEST CONTROL SUPPLIES	50.00-		2233122	50.00-	.0	
001-151-670	KEROSENE			615.00-	615.00	. 0	
001-151-671	GASOLINE	250.00-		520.06-	270.06	208.0	
001-151-672	DIESEL FUEL	500.00-			500.00-	.0	
001-151-673	LIQUIFIED GAS	1000.00-		344.73-	655.27-	34.4	
001-151-674	LUBRICATING OIL & GREASE	100.00-			100.00-	. 0	
001-151-675	ANTIFREEZE/STARTER FLUID	100.00-		32.58-	67.42-	32.5	ir.
001-151-681	REPAIR & REPLACEMENT PART			1552.97-	1552.97	. 0	122.55
001-151-691	UNIFORMS	150.00-			150.00-	.0	
001-151-694	FOOD FOR PERSONS	200.00-		99.93-	100.07-	49.9	
001-151-695	SEEDS AND PLANTS	100.00-			100.00-	.0	21.00
001-151-696	FERTILIZER AND CHEMICALS		77.85-	92.80-	92.80	. 0	77.85
001-151-698	FIRST AID/OTC SUPPLIES			14.98-	14.98	. 0	
TOTAL	CONSUMABLE SERV.	61150.00-	2588.35-	35196.94-	25953.06-	57.5	6793.00
ባሃንሞልን.	DEBT SERVICE						
TOTAL	DADI DARVIÇE					.0	
	IMPROV TO BULDINGS < 25000	5300.00-			5300.00-	.0	
001-151-919	FURN & OFF EQUIP- < \$5000			46.68-	46.68	. 0	
TOTAL	CAPITAL OUTLAY	5300.00-		46.68-	5253.32-	. 8	
TOTAL	MAINT.BLDG/GRND.	472635.00-	34601.44-	273219.21-	. 199415.79-	57.8	66300.30

CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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001 GENERAL COUNTY

ENCUMBERED ACTIVITY	Y-T-D PERCENT	budget Balance	Y-T-D ACTIVITY	CURRENT ACTIVITY	BUDGET	DESCRIPTION	ACCOUNT #
						DATA PROCESSING	DEPT- 001-152
1349.34	35.3	11537.08-	6296.92-	899.56-	17834.00-	INFORMATION TECHNOLOGIES	001-152-408
212.52	34.4	1889.24~	991.76-	141.68-	2881.00-	STATE RET MATCHING	001-152-465
95.58	32.6	918.96-	446.04-	63.72-	1365.00-	SOC SEC MATCHING	001-152-466
1657.44	35.0	14345.28-	7734_72-	1104.96-	22080.00~	PERSONAL SERVICE	TOTAL
305.08	177.5	310.01	710.01-	102.40-	400.00-	TELEPHONE	001-152-502
1227.46	79.4	923.30-	3576.70-	511.23-	4500.00-	INTERNET SERVICE	001-152-504
	44.9	275.02-	224.98-		500.00-	REP/MAINT OFF FURN/EQUIP	001-152-543
	57.2	1282.80-	1717.20-		3000.00-	SERVICE & MAINT AGREEMENT	001-152-544
7939.50	147.8	11804.60	36454.60-	2396.50-	24650.00-	DSM COMPUTER SERVICES	001-152-553
	84.0	8.00-	42.00-		50.00-	SHIPPING CHARGES	001-152-583
	.0	3200.00-			3200.00-	INTERNET SERVICES	001-152-584
					1000.00-	CONTRACTUAL LABOR	001-152-586
9472.04	114.5	5425.49	42725.49-	3010.13-	37300.00-	CONTRACT. SERVICE	TOTAL
91.38	8.8	1823.84-	176.16-		2000.00-	OFFICE SUPPLIES & MATERI	001-152-603
	.0	250.00-			250.00-	SOFTWARE	001-152-606
91.38	7.8	2073.84-	176_16-		2250.00-	CONSUM SUPPLIES	TOTAL
	.0					DEBT SERVICE	TOTAL
	.8	10905.00-	95.00-		11000.00-	FURN & OFF ROUIP- < \$5000	001-152-919
	.8	10905.00-	95.00-		11000.00-	CAPITAL OUTLAY	
11220.86	69.8	21898.63~	50731.37-	4115.09-	72630.00-	DATA PROCESSING	TOTAL
	8.8 .0 7.8	1000.00- 5425.49 1823.84- 250.00- 2073.84-	95.00- 95.00-	3010.13- 4115.09-	1000.00- 37300.00- 2000.00- 250.00- 2250.00- 11000.00- 11000.00-	CONTRACTUAL LABOR CONTRACT.SERVICE OFFICE SUPPLIES & MATERI SOFTWARE CONSUM.SUPPLIES DEBT SERVICE FURN & OFF EQUIP- < \$5000 CAPITAL OUTLAY	001-152-586 TOTAL 001-152-603 001-152-606 TOTAL TOTAL 001-152-919 TOTAL

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CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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001 GENERAL COUNTY

ACCOUNT #	DESCRIPTION	BUDGET	CURRENT ACTIVITY	Y-T-D ACTIVITY	BUDGET BALANCE	Y-T-D PERCENT	ENCUMBERED ACTIVITY
DEPT: 001-154	VETERANS ASSOC.						
001-154-404	OFFICE/CLERICAL	8570.00-	667.20-	4670.40-	3899.60-	54.4	667.20
001-154-466	SOC SEC MATCHING	700.00-	51.04-	357.28-	342.72-	51.0	51.04
001-154-476	MEALS & LODGING	300.00-			300.00-	.0	315.84
001-154-477	PRIVATE VEHICLE TRAVEL	400.00-			400.00-	.0	
TOTAL	PERSONAL SERVICE	9970.00-	718.24-	5027.68-	4942.32-	50.4	1034.08
001-154-501	POSTAGE & BOX RENT	126.00-		90.00-	36.00-	71.4	
	TELEPHONE SERVICE	425.00-	38.91-	272.36-	152,64-	64.0	118.04
001-154-543	REP TO OFFICE FURN & EQUI	100.00-			100.00-	.0	
	DUES & SUBSCRIPTIONS	100.00-			100.00-	.0	
001-154-583	SHIPPING CHARGES	20.00-			20.00-	.0	
001-154-585	SEMINARS/REGISTRATION FEE	50.00-			50.00-	.0	
TOTAL	CONTRACTUAL SERVICE	821.00-	38.91-	362.36~	458,64-	44.1	118.04
001-154-603	OFF SUPPLIES & MATERIALS	170.00-			170.00-	.0	
TOTAL	CONSUMABLE SUPPLIES	170.00-			170.00-	.0	
TOTAL	GRANTS					.0	
001-154-919	OFF FURN & EQUIP- < \$5000	100.00-			100.00-	.0	
TOTAL	CAPITAL OUTLAY	100.00-			100.00-	-0	
TOTAL	VETERANS ASSISTANCE	11061.00-	757.15-	5390.04-	5670.96-	48.7	1152.12

CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPRISES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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001-160-502	TELEPHONE SERVICE	50. 00-			50.00-	.0	
001-160-504	INTERNET SVC/TV	180.00-	19.57-	136.99-	43.01-	76.1	39.14
001-160-544	SERVICE & MAINT CONTRACT	2000.00-	44.05-	758.35-	1241.65-	37.9	88.10
001-160-550	LEGAL FRES			2900.00-	2900.00	.0	2022 60
001-160-556 001-160-570	COURT REPORTER INS AND FIDELITY BOND	28000.00-	1769.34-	10239.58- 52.44-	17760.42- 52.44	36.5 .0	3538.68
001-160-583 TOTAL	SHIPPING CHARGES CONTRACT_SERVICE	100.00- 3 0330.00 -	9.99- 1842 . 95 -	87.70- 14175.06-	12.30- 16154.94-	87.7 46.7	9.99 3675.91
001-160-600	RECORD BOOKS/BINDERS/DOCK DUPLICATION & REPRODUCTIO	800.00- 500.00-		965.50-	165.50 500.00-	120.6	
001-160-602 001-160-603	OFFICE SUPPLIES & MATERIA	1000.00-	24.05-	690.45-	309.55-	69.0	725.41
	CONSUMABLE SERV.	2300.00-	24.05-	1655.95-	644.05-	71.9	725.41

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FOR THE SEVEN MONTHS ENDED APRIL 30, 2019
UNAUDITED

001 GENERAL COUNTY

			CURRENT	Y-T-D	BUDGET	Y-T-D	ENCUMBEREI
ACCOUNT #	DESCRIPTION	BUDGET	ACTIVITY	ACTIVITY	BALANCE	PERCENT	ACTIVITY
DEPT: 001-161	CIRCUIT COURT						
001-161-402	DEPUTIES	1800.00-	307.89-	952.29-	847.71-	52.9	478.55
001-161-412	BAILIFF	11500.00-	2255.00-	8800.00-	2700.00-	76.5	2255.00
001-161-454	ATTENDING COURT	30000.00-	6163.00-	20012.00-	9988.00~	66.7	6163.00
01-161-460	COPY APPEAL FEES	400.00-		582.00-	182.00	145.5	
01-161-462	ASST JURY COMM/GRAND JURY	50.00-			50.00-	.0	
01-161-465	STATE RET MATCHING	6607.00-	1207.32-	4092.79-	2514.21-	61.9	1234.20
01-161-466	SOC SEC MATCHING	3347.00~	660.62-	2301.91-	1045.09-	68.7	673.08
01-161-467	WORKER'S COMP. INS.	114.00-		138.45-	24.45	121.4	
01-161-469	UNEMPLOYMENT	170.00-		149.61-	20.39-	88.0	
01-161-476	MEALS & LODGING			B95.94-	895.94	.0	
01-161-477	PRIVATE VEHICLE TRAVEL	1000.00-		364.50-	635.50-	36.4	31.32
01-161-479	TRAVEL BY PUBLIC CARRIER			589.60~	589.60	0	
TOTAL	PERSONAL SERVICE	54988.00-	10593.83-	38879.09-	16108.91-	70.7	10835.15
01-161-501	POSTAGE	250.00-			250.00-	.0	
01-161-502	TELEPHONE SERVICE	1000.00-	91.26-	638.74-	361.26-	63.8	182.47
01-161-504	INTERNET SVC/TV	180,00-	19.57-	136.99-	43.01-	76.1	39.14
01-161-543	REPAIR OFF FURN & EQUIPME	50.00-			50.00-	.0	
01-161-544	SUPPORT & SERVICE AGREEMN	2000.00-	44.05-	758.35-	1241.65-	37.9	88.10
01-161-550	LEGAL FEES	7000.00-		9545.62-	2545.62	136.3	
01-161-556	COURT REPORTER	49000.00-	4695.56-	32928.30-	16071.70-	67.2	9391.12
01-161-558	TRANSCRIBING FEES	2000.00-	216.00-	2155.20-	155.20	107.7	571.20
01-161-559	PAUPER APPEAL FEE	200.00-		200.00-		100.0	
01-161-560	TESTING OF EVIDENCE	250.00-			250.00-	.0	
01-161-570	INS & FIDELITY BONDS			199.21-	199.21	. 0	
01~161-574	JURY COMMISSIONERS	100.00-			100.00-		120.00
01-161-575	JURORS & WITNESSES FEE	30000.00-	6179.20-	17161.55-	12838.45-	57.2	6179.20
01-161-581	POLYGRAPH TESTING	100.00-			100.00-	. 0	
01-161-582	EXPERT WITNESS	2000.00-			2000.00-	. 0	
01-161-583	SHIPPING CHARGES	60.00-			60.00-	.0	172.68
01-161-585	TRAVEL FOR EXPERT WITNESS INTERPRETER SERVICES	250.00- 50.00-			250.00- 50.00-	.0	172.00
01-161-587			11245 64	63723.96-	30766.04-	67.4	16743.91
TUTAL	CONTRACT.SERVICE	94490.00-	11245.64-	63/23.96-	30/66.04-	67.4	16/43.91
01-161-600	REC BOOKS/BINDERS/FORM	400.00-			400.00-	.0	
01-161-602	DUPLICATION & REPRODUCTIO	500.00-			500.00-	. 0	
01-161-603	OFFICE SUPPLIES & MAT	1500.00-			1500.00-	. 0	
01-161-693	FOOD FOR JURORS	600.00-	166.52-	286.78-	313.22-	47.7	663.46
TOTAL	CONSUMABLE SERV.	3000.00-	166.52-	286.78-	2713.22-	9.5	663.46

TOTAL GRAFTS .0

TOTAL CAPITAL OUTLAY

CLAY COUNTY BOARD OF SUPERVISORS
COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES
FOR THE SEVEN MONTHS ENDED APRIL 30, 2019
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001 GENERAL COUNTY

ACCOUNT #	DESCRIPTION RESTLT PREV CIR CLK	BUDGET	CURRENT ACTIVITY	Y-T-D ACTIVITY	BUDGET BALANCE	Y-T-D PERCENT	ENCUMBERED ACTIVITY
TOTAL	CIRCUIT COURT	152478.00-	22005.99-	102889.83~	49588.17-	67.4	28242.52

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CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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001 GENERAL COUNTY

OUI GENERAL (CONTI		CURRENT	Y-T-D	BUDGET	Y-T-D	ENCUMBERED
ACCOUNT #	DESCRIPTION	BUDGET	ACTIVITY	ACTIVITY	BALANCE	PERCENT	ACTIVITY
DEPT: 001-163							
001-163-401	CASE MANAGER - GRANT	12000.00-	999,40-	6995,80-	5004,20-	58.2	1499.10
001-163-402	WORK PROGRAM DEPUTY		297.06-	2207.64-	2207.64	.0	535.47
001-163-404	OFFICE/CLERICAL	9500.00-	666.68-	4770.92-	4729.08-	50.2	1000.02
001-163-412	BAILIFF/DEPUTY	1500.00-		330.00-	1170.00-	22.0	
001-163-413	JUDGE/REFEREE	10000.00-	793.29-	5553.03-	4446.97-	55.5	793.29
001-163-460	FILING FEES	5000.00-		3071.00-	1929.00-	61.4	
001-163-465	STATE RET MATCHING	5900.00-	434.13-	3536.26-	2363.74~	59.9	602.88
001-163-466	SOC SEC MATCHING	2907.00-	175.18-	1314.02-	1592.98-	45.2	252.74
001-163-468	GROUP INS MATCHING	6308.00-	670.38-	5103.79-	1204.21-	80.9	670.38
001-163-476	MRALS & LODGING	400.00-			400.00-	.0	
001-163-477	PRIVATE VEHICLE TRAVEL	300.00-			300.00-	.0	
TOTAL	PERSONAL SERVICE	53815.00-	4036.12-	32882.46-	20932.54-	61.1	5353.88
	PAGE 4 PAGE PER			444 5-			
001-163-501	POSTAGE & BOX RENT	150.00-		102.70-	47.30-	68.4	
001-163-502	TELEPHONE SERVICE	2000.00-	174.58-	1377,25-	622.75-	68.8	349.09
001-163-544	MAINTENANCE AGREEMENT	4200.00-	282.56-	2319.43-	1880.57-	55.2	568.35
001-163-550	LEGAL FEES	16500.00-	3625.00-	18968.25-	2468.25	114.9	6585.00
001-163-558	DRUG SCREENING	75.00-			75.00-	.0	
001-163-571	DUES & SUBSCRIPTIONS	100.0D-			100.00-	.0	
001-163-581	HOUSING JUVENILES	5000.00-	1430.00-	5070.00-	70.00	101.4	1690.00
001-163-582	HOME MONITORING SVC	1000.00-	495.50-	1141.25-	141.25	114.1	775.50
001-163-583	SHIPPING CHARGES	75.00 <i>-</i>		7.99-	67.01-	10.6	15.43
001-163-589	BANKING CHARGES/FEES	60.00-		60.00-		100.0	
TOTAL	CONTRACT.SERVICE	29160.00-	6007.64-	29046.87-	113.13-	99.6	9983.37
001-163-600	REC BOOKS/BINDERS/FORM	200.00-			200.00-	.0	537.50
001-163-602	DUPLICATION & REPRODUCTIO	500.00-		28.64-	471.36-	5.7	
001-163-603	OFFICE SUPPLIES & MAT	2100.00-	145.95-	1007.32-	1092.68-	47.9	478.89
001-163-608	DRUG SCREENING SUPPLIES	100.00-			100.00-	.0	
001-163-690	ELECTRONIC SUPP & REP PRT	100.00-			100.00-	. 0	
TOTAL	CONSUMABLE SERV.	3000.00-	145.95-	1035.96~	1964.04-	34.5	1016.39
TOTAL	GRANTS					.0	
-							
001-163-919	FURNITUR/OFF EQUIP < 5000	1000.00-	129.00-	211.99-	788.01-	21.1	488.00
TOTAL	CAPITAL OUTLAY	1000.00-	129.00-	211.99-	788.01-	21.1	488.00
TOTAL	YOUTH COURT	86975.00-	10318.71-	63177.28-	23797.72-	72.6	16841.64

CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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			CURRENT	Y-T-D	BUDGET	Y-T-D	encumbered
ACCOUNT #	DESCRIPTION	BUDGET	ACTIVITY	ACTIVITY	BALANCE	PERCENT	ACTIVITY
	16TH CIR COURT DRUG COURT	40500 00	4041.66-	28291.62-	20208.38-	58.3	4041.66
001-164-401	COURT ADMINISTRATOR	48500.00-		8435.08-	11889.92-	41.5	1820.52
001-164-404	CLERICAL	20325.00~	1213.68-	4455.92-	5667.DB-	40.0	636.56
01-164-465 01-164-466	STATE RET MATCHING	11123.00- 5265.00-	636.56- 379.38-	2651.02-	2613.98-	50.3	425.80
101-164-468	FICA/MEDI MATCH GROUP INS MATCHING	14563.00-	708.45-	4941.06-	9621.94-	33.9	708.45
	MEALS & LODGING	2950.00-	126.67-	126.67-	2823.33-	4.2	126.67
01-164-476			120.07-	128.07-	700.00-	.0	120.01
01-164-477	PRIVATE VEHICLE TRAVEL	700.00-	7105 40	40001 37	54524.63-	47.2	7759.66
TOTAL	PERSONAL SERVICE	103426.00-	7106.40-	48901_37-	54524.03-	41.4	7739.00
01-164-501	POSTAGE & BOX RENT	200.00-		163.25-	36.75-	81.6	
01-164-502	TELEPHONE SERVICE	720.00-	71.45-	491.33-	228.67-	68.2	209.94
01-164-503	CELLULAR PHONE	1500.00-	100.60-	765.43-	734.57-	51.0	203.38
01-164-504	INTERNET SVC/TV	500.00-	34.19-	239.33-	260.67-	47.8	68.38
01-164-542	REPAIR & MAINT TO VEHICLE	200.00-			200.00-	.0	14.02
	REPAIR TO OFF FURN/EQUIP	300.00-			300.00-	.0	
01-164-544	SERVICE & MAINT AGREEMENT	175.00-	325.00-	325.00-	150.00	185.7	325.00
01-164-570	INS & FIDELITY BOND	273.00	555150	250.00-	250.00	. 0	
01-164-583	SHIPPING CHARGES			73.81-	73.81	. 0	
	CONTRACTUAL SERVICE	3595.00-	531.24-	2308.15-	1286.85-	64.2	820.72
	DUPLICATION & REPRODUCTIO	500.00-			500.00-		
	OFFICE SUPPLIES & MAT	700.00-	125.38-	1073.41-	373.41	153.3	125.38
	TESTING SUPPLIES			4723.00-	4723.00	.0	2468.00
	COMPUTER SOFTWARE			278.39~	278.39	.0	25 53
	GASOLINE		35.23-	440.57-	440.57	.0	35.23
	REPAIR & REPLACEMENT PART			53.14-	53.14	.0	160 50
	OTHER MISC SUPPLIES		168.52-	168.52-	168.52	.0	168.52
TOTAL	CONSUMABLE SERV.	1200.00-	329.13-	6737.03-	5537.03	561.4	2797.13
01-164-750	DUE TO GOVERNMENTAL AGENC	2500.00-			2500.00-	.0	
	GRANTS/APPROPRIATIO	2500.00-			2500.00-	.0	
101111	GAMILI, RELADERINIE	2300.00					
01-164-919	FURN & OFF EQUIP < 5000	5000.00-		189.98-	4810.02-	3.7	
TOTAL	CAPITAL OUTLAY	5000.00-		189.98-	4810.02-	3.7	
	16TH CIR CT DIST DC	115721.00-	7966.77-	58136.53-	57584.47-	50.2	11377.51

CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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001 GENERAL COUNTY

ACCOUNT #	DESCRIPTION	BUDGET	CURRENT ACTIVITY	Y-T-D ACTIVITY	budget Balance	Y-T-D PERCENT	ENCUMBERED ACTIVITY
DEPT: 001-165	LUNACY COURT						
001-165-412	PROSECUTING ATTORNEY	6000.00-	600.00-	4200.00-	1800.00-	70.0	600.00
001-165-413	LUNACY JUDGE	3500.00-	286.15-	2003.05-	1496.95-	57.2	286.15
001-165-460	FILING FEES	2200.00-	730.00-	4580.00-	2380.00	208.1	1752.00
001-165-465	RETIREMENT MATCH	1843.00-	139.57-	976.99-	866.01-	53.0	139.57
001-165-466	FICA MATCH	895.00-	41.32-	289.24-	605.76-	32.3	41.32
001-165-468	INSURANCE MATCH	8500.00-	888.63-	6220.41-	2279,59-	73.1	888.63
TOTAL	PERSONAL SERVICE	22938.00-	2685.67-	18269.69-	4668.31-	79.6	3707.67
001-165-544	SERVICE MAINT AGREEMENT	350.00-			350.00-	. 0	
001-165-550	LEGAL FEES	9000.00-	1925.00-	10450.00-	1450.00	116.1	5075.00
001-165-552	MEDICAL FEES	12000.00-	17260.00-	83400.00-	71400.00	695.0	57530.00
	CONTRACT_SERVICE	21350.00-	19185.00-	93850.00-	72500.00	439.5	62605.00
	ny naman'ana kaominina	150.00		247.00	07.83	166 7	
001-165-698	RX DRUGS/OTC MEDICINE	150.00-		247.83-	97.83	165.2	5538B 58
TOTAL	LUNACIES	44438.00-	21870.67-	112367.52-	67929.52	252.8	66312.67

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CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECRIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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001 GENERAL COUNTY

ACCOUNT #	DESCRIPTION	BUDGET	CURRENT ACTIVITY	Y-T-D ACTIVITY	BUDGET BALANCE	Y-T-D PERCENT	ENCUMBERED ACTIVITY
DEPT: 001-166	JUSTICE COURT						
001-166-402		80962.00-	6746.90-	47228.30-	33733.70-	58.3	10120.35
001-166-412	BAILIFF	10000.00-			4170.00-	58.3	770.00
001-166-413	COUNTY JUDGES	80800.00-	6733.34-	47133.38-	33666.62-	58.3	6733.34
001-166-465	STATE RET MATCHING	26145.00-	2227.10-	15684.93-	10460.07-	59.9	2758.42
001-166-466	SOC SEC MATCHING	12375.00-	1001.62-	7029,23-	5345.77-	56.8	1242.39
001-166-468	GROUP INS MATCHING	42547.00-	3545.61-		15602.38-	63.3	3545.61
001-166-476	MEALS & LODGING	800.00-		255.05-	544.95-		490.76
001-166-477	PRIVATE VEHICLE TRAVEL	300.00-		411,84-	111.84	137.2	
TOTAL	PERSONAL SERVICE	253929.00-	21024.57-	150517.35-	103411.65-	59.2	25660.87
001-166-501	POSTAGE AND BOX RENT	2000.00-		1176.39-	823.61-	58.8	
001-166-502	TELEPHONE SERVICE	1100.00-	96.83~		533.96-	51.4	275.54
001-166-544	SERVICE & MAINT CONTRACT	1700.00-	159.73-	1181.19-	518.81-	69.4	407.58
001-166-566	COLLECTION CHARGES	5000.00-	199.71-	199.71-	4800.29-		790.23
001-166-571	DUBS AND SUBSCRIPTIONS	500.00-	250.00-	750.00-	250.00		250.00
001-166-583	SHIPPING CHARGES	150.00-	9.99-	51.21-	98.79-	34.1	9.99
001-166-585	SEMINARS/REGISTRATION FEE	1300.00-		100.00-	1200.00-	7.6	500.00
001-166-589	BANKING CHARGES/FEES	100.00-			100.00-	.0	
TOTAL	CONTRACT.SERVICE	11850.00-	716.26-	4024_54-	7825.46~	33.9	2233.34
001-166-602	DUPLICATION & REPRODUCTIO	300.00-	28.64-	109.55-	190.45-	36.5	28,64
001-166-603	OFF SUPPLIES & MATERIALS	2500.00-	656.01-	1612.27-	887.73-	64.4	656.01
TOTAL	CONSUMABLE SERV.	2800.00-	684.65-	1721.82-	1078.18-	61.4	684.65
001-166-919	OFF FURN & BQUIP < \$5000	450.00-		458.98-	8.98	101.9	
	CAPITAL OUTLAY	450.00-		458.98-	8.98	101.9	
TOTAL	JUSTICE COURT	269029.00-	22425.48-	156722.69-	112306.31-	58.2	28578.86

CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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001 GENERAL (COUNTY						
ACCOUNT #	DESCRIPTION	BUDGET	CURRENT ACTIVITY	Y-T-D ACTIVITY	BUDGET BALANCE	Y-T-D PERCENT	ENCUMBERED ACTIVITY
DEPT: 001-16	7 CORONER						
001-167-436	CORONER'S FEE	10800.00-	900.00-	6300.00-	4500.00-	58.3	900.00
001-167-460	MEDICAL EXAMINERS FEES	18000.00-	1750.00-	10250.00-	7750.00-	56.9	1750.00
001-167-465	STATE RET. MATCHING	3500.00-	397.69-	2449.15-	1050.85-	69.9	397.69
001-167-466	SOC SEC MATCHING	2100.00-	193.16-	1189.58-	910.42-	56.6	193.16
001-167-468	GROUP INS MATCHING	8522.00-	710.13-	6391.17-	2130.83-	74.9	710.13
001-167-476	SUBSISTENCE MEALS & LODGE	1000.00-		300.00-	700.00-	30.0	297.00
001-167-477	PRIVATE VEHICLE TRAVEL	500.00-	24.36~	346.74-	153.26-	69.3	24.36
TOTAL	PERSONAL SERVICE	44422.00-	3975.34-	27226.64-	17195.36-	61.2	4272.34
001-167-504	PAGER SERVICE	260.00-			260.00-	.0	
001-167-557	AUTOPSIES	15000.00-	300.00-	6050.00-	8950.00-	40.3	300.00
001-167-559	TRANSPORTATION SERVICES	7500.00-	2609.38-	4004.88-	3495.12-	53.3	2933.26
001-167-560	TOXICOLOGY TESTING	1000.00-			1000.00-	.0	
001-167-571	DUES & SUBSCRIPTIONS	500.00-		100.00-	400.00-	20.0	
001-167-583	SHIPPING CHARGES	100.00-			100.00-	.0	
001-167-585	SEMINARS/REGISTRATION FEE	1000.00-	350.00-	600.00-	400.00-	60.0	350.00
001-167-586	CONTRACTUAL SERVICES	250.00-			250.00-	.0	
TOTAL	CONTRACT SERVICE	25610.00-	3259.38-	10754.88-	14855.12-	41.9	3583.26
						_	
001-167-610	PROFESSIONAL SUPPLIES	500.00-			500.00-	.0	191.88
001-167-671	GASOLINE			49.95-	49.95	.0	
001-167-681	REPAIR & REPLACEMENT PART	100.00		184.99-	184.99	- 0	
001-167-690	ELECTR SUPP & REPAIR PART	100.00- 600.00-		234.94-	100.00- 365.06-	.0 39.1	191.88
TOTAL	CONSUMABLE SERV.	600.00-		239.94-	363.06-	37.1	171.00
TOTAL	GRANTS & SUBSIDIES					. 0	
IOIAI	CHEMIC & DOMESTIAN						
TOTAL	CAPITAL OUTLAY					.0	
TOTAL	CORONER	70632.00~	7234.72-	38216.46-	32415.54-	54.1	8047.48

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CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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001 GENERAL COUNTY

ACCOUNT #	DESCRIPTION	BUDGET	CURRENT ACTIVITY	Y-T-D ACTIVITY	BUDGET BALANCE	Y-T-D PERCENT	encumbered Activity
DEPT: 001-168	DISTRICT ATTORNEY						
001-168-477	PRIVATE VEHICLE TRAVEL	300.00-	232.32-	670.08-	370.08	223.3	232.32
TOTAL	PERSONAL SERVICE	300.00-	232.32-	670.08-	370.08	223.3	232.32
001-168-502	TELEPHONE	751.00-	61,62-	431.29-	319.71~	57.4	123.21
001-168-530	RENT/LEASE OF BUILDING	5324.00-	443.70-	3105.90-	2218.10-	58.3	887.40
TOTAL	CONTRACT . SERVICE	6075.00-	505.32-	3537.19-	2537.81-	58.2	1010.61
TOTAL	CONSUM SUPPLIES					.0	
001-168-706	DIST.ATTY.GRANT/OFFICE	2100.00-	175.00-	1225.00-	875.00-	58.3	350.00
001-168-707	VAP APPROPRIATION	19595.00-	1632.89-	11430.23-	8164.77-	58.3	3265.78
TOTAL	GRANTS	21695.00-	1807.89-	12655.23-	9039.77-	58.3	3615.78
TOTAL	DIST.ATTORNEY	28070.00-	2545.53-	16862.50-	11207.50-	60.0	4858.71

CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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| ACCOUNT #     | DESCRIPTION         | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------|---------------------|-----------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 001-169 | COUNTY ATTORNEY     |           |                     |                   |                   |                  |                        |
| 001-169-405   | ATTORNEYS           | 40400.00- | 3366.67-            | 23566.69-         | 16833.31~         | 58.3             | 3366.67                |
| 001-169-465   | STATE RET MATCHING  | 6530.00-  | 530.25-             | 3711.75-          | 2818.25~          | 56.8             | 530.25                 |
| 001-169-466   | SOC SEC MATCHING    | 3091.00-  | 257.55-             | 1802.85-          | 1288,15-          | 58.3             | 257.55                 |
| 001-169-468   | GROUP INS MATCHING  | 8522.00-  | 708.45-             | 4959.15-          | 3562.85-          | 58.1             | 708.45                 |
| TOTAL         | PERSONAL SERVICE    | 58543.00- | 4862.92-            | 34040.44-         | 24502.56~         | 58.1             | 4862.92                |
| TOTAL         | CONTRACTUAL SERVICE |           |                     |                   |                   | -0               |                        |
| TOTAL         | CONSUMABLE SERVICE  |           |                     |                   |                   | .0               |                        |
| TOTAL         | CAPITAL OUTLAY      |           |                     |                   |                   | .0               |                        |
| TOTAL         | COUNTY ATTY.        | 58543.00- | 4862.92-            | 34040.44-         | 24502.56-         | 58.1             | 4862.92                |

## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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| OUI GENERALI C | 501411                 |            | CURRENT  | Y- <b>T</b> -D | BUDGET    | Y-T-D   | encumbered      |
|----------------|------------------------|------------|----------|----------------|-----------|---------|-----------------|
| ACCOUNT #      | DESCRIPTION            | BUDGET     | ACTIVITY | ACTIVITY       | BALANCE   | PERCENT | <b>ACTIVITY</b> |
|                |                        |            |          |                |           |         |                 |
| DEPT: 001-170  | PUBLIC DEFENDER        |            |          |                |           |         |                 |
| 001-170-405    | ATTORNEYS              | 75460.00-  | 6180.00- | 43260.00-      | 32200.00- | 57.3    | 6180.00         |
| 001-170-465    | STATE RETIRE MATCHING  | 11986.00-  | 973.36-  | 6813.52-       | 5172.48-  | 56.8    | 973.36          |
| 001-170-466    | SOCIAL SEC. MATCHING   | 5773.00-   | 454.77-  | 3183.39-       | 2589.61-  | 55.1    | 454.77          |
| 001-170-468    | GROUP INS. MATCHING    | 17043.00-  | 708.45~  | 4959.15~       | 12083.85- | 29.0    | 708.45          |
| TOTAL          | PERSONAL SERVICE       | 110262.00- | 8316.58- | 58216.06-      | 52045.94- | 52.7    | 8316.58         |
| TOTAL          | CONTRACT.SERVICE       |            |          |                |           | .0      |                 |
|                |                        |            |          |                |           |         |                 |
| 001-170-603    | OFF SUPP/OUT OF POCKET | 4000.00-   |          | 3330.00-       | 670.00-   | 83.2    | 320.00          |
| TOTAL          | CONSUM_SUPPLIES        | 4000.00-   |          | 3330.00-       | 670.00-   | 83.2    | 320.00          |
| TOTAL          | PUBLIC DEFENDER        | 114262.00- | 8316.58- | 61546.06-      | 52715.94- | 53.8    | 8636.58         |

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## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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001 GENERAL COUNTY

|               |                             |           | CURRENT                                 | Y-T-D    | BUDGET    | Y-T-D   | ENCUMBERED |
|---------------|-----------------------------|-----------|-----------------------------------------|----------|-----------|---------|------------|
| ACCOUNT #     | DESCRIPTION                 | BUDGET    | ACTIVITY                                | ACTIVITY | BALANCE   | PERCENT | ACTIVITY   |
|               | +                           |           |                                         |          |           |         |            |
| DRPT: 001-171 | CIRCUIT COURT ADMINISTRATOR |           |                                         |          |           |         |            |
| 001-171-467   | WORKERS COMP INS.           | 24.00~    |                                         | 10.03-   | 13.97-    | 41.7    |            |
| 001-171-469   | UNEMPLOYMENT                | 37.00-    |                                         | 9.30-    | 27.70-    | 25.1    |            |
| 001-171-477   | PRIVATE VEHICLE TRAVEL      | 525.00-   | 160.08-                                 | 501.75-  | 23.25-    | 95.5    | 160.08     |
|               | PERSONAL SERVICE            | 586.00-   | 160.08-                                 | 521.08-  | 64.92-    | 88.9    | 160.08     |
|               |                             |           |                                         |          |           |         |            |
| 001-171-501   | POSTAGE & BOX RENT          | 210.00-   |                                         |          | 210.00-   | .0      |            |
| 001-171-502   | TELEPHONE SERVICE           | 210.00-   |                                         |          | 210.00-   | . 0     |            |
| 001-171-556   | COURT ADMINISTRATOR         | 15933.00- | 340.27-                                 | 2206.91- | 13726.09- | 13.8    | 680.54     |
| 001-171-570   | INS AND FIDELITY BOND       | 26.00-    | • • • • • • • • • • • • • • • • • • • • | 10.48-   | 15.52~    | 40.3    |            |
|               | CONTRACT.SERVICE            | 16379.00- | 340.27-                                 | 2217.39- | 14161.61- | 13.5    | 680.54     |
| 10111         |                             |           |                                         |          |           |         |            |
| 001-171-603   | OFFICE SUPPLIES             | 210.00-   |                                         |          | 210.00-   | .0      |            |
|               | CONSUMABLE SERVICE          | 210.00-   |                                         |          | 210.00-   | .0      |            |
| IOIAI         | CONSUMBLE SARVICE           | 210.00    |                                         |          |           |         |            |
| TOWA T        | GRANTS                      |           |                                         |          |           | .0      |            |
| IQIAL         | GETHIO                      |           |                                         |          |           |         |            |
| moma v        | CARTERI OFFICE              |           |                                         |          |           | .0      |            |
| TOTAL         | CAPITAL OUTLAY              |           |                                         |          |           |         |            |
|               |                             | 77775 00  | 500.35-                                 | 2738.47~ | 14436.53- | 15.9    | 840.62     |
| TOTAL         | CIRCUIT CT.ADMIN            | 17175.00- | 500.35-                                 | 4/30.4/~ | 14430.33~ | 13.3    | 070.02     |

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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001 GENERAL COUNTY

| ACCOUNT #   | DESCRIPTION                | BUDGET     | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE   | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|-------------|----------------------------|------------|---------------------|-------------------|---------------------|------------------|------------------------|
|             |                            |            |                     |                   |                     |                  |                        |
|             | ELECTION EXPENSE           |            |                     |                   |                     |                  |                        |
| 001-180-404 | OFFICE/CLERICAL            | 2500.00-   |                     | 2359.15-          | . 140.85-           | 94.3             |                        |
| 001-180-459 | ELECTION COMMISIONERS      | 70000.00-  | 4400.00-            | 36900.00-         | 33100.00-           | 52,7             | 4400.00                |
| 001-180-465 | STATE RET.MATCHING         | 2000.00-   | 94.50-              | 1205.54-          | 794.46-             | 60.2             | 94.50                  |
| 001-180-466 | SOC.SEC.MATCHING           | 5700.00-   | 336.27-             | 2988.43-          | 2711.57-<br>385.00- | 52.4             | 336.27                 |
| 001-180-476 | MEALS & LODGING            | 1000.00-   |                     | 615.00-           | 385.00-             | 61.5             |                        |
| 001-180-477 | PRIVATE VEHICLE TRAVEL     | 1800.00-   |                     | 1363.20-          |                     |                  |                        |
| TOTAL       | PERSONAL SERVICE           | 83000.00-  | 4830.77-            | 45431.32-         | 37568.68-           | 54.7             | 4830.77                |
| 001-180-501 | POSTAGE                    | 1000.00-   |                     | 127.05-           | 872.95-             | 12.7             |                        |
| 001-180-502 | TELEPHONE SERVICE          | 500.00-    | 62.67-              | 438.64-           | 61.36-              | 87.7             | 125.31                 |
| 001-180-521 | LEGAL ADVERTISING/PUBLICA  | 50.00-     | 02.07               | 43.80-            | 6.20-               | 87.6             | 123.31                 |
| 001-180-530 | RENTAL OF REAL PROP        | 500.00-    |                     | 43.00             | 500.00-             | .0               |                        |
| 001-180-533 | OTHER EQUIPMENT RENTAL     | 220.00     |                     | 1599.98-          |                     | .0               |                        |
| 001-180-543 |                            | 100.00-    |                     | 1339.90           | 100.00-             | .0               |                        |
| 001-180-544 | SERVICE AGREMENTS          | 1400.00-   | 486.75-             | 5960.75-          |                     | 425.7            | 486.75                 |
| 001-180-553 | COMPUTER SERVICES - ACCURN | 4000.00-   | 392.18-             | 2745.26-          | 1254.74-            | 68.6             | 784.36                 |
| 001-180-565 | SHREDDING SERVICES         | 100.00-    | 772.40              | 2/43.40-          | 100.00-             | .0               | 704.30                 |
| 001-180-574 | POLL WORKERS               | 50000.00-  |                     | 18732.00-         | 31268.00-           | 37.4             |                        |
| 001-180-582 | CONTRACTUAL LABOR          | 100.00-    |                     |                   | 100.00-             | .0               |                        |
| 001-180-583 | SHIPPING & HANDLING        | 300.00-    |                     | 484.94-           | 184.94              | 161.6            |                        |
| 001-180-584 | PRINTING & STOCK BALLOTS   | 2500.00-   |                     | 1680.70-          |                     | 67.2             |                        |
| 01-180-585  | SEMINARS/REGISTRATION FEE  | 2700.00-   |                     |                   | 2700.00-            | .0               |                        |
| TOTAL       | CONTRACT.SERVICE           | 63250.00-  | 941.60-             | 31813.12-         |                     | 50.2             | 1396.42                |
| 001-180-600 | REC BOOKS/BINDERS/DOCKETS  | 200.00-    |                     |                   | 200.00-             | .0               |                        |
|             | DUPLICATION & REPRODUCTIO  | 200.00-    |                     |                   | 200.00-             | .0               |                        |
|             | OFFICE SUPPLIES & MATERIA  | 8000.00-   |                     | 7074.86-          | 925.14-             | 88.4             |                        |
| 01-180-690  | ELECTRONIC SUPP & REP PRT  | 100.00-    |                     | 3059.50-          | 2959.50             | 59.5             |                        |
| TOTAL       | CONSUMABLE SERV.           | 8500.00-   |                     | 10134.36-         | 1634.36             | 119.2            |                        |
| 01-180-919  | FURN/OFF EQUIP- < \$5000   | 1000.00-   |                     | 79.99-            | 920.01-             | 7.9              |                        |
|             | CAPITAL OUTLAY             | 1000.00-   |                     | 79.99-            | 920.01-             | 7.9              |                        |
| TOTAL       | ELECTION EXPENSE           | 155750.00- | 5772.37-            | 87458.79-         | 68291.21-           | 56.1             | 6227.19                |

#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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| 3.000/31m # | DEAGDIDATON               |                    | CURRENT    | Y-T-D               | BUDGET            | Y-T-D          | BNCUMBERED |
|-------------|---------------------------|--------------------|------------|---------------------|-------------------|----------------|------------|
| ACCOUNT #   | DESCRIPTION               | BUDGET             | ACTIVITY   | ACTIVITY            | BALANCE           | PERCENT        | ACTIVITY   |
|             |                           |                    |            |                     |                   |                |            |
|             | SHERIFF'S DEPARTMENT      |                    |            |                     |                   |                |            |
| 001-200-400 | SHERIFF SALARY            | 90,00.00-          | 7500.00-   | 52500.00-           | 37500.00-         | 58.3           | 7500.00    |
| 001-200-402 | DEPUTIES                  | 441569.00-         | 38976.14-  | 274108.56-          | 167460.44-        | 62.0           | 74912.94   |
| 001-200-404 | OFFICE/CLERICAL           | 177252.00-         | 14710.84-  | 102364.23-          | 74887.77-         | 57.7           | 21297.12   |
| 001-200-409 | DEPUTIES OVERTIME         | 6000.00-           | 1828.48-   | 15880.02-           | 9880.02           | 264.6          | 3533.00    |
| 001-200-410 | OFFICE CLERICAL OVERTIME  | 12000.00-          | 490.19-    | 5329.23-            | 6670.77 <b>-</b>  | 44.4           | 771.37     |
| 001-200-430 | MECHANIC SALARY           | 23936,00-          | 2514.99-   | 16131.70-           | 7804.30-          | 67.3           | 3784.57    |
| 001-200-465 | STATE RET MATCHING        | 121341.00-         | 7831.71-   | 69393.55-           | 51947.45-         | 57.1           | 14925.35   |
| 001-200-466 | SOC SEC MATCHING          | 58504.00-          | 4768.95-   | 33410.16-           | 25093.84-         | 57.1           | 8083.59    |
| 001-200-468 | GROUP INS MATCHING        | 170050.00-         | 25151.64~  | 125407.29-          | 44642.71-         | 73.7           | 32236.14   |
| 001-200-469 | UNEMPLOYMENT INSURANCE    | 1000.00-           |            |                     | 1000.00-          | .0             |            |
| 001-200-476 | MEALS & LODGING           | 5000.00-           | 224.00-    | 3208.90+            | 1791.10-          | 64.I           | 154.74     |
| 001-200-480 | OTHER TRAVEL COSTS        | 1000.00-           |            | 815.80-             | 184.20-           | 81.5           |            |
| TOTAL       | . PERSONAL SERVICE        | 1107652.00-        | 103996.94- | 698549.44-          | 409102.56-        | 63.0           | 167198.82  |
|             |                           |                    |            |                     |                   |                |            |
| 001-200-501 | POSTAGE & BOX RENT        | 400.00-            |            | 256.42-             | 143.58~           | 64.1           |            |
| 001-200-502 | TELEPHONE SERVICE         | 1000.00-           | 101.25-    | 707.00-             | 293.00-           | 70.7           | 301.26     |
| 001-200-503 | CELLULAR PHONES           | 6000.00-           | 507.58-    | 3665.74-            | 2334.26-          | 61.0           | 1018.96    |
| 001-200-504 | NCIC LINES                | 2700.00-           | 229.64-    | 2059.64-            | 640.36-           | 76.2           | 522.59     |
| 001-200-506 | INTERNET SVC/TV           | 1500.00-           | 164.22-    | 1134.84-            | 365.16-           | 75.6           | 328.44     |
| 001-200-542 | REPAIR TO VEHICLES        | 10000.00-          | 3135.14-   | 19452.58-           | 9452.58           | 194.5          | 4115.44    |
| 001-200-543 | REPAIR TO OFF FURN/EQUIP  | 200.00-            |            | 600.00-             | 400.00            | 300.0          |            |
| 001-200-544 | SERVICE/MAINT AGREEMENT   | 3200.00-           | 360.55-    | 2081.68~            | 1118.32-          | 65.0           | 684.08     |
| 001-200-546 | REPAIR TO RADIO EQUIPMENT | 200.00-            |            | 1733.00-            | 1533.00           | 866.5          |            |
| 001-200-552 | MEDICAL FEES              | 200.00-            |            |                     | 200.00-           | .0             |            |
| 001-200-553 | COMPUTER SERVICES         | 2500.00-           | 5400.00-   | 7800.00-            | 5300.00           | 312.0          | 8100.00    |
| 001-200-556 | INSPECTION FEE            | 85.00-             |            |                     | 85.00-            | .0             |            |
| 001-200-558 | TESTING OF EVIDENCE       | 1500.00-           |            | 10040.00-           | 8540.00           | 669.3          | 300.00     |
| 001-200-565 | INFORMATION SERVICES      | 1000.00-           |            | 1758.00-            | 758,00            | 175.8          |            |
| 001-200-569 | TOWING VEHICLES           | 800.00-            | 210.00-    | 595.00-             | 205.00-           | 74.3           | 210.00     |
| 001-200-571 | DUES & SUBSCRIPTIONS      | 1500.00-           | 115.00-    | 1421.00-            | 79.00-            | 94.7           | 115.00     |
| 001-200-581 | LAW ENFORCEMENT TRNG.     | 1700.00-           | 3655.00-   | 8090.00-            | 6390.00           | 475.8          | 3655.00    |
| 001-200-582 | MISCELLANEOUS EXPENSE     |                    |            | 250.00-             | 250.00            | .0             |            |
| 001-200-583 | SHIPPING CHARGES          | 350.00-            | 67.73-     | 392.80-             | 42.80             | 112.2          | 107.57     |
| 001-200-585 | SEMINAR/REGISTRATION FEE  | 1700.00-           |            | 575.00-             | 1125.00-          | 33.8           |            |
| 001-200-588 | FCC RADIO LICENSE         | 450.00-            |            |                     | 450.00-           | .0             |            |
| TOTAL       | CONTRACT.SERVICE          | 36985.00-          | 13946.11-  | 62612.70-           | 25627.70          | 169.2          | 19458.34   |
| 001-200-602 | DUPLICATION & REPRODUCTI  | 700.00-            |            | 353.56              | 347.44            | E4 3           | 224 00     |
| 001-200-602 | OFF SUPPLIES & MATERIALS  | 6500.00-           | 1024.75-   | 352.56-             | 347.44-           | 50.3           | 134.80     |
| D01-200-608 | COMPUTER SOFTWARE         | 250.00-            | 1024./5-   | 4870.18-            | 1629.82-          | 74.9           | 2318.89    |
| 001-200-608 | LAW ENFORCEMENT SUPPLIES  | 250.00-            | 6235.84-   | 720.00-<br>6748.04- | 470.00<br>4248.04 | 288.0<br>269.9 | 658.50     |
| 001-200-614 | PHOTO/REP SUPPLIES        |                    | 0235.84-   | 6/46.04-            |                   |                | 6235.84    |
| 001-200-614 | PURCHASE OF EVIDENCE      | 100.00-<br>100.00- |            |                     | 100.00-           | .0             |            |
| 001-200-615 | PAINT & PRESERVATIVES     |                    |            | 11 00               | 100.00-           | .0             |            |
| 001-200-642 |                           | 100.00-            | 77 61      | 11.98-              | 88.02-            | 11.9           | 100.70     |
| 001-200-643 | HARDWARE/PLUMB/ELECT SUPP | 200.00-            | 77.91-     | 1062,83-            | 862.83            | 531.4          | 109.39     |
| 00T-300-944 | SMALL TOOLS               | 200.00-            | 29.68-     | 214.34-             | 14.34             | 107.1          | 53.16      |
|             |                           |                    |            |                     |                   |                |            |

## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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| ACCOUNT #   | DESCRIPTION               | BUDGET      | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | Budget<br>Balance | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|-------------|---------------------------|-------------|---------------------|-------------------|-------------------|------------------|------------------------|
| 001-200-645 | CUST SUPP/CLEAN AGEN-SHOP | 450.00      |                     |                   |                   |                  |                        |
| 001-200-646 |                           | 450.00-     |                     | 714.78-           | 264.78            | 158.8            | 167.33                 |
|             | REFRIGERANT/FREON SUPPLS  | 100.00-     |                     | 103.70-           | 3.70              | 103.7            |                        |
| 001-200-649 | MAINT SUPPLIES & MATERIAL | 150.00-     | 317.04-             | 427.04-           | 277.04            | 284.6            | 348.52                 |
| 001-200-671 | GASOLINE                  | 60000.00~   | 6145.63-            | 33315.89-         | 26684.11-         | 55.5             | 13331.38               |
| 001-200-674 | LUBRICATING OILS & GREASE | 1500.00-    | 14.90-              | 1126.28-          | 373.72-           | 75.0             | 165.34                 |
| 001-200-675 | ANTIFRERZE/STARTER FLUID  | 500.00-     | 42.24-              | 405.51-           | 94.49-            | 81.1             | 102.18                 |
| 001-200-680 | TIRES & TUBES             | 100.00-     |                     |                   | 100.00-           | .0               |                        |
| 001-200-681 | REPAIR & REPLACEMENT PART | 10000.00-   | 827.60-             | 9168.63-          | 831.37-           | 91.6             | 2525.91                |
| 001-200-690 | ELECTR SUPP & REP PARTS   | 150.00-     |                     | 188.62-           | 38.62             | 125.7            | 76.00                  |
| 001-200-691 | UNIFORMS                  | 2000.00-    | 7332.23-            | 11926.41-         | 9926.41           | 596.3            | 7922.12                |
| 001-200-693 | MISCELLANEOUS EXPENSE     |             |                     | 167.47-           | 167.47            | .0               |                        |
| 001-200-695 | CAR TITLES/TAGS           | 100.00-     | 80.00-              | 130.00-           | 30.00             | 130.0            | 80.00                  |
| TOTAL       | CONSUMABLE SERV.          | 85700.00-   | 22127.82-           | 71654.26-         | 14045.74-         | 83.6             | 34229.36               |
| TYPET.      | GRANTS                    |             |                     |                   |                   |                  |                        |
| IOIAII      | CKANID                    |             |                     |                   |                   | .0               |                        |
| 001-200-919 | FURN & OFF EQUIP < 5000   |             | 677.10-             | 3153.01-          | 3153.01           | .0               | 677.10                 |
| 001-200-921 | OTHER CAP OUTLAY < 5000   |             |                     | 1839.00-          | 1839.00           | .0               | 295.00                 |
| TOTAL       | CAPITAL OUTLAY            |             | 677.10-             | 4992.01~          | 4992.01           | .0               | 972.10                 |
| TOTAL       | SHERIFF                   | 1230337.00- | 140747.97~          | 837808.41-        | 392528,59-        | 68.0             | 221858.62              |

### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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|           | CURRENT                                                    | Y-T-D                                                                                                | BUDGET                                                                                                                                                           | Y-T-D                                                                                                                                                                                                                 | ENCUMBERED                                                                                                                                                                                                                                             |
|-----------|------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BUDGET    | ACTIVITY                                                   | ACTIVITY                                                                                             | BALANCE                                                                                                                                                          | PERCENT                                                                                                                                                                                                               | ACTIVITY                                                                                                                                                                                                                                               |
|           |                                                            |                                                                                                      |                                                                                                                                                                  |                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                        |
|           |                                                            |                                                                                                      |                                                                                                                                                                  |                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                        |
| 20092.00- | 1955.25-                                                   | 13232.05-                                                                                            | 6859.95-                                                                                                                                                         | 65.8                                                                                                                                                                                                                  | 2869.95                                                                                                                                                                                                                                                |
| 3247.00-  | 307.95-                                                    | 2084.05-                                                                                             | 1162.95~                                                                                                                                                         | 64.1                                                                                                                                                                                                                  | 452.02                                                                                                                                                                                                                                                 |
| 1537.00~  | 146.52-                                                    | 990.89-                                                                                              | 546.11-                                                                                                                                                          | 64.4                                                                                                                                                                                                                  | 214.96                                                                                                                                                                                                                                                 |
| 8501.00-  | 708.45-                                                    | 5667.60-                                                                                             | 2833.40-                                                                                                                                                         | 66.6                                                                                                                                                                                                                  | 708.45                                                                                                                                                                                                                                                 |
| 33377.00- | 3118.17-                                                   | 21974.59-                                                                                            | 11402.41-                                                                                                                                                        | 65.8                                                                                                                                                                                                                  | 4245.38                                                                                                                                                                                                                                                |
| 33377.00- | 3118.17-                                                   | 21974.59-                                                                                            | 11402.41-                                                                                                                                                        | 65.8                                                                                                                                                                                                                  | 4245.38                                                                                                                                                                                                                                                |
|           | 20092.00-<br>3247.00-<br>1537.00-<br>8501.00-<br>33377.00- | 20092.00- 1955.25-<br>3247.00- 307.95-<br>1537.00- 146.52-<br>8501.00- 708.45-<br>33377.00- 3118.17- | BUDGET ACTIVITY ACTIVITY  20092.00- 1955.25- 13232.05- 3247.00- 307.95- 2084.05- 1537.00- 146.52- 990.89- 8501.00- 708.45- 5667.60- 33377.00- 3118.17- 21974.59- | BUDGET ACTIVITY ACTIVITY BALANCE  20092.00- 1955.25- 13232.05- 6859.95- 3247.00- 307.95- 2084.05- 1162.95- 1537.00- 146.52- 990.89- 546.11- 8501.00- 708.45- 5667.60- 2833.40- 33377.00- 3118.17- 21974.59- 11402.41- | BUDGET ACTIVITY ACTIVITY BALANCE PERCENT  20092.00- 1955.25- 13232.05- 6859.95- 65.8 3247.00- 307.95- 2084.05- 1162.95- 64.1 1537.00- 146.52- 990.89- 546.11- 64.4 8501.00- 708.45- 5667.60- 2833.40- 66.6 33377.00- 3118.17- 21974.59- 11402.41- 65.8 |

### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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001 GENERAL COUNTY

| ACCOUNT # DESCRIPTION         | BUDGET            | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|-------------------------------|-------------------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 001-219 SECURITY GUARDS | - WPHA            |                     |                   | ••                |                  |                        |
| 001-219-402 SCHOOL RESOURCE ( | OFFICER 26790.00- |                     | 14982.40-         | 11807.60-         | 55.9             |                        |
| 001-219-465 STATE RET. MATCH: | ING 4330.00-      |                     | 2359.72-          | 1970.28-          | 54.4             |                        |
| 001-219-466 SOC.SEC.MATCHING  | 2050.00-          |                     | 1127.51-          | 922.49-           | 55.0             |                        |
| 001-219-468 GROUP INS MATCHIN | NG 8501.00-       |                     | 4250.70-          | 4250.30-          | 50.0             |                        |
| TOTAL PERSONAL SERVICE        | 41671.00-         |                     | 22720.33-         | 18950,67-         | 54.5             | "                      |
| TOTAL CONTRACTUAL SERVI       | CE                |                     |                   |                   | .0               |                        |
| TOTAL CONSUMABLE SUPPLI       | IES               |                     |                   |                   | .0               |                        |
| TOTAL SECURITY OFFICER        | 41671.00-         |                     | 22720.33-         | 18950.67-         | 54.5             |                        |

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## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

001 GENERAL COUNTY

| 001 GENERAL C                           | COUNTY                    |            |           |            |            |         |                        |
|-----------------------------------------|---------------------------|------------|-----------|------------|------------|---------|------------------------|
| - a a a a a a a a a a a a a a a a a a a | PEGGETER TON              | nten com   | CURRENT   | Y-T-D      | BUDGET     | Y-T-D   | ENCUMBERED<br>ACTIVITY |
| ACCOUNT #                               | DESCRIPTION               | BUDGET     | ACTIVITY  | ACTIVITY   | BALANCE    | PERCENT | ACTIVITY               |
|                                         |                           |            |           |            |            |         |                        |
| DEPT: 001-220                           |                           |            |           |            |            |         |                        |
| 001-220-402                             | JAIL ADMINISTRATOR        | 41200.00-  | 2916.66-  | 16383.36-  | 24816.64-  | 39.7    | 4374.99                |
| 001-220-430                             | JAIL RECORDS CLERK        | 32594.00-  | 2947.16-  | 19916.42-  | 12677.58-  | 61.1    | 4295.25                |
| 001-220-432                             | JAILORS SALARIES          | 293848.00- | 22560.10- | 169299.41- | 124548.59- | 57.6    | 33116.78               |
| 001-220-434                             | KITCHEN MANAGER           | 33619.00-  | 3021.37-  | 21094.48-  | 12524.52-  | 62.7    | 4352.25                |
| 001-220-436                             | JAILORS OVERTIME          | 20000.00-  | 1367.03-  | 8446.88-   | 11553.12-  | 42.2    | 2091.25                |
| 001-220-465                             | STATE RET MATCHING        | 68085.00-  | 5167.97-  | 37034.70-  | 31050.30-  | 54.3    | 7596.33                |
| 001-220-466                             | SOC SEC MATCHING          | 32226.00-  | 2387.56-  | 17128.28-  | 15097.72-  | 53.1    | 3505.79                |
| 001-220-468                             | GROUP INS MATCHING        | 127521.00- | 9918.30-  | 82888.65-  | 44632.35-  | 65.0    | 9918.30                |
| 001-220-476                             | MEALS & LODGING           | 3000.00-   |           | 675.02-    | 2324.98-   | 22.5    |                        |
| 001-220-477                             | PRIVATE VEHICLE TRAVEL    | 100.00-    |           |            | 100.00-    | . 0     |                        |
| 001-220-480                             | OTHER TRAVEL COSTS        | 500.00-    |           |            | 500.00-    | . 0     |                        |
| TOTAL                                   | PERSONAL SERVICE          | 652693.00- | 50286.15- | 372867.20- | 279825.80- | 57.1    | 69250.94               |
|                                         |                           |            |           |            |            |         |                        |
| 001-220-502                             | TELEPHONE SERVICES        | 1500.00-   | 172.45-   | 1117.51-   | 382.49-    | 74.5    | 439.43                 |
| 001-220-503                             | CELLULAR PHONES           | 1000.00-   | 50.30-    | 352.01-    | 647.99-    | 35.2    | 100.98                 |
| 001-220-506                             | INTERNET SVC/TV           |            | 366.49~   | 2582.38-   | 2582.38    | .0      | 732.98                 |
| 001-220-533                             | RENTAL OF EQUIPMENT       | 2000.00-   | 196.95-   | 1575.60-   | 424.40-    | 78.7    | 398.90                 |
| 001-220-543                             | REPAIR TO OFF FURN/EQUIP  | 200.00-    |           | 320.00-    | 120.00     | 160.0   | 442.80                 |
| 001-220-544                             | SERVICE & MAINT CONTRACTS | 6000.00-   | 79.10-    | 570.30-    | 5429.70-   | 9.5     | 6331.52                |
| 001-220-546                             | REPAIR TO RADIO           | 100.00-    |           |            | 100.00-    | .0      |                        |
| 001-220-547                             | REPAIR TO APPLIANCES      |            | 807.50-   | 807.50-    | 807.50     | .0      | 807.50                 |
| 001-220-552                             | MEDICAL FEES              | 20000.00-  | 2339.61-  | 44966.42-  | 24966.42   | 224.8   | 28179.72               |
| 001-220-556                             | INSPECTION FEE            | 200.00-    |           |            | 200.00-    | .0      |                        |
| 001-220-559                             | JAILOR TRAINING SCHOOL    | 1000.00-   |           | 1000.00-   |            | 100.0   |                        |
| 001-220-560                             | TRANSPORTING PRISONERS    | 12000.00-  |           | 1154.00-   | 10846.00-  | 9.6     |                        |
| 001-220-571                             | DUES & SUBSCRIPTIONS      | 100.00-    |           | 45.00-     | 55.00-     | 45.0    |                        |
| 001-220-582                             | miscellaneous expense     |            |           | 386.54~    | 386.54     | .0      |                        |
| 001-220-583                             | SHIPPING CHARGES          | 500.00-    | 97.09-    | 221.59-    | 278.41-    | 44.3    | 144.09                 |
| 001-220-585                             | SEMINAR/REGISTRATION FEES | 260.00-    |           |            | 260.00-    | .0      |                        |
| TOTAL                                   | CONTRACT.SERVICE          | 44860.00-  | 4109.49-  | 55098.85-  | 10238.85   | 122.8   | 37577.92               |
| ^^1 ^^0                                 | DUPLICATION & REPRODUCTIO |            |           | 88.14-     | 88.14      | .0      |                        |
| 001-220-602<br>001-220-603              | OFFICE SUPPLIES & MAT     | 2000.00-   | 124.00-   | 1219.57-   | 780.43-    | 60.9    | 609.68                 |
|                                         | ENFORCEMENT SUPPLIES      | 500.00-    | 124.00-   | 1219.37-   | 500.00-    | -0      | 007.00                 |
| 001-220-613                             | PAINT & PRESERVATIVES     | 250.00-    |           |            | 250.00-    | .0      |                        |
| 001-220-642                             |                           |            |           | 60.00      |            | 13.9    |                        |
| 001-220-643                             | HARDW/PLUMB/ELECT SUPPLIE | 500.00-    | 4000 40   | 69.99-     | 430.01-    | 120.7   | 1342.28                |
| 001-220-645                             | CUST SUPP/CLEAN SUPPLIES  | 5000.00-   | 1032.40-  | 6036.80-   | 1036.80    |         | 1344.40                |
| 001-220-671                             | GASOLINE                  |            | a         | 723.20-    | 723.20     | .0      | 85.00                  |
| 001-220-681                             | REPAIR & REPLACEMENT PART | 1000.00-   | 85.00-    | 145.00-    | 855.00-    | 14.5    | 00.CB                  |
| 001-220-690                             | BLECTRONIC SUPP & REP PTS | 100.00-    | 7.55 65   | 1200 21    | 100.00-    | .0      | 247 62                 |
| 001-220-691                             | UNIFORMS FOR JAILORS      | 1500.00-   | 165.85-   | 1399.34-   | 100.66-    | 93.2    | 247.83                 |
| 001-220-692                             | CLOTHES/DRY GOODS -PRISON | 500.00-    | 138.74-   | 192.66-    | 307.34-    | 38.5    | 138.74                 |
| 001-220-693                             | TOILETRY ITEMS FOR JAIL   | 500.00-    | 40000 00  | 44.64-     | 455.36-    | 8.9     | 10100 00               |
| 001-220-694                             | FOOD FOR PRISONERS        | 85000.00-  | 10055.39- | 54653.73-  | 30346.27-  | 64.2    | 19182.83               |
| 001-220-695                             | DRUG SCREENING KITS       | 200.00-    |           |            | 200.00-    | .0      |                        |
| 001-220-696                             | KITCHEN/NON-FOOD ITEMS    | 2000.00-   | 608.93-   | 2984.32-   | 984.32     | 149.2   | 841.73                 |

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## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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| TOTAL                        | JAIL                                      | 808603.00-                       | 67327.33-            | 502224.80~                            | 306378.20~            | 62.1             | 134058.80              |
|------------------------------|-------------------------------------------|----------------------------------|----------------------|---------------------------------------|-----------------------|------------------|------------------------|
| TOTAL                        | CAPITAL OUTLAY                            | 2000.00-                         |                      | 1163.00-                              | 837.00-               | 58.1             | 3928.00                |
| 001-220-921                  | OTHER CAP OUTLAY < 5000                   | 2000.00-                         |                      | 590.00-                               | 1410.00-              | 29.5             | 2755.00                |
| 001-220-919                  | FURN & OFF EQUIP < 5000                   |                                  |                      | 573.00-                               | 573.00                | .0               | 1173.00                |
| 001-220-698<br><b>TOTA</b> I | RX DRUGS/OTC MEDICINE<br>CONSUMABLE SERV. | 10000.00-<br>1 <b>09050.00</b> - | 721.38-<br>12931.69- | 5538.36 <b>-</b><br><b>73095.75</b> - | 4461.64-<br>35954.25- | 55.3<br>67.0     | 853.85<br>23301.94     |
| ACCOUNT #                    | DESCRIPTION                               | BUDGET                           | CURRENT<br>ACTIVITY  | Y-T-D<br>ACTIVITY                     | BUDGET<br>BALANCE     | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |

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|-----------|-----------------------------------------------------|---------|
| 8:42:42   | COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES | GLCBDPR |
|           | FOR THE SEVEN MONTHS ENDED APRIL 30, 2019           |         |
|           | UNAUDITED                                           |         |

| 001 GENERAL ( | COUNTY      |        |                     |                   |                   |                  |                        |
|---------------|-------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| ACCOUNT #     | DESCRIPTION | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|               |             |        |                     |                   |                   |                  |                        |

DEPT: 001-240 AMBULANCE SERVICE
TOTAL CONTRACTUAL

TOTAL CAPITAL EXENESES
.0

TOTAL AMBULANCE .0

## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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| ACCOUNT #                  | DESCRIPTION                                 | BUDGET             | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY  | BUDGET<br>BALANCE  | Y-T-D<br>PERCENT    | ENCUMBERED<br>ACTIVITY |
|----------------------------|---------------------------------------------|--------------------|---------------------|--------------------|--------------------|---------------------|------------------------|
| DEPT: 001-260              | CIVIL DEFENSE / EMA DEP EMA DIRECTOR SALARY | 5004.00-           | 416.66-             | 2916.52-           | 2087.38-           | 58.2                | 624.99                 |
| 001-260-465<br>001-260-466 | STATE RET MATCHING<br>SOC SEC MATCHING      | 808.00-<br>382.00- | 65.62~<br>29.52-    | 459.34-<br>206.64- | 348.66÷<br>175.36÷ | 56.8                | 98.43                  |
| TOTAL                      |                                             | 5194.00-           | 511.80-             | 3582.60~           | 2611.40-           | 54.0<br><b>57.8</b> | 44.28<br>767,70        |
| TOTAL                      | CONTRACT.SERVICE                            |                    |                     |                    |                    | _0                  |                        |
| TOTAL                      | CIVIL DEFENSE/EMA                           | 6194.00-           | 511.80-             | 3582.60-           | 2611.40-           | 57.8                | 767.70                 |

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COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES
FOR THE SEVEN MONTHS ENDED APRIL 30, 2019
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| ACCOUNT # DESCRIPTION                                   | BUDGET   | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------------------------------------------------|----------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 001-261 NATIONAL GUARD<br>001-261-709 NAT'L GUARD | 2400.00- | 200.00-             | 1400.00-          | 1000.00-          | 58.3             | 400.00                 |
| TOTAL GRANTS                                            | 2400.00- | 200.00-             | 1400.00-          | 1000.00-          | 58.3             | 400.00                 |
| TOTAL O/PROTECTION                                      | 2400.00- | 200.00-             | 1400.00-          | 1000.00-          | 58.3             | 400.00                 |

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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001 GENERAL COUNTY

| ACCOUNT #     | DESCRIPTION               | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------|---------------------------|-----------|---------------------|-------------------|-------------------|------------------|------------------------|
| ******        |                           |           |                     |                   |                   |                  |                        |
| DEPT: 001-262 | CONSTABLES                |           |                     |                   |                   |                  |                        |
| 001-262-436   | CONSTABLES SALARY         | 3600.00-  |                     | 3600.00-          |                   | 100.0            |                        |
| 001-262-461   | CONSTABLE FEES            | 55000.00- | 3372.05-            | 24296.23-         | 30703.77-         | 44.1             | 3372.05                |
| 001-262-465   | STATE RET MATCHING        | 582.00-   |                     | 567.00-           | 15.00-            | 97.4             |                        |
| 001-262-466   | SOC SEC MATCHING          | 275.00-   |                     | 204.83-           | 70.17-            | 74 4             |                        |
| 001-262-468   | GROUP INSURANCE MATCH     | 17002.00- | 1170.46-            |                   | 8808.78-          | 48.1             | 2340.92                |
| 001-262-470   | RET W/HELD & MATCHED-PERS | 6000.00-  | 477.95-             | 3443.76-          | 2556.24-          | 57.3             | 477.95                 |
| 001-262-474   | REFUND OF PERS CONTRIBUTI | 6000.00-  |                     |                   | 6000.00-          | .0               | 5430.53                |
| 001-262-476   | MEALS & LODGING           | 1500.00-  |                     | 41.00-            | 1459.00-          | 2.7              | 1611.00                |
| 001-262-477   | PRIVATE VEHICLE TRAVEL    | 1500.00-  |                     | 576.00-           | 924.00-           | 38.4             | 576,00                 |
| TOTAL         | PERSONAL SERVICE          | 91459.00- | 5020.46~            | 40922.04-         | 50536.96-         | 44.7             | 13808.45               |
| 001-262-585   | SEMINAR/REGISTRATION FEE  | 800.00-   | 400.00-             | 400.00-           | 400.00-           | 50.0             | 800.00                 |
|               | CONTRACT SERVICE          | 800.00-   | 400.00-             | 400.00-           | 400.00-           | 50.0             | 800.00                 |
| 001-262-603   | OFF SUPPLIES & MATERIALS  |           |                     | 16.99-            | 16.99             | .0               |                        |
| 001-262-610   | PROFESSIONAL SUPPLIES     | 50.00-    |                     | 287.89-           | 237.89            | 575.7            |                        |
| 001-262-690   | BLECT SUPP & REP PARTS    | 100.00-   |                     | 207.03-           | 100.00-           | .0               |                        |
|               | UNIFORMS                  | 550.00-   |                     | 489.00~           | 61.00-            | 88.9             |                        |
|               | COMSUMABLE SERV.          | 700.00-   |                     | 793.88-           | 93.88             | 113.4            |                        |
| TV-STEET      | CAPITAL OUTLAY            |           |                     |                   |                   |                  |                        |
| IOIAL         | CAPITAL CUTLAI            |           |                     |                   |                   | .0               |                        |
| TOTAL         | CONSTABLES                | 92959.00~ | 5420.46-            | 42115.92~         | 50843.08-         | 45.3             | 14608.45               |

### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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| ACCOUNT #                                  | DESCRIPTION                                                                     | BUDGET                            | CURRENT<br>ACTIVITY                   | Y-T-D<br>ACTIVITY                       | BUDGET<br>BALANCE                     | Y-T-D<br>PERCENT             | ENCUMBERED<br>ACTIVITY               |
|--------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------|---------------------------------------|-----------------------------------------|---------------------------------------|------------------------------|--------------------------------------|
| 001-270-476<br>001-270-477                 | PLOOD PLAIN COORDINATOR MEALS & LODGING PRIVATE VEHICLE TRAVEL PERSONAL SERVICE | 650.00-<br>550.00-<br>1200.00-    | 256.98-<br>273.60-<br><b>530.58</b> - | 256.98-<br>444.48-<br><b>701.46-</b>    | 393.02-<br>105.52-<br><b>498.54</b> - | 39.5<br>80.8<br><b>58.4</b>  | 256.98<br>273.60<br><b>530.58</b>    |
| 001-270-554<br>001-270-585<br><b>TOTAL</b> | FLOOD PLAIN CONSULTANT<br>SEMINAR/REGISTRATION FEE<br>CONTRACTUAL SERVICE       | 10000.00-<br>200.00-<br>10200.00- | 1131.25-<br>195.00-<br>1326.25-       | 7970.72-<br>390.00-<br><b>8360.72</b> - | 2029.28-<br>190.00<br>1839.28-        | 79.7<br>195.0<br><b>81.9</b> | 2717.85<br>195.00<br><b>2912.8</b> 5 |
| TOTAL                                      | CONSUMABLE SERV.                                                                |                                   |                                       |                                         |                                       | .0                           |                                      |
| TOTAL                                      | CAPITAL OUTLAY                                                                  |                                   |                                       |                                         |                                       | .0                           |                                      |
| TOTAL                                      | FLOOD CONTROL                                                                   | 11400.00-                         | 1856.83-                              | 9062.18-                                | 2337.82-                              | 79.4                         | 3443.43                              |

### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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001 GENERAL COUNTY

| ACCOUNT #                             | DESCRIPTION                                 | BUDGET                      | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY            | BUDGET<br>BALANCE    | Y-T-D<br>PERCENT    | ENCUMBERED<br>ACTIVITY     |
|---------------------------------------|---------------------------------------------|-----------------------------|---------------------|------------------------------|----------------------|---------------------|----------------------------|
| DEPT: 001-411<br>001-411-581<br>TOTAL | ANIMAL CONTROL SERVICES CONTRACTUAL SERVICE | 5000.00-<br><b>5000.00-</b> |                     | 2500.00-<br><b>2500.00</b> - | 2500.00-<br>2500.00- | 50.0<br><b>50.0</b> | 1250.00<br>1 <b>250.00</b> |
| TOTAL                                 | ANIMAL CONTROL                              | 5000.00-                    |                     | 2500.00-                     | 2500.00-             | 50.D                | 1250.00                    |

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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001 GENERAL COUNTY

| ACCOUNT #                    | DESCRIPTION                                                          | BUDGET                     | CURRENT<br>ACTIVITY          | Y-T-D<br>ACTIVITY          | BUDGET<br>BALANCE          | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY    |
|------------------------------|----------------------------------------------------------------------|----------------------------|------------------------------|----------------------------|----------------------------|------------------|---------------------------|
| 001-420-556                  | PUBLIC HEALTH ADMINISTRATION<br>VITAL STATISTICS<br>CONTRACT.SERVICE | 800.00-<br><b>800.00</b> - |                              | 392.00-<br><b>392.00</b> - | 408,00-<br><b>408.00</b> - | 49.0<br>49.0     | 161.00<br><b>161.00</b>   |
| 001-420-740<br><b>TOTA</b> I | HEALTH DEPARTMENT GRANTS                                             | 45500.00-<br>45500.00-     | 3791.67-<br>3 <b>791.67-</b> | 26541.69-<br>26541.69-     | 18958.31-<br>18958.31-     | 58.3<br>58.3     | 7583.34<br><b>7583.34</b> |
| TOTAL                        | PUBLIC HEALTH                                                        | 46300.00-                  | 3791.67-                     | 26933.69-                  | 19366.31-                  | 58.1             | 7744.34                   |

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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001 GENERAL COUNTY

| ACCOUNT #   | DESCRIPTION                                   | BUDGET                         | CURRENT<br>ACTIVITY  | Y-T-D<br>ACTIVITY      | BUDGET<br>BALANCE      | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY    |  |
|-------------|-----------------------------------------------|--------------------------------|----------------------|------------------------|------------------------|------------------|---------------------------|--|
| 001-440-753 | MENTAL HEALTH<br>REG 7, MENT HEALTH<br>GRANTS | 24000.00-<br><b>24000.00</b> - | 2000.00-<br>2000.00- | 14000.00-<br>14000.00- | 10000.00-<br>10000.00- | 58.3<br>58.3     | 4000.00<br><b>4000.00</b> |  |
| TOTAL       | MENTAL HEALTH                                 | 24000.00-                      | 2000.00-             | 14000.00-              | 10000.00-              | 58_3             | 4000.00                   |  |

CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED 5/23/2019 8:42:42

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001 GENERAL COUNTY

| ACCOUNT #              | DESCRIPTION   | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|---------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
|                        |               |        |                     |                   |                   |                  |                        |
| DEPT: 001-445<br>TOTAL | 5<br>1 Grants |        |                     |                   |                   | .0               |                        |
| TOTAL                  | OTHER HEALTH  |        |                     |                   |                   | .0               |                        |

#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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001 GENERAL COUNTY

| ACCOUNT #   | DESCRIPTION                                  | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|-------------|----------------------------------------------|-----------|---------------------|-------------------|-------------------|------------------|------------------------|
|             | ) WELFARE ADMINISTRATION<br>PERSONAL SERVICE |           |                     |                   |                   | .0               |                        |
| 001-450-501 | POSTAGE & BOX RENT                           | 8000.00-  | 625.00-             | 4375.00-          | 3625.00-          | 54.6             | 1250.00                |
| 001-450-502 | TELEPHONE SERVICE                            | 11000.00- | 746.11-             | 4404.75-          | 6595.25-          | 40.0             | 1521.12                |
| 001-450-540 | MAINT TO BUILDINGS                           | 1500.00-  | 125.00-             | 875.00-           | 625.00-           | 58.3             | 250.00                 |
| 001-450-543 | REPAIR TO OFF FURN/EQUIP                     | 600.00-   |                     | 461.55-           | 138.45-           | 76.9             |                        |
| 001-450-544 | SERVICE & MAINT AGREEMENT                    | 1150.00-  | 96.00-              | 672.00-           | 478.00-           | 58.4             | 192.00                 |
| 01-450-565  | SHREDDING SERVICES                           |           | 20100               | 115.00-           | 115.00            | .0               | 60.00                  |
| 01-450-580  | MOSQUITO AND PEST CONTROL                    | 800.00-   | 82.76-              | 579.32-           | 220.68-           | 72.4             | 165.52                 |
| 01-450-582  | BOTTLED WATER                                | 500.00-   | 32.40-              | 170.10-           | 329.90-           | 34.0             | 48.60                  |
| 01-450-583  | SHIPPING CHARGES                             | 50.00-    |                     | 7.99-             | 42.01-            | 15.9             | 22.38                  |
| 01-450-589  | BANKING CHARGES/FEES                         | 200.00-   |                     |                   | 200.00-           | .0               |                        |
| TOTAL       | CONTRACT, SERVICE                            | 23800.00- | 1707.27-            | 11660.71-         | 12139.29-         | 48.9             | 3509.62                |
| 001-450-602 | DUPLICATION & REPRODUCTIO                    | 2000.00-  |                     | 795.33-           | 1204.67-          | 39.7             |                        |
| 01-450-603  | OFFICE SUPPLIES & MATERIA                    | 8700.00-  | 955.06-             | 2186.02-          | 6513.98-          | 25.1             | 1269.24                |
| 01-450-614  | PHOTO AND REPROD SUPPLIES                    | 100.00-   | 955.00-             | 2100.02-          | 100.00-           | .0               | 1203,24                |
| 01-450-643  | HARDWARE/PLUMB/ELECT SUPP                    | 550.00-   | 9.00-               | 9.00-             | 541.00-           | 1.6              | 9.00                   |
| 01-450-645  | CUSTOD SUPP & CLEAN AGENT                    | 1800.00-  | BB.48-              | 825.70-           | 974.30-           | 45.8             | 633.64                 |
|             | A/C MAINT SUPP/MATERIALS                     | 275.00-   | 00.40               | 023.70            | 275.00-           | .0               | 055.04                 |
| 01-450-690  | ELECTRONIC SUPP & REP PRT                    | 50.00-    |                     |                   | 50.00-            | .0               |                        |
| 01-450-698  | FIRST AID/OTC SUPPLIES                       | 25.00-    |                     |                   | 25.00-            | ō                |                        |
|             | CONSUMABLE SERV.                             | 13500.00- | 1052.54~            | 3816.05-          | 9683.95-          | 28.2             | 1911.88                |
| 01-450-710  | CHILD/ADULT SERV. FUND                       | 3800.00-  | 316.67-             | 2216.69-          | 1583.31-          | 58.3             | 633.34                 |
| TOTAL       | GRANTS/SUBSIDIKS                             | 3800.00-  | 316.67-             | 2216.69-          | 1583.31-          | 58.3             | 633.34                 |
| TOTAL       | DEBT SERVICE                                 |           |                     |                   |                   | .0               |                        |
|             |                                              |           |                     |                   |                   |                  |                        |
| TOTAL       | CAPITAL OUTLAY                               |           |                     |                   |                   | .0               |                        |
| TOTAL       | WELFARE ADMIN.                               | 41100.00- | 3076.48-            | 17693.45-         | 23406.55-         | 43.0             | 6054.84                |

### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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| 001 GENERAL C                | OUNTY                                        | CURRENT                        | Y-T-D                | BUDGET                 | Y-T-D                          | ENCUMBERED          |                            |
|------------------------------|----------------------------------------------|--------------------------------|----------------------|------------------------|--------------------------------|---------------------|----------------------------|
| ACCOUNT #                    | DESCRIPTION                                  | BUDGET                         | ACTIVITY             | ACTIVITY               | BALANCE                        | PERCENT             | ACTIVITY                   |
|                              |                                              |                                |                      |                        |                                |                     |                            |
|                              | OTHER WELFARE ASSISTANCE<br>CONTRACT.SERVICE |                                |                      |                        |                                | .0                  |                            |
| 001-451-754<br><b>TOTA</b> L | HOMEMAKERS PROGRAM<br>GRANTS-O/ASSIST.       | 31000.00-<br><b>31000.00</b> - | 2583.33-<br>2583.33- | 18083.31-<br>18083.31- | 12916.69-<br><b>12916.69</b> - | 58.3<br><b>58.3</b> | 5166.66<br>5 <b>166.66</b> |
| TOTAL                        | O/WELFARE ASSIST                             | 31000.00-                      | 2583.33-             | 18083.31-              | 12916.69-                      | 58.3                | 5166.66                    |

#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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001 GENERAL COUNTY

| ACCOUNT # DESCRIPTION                                                       | BUDGET                       | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY    | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|-----------------------------------------------------------------------------|------------------------------|---------------------|----------------------|-------------------|------------------|------------------------|
| DBFT: 001-458 001-458-750 APPROPR- SALLY KATE HOME TOTAL SALLY KATE WINTERS | 5000.00-<br><b>5000.00</b> - |                     | 5000.00-<br>5000.00- |                   | 100.0<br>100.0   |                        |

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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001 GENERAL COUNTY

| ACCOUNT #                    | DESCRIPTION         | BUDGET   | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------------|---------------------|----------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 001-459<br>001-459-750 | BOYS AND GIRLS CLUB | 2500.00- |                     | 5000.00-          | 2500.00           | 200.0            |                        |

# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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| ACCOUNT #                             | DESCRIPTION                       | BUDGET                        | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY            | BUDGET<br>BALANCE  | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY  |
|---------------------------------------|-----------------------------------|-------------------------------|---------------------|------------------------------|--------------------|------------------|-------------------------|
| DEPT: 001-460<br>001-460-750<br>TOTAL | RED CROSS APPROPRIATION RED CROSS | 3500.00-<br>6 <b>000.</b> 00- |                     | 1750.00-<br><b>6750.00</b> - | 1750.00-<br>750.00 | 50.0<br>112.5    | 875.00<br><b>875.00</b> |

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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001 GENERAL COUNTY

| ACCOUNT #   | DESCRIPTION                                                | BUDGET                          | CURRENT<br>ACTIVITY        | Y-T-D<br>ACTIVITY    | BUDGET<br>BALANCE            | Y-T-D<br>PERCENT    | ENCUMBERED<br>ACTIVITY |
|-------------|------------------------------------------------------------|---------------------------------|----------------------------|----------------------|------------------------------|---------------------|------------------------|
| 001-630-730 | O CONSERVATION SCS OFFICE APPROPRIATION L SCS CONSERVATION | 10000,00-<br>1 <b>0000.0</b> 0- | 800.00-<br><b>800.00</b> - | 5600.00-<br>5600.00- | 4400.00-<br><b>4400.00</b> - | 56.0<br><b>56.0</b> | 1600.00<br>1600.00     |

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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001 GENERAL COUNTY

| ACCOUNT #   | DESCRIPTION                                | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|-------------|--------------------------------------------|-----------|---------------------|-------------------|-------------------|------------------|------------------------|
|             | L EXTENSION OFFICE                         |           |                     |                   |                   |                  |                        |
| 001-631-401 | CO DIRECTOR/4H YOUTH AGEN                  |           |                     |                   |                   |                  |                        |
| 001-631-404 | OFFICE/CLERICAL                            |           | 2087.68-            | 8350.75-          | 4176.25~          |                  | 3131.52                |
| 001-631-465 | STATE RET MATCHING                         | 3584.00-  | 597.36-             | 2389.44-          | 1194.56-          |                  | 896.04                 |
| 001-631-466 | SOC SEC MATCHING                           | 2537.00-  | 446.02-             | 1802.62-          | 734.38-           |                  | 669.02                 |
| 001-631-469 | <del>_</del>                               | 1232.00-  | 205.57-             | 715.24-           | 516.76-           |                  | 308.36                 |
|             | UNEMPLOYMENT INSURANCE<br>PERSONAL SERVICE | 10000 00  |                     | 98.69-            | 98.69             | .0               |                        |
| TOTAL       | PERSONAL SERVICE                           | 19880.00- | 3336.63-            | 13356.74-         | 6523.26-          | 67.1             | 5004.94                |
| 001-631-501 | POSTAGE & BOX RENT                         | 60.00-    |                     |                   | 60.00-            | .0               |                        |
| 001-631-502 | TELEPHONE SERVICE                          | 1300.00-  | 111.42-             | 764.07-           | 535.93-           | 58.7             | 327.74                 |
| 001-631-506 | INTERNET SVC/TV                            | 2000.00-  | 188.04-             | 1315.22-          | 684.78-           | 65.7             | 376.08                 |
| 001-631-533 | RENTAL OF EQUIPMENT                        | 500.00-   | 155.04              | 1315.22           | 500.00-           | -0               | 370.00                 |
| 001-631-544 | SERVICE & MAINT AGREEMENT                  | 1300.00-  | 12.70-              | 550.75-           | 749.25-           | 42.3             | 163.41                 |
| 001-631-570 | MISCELLANEOUS EXPENSE                      | 2500.00   | 38.49-              | 38.49-            | 38.49             | .0               | 38.49                  |
| 001-631-571 | DUES & SUBSCRIPTIONS                       | 160.00-   | 50.45-              | 220.00-           | 60.DD             | 137.5            | 30.43                  |
| 001-631-582 | ANSWERING SERVICE                          | 3300.00-  | 140.00-             | 380.00-           | 2920.00-          | 11.5             | 140.00                 |
| 001-631-585 | SEMINARS/REGISTRATION FEE                  | 100.00-   | 140.00              | 300.00-           | 100.00-           | .0               | 140.00                 |
|             | CONTRACT. SERVICE                          | 8720.00-  | 490.65-             | 3268.53-          | 5451.47-          | 37.4             | 1045.72                |
| 401 501 500 |                                            |           |                     |                   |                   |                  |                        |
| 001-631-602 | DUPLICATION & REPRODUCTIO                  | 200.00-   | 28.64-              | 83.02-            | 116.98-           |                  | 28.64                  |
| 001-631-603 | OFFICE SUPPLIES & MAT                      | 1300.00-  | 641.75-             | 1446.01-          | 146.01            | 111.2            | 794.83                 |
| 001-631-608 | DEMONSTRATION MATERIAL                     | 500.00-   |                     |                   | 500.00-           | .0               |                        |
| TOTAL       | COMSUMABLE SERV.                           | 2000.00-  | 670.39-             | 1529.03-          | 470.97-           | 76.4             | 823.47                 |
| 001-631-919 | FURN & OFF EQUIP < 5000                    | 500.00-   |                     |                   | 500.00-           | .0               |                        |
| 001-631-920 | FURN & OFF EOUIP > 5000                    | 500.00-   |                     |                   | 500.00-           |                  |                        |
| TOTAL       | CAPITAL OUTLAY                             | 1000.00-  |                     |                   | 1000.00-          | .0               |                        |
| TOTAL.      | EXTERSION OFFICE                           | 31600.00- | 4497.67-            | 18154.30-         | 13445.70-         | 57.4             | 6874.13                |

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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001 GENERAL COUNTY

| <br>RIPTION                                            | BUDGET                         | ACTIVITY | ACTIVITY                     | BUDGET<br>BALANCE               | Y-T-D<br>PERCENT    | ENCUMBERED<br>ACTIVITY    |
|--------------------------------------------------------|--------------------------------|----------|------------------------------|---------------------------------|---------------------|---------------------------|
| <br>ELLANEOUS<br>PLANNING & DEVELOP<br>LOPMENT DISTRIC | 27304.00-<br>2 <b>7304.00-</b> |          | 9650.04-<br><b>9650.04</b> - | 17653.96-<br>1 <b>7653.96</b> - | 35.3<br><b>35.3</b> | 3492.09<br><b>3492.09</b> |

## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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001 GENERAL COUNTY

|   | ACCOUNT #              | DESCRIPTION               | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---|------------------------|---------------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| I | DEPT: 001-676<br>TOTAL | ARTEK<br>PERSONAL SERVICE |        |                     |                   |                   | -0               |                        |
|   | TOTAL                  | CONTRACTUAL SERVICE       |        |                     |                   |                   | -0               |                        |
|   | TOTAL                  | CONSUMABLE SERV.          |        |                     |                   |                   | .0               |                        |
|   | TOTAL                  | CAPITAL OUTLAY            |        |                     |                   |                   | .0               |                        |
|   | TOTAL                  | ARTEX PAVING PROJEC       |        |                     |                   |                   | .0               |                        |

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5/23/2019 8:42:42 CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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001 GENERAL COUNTY

| ACCOUNT #   | DESCRIPTION              | BUDGET           | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|-------------|--------------------------|------------------|---------------------|-------------------|-------------------|------------------|------------------------|
| 001-800-802 | PRIN RETIREMENT-CAP DEBT | 81293.00-        | 7137.29-            | 57957.42-         | 23335.58-         | 71.2             | 11837.05               |
|             | INTERSST EXPENSE         | 7500.00-         | 1174.23-            | 6396.17-          | 1103.83-          | 85.2             | 1919.05                |
|             | DEBT SERVICE             | <b>88793.00-</b> | 8 <b>311.52</b> -   | <b>64353.</b> 59- | 24439.41-         | <b>72.4</b>      | 13 <b>756.10</b>       |

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## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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001 GENERAL COUNTY

| ACCOUNT #       | DESCRIPTION                                | BUDGET      | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|-----------------|--------------------------------------------|-------------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 001-900 : | MISCELLANEOUS<br>TRANSFER OUT-TO GOV'T FUN | 460000.00-  |                     | 460000.00-        |                   | 100.0            |                        |
| TOTAL (         | O/FIMANCIAL USES                           | 460000.00-  |                     | 460000.00-        |                   | 100.0            |                        |
| TOTAL (         | GENERAL CO. EXP.                           | 6545730.00- | 636633.84-          | 4361922.26-       | 2183807.74-       | 66.6             | 970668.73              |
| TOTAL A         | SURPLUS OR DEF.                            | 81075.00-   | 313745.30-          | 1405582.21        | 1486657.21-       | 733.6-           | 422407.16              |

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CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED 5/23/2019 8:42:42 PAGE 55 GLCBDPR

| 010 | CONTRACTOR | COTIDE | COMPLEX | TOTAL S |
|-----|------------|--------|---------|---------|
| OTO | COUNTY     | COURT  | LOMPLEA | LUND    |

| ACCOUNT #     | DESCRIPTION              | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCOMBERED<br>ACTIVITY |
|---------------|--------------------------|-----------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 010-000 |                          |           |                     |                   |                   |                  |                        |
| DELI: 010-000 | ,                        |           |                     |                   |                   |                  |                        |
| 010-000-330   | INTEREST EARNED ON DDA   |           |                     | 2139.72           | 2139.72-          | .0               |                        |
| 010-000-387   | TRANSFER IN- GOV'T FUNDS | 260000.00 |                     | 260000.00         |                   | 100.0            |                        |
| TOTAL         | REVENUE                  | 260000.00 |                     | 262139.72         | 2139.72-          | 100.8            |                        |

#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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010 COUNTY COURT COMPLEX FUND

| ACCOUNT #                  | DESCRIPTION                                                                 | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY                             | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|----------------------------|-----------------------------------------------------------------------------|-----------|---------------------|-----------------------------------------------|-------------------|------------------|------------------------|
| 010-160-590<br>010-160-592 | ENGINEERING FEES DESIGN SERVICES PROCESSING FEE - FIBER CONTRACTUAL SERVICE |           |                     | 4420.00-<br>5023.60-<br>2500.00-<br>11943.60- |                   | .0<br>.0<br>.0   |                        |
| TOTAL                      | CONSUMABLE                                                                  |           |                     |                                               |                   | .0               |                        |
| TOTAL                      | CAPITAL CUTLAY                                                              |           |                     |                                               |                   | -0               |                        |
| TOTAL                      | OTHER EXPENSES                                                              |           |                     |                                               |                   | .0               |                        |
| TOTAL                      | O/FINANCIAL USES                                                            |           |                     |                                               |                   | .0               |                        |
| TOTAL                      | EXPENSES                                                                    |           |                     | 11943.60-                                     | 11943.60          | .0               |                        |
| TOTAL                      | SURPLUS/DEFICIT                                                             | 260000.00 |                     | 250196.12                                     | 9803.88           | 96.2             |                        |

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| 012 | FORFEITURE | FUND | (SHERIFF) |
|-----|------------|------|-----------|

| ACCOUNT #     | DESCRIPTION           | BUDGET  | CURRENT  | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------|-----------------------|---------|----------|-------------------|-------------------|------------------|------------------------|
|               |                       |         |          |                   |                   |                  | <b>_</b> _             |
| DEPT: 012-000 |                       |         |          |                   |                   |                  |                        |
| 012-000-330   | INTEREST RARNED       |         | 62.80    | 155.14            | 155.14-           | .0               | 62.80-                 |
| 012-000-355   | CONFISCATED FUNDS     | 5000.00 |          | 4460.91           | 539.09            | 89.2             |                        |
| 012-000-370   | MISCELLANEOUS INCOME  | 2400.00 | 5752.00  | 7252.00           | 4852.00-          | 302.1            | 5752.00-               |
| 012-000-375   | INSURANCE PROCEEDS    |         |          | 11826.00          | 11826.00-         | .0               |                        |
| 012-000-383   | SALE OF CAPITAL ASSET |         | 7250.00  | 7250.00           | 7250.00-          | . 0              | 7250.00-               |
| TOTAL         | REVENUE               | 7400.00 | 13064.80 | 30944.05          | 23544.05-         | 418.1            | 13064.80-              |

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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012 FORFEITURE FUND (SHERIFF)

| ACCOUNT #     | DESCRIPTION               | BUDGET   | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------|---------------------------|----------|---------------------|-------------------|-------------------|------------------|------------------------|
|               |                           |          |                     |                   |                   |                  |                        |
| DEPT: 012-219 | SEIZED DRUG               |          |                     |                   |                   |                  |                        |
| 012-219-542   | REPAIR TO VEHICLES        | 1900.00- |                     |                   | 1900.00-          | . 0              |                        |
| 012-219-550   | LEGAL FRES                |          | 10000.00            | 10000.00          | 10000.00-         | .0               | 10000.00-              |
| 012-219-553   | COMPUTER SERVICES         | 5500.00- |                     |                   | 5500.00-          | .0               |                        |
| TOTAL         | CONTRACTUAL SERVICE       | 7400.00- | 10000.00            | 10000.00          | 17400.00-         | 135.1-           | 10000.00-              |
| 012-219-613   | LAW ENFORCEMENT SUPP/EQUI | 1500.00- |                     |                   | 1500.00-          | .0               | 497.00                 |
| 012-219-695   | CAR TITLES/TAGS           |          |                     | 22.00-            | 22.00             | .0               |                        |
| TOTAL         | CONSUMABLE                | 1500.00- |                     | 22.00-            | 1478.00-          | 1.4              | 497.00                 |
| TOTAL         | GRANTS                    |          |                     |                   |                   | .0               |                        |
| TOTAL         | DEBT SERVICE              |          |                     |                   |                   | .0               |                        |
| 012-219-915   | VEHICLES                  |          |                     | 10375.00-         | 10375.00          | .0               |                        |
| 012-219-919   | FURN & OFF EQUIP < 5000   | 1000.00- |                     |                   | 1000.00-          | . 0              |                        |
| 012-219-920   | FURN & OFF EQUIP > 5000   | 2500.00- |                     |                   | 2500.00-          | .0               |                        |
| TOTAL         | CAPITAL OUTLAY            | 3500.00- |                     | 10375.00-         | 6875.00           | 296.4            |                        |
| TOTAL         | OTHER EXPENSES            |          |                     |                   |                   | . D              |                        |

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5/23/2019 CLAY COUNTY BOARD OF SUPERVISORS PAGE 59
8:42:42 COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES GLCEDPR
FOR THE SEVEN MONTHS ENDED APRIL 30, 2019

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| 012 FORFEITUR          | E FUND (SHERIFF) | ्राप्तस्य स्था<br>स्थान | CURRENT  | Y-T-D    | BUDGET    | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|------------------|-------------------------|----------|----------|-----------|------------------|------------------------|
| ACCOUNT #              | DESCRIPTION      | BUDGET                  | ACTIVITY | ACTIVITY | BALANCE   |                  |                        |
| DEPT: 012-900<br>TOTAL | O/FINANCIAL USES |                         |          |          |           | .0               |                        |
| TOTAL                  | EXPENSES         | 12400.00-               | 10000.00 | 397.00-  | 12003.00- | 3.2              | 9503.00-               |
| TOTAL                  | SURPLUS/DEFICIT  | 5000.00-                | 23064.80 | 30547.05 | 35547.05- | 610.9-           | 22567.80-              |

# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECRIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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013 UTILIZATION

| ACCOUNT #     | DESCRIPTION               | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |  |
|---------------|---------------------------|-----------|---------------------|-------------------|-------------------|------------------|------------------------|--|
| DEPT: 013-000 |                           |           |                     |                   |                   |                  |                        |  |
| 013-000-200   | REAL/PERSONAL PROP TAX    | 113148.00 | 2376.88             | 106295.83         | 6852.17           | 93.9             | 3493.98-               |  |
| 013-000-201   | AUTOMOBILE ADVALOREM      | 18636.00  | 2933.57             | 9532.47           | 9103.53           | 51.1             | 5311.98-               |  |
| 013-000-202   | MOBILE HOMES ADVALOREM    | 1331.00   | 68.21               | 2605.90           | 1274.90-          | 195.7            | 99.29-                 |  |
| 013-000-203   | PRIOR YEAR PROPERTY TAXES | 1000.00   | 38.76               | 2544.84           | 1544.84-          | 254.4            | 61.27-                 |  |
| 013-000-330   | INTEREST EARNED           | 400.00    |                     | 1339.78           | 939.78-           | 334.9            |                        |  |
| TOTAL         | REVENUE                   | 134515.00 | 5417.42             | 122318.82         | 12196.18          | 90.9             | 8966.52-               |  |

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED AFRIL 30, 2019 UNAUDITED

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013 UTILIZATION

ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 013-100

### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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013 UTILIZATION

| ACCOUNT # DESCR     | IPTION               | BUDGET     | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | encumbered<br>Activity |
|---------------------|----------------------|------------|---------------------|-------------------|-------------------|------------------|------------------------|
|                     |                      |            |                     |                   |                   |                  |                        |
| DEPT: 013-153 UTILI | ZATION               |            |                     |                   |                   |                  |                        |
| 013-153-556 REAL/   | PERSONAL MAINTENANCE | 75000.00-  | 7000.00-            | 40000.00-         | 35000.00-         | 53.3             | 14000.00               |
| 013-153-557 MAP M   | AINTENANCE           | 21000.00-  | 2000.00-            | 10000.00-         | 11000.00-         | 47.6             | 4000.00                |
| 013-153-558 RE AP   | PRAISAL UPDATE       | 10000.00-  |                     |                   | 10000.00-         | ٠0               |                        |
| TOTAL CONTR         | ACTUAL EXPENSE       | 106000.00~ | 9000.00-            | 50000.00-         | 56000.00~         | 47.1             | 18000.00               |

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CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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013 UTILIZATION

ACCOUNT # DESCRIPTION BUDGET Y-T-D BUDGET Y-T-D ENCUMBERED ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 013-550

TOTAL GRANTS, SUB, ALLOCA

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# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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013 UTILIZATION

| ACCOUNT #                             | DESCRIPTION                                 | BUDGET     | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY              | BUDGET<br>BALANCE            | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------------------------------|---------------------------------------------|------------|---------------------|--------------------------------|------------------------------|------------------|------------------------|
| DEPT: 013-900<br>013-900-951<br>TOTAL | TRANSFER OUT- GOV'T FUND<br>OTHER FINANCIAL |            |                     | 37500.00-<br><b>37500.00</b> - | 37500.00<br><b>37500</b> .00 | . 0<br>. 0       |                        |
| TOTAL                                 | KXPERSES                                    | 106000.00- | 9000.00-            | 87500.00-                      | 18500.00-                    | 82.5             | 18000.00               |
| TOTAL                                 | SURPLUS/DEFICIT                             | 28515.00   | 3582.58-            | 34819.82                       | 6303.82-                     | 122.1            | 9033.48                |

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) () 5/23/2019 CLAY COUNTY BOARD OF SUPERVISORS PAGE 65 8:42:42 COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES GLCBDPR FOR THE SEVEN MONTHS ENDED APRIL 30, 2019

UNAUDITED

015 TVA FEDERAL- IN LIEU MONIES

| ACCOUNT #     | DESCRIPTION            | BUDGET  | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------|------------------------|---------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 015-000 |                        |         |                     |                   |                   |                  |                        |
| 015-000-241   | PILOT PROGRAM PROCEEDS | 3900.00 |                     | 3958.80           | 58.80-            | 101.5            |                        |
| 015-000-330   | INTEREST EARNED        |         |                     | 181.22            | 181.22-           | .0               |                        |
| TOTAL         | REVENUE                | 3900.00 |                     | 4140.02           | 240.02~           | 106.1            |                        |

CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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015 TVA FEDERAL- IN LIEU MONIES

ENCUMBERED BUDGET Y-T-D CURRENT Y-T-D ACTIVITY BALANCE PERCENT ACTIVITY ACCOUNT # DESCRIPTION BUDGET ACTIVITY

RXPRRSES

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# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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|  |  | UNAUDITE |
|--|--|----------|
|  |  |          |

| ACCOUNT #              | DESCRIPTION                | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|----------------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 015-676<br>TOTAL | ;<br>. CONTRACTUAL SERVICE |        |                     |                   |                   | -0               |                        |
| TOTAL                  | GRANTS                     |        |                     |                   |                   | .0               |                        |

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## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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| 015 | TVA | FEDERAL- | TN | I.TEII | MONTRE |
|-----|-----|----------|----|--------|--------|
|     |     |          |    |        |        |

| ACCOUNT # | DESCRIPTION                                 | BUDGET  | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|-----------|---------------------------------------------|---------|---------------------|-------------------|-------------------|------------------|------------------------|
|           | TVA FEDERAL- IN LIEU MONIES OTHER FINANCIAL |         |                     |                   |                   | .0               |                        |
| TOTAL     | KAPENSES                                    |         |                     |                   |                   | . 0              |                        |
| TOTAL     | SURPLUS/DEFICIT                             | 3900.00 |                     | 4140.02           | 240.02-           | 106.1            |                        |

5/23/2019 8:42:42 CLAY COUNTY BOARD OF SUPERVISORS PAGE 69 COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED GLCBDPR

018 TVA - SPECIAL

| 018 TVA - SPE | 018 TVA - SPECIAL      |           |          | CURRENT Y-T-D |                   | Y-T-D   | ENCUMBERED |
|---------------|------------------------|-----------|----------|---------------|-------------------|---------|------------|
| ACCOUNT #     | DESCRIPTION            | BUDGET    | ACTIVITY | ACTIVITY      | Budget<br>Balance | PERCENT | ACTIVITY   |
|               |                        |           |          |               |                   |         |            |
| DEPT: 018-000 |                        |           |          |               |                   |         |            |
| 018-000-289   | PILOT PROGRAM PROCEEDS | 110000.00 |          | 124367.06     | 14367.06-         | 113.0   |            |
| 018-000-330   | INTEREST EARNED        | 10000.00  |          | 2153.05       | 7846.95           | 21.5    |            |
| 018-000-333   | LEASE PROCEEDS         | 15400.00  |          |               | 15400.00          | .0      |            |
| TOTAL         | REVENUE                | 135400.00 |          | 126520.11     | 8879.89           | 93.4    |            |

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CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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018 TVA - SPECIAL

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY ------

DEPT: 018-100

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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018 TVA - SPECIAL

| VIO IVA - DEE | - 121                     |            |                     |                   |                   |                  |                        |
|---------------|---------------------------|------------|---------------------|-------------------|-------------------|------------------|------------------------|
| ACCOUNT #     | DESCRIPTION-              | BUDGET     | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|               |                           |            |                     |                   |                   |                  |                        |
| DEPT: 018-151 |                           |            |                     |                   |                   |                  |                        |
| TOTAL         | CONTRACT.SERVICE          |            |                     |                   |                   | .0               |                        |
|               |                           |            |                     |                   |                   |                  |                        |
|               | IMPROV TO BULDNGS > 25000 | 135000.00- |                     |                   | 135000.00-        | . <u>D</u>       |                        |
| TOTAL         | CAPITAL OUTLAY            | 135000.00- |                     |                   | 135000.00-        | .0               |                        |

CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 PAGE 72 GLCBDPR

UNAUDITED

018 TVA - SPECIAL

ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 018-676

TOTAL GRANTS/APPROPRIATIO

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| 5/23/2019 | CLAY COUNTY BOARD OF SUPERVISORS                    |
|-----------|-----------------------------------------------------|
| 8:42:42   | COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES |
|           | FOR THE SEVEN MONTHS ENDED APRIL 30, 2019           |
|           | UNAUDITED                                           |

| 018 TVA - SPE          | CIAL                                |            | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | encumbered<br>Activity |
|------------------------|-------------------------------------|------------|---------------------|-------------------|-------------------|------------------|------------------------|
| ACCOUNT #              | DESCRIPTION                         | BUDGET     |                     |                   |                   |                  |                        |
| DEPT: 018-900<br>TOTAL | TVA- SPECIAL<br>OTHER FINANCIAL USE |            |                     | •••••             |                   | .0               | ••••                   |
| TOTAL                  | expenses                            | 135000.00- |                     |                   | 135000.00-        | .0               |                        |
| TOTAL                  | Surplus/Def.                        | 400.00     |                     | 126520.11         | 126120.11-        | 630.0            |                        |

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# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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020 HOUSE BILL #1330 MONIES

| ACCOUNT #                                   | DESCRIPTION                          | BUDGET            | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------------------------------------|--------------------------------------|-------------------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 020-000<br>020-000-226<br>020-000-330 | HB 1330/ TAG FEES<br>INTEREST BARNED | 7500.00<br>100.00 | 1187.00             | 5229.00<br>138.81 | 2271.00<br>38.81- | 69.7<br>138.8    | 2076.50-               |
| TOTAL                                       | REVENUE                              | 7600.00           | 1187.00             | 5367.81           | 2232.19           | 70.6             | 2076.50-               |

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## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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020 HOUSE BILL #1330 MONIES

| ACCOUNT #   | DESCRIPTION                                          | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|-------------|------------------------------------------------------|-----------|---------------------|-------------------|-------------------|------------------|------------------------|
|             |                                                      |           |                     |                   |                   |                  |                        |
|             | HOUSE BILL # 1330 MONIES<br>REPAIR TO OFF FURN/BOULP | 300.00-   |                     |                   | 300.00-           | .0               |                        |
| 020-105-543 |                                                      |           |                     |                   | 300.00-           | .0               |                        |
| TOTAL       | CONTRACTUAL EXPENSE                                  | 300.00-   |                     |                   | 300.00-           | .0               |                        |
| 020-105-602 | DUPLICATION & REPRODUCTIO                            | 300.00-   |                     |                   | 300.00-           | .0               |                        |
| 020-105-603 | OFFICE SUPPLIES                                      | 300.00-   |                     |                   | 300.00-           | .0               |                        |
| 020-105-608 | SOFTWARE                                             | 200.00~   |                     |                   | 200.00-           | .0               |                        |
| 020-105-690 | ELECTR SUPP & REP PARTS                              | 200.00-   |                     |                   | 200.00-           | .0               |                        |
| TOTAL       | CONSUMABLE EXPENSE                                   | 1000.00-  |                     |                   | 1000.00-          | .0               |                        |
| 020-105-919 | FURN/OFF EOUIP- < \$5000                             | 3600.00-  |                     |                   | 3600.00-          | .0               |                        |
| 020-105-920 | FURN/OFF EQUIP - > \$5000                            | 35000.00- |                     |                   | 35000.00-         | . 0              |                        |
| 020-105-922 | OTHER CAP OUTLAY- > \$5000                           | 22300.00  |                     | 23800.00-         | 23800.00          | .0               |                        |
|             | CAPITAL OUTLAY                                       | 38600.00- |                     | 23800.00-         | 14800.00-         | 61.6             |                        |

CLAY COUNTY BOARD OF SUPERVISORS
COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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020 HOUSE BILL #1330 MONIES

CURRENT Y-T-D BUDGET Y-T-DENCUMBERED ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 020-800

TOTAL DEBT SERVICE

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## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECRIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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| 020 HOUSE BILL # | 1330 MONIES |
|------------------|-------------|
|------------------|-------------|

| UNT #                                    | DESCRIPTION                                 | BUDGET                       | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE    | Y-T-D<br>PERCENT  | ENCUMBERED<br>ACTIVITY |
|------------------------------------------|---------------------------------------------|------------------------------|---------------------|-------------------|----------------------|-------------------|------------------------|
| <br>: 020-900<br>900-951<br><b>TOTAL</b> | TRANSFER TO GOV'T FUNDS OTHER FINANCIAL USE | 3800.00-<br><b>3800.00</b> - |                     |                   | 3800.00-<br>3800.00- | . 0<br>. <b>0</b> |                        |
| TOTAL                                    | EXPENSES                                    | 43700.00-                    |                     | 23800.00-         | 19900.00-            | <b>54.4</b>       |                        |
| TOTAL                                    | SURPLUS/DEFICIT                             | 36100.00-                    | 1187.00             | 18432.19-         | 17667.81-            | 51.0              | 2076.50-               |

### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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022 SHERIFF FEES- WIRELESS COMMUNI

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 022-000

TOTAL REVENUE

## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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|                        | EES- WIRELESS COMMUNI DESCRIPTION | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|-----------------------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 022-200<br>TOTAL | CONTRACTUAL EXPENSE               |        |                     |                   |                   | .0               |                        |
| TOTAL                  | CONSUMABLE EXPENSE                |        |                     |                   |                   | .0               |                        |
| TOTAL                  | CAPITAL OUTLAY                    |        |                     |                   |                   | .0               |                        |
| TOTAL                  | OTHER FINANCIAL USE               |        |                     |                   |                   | .0               |                        |
| TOTAL                  | EXPENSES                          |        |                     |                   |                   | .0               |                        |
| TOTAL                  | SURPLUS/DEFICIT                   |        |                     |                   |                   | .0               |                        |

CLAY COUNTY BOARD OF SUPERVISORS
COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES
FOR THE SEVEN MONTHS ENDED APRIL 30, 2019
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025 REAPPRAISAL 2008

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 025-000

TOTAL REVENUE

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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025 REAPPRAISAL 2008

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED
ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 025-153

TOTAL CONTRACTUAL EXPENSE

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## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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025 REAPPRAISAL 2008

| ACCOUNT #   | DESCRIPTION              | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|-------------|--------------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 025-9 | 00<br>AL OTHER FINANCIAL |        |                     |                   |                   | . 0              |                        |
| TOTA        | AL EXPENSES              |        |                     |                   |                   | . 0              |                        |
| TOTA        | AL SURPLUS/DEFICIT       |        |                     |                   |                   | .0               |                        |

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5/23/2019 CLAY COUNTY BOARD OF SUPERVISORS PAGE 83
8:42:42 COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES GLCBDPR
FOR THE SEVEN MONTHS ENDED APRIL 30, 2019

UNAUDITED

030 E911 ADDRESSING SYSTEM (ARC) G

ACCOUNT # DESCRIPTION BUDGET CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 030-000

TOTAL REVENUES .0

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## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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030 E911 ADDRESSING SYSTEM (ARC) G

| ACCOUNT | #     | DESCRIPTION         | BUDGET | Current<br>Activity | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------|-------|---------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 0 |       | CONTRACTUAL SERVICE |        |                     |                   |                   | .0               |                        |
|         | TOTAL | CONSUMABLE SERVICES |        |                     |                   |                   | ۰. ر             |                        |
|         | TOTAL | GRANTS              |        |                     |                   |                   | .0               |                        |
|         | TOTAL | CAPITAL OUTLAY      |        |                     |                   | -                 | .0               |                        |

### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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030 E911 ADDRESSING SYSTEM (ARC) G

| ACCOUNT #              | DESCRIPTION     | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|-----------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 030-900<br>TOTAL | OTHER FINANCIAL |        |                     |                   |                   | .0               |                        |
| TOTAL                  | EXPENSES        |        |                     |                   |                   | .0               |                        |
| TOTAL                  | SURPLUS/DEFICIT |        |                     |                   |                   | .0               |                        |

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CLAY COUNTY BOARD OF SUPERVISORS
COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES
FOR THE SEVEN MONTHS ENDED APRIL 30, 2019
UNAUDITED

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032 DTL BUILDING RENOVATION NOTES

ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 032-000

TOTAL REVENUE

.0

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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| 032 | DTL | BUILDING | RENOVATION | NOTES |
|-----|-----|----------|------------|-------|

| ACCOUNT #            | DESCRIPTION                | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|----------------------|----------------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 032-15<br>TOTA | 1<br>L CONTRACTUAL SERVICE |        |                     |                   |                   | .0               |                        |
| TOTA                 | L CONSUMABLE SERVICES      |        |                     |                   |                   | .0               |                        |
| TOTA                 | L OTHER FINANCIAL          |        |                     |                   |                   | .0               |                        |
| TOTA                 | L EXPENSES                 |        |                     |                   |                   | .0               |                        |
| TOTA                 | L SURPLUS/DEFICIT          |        |                     |                   |                   | .0               |                        |

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CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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035 TRIAD GRANT & SHERIFF'S DEPT

ENCUMBERED CURRENT Y-T-D BUDGET Y-T-D ACCOUNT # DESCRIPTION ACTIVITY BALANCE ACTIVITY BUDGET ACTIVITY PERCENT

DEPT: 035-000

TOTAL REVENUES .0

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| 5/23/2019<br>8:42:42 | CLAY COUNTY BOARD OF SUPERVISORS<br>COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES<br>FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 | PAGE 89<br>GLCEDPR |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------|
|                      | UNAUDITED                                                                                                                            |                    |

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| 035 TRIAD GRA | NT % SHERIFF'S DEPT                               |        |                     |                   |                   |                  |                        |
|---------------|---------------------------------------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| ACCOUNT #     | DESCRIPTION                                       | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|               | TRIAD GRANT & SHERIFF'S DEPT<br>PERSONAL SERVICES |        |                     |                   |                   | .0               |                        |
| TOTAL         | CONTRACTUAL EXPENSE                               |        |                     |                   |                   | .0               |                        |
| TOTAL         | CONSUMABLE SERVICE                                |        |                     |                   |                   | .0               |                        |

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## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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035 TRIAD GRANT % SHERIFF'S DEPT

| ACCOUNT #              | DESCRIPTION         | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|---------------------|--------|---------------------|-------------------|--------|------------------|------------------------|
| DEPT: 035-900<br>TOTAL | O/FINANCIAL USES    |        |                     |                   |        | <b>- 0</b>       |                        |
| TOTAL                  | TRIAD GRANT EXPENSE |        |                     |                   |        | _0               |                        |
| TOTAL                  | SURPLUS OR DEF.     |        |                     |                   |        | .0               |                        |

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CLAY COUNTY BOARD OF SUPERVISORS
COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES
FOR THE SEVEN MONTHS ENDED APRIL 30, 2019
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038 HOMELAND SECURITY GRANT

CURRENT Y-T-D. BUDGET Y-T-D ENCUMBERED
ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 038-000

TOTAL REVENUE .0

0.00

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## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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D3B HOMELAND SECURITY GRANT

| ACCOUNT #     | DESCRIPTION      | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCÉ | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |  |
|---------------|------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|--|
| DEPT: 038-200 |                  |        |                     |                   |                   |                  |                        |  |
|               | CONTRACTUAL SERV |        |                     |                   |                   | .0               |                        |  |
| TOTAL         | CAPITAL OUTLAY   |        |                     |                   |                   | .0               |                        |  |
| TOTAL         | O/FIMANCIAL USES |        |                     |                   |                   | .0               |                        |  |
| TOTAL         | EXPENSES         |        |                     |                   |                   | .0               |                        |  |

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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040 SHERIFF'S INMATE CANTEEN

| ACCOUNT #     | DESCRIPTION            | BUDGET   | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | eudget<br>Balance | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------|------------------------|----------|---------------------|-------------------|-------------------|------------------|------------------------|
|               |                        |          |                     |                   |                   |                  |                        |
| DEPT: 040-000 |                        |          |                     |                   |                   |                  |                        |
| 040-000-330   | Interest <u>earned</u> |          |                     | 257.89            | 257.89-           | .0               |                        |
| 040-000-342   | VENDING COMMISSIONS    | 20000.00 | 566.79              | 7774.01           | 12225.99          | 38.8             | 1897.95~               |
| 040-000-344   | PHONE COMMISSIONS      | 40000.00 | 2703.45             | 20910.42          | 19089.58          | 52.2             | 5532.00~               |
| TOTAL.        | PRVRNTIK               | 60000.00 | 3270.24             | 28942.32          | 31057.68          | 48.2             | 7429_95-               |

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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040 SHERIFF'S INMATE CANTEEN

| ACCOUNT #     | DESCRIPTION              | BUDGET                         | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE     | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------|--------------------------|--------------------------------|---------------------|-------------------|-----------------------|------------------|------------------------|
|               |                          |                                |                     |                   |                       |                  |                        |
| DEPT: 040-219 | SHERIFF'S INMATE CANTEEN |                                |                     |                   |                       |                  |                        |
| 040-219-543   | REPAIR TO OFF FURN/BOUIP | 300.00-                        |                     |                   | 300.00-               | . 0              |                        |
| 040-219-548   | REP TO VENDING MACHINE   | 300.00-                        |                     |                   | 300.00-               | .0               |                        |
| 040-219-556   | GED INSTRUCTORS FEE      | 5000.00-                       |                     |                   | 5000.00-              | .0               |                        |
| 040-219-557   | GED TESTING FOR INMATES  | 400.00-                        |                     |                   | 400.00-               | . 0              |                        |
| 040-219-558   | DRUG & ALCOHOL           | 3500.00-                       | 600.00-             | 4350.00-          | 850.00                | 124.2            | 1350.00                |
| 040-219-583   | SHIPPING CHARGES         | 100.00-                        |                     |                   | 100.00-               | . 0              |                        |
| 040-219-584   | CABLE SERVICES           | 1000.00-                       | 204.47-             | 1456.34-          | 456.34                | 145.6            | 408.99                 |
| 040-219-585   | JAIL SOFTWARE & SCAN SVC |                                | 5600.00-            | 15371.72-         | 15371.72              | . 0              | 5600.00                |
| TOTAL         | CONTRACTUAL SERVICE      | 10600.00-                      | 6404.47-            | 21178.06-         | 10578.06              | 199.7            | 7358.99                |
|               |                          |                                |                     |                   |                       |                  |                        |
| 040-219-603   | OFFICE SUPPLIES & MAT    |                                |                     | 29.96-            | 29.96                 | .0               |                        |
| 040-219-615   | CANTEEN SUPPLIES         | 480.00-                        |                     | 1061.33-          | 581.33                | 221.1            | 173.62                 |
| 040-219-645   | CUST SUPP/CLEAN SUPPLIES | 1200.00~                       |                     |                   | 1200.00-              | .0               |                        |
| 040-219-691   | KITCHEN/NON-FOOD ITEM    | 600.00-                        |                     | 13.76~            | 586.24-               | 2.2              |                        |
| 040-219-692   | CLOTHES & DRY GOODS      | 8000.00-                       | 3249.90-            | 6300.87-          | 1699.13-              | 78.7             | 6370.93                |
| 040-219-693   | TOILETRY ITEMS FOR JAIL  | 1500.00-                       |                     | 966.05-           | 533.95-               | 64.4             | 49.60                  |
| 040-219-694   | FOOD FOR PRISONERS       | 2000.00-                       | 324.25-             | 906.72~           | 1093.28~              | 45.3             | 324.25                 |
| 040-219-697   | VENDING MACHINE SUPPLIES | 3120.00-                       |                     | 2095.55-          | 1024.45-              | 67.1             | 1405.65                |
| 040-219-698   | RX DRUGS/OTC MEDICINE    | 500.00-                        |                     |                   | 500.00-               | .0               |                        |
| TOTAL         | CONSUMABLE SERVICES      | 17400.00~                      | 3574.15-            | 11374.24-         | 6025.76-              | 65.3             | 8324.05                |
| 040-219-915   | VEHICLES                 |                                |                     | 25061 00          | 25251 00              | •                |                        |
| 040-219-915   | OFFICE FURN/EQUIP < 5000 | 3500.00                        | 767.00              | 35861.00-         | 35861.00              | .0               | E04 00                 |
| 040-219-919   | OTHER CAP OUTLAY < 5000  | 3500.00-                       | 362.00-             | 1853.00-          | 1647.00-              | 52.9             | 584.00                 |
|               | CAPITAL OUTLAY < 5000    | 40000,00-<br><b>43500,00</b> - | 362.00-             | 37714.00-         | 40000.00-<br>5786.00- | .0               | 584.00                 |
| TOTAL         | COLLING COLUMN           | 43300.00-                      | 30∠.UQ-             | 3//14.UU-         | 5/86.00-              | 86.6             | 00.284                 |

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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| 040 | SHERIFF'S | TNMATE      | CANTERN     |
|-----|-----------|-------------|-------------|
| 0.0 | OHERTIT D | TT41.04 T T | CERTALEMENT |

| ACCOUNT #              | DESCRIPTION     | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|-----------------|-----------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 040-900<br>TOTAL | OTHER FINANCIAL |           |                     |                   |                   | .0               |                        |
| TOTAL                  | EXPENSES        | 71500.00- | 10340.62-           | 70266.30-         | 1233.70-          | 98.2             | 16267.04               |
| TOTAL                  | SURPLUS/DEFICIT | 11500.00- | 7070.38-            | 41323.98-         | 29823.98          | 359.3            | 8837.09                |

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# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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041 SHERIFF'S CANINE DRUG UNIT

| ACCOUNT #     | DESCRIPTION         | BUDGET  | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------|---------------------|---------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 041-000 |                     |         |                     |                   |                   |                  |                        |
| 041-000-307   | CANINE DONATIONS    | 2000.00 |                     |                   | 2000.00           | .0               |                        |
| 041-000-330   | INTEREST BARNED     |         |                     | 3.15              | 3.15-             | .0               |                        |
| TOTAL         | REVENUES            | 2000.00 |                     | 3.15              | 1996.85           | -1               |                        |
| TOTAL         | CONTRACTUAL EXPENSE |         |                     |                   |                   | ٠0               |                        |

| 5/23/ | 2019 |
|-------|------|
| B:42: | 42   |

#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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041 SHERIFF'S CANINE DRUG UNIT

| ACCOUNT #              | DESCRIPTION                        | BUDGET  | CURRENT<br>ACTIVITY      | Y-T-D<br>ACTIVITY    | BUDGET<br>BALANCE         | Y-T-D<br>PERCENT  | ENCUMBERED<br>ACTIVITY |
|------------------------|------------------------------------|---------|--------------------------|----------------------|---------------------------|-------------------|------------------------|
| DEPT: 041-201<br>TOTAL | CONTRACTUAL EXPENSE                |         |                          |                      |                           | .0                |                        |
| 041-201-620<br>TOTAL   | CANINE SUPPLIES CONSUMABLE EXPENSE |         | 25.95-<br><b>25.95</b> - | 1300.08-<br>1300.08- | 1300.08<br><b>1300.08</b> | . 0<br>. <b>0</b> | 25.95<br><b>25.9</b> 5 |
| TOTAL                  | CAPITAL OUTLAY                     |         |                          |                      |                           | . 0               |                        |
| TOTAL                  | OTHER FINANCIAL USE                |         |                          |                      |                           | .0                |                        |
| TOTAL                  | EXPRISES                           |         | 25.95-                   | 1300.08-             | 1300.08                   | .0                | 25.95                  |
| TOTAL                  | SURPLUS/DEFICIT                    | 2000.00 | 25.95-                   | 1296.93-             | 3296.93                   | 64.8-             | 25.95                  |

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CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED PAGE 98 GLCBDPR

042 LAW FIT SPECIAL FUND

CURRENT Y-T-D BUDGET ENCUMBERED Y-T-D ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 042-000

TOTAL REVENUES

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TOTAL CONTRACTUAL EXPENSE

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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042 LAW FIT SPECIAL FUND ENCUMBERED BUDGET Y-T-DCURRENT Y-T-D PERCENT ACTIVITY ACTIVITY BALANCE ACCOUNT # DESCRIPTION BUDGET ACTIVITY DEPT: 042-201 .0 TOTAL CONTRACTUAL EXPENSE .0 TOTAL CONSUMABLE EXPENSE .0 TOTAL CAPITAL OUTLAY TOTAL OTHER FINANCIAL USB . 0 ٠. TOTAL EXPENSES TOTAL SURPLUS/DEFICIT .0

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CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019

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UNAUDITED

045 CARTHOUSE FACILITY MAINT FUND

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 045-000

TOTAL REVENUE

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8:42:42 COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES
FOR THE SEVEN MONTHS ENDED APRIL 30, 2019

|  |  | UNAUDITED |
|--|--|-----------|
|  |  |           |

045 CARTHOUSE FACILITY MAINT FUND

| ACCOUNT #              | DESCRIPTION         | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|---------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 045-151<br>TOTAL | CONTRACTUAL SERVICE |        |                     |                   |                   | .0               |                        |
| TOTAL                  | CONSUMABLE SERV.    |        |                     |                   |                   | .0               |                        |
| TOTAL                  | CAPITAL OUTLAY      |        |                     |                   |                   | -0               |                        |

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TOTAL SURFLUS/DEFICIT

#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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| 045 CARTHOUSE FACILITY MAINT FUND |                     |        | CURRENT  | Y-T-D    | BUDGET  | Y-T-D   | ENCUMBERED |
|-----------------------------------|---------------------|--------|----------|----------|---------|---------|------------|
| ACCOUNT #                         | DESCRIPTION         | BUDGET | ACTIVITY | ACTIVITY | BALANCE | PERCENT | ACTIVITY   |
| DEPT: 045-440                     | GRANTS & ALLOCATION |        |          |          |         | .0      |            |
| TOTAL                             | OTHER FINANCIAL     |        |          |          |         | .0      |            |
| TOTAL                             | EXPENSES            |        |          |          |         | .0      |            |

#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019

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UNAUDITED

050 911 BUILDING GRANT - #MU-009 S

ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 050-000

### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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050 911 BUILDING GRANT - #MU-009 S

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED
ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 050-230

CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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058 MULTI-MODAL GRANT #PMM-11(014)

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY ---------------

DEPT: 058-000

TOTAL REVENUES .0

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CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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058 MULTI-MODAL GRANT #PMM-11(014)

ENCUMBERED CURRENT Y-T-D BUDGET Y-T-D ACTIVITY BALANCE PERCENT ACTIVITY ACCOUNT # DESCRIPTION BUDGET ACTIVITY -----

EXPENSES

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# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

PAGE 107 GLCBDPR

| 058 MULTI-MODAL GRANT #PMM-11(014) |  |  |
|------------------------------------|--|--|

|                        | DESCRIPTION         | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |  |
|------------------------|---------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|--|
| DEPT: 058-330<br>TOTAL | GRANTS TO ORGANIZAT |        |                     |                   |                   | . 0              |                        |  |
| TOTAL                  | O/FINANCIAL USES    |        |                     |                   |                   | .0               |                        |  |
| TOTAL                  | EXPENSES            |        |                     |                   |                   | .0               |                        |  |
| TOTAL                  | SURPLUS OR DEF.     |        |                     |                   |                   | .0               |                        |  |

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CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

PAGE 108 GLCBDPR

060 MS DEPT OF PUBLIC SAFETY #07H1

CURRENT Y-T-D ENCUMBERED BUDGET Y-T-D ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 060-000

TOTAL REVENUES

٠.0

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

PAGE 109 GLCBDPR

060 MS DEPT OF PUBLIC SAFETY #07H1

| ACCOUNT #              | DESCRIPTION         | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|---------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 060-200<br>TOTAL | CONTRACTUAL EXPENSE |        |                     |                   |                   | .0               |                        |
| TOTAL                  | CONSUMABLE SERVICE  |        |                     |                   |                   | . 0              |                        |
| TOTAL                  | CAPITAL CUTLAY      |        |                     |                   |                   | .0               |                        |
| TOTAL                  | O/FINANCIAL USES    |        |                     |                   |                   | -0               |                        |
| TOTAL                  | EXPENSES            |        |                     |                   |                   | .0               |                        |
| TOTAL                  | SURPLUS/DEFICIT     |        |                     |                   |                   | . 0              |                        |

CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED PAGE 110 GLCBDPR

068 ENERGY EFFICIENCY COMMUNITY BL

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED
ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 068-000

TOTAL REVENUES

.0

3335

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TOTAL SURPLUS/DEF.

# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BULGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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| 068 ENERGY E | FFICIENCY COMMUNITY BL     |        | CURRENT<br>ACTIVITY | Y-T-D    | BUDGET  | Y-T-D   | ENCUMBERED |
|--------------|----------------------------|--------|---------------------|----------|---------|---------|------------|
| ACCOUNT #    | DESCRIPTION                | BUDGET |                     | ACTIVITY | BALANCE | PERCENT | ACTIVITY   |
|              |                            |        |                     |          |         |         |            |
| DEPT: 068-19 | O<br>L CONTRACTUAL EXPENSE |        |                     |          |         | .0      |            |
| TOTAL        | G CONSUMABLE SERV.         |        |                     |          |         | .0      |            |
| TOTA         | L CAPITAL OUTLAY           |        |                     |          |         | .0      |            |
| TOTA         | L O/FINANCIAL USES         |        |                     |          |         | .0      |            |
| TOTA         | L EXPENSES                 |        |                     |          |         | .0      |            |

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CLAY COUNTY BOARD OF SUPERVISORS
COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES
FOR THE SEVEN MONTHS ENDED APRIL 30, 2019
UNAUDITED

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073 NRCS PROJECT GRANTS

ACCOUNT # DESCRIPTION BUDGET Y-T-D BUDGET Y-T-D ENCUMBERED ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 073-000

TOTAL REVENUE

23.7

#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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073 NRCS PROJECT GRANTS

CURRENT Y-T-D ENCUMBERED BUDGET Y-T-DACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY ---------------------

DEPT: 073-620

TOTAL CONTRACTUAL SERV .0

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# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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073 NRCS PROJECT GRANTS

| ACCOUNT | # DESC     | RIPTION      | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------|------------|--------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 0 |            | MANCIAL USES |        |                     |                   |                   | .0               |                        |
|         | TOTAL EXPE | nses         |        |                     |                   |                   | .0               |                        |
|         | TOTAL SURP | LUS/DEFICIT  |        |                     |                   |                   | .0               |                        |

309

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

PAGE 115 GLCBDPR

075 PHEBA RECREATIONAL TRAIL GRANT

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED
ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 075-000

TOTAL REVENUES .0

ζ.

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# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

PAGE 116 GLCBDPR

075 PHEBA RECREATIONAL TRAIL GRANT

| ACCOUNT | r #<br> | DESCRIPTION         | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------|---------|---------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: ( |         | CONTRACTUAL EXPENSE |        |                     |                   |                   | - 0              |                        |
|         | TOTAL   | CONSUMABLE SERV.    |        |                     |                   |                   | . 0              |                        |
|         | TOTAL   | CAPITAL CUILAY      |        |                     |                   |                   | .0               |                        |
|         | TOTAL   | O/FIMANCIAL USES    |        |                     |                   |                   | .0               |                        |
|         | TOTAL   | KXPRKŠEŠ            |        |                     |                   |                   | .0               |                        |
|         | TOTAL   | SURPLUS/DEF.        |        |                     |                   |                   | .0               |                        |

\$250 miles

#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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076 CDBG SILOAM WATER ASSOC. PR #1

ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 076-000

TOTAL REVENUES .0

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# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPRISES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

PAGE 118 GLCBDPR

076 CDBG SILOAM WATER ASSOC. PR #1

| ACCOUNT #              | DESCRIPTION         | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | encumbered<br>Activity |
|------------------------|---------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 076-602<br>TOTAL | CONTEACTUAL EXPENSE |        |                     |                   |                   | .0               |                        |
| TOTAL                  | CONSUMABLE SERV.    |        |                     |                   |                   | .0               |                        |
| TOTAL                  | CAPITAL OUTLAY      |        |                     |                   |                   | .0               |                        |
| TOTAL                  | O/FIMANCIAL USES    |        |                     |                   |                   | .0               |                        |
| TOTAL                  | EXPERSES            |        |                     |                   |                   | .0               |                        |
| TOTAL                  | SURPLUS/DEF.        |        |                     |                   |                   | .0               |                        |

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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078 YOKOHAMA BLVD - STATE AID ROAD

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 078-000

TOTAL REVENUES .0

# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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078 YOKOHAMA BLVD - STATE AID ROAD

| ACCOUNT # DESCRIPTION                      | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|--------------------------------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEFT: 078-676<br>TOTAL CONTRACTUAL EXPENSE |        |                     |                   |                   | .0               |                        |
| TOTAL CONTRACTUAL EXPENSE                  |        |                     |                   |                   | .0               |                        |
| TOTAL GRANTS                               |        |                     |                   |                   | .0               |                        |
| TOTAL O/FINANCIAL USES                     |        |                     |                   |                   | .0               |                        |
| TOTAL EXPENSES                             |        |                     |                   |                   | .0               |                        |
| TOTAL SURPLUS/DEF.                         |        |                     |                   |                   | -0               |                        |

#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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080 \$11M INDUSTRIAL DEVELOPMENT BO

CURRENT Y-T-D Y-T-D ENCUMBERED BUDGET ACCOUNT # DESCRIPTION ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY BUDGET ---------

DEPT: 080-000

TOTAL REVENUES .0

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# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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080 \$11M INDUSTRIAL DEVELOPMENT BO

| ACCOUNT #              | DESCRIPTION         | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|---------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 080-676<br>TOTAL | CONTRACTUAL EXPENSE |        |                     |                   |                   | .0               |                        |
| TOTAL                  | CONTRACTUAL EXPENSE |        |                     |                   |                   | -0               |                        |
| TOTAL                  | GRANTS              |        |                     |                   |                   | -0               |                        |
| TOTAL                  | O/FINANCIAL USES    |        |                     |                   |                   | -0               |                        |
| TOTAL                  | DEBT SERVICE        |        |                     |                   |                   | .0               |                        |

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|----|----|----|-----|
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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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|----|--|--|--|--|
|    |  |  |  |  |
|    |  |  |  |  |

| 080 \$11M INDU         | STRIAL DEVELOPMENT BO   |        |                     |                   |                   |                  |                        |
|------------------------|-------------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| ACCOUNT #              | DESCRIPTION             | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
| DEPT: 080-900<br>TOTAL | )<br>L O/FINANCIAL USES |        |                     |                   |                   | . 0              |                        |
| TOTAL                  | EXPROSES                |        |                     |                   |                   | .0               |                        |
| * TOTAL                | SURPLUS/DRF.            |        |                     |                   |                   | 0                |                        |

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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081 ROAD REPAIR PROJECTS

| ACCOUNT # DESCRIPTION                        | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|----------------------------------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 081-000<br>DB1-000-330 INTEREST EARNED |        |                     | 422 25            | 433.35-           |                  |                        |
|                                              |        |                     | 433.35            | 433.35-           |                  |                        |
| TOTAL REVENUES                               |        |                     | 433.35            | 433.35-           | _ O              |                        |

#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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081 ROAD REPAIR PROJECTS

| ACCOUNT #     | DESCRIPTION         | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------|---------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 081-677 | CONTRACTUAL EXPENSE |        | •                   |                   |                   | .0               |                        |
| TOTAL         | CONSUMABLE SERV.    |        |                     |                   |                   | .0               |                        |
| TOTAL         | CAPITAL OUTLAY      |        |                     |                   |                   | .0               |                        |
| TOTAL         | O/FINANCIAL USES    |        |                     |                   |                   | .0               |                        |
| TOTAL         | RXPENSES            |        |                     |                   |                   | .0               |                        |
| TOTAL         | SURPLUS/DEF.        |        |                     | 433.35            | 433.35-           | .0               |                        |

CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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082 HOME PROJECT GRANT #M1123-SG-2

ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 082-000

TOTAL REVENUE .0

€27 17.0 44.4

| 5/23/2019 | CLAY COUNTY BOARD OF SUPERVISORS                    | PAGE 127 |
|-----------|-----------------------------------------------------|----------|
| 8:42:42   | COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES | GLCBDPR  |
|           | FOR THE SEVEN MONTHS ENDED APRIL 3D, 2019           |          |
|           | UNAUDITED                                           |          |

| 082 HOME PROJ | ECT GRANT #M1123-SG-2 |        |                     |                   | D.130.430         |                  | 77.47.47.47.47.47.47.47.47.47.47.47.47.4 |
|---------------|-----------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------------------------|
| ACCOUNT #     | DESCRIPTION           | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | budget<br>Balance | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY                   |
|               |                       |        |                     |                   |                   |                  |                                          |

DEPT: 082-650 HOME PROJECT GRANT FUND
TOTAL CONTRACTUAL SERV .0

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TOTAL GRANTS .0

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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082 HOME PROJECT GRANT #M1123-SG-2

| ACCOUNT #              | DESCRIPTION      | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 082-900<br>TOTAL | O/FINANCIAL USES |        |                     |                   |                   | .0               |                        |
| TOTAL                  | EXPENSES         |        |                     |                   |                   | .0               |                        |
| TOTAL                  | SURPLUS/DEFICIT  |        |                     |                   |                   | .0               |                        |

| 5/23/2019 | CLAY COUNTY BOARD OF SUPERVISORS                    | PAGE   | 129 |
|-----------|-----------------------------------------------------|--------|-----|
| 8:42:42   | COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES | GLCBDP | R   |
|           | TOD BUT CRITIS NOVELLA EVENT ADDIT AN DASA          |        |     |

FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

086 CHUQUATONCHEE CONSOLIDATED DRA

| ACCOUNT #              | DESCRIPTION         | BUDGET | ACTIVITY | ACTIVITY | BALANCE | PERCENT | ACTIVITY |
|------------------------|---------------------|--------|----------|----------|---------|---------|----------|
|                        |                     |        |          |          |         |         |          |
| DEFT: 086-000<br>TOTAL | REVENUES            |        |          |          |         | . 0     |          |
| TOTAL                  | CONTRACTUAL EXPENSE |        |          |          |         | . 0     |          |

## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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086 CHUQUATONCHEE CONSOLIDATED DRA

| ACCOUNT # DESCRIPTION .                    | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|--------------------------------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 086-601<br>TOTAL CONTRACTUAL EXPENSE |        |                     |                   |                   | -0               |                        |
| TOTAL CONSUMABLE EXPENSE                   |        |                     |                   |                   | -0               |                        |
| TOTAL CAPITAL OUTLAY                       |        |                     |                   |                   | .0               |                        |
| TOTAL OTHER FINANCIAL USE                  |        |                     |                   |                   | .0               |                        |
| TOTAL EXPENSES                             |        |                     |                   |                   | .0               |                        |
| TOTAL SURPLUS/DEFICIT                      |        |                     |                   |                   | .0               |                        |

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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087 CANE CREEK PROJ #ERBR-STP/BR-0

| ACCOUNT #                    | DESCRIPTION         | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY       | BUDGET<br>BALANCE  | Y-T-D<br>PERCENT  | ENCUMBERED<br>ACTIVITY   |
|------------------------------|---------------------|--------|---------------------|-------------------------|--------------------|-------------------|--------------------------|
| DEPT: 087-000<br>087-000-347 | CANE CREEK PROCEEDS |        | 927.00<br>927.00    | 927.00<br><b>927.00</b> | 927.00-<br>927.00- | . o<br>. <b>o</b> | 130927.00-<br>130927.00- |

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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087 CANE CREEK PROJ #ERBR-STP/BR-0

| ACCOUNT #                   | DESCRIPTION                          | BUDGET | CURRENT<br>ACTIVITY       | Y-T-D<br>ACTIVITY          | BUDGET<br>BALANCE       | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY  |
|-----------------------------|--------------------------------------|--------|---------------------------|----------------------------|-------------------------|------------------|-------------------------|
| DEPT: 087-300<br>TOTAL      | PERSONAL SERVICE                     |        |                           |                            |                         | .0               |                         |
| 087-300-593<br><b>TOTAL</b> | ROW EASEMENTS<br>CONTRACTUAL SERVICE |        | 927.00-<br><b>927.00-</b> | 927.00-<br><b>927.00</b> - | 927.00<br><b>927.00</b> | .0               | 927.00<br><b>927.00</b> |

## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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087 CANE CREEK PROJ #ERBR-STP/BR-0

| ACCOUNT #              | DESCRIPTION      | BUDGET | ACTIVITY | ACTIVITY | BALANCE | PERCENT | ACTIVITY   |
|------------------------|------------------|--------|----------|----------|---------|---------|------------|
| DEPT: 087-900<br>TOTAL | O/FIMANCIAL USES |        |          |          |         | .0      |            |
| TOTAL                  | EXPENSES         |        | 927.00-  | 927.00-  | 927.00  | .0      | 927.00     |
| TOTAL                  | SURPLUS/DEFICIT  |        |          |          |         | .0      | 130000.00- |

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CLAY COUNTY BOARD OF SUPERVISORS
COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES
FOR THE SEVEN MONTHS ENDED APRIL 30, 2019
UNAUDITED

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088 MHOON VALLEY PROJ #ERBR-13(02)

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 088-000

TOTAL REVENUE

.0

| 5/23/2019 | CLAY COUNTY BOARD OF SUPERVISORS                    | PAGE 135 |
|-----------|-----------------------------------------------------|----------|
| 8:42:42   | COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES | GLCBDPR  |
|           | FOR THE SEVEN MONTHS ENDED APRIL 30, 2019           |          |
|           | UNAUDITED                                           |          |

| 088 MHOON VALLEY PROJ #ERBR-13(02) |                         |        | CURRENT Y-T-D | BUDGET Y-T- | Y-T-D   | ENCUMBERED |          |
|------------------------------------|-------------------------|--------|---------------|-------------|---------|------------|----------|
| ACCOUNT #                          | DESCRIPTION             | BUDGET | ACTIVITY      | ACTIVITY    | BALANCE | PERCENT    | ACTIVITY |
| DEPT: 088-30                       | O<br>L PERSONAL SERVICE |        |               |             |         | .0         |          |

TOTAL CONTRACTUAL SERVICE

. 0

### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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088 MHOON VALLEY PROJ #ERBR-13(02)

| ACCOUNT #              | DESCRIPTION      | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEFT: 088-900<br>TOTAL | O/FIMANCIAL USES |        |                     |                   |                   | .0               |                        |
| TOTAL                  | EXPENSES         |        |                     |                   |                   | .0               |                        |
| TOTAL                  | SURPLUS/DEFICIT  |        |                     |                   |                   | ٥.               |                        |

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5/23/2019 CLAY COUNTY BOARD OF SUPERVISORS PAGE 137
8:42:42 COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES GLCBDPR
FOR THE SEVEN MONTHS ENDED APRIL 30, 2019
UNAUDITED ...

#### 095 SPECIAL LIBRARY LEVY

| ACCOUNT #     | DESCRIPTION            | BUDGET   | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------|------------------------|----------|---------------------|-------------------|-------------------|------------------|------------------------|
|               |                        |          |                     |                   |                   |                  |                        |
| DEPT: 095-000 | )                      |          |                     |                   |                   |                  |                        |
| 095-000-200   | REAL/PERSONAL PROP TAX | 64495.00 | 1354.82             | 60351.04          | 4143.96           | 93.5             | 1991.52-               |
| 095-000-201   | AUTOMOBILE ADVALOREM   | 10623.00 | 1672.14             | 5433.46           | 5189.54           | 51.1             | 3027.82-               |
| 095-000-202   | MOBILE HOMES ADVALOREM | 758.DO   | 38.88               | 1485.39           | 727.39-           | 195.9            | 56.60-                 |
| 095-000-203   | PRIOR YEAR PROP TAXES  |          | 22.19               | 1461.43           | 1461.43-          | .0               | 35.33-                 |
| 095-000-330   | INTEREST EARNED        |          |                     | 96.05             | 96.05-            | .0               |                        |
| TOTAL         | REVENUE                | 75876.00 | 3088.03             | 68827.37          | 7048.63           | 90.7             | 5111.27-               |

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CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED PAGE 138 GLCEDPR

095 SPECIAL LIBRARY LEVY

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED
ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 095-400

# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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095 SPECIAL LIBRARY LEVY

| ACCOUNT # DESCRIPTION                                                                | BUDGET           | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|--------------------------------------------------------------------------------------|------------------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 095-500 SPECIAL LIBRARY LEVY 095-500-752 GRANT- TOMBIGBEE LIBRARY TOTAL GRANTS | 75876.00-        | 10249.05-           | 65714.54-         | 10161.46-         | 86.6             | 13362.44               |
|                                                                                      | <b>75876.00-</b> | 1 <b>0249.05</b> -  | <b>65714.54</b> - | 1 <b>0161.46-</b> | 86.6             | <b>13362.44</b>        |

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# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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095 SPECIAL LIBRARY LEVY

| ACCOUNT #              | DESCRIPTION      | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|------------------|-----------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 095-900<br>TOTAL | O/FINANCIAL USES |           |                     |                   |                   | .0               |                        |
| TOTAL                  | EXPENSES         | 75876.00~ | 10249.05-           | 65714.54-         | 10161.46-         | 86.6             | 13362.44               |
| TOTAL                  | SURPLUS/DEFICIT  |           | 7161.02-            | 3112.83           | 3112.83-          | .0               | 8251.17                |

CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED 5/23/2019 8:42:42 PAGE 141 GLCBDPR

097 E911 FUND

| OS A ESTE FORE | •                         |           | CURRENT  | Y-T-D     | BUDGET    | Y-T-D   | ENCUMBERED |
|----------------|---------------------------|-----------|----------|-----------|-----------|---------|------------|
| ACCOUNT #      | DESCRIPTION               | BUDGET    | ACTIVITY | ACTIVITY  | BALANCE   | PERCENT | ACTIVITY   |
|                |                           |           |          |           |           |         |            |
| DEPT: 097-000  | •                         |           |          |           |           |         |            |
| 097-000-269    | ST REIMB FROM PUBLIC SAFE | 2500.00   |          |           | 2500.00   | . 0     |            |
| 097-000-308    | REIMB FROM CITY -ANSW SVC | 10000.00  |          |           | 10000.00  | .0      |            |
| 097-000-322    | 911 SERVICE FEES - CELL   | 144000.00 | 11940.58 | 83344.39  | 60655.61  | 57.8    | 12742.10-  |
| 097-000-324    | 911 SERV FEES- LAND LINES | 44600.00  | 3463.75  | 27260.52  | 17339.48  | 61.1    | 6398.24-   |
| 097-000-330    | INTEREST EARNED           |           |          | 154.34    | 154.34-   | .0      |            |
| 097-000-340    | REFUND/REIMBURSEMENT      | 150.00    |          |           | 150.00    | .0      |            |
| 097-000-387    | TRANSFER FROM GOV'T FUNDS | 211431.00 |          | 200000.00 | 11431.00  | 94.5    |            |
| TOTAL          | REVENUES                  | 412681.00 | 15404.33 | 310759.25 | 101921.75 | 75.3    | 19140.34-  |

## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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097 E911 FUND

| ACCOUNT #    | DESCRIPTION                     | BUDGET     | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|--------------|---------------------------------|------------|---------------------|-------------------|-------------------|------------------|------------------------|
|              | ***                             |            |                     |                   |                   |                  | #C117111               |
| T-FT-000 000 |                                 |            |                     |                   |                   |                  |                        |
| 097-230-400  | PHONE ASSESSMENT .              |            |                     |                   |                   |                  |                        |
| 097-230-400  | 911 DIRECTOR SALARY DISPATCHERS | 24019.00-  | 2105.72-            | 14115.08-         | 9903.92-          | 58.7             | 2522.38                |
| 097-230-431  |                                 | 182000.00- | 14892.07-           | 107954.42-        | 74045.58-         | 59.3             | 21914.65               |
| 097-230-436  | DISPATCHER O/T                  | 12000.00-  | 1798.18-            | 11710.13-         | 289.87-           | 97.5             | 2392.84                |
|              | STATE RET MATCHING              | 32000.00-  | 2681.10-            | 17766.62-         | 14233.38-         | 55.5             | 3758.36                |
| 097-230-466  | SOC SEC MATCHING                | 16678.00-  | 1336.83-            | 9546.56-          | 7131.44-          | 57.2             | 1906.07                |
| 097-230-468  | GROUP INS MATCHING              | 48285.00-  | 3542.25-            | 28338.00-         | 19947.00-         | 58.6             | 3542.25                |
| 097-230-476  | MEALS & LODGING                 | 500.00-    |                     | 353.82-           | 146.18-           | 70.7             |                        |
| 097-230-477  | PRIVATE VEHICLE TRAVEL          | 1000.00-   |                     | 282.72-           | 717.28-           | 28.2             |                        |
| TOTAL        | PERSONAL SERVICES               | 316482.00- | 26356.15-           | 190067.35-        | 126414.65-        | 60.0             | 36036.55               |
| 097-230-501  | POSTER A DAY PRIME              |            |                     |                   |                   |                  |                        |
|              | POSTAGE & BOX RENT              | 50.00-     |                     |                   | 50.00-            | .0               |                        |
| 097-230-502  | TELEPHONE SERVICES              | 2900.00-   | 255.83-             | 1781.03-          | 1118.97-          | 61.4             | 854.47                 |
| 097-230-503  | NCIC LINE                       | 2688.00-   |                     |                   | 2688.00-          | . 0              |                        |
| 097-230-504  | INTERNET SVC/TV                 | 1140.00-   | 105.57-             | 732.84-           | 407.16-           | 64.2             | 211.14                 |
| 097-230-505  | CELLULAR PHONES                 | 604.00-    | 47.01-              | 342.12-           | 261.88-           | 56.6             | 94.40                  |
| 097-230-544  | SERVICE/MAINTENANCE CONTR       | 40000.00-  | 3507.85-            | 24486.46-         | 15513.54-         | 61.2             | 6993.33                |
| 097-230-546  | RADIO REPAIRS & MAINT           | 2000.00-   |                     |                   | 2000.00-          | .0               |                        |
| 097-230-583  | SHIPPING CHARGES                | 100.00-    | 29.99-              | 247.38-           | 147.38            | 247.3            | 79.99                  |
| 097-230-585  | REGISTRATION FEE                | 2500.00-   |                     | 1845.00-          | 655.00-           | 73.8             |                        |
| TOTAL        | CONTRACTUAL SERVICE             | 51982.00-  | 3946.25-            | 29434.83-         | 22547.17~         | 56.6             | 8233.33                |
| 097-230-602  | DUPLICATION & REPRODUCTIO       | 50.00-     | 57.28-              | FR 00             |                   |                  |                        |
|              | OFFICE SUPPLIES & MATERIA       | 1000.00-   | 13.59-              | 57.28-<br>632.05- | 7.28              | 114.5            | 57.28                  |
| 097-230-639  | ROAD SIGNS                      | 1000.00-   |                     |                   | 367.95-           | 63.2             | 406.09                 |
|              | ELECTRONIC SUPPLIES             | 200.00-    | 37.56-              | 337.62-           | 662.38-           | 33.7             | 150.24                 |
| 097-230-694  | UNIFORMS                        |            |                     |                   | 200.00-           | .0               |                        |
|              | CONSUMABLE SERVICE              | 1000.00-   |                     |                   | 1000.00-          | .0               |                        |
| 101411       | COMBONADIR SERVICE              | 3250.00-   | 108.43-             | 1026.95-          | 2223.05-          | 31.5             | 613.61                 |
| 097-230-919  | OFFICE FURN/EQUIP < 5000        | 1500.00-   |                     |                   | 1500.00-          | .0               | 314.99                 |
|              | OFFICE/FURN EQUIP > \$5000      | 3300.00-   |                     |                   | 3300.00-          | .0               | 514.55                 |
|              | OTHER CAP OUTLAY < 5000         |            |                     | 763.16-           | 763.16            | .0               |                        |
|              | CAPITAL OUTLAY                  | 4800.00-   |                     | 763.16-           | 4036.84-          | 15.8             | 314.99                 |

#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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| 097 B911 FUND |  |
|---------------|--|
|---------------|--|

| ACCOUNT #     | DESCRIPTION              | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------|--------------------------|-----------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 097-800 |                          |           |                     |                   |                   |                  |                        |
| 097-800-800   | PRIN RETIREMENT-CAP DEST | 33997.00- | 2888.64-            | 20121.84-         | 13875.16-         | 59.1             | 8240.71                |
| 097-800-802   | INTEREST EXPENSE         | 2170.00-  | 125.21-             | 975.11-           | 1194.89-          | 44.9             | 653.93                 |
| TOTAL         | DEBT SERVICE             | 36167.00- | 3013.85-            | 21096.95-         | 15070.05-         | 58.3             | 8894.64                |

# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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097 E911 FUND

| ACCOUNT #              | DESCRIPTION      | BUDGET     | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|------------------|------------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 097-900<br>TOTAL | O/FINANCIAL USES |            |                     |                   |                   | .0               |                        |
| TOTAL                  | EXPENSES         | 412681.00- | 33424.68-           | 242389.24-        | 170291.76-        | 58.7             | 54093.12               |
| TOTAL                  | SURPLUS/DEFICIT  |            | 18020.35-           | 68370.01          | 68370.01-         | .0               | 34952.78               |

### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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104 LAW LIBRARY

| ACCOUNT #     | DESCRIPTION         | BUDGET  | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------|---------------------|---------|---------------------|-------------------|-------------------|------------------|------------------------|
|               |                     |         |                     |                   |                   |                  |                        |
| DEPT: 104-000 | )                   |         |                     |                   |                   |                  |                        |
| 104-000-212   | CHANCERY CLERK FEES | 1700.00 | 170.00              | 597.50            | 1102.50           | 35.1             | 230.00-                |
| 104-000-213   | CIRCUIT CLERK FEES  | 700.00  | 90.00               | 485.00            | 215.00            | 69.2             | 192.50-                |
| 104-000-216   | JUSTICE COURT FEES  | 4200.00 | 307.50              | 2602.00           | 1598.00           | 61.9             | 604.50-                |
| 104-000-330   | INTEREST EARNED     |         |                     | 9.39              | 9.39-             | .0               |                        |
| TOTAL         | A REVENUE           | 6600.00 | 567.50              | 3693.89           | 2906.11           | 55.9             | 1027.00-               |

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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104 LAW LIBRARY

| ACCOUNT #                                   | DESCRIPTION                                                | BUDGET                                  | CURRENT<br>ACTIVITY                | Y-T-D<br>ACTIVITY             | BUDGET<br>BALANCE                    | Y-T-D<br>PERCENT            | ENCUMBERED<br>ACTIVITY          |
|---------------------------------------------|------------------------------------------------------------|-----------------------------------------|------------------------------------|-------------------------------|--------------------------------------|-----------------------------|---------------------------------|
| DEPT: 104-131<br>104-131-401<br>104-131-465 | LAW LIBRARY- ADMINISTRATO                                  | 1603.00-                                | 133.55-                            | 934.85-                       | 668.15-                              | 58.3                        | 133.55                          |
| 104-131-466                                 | STATE RET.MATCHING<br>SOC.SEC.MATCHING<br>PERSONAL SERVICE | 259.00-<br>123.00-<br>1 <b>985.00</b> - | 21.03-<br>10.14-<br><b>164.72-</b> | 147.21-<br>70.33-<br>1152.39- | 111.79-<br>52.67-<br><b>832.61</b> - | 56.8<br>57.1<br><b>58.0</b> | 21.03<br>10.14<br><b>164.72</b> |
| 104-131-504<br>TOTAL                        | ON-LINE LAW LIBRARY SVCS<br>CONTRACTUAL SERVICE            | 4615.00-<br><b>4615.00</b> -            | 740.86-<br>740.86-                 | 2781.73-<br>2 <b>781.73</b> - | 1833.27-<br>1833.27-                 | 60.2<br>60.2                | 1111.29<br>1111.29              |
| 104-131-601<br>TOTAL                        | LAW LIBRARY MATERIALS COMSUMABLE SUPPLIES                  |                                         |                                    | 508.00<br><b>508.00</b>       | 508.00-<br><b>508.00</b> -           | . O                         |                                 |
| TOTAL                                       | CAPITAL CUTLAY                                             |                                         |                                    |                               |                                      | .0                          |                                 |

# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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| 104 LAW LIBRA          | ŔŸ                                      |          | atton men           |                   | namáriá           | Y-T-D   | ENCUMBERED |
|------------------------|-----------------------------------------|----------|---------------------|-------------------|-------------------|---------|------------|
| ACCOUNT #              | DESCRIPTION                             | BUDGET   | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | Budget<br>Balance | PERCENT | ACTIVITY   |
|                        | *************************************** |          |                     |                   |                   |         |            |
| DEPT: 104-900<br>TOTAL | O/FINANCIAL USES                        |          |                     |                   |                   | .0      |            |
| TOTAL                  | EXPRISES                                | 6600.00- | 905.58-             | 3426.12-          | 3173.88-          | 51.9    | 1276.01    |
| TOTAL                  | SURPLUS/DEF.                            |          | 338.00-             | 267.77            | 267.77-           | .0      | 249.01     |

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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107 EMERGENCY EMPLOYMENT SECURITY

| ACCOUNT # | DESCRIPTION                                   | BUDGET             | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE                   | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|-----------|-----------------------------------------------|--------------------|---------------------|-------------------|-------------------------------------|------------------|------------------------|
|           |                                               |                    |                     |                   |                                     |                  |                        |
|           | INTEREST BARNED UNEMPLOYMENT PROCEEDS REVENUE | 1100.00<br>1100.00 |                     | 88.29<br>88.29    | 88.29-<br>1100.00<br><b>1011.71</b> | .0<br>.0<br>8_0  |                        |

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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107 EMERGENCY EMPLOYMENT SECURITY

CURRENT Y-T-D BUDGET ENCUMBERED Y-T-D ACCOUNT #- DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY 

DEPT: 107-126

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## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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107 EMBRGENCY EMPLOYMENT SECURITY

| ACCOUNT # DESCRIPTION           | BUDGET       | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | budget<br>Balance | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------------------------|--------------|---------------------|-------------------|-------------------|------------------|------------------------|
|                                 |              |                     |                   |                   |                  |                        |
| DEPT: 107-141 EMERGENCY EMPLOYM | ENT SECURITY |                     |                   |                   |                  |                        |
| 107-141-469 UNEMPLOYMENT        | 12000.00-    |                     |                   | 12000.00-         | .0               |                        |
| TOTAL PERSONAL SERVICE          | 12000.00-    |                     |                   | 12000.00-         | .0               |                        |
|                                 |              |                     |                   |                   |                  |                        |
| TOTAL CONTRACTUAL SERVI         | CTR          |                     |                   |                   | ٠.0              |                        |

#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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107 EMERGENCY EMPLOYMENT SECURITY

| ACCOUNT #              | DESCRIPTION      | BUIXGET   | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ACTIVITY |
|------------------------|------------------|-----------|---------------------|-------------------|-------------------|------------------|----------|
| DEPT: 107-900<br>TOTAL | O/FINANCIAL USES |           |                     |                   |                   | .0               |          |
| TOTAL                  | EXPENSES         | 12000.00- |                     |                   | 12000.00-         | .0               |          |
| TOTAL                  | SURPLUS/DEFICIT  | 10900.00- |                     | 88.29             | 10988.29-         | .8-              |          |

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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108 ELECTION SUPPORT FUND

| ACCOUNT #     | DESCRIPTION           | BUDGET   | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------|-----------------------|----------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 108~000 | 1                     |          |                     |                   |                   |                  |                        |
| 108-000-275   | HELP MS VOTE PROCEEDS | 10400.00 |                     |                   | 10400.00          | .0               | 10430.71-              |
| 108-000-330   | INTEREST EARNED       |          |                     | 464.80            | 464_80-           | . 0              |                        |
| TOTAL         | REVENUE               | 10400.00 |                     | 464.80            | 9935.20           | 4.4              | 10430.71-              |

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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108 ELECTION SUPPORT FUND

| TOO EDECTION           | SUPPORT FORD        |          |                     |                   |                   |                  |                        |
|------------------------|---------------------|----------|---------------------|-------------------|-------------------|------------------|------------------------|
| ACCOUNT #              | DESCRIPTION         | BUDGET   | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
| DEPT: 108-180<br>TOTAL | CONTRACTUAL EXPENSE |          |                     |                   |                   | .0               |                        |
| TOTAL                  | CONSUMABLE SUPPLIES |          |                     |                   |                   | .0               |                        |
| TOTAL                  | GRANTS, SUB, ALLOCA |          |                     |                   |                   | .0               |                        |
| TOTAL                  | OTHER FINANCIAL     |          |                     |                   |                   | .0               |                        |
| TOTAL                  | expenses            |          |                     |                   |                   | .0               |                        |
| TOTAL                  | SURPLUS/DEFICIT     | 10400.00 |                     | 464.80            | 9935.20           | 4.4              | 10430.71-              |

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## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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109 16TH CIRCUIT COURT DRUG COURT

| ACCOUNT #                                   | DESCRIPTION                                 | BUDGET   | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------------------------------------|---------------------------------------------|----------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 109-000<br>109-000-324<br>109-000-330 | 16TH CIR DRUG COURT FEES<br>INTEREST EARNED | 25000.00 |                     | 3.23              | 25000.00<br>3.23- | .0               |                        |
| TOTAL                                       | REVENUE                                     | 25000.00 |                     | 3.23              | 24996_77          | .0               |                        |

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019

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UNAUDITED

109 16TH CIRCUIT COURT DRUG COURT

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 109-164

TOTAL CAPITAL OUTLAY

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## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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109 16TH CIRCUIT COURT DRUG COURT

| ACCOUNT # DESCRIPTION                                                          | BUDGET                 | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE      | Y-T-D<br>PERCENT  | ENCUMBERED<br>ACTIVITY |
|--------------------------------------------------------------------------------|------------------------|---------------------|-------------------|------------------------|-------------------|------------------------|
| DEPT: 109-900<br>109-900-951 TRANSFER TO GOV'T FUNDS<br>TOTAL O/FINANCIAL USES | 25000.00-<br>25000.00- |                     |                   | 25000.00-<br>25000.00- | . 0<br>. <b>0</b> |                        |
| TOTAL EXPENSES                                                                 | 25000.00-              |                     |                   | 25000.00-              | .0                |                        |

#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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110 TOM SOYA GRAIN FUND

| ACCOUNT # DESCRIPTION             | BUDGET   | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | Budget<br>Balance | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|-----------------------------------|----------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 110-000                     |          |                     |                   |                   |                  |                        |
| 110-000-330 INTEREST BARNED       | 100.00   |                     | 263.50            | 163.50-           | 263.5            |                        |
| 110-000-333 TOM SOYA BRIDGE LEASE | 23000.00 | 1658.60             | 12117,28          | 10882.72          | 52.6             | 3523.81-               |
| TOTAL REVENUE                     | 23100.00 | 1658.60             | 12380.78          | 10719.22          | 53.5             | 3523.81-               |

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CLAY COUNTY BOARD OF SUPERVISORS
COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES
FOR THE SEVEN MONTHS ENDED APRIL 30, 2019
UNAUDITED

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110 TOM SOYA GRAIN FUND

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED
ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 110-100

### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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110 TOM SOYA GRAIN FUND

ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 110-200

TOTAL CAPITAL OUTLAY

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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110 TOM SOYA GRAIN FUND

| ACCOUNT # DESCRIPTION                                                           | BUDGET                        | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE              | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------------------------------------------------------------------------|-------------------------------|---------------------|-------------------|--------------------------------|------------------|------------------------|
| DEPT: 110-676<br>110-676-522 ADVERTISING-RESOURCES<br>TOTAL CONTRACTUAL SERVICE | 30000.00-<br><b>30000.00-</b> |                     |                   | 30000.00-<br><b>30000.00</b> - | .0               |                        |
| TOTAL CAPITAL OUTLAY                                                            |                               |                     |                   |                                | ۰.0              |                        |

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## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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| 110 TOM SOYA           | GRAIN FUND       |           |                     |                   |                   |                  |                        |
|------------------------|------------------|-----------|---------------------|-------------------|-------------------|------------------|------------------------|
| ACCOUNT #              | DESCRIPTION      | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
| DEPT: 110-900<br>TOTAL | O/FINANCIAL USES |           | *                   |                   |                   | .0               |                        |
| TOTAL                  | Expenses         | 30000.00- |                     |                   | 30000.00-         | .0               |                        |
| TOTAL                  | SURPLUS/DEFICIT  | 6900.00-  | 1658.60             | 12380.78          | 19280.78-         | 179.4-           | 3523.81-               |

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CLAY COUNTY BOARD OF SUPERVISORS
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112 DRUG COURT - AOC GRANT

ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 112-000

TOTAL REVENUE .0

#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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| 112 DRUG COURS         | r - AOC GRANT DESCRIPTION      | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|--------------------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 112-164<br>TOTAL | DRUG COURT<br>PERSONAL SERVICE |        |                     |                   |                   | .0               |                        |
| TOTAL                  | CONTRACT.SERVICE               |        |                     |                   |                   | -0               |                        |
| TOTAL                  | CONSUMABLE SERV.               |        |                     |                   |                   | .0               |                        |
| TOTAL                  | CAPITAL OUTLAY                 |        |                     |                   |                   | .0               |                        |

# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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112 DRUG COURT - ACC GRANT

| ACCOU | NT #    | DESCRIPTION         | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|-------|---------|---------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
|       | 112-900 |                     |        |                     |                   |                   | .0               |                        |
|       | TOTAL   | DRUG COURT EXPENSES |        |                     |                   |                   | -0               |                        |
|       | TOTAL   | SURPLUS OR DEF.     |        |                     |                   |                   | -0               |                        |

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## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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114 VOLUNTEER FIRE DEPARTMENT

| ACCOUNT #     | DESCRIPTION               | BUDGET   | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------|---------------------------|----------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 114-000 |                           |          |                     |                   |                   |                  |                        |
| 114-000-200   | REAL/PERSONAL PROP TAX    | 41121.00 | 967.44              | 36142.44          | 4978.56           | 87.8             | 1439.95-               |
| 114-000-201   | AUTOMOBILE ADVALOREM      | 6773.00  | 1358.59             | 4462.67           | 2310.33           | 65.8             | 2426.42-               |
| 114-000-202   | MOBILE HOMES ADVALOREM    | 484.00   | 58.39               | 1624.47           | 1140.47-          | 335.6            | 85.11-                 |
| 114-000-203   | PRIOR YEARS PROP. TAX     |          | 14.29               | 1238.23           | 1238.23-          | .0               | 28.22-                 |
| 114-000-330   | INTEREST EARNED           | 100.00   |                     | 360.85            | 260.85-           | 360.8            |                        |
| 114-000-380   | LONG-TERM CAP DEBT ISSUED |          |                     | 258650.00         | 258650.00-        | .0               |                        |
| TOTAL         | REVENUE                   | 48478.00 | 2398.71             | 302478.66         | 254000.66~        | 623.9            | 3979.70-               |

#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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114 VOLUNTEER FIRE DEPARTMENT

ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 114-100

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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114 VOLUNTEER FIRE DEPARTMENT

| ACCOUNT #     | DESCRIPTION               | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------|---------------------------|-----------|---------------------|-------------------|-------------------|------------------|------------------------|
|               |                           |           | *                   |                   |                   |                  |                        |
| DEPT: 114-250 | VOLUNTEER FIRE DEPT.      |           |                     |                   |                   |                  |                        |
| 114-250-401   | COORDINATOR/VOL.FIRE      | 5150.00-  | 367.74-             | 2574.18-          | 2575.82-          | 49.9             | 367.74                 |
| 114-250-465   | STATE RET.MATCHING        | 811.00-   | 57.92-              | 405.44-           | 405.56-           | 49.9             | 57.92                  |
| 114-250-466   | SOC SEC MATCHING          | 394.00-   | 28.13-              | 196.91-           | 197.09~           | 49.9             | 28.13                  |
| 114-250-476   | MEALS & LODGING           | 100.00-   |                     | 120.99-           | 20.99             |                  |                        |
| 114-250-477   | PRIVATE VEHICLE TRAVEL    | 200.00-   |                     | 142.08-           | 57.92-            | 71.0             |                        |
| TOTAL         | PERSONAL SERVICE          | 6655.00~  | 453.79-             | 3439.60-          | 3215.40-          | 51.6             | 453.79                 |
|               |                           |           |                     |                   |                   |                  |                        |
| 114-250-504   | INTERNET SERVICE          | 360.00-   | 28.20-              | 197.40-           | 162.60-           | 54.8             | 56.40                  |
| 114-250-540   | MAINT TO BUILDINGS        | 291.00-   | 135.00-             | 710.00-           | 419.00            | 243.9            | 405.00                 |
| 114-250-546   | REPAIR/MAINT TO RADIO     | 200.00-   |                     |                   | 200.00-           | . 0              |                        |
| 114-250-570   | INS & FIDELITY BONDS      | 11160.00- |                     |                   | 11160.00-         | .0               |                        |
| TOTAL         | CONTRACT. SERVICE         | 12011.00- | 163.20-             | 907.40-           | 11103.60-         | 7.5              | 461.40                 |
| 114 250 643   | HDWARE/PLBING/ELEC SUPP   | 300.00-   |                     |                   | 200.00            |                  |                        |
| 114-250-643   | TRUCK TITLES/TAGS         | 300.00-   | 12.00-              | 12.00-            | 300.00-<br>12.00  | .0               | 12.00                  |
| 114-250-698   | RX MEDICINES/OTC SUPPLIES | 25.00-    | 12.00-              | 12.00-            | 25.00-            | .0               | 12.00                  |
|               | CONSUMABLE SERV.          | 325.00-   | 12.00-              | 12.00-            | 25.00-<br>313.00- | 3.6              | 12.00                  |
| 101161        | COMPONED SERV.            | 323.00-   | 12.00-              | 12.00-            | 313.00-           | 3.6              | 12.00                  |
| 114-250-701   | GTR PLANNING & DEV        | 1000.00-  |                     |                   | 1000.00-          | .0               |                        |
| 114-250-752   | GRANTS/VOL.FIRE UNITS     | 28000.00- |                     | _                 | 28000.00-         | .0               |                        |
| TOTAL         | GRANTS                    | 29000.00- |                     | -                 | 29000.00-         | . 0              |                        |
| 114-250-918   | OTHER MOBILE BOUIP > 5000 |           |                     | 258650.00-        | 258650.00         | . 0              |                        |
|               | CAPITAL OUTLAY            |           |                     | 258650.Q0-        | 258650.00         | .0               |                        |
| IVIAL         | Curren Odiner             |           |                     | 250050.00-        | 230030.00         |                  |                        |

## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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114 VOLUNTEER FIRE DEPARTMENT

| ACCOUNT #                                            | DESCRIPTION                                 | BUDGET | CURRENT<br>ACTIVITY                     | Y-T-D<br>ACTIVITY                       | BUDGET<br>BALANCE            | Y-T-D<br>PERCENT  | ENCUMBERED<br>ACTIVITY        |
|------------------------------------------------------|---------------------------------------------|--------|-----------------------------------------|-----------------------------------------|------------------------------|-------------------|-------------------------------|
| DEPT: 114-800<br>114-800-800<br>114-800-802<br>TOTAL | PRIM RETIRE-CAPITAL DEBT<br>INTERST EXPENSE |        | 1850.91-<br>646.63-<br><b>2497.54</b> - | 1850.91-<br>646.63-<br><b>2497.54</b> - | 1850.91<br>646.63<br>2497.54 | . 0<br>. 0<br>. 0 | 3706.45<br>1288.63<br>4995.08 |

## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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| 3 | 14 | VOLUNTEER | FIRE | DEPARTMENT |  |
|---|----|-----------|------|------------|--|
|   |    |           |      |            |  |

| 114 VOLUNTEER          | FIRE DEPARTMENT  |           | CURRENT  | Y-T-D      | BUDGET    | Y-T-D   | ENCUMBERED |
|------------------------|------------------|-----------|----------|------------|-----------|---------|------------|
| ACCOUNT #              | DESCRIPTION      | BUDGET    | ACTIVITY | ACTIVITY   | BALANCE   | PERCENT | ACTIVITY   |
|                        | ,                |           |          |            |           |         |            |
| DEPT: 114-900<br>TOTAL | O/FINANCIAL USES |           |          |            |           | .0      |            |
| TOTAL                  | EXPENSES         | 47991.00- | 3126.53- | 265506.54- | 217515.54 | 553.2   | 5922.27    |
| TOTAL                  | SURPLUS/DEF.     | 487.00    | 727.82-  | 36972.12   | 36485.12- | 591.8   | 1942.57    |

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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116 INSURANCE REBATE MONIES

| ACCOUNT #     | DESCRIPTION       | BUDGET   | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------|-------------------|----------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 116-000 | •                 |          |                     |                   | •                 |                  |                        |
| 116-000-268   | INS REBATE MONIES | 50000.00 |                     |                   | 50000.00          | .0               |                        |
| 116-000-330   | INTEREST EARNED   |          |                     | 226.11            | 226.11-           | .0               |                        |
| TOTAL         | REVENOR           | 50000.00 |                     | 226.11            | 49773.89          | .4               |                        |

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116 INSURANCE REBATE MONIES

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY ----------

EXPENSES

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CLAY COUNTY BOARD OF SUPERVISORS
COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES
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116 INSURANCE REBATE MONIES

ACCOUNT # DESCRIPTION BUDGET QURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 116-250

TOTAL GRANTS

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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|---|---|---|----------|---------|----|--------|
|   |   |   |          |         |    |        |

| ACCOUNT #     | DESCRIPTION              | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------|--------------------------|-----------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 116-800 | ,                        |           |                     | ***********       | ~~~**             |                  |                        |
| 116-800-800   | PRIN RETIRE-CAPITAL DEBT | 30118.00- | 2475.99-            | 17202.79-         | 12915.21-         | 57.1             | 4958.17                |
| 116-800-802   | INTERST EXPENSE          | 6687.00-  | 517.39-             | 3750.87-          | 2936.13-          | 56.0             | 1028,59                |
| TOTAL         | DEBT SERVICE             | 36805,00- | 2993.38-            | 20953,66-         | 15851.34-         | 56.9             | 5986.76                |

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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116 INSURANCE REBATE MONIES

| ACCOUNT #                             | DESCRIPTION                                    | BUDGET                 | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE      | Y-T-D<br>PERCENT  | ENCUMBERED<br>ACTIVITY |
|---------------------------------------|------------------------------------------------|------------------------|---------------------|-------------------|------------------------|-------------------|------------------------|
| DEPT: 116-900<br>116-900-920<br>TOTAL | OFF FURN & EQUIP > \$5000K<br>O/FIMANCIAL USES | 46195.00-<br>46195.00- |                     |                   | 46195.00-<br>46195.00- | . 0<br>. <b>0</b> |                        |
| TOTAL                                 | EXPERSES                                       | 83000.00-              | 2993.38-            | 20953.66-         | 62046.34-              | 25.2              | 5986.76                |
| TOTAL                                 | SURPLUS/DEF.                                   | 33000.00-              | 2993.38-            | 20727.55-         | 12272.45-              | 62.8              | 5986.76                |

# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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117 EXCESS VOLUNTEER FIRE INS REBA

| ACCOUNT #                             | DESCRIPTION         | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT  | ENCUMBERED<br>ACTIVITY |
|---------------------------------------|---------------------|--------|---------------------|-------------------|-------------------|-------------------|------------------------|
| DEPT: 117-000<br>117-000-330<br>TOTAL | INTEREST<br>REVENUE |        |                     | .87<br>.87        | .87-<br>.87-      | . 0<br>. <b>0</b> |                        |

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## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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117 EXCESS VOLUNTEER FIRE INS REBA

| ACCOUNT #              | DESCRIPTION         | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|---------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 117-251<br>TOTAL | PERSONAL SERVICES   |        |                     |                   |                   | .0               |                        |
| TOTAL                  | CONTRACTUAL SERVICE |        |                     |                   |                   | .0               |                        |
| TOTAL                  | CONSUMABLE SERVICES |        |                     |                   |                   | .0               |                        |
| TOTAL                  | GRANTS              |        |                     |                   |                   | -0               |                        |
| TOTAL                  | CAPITAL OUTLAY      |        |                     |                   |                   | .0               |                        |

#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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117 EXCESS VOLUNTEER FIRE INS REBA

| ACCOUNT #              | DESCRIPTION      | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 117-900<br>TOTAL | O/FINANCIAL USES |        |                     |                   |                   | .0               |                        |
| TOTAL                  | EXPENSES         |        |                     |                   |                   | .0               |                        |
| TOTAL                  | SURPLUS/DEFICIT  |        |                     | .87               | .87-              | . 0              |                        |

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# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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120 BUILDING CODE TRAINING

| ACCOUNT #                             | DESCRIPTION                        | BUDGET                     | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE         | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------------------------------|------------------------------------|----------------------------|---------------------|-------------------|---------------------------|------------------|------------------------|
| DEPT: 120-000<br>120-000-268<br>TOTAL | ST BUILDING CODE MONIES<br>REVENUE | 1587.00<br><b>1587</b> .00 |                     |                   | 1587.00<br><b>1587.00</b> | . 0<br>. 0       |                        |

### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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120 BUILDING CODE TRAINING

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 120-100

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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120 BUILDING CODE TRAINING

| ACCOUNT #              | DESCRIPTION      | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 120-250<br>TOTAL | PERSONAL SERVICE |        |                     |                   |                   | .0               |                        |
| TOTAL                  | CONTRACT.SERVICE |        |                     |                   |                   | .0               |                        |
| TOTAL                  | CONSUMABLE SERV. |        |                     |                   |                   | .0               |                        |
| TOTAL                  | GRAFTS           |        |                     |                   |                   | .0               |                        |
| TOTAL                  | CAPITAL OUTLAY   |        | ·                   |                   |                   | -0               |                        |
| TOTAL                  | DEBT SERVICE     |        |                     |                   |                   | .0               |                        |

#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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120 BUILDING CODE TRAINING

| ACCOUNT #                             | DESCRIPTION                                 | BUDGET               | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE            | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------------------------------|---------------------------------------------|----------------------|---------------------|-------------------|------------------------------|------------------|------------------------|
| DEPT: 120-900<br>120-900-951<br>TOTAL | TRANSFER TO GOV'T FUNDS<br>O/FIMANCIAL USES | 1587.00-<br>1587.00- |                     |                   | 1587.00-<br><b>1587.00</b> - | .0               |                        |
| TOTAL                                 | EXPENSES                                    | 1587.00-             |                     |                   | 1587.00-                     | .0               |                        |
| TOTAL                                 | SURPLUS/DRF.                                |                      |                     |                   |                              | .0               |                        |

CLAY COUNTY BOARD OF SUPERVISORS
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132 PHEBA AGRICULTURAL SCHOOL RENO

ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 132-000

TOTAL REVENUE

### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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132 PHEBA AGRICULTURAL SCHOOL RENO

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 132-100

# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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132 PHEBA AGRICULTURAL SCHOOL RENO

| ACCOUNT # | DESCRIPTION                                      | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|-----------|--------------------------------------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
|           | PHEBA AGRICULTURAL SCHOOL REPCONTRACTUAL SERVICE | 10     |                     |                   |                   | - D              |                        |
| TOTAL     | CONSUMABLE SERVICES                              |        |                     |                   |                   | -0               |                        |
| TOTAL     | OTHER FINANCIAL                                  |        |                     |                   |                   | .0               |                        |
| TOTAL     | EXPENSES                                         |        |                     |                   |                   | .0               |                        |
| TOTAL     | SURPLUS/DEFICIT                                  |        |                     |                   |                   | .0               |                        |

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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135 EMERGENCY MEDICAL SERVICES OPE

| <br>DESCRIPTION                | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY     | BUDGET<br>BALANCE       | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|--------------------------------|--------|---------------------|-----------------------|-------------------------|------------------|------------------------|
| <br>INTEREST EARNED<br>REVENUE |        |                     | 26.70<br><b>26.70</b> | 26.70-<br><b>26.70-</b> | . 0<br>. 0       |                        |

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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135 EMERGENCY MEDICAL SERVICES OPE

ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 135-100

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#### 5/23/2019 8:42:42 CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED PAGE 187 GLCBDPR

11821.00-

TOTAL SURPLUS/DEFICIT

| 135 EMERGENCY        | MEDICAL SERVICES OPE                             |                        | *****               |                               | B175.077                     |                   |                        |
|----------------------|--------------------------------------------------|------------------------|---------------------|-------------------------------|------------------------------|-------------------|------------------------|
| ACCOUNT #            | DESCRIPTION                                      | BUDGET                 | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY             | BUDGET<br>BALANCE            | Y-T-D<br>PERCENT  | encumbered<br>Activity |
| DEPT: 135-240        | RMERGENCY MEDICAL SERVICES                       | OPE                    |                     |                               |                              |                   |                        |
| 135-240-583<br>TOTAL | SHIPPING CHARGES CONTRACTUAL SERVICE             |                        |                     | 21.50-<br><b>21.50</b> -      | 21.50<br><b>21.50</b>        | . 0<br>. <b>D</b> |                        |
|                      | <u> </u>                                         |                        |                     |                               |                              |                   |                        |
|                      | REPAIR & REPLACEMENT PART<br>CONSUMABLE SERVICES |                        |                     | 4502.04-<br>4502.04-          | 4502.04<br><b>4502.04</b>    | . 0<br>. 0        |                        |
|                      |                                                  |                        |                     | 2202101                       |                              |                   |                        |
|                      | FURN & OFF EQUIP- < \$5000<br>OTHER FINANCIAL    | 11821.00-<br>11821.00- |                     | 9087.36-<br>1 <b>3610.90-</b> | 2733.64-<br>1 <b>789</b> .90 | 76.8<br>115.1     |                        |
| TOTAL                | CITER FIRENCIAL                                  | 11021.00-              |                     | 13610.50-                     | 1/89.90                      | 113.1             |                        |
| TOTAL                | EXPRESES                                         | 11821.00-              |                     | 13610.90-                     | 1789.90                      | 115.1             |                        |
|                      |                                                  |                        |                     |                               |                              |                   |                        |

13584.20-

1763.20

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# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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138 TVA BRIDGE BOND MONEY

| ACCOUNT #                                                                          | DESCRIPTION                                                          | BUDGET                                                   | CURRENT<br>ACTIVITY                        | Y-T-D<br>ACTIVITY                                       | BUDGET<br>BALANCE                                      | Y-T-D<br>PERCENT                       | ENCUMBERED<br>ACTIVITY                         |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|---------------------------------------------------------|--------------------------------------------------------|----------------------------------------|------------------------------------------------|
| DEFT: 138-000<br>138-000-330<br>138-000-331<br>138-000-332<br>138-000-342<br>TOTAL | INTEREST EARNED INTEREST EARNED ON L/P RENT PRINCIPAL ON L/P REVENUE | 100.00<br>40000.00<br>12000.00<br>110000.00<br>162100.00 | 2234.96<br>1000.00<br>44929.35<br>48164.31 | 525.08<br>18641.61<br>4000.00<br>112461.57<br>135628.26 | 425.08-<br>21358.39<br>8000.00<br>2461.57-<br>26471.74 | 525.0<br>46.6<br>33.3<br>102.2<br>83.6 | 4453.39-<br>1000.00-<br>51557.83-<br>57011.22- |

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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138 TVA BRIDGE BOND MONEY

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED
ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 138-100

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## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

PAGE 190 GLCBDPR

138 TVA BRIDGE BOND MONRY

| 138 TVA BRIDGE | ROND WONEA           |        | CURRENT  | Y-T-D     | BUDGET   | Y-T-D   | ENCUMBERED |
|----------------|----------------------|--------|----------|-----------|----------|---------|------------|
| ACCOUNT # I    | DESCRIPTION          | BUDGET | ACTIVITY | ACTIVITY  | BALANCE  | PERCENT | ACTIVITY   |
|                |                      |        |          |           |          |         |            |
| DEPT: 138-676  |                      |        |          |           |          |         |            |
| TOTAL C        | CONTRACTUAL SERVICE  |        |          |           |          | .0      |            |
|                |                      |        | _        |           |          |         |            |
| TOTAL C        | Consumable Service   |        |          |           |          | .0      |            |
|                |                      |        |          |           |          |         |            |
| 138-676-750 E  | SCONOMIC DEVELOPMENT |        | 3676.00~ | 17147.12- | 17147.12 | .0      | 7407.50    |
| TOTAL G        | FRANTS               |        | 3676.00- | 17147.12- | 17147.12 | .0      | 7407.50    |
|                |                      |        |          |           |          |         |            |
| TOTAL C        | CAPITAL OUTLAY       |        |          |           |          | .0      |            |

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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| 138 TVA BRIDGE BOND MONEY            |            |                     |                   |                   |                  |                        |
|--------------------------------------|------------|---------------------|-------------------|-------------------|------------------|------------------------|
| ACCOUNT # DESCRIPTION                | BUDGET     | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | budget<br>Balance | Y-T-D<br>PERCENT | encumbered<br>Activity |
|                                      |            |                     |                   |                   |                  |                        |
| DEPT: 138-800                        |            |                     |                   |                   |                  |                        |
| 138-800-800 PRIN RETIREMENT-CAP DEBT | 70000.00-  | 6611.95-            | 45938.84-         | 24061.16-         | 65.6             | 13240.43               |
| 138-800-802 INTEREST EXPENSE         | 30000.00-  | 2234.96-            | 15989.53-         | 14010.47-         | 53.2             | 4453.39                |
| TOTAL DEBT SERVICE                   | 100000.00- | 8846.91-            | 61928.37-         | 38071.63-         | 61.9             | 17693.82               |

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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138 TVA BRIDGE BOND MONEY

| ACCOU | NT #             | DESCRIPTION      | BUDGET     | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|-------|------------------|------------------|------------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: | 138-900<br>TOTAL | O/FINANCIAL USES |            |                     |                   |                   | .0               |                        |
|       | TOTAL            | EXPENSES         | 100000.00- | 12522.91-           | 79075.49-         | 20924.51-         | 79.0             | 25101.32               |
|       | TOTAL            | SURPLUS/DEFICIT  | 62100.00   | 35641.40            | 56552.77          | 5547.23           | 91.0             | 31909.90-              |

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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| 140 GRAHAM ROOFING ESCROW F | UND |
|-----------------------------|-----|
|-----------------------------|-----|

| ACCOUNT #                             | DESCRIPTION                | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE  | Y-T-D<br>PERCENT  | ENCUMBERED<br>ACTIVITY |
|---------------------------------------|----------------------------|--------|---------------------|-------------------|--------------------|-------------------|------------------------|
| DRPT: 140-000<br>140-000-330<br>TOTAL | Interest barned<br>Revebue |        |                     | 195.29<br>195.29  | 195.29-<br>195.29- | . 0<br>. <b>0</b> |                        |

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CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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140 GRAHAM ROOFING ESCROW FUND

BUDGET Y-T-D ENCUMBERED CURRENT Y-T-D BALANCE PERCENT ACTIVITY ACTIVITY ACTIVITY ACCOUNT # DESCRIPTION BUDGET -----

DEPT: 140-676 GRAHAM ROOFING ESCROW FUND TOTAL CONTRACTUAL EXPENSE

.0

.0 TOTAL CONSUMABLE SERVICE

### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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140 GRAHAM ROOFING ESCROW FUND

| ACCOUNT #              | DESCRIPTION     | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|-----------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 140-900<br>TOTAL | OTHER FINANCIAL |        |                     |                   |                   | .0               |                        |
| TOTAL                  | expenses        |        |                     |                   |                   | .0               |                        |
| TOTAL                  | SURPLUS/DEF.    |        |                     | 195.29            | 195.29-           | .0               |                        |

### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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142 HENSON CONSTRUCTION ESCROW PRO

| ACCOUNT #                                            | DESCRIPTION                                   | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY            | BUDGET<br>BALANCE               | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------------------------------------|-----------------------------------------------|--------|---------------------|------------------------------|---------------------------------|------------------|------------------------|
| DEPT: 142-000<br>142-000-319<br>142-000-330<br>TOTAL | ESCROW PROCEEDS<br>INTEREST BARNED<br>REVENUE |        | 200.00<br>200.00    | 1400.00<br>103.57<br>1503.57 | 1400.00-<br>103.57-<br>1503.57- | . 0<br>. 0       | 400.00-<br>400.00-     |

# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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| 142 | HENSON | CONSTRUCTION | ESCROW | PRO |
|-----|--------|--------------|--------|-----|
|     |        |              |        |     |

| ACCOUNT #                | DESCRIPTION         | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|--------------------------|---------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 142-676<br>TOTAL ( | CONTRACTUAL EXPENSE |        |                     |                   |                   | .0               |                        |
| TOTAL (                  | CONSUMABLE SERVICE  |        |                     |                   |                   | .0               |                        |

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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142 HENSON CONSTRUCTION ESCROW PRO

| ACCOUNT #   | DESCRIPTION              | BUDGET | CURRENT<br>ACTIVITY | ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|-------------|--------------------------|--------|---------------------|----------|-------------------|------------------|------------------------|
| DEPT: 142-9 | 00<br>AL OTHER FINANCIAL |        |                     |          |                   | .0               |                        |
| TOT         | AL EXPENSES              |        |                     | •        |                   | .0               |                        |
| TOT         | AL EXPENSES              |        |                     |          |                   | -0               |                        |
| TOTA        | AL SURPLUS/DEF.          |        | 200.00              | 1503.57  | 1503,57-          | .0               | 400.00-                |

CLAY COUNTY BOARD OF SUFERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED PAGE 199 GLCBDPR

145 CDBG RURAL IMPACT ULTRA-LIFE G

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 145-000

TOTAL REVENUES

. 0

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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145 CDBG RURAL IMPACT ULTRA-LIFE G

| ACCOUNT #              | DESCRIPTION         | BUDGET | CURRENT<br>ACTIVITY | ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|---------------------|--------|---------------------|----------|-------------------|------------------|------------------------|
| DEPT: 145-670<br>TOTAL | GRANT TO ORGANIZATI |        |                     |          |                   | .0               |                        |
| TOTAL                  | EXPRESES            |        |                     |          |                   | .0               |                        |
| TOTAL                  | O/FINANCIAL USES    |        |                     |          |                   | -0               |                        |
| TOTAL                  | CDBG- RURAL IMPACT  |        |                     |          |                   | .0               |                        |
| TOTAL                  | SURPLUS OR DEF.     |        |                     |          |                   | .0               |                        |

# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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151 DISTRICT 1 ROAD

| ACCOUNT #     | DESCRIPTION            | BUDGET   | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------|------------------------|----------|---------------------|-------------------|-------------------|------------------|------------------------|
|               |                        |          |                     |                   |                   |                  |                        |
| DEPT: 151-000 |                        |          |                     |                   |                   |                  | •                      |
| 151-000-210   | ROAD & BRIDGE PRIV TAX | 45000.00 | 6293.87             | 27417.76          | 17582.24          | 60.9             | 10950.05-              |
| 151-00D-267   | RAIL CAR TAX           | 5000.00  |                     | 7195.87           | 2195.87-          | 143.9            |                        |
| 151-000-282   | MOTOR VEHICLE FUEL TAX | 42000.00 |                     | 11358.81          | 30641.19          | 27.0             |                        |
| 151-000-296   | HARVEST PERMITS        | 700.00   |                     | 463.29            | 236.71            | 66.1             |                        |
| 151-000-297   | OVERWEIGHT FINES       | 300.00   |                     |                   | 300.00            | .0               |                        |
| 151-000-330   | INTEREST EARNED        | 130.00   |                     | 92.62             | 37.38             | 71.2             |                        |
| TOTAL         | REVENUE                | 93130.00 | 6293.87             | 46528.35          | 46601.65          | 49.9             | 10950.05-              |

#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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151 DISTRICT 1 ROAD

| 151 DISTRICT  | 1 ROAD                                 |           |          |           |           |              |            |
|---------------|----------------------------------------|-----------|----------|-----------|-----------|--------------|------------|
|               |                                        |           | CURRENT  | Y-T-D     | BUDGET    | Y-T-D        | ENCUMBERED |
| ACCOUNT #     | DESCRIPTION                            | BUDGET    | ACTIVITY | ACTIVITY  | BALANCE   | PERCENT      | ACTIVITY   |
|               |                                        |           |          |           |           |              |            |
| DEPT: 151-301 | L DISTRICT 1 ROAD                      |           |          |           |           |              |            |
| 151-301-421   | ROAD LABORERS- HOURLY                  | 44000.00- | 3456.80- | 23692,72- | 20307.28- | 53.8         | 5973.60    |
| 151-301-465   | STATE RET MATCHING                     | 6930.00-  | 544.45~  | 3753.84-  | 3176.16-  | 54. <b>1</b> | 940.85     |
| 151-301-466   | SOC SEC MATCHING                       | 3366.00~  | 224.19-  | 1558,92-  | 1807.08-  | 46.3         | 393.90     |
| 151-301-468   | GROUP INS MATCHING                     |           |          | 1470.12-  | 1470.12   | .0           |            |
| 151-301-469   | UNEMPLOYMENT                           | 300.00-   |          |           | 300.00-   | .0           |            |
| TOTAL         | PERSONAL SERVICE                       | 54596.00- | 4225.44- | 30475.60- | 24120.40- | 55.8         | 7308.35    |
|               |                                        |           |          |           |           |              |            |
| 151-301-502   | TELEPHONE SERVICE                      | 300.00-   | 36.61-   | 223.30-   | 76.70-    | 74.4         | 36.61      |
| 151-301-503   | CELLULAR PHONE                         | 650.00-   | 47.01-   | 295.11-   | 354.89-   | 45.4         | 94.40      |
| 151-301-510   | UTILITIES                              | 1800.00-  | 213.00-  | 1430.46-  | 369.54-   | 79.4         | 484.68     |
| 151-301-521   | LEGAL ADVERTISING                      | 100.00-   |          |           | 100.00-   | .0           |            |
| 151-301-541   | REPAIR TO ROAD MACH/EQUIP              | 2000.00-  |          | 1373.63-  | 626.37-   | 68.6         | 65.00-     |
| 151-301-542   | REPAIR TO VEHICLES                     | 1000.00-  | 30.00-   | 261.83-   | 738.17-   | 26.1         | 152.95     |
| 151-301-555   | engineering fees                       | 5000.00-  |          |           | 5000.00-  | . 0          |            |
| 151-301-556   | INSPECTION FEE                         | 100.00-   |          |           | 100.00-   | .0           |            |
| 151-301-559   | UNIFORM SERVICES                       | 1800.00-  | 186.00~  | 1068.01-  | 731,99-   | 59.3         | 372.00     |
| 151-301-572   | HAULING DRT/BACKHOE LABOR              |           |          | 275.00-   | 275.00    | . 0          |            |
| 151-301-583   | SHIPPING CHARGES                       | 100.00-   |          | 85.18-    | 14.82-    | 85.1         |            |
| 151-301-585   | CLBARING R O W                         |           |          | 300.00-   | 300.00    | -0           |            |
| 151-301-592   | ST BEAVER PROGRAM-BCAP                 | 750.00-   |          |           | 750.00-   | .0           |            |
| TOTAL         | CONTRACT. SERVICE                      | 13600.00- | 512.62-  | 5312.52-  | 8287.48-  | 39.0         | 1075.64    |
| 151-301-603   | OFFICE SUPPLIES & MATERIA              | 100.00-   |          |           | 100.00-   | .0           |            |
| 151-301-631   | GRAVEL OR SHELL                        | 5000.00-  |          | 6838.58-  | 1838.58   | 136.7        |            |
| 151-301-632   | ASPHALT                                | 4000.00-  |          | 0030.50   | 4000.00-  | .0           |            |
| 151-301-633   | CONCRETE                               | 2000.00-  |          | 38.90-    | 1961.10-  | 1.9          |            |
| 151-301-634   | CULVERTS                               | 1000.00-  | 159.99-  | 985.61-   | 14.39-    | 98.5         | 2160.81    |
| 151-301-635   | TOPPING & FILL DIRT                    | 2000.00   | 235155   | 70.00-    | 70.00     | .0           |            |
| 151-301-636   | LUMBER                                 | 100.00-   |          |           | 100.00-   | . 0          |            |
| 151-301-639   | ROAD SIGNS                             | 150.00-   |          | 233.09-   | 83.09     | 155.3        |            |
| 151-301-640   | FENCING MATERIALS                      | 200.00-   |          | 220,111   | 200.00-   | .0           |            |
| 151-301-642   | PAINT AND PRESERVATIVES                | 100.00-   |          | 67.79-    | 32.21-    | 67.7         |            |
| 151-301-643   | HARDWARE/PLUMB/ELECT SUPP              | 950.00-   | 219.83-  | 1309.60-  | 359.60    | 137.8        | 493.58     |
| 151-301-644   | SMALL TOOLS                            | 150.00-   |          | 135.77-   | 14.23-    | 90.5         | 34.99      |
| 151-301-645   | CUSTODIAL SUPP/CLEAN AGEN              | 350.00-   |          | 123.67-   | 226.33-   | 35.3         |            |
| 151-301-646   | OXYGEN & OXYGEN SUPPLIES               | 150.00-   | 505,11-  | 536.05-   | 386.05    | 357.3        | 614.06     |
| 151-301-647   | STRUCTURAL STEEL/CABLE                 | 100.00-   | 333      |           | 100.00-   | . 0          |            |
| 151-301-649   | MAINT SUPPLIES & MATERIAL              | 1500.00-  |          | 413.08-   | 1086.92-  | 27.5         |            |
| 151-301-670   | ROAD SAFETY SUPP & MATERI              | 500.00-   |          |           | 500.00+   | .0           |            |
| 151-301-671   | GASOLINE                               | 2000.00-  |          | 715.27-   | 1284.73-  | 35.7         |            |
| 151-301-672   | DIESEL FUEL                            | 3000.00-  |          | 10.99-    | 2989.01-  | . 3          |            |
| 151-301-673   | LIQUIFIED GAS                          | 1000.00-  |          | 835.12-   | 164.88-   | 83.5         | 254.38     |
| 151-301-674   | LUBRICATING OILS/GREASE                | 1500.00-  |          | 810.77-   | 689.23-   | 54.0         | 235.38     |
| 151-301-675   | ANTIFREEZE, STARTER FLUID              | 350.00-   | 65.92-   | 857.30-   | 507.30    | 244.9        | 254.58     |
| 151-301-680   | TIRES & TUBES                          | 200.00-   | 18.36-   | 867.71-   | 667.71    | 433.8        | 18.36      |
|               | ************************************** |           | 337.54-  | 5512.96-  | 2912.96   | 212.0        | 974.22     |
| 151-301-681   | REPAIR & REPLACEMENT PART              | 2600.00-  |          |           |           |              |            |

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COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES
FOR THE SEVEN MONTHS ENDED APRIL 30, 2019
UNAUDITED 5/23/2019 8:42:42

| 151 DISTRICT 1 ROAD | arms. | מבשים ע-יים-די | RIMG |
|---------------------|-------|----------------|------|
|                     |       |                |      |

| ACCOUNT #                                 | DESCRIPTION                                                          | BUDGET                       | CURRENT<br>ACTIVITY        | Y-T-D<br>ACTIVITY           | BUDGET<br>BALANCE            | Y-T-D<br>PERCENT     | ENCUMBERED<br>ACTIVITY  |
|-------------------------------------------|----------------------------------------------------------------------|------------------------------|----------------------------|-----------------------------|------------------------------|----------------------|-------------------------|
| 151-301-692<br>151-301-694<br>151-301-695 | CLOTHES/DRY GOODS-PRISONR<br>FOOD FOR PRISONERS<br>TRUCK TITLES/TAGS | 150.00-<br>200.00-<br>50.00- | 167.66-                    | 256.46-<br>1480.83-         | 106.46<br>1280.83<br>50.00-  | 170.9<br>740.4<br>.0 | 38.44<br>167.66         |
| 151-301-696                               | FERTILIZER & CHEMICALS L CONSUMABLE SERV.                            | 400.00-<br>27800.00-         | 12.97-<br><b>1487.38</b> - | 32.92-<br><b>22132.47</b> - | 367.08-<br>5 <b>667.53</b> - | 8.2<br><b>79.6</b>   | 42.92<br><b>5289.38</b> |

TOTAL GRANTS/SUBSIDIRS .0

.0 TOTAL CAPITAL OUTLAY

# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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151 DISTRICT 1 ROAD

|               |                           |           | CURRENT  | Y-T-D    | BUDGET    | Y-T-D       | ENCUMBERED |
|---------------|---------------------------|-----------|----------|----------|-----------|-------------|------------|
| ACCOUNT #     | DESCRIPTION               | BUDGET    | ACTIVITY | ACTIVITY | BALANCE   | PERCENT     | ACTIVITY   |
|               |                           |           |          |          |           | <del></del> |            |
| DEPT: 151-800 |                           |           |          |          |           |             |            |
| 151-800-800   | PRIN RETIREMENT- CAP DEBT | 21618.00- |          |          | 21618.00- | .0          |            |
| 151-800-802   | INTEREST EXPENSE          | 649.00-   |          |          | 649.00-   | .0          |            |
| TOTAL         | DEBT SERVICE              | 22267.00- |          |          | 22267.00- | _0          |            |

#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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151 DISTRICT 1 ROAD

| 131 DISTRICT         | I KOAD                                  |            |                     |                        |                              |                  |                        |
|----------------------|-----------------------------------------|------------|---------------------|------------------------|------------------------------|------------------|------------------------|
| ACCOUNT #            | DESCRIPTION                             | BUDGET     | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY      | BUDGET<br>BALANCE            | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
| DEPT: 151-900        |                                         |            |                     |                        |                              |                  |                        |
| 151-900-951<br>TOTAL | TRANSFER TO GOV'T FUNDS OFINANCIAL USES |            |                     | 31708.35-<br>31708.35- | 31708.35<br><b>31708.3</b> 5 | .0               |                        |
|                      | o, chemonal dom                         |            |                     | 31708.33-              | 31708.33                     | .0               |                        |
| TOTAL                | KXPENSES                                | 118263.00- | 6225.44-            | 89628.94-              | 28634.06-                    | 75.7             | 13673.37               |
|                      |                                         |            |                     |                        |                              |                  |                        |
| TOTAL                | Surplus/Def.                            | 25133.00-  | 68.43               | 43100.59-              | 17967.59                     | 171.4            | 2723.32                |

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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152 DISTRICT 2 ROAD

| ACCOUNT #     | DESCRIPTION            | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------|------------------------|-----------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 152-000 | 1                      |           |                     |                   |                   |                  |                        |
| 152-000-210   | ROAD & BRIDGE PRIV TAX | 40740.00  | 6293.87             | 27417.78          | 13322.22          | 67.2             | 10950.05-              |
| 152-000-219   | HAULING PERMITS        | 500,00    |                     | 100.00            | 400.00            | 20.0             | 100.00-                |
| 152-000-267   | RAIL CAR TAX           |           |                     | 6769.94           | 6769.94-          | .0               |                        |
| 152-000-282   | MOTOR VEHICLE FUEL TAX | 67000.00  |                     | 17038.23          | 49961.77          | 25.4             |                        |
| 152-000-296   | HARVEST PERMITS        | 700.00    |                     | 463.29            | 236.71            | 66.1             |                        |
| 152-000-330   | INTEREST EARNED        | 300.00    |                     | 598.84            | 298.84-           | 199.6            |                        |
| TOTAL         | REVENUE                | 109240.00 | 6293.87             | 52388.08          | 56851.92          | 47.9             | 11050.05-              |

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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152 DISTRICT 2 ROAD

|                            |                                                  |                       | CURRENT  | Y-T-D                 | BUDGET               | Y-T-D         | encumbered |
|----------------------------|--------------------------------------------------|-----------------------|----------|-----------------------|----------------------|---------------|------------|
| ACCOUNT #                  | DESCRIPTION                                      | BUDGET                | ACTIVITY | ACTIVITY              | BALANCE              | PERCENT       | ACTIVITY   |
|                            |                                                  |                       |          |                       |                      |               |            |
|                            | DISTRICT 2 ROAD                                  |                       |          |                       |                      |               |            |
|                            | ROAD LABORERS- HOURLY                            | 30291.00-             | 1648.00- |                       | 18851.00-            | 37.7          | 2376.00    |
| 152-302-465                | STATE RET MATCHING                               | 4784.00-              | 259.56-  | 1801.80-              | 2982.20-             | 37.6          | 374.22     |
| 152-302-466                | SOC SEC MATCHING                                 | 2317.00-              | 125.72-  | 872.64-               | 1444.36-             | 37.6          | 181.42     |
| 152-302-468                | GROUP INS MATCHING                               |                       |          | 490.04-               | 490.04               | .0            |            |
| 152-302-469                | UNEMPLOYMENT                                     | 200.00-               |          |                       | 200.00~              | .0            |            |
| TOTAL                      | PERSONAL SERVICE                                 | 37592.00-             | 2033.28- | 14604.48-             | 22987.52-            | 38.8          | 2931.64    |
|                            |                                                  |                       |          |                       |                      |               |            |
| 152-302-503                | CELLULAR PHONE                                   | 500.00-               |          | 63.98-                | 436.02-              | 12.7          |            |
| 152-302-510                | UTILITIES                                        | 2500.00-              | 190.40-  | 2041.02-              | 458.98-              | 81.6          | 216.30     |
| 152-302-533                | RENTAL OF OTHER EQUIPMENT                        | 800.00-               |          |                       | 800.00-              | .0            |            |
| 152-302-540                | REPAIR/MAINT TO BUILDINGS                        | 100.00~               |          |                       | 100.00-              | .0            |            |
| 152-302-541                | REPAIR TO ROAD MACH/EQUIP                        | 12000.00-             |          | 6185.46-              |                      | 51.5          |            |
| 152-302-542                | REPAIRS TO VEHICLES                              | 3000.00-              |          | 60.00-                | 2940.00-             | 2.0           |            |
| 152-302-545                | REPAIRS TO ROAD-NON CAPIT                        |                       |          | 56057.93-             | 56057.93             | .0            |            |
| 152-302-555                | engineering fees                                 | 8000.00-              |          |                       | 8000.00-             | - 0           |            |
| 152-302-572                | HAULING DRT/BACKHOE LABOR                        |                       |          | 225.00-               | 1775.00-             | 11.2          |            |
| 152-302-583                | SHIPPING CHARGES                                 | 1200.00-              |          | 28.00-                | 1172.00-             | 2.3           |            |
| 152-302-584                | GARBAGE/DUMPSTER FER                             | 700.00-               |          | 288.29-               | 411.71-              | 41.1          |            |
| 152-302-585                | CLEARING R O W                                   | 1000.00-              |          | 64949,68-             | 1000.00-             | .0            |            |
| 152-302-592                | ST BEAVER PROGRAM-BCAP                           | 750.00-               |          |                       | 750.00-              | . 0           |            |
| TOTAL                      | CONTRACT.SERVICE                                 | 32550.00-             | 190.40-  | 64949.68-             | 32399.68             | 199.5         | 216.30     |
| 4 = 0 0 0 0 0 0 0          |                                                  |                       |          |                       | 7.00 00              |               |            |
| 152-302-603                | OFF SUPPLIES & MATERIALS                         |                       |          | 00000 40              | 100.00-              | .0<br>254.1   | 235.99     |
| 152-302-631                | GRAVEL OR SHELL<br>ASPHALT                       | 8000.00-<br>10000.00- |          | 20332.42-<br>2302.65- | 12332.42<br>7697.35- | 23.0          | 433.33     |
| 152-302-632<br>152-302-633 | CONCRETE                                         | 500.00-               |          | 15.56-                | 484.44-              | 3.1           | 15.56      |
|                            |                                                  | 2000.00-              |          | 2379.90-              | 379.90               | 118.9         | 15.56      |
| 152-302-634                | CULVERTS<br>TOPPING & FILL DIRT                  | 500.00-               |          | 2379.90-              | 500.00-              | .0            |            |
| 152-302-635                |                                                  | 150.00-               |          |                       | 150.00-              |               |            |
| 152-302-636                | Lumber<br>Signs                                  | 1000.00-              |          | 126.28-               | 873.72-              | .0<br>12.6    |            |
| 152-302-639                | FENCING MATERIAL                                 | 250.00-               |          | 126.28~               | 250.00-              | .0            |            |
| 152-302-640<br>152-302-643 | HARDWARE/PLUMB/ELECT SUPP                        | 700.00-               |          | 124.20-               | 575.80-              | 17.7          | 22.99      |
| 152-302-644                | SMALL TOOLS                                      | 200.00-               |          | 124.20-               | 200.00-              | .0            | 44.33      |
| 152-302-645                | CUSTODIAL SUPP/CLEAN AGEN                        |                       |          | 387.70-               | 87.70                | 129.2         |            |
|                            | OXYGEN & OXYGEN SUPPLIES                         | 150.00-               |          | 367.70-               | 150.00-              | ,0            |            |
| 152-302-646                |                                                  | 200.00-               |          |                       | 200.00-              | .0            |            |
| 152-302-647                | STRUCTURAL STEEL/CABLE MAINT SUPPLIES & MATERIAL |                       |          | 315.64-               | 115.64               | 157.8         |            |
| 152-302-649                |                                                  |                       |          | 315.64-               |                      |               |            |
| 152-302-670                | ROAD SAFETY SUPP & MATERI                        | 500.00-               |          | 025 07                | 500.00-              | .0            |            |
| 152-302-671                | GASOLINE                                         | 8000.00-              |          | 835.07-               |                      | 10.4          |            |
| 152-302-672                | DIESEL FUEL<br>LUBRICATING OILS/GREASE           | 12000.00-             |          | 3239.82-              | 8760.18-             | 26.9<br>12.9  |            |
| 152-302-674                | NUMBER OF STREET                                 | 1000.00-              |          | 129.93-               | 870.07-              |               |            |
| 152-302-675                | ANTIFREEZE, STARTER FLUID<br>TIRES & TUBES       | 200.00-               |          | 86.90-                | 113.10-              | 43,4<br>137.7 |            |
| 152-302-680                |                                                  | 1000.00-              |          | 1377.60-              | 377.60               |               |            |
| 152-302-681                | REPAIR & REPLACEMENT PART                        | 4100.00-              |          | 720.28-               | 3379.72-             | 17.5          |            |
| 152-302-690                | ELECTRONIC SUPP/REP PARTS                        | 100.00-               |          | E 66                  | 100.00-              | .0            |            |
| 152-302-692                | CLOTHES/DRY GOODS-PRISONR                        | 150.00-               |          | 5.00-                 | 145.00-              | 3.3           |            |

# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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152 DISTRICT 2 ROAD

| ACCOUNT #   | DESCRIPTION            | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | encumbered<br>Activity |
|-------------|------------------------|-----------|---------------------|-------------------|-------------------|------------------|------------------------|
|             | TOOR BOD               |           |                     |                   |                   |                  |                        |
| 152-302-694 | FOOD FOR PRISONERS     | 200.00-   |                     |                   | 200.00-           | .0               |                        |
| 152-302-695 | TRUCK TITLES/TAGS      | 50.00-    |                     |                   | 50.00-            | . 0              |                        |
| 152-302-696 | FERTILIZER & CHEMICALS | -00.00-   |                     | 376.00-           | 424.00-           | 47.0             |                        |
| 152-302-697 | SEEDS AND PLANTS       | 100.00-   |                     | 2,0.00            |                   |                  |                        |
| 152-302-698 | FIRST AID/OTC SUPPLIES |           |                     |                   | 100.00-           | .0               |                        |
|             |                        | 300.00-   |                     | 53. <b>43</b> -   | 246.57~           | 17.8             |                        |
| TOTAL       | CONSUMABLE SERV.       | 52750.00- |                     | 32808.38-         | 19941.62-         | 62.1             | 274.54                 |

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# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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152 DISTRICT 2 ROAD

| ACCOUNT #     | DESCRIPTION              | BUDGET   | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------|--------------------------|----------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 152-800 | r                        |          |                     |                   |                   |                  |                        |
| 152-800-800   | PRIN RETIREMENT-CAP DEBT | 8504.00- |                     | 4306.80-          | 4197.20-          | 50.6             |                        |
| 152-800-802   | INTEREST EXPENSE         | 154.00-  |                     | 21.99-            | 132.01-           | 14.2             |                        |
| TOTAL         | DEBT SERVICE             | 8658.00- |                     | 4328.79-          | 4329.21-          | 49.9             |                        |

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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152 DISTRICT 2 ROAD

| ACCOUNT #                             | DESCRIPTION                                 | BUDGET     | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY      | BUDGET<br>BALANCE    | Y-T-D<br>PERCENT | encumbered<br>Activity |
|---------------------------------------|---------------------------------------------|------------|---------------------|------------------------|----------------------|------------------|------------------------|
| DEPT: 152-900<br>152-900-951<br>TOTAL | TRANSFER TO GOV'T FUNDS<br>O/FIRANCIAL USES |            |                     | 24839.92-<br>24839.92- | 24839.92<br>24839.92 | . 0<br>. 0       |                        |
| TOTAL                                 | EXPENSES                                    | 131550.00- | 2223.68-            | 141531.25-             | 9981.25              | 107.5            | 3422.48                |
| TOTAL                                 | SURPLUS/DEF.                                | 22310.00-  | 4070.19             | 89143.17-              | 66833.17             | 399.5            | 7627.57-               |

CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED 5/23/2019 8:42:42 PAGE 211 GLCEDPR

| 153 DISTRICT 3 | ROAD |
|----------------|------|
|----------------|------|

| ACCOUNT #     | DESCRIPTION             | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------|-------------------------|-----------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 153-000 |                         |           |                     |                   |                   |                  | •                      |
| 153-000-210   | ROAD & BR PRIVILEGE TAX | 40740.00  | 6293.B7             | 27417.81          | 13322.19          | 67.2             | 10950.05-              |
| 153-000-219   | HAULING PERMITS         |           | 100.00              | 500.00            | 500.00-           | .0               | 100.00-                |
| 153-000-267   | RAIL CAR TAX            | 600.00    |                     | 1068.55           | 468.55-           | 178.0            |                        |
| 153-000-282   | MOTOR VEHICLE FUEL TAX  | 90000.00  |                     | 23913.29          | 66086.71          | 26.5             |                        |
| 153-000-296   | HARVEST PERMITS         | 800.00    |                     | 463.29            | 336.71            | 57.9             |                        |
| 153-000-330   | INTEREST EARNED         | 300.00    |                     | 462.74            | 162.74-           | 154.2            |                        |
| TOTAL         | REVENUE                 | 132440.00 | 6393.87             | 53825.68          | 78614.32          | 40.6             | 11050.05-              |

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# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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153 DISTRICT 3 ROAD

| 153 DISTRICT  | 3 ROAD                    |           |          |           |           |         |                      |
|---------------|---------------------------|-----------|----------|-----------|-----------|---------|----------------------|
|               |                           |           | CURRENT  | Y-T-D     | BUDGET    | Y-T-D   | ENCUMBERED           |
| ACCOUNT #     | DESCRIPTION               | BUDGET    | ACTIVITY | ACTIVITY  | BALANCE   | PERCENT | <b>ACTIVITY</b>      |
|               |                           |           |          |           |           |         |                      |
| DRPT: 153-303 | DISTRICT 3 ROAD           |           |          |           |           |         |                      |
| 153-303-421   | ROAD LABORERS - HOURLY    | 40360.00- | 2858.16- | 25144.18- | 15215.82- | 62.2    | 5628.32              |
| 153-303-465   | STATE RET MATCHING        | 6357.00-  | 450.16-  | 3960.20-  | 2396.80-  | 62.2    | 886.46               |
| 153-303-466   | SOC SEC MATCHING          |           | 215.75-  | 1892.61-  | 1892.61   | . 0     | 424.76               |
| 153-303-467   | WORKERS' COMPENSATION     | 3087.00-  |          |           | 3087.00-  | .0      |                      |
| 153-303-468   | GROUP INS MATCHING        |           |          | 980.08-   | 980.08    | . 0     |                      |
| 153-303-469   | UNEMPLOYMENT              | 200.00-   |          |           | 200.00-   | .0      |                      |
| TOTAL         | PERSONAL SERVICE          | 50004.00- | 3524.07- | 31977.07- | 18026.93- | 63.9    | 6939.54              |
| 153-303-502   | TELEPHONE                 | 200.00-   |          |           | 200.00-   | .0      |                      |
| 153-303-502   | CELLULAR PHONE            | 1000.00-  | 47.01-   | 342.12-   | 657.88-   | 34.2    | 94.40                |
| 153-303-504   | PAGER SERVICES            | 1200.00-  | 47.01-   | 342.12-   | 1200.00-  | .0      | 24.40                |
| 153-303-504   | UTILITIES                 | 1200.00-  | 154.00-  | 1063,80-  | 1063.80   | .0      | 313,00               |
| 153-303-510   | LEGAL ADVERTISING         | 75.00-    | 154.00-  | 1065.80-  | 75.00-    | .0      | 313.00               |
| 153-303-521   | OTHER EQUIPMENT RENTAL    | 600.00-   |          | 118,75-   | 481,25-   | 19,7    |                      |
| 153-303-540   | REPAIR/MAINT TO BUILDINGS | 100.00-   |          | 110.75-   | 100.00-   | .0      |                      |
| 153-303-541   | REPAIR TO ROAD MACH/EQUIP | 5000.00-  | 907.00-  | 6061.80-  | 1061.80   | 121.2   | 1492.75              |
| 153-303-542   | REPAIR TO VEHICLES        | 1000.00-  | 398.00-  | 1983.24-  | 983.24    | 198.3   | 627.45               |
| 153-303-544   | SERVICE & MAINT CONTRACT  | 100.00-   | 330.00-  | 1703.44   | 100.00-   | .0      | 027.43               |
| 153-303-547   | FENCE- BUILD & REPAIRS    | 1000.00-  |          |           | 1000.00-  | .0      |                      |
| 153-303-556   | INSPECTION FEES           | 100.00-   |          |           | 100,00-   | .0      |                      |
| 153-303-572   | HAULING DRT/BACKHOE LABOR | 1000.00-  |          |           | 1000.00-  | .0      | 900.00               |
| 153-303-580   | MOSQUITO & PEST CONTROL   | 100.00-   |          |           | 100.00-   | .0      | ,,,,,,               |
| 153-303-582   | CONTRACTUAL LABOR         | 200.00-   |          | 210.00-   | 10.00     | 105.0   |                      |
| 153-303-583   | SHIPPING CHARGES          | 500.00-   |          | 26,66-    | 473.34-   | 5.3     |                      |
| 153-303-585   | CLEARING R O W            | 000.00    |          | 1000.00-  | 1000.00   | .0      | 975.00               |
| 153-303-592   | ST BEAVER PROGRAM-BCAP    | 750.00-   |          |           | 750,00-   | . 0     |                      |
| TOTAL         | CONTRACT. SERVICE         | 12925.00- | 1506.01- | 10806.37- | 2118.63-  | 83.6    | 4402.60              |
| 153-303-603   | OFF SUPPLIES & MATERIAL   | 100.00~   |          |           | 100.00-   | .0      |                      |
| 153-303-631   | GRAVEL OR SHELL           | 25000.00- |          | 10283.75- | 14716.25- | 41.1    | 1178.09              |
| 153-303-632   | ASPHALT                   | 15000.00- | 2441.88- | 4129.13-  | 10870.87- | 27.5    | 2875.32              |
| 153-303-633   | CONCRETE                  | 100.00-   | 2111.00  | 58.35-    | 41.65-    | 58.3    | 3073.34              |
| 153-303-634   | CULVERTS                  | 5000.00-  |          | 8926.56-  | 3926.56   | 178.5   |                      |
| 153-303-635   | TOPPING AND FILL DIRT     | 2000.00   |          | 0,20,00   | 2000.00-  | .0      |                      |
| 153-303-636   | LUMBER                    | 500.00-   |          | 64.79-    | 435.21-   | 12.9    |                      |
| 153-303-639   | SIGNS                     | 500.00-   |          | ••••      | 500.00-   | .0      |                      |
| 153-303-640   | FENCING MATERIAL          | 1000.00-  |          |           | 1000.00-  | .0      |                      |
| 153-303-642   | PAINT & PRESERVATIVES     | 400.00-   |          | 13.98-    | 386.02-   | 3.4     |                      |
|               | HARDWARE/PLUMB/ELEC SUPPL | 750.00-   | 197.37-  | 978.14-   | 228.14    | 130.4   | 234.01               |
| 153-303-644   | SMALL TOOLS               | 300.00-   |          | 84.57-    | 215.43-   | 28.1    | 100.88               |
| 153-303-645   | CUSTODIAL SUPP/CLEAN AGEN | 500.00-   |          | 72.33-    | 427.67-   | 14.4    | 24.27                |
| 153-303-646   | OXYGEN & OXYGEN SUPPLIES  | 100.00-   |          | B3.90-    | 16.10-    | 83.9    | = - · <del>- ·</del> |
| 153-303-647   | STRUCTURAL STEEL/CABLE    | 200.00-   |          |           | 200.00-   | .0      |                      |
|               | MAINT SUPPLIES & MATERIAL | 1000.00-  |          | 61.89~    | 938.11~   | 6.1     | 16.95                |
|               | ROAD SAFETY SUPP & MATERI | 500.00-   |          |           | 500.00-   | . 0     |                      |
|               | GASOLINE                  | 6000.00-  |          | 1166,70-  | 4833.30-  | 19.4    |                      |
|               |                           |           |          |           | * * *     |         |                      |

### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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153 DISTRICT 3 ROAD

| ACCOUNT #   | DESCRIPTION               | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|-------------|---------------------------|-----------|---------------------|-------------------|-------------------|------------------|------------------------|
|             |                           |           |                     |                   |                   |                  |                        |
| 153-303-672 | DIESEL FUEL               | 9000.00-  |                     | 6996.50-          | 2003.50-          | 77.7             |                        |
| 153-303-673 | LIQUIFIED GAS             | 600.00-   | 346.54-             | 639.23-           | 39.23             | 106.5            | 346.54                 |
| 153-303-674 | LUBRICATING OILS/GREASE   | 800.00-   | 19.99~              | 166.77-           | 633.23-           | 20.8             | 40.26                  |
| 153-303-675 | ANTIFREEZE, STARTER FLUID | 400.00-   | 38.02-              | 330.24-           | 69.76-            | 82.5             | 59.47                  |
| 153-303-680 | TIRES & TUBES             | 200.00-   | 261.01-             | 666.49-           | 466.49            | 333.2            | 412.91                 |
| 153-303-681 | REPAIR & REPLACEMENT PRTS | 6000.00-  | 159.85-             | 4441.29-          | 1558.71~          | 74.0             | 1278.48                |
| 153-303-690 | ELECTR SUPP & REPL PARTS  | 100.00-   |                     | 160.69-           | 60.69             | 160.6            |                        |
| 153-303-692 | CLOTHES/DRY GOODS-PRISONR | 200.00-   |                     | 316.85-           | 116.85            | 158.4            | 15.63                  |
| 153-303-694 | FEEDING PERSONS           | 200.00-   |                     |                   | 200.00-           | .0               | 19.17                  |
| 153-303-695 | TRUCK TITLE/TAGS          | 50.00-    |                     |                   | 50.00-            | .0               |                        |
| 153-303-696 | FERTILIZER & CHEMICALS    | 1000.00-  |                     | 27.90-            | 972.10-           | 2.7              | 937.50                 |
| 153-303-698 | FIRST AID/OTC SUPPLIES    | 100.00-   |                     |                   | 100.00-           | . 0              |                        |
| TOTAL       | • • • •                   | 77600.00- | 3464.66-            | 39670.05-         | 37929.95-         | 51.1             | 7539.48                |
| 153-303-921 | OTHER CAP OUTLAY < 5000   | 5000.00-  |                     |                   | 5000.00-          | .0               |                        |
|             | CAPITAL OUTLAY            | 5000.00-  |                     |                   | 5000.00-          | .o               |                        |

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# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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153 DISTRICT 3 ROAD

| ACCOUNT # DESCRIPTION            | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|----------------------------------|-----------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 153-800                    |           |                     |                   |                   |                  |                        |
| 153-800-800 PRIN RETIREMENT- CAP | 12613.00- |                     | 6395.94-          | 6217.06~          | 50.7             |                        |
| 153-800-802 INTEREST             | 331.00~   |                     | 76.29-            | 254.71-           | 23.0             |                        |
| TOTAL DERT SERVICE               | 12944.00- |                     | 6472.23-          | 6471.77-          | 50.0             |                        |

#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUIGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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| 153 DISTRICT           | 3 ROAD                 |            | CURRENT Y-T-D       |           | BUDGET Y-T-D |         | ENCUMBERED |
|------------------------|------------------------|------------|---------------------|-----------|--------------|---------|------------|
| ACCOUNT #              | DESCRIPTION            | BUDGET     | CURRENT<br>ACTIVITY | ACTIVITY  | BALANCE      | PERCENT | ACTIVITY   |
| DEPT: 153-900<br>TOTAL | o<br>Lo/Financial USES |            |                     |           |              | .0      |            |
| TOTAL                  | L EXPENSES             | 158473.00- | 8494.74-            | 88925.72- | 69547.28-    | 56.1    | 18881.62   |
| TOTAL                  | L SURPLUS/DEF.         | 26033.00-  | 2100.87-            | 35100.04- | 9067.04      | 134.8   | 7831.57    |

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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154 DISTRICT 4 ROAD

| ACCOUNT #     | DESCRIPTION              | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | encumbered<br>Activity |
|---------------|--------------------------|-----------|---------------------|-------------------|-------------------|------------------|------------------------|
|               |                          |           |                     |                   |                   |                  |                        |
| DEPT: 154-000 | I                        |           |                     |                   |                   |                  |                        |
| 154-000-210   | ROAD & BRIDGE PRIV TAX   | 40740.00  | 6293.88             | 27417.82          | 13322.18          | 67.2             | 10950.07~              |
| 154-000-219   | HAULING PERMITS          | 800.00    |                     |                   | 800.00            | . 0              |                        |
| 154-000-263   | ST REIMB STATE AID ROADS |           |                     | 21877.86          | 21877.86-         | . 0              |                        |
| 154-000-267   | RAIL CAR TAX             | 2000.00   |                     | 3011.35           | 1011.35-          | 150.5            |                        |
| 154-000-282   | MOTOR VEHICLE FUEL TAX   | 80000.00  |                     | 21223.06          | 58776.94          | 26.5             |                        |
| 154-000-296   | HARVEST PERMITS          | 600.00    |                     | 463.29            | 136.71            | 77.2             |                        |
| 154-000-330   | INTEREST EARNED          | 800.00    |                     | 1108.19           | 308.19-           | 138.5            |                        |
| TOTAL         | REVENUE                  | 124940.00 | 6293.88             | 75101.57          | 49838.43          | 60.1             | 10950.07-              |

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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154 DISTRICT 4 ROAD

| ACCOUNT #   | DESCRIPTION               | BUDGET                        | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE                          | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|-------------|---------------------------|-------------------------------|---------------------|-------------------|--------------------------------------------|------------------|------------------------|
|             | •••••                     | **********                    |                     |                   |                                            |                  |                        |
|             | DISTRICT 4 ROAD           |                               |                     |                   |                                            |                  |                        |
| 154-304-421 | ROAD LABORERS- HOURLY     | 37099.00-                     | 2510.19-            | 17223.20-         | 19875.80-                                  | 45.4             | 5976.59                |
|             | STATE RET MATCHING        | 5843.00-                      | 326.84-             | 2392.10-          | 3450.90-                                   | 40.9             | 797.19                 |
|             | SOC SEC MATCHING          | 2839.00-                      | 183.36-             | 1248.18-          | 1590.82-                                   | 43.9             | 422.44                 |
| 154-304-46B | GROUP INS MATCHING        |                               |                     | 980.08-           | 980.08                                     | .0               |                        |
| 154-304-469 |                           | 2000.00-                      |                     |                   | 2000.00-                                   | .0               |                        |
| TOTAL       | PERSONAL SERVICE          | 47781.00-                     | 3020.39-            | 21843.56~         | 25937.44-                                  | 45.7             | 7196.22                |
| 154-304-502 | TELEPHONE                 | 350.00-                       | 39.37-              | 269.99-           | 80.01-                                     | 77.1             | 77.27                  |
| 154-304-503 | CELLULAR PHONE            | 750.00-                       | 47.01-              | 342.12-           | 407.88-                                    | 45.6             | 94.40                  |
| 154-304-510 | UTILITIES                 | 3000.00-                      | 361.01-             | 2591.03-          | 408.97-                                    | 86.3             | 736.62                 |
| 154-304-532 | RENTAL OF ROAD EQUIPMENT  | 100.00-                       | 312172              |                   | 100.00-                                    | .0               | ,,,,,,                 |
| 154-304-533 | OTHER EQUIPMENT RENTAL    | 200100                        |                     | 358.75-           |                                            | .0               |                        |
| 154-304-541 | REPAIR TO ROAD MACH/EQUIP | 3000.00-                      |                     | 1513.09-          | 1486.91-                                   | 50.4             |                        |
| 154-304-542 | REPAIR TO VEHICLES        | 2000.00-                      |                     | 412.90-           | 1587.10-                                   | 20.6             | 78.95                  |
|             | REPAIRS TO ROAD-NON CAPIT |                               |                     | 29755.00-         | 358.75<br>1486.91-<br>1587.10-<br>28555.00 | 479.5            |                        |
| 154-304-555 | ENGINEER FEES             |                               |                     | 21877.86-         | 28555.00<br>21877.86                       | .0               |                        |
| 154-304-556 | INSPECTION FEES           | 20.00-                        | 116.16-             |                   | 20.00-                                     | .0               |                        |
| 154-304-559 | UNIFORM SERVICES          | 1000.00~                      | 116.16-             | 810.60-           | 189.40-                                    | 81.D             | 364.77                 |
| 154-304-581 | MISCELLANEOUS EXPENSE     |                               |                     | 41.20-            | 41.20                                      | .0               |                        |
| 154-304-583 | SHIPPING CHARGES          | 75.00-                        |                     | 79.92-            | 4.92                                       | 106.5            |                        |
| 154-304-585 | CLEARING R O W            | 5000.00-                      |                     | 4500.00-          | 500.00-                                    | 90.0             |                        |
| 154-304-592 | ST BEAVER PROGRAM-BCAP    | 750.00-                       |                     |                   | 750.00-                                    | .0               |                        |
| TOTAL       | CONTRACT. SERVICE         | 17245.00-                     | 563.55-             | 62552.46-         | 45307.46                                   | 362.7            | 1352.01                |
| 154-304-603 | OFF SUPPLIES & MATERIALS  | 100.00-                       |                     |                   | 100.00-                                    | .0               |                        |
| 154-304-631 | GRAVEL OR SHELL           | 8890.00-                      |                     | 28525.23-         | 19635.23                                   | 320.8            |                        |
|             | ASPHALT                   | 8890.00-                      | 1564.08-            | 54291.02-         | 45401.02                                   | 610.6            | 1564.08                |
| 154-304-633 | CONCRETE                  | 100.00-                       | 188.75-             | 260.63-           | 160.63                                     | 260.6            | 188.75                 |
| 154-304-634 | CHLVERTS                  | 200.00-                       | 100.75              | 200.57-           | .57                                        | 100.2            | 100175                 |
| 154-304-635 | TOPPING & FILL DIRT       |                               |                     |                   | 600.00-                                    | .0               |                        |
| 154-304-636 | LUMBER                    | 200,00-                       |                     |                   | 200.00-                                    | .0               |                        |
| 154-304-639 | SIGNS                     | 600.00-<br>200.00-<br>150.00- |                     |                   | 150.00-                                    | .0               |                        |
| 154-304-640 | PENCING MATERIAL          | 500.00-                       |                     |                   | 500.00-                                    | .0               |                        |
| 154-304-642 | PAINT & PRESERVATIVES     | 100.00~                       |                     | 184.70-           | 84.70                                      | 184.7            |                        |
| 154-304-643 | HARDWARE/PLUMB/ELECTR     | 250.00-                       | 139.80-             | 367.64-           | 117.64                                     | 147.0            | 157,83                 |
| 154-304-644 | SMALL TOOLS               | 1000.00-                      |                     |                   | 1000.00-                                   | .0               | •                      |
| 154-304-645 | CUSTODIAL SUPP/CLEAN AGEN | 100.00-                       |                     | 599.17-           | 499.17                                     | 599.1            |                        |
| 154-304-646 | OXYGEN & OXYGEN SUPPLIES  | 200.00-                       |                     |                   | 200.00-                                    | .0               |                        |
| 154-304-647 | STRUCTURAL STEEL/CABLE    | 200.00-                       |                     |                   | 200.00~                                    | .0               |                        |
| 154-304-649 | MAINT SUPPLIES & MATERIAL | 272.00-                       |                     | 26.95-            | 245.05-                                    | 9.9              |                        |
| 154-304-670 | ROAD SAFETY SUPP & MATERI | 100.00-                       |                     |                   | 100.00-                                    | . 0              |                        |
| 154-304-671 | GASOLINE                  | 5585.00-                      | 8.52-               | 3236.99-          | 2348.01-                                   | 57.9             |                        |
|             | DIESEL FUEL               | 8000.00-                      | 8.52-               | 12008.85-         | 4008.85                                    | 150.1            | 8.52                   |
| 154-304-673 | LIQUIFIED GAS             | 250.00-                       |                     | 350.42-           | 100.42                                     | 140.1            |                        |
|             | LUBRICATING OILS/GREASE   | 1200.00-                      | 9.23-               | 1238.29-          | 38.29                                      | 103.1            |                        |
| 154-304-675 | ANTIFREEZE, STARTER FLUID | 500.00~                       | 9.23-               | 167.01-           | 332.99-                                    | 33.4             | 9.23                   |

#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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154 DISTRICT 4 ROAD

| ACCOUNT #   | DESCRIPTION               | BUDGET    | ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|-------------|---------------------------|-----------|----------|-------------------|-------------------|------------------|------------------------|
| 154-304-680 | TIRES & TUBES             | 250.00-   |          | 433.29-           | 183.29            | 173.3            |                        |
| 154-304-681 | REPAIR & REPLACEMENT PRTS | 2500.00-  |          | 4364.11-          | 1864.11           | 174.5            | 169.95                 |
| 154-304-692 | CLOTHES/DRY GOODS-PRISONR | 50.00~    |          | 7.99-             | 42.01-            | 15.9             |                        |
| 154-304-694 | FOOD FOR PERSONS          | 100.00-   |          | 6.68-             | 93.32-            | 6.6              | 82.48                  |
| 154-304-695 | TRUCK TITLE/TAG           | 50.00-    |          |                   | 50.00-            | . 0              |                        |
| 154-304-696 | FERTILIZER & CHEMICALS    | 750.00~   |          |                   | 750.00-           | .0               |                        |
| 154-304-698 | FIRST AID/OTC SUPPLIES    | 500.00-   | 7.37-    | 103.56-           | 396.44-           | 20.7             | 76.40                  |
| TOTAL       | CONSUMABLE SERV.          | 41587.00- | 1917.75- | 106373.10-        | 64786.10          | 255.7            | 2257.24                |

TOTAL CAPITAL OUTLAY .D

# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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154 DISTRICT 4 ROAD

| ACCOUNT #                  | DESCRIPTION                                          | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE    | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|----------------------------|------------------------------------------------------|-----------|---------------------|-------------------|----------------------|------------------|------------------------|
| DEPT: 154-800              |                                                      |           |                     |                   |                      |                  |                        |
| 154-800-800<br>154-800-801 | PRIN RETIREMENT- CAP DEBT<br>PRIN RETIREMENT-NON CAP | 38656.00- |                     | 18285.23-         | 18285.23             | .0               | 2608.50                |
| 154-800-802                | INTEREST EXPENSE                                     | 934.00-   |                     | 472.72-           | 38656.00-<br>461.28- | .0<br>50.6       | 75.51                  |
| TOTAL                      | DEBT SERVICE                                         | 39590.00- |                     | 18757.95-         | 20832.05-            | 47.3             | 2684.01                |

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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154 DISTRICT 4 ROAD

| ACCOUNT #              | DESCRIPTION      | BUDGET     | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|------------------|------------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 154-900<br>TOTAL | O/FIMANCIAL USES |            |                     |                   |                   | .0               |                        |
| TOTAL                  | EXPENSES         | 146203.00- | 5501.69-            | 209527.07-        | 63324.07          | 143.3            | 13489.48               |
| TOTAL                  | SURPLUS/DEF.     | 21263.00-  | 792.19              | 134425.50-        | 113162.50         | 632.2            | 2539.41                |

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### CLAY COUNTY BOARD OF SUPERVISORS CONPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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| ACCOUNT #     | DESCRIPTION               | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------|---------------------------|-----------|---------------------|-------------------|-------------------|------------------|------------------------|
|               |                           |           |                     |                   |                   |                  |                        |
| DEPT: 155-000 |                           |           |                     |                   |                   |                  |                        |
| 155-000-210   | ROAD & BR PRIVILEGE TAX   | 40740.00  | 6293.88             | 27417.83          | 13322,17          | 67.2             | 10950.07-              |
| 155-000-219   | HAULING PERMIT- HEAVY LD  |           |                     | 300.00            | 300.00-           | .0               |                        |
| 155-000-267   | RAIL CAR TAX              | 13600.00  |                     | 17447.92          | 3847.92-          | 128.2            |                        |
| 155-000-282   | MOTOR VEHICLE FUEL TAX    | 98200.00  |                     | 26105.35          | 72094.65          | 26.5             |                        |
| 155-000-290   | NATIONAL FOREST DISTRIBUT |           |                     | 4571.00           | 4571.00-          | . 0              |                        |
| 155-000-296   | HARVEST PERMITS           |           |                     | 463.30            | 463.30-           | .0               |                        |
| 155-000-330   | INTEREST EARNED           | 500.00    |                     | 1079.04           | 579.04-           | 215.8            |                        |
| 155-000-335   | GAIN ON SALE OF CAP ASSET |           |                     | 15000.00          | 15000.00-         | .0               |                        |
| 155-000-383   | SALE OF CAPITAL ASSET     |           |                     | 3357.50           | 3357.50-          | .0               |                        |
| TOTAL         | REVENUE                   | 153040.00 | 6293.88             | 95741.94          | 57298.06          | 62.5             | 10950.07-              |

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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155 DISTRICT 5 ROAD

| 155 DISTRIC  | P 5 ROAD                  |           |                 |           |                  |         |            |
|--------------|---------------------------|-----------|-----------------|-----------|------------------|---------|------------|
|              |                           |           | CURRENT         | Y-T-D     | BUDGET           | Y-T-D   | ENCUMBERED |
| ACCOUNT #    | DESCRIPTION               | BUDGET    | ACTIVITY        | ACTIVITY  | BALANCE          | PERCENT | ACTIVITY   |
|              | ~~~~                      |           |                 |           |                  |         |            |
| DEPT: 155-30 | )5 DISTRICT 5 ROAD        |           |                 |           |                  |         |            |
| 155~305~421  | ROAD LABORERES - HOURLY   | 42760.00- | 3429.52-        | 27121.44- | 15638.56~        | 63.4    | 6950.64    |
| 155-305-465  | STATE RET MATCHING        | 6735.00-  | 439.35-         | 3478.46-  | 3256.54-         | 51.6    | 918.32     |
| 155-305-466  | SOC SEC MATCHING          | 3271.00-  | 260.13-         | 2050.45-  | 1220.55-         | 62.6    | 527.27     |
| 155-305-468  | GROUP INS MATCHING        |           |                 | 490.04-   | 490.04           | .0      |            |
| 155-305-469  | UNEMPLOYMENT              | 200.00-   |                 |           | 200.00-          | . 0     |            |
| TOTA         | L PERSONAL SERVICE        | 52966.00- | 4129.00-        | 33140.39- | 19825.61-        | 62.5    | 8396.23    |
|              |                           |           |                 |           |                  |         |            |
| 155-305-502  | TELEPHONE                 | 150.00-   |                 |           | 150.00-          | .0      |            |
| 155-305-503  | CELLULAR PHONE            | 600.00-   | 73.60-          | 505.31-   | 94.69-           | 84.2    | 140.48     |
| 155-305-510  | UTILITIES                 | 2400_00-  | 255.00-         | 1874.15~  | 525.65~          | 78.0    | 487.45     |
| 155-305-540  | REPAIR/MAINT TO BUILDINGS | 1000.00~  |                 |           | 1000.00-         | .0      |            |
| 155-305-541  | REPAIR TO ROAD MACH/EQUIP | 10000.00- | 1498.33-        | 6522.56~  | 3477.44-         | 65.2    | 2777.22    |
| 155-305-542  | REPAIR TO VEHICLES        | 1000,00-  | 50.00-          | 808.65-   | 191.35-          | 80.8    | 102.95     |
| 155-305-545  | REPAIR TO ROADS - NON CAP | 1000.00-  |                 |           | 1000.00-         | .0      |            |
| 155-305-549  | FENCE - BUILDING/REPAIRS  | 1000.00-  |                 |           | 1000.00-         | .0      |            |
| 155-305-556  | INSPECTION FEBS           | 50.00-    |                 |           | 50.00-           | .0      |            |
| 155-305-569  | TOWING/WRECKER SERVICES   |           |                 | 2400.00~  | 2400.00          | .0      |            |
| 155-305-572  | HAULING DRT/BACKHOE LABOR | 1000.00-  |                 | 1170.00-  | 170.00           | 117.0   |            |
| 155-305-582  | CONTRACTUAL LABOR         | 300.00-   |                 | 2140.00-  | 1840.00          | 713.3   |            |
| 155-305-583  | SHIPPING CHARGES          | 100.00-   |                 | 2530.93-  | 2430.93          | 530.9   |            |
| 155-305-585  | CLEARING R O W            | 3000.00-  |                 |           | 3000.00-         | .0      |            |
| 155-305-592  | ST BEAVER PROGRAM-BCAP    | 750.00-   |                 |           | 750.00-          | .0      |            |
| TOTA         | L CONTRACT.SERVICE        | 22350.00- | 1876.93-        | 17951.60- | 4398.40-         | 80.3    | 3508.10    |
|              |                           |           |                 |           |                  |         |            |
| 155-305-603  | OFF SUPPLIES & MATERIAL   | 100.00~   |                 |           | 100.00-          | ٠.0     |            |
| 155-305-631  | GRAVEL OR SHELL           | 25000.00- | 2544.95-        | 37194.08- | 12194.08         | 148.7   | 4683.48    |
| 155-305-632  | ASPHALT                   | 27762.00- | 6285.72-        | 44928.48- | 17166.48         | 161.8   | 6285.72    |
| 155-305-633  | CONCRETE                  | 1000.00-  |                 |           | 1000.00-         | .0      |            |
| 155-305-634  | CULVERTS                  | 5000.00-  | 1747.20-        | 1907.19-  | 3092.81-         | 38.1    | 1747.20    |
| 155-305-635  | TOPPING & FILL DIRT       | 1000.00-  |                 |           | 1000.00-         | .0      |            |
| 155-305-636  | LUMBER                    | 500.00-   |                 |           | 500.00~          | .0      |            |
| 155-305-639  | signs                     | 5000.00-  |                 | 31.28-    | 4968.72-         | . 6     |            |
| 155-305-640  | FENCING MATERIALS         | 1000.00-  |                 |           | 1000.00-         | .0      |            |
| 155-305-642  | PAINT & PRESERVATIVES     | 100.00-   |                 |           | 100.00-          | .0      |            |
| 155-305-643  | HARDWARE/PLUMB/ELECO SUPP | 800.00-   | 29. <b>9</b> 5- | 281.85-   | 518.15-          | 35.2    | 153.02     |
| 155-305-644  | SMALL TOOLS               | 300.00-   |                 |           | 300.00-          | .0      |            |
| 155-305-645  | Custodial Supp/Clean agen | 200.00-   |                 | 9.99-     | 190.01-          | 4.9     |            |
| 155-305-646  | OXYGEN & OXYGEN SUPPLIES  | 200.00-   |                 | 64.14-    | 115.86-          | 42.0    |            |
| 155-305-649  | MAINT SUPPLIES & MATERIAL | 1000.00-  |                 | 245.80-   | 754.20-          | 24.5    |            |
| 155-305-670  | ROAD SAFETY SUPP & MATERI | 100.00-   |                 |           | 100.00-          | .0      |            |
| 155-305-671  | GASOLINE                  | 3000.00-  |                 | 3690.78-  | 690.78           | 123.0   |            |
| 155-305-672  | DIESEL FUEL               | 5000.00-  |                 | 3985.85-  | 1014.15-         | 79.7    |            |
| 155-305-673  | LIQUIFIED GAS             | 800.00-   |                 | 401.92-   | 398.08-          | 50.2    | 257.38     |
| 155-305-674  | LUBRICATING OILS/GREASE   | 1000.00-  |                 | 1032.35-  | 32.35            | 103.2   | 62.84      |
| 155-305-675  | ANTIFREEZE, STARTER FLUID | 800.00-   |                 | 203.11-   | 5 <b>96.</b> 89- | 25.3    |            |
| 155-305-680  | TIRES & TUBES             |           |                 | 2179.62-  | 2179.62          | .0      | 455.34     |
|              |                           |           |                 |           |                  |         |            |

CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED 5/23/2019 8:42:42

155 DISTRICT 5 ROAD

| ACCOUNT #   | DESCRIPTION               | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | budget<br>Balance | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|-------------|---------------------------|-----------|---------------------|-------------------|-------------------|------------------|------------------------|
| 155-305-681 | REPAIR & REPLACEMENT PRTS |           | 746.64-             | 4378,16-          | 4378.16           | .0               | 922.24                 |
| 155-305-692 | CLOTHES/DRY GOODS-PRISONR |           | 740.04              | 6.95-             | 6.95              | .0               |                        |
| 155-305-694 | FOOD FOR PERSONS          |           | 230.29-             | 1348.00-          | 1348.00           | .0               | 477.36                 |
| 155-305-695 | TRUCK TITLE/TAG           | 50.00-    |                     |                   | 50.00-            | . 0              |                        |
| 155-305-696 | FERTILIZER & CHEMICAL     | 3000.00-  |                     |                   | 3000.00-          | .0               |                        |
| 155-305-698 | FIRST AID/OTC SUPPLIES    | 100.00-   |                     |                   | 100.00-           | .0               |                        |
| TOTAL       | CONSUMABLE SERV.          | 82812.00- | 11584.75-           | 101909.55~        | 19097.55          | 123.0            | 15044.58               |

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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155 DISTRICT 5 ROAD

| ACCOUNT # D   | DESCRIPTION               | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------|---------------------------|-----------|---------------------|-------------------|-------------------|------------------|------------------------|
| 155-800-802 I | PRIN RETIREMENT- CAP DEST | 21618.00- | 2527.53-            | 20672.92-         | 945.08-           | 95.6             | 5154.51                |
|               | INTEREST EXPENSE          | 648.00-   | 24.64-              | 1507.92-          | 859.92            | 232.7            | 291.83                 |
|               | DEST SERVICE              | 22266.00- | 2552.17-            | 22180.84-         | 85.16-            | <b>99.6</b>      | 5446.34                |

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# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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155 DISTRICT 5 ROAD

| ACCOUNT #              | DESCRIPTION      | BUDGET     | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|------------------|------------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 155-900<br>TOTAL | O/FINANCIAL USES |            |                     |                   |                   | .0               |                        |
| TOTAL                  | EXPENSES         | 180394.00- | 20142.85-           | 175182.38-        | 5211.62-          | 97.1             | 32395.25               |
| TOTAL                  | SURPLUS/DEF.     | 27354.00-  | 13846.97-           | 79440.44-         | 52086.44          | 290.4            | 21445.18               |

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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161 DISTRICT 1 BRIDGE

| ACCOUNT #     | DESCRIPTION              | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------|--------------------------|-----------|---------------------|-------------------|-------------------|------------------|------------------------|
|               |                          |           |                     |                   |                   |                  |                        |
| DRPT: 161-000 | )                        |           |                     |                   |                   |                  |                        |
| 161-000-200   | REAL/PERSONAL PROP TAX   | 158407.00 | 3327.60             | 148230.59         | 10176.41          | 93.5             | 4891.56~               |
| 161-000-201   | AUTOMOBILES ADVALOREM    | 26090.00  | 4107.03             | 13345.50          | 12744.50          | 51.1             | 7436.76-               |
| 161-000-202   | MOBILE HOMES ADVALOREM   | 1864.00   | 95.49               | 3648.23           | 1784.23-          | 195.7            | 139.03-                |
| 161-000-203   | PRIOR YEAR PROP. TAX     | 1500.00   | 54.25               | 3587.16           | 2087.16-          | 239,1            | 85.76-                 |
| 161-000-263   | ST REIMB STATE AID ROADS | 3000.00   | 14097.57            | 14097.57          | 11097.57-         | 469.9            | 14097.57-              |
| 161-000-330   | INTEREST EARNED          | 400.00    |                     | 1592.43           | 1192.43-          | 398.1            |                        |
| TOTAL         | REVENUE                  | 191261.00 | 21681.94            | 184501.48         | 6759.52           | 96.4             | 26650.68-              |

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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161 DISTRICT 1 BRIDGE

| ACCOUNT #     | DESCRIPTION -                                       | BUDGET              | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY    | BUDGET<br>BALANCE    | Y-T-D<br>PERCENT  | ENCUMBERED<br>ACTIVITY |
|---------------|-----------------------------------------------------|---------------------|---------------------|----------------------|----------------------|-------------------|------------------------|
| DRPT: 161-301 | DISTRICT 1 BRIDGE                                   |                     |                     |                      |                      |                   |                        |
| 161-301-421   | ROAD LABORERS-HOURLY                                | 40510.00-           | 3173,84-            | 25102.34-            | 15407.66-            | 61.9              | 3173.84                |
| 161-301-465   | STATE RET MATCHING                                  | 6380.00-            | 499.89-             | 3931.47-             |                      |                   |                        |
|               | SOC SEC MATCHING                                    | 3100.00-            | 219.98-             | 1680.03-             | 2448.53-<br>1419.97- | 54.1              | 499.89                 |
| 161-301-468   | GROUP INS MATCHING                                  | 20027.00-           | 1416.90-            | 12752.10-            |                      |                   | 219.98                 |
| 161-301-469   | UNEMPLOYMENT                                        | 200.00-             | 1410.50-            | 12/52.10-            | 7274.90~             | 63.6              | 1416.90                |
|               |                                                     |                     | 5310.61-            | 43465 94-            | 200.00-<br>26751.06- | .0<br><b>61.9</b> | 5310.61                |
|               |                                                     |                     | 3310.01             | 13403.91             | 20732.00-            | 01.3              | 3310.61                |
| 161-301-502   | TELEPHONE SERVICE                                   | 200.00-             |                     | 35.73-               | 164.27-              | 17.8              |                        |
| 161-301-503   | CELLULAR PHONES                                     | 200.00-             |                     | 47,01-               | 152.99-              | 23.5              |                        |
| 161-301-510   | UTILITIES                                           | 1000.00-            | 37,36-              |                      | 692,32-              | 30.7              | 59.31                  |
| 161-301-521   | LEG PUBLIC & ADV                                    | 50.00-              | 31,00               | 110.57-              | 60.57                | 221.1             | 33.31                  |
| 161-301-532   | RENTAL OF ROAD EQUIPMENT                            | 100.00-             |                     | 220.5.               | 100.00-              | .0                |                        |
| 161-301-540   | REPAIR/MAINT TO BUILDING                            | 200.00-             |                     |                      | 200.00-              | .0                |                        |
| 161-301-541   | REPAIR TO MACH/EQUIPMENT                            | 3500.00-            | 200.16-             | 915.92-              | 2584.08-             | 26.1              | 200,16                 |
| 161-301-542   | REPAIR TO VEHICLES                                  | 300.00-             |                     | 15.00-               | 285.00-              | 5.0               | 200,10                 |
| 161-301-545   | REP- ROADS/BRIDGS NON-CAP                           |                     |                     |                      | 1000.00-             | .0                |                        |
| 161-301-546   | REPAIR TO RADIO                                     | 500.00-             |                     |                      | 500.00-              | .0                |                        |
| 161-301-556   | INSPECTION FEE                                      | 100.00-             |                     | 226.43-              | 100.00-              | .0                |                        |
| 161-301-559   | INSPECTION FEE<br>UNIFORM SERVICES                  | 500.00-             |                     | 226.43~              | 273.57-              | 45.2              | 46.50                  |
| 161-301-569   | TOWING/WRECKER SERVICE                              | 100.00-             |                     |                      | 100.00-              | .0                | 40.50                  |
| 161-301-580   | MOSQUITO & PEST CONTROL                             | 100.00-             |                     |                      | 100.00-              | .0                |                        |
| 161-301-583   | SHIPPING CHARGES                                    | 100.00-             |                     | 25.00-               | 75.00-               | 25.0              |                        |
| 161-301-585   | CLEARING ROW                                        | 200.00-             |                     |                      | 200.00-              | . 0               |                        |
| 161-301-592   | ST BEAVER PROGRAM-BCAP                              |                     |                     | 750.00-              | 750.00               | . 0               |                        |
| TOTAL         | CONTRACT. SERVICE                                   | 8150.00-            | 237.52-             | 2433.34-             | 5716.66-             | 29.8              | 305.97                 |
| 161-301-603   | OFFICE SUPPLIES                                     | 100.00-             |                     | 145.00               | 45.00                | 145.0             |                        |
| 161-301-631   |                                                     | 20000.00-           | 5504.00-            | 145.00-<br>17387.54- | 45.00<br>2612.46-    | 145.0             |                        |
|               | ASPHALT                                             | 6000.00-            | 2065.56-            | 13890.66-            | 789D.66              | 86.9<br>231.5     | 7378.77                |
|               | CULVERTS                                            | 2000.00-            | 199.99-             | 1341.47-             | 65B.53-              | 67.0              | 2065.56                |
|               | TOPPING AND FILL DIRT                               | 100.00-             | 199.99-             | 254.45-              | 154.45               | 254.4             | 1292.20                |
|               | BRIDGE LUMBER                                       | 300.00-             |                     | 234.45               | 300.00-              | .0                |                        |
|               | BRIDGE PILINGS                                      | 200.00-             |                     |                      | 200.00-              | .0                |                        |
|               | SIGNS                                               | 700.00-             |                     | 104.14-              | 595.86~              | 14.8              |                        |
|               | HARDWARE/PLUMB/ELECTR SUP                           | 100.00-             |                     | 298.86~              | 198.86               | 298.8             |                        |
|               | SMALL TOOLS                                         | 100.00-             |                     | 19.68-               | 80.32-               | 19.6              |                        |
|               | CUSTODIAL SUPP/CLEAN AGEN                           | 100.00-             |                     | 9.49-                | 90.51-               | 9.4               |                        |
|               | OXYGEN & OXYGEN SUPPLIES                            | 100.00-             |                     | 2.42                 | 100.00-              | .0                |                        |
|               | MAINT SUPPLIES & MATERIAL                           | 200100              | 2 99-               | 2.99-                | 2,99                 | .0                | 2.99                   |
|               | SAFETY REFLECT/TRAFFIC CO                           | 200.00~             |                     |                      | 200.00-              |                   | 2.33                   |
|               | GASOLINE                                            | 15000.00-           | 1120.99-            | 5355.92-             | 9644.08-             | .0<br>35.7        | 2112.90                |
|               | DIESEL FUEL                                         | 23000.00-           | 3465.75-            | 10706.74-            | 12293.26-            | 46.5              | 7138.30                |
|               | LIOUIFIED GAS                                       | 800.00-             | 460.68-             | 921.34-              | 121.34               | 115.1             | 460.68                 |
|               |                                                     |                     | 300.00              |                      |                      |                   | 20V.DD                 |
| 161-301-674   | LUBRICATING OIL/GREASE                              | 1000.00-            |                     |                      |                      |                   |                        |
|               | LUBRICATING OIL/GREASE<br>ANTIFREEZE, STARTER FLUID | 1000.00-<br>300.00- | 17.97~              | 120.04~<br>266.13-   | 879.96-<br>33.87-    | 12.0<br>88.7      | 167.92                 |

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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161 DISTRICT 1 BRIDGE

| ACCOUNT #           | DESCRIPTION               | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | budget<br>Balance | Y-T-D<br>PERÇ <b>EN</b> T | encumbered<br>Activity |
|---------------------|---------------------------|-----------|---------------------|-------------------|-------------------|---------------------------|------------------------|
| 161-301-681         |                           |           |                     |                   |                   |                           |                        |
|                     | REPAIR & REPLACMENT PARTS | 1000.00-  |                     | 217.63-           | 782.37-           | 21.7                      |                        |
| 161-301-690         | ELECTR SUPPLIES & REP PRT | 50.00-    |                     |                   | 50.00-            | .0                        |                        |
| 161-301-692         | CLOTHES/DRY GOODS-PRISONR | 100.00-   |                     | 38.84-            | 61.16-            | 38.8                      |                        |
| 161-301-694         | FOOD FOR PRISONERS        |           |                     | 183.19-           | 183.19            | . 0                       | 203.12                 |
| 161-301-697         | FERTILIZER & CHEMICALS    | 2000.00-  |                     | 17.90-            | 1982.10-          | . 8                       |                        |
| <b>161-301</b> -698 | OTC/FIRST AID SUPPLIES    | 200.00-   |                     |                   | 200.00-           | . 0                       |                        |
| TOTAL               | CONSUMABLE SERV.          | 73750.00- | 12952.23-           | 51909.09~         | 21840.91-         | 70.3                      | 20936.74               |

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## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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161 DISTRICT 1 BRIDGE

| ACCOUNT # DESCRIPTION                                                                                       | BUDGET                                     | CURRENT<br>ACTIVITY                     | Y-T-D<br>ACTIVITY                          | BUDGET<br>BALANCE                   | Y-T-D<br>PERCENT        | ENCUMBERED<br>ACTIVITY               |
|-------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------|--------------------------------------------|-------------------------------------|-------------------------|--------------------------------------|
| DEPT: 161-800<br>161-800-800 PRIN RETIREMENT- CAP DEBT<br>161-800-802 INTEREST EARNED<br>TOTAL DEBT SERVICE | 21618.00-<br>648.00-<br>2 <b>2266.00</b> - | 3623.68-<br>87.50-<br>3 <b>711.18</b> - | 25242.18-<br>736.02-<br>25 <b>978</b> .20- | 3624.18<br>88.02<br>3 <b>712.20</b> | 116.7<br>113.5<br>116.6 | 7253.28<br>169.08<br><b>7422.3</b> 6 |

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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161 DISTRICT 1 BRIDGE

| ACCOUNT #              | DESCRIPTION      | BUDGET     | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|------------------|------------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 161-900<br>TOTAL | O/FIMANCIAL USES |            |                     |                   |                   | .0               |                        |
| TOTAL                  | KYPENSES         | 174383.00- | 22211_54-           | 123786.57-        | 50596.43-         | 70.9             | 33975.68               |
| TOTAL                  | SURPLUS/DEF.     | 16878.00   | 529.60-             | 60714.91          | 43836,91-         | 359.7            | 7325.00                |

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8:42:42 COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES GLCEDPR
FOR THE SEVEN MONTHS ENDED APRIL 30, 2019
UNAUDITED

#### 162 DISTRICT 2 BRIDGE

| ACCOUNT #     | DESCRIPTION              | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | Encumbered<br>Activity |
|---------------|--------------------------|-----------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 162-000 |                          |           |                     |                   |                   |                  |                        |
| 162-000-200   | REAL/PERSONAL PROP TAX   | 158407.00 | 3327.60             | 148230.60         | 10176.40          | 93.5             | 4891.56-               |
| 162-000-201   | AUTOMOBILES ADVALOREM    | 26091.00  | 4107.03             | 13345.50          | 12745.50          | 51.1             | 7436.76-               |
| 162-000-202   | MOBILE HOMES ADVALOREM   | 1864.00   | 95.49               | 3648.24           | 1784.24-          | 195.7            | 139.03-                |
| 162-000-203   | PRIOR YEAR PROP TAX      | 1500.00   | 54.25               | 3587.12           | 2087.12-          | 239.1            | 85.75-                 |
| 162-000-263   | ST REIMB STATE AID ROADS | 3000.00   |                     |                   | 3000.00           | .0               |                        |
| 162-000-330   | INTEREST EARNED          | 400.00    |                     | 931.96            | 531.96-           | 232.9            |                        |
| TOTAL         | REVENUE                  | 191262.00 | 7584.37             | 169743.42         | 21518.58          | 88.7             | 12553.10-              |

#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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140 DECEMPTOR 2 PRINCE

| 162 DISTRICT | 2 BRIDGE                  |           |                                         |           |           |         |            |
|--------------|---------------------------|-----------|-----------------------------------------|-----------|-----------|---------|------------|
|              |                           |           | CURRENT                                 | Y-T-D     | BUDGET    | Y-T-D   | ENCUMBERED |
| ACCOUNT #    | DESCRIPTION               | BUDGET    | ACTIVITY                                | ACTIVITY  | BALANCE   | PERCENT | ACTIVITY   |
|              | ***-***                   |           |                                         |           |           |         |            |
| DEPT- 162-30 | 2 DISTRICT 2 BRIDGE       |           |                                         |           |           |         |            |
| 162-302-421  | ROAD LABORERS - HOURLY    | 30290.00- | 2380.76-                                | 14787.76- | 15502.24- | 48.8    | 2380.76    |
| 162-302-465  | STATE RET MATCHING        | 4719.00-  | 374.97-                                 | 2329.07-  | 2389.93-  | 49.3    | 374.97     |
| 162-302-466  | SOC SEC MATCHING          | 2318.00-  | 181.76-                                 | 1126.05-  | 1191.95-  | 48.5    | 181.76     |
| 162-302-468  | GROUP INS MATCHING        | 13754.00- | 708.45~                                 | 5613.11~  | 8140.89-  | 40.8    | 708.45     |
| 162-302-469  | UNEMPLOYMENT              | 200.00-   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 5010,11   | 200.00-   | .0      |            |
|              | L PERSONAL SERVICE        | 51281.00- | 3645. <b>94</b> -                       | 23855.99- | 27425.01- | 46.5    | 3645.94    |
|              |                           |           |                                         |           |           |         |            |
| 162-302-503  | CELLULAR PHONES           | 500.00-   | 21.29-                                  | 146.27-   | 353.73-   | 29.2    | 45.80      |
| 162-302-510  | UTILITIES                 | 2000.00-  | 306.00-                                 | 1655.98-  | 344.02-   | 82.7    | 659.72     |
| 162-302-533  | OTHER EQUIPMENT RENTAL    | 2500.00-  |                                         |           | 2500.00-  | . 0     |            |
| 162-302-540  | REPAIR/MAINT TO BUILDING  | 3500.00-  |                                         |           | 3500.00-  | _ 0     |            |
| 162-302-541  | REPAIR TO MACH/BOUIPMENT  | 8500.00-  |                                         | 3614.38-  | 4885.62-  | 42.5    | 1642.08    |
| 162-302-542  | REPAIR TO VEHICLES        | 4000.00-  | 462.00-                                 | 1129.75-  | 2870.25-  | 28.2    | 497.00     |
| 162-302-569  | TOWING/WRECKER SERVICE    | 100.00-   |                                         |           | 100.00-   | . 0     |            |
| 162-302-572  | HAULING DRT/BACKHOE LABOR | 2600,00-  |                                         | 675.00-   | 1925.00-  | 25.9    | 850.00     |
| 162-302-582  | CONTRACTUAL LABOR         | 300.00-   |                                         |           | 300.00-   | .0      |            |
| 162-302-583  | SHIPPING CHARGES          | 1000.00-  | 25.00~                                  | 47.32~    | 952.68-   | 4.7     | 69.00      |
| 162-302-584  | GARBAGE/DUMPSTER FEE      | 600.00-   | 3214.52-                                | 3800.63-  | 3200.63   | 633.4   | 4132.95    |
| 162-302-585  | PURCHASE/CLEARING ROW     | 300.00-   |                                         | 2000.00-  | 1700.00   | 666.6   |            |
| 162-302-592  | ST BEAVER PROGRAM-BCAP    |           |                                         | 750.00-   | 750.00    | .0      |            |
| TOTAL        | CONTRACT.SERVICE          | 25900.00- | 4048.81-                                | 13819.33- | 12080.67- | 53.3    | 7896.55    |
|              |                           |           |                                         |           |           |         |            |
| 162-302-631  | GRAVEL & SHELL            | 35000.00- | 3217.64-                                | 12916.87- | 22083.13- | 36.9    | 6073.89    |
| 162-302-632  | ASPHALT                   | 10000.00- | 2287.32-                                | 43975.59- | 33975.59  | 439.7   | 5945.04    |
| 162-302-633  | CONCRETE                  | 1800.00-  | 240.00-                                 | 1386.72-  | 413.28-   | 77.0    | 240.00     |
| 162-302-634  | CULVERTS                  | 12000.00- | 2132.90-                                | 5249.02-  | 6750.98-  | 43.7    | 2877.70    |
| 162-302-635  | TOPPING & FILL DIRT       | 1200.00-  |                                         |           | 1200.00-  | . 0     |            |
| 162-302-636  | BRIDGE LUMBER             | 300.00-   |                                         | 64.00-    | 236.00-   | 21.3    |            |
| 162-302-639  | SIGNS                     | 700.00-   | 93.84-                                  | 93,84-    | 606.16-   | 13.4    | 93.84      |
| 162-302-640  | FENCING MATERIALS         | 400.00-   | _                                       |           | 400.00-   | .0      |            |
| 162-302-642  | PAINT & PRESERVATIVES     | 300.00-   |                                         |           | 300.00-   | .0      |            |
| 162-302-643  | HARDWARE/PLUMB/ELECT SUPP | 1000.00-  | 63.81-                                  | 400.56-   | 599.44-   | 40.0    | 180.90     |
| 162-302-644  | SMALL TOOLS               | 200.00-   |                                         | 8.00-     | 192.00-   | 4.0     |            |
| 162-302-645  | CUSTODIAL SUPP/CLEAN AGEN | 600.00-   | 86.60-                                  | 171.47-   | 428.53-   | 28.5    | 86.60      |
| 162-302-646  | OXYGEN & OXYGEN SUPPLIES  | 200.00-   |                                         | 120.00-   | 80.00-    | 60.0    |            |
| 162-302-647  | STRUCTURAL STEEL/CABLES   | 500.00-   |                                         |           | 500.00-   | .0      |            |
| 162-302-649  | MAINT SUPPLIES & MATERIAL | 400.00-   | 46.00-                                  | 46.00-    | 354.00-   | 11.5    | 48.99      |
| 162-302-670  | SAFETY REFLECT/TRAFFIC CO | 100.00-   |                                         |           | 100.00-   | .0      |            |
| 162-302-671  | GASOLINE                  | 8500.00-  |                                         | 682.85-   | 7817.15-  | 8.0     |            |
| 162-302-672  | DIESEL FUEL               | 15000.00- | 1977.96-                                | 4923.41-  | 10076.59- | 32.8    | 4114.56    |
| 162-302-673  | LIQUIFIED GAS             | 200.00-   |                                         |           | 200.00-   | .0      |            |
| 162-302-674  | LUBRICATING OIL/GREASE    | 2300.00-  |                                         | 141.26-   | 2158.74-  | 6.1     | 155.82     |
| 162-302-675  | ANTIFREEZE, STARTER FLUID | 300.00-   |                                         | 123.30-   | 176.70-   | 41.1    | 59.79      |
| 162-302-680  | TIRES AND TUBES           | 1000.00-  | 183.32-                                 | 1711.82-  | 711.82    | 171.1   | 183.32     |
| 162-302-681  | REPAIR & REPLACEMENT PART | 5000.00-  | 610.73-                                 | 2536.55-  | 2463.45-  | 50.7    | 1417.29    |
| 162-302-690  | ELECT SUPPL & REPAIR PART | 300.00-   |                                         | 2.99-     | 297.01-   | .9      |            |

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| 5/23/: | 2019 |  |  |
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CLAY COUNTY BOARD OF SUPERVISORS

COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES

FOR THE SEVEN MONTHS ENDED APRIL 30, 2019

UNAUDITED

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162 DISTRICT 2 BRIDGE

| ACCOUNT #   | DESCRIPTION               | BUDGET     | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ACTIVITY |
|-------------|---------------------------|------------|---------------------|-------------------|-------------------|------------------|----------|
| 162-302-692 | CLOTHES/DRY GOOD-PRISONER |            | 5.00-               | 99.95-            | 99.95             | .0               | 24.98    |
| 162-302-693 | FERTILIZER & CHEMICALS    | 3500.00-   | *                   | 70,00-            | 3430.00-          | 2.0              | 502.00   |
| 162-302-694 | FEEDING PRISONERS         | 500.00-    |                     | 4.59-             | 495.41-           | . 9              |          |
| 162-302-695 | TRUCK TITLE/TAGS          | 25.00-     |                     |                   | 25.00-            | . 0              |          |
| 162-302-696 | DYNAMITE                  | 500.00-    |                     |                   | 500.00-           | . 0              |          |
| 162-302-697 | SEEDS AND SMALL PLANTS    | 1000.00-   |                     |                   | 1000.00-          | .0               |          |
| 162-302-698 | OTC/FIRST AID SUPPLIES    | 100.00-    | 20.91-              | 34.73-            | 65.27-            | 34.7             | 20.91    |
| TOTAL       | CONSUMABLE SERV.          | 102925.00- | 10966.03-           | 74763.52-         | 28161.48-         | 72.6             | 22025.63 |

TOTAL CAPITAL OUTLAY .0

#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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162 DISTRICT 2 BRIDGE

| ACCOUNT # DESCRIPTION                | BUDGET     | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|--------------------------------------|------------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 162-800                        |            |                     |                   |                   |                  |                        |
| 162-800-800 PRIN RETIREMENT- CAP DEB | T 8504.00~ |                     | 1440.52-          | 7063.48-          | 16.9             |                        |
| 162-800-802 INTEREST EXPENSE         | 154.00-    |                     | 2.41-             | 151.59~           | 1.5              |                        |
| TOTAL DEBT SERVICE                   | 8658.00-   |                     | 1442.93-          | 7215.07-          | 16.6             |                        |

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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| ACCOUNT # D              | BRIDGE<br>ESCRIPTION | BUDGET     | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|--------------------------|----------------------|------------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 162-900<br>TOTAL O | )/FINANCIAL USES     |            |                     |                   |                   | .0               |                        |
| TOTAL E                  | XPRHSES              | 188764.00- | 18660.78-           | 113881.77-        | 74882.23-         | 60.3             | 33568.12               |
| TOTAL S                  | URPLUS/DEF.          | 2498.00    | 11076.41-           | 55861.65          | 53363.65-         | 236.2            | 21015.02               |

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# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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163 DISTRICT 3 BRIDGE

| ACCOUNT #     | DESCRIPTION              | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------|--------------------------|-----------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 163-000 | ı                        |           |                     |                   |                   |                  |                        |
| 163-000-200   | REAL/PERSONAL PROP TAX   | 158407.00 | 3327.59             | 148230.57         | 10176.43          | 93.5             | 4891.55-               |
| 163-000-201   | AUTOMOBILES ADVALOREM    | 26090.00  | 4107.02             | 13345.47          | 12744.53          | 51.1             | 7436.75-               |
| 163-000-202   | MOBILE HOMES ADVALOREM   | 1864.00   | 95.49               | 3648.23           | 1784.23-          | 195.7            | 139.02-                |
| 163-000-203   | PRIOR YEAR PROP. TAX     | 1500.00   | 54.25               | 3587,07           | 2087.07-          | 239.1            | 85.76-                 |
| 163-000-263   | ST REIMB STATE AID ROADS | 4000.00   |                     |                   | 4000.00           | .0               | *****                  |
| 163-000-330   | INTEREST EARNED          | 700.00    |                     | 830.09            | 130.09-           | 118.5            |                        |
| TOTAL         | REVENUE                  | 192561.00 | 7584.35             | 169641.43         | 22919.57          | 88.0             | 12553.08-              |

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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163 DISTRICT 3 BRIDGE

| rocomm #     | DEACH THE TOW             | 7.m.c.m    | CURRENT  | Y-T-D      | BUDGET    | Y-T-D   | ENCUMBERED |
|--------------|---------------------------|------------|----------|------------|-----------|---------|------------|
| ACCOUNT #    | DESCRIPTION               | BUDGET     | ACTIVITY | ACTIVITY   | BALANCE   | PERCENT | ACTIVITY   |
| DEPT: 163-30 | 3 DISTRICT 3 BRIDGE       |            |          |            |           |         |            |
| 163-303-421  | ROAD LABORERS- HOURLY     | 50,836.00- | 3446.08- | 26313.52-  | 24522.48- | 51.7    | 3446.08    |
| 163-303-465  | STATE RET MATCHING        | 8007.00-   | 542.75-  | 4144.36-   | 3862.64-  | 51.7    | 542.75     |
| 163-303-466  | SOC SEC MATCHING          | 3681.00-   | 260.71-  | 1986.80-   | 1694.20-  | 53.9    | 260.71     |
| 163-303-468  | GROUP INS MATCHING        | 20630.00-  | 708.45-  | 7138.99-   | 13491.01- | 34.6    | 708.45     |
| 163-303-469  | UNEMPLOYMENT              | 200.00-    |          |            | 200.00-   | .0      |            |
| TOTA         | L PERSONAL SERVICE        | 83354.00-  | 4957.99- | 39583.67-  | 43770.33- | 47.4    | 4957.99    |
| 163-303-502  | TELEPHONE SERVICE         | 200.00-    |          |            | 200.00-   | . 0     |            |
| 163-303-503  | CELLULAR PHONE            | 300.00-    |          |            | 300.00-   | .0      |            |
| 163-303-510  | UTILITIES                 | 300.00-    |          |            | 300.00-   | Ö       |            |
| 163-303-533  | OTHER EQUIPMENT RENTAL    | 500.00-    |          |            | 500.00-   | . 0     |            |
| 163-303-541  | REPAIR TO ROAD MACH/EQUIP | 4000.00-   | 5007.02- | 5007.02-   | 1007.02   | 125.1   | 5007.02    |
| 163-303-542  | REPAIR TO VEHICLES        | 200.00-    | 3007.02  | 5007.02    | 200.00-   | .0      | 5007.02    |
| 163-303-545  | REPAIR TO RD/BRDG NON-CAP |            |          | 133985.86- | 133985.86 | , 0     |            |
| 163-303-546  | REPAIR/MAINT TO RADIO     | 200.00-    |          |            | 200.00-   | ō       |            |
| 163-303-547  | FENCE - BUILD/REPAIRS     | 700.00-    |          |            | 700.00-   | Ŏ       |            |
| 163-303-580  | MOSOUITO & PEST CONTROL   | 100.00-    |          |            | 100.00-   | .0      |            |
| 163-303-583  | SHIPPING CHARGES          | 100.00-    |          |            | 100.00-   | .0      | 792.00     |
| 163-303-585  | CLEARING ROW              | 100.00-    |          | 5000.00-   | 4900.00   | . 0     |            |
| 163-303-592  | ST BEAVER PROGRAM-BCAP    |            |          | 750.00-    | 750.00    | .0      |            |
| TOTAL        | CONTRACT.SERVICE          | 6.700.00-  | 5007.02- | 144742.88- | 138042.88 | 160.3   | 5799.02    |
|              |                           |            |          |            |           |         |            |
| 163-303-631  | GRAVEL OR SHELL           | 10000.00-  | 2564.98- | 27558.32-  | 17558.32  | 275.5   | 16365.28   |
| 163-303-632  | ASPHALT                   | 5000.00-   | 2348.64- | 45496.64-  | 40496.64  | 909.9   | 3148.64    |
| 163-303-633  | CONCRETE                  | 7500.00-   |          |            | 7500.00-  | . 0     |            |
| 163-303-635  | TOPPING & FILL DIRT       | 10000.00-  |          |            | 10000.00- | .0      |            |
| 163-303-636  | BRIDGE LUMBER             | 500.00-    |          | 7280.00-   | 6780.00   | 456.0   |            |
| 163-303-639  | signs                     | 200.00-    |          |            | 200.00-   | . 0     |            |
| 163-303-640  | FENCING MATERIALS         | 1000.00-   |          |            | 1000.00-  | .0      |            |
| 163-303-642  | PAINT & PRESERVATIVES     | 100.00-    |          |            | 100.00-   | . 0     |            |
| 163-303-643  | HARDWARE/PLUMB/ELEC SUPPL | 100.00-    |          |            | 100.00-   | .0      |            |
| 163-303-644  | SMALL TOOLS               | 100.00-    |          |            | 100.00-   | . 0     |            |
| 163-303-645  | CUST SUPPLIES/CLEAN AGENT | 100.00-    |          |            | 100.00-   | . 0     |            |
| 163-303-647  | STRUCTURAL STEEL/CABLE    | 200.00-    |          |            | 200.00-   | .0      |            |
| 163-303-649  | MAINT SUPPLIES & MATERIAL | 300.00-    |          |            | 300.00-   | . 0     |            |
| 163-303-670  | SAFETY REFLECT/TRAFFIC CO | 200.00-    |          |            | 200.00-   | .0      |            |
| 163-303-671  | GASOLINE                  | 8000.00-   |          |            | 8000.00-  | 0       |            |
| 163-303-672  | DIESEL FUEL               | 17000.00-  | 2337.50- | 5001.74-   | 11998.26~ | 29.4    | 2337.50    |
| 163-303-673  | LIQUIFIED GAS             | 200.00-    |          |            | 200.00-   |         |            |
| 163-303-674  | LUBRICATING OILS/GREASE   | 200.00-    | 659.45-  | 659.45-    | 459.45    | 329.7   | 659.45     |
| 163-303-675  | ANTIFREEZE, STARTER FLUID | 100.00-    |          |            | 100.00-   | .0      |            |
| 163-303-680  | TIRES & TUBES             | 400.00-    |          |            | 400.00~   | .0      |            |
| 163-303-681  | REPAIR & REPLACEMENT PART | 1000.00-   |          |            | 1000.00-  | .0      |            |
| 163-303-692  | CLOTHES/DRY GOODS-PRISONR | 100.00-    |          |            | 100.00-   | .0      |            |
| 163-303-694  | FEEDING PERSONS           | -00.00     |          |            | 300.00-   | .0      |            |
| 163-303-695  | TRUCK TITLE/TAGS          | 50.00-     |          |            | 50.00-    | .0      |            |

#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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163 DISTRICT 3 BRIDGE

| ACCOUNT #   | DESCRIPTION            | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|-------------|------------------------|-----------|---------------------|-------------------|-------------------|------------------|------------------------|
|             |                        |           |                     |                   |                   |                  |                        |
| 163-303-697 | FERTILIZER & CHEMICALS | 1000.00-  |                     |                   | 1000.00-          | .0               |                        |
| 163-303-698 | OTC/FIRST AID SUPPLIES | 100.00-   |                     |                   | 100.00-           | .0               |                        |
| TOTAL       | Consumable Serv.       | 63750.00- | 7910.57-            | 85996.15-         | 22246.15          | 134.8            | 22510.87               |

TOTAL CAPITAL OUTLAY

# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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|-----|---|------|-----|--------|--|
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| ACCOUNT # DESCRIPTION                 | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------------------------------|-----------|---------------------|-------------------|-------------------|------------------|------------------------|
| DRPT: 163-800                         |           |                     |                   |                   |                  |                        |
| 163-800-800 PRIN RETIREMENT- CAP DEBT | 12613.00- | 2141.48-            | 8527.98-          | 4085.02-          | 67.6             | 4286.14                |
| 163-800-802 INTEREST EXPENSE          | 331.00-   | 15.93-              | 101.66-           | 229.34-           | 30.7             | 28.68                  |
| TOTAL DEBT SERVICE                    | 12944.00~ | 2157.41-            | 8629.64-          | 4314.36-          | 66.6             | 4314.82                |

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TOTAL SURPLUS/DEF.

CLAY COUNTY BOARD OF SUPERVISORS
COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES PAGE 240 GLCBDPR FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

109310.91-

135123.91

423.4-

25029.62

25813.00

| ACCOUNT #              | 3 BRIDGE DESCRIPTION | BUDGET     | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | Budget<br>Balance | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|----------------------|------------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 163-900<br>TOTAL | O/FIMANCIAL USES     |            |                     |                   |                   | .0               |                        |
| TOTAL                  | RXPENSES             | 166748.00- | 20032.99-           | 278952.34-        | 112204.34         | 167.2            | 37582.70               |

12448.64-

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CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED 5/23/2019 8:42:42

164 DISTRICT 4 BRIDGE

|               |                          |           | CURRENT  | Y-T-D     | BUDGET    | Y-T-D   | ENCUMBERED |
|---------------|--------------------------|-----------|----------|-----------|-----------|---------|------------|
| ACCOUNT #     | DESCRIPTION              | BUDGET    | ACTIVITY | ACTIVITY  | BALANCE   | PERCENT | ACTIVITY   |
|               |                          |           |          |           |           |         |            |
| DEPT: 164-000 |                          |           |          |           |           |         |            |
| 164-000-200   | REAL/PERSONAL PROP TAX   | 158407.00 | 3327.59  | 148230.56 | 10176.44  | 93.5    | 4891.55-   |
| 164-000-201   | AUTOMOBILES ADVALOREM    | 26091.00  | 4107.02  | 13345.45  | 12745.55  | 51.1    | 7436.74-   |
| 164-000-202   | MOBILE HOMES ADVALOREM   | 1864.00   | 95.49    | 3648.22   | 1784.22-  | 195.7   | 139.02-    |
| 164-000-203   | PRIOR YEAR PROP. TAX     | 1500.00   | 54.24    | 3586.98   | 2086.98-  | 239.1   | 85.72-     |
| 164-000-263   | ST REIMB STATE AID ROADS | 4000.00   |          |           | 4000.00   | . 0     |            |
| 164-000-330   | INTEREST EARNED          | 300.00    |          | 735.30    | 435.30-   | 245.1   |            |
| 164-000-340   | REFUND/REIMBURSEMENT     |           |          | 27892.87  | 27892.87- | .0      |            |
| TOTAL         | REVENUE                  | 192162.00 | 7584.34  | 197439.38 | 5277.38-  | 102.7   | 12553.03-  |

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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164 DISTRICT 4 BRIDGE

| 164 DISTRICT | 4 BRIDGE                        |                     |           |           |                     |             |            |
|--------------|---------------------------------|---------------------|-----------|-----------|---------------------|-------------|------------|
|              |                                 |                     | CURRENT   | Y-T-D     | BUDGET              | Y-T-D       | ENCUMBERED |
| ACCOUNT #    | DESCRIPTION                     | BUDGET              | ACTIVITY  | ACTIVITY  | BALANCE             | PERCENT     | ACTIVITY   |
|              |                                 |                     |           |           |                     |             |            |
| DEPT: 164-30 | 4 DISTRICT 4 BRIDGE             |                     |           |           |                     |             |            |
| 164-304-421  | ROAD LABORERS- HOURLY           | 43574.00-           | 3519.66-  | 22864.29- | 20709.71-           | 52.4        | 3519.66    |
| 164-304-465  | STATE RET MATCHING              | 6363.00-            | 490.57-   | 3073.50-  | 3289.50-            | 48.3        | 490.57     |
| 164-304-466  | SOC SEC MATCHING                | 3322.00-            | 251.87-   | 1653.57-  | 1668.43-            | 49.7        | 251.87     |
| 164-304-468  | GROUP INS MATCHING              | 13722.00-           | 1771.14-  | 11335.23- | 2386.77-            | 82.6        | 1771.14    |
| 164-304-469  | UNEMPLOYMENT                    | 200.00-             | 4114144   | 11333.23  | 200.00-             | .0          | 1,,1,1     |
|              | L PERSONAL SERVICE              | 67181.00-           | 6033.24-  | 38926.59- | 28254.41-           | 57.9        | 6033.24    |
|              |                                 |                     |           | 00000100  | 20201112            | 3.13        |            |
| 164-304-502  | TELEPHONE SERVICE               | 350.00-             |           |           | 350.00-             | .0          |            |
| 164-304-503  | CELLULAR PHONES                 | 300.00-             |           |           | 300.00-             | .0          |            |
| 164-304-510  | UTILITIES                       | 400.00-             |           |           | 400.00-             | .0          |            |
| 164-304-532  | RENTAL OF ROAD EQUIPMENT        | 200.00-             |           |           | 200.00-             |             |            |
| 164-304-533  | OTHER EQUIPMENT RENTAL          | 1400.00-            |           |           |                     | .0          |            |
| 164-304-540  | REPAIR/MAINT TO BUILDING        |                     |           |           | 1400.00-            | .0          |            |
| 164-304-541  | REPAIR TO ROAD MACH/EQUIP       | 1000.00-            | 152.00    | 1574 10   | 1000.00-            | .0          | 150.00     |
| 164-304-542  | REPAIR TO VEHICLES              | 1000 00             | 152.00-   | 1674.18-  | 1674.18             | .0          | 152.00     |
| 164-304-559  | UNIFORM SERVICES                | 1000.00-<br>600.00- |           | 145.00    | 1000.00-            | -0          | 22.55      |
| 164-304-560  | APPRAISER PEES                  |                     |           | 145.20-   | 454.80-             | 24.2        | 33.66      |
| 164-304-583  | SHIPPING CHARGES                | 100.00-             |           |           | 100.00-             | .0          | 80000.00   |
| 164-304-585  | CLBARING ROW                    | 500.00-             | 205 22    | ****      | 500.00-             | .0          |            |
| 164-304-592  | ST BEAVER PROGRAM-BCAP          | 200.00-             | 927.00-   | 1902.00-  | 1702.00             | 951.0       | 927.00     |
|              | CONTRACT.SERVICE *              | 5050.00             | 1070 00   | 750.00-   | 750.00              | .0          |            |
| TOTAL        | COMIRACI.SERVICE                | 6050.00-            | 1079_00-  | 4471.38-  | 1578.62-            | 73.9        | 81112.66   |
| 164-304-631  | GRAVEL OR SHELL                 | 23000.00~           | 600.00-   | 13675.79- | 9324.21-            | 59.4        | 6548.09    |
| 164-304-632  | ASPHALT                         | 5000.00-            | 500.00-   | 709.80-   | 4290.20-            | 14.1        | 2131.92    |
| 164-304-633  | CONCRETE                        | 100.00-             |           | 709.80-   | 100.00-             | .0          | 2131.92    |
| 164-304-634  | CULVERTS                        | 5000.00-            | 10075,80- | 10803.00- | 5803.00             | 216.0       | 10075.80   |
| 164-304-635  | TOPPING & FILL DIRT             | 500.00-             | 10073.00- | 61.60-    | 438.40-             | 12.3        | 100/2/00   |
| 164-304-636  | BRIDGE LUMBER                   | 500.00-             |           | 01.00-    | 500.00-             | .0          |            |
| 164-304-638  | PRE-CAST BRIDGES                | 500.00-             |           |           | 500.00-             | .0          |            |
| 164-304-639  | SIGNS                           | 200.00-             |           |           | 200.00-             | .0          |            |
| 164-304-640  | FENCING MATERIAL                | 1000.00-            |           |           | 1000.00-            | .0          |            |
| 164-304-642  | PAINT & PRESERVATIVES           | 100.00-             |           |           | 100.00-             | .0          |            |
| 164-304-643  | HARDWARE/PLUMB/ELEC SUPPL       | 500.00-             |           | 54.38-    | 445.62-             | 10.8        | 3.74       |
| 164-304-644  | SMALL TOOLS                     | 50.00-              |           | 34.30-    | 50.00-              | .0          | 3./1       |
| 164-304-645  | CUSTODIAL SUPP/CLEAN AGEN       | 50.00-              | 14.98-    | 23.49-    | 26.51-              | 46.9        | 14.98      |
| 164-304-646  | OXYGEN & OXYGEN SUPPLIES        | 75.00-              | 14.50-    | 45.43-    | 75.00-              | -0.5        | 14.50      |
| 164-304-647  | STRUCTURAL STEEL/CABLE          | 100.00-             |           |           | 100.00-             | .0          |            |
| 164-304-649  | MAINT SUPPLIES & MATERIAL       | 400.00-             |           |           | 400.00-             | .0          |            |
| 164-304-670  | SAFETY SUPPLIES/MATERIALS       | 100.00-             |           |           | 100.00-             | .0          |            |
| 164-304-671  | GASOLINE                        | 7000.00-            |           |           | 7000.00-            | .0          |            |
| 164-304-672  | DIESEL FUEL                     | 8000.00-            |           |           | 8000.00-            | .0          |            |
| 164-304-673  | LIQUIFIED GAS                   | 200.00÷             |           |           | 200.00-             | .0          |            |
| 164-304-674  | LUBRICATING OIL/GREASE          | 2200.00-            |           |           | 2200.00-            | .0          |            |
| 164-304-675  | ANTIPREEZE, STARTER FLUID       | 750.00-             |           | 200.03-   | 2200.00-<br>549.97- | 26.6        | 3.99       |
| 164-304-680  | TIRES AND TUBES                 | 3000.00+            |           | 195.82-   | 2804.18-            | 46.6<br>6.5 | 3.99       |
| 164-304-681  | REPAIR & REPLACEMENT PART       | 3000.00-            | 59.62-    | 195.62-   | 2803.35-            | 6.5         | 434.77     |
| 704.704.007  | PRESIDENT OF REFERENCEMENT PART | 3000.00-            | 39.02-    | 150.05-   | 4003.35-            | 0.5         | 434.77     |

| 5/23/2019<br>8:42:42 | CLAY COUNTY BOARD OF SUPERVISORS<br>COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES<br>FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 | PAGE 243<br>GLCBDPR |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------|
|                      | UNAUDITED                                                                                                                            |                     |

| 764 | DISTRICT | - 4 | DUTRAD |
|-----|----------|-----|--------|
|     |          |     |        |

| 164 DISTRICT | BRIDGE                    |           | CURRENT   | Y-T-D     | BUDGET    | Y-T-D   | ENCUMBERED |  |
|--------------|---------------------------|-----------|-----------|-----------|-----------|---------|------------|--|
| ACCOUNT #    | DESCRIPTION               | BUDGET    | ACTIVITY  | ACTIVITY  | BALANCE   | PERCENT | ACTIVITY   |  |
| 164-304-692  | CLOTHES/DRY GOODS-PRISONR | 200.00-   |           |           | 200.00-   | .0      |            |  |
|              | FERTILIZER & CHEMICALS    | 200.00-   | 750.00-   | 750.00-   | 550.00    | 375.0   | 750.00     |  |
|              | FEEDING OF PERSONS        | 100.00-   | 45.11-    | 45.11-    | 54.89-    | 45.1    | 45.11      |  |
| 164-304-695  | TRUCK TITLE/TAGS          | 50.00-    |           |           | 50.00-    | .0      |            |  |
| 164-304-696  | DYNAMITE                  | 800.00-   |           |           | 800.00-   | .0      |            |  |
| 164-304-698  | OTC/FIRST AID SUPPLIES    | 100.00-   |           |           | 100.00-   | .0      |            |  |
| TOTAL        | CONSUMABLE SERV.          | 62775.00- | 11545.51- | 26715.67- | 36059.33- | 42.5    | 20008.40   |  |
| TOTAL        | GRANTS                    |           |           |           |           | .0      |            |  |
|              |                           |           |           |           |           |         |            |  |
| TOTAL        | CAPITAL OUTLAY            |           |           |           |           | .0      | 7          |  |

#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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164 DISTRICT 4 BRIDGE

| ACCOUNT #     | DESCRIPTION              | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------|--------------------------|-----------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 164-800 |                          |           |                     |                   |                   |                  |                        |
| 164-800-800   | PRIN RETIREMENT CAP DEBT | 38656.00- | 2771.11-            | 11199.11-         | 27456.89-         | 28.9             | 3792.19                |
| 164-800-802   | INTEREST EXPENSE         | 933.00-   | 86.18-              | 290.36-           | 642.64-           | 31.1             | 92.25                  |
| TOTAL         | DEBT SERVICE             | 39589.00- | 2857.29-            | 11489.47-         | 28099.53-         | 29.0             | 3884.44                |

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## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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164 DISTRICT 4 BRIDGE

| 104 DIBIRICI 4 BRIDGE                   |            | CURRENT   | Y-T-D     | BUDGET    | Y-T-D   | ENCUMBERED |
|-----------------------------------------|------------|-----------|-----------|-----------|---------|------------|
| ACCOUNT # DESCRIPTION                   | BUDGET     | ACTIVITY  | ACTIVITY  | BALANCE   | PERCENT | ACTIVITY   |
|                                         |            |           |           |           |         |            |
| DEPT: 164-900<br>TOTAL O/FINANCIAL USES |            |           |           |           | .0      |            |
|                                         |            |           |           |           |         |            |
| TOTAL EXPENSES                          | 175595.00- | 21515.04- | 81603.11- | 93991.89- | 46.4    | 111038.74  |
| TOTAL SUPPLIE /DEF                      | 16567 00   | 13930 70- | 115936 27 | 99269 27- | 600 1   | 00/05 71   |
| TOTAL SURPLUS/DEF.                      | 16567.00   | 13930.70- | 115836.27 | 99269.27- | 699.1   | 98485.71   |

#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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165 DISTRICT 5 BRIDGE

| ACCOUNT #     | DESCRIPTION              | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------|--------------------------|-----------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 165-000 | )                        |           |                     |                   |                   |                  |                        |
| 165-000-200   | REAL/PERSONAL PROP TAX   | 158407.00 | 3327.58             | 148230.55         | 10176.45          | 93.5             | 4891.53-               |
| 165-000-201   | AUTOMOBILES ADVALOREM    | 26091.00  | 4107.02             | 13345.41          | 12745.59          | 51.1             | 7436.74-               |
| 165-000-202   | MOBILE HOMES ADVALOREM   | 1864.00   | 95.49               | 3648.20           | 1784.20-          | 195.7            | 139.02-                |
| 165-000-203   | PRIOR YEAR PROP. TAX     | 1500.00   | 54.23               | 3586.91           | 2086.91-          | 239.1            | 85.71-                 |
| 165-000-263   | ST REIMB STATE AID ROADS | 4000.00   |                     |                   | 4000.00           | .0               |                        |
| 165-000-330   | INTEREST EARNED          | 700.00    |                     | 1506.81           | 806.81-           | 215.2            |                        |
| TOTAL         | REVENUE                  | 192562.00 | 7584.32             | 170317.88         | 22244.12          | 88.4             | 12553.00-              |

#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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165 DISTRICT 5 BRIDGE

| ACCOUNT #            | DESCRIPTION                                                | BUDGET                            | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY    | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|----------------------|------------------------------------------------------------|-----------------------------------|---------------------|----------------------|-------------------|------------------|------------------------|
| DEPT: 165-30         | 5 DISTRICT 5 BRIDGE                                        |                                   |                     |                      |                   |                  |                        |
| 165-305-421          | ROAD LABORERS- HOURLY                                      | 59764.00-                         | 5343.16-            | 29479.68-            | 30284.32-         | 49.3             | 5343.16                |
|                      | STATE RET MATCHING                                         | 9399.00-                          | 677.34-             | 3850.74~             | 5548.26-          |                  | 677.34                 |
| 165-305-466          | SOC SEC MATCHING                                           | 4565.00-                          | 397.80-             |                      | 2342.88-          |                  | 397.80                 |
| 165-305-468          | GROUP INS MATCHING                                         | 20645.00-                         | 1062.66-            | 2222.12-<br>7792.92- | 12852.08-         |                  | 1062.66                |
| TOTAL                | J PERSONAL SERVICE                                         | 94373.00-                         | 7480.96-            |                      | 51027.54-         |                  | 7480.96                |
| 165-305-510          | UTILITIES                                                  | 800.00-                           |                     |                      | 800.00-           | .0               |                        |
| 165-305-521          | LEG PUBLICATION & ADV                                      | 50.00-                            |                     |                      | 50.00-            | .0               |                        |
| 165-305-530          | RENTAL OF REAL PROP                                        | 250.00-                           |                     |                      | 250.00-           | .0               |                        |
| 165-305-532          | RENTAL OF ROAD EQUIPMENT                                   | 10000.00-                         |                     |                      | 10000.00-         | .0               |                        |
| 165-305-541          | RENTAL OF ROAD EQUIPMENT<br>REPAIR- ROAD MACH/EQUIP        | 25000.00-                         |                     | 1154.75-             | 23845.25-         | 4.6              |                        |
| 165-305-542          | REPAIR TO VEHICLES REPAIR- RD/BRID NON-CAP REPAIR TO RADIO | 500.00-                           |                     | 7771.73-             | 500.00-           | .0               |                        |
| 165-305-545          | REPAIR- RD/BRID NON-CAP                                    | 300.00-                           |                     |                      | 300.00-           | . 0              |                        |
| 165~305-546          | REPAIR TO RADIO                                            | 300.00-                           |                     |                      | 300.00-           | .0               |                        |
| 165-305-547          | FENCE REPLACEMENT                                          | 300.00-                           |                     |                      | 300.00-           | .0               |                        |
| 165-305-556          | INSPECTION FEE                                             | 50.00-                            |                     |                      | 50.00-            | .0               |                        |
| 165-305-583          | SHIPPING CHARGES<br>CLEARING ROW                           | 50.00-<br>100.00-<br>300.00-      |                     |                      | 100.00-           | .0               |                        |
| 165-305-585          | CLEARING ROW                                               | 300.00-                           |                     |                      | 300.00-           | .0               |                        |
| 165-305-592          | ST BEAVER PROGRAM-BCAP                                     |                                   |                     | 750.00-              | 750.00            | .0               |                        |
| TOTAL                | CONTRACT. SERVICE                                          | 37950.00-                         |                     | 1904.75-             | 36045.25-         | 5.0              |                        |
| 165-305-603          | OFFICE SUPPLIES                                            | 100.00-<br>20000.00-<br>20000.00- |                     |                      | 100.00-           | . 0              |                        |
| 165-305-631          | GRAVEL OR SHELL                                            | 20000.00-                         | 600.00-             | 2803.50~             | 17196.50-         | 14.0             | 1743.79                |
| 165-305-632          | ASPHALT                                                    | 20000.00-                         |                     | 7925.28-             |                   | 39.6             | 1955.52                |
| 165-305-633          | CONCRETE                                                   | 500.00-                           |                     | ,,,,,,,              | 500.00-           | .0               | 1900.02                |
| 165-305-634          | CULVERTS                                                   | 8000.00-                          |                     |                      | 8000.00-          | .0               | 5428.00                |
| 165-305-635          | TOPPING & FILL DIRT                                        | 8DD. DO-                          |                     |                      | 800.00-           | .0               | 2246.40                |
| 165-305-636          | BRIDGE LUMBER                                              | 800.00-<br>500.00-                |                     |                      | 500.00-           | . 0              | 2240.40                |
| 165-305-639          | SIGNS                                                      | 300.00-                           |                     |                      | 300.00-           | .0               |                        |
| 165-305-640          | FENCING MATERIALS                                          | 400.00-                           |                     |                      | 400.00-           | .0               |                        |
| 165-305-642          | PAINT & PRESERVATIVES                                      | 200.00-                           |                     |                      | 200.00-           | .0               |                        |
| 165-305-643          | HARDWARE/PLUMB/ELEC SUPP                                   | 200.00-                           |                     |                      | 200.00-           | ŏ                |                        |
| 165-305-644          | SMALL TOOLS                                                | 200.00-                           |                     |                      | 200.00-           | .0               |                        |
| L65-305-645          | CUSTOD SUPP & CLEAN AGENT                                  | 200.00-                           |                     |                      | 200.00-           | .0               |                        |
| 165-305-646          | OXYGEN & OXYGEN SUPPLIES                                   | 200.00-                           |                     |                      | 200.00-           | .0               |                        |
| L65-305-647          | STRUCTURAL STEEL/CABLE                                     | 200.00-                           |                     |                      | 200.00~           | .0               |                        |
| 165-305-649          | MAINT SUPPLIES & MATERIAL                                  | 200.00-                           |                     |                      | 200.00-           | ŏ                |                        |
| 165-305-670          | SAFRTY REFLECTOR/TRAFRIC                                   | 500.00-                           |                     |                      | 500.00-           | .0               |                        |
| 165-305-671          | GASOLINE                                                   | 9110.00-                          |                     | 2373.45-             | 6736.55-          | 26.0             | 1342.00                |
| 165-305-672          | DIESEL FUEL                                                | 35000.00-                         |                     | 11273.17-            | 23726.83-         | 32.2             | 2607.00                |
| L65-305-673          | GASOLINE DIESEL FUEL LIQUIFIED GAS LIEBICATING OIL/GPPACE  | 500.00-                           | 600.00-             |                      | 500.00-           | .0               | 2007.00                |
| L65-305-674          | Populating Oth Grane                                       | 1800.00-                          |                     |                      | 1800.00-          | .0               |                        |
| L65-305-675          | ANTIFREEZE, STARTER FLUID                                  | 1500.00-                          |                     | 411.95-              | 1088.05-          | 27.4             |                        |
| L65~305 <b>-</b> 680 | TIRES AND TUBES                                            | 500.00-                           |                     | 602.00-              | 102.00            | 120.4            |                        |
| CE 30E COS           | REPAIR & REPLACEMENT PART                                  | 3000.00-                          |                     | 570.90-              | 2429.10-          | 19.0             |                        |
| L65-305-681          | MENTAL & MITHERITATION                                     | 2000100-                          |                     |                      |                   |                  |                        |

# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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165 DISTRICT 5 BRIDGE

| ACCOUNT #   | DESCRIPTION               | BUDGET     | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | Budget<br>Balance | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|-------------|---------------------------|------------|---------------------|-------------------|-------------------|------------------|------------------------|
| 165-305-692 | CLOTHES/DRY GOODS-PRISONR | 200 00     |                     |                   | 300.00-           |                  |                        |
|             |                           | 300.00-    |                     |                   |                   | .0               |                        |
| 165-305-693 | FERTILIZER & CHEMICALS    | 2000.00~   |                     |                   | 2000.00-          | .0               |                        |
| 165-305-694 | MEALS FOR PRISONERS       | 200.00-    |                     |                   | 200.00-           | . 0              |                        |
| 165-305-695 | TRUCK TITLE/TAGS          | 50.00-     |                     |                   | 50.00-            | .0               |                        |
| 165-305-696 | DYNAMITE                  | 200.00-    |                     |                   | 200.00-           | . 0              |                        |
| 165-305-698 | OTC/FIRST AID SUPPLIES    | 200.00-    |                     |                   | 200.00-           | .0               |                        |
| TOTAL       | CONSUMABLE SERV.          | 106960.00- | 600.00-             | 25960.25-         | 80999.75-         | 24. <b>2</b>     | 15322.71               |

TOTAL CAPITAL OUTLAY .0

### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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165 DISTRICT 5 BRIDGE

| ACCOUNT # DESCRIPTION                                                                                       | BUDGET                                    | CURRENT<br>ACTIVITY                      | Y-T-D<br>ACTIVITY                           | BUDGET<br>BALANCE                     | Y-T-D<br>PERCENT             | ENCUMBERED<br>ACTIVITY              |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------|---------------------------------------------|---------------------------------------|------------------------------|-------------------------------------|
| DEPT: 165-800<br>165-800-800 PRIN RETIREMENT CAP DEBT<br>165-800-802 INTEREST EXPENSE<br>TOTAL DEBT SERVICE | 21618.00-<br>648.00-<br>222 <b>66.00-</b> | 2697.31-<br>328.69-<br>3 <b>026.00</b> - | 15678.67-<br>1187.67-<br>. <b>16866.34-</b> | 5939.33-<br>539.67<br><b>5399.66-</b> | 72.5<br>183.2<br><b>75.7</b> | 5305.80<br>404.19<br><b>5709.99</b> |

TOTAL SURPLUS/DEF.

## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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15960.66

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| 165 DISTRICT           | 5 BRIDGE         |            |                     |                   |                   |                  |                        |
|------------------------|------------------|------------|---------------------|-------------------|-------------------|------------------|------------------------|
| ACCOUNT #              | DESCRIPTION      | BUDGET     | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
| DEPT: 165-900<br>TOTAL | O/FINANCIAL USES |            |                     |                   |                   | .0               |                        |
| TOTAL                  | EXPENSES         | 261549.00~ | 11106.96-           | BBD76_80-         | 173472.20-        | 33.6             | 28513.66               |

3522.64-

82241.08

151228.08-

119.2-

68987.00-

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#### CLAY COUNTY BOARD OF SUPERVISORS -COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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171 DISTRICT 1 ROAD CONSTRUCTION 1

ACCOUNT # DESCRIPTION BUDGET Y-T-D BUDGET Y-T-D ENCUMBERED ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 171-000

TOTAL REVENUE

#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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171 DISTRICT 1 ROAD CONSTRUCTION 1

| ACCOUR | NT #             | DESCRIPTION      | BUDGET | CURRENT<br>ACTIVITY | ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|--------|------------------|------------------|--------|---------------------|----------|-------------------|------------------|------------------------|
| DEPT:  | 171-301<br>TOTAL | CONTRACTUAL SERV |        |                     |          |                   | .0               |                        |
|        | TOTAL            | CONSUMABLE SUPP. |        |                     |          |                   | .0               |                        |
|        | TOTAL            | CAPITAL OUTLAY   |        |                     |          |                   | .0               |                        |

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# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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171 DISTRICT 1 ROAD CONSTRUCTION 1

| ACCOUNT | # DESCRIPTION                     | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------|-----------------------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 1 | .71-900<br>TOTAL O/FINANCIAL USES |        |                     |                   |                   | .0               |                        |
|         | TOTAL EXPENSES                    |        |                     |                   |                   | -0               |                        |
|         | TOTAL SURPLUS/DEF.                |        |                     |                   |                   | .0               |                        |

CLAY COUNTY BOARD OF SUPERVISORS
COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES
FOR THE SEVEN MONTHS ENDED APRIL 30, 2019
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172 DISTRICT 2 ROAD CONSTRUCTION 2

ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 172-000

TOTAL REVENUE

-0

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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172 DISTRICT 2 ROAD CONSTRUCTION 2

| ACCOUNT #              | DESCRIPTION         | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|---------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 172-302<br>TOTAL | CONTRACTUAL SERVICE |        |                     |                   |                   | .0               |                        |
| TOTAL                  | CONSUMABLE SUPPLIES |        |                     |                   |                   | . 0              |                        |
| TOTAL                  | CAPITAL OUTLAY      |        |                     |                   |                   | . 0              |                        |

# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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172 DISTRICT 2 ROAD CONSTRUCTION 2

| ACCOUNT #              | DESCRIPTION      | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 172-900<br>TOTAL | O/FIMANCIAL USES |        |                     |                   |                   | .0               |                        |
| TOTAL                  | RYPENSES         |        |                     |                   |                   | _ 0              |                        |
| TOTAL ;                | SURPLUS/DEFICIT  |        |                     |                   |                   | .0               |                        |

\_ **4** 3.± 5/23/2019 CLAY COUNTY BOARD OF SUPERVISORS 8:42:42 COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019

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173 DISTRICT 3 ROAD CONSTRUCTION 2

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY \_\_\_\_\_

UNAUDITED

DEPT: 173-000

TOTAL REVENUE .0

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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173 DISTRICT 3 ROAD CONSTRUCTION 2

ACCOUNT # DESCRIPTION BUDGET CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

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|-----------|-----------------------------------------------------|----------|
| 8:42:42   | COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES | GLCBDPR  |
|           | FOR THE SEVEN MONTHS ENDED APRIL 30, 2019           |          |

UNAUDITED

| ACCOUNT #    | DESCRIPTION           | BUDGET | ACTIVITY | ACTIVITY | BALANCE | PERCENT | ACTIVITY   |
|--------------|-----------------------|--------|----------|----------|---------|---------|------------|
| 173 DISTRICT | 3 ROAD CONSTRUCTION 2 |        | CURRENT  | Y-T-D    | BUDGET  | Y-T-D   | ENCUMBERED |
|              |                       |        |          |          |         |         |            |

| ACCOONT #     | DESCRIPTION        | 14500 | ACIIVIII | ACTIVITI | данацсь | FERCHI | 7 |  |
|---------------|--------------------|-------|----------|----------|---------|--------|---|--|
| DEPT: 173-303 |                    |       |          |          |         |        |   |  |
|               | CONTRACTUAL        |       |          |          |         | .0     |   |  |
| TOTAL         | CONSUMABLE EXPENSE |       |          |          |         | .0     |   |  |
| TOTAL         | CAPITAL OUTLAY     |       |          |          |         | .0     |   |  |

### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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173 DISTRICT 3 ROAD CONSTRUCTION 2

| ACCOUNT # DESC             | CRIPTION      | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | Budget<br>Balance | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|----------------------------|---------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 173-900<br>TOTAL O/F | DMANCIAL USBS |        |                     |                   |                   | .0               |                        |
| TOTAL RXPE                 | sms es        |        |                     |                   |                   | .0               |                        |
| TOTAL SURE                 | PLUS/DEFICIT  |        |                     |                   |                   | .0               |                        |

**4**00 €

5/23/2019 CLAY COUNTY BOARD OF SUPERVISORS PAGE 261 8:42:42 COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES GLOBUPR FOR THE SEVEN MONTHS ENDED APRIL 30, 2019

UNAUDITED

174 DISTRICT 4 ROAD CONSTRUCTION 2

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED
ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 174-000

TOTAL REVENUE .0

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# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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174 DISTRICT 4 ROAD CONSTRUCTION 2

| ACCOUNT #              | DESCRIPTION         | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|---------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
|                        |                     |        |                     |                   |                   |                  |                        |
| DRPT: 174-304<br>TOTAL | PERSONAL SERVICE    |        |                     |                   |                   | .0               |                        |
| TOTAL                  | CONTRACTUAL SERVICE |        |                     |                   |                   | -0               |                        |
| TOTAL                  | COMSUMABLE SUPPLIES |        |                     |                   |                   | .0               |                        |
| TOTAL                  | CAPITAL OUTLAY      |        |                     |                   |                   | .0               |                        |

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| 174 DISTRIC | T 4 | ROAD | CONSTRUCTION | 2 |
|-------------|-----|------|--------------|---|

| ACCOUNT #              | DESCRIPTION      | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 174-900<br>TOTAL | O/PINANCIAL USES |        |                     |                   |                   | .0               |                        |
| TOTAL                  | EXPENSES         |        |                     |                   |                   | .0               |                        |
| TOTAL                  | SURPLUS/DEFICIT  |        |                     |                   |                   | .0               |                        |

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# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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175 DISTRICT 5 ROAD CONSTRUCTION 2

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED
ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 175-000

TOTAL REVENUE .0

# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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175 DISTRICT 5 ROAD CONSTRUCTION 2

| 175 DISTRICT  | 5 ROAD CONSTRUCTION 2 |        | CURRENT  | Y-T-D    | BUDGET  | Y-T-D   | encumbered |
|---------------|-----------------------|--------|----------|----------|---------|---------|------------|
| ACCOUNT #     | DESCRIPTION           | BUDGET | ACTIVITY | ACTIVITY | BALANCE | PERCENT | ACTIVITY   |
| DEPT: 175-305 | PERSONAL SERVICE      |        |          |          |         | .0      |            |
| TOTAL         | CONTRACTUAL SERVICE   |        |          |          |         | -0      |            |
| TOTAL         | CONSUMABLE SUPPLIES   |        |          |          |         | -0      |            |
| TOTAL.        | CAPITAL OUTLAY        |        |          |          |         | .0      |            |

# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REFORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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175 DISTRICT 5 ROAD CONSTRUCTION 2

| ACCOUNT #              | DESCRIPTION      | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 175-900<br>TOTAL | O/FINANCIAL USES |        |                     |                   |                   | .0               |                        |
| TOTAL                  | EXPENSES         |        |                     |                   |                   | .0               |                        |
| TOTAL                  | SURPLUS/DEFICIT  |        |                     |                   |                   | .0               |                        |

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FOR THE SEVEN MONTHS ENDED APRIL 30, 2019

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184 DISTRICT 4 ROAD CONSTRUCTION 1

ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 184-000

TOTAL REVENUE .0

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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184 DISTRICT 4 ROAD CONSTRUCTION 1

| ACCOUNT #              | DESCRIPTION      | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 184-304<br>TOTAL | CONTRACTUAL SERV |        |                     |                   |                   | .0               |                        |
| TOTAL                  | CONSUMABLE SUPP. |        |                     |                   |                   | .0               |                        |
| TOTAL (                | CAPITAL OUTLAY   |        |                     |                   |                   | . 0              |                        |

### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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184 DISTRICT 4 ROAD CONSTRUCTION 1

| ACCOUNT #     | DESCRIPTION      | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | encumbered<br>activity |
|---------------|------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 184-900 |                  |        |                     |                   |                   |                  |                        |
|               | O/FINANCIAL USES |        |                     |                   |                   | . 0              |                        |
| TOTAL         | EXPENSES         |        |                     |                   |                   | .0               |                        |
| TOTAL         | SURPLUS/DKF.     |        |                     |                   |                   | .0               |                        |

### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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205 \$1M EMCC COMMUNIVERSITY NOTE

| 200 yell m-44 |                        |          |                     |                   |                   |                  |                        |
|---------------|------------------------|----------|---------------------|-------------------|-------------------|------------------|------------------------|
| ACCOUNT #     | DESCRIPTION            | BUDGET   | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | encumbered<br>Activity |
|               |                        |          |                     |                   |                   |                  |                        |
| DEPT: 205-000 | 1                      |          |                     |                   |                   |                  |                        |
| 205-000-200   | REALTY PROP TAX        | 56574.00 | 1190.10             | 53155.07          | 3418.93           | 93.9             | 1749.56-               |
| 205-000-201   | AUTOMOBILES ADVALOREM  | 9318.00  | 1466.83             | 4767.87           | 4550.13           | 51.1             | 2656.02-               |
| 205-000-202   | MOBILE HOMES ADVALOREM | 666.00   | 34.10               | 1308.96           | 642.96-           | 196.5            | 49.66-                 |
| 205-000-203   | PRIOR YEAR PROP TAX    |          | 20.83               | 1560.54           | 1560.54-          | . 0              | 31.10-                 |
| TOTAL         | REVENUE                | 66558.00 | 2711.86             | 60792.44          | 5765 - 56         | 91.3             | 4486.34-               |

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019

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205 \$1M EMCC COMMUNIVERSITY NOTE

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 205-400

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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205 \$1M EMCC COMMUNIVERSITY NOTE

| ACCOUNT #     | DESCRIPTION              | BUDGET             | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------|--------------------------|--------------------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 205-800 | •                        |                    |                     |                   |                   |                  |                        |
| 205-800-800   | PRIN RETIREMENT CAP DEBT | 50000.00-          |                     | 50000.00-         |                   | 100.0            |                        |
| 205-800-802   | INTEREST EXPENSE         | 19079.00-          |                     | 19079.16-         | .16               | 100.0            |                        |
| TOTAL         | DEBT SERVICE             | 69079. <b>00</b> - |                     | 69079.16-         | .16               | 100.0            |                        |

### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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205 \$1M EMCC COMMUNIVERSITY NOTE

| ACCOUNT #                | DESCRIPTION      | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|--------------------------|------------------|-----------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 205-900<br>. TOTAL | O/FINANCIAL USES |           |                     |                   |                   | .0               |                        |
| TOTAL                    | Expenses         | 69079.00- |                     | 69079.16-         | .16               | 100.0            |                        |
| TOTAL                    | SURPLUS/DEF.     | 2521.00-  | 2711.86             | 8286.72-          | 5765.72           | 328.7            | 4486.34-               |
| TOTAL                    | EXPENSES         |           |                     |                   |                   | .0               |                        |
| TOTAL                    | SURPLUS/DEFICIT  |           |                     |                   |                   | . 0              |                        |

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CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 PAGE 274 GLCBDPR

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210 ELLIS CLINIC & JAIL RENOVATION

ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 210-000

TOTAL REVENUE

.0

### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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210 ELLIS CLINIC & JAIL RENOVATION

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 210-400

#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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210 ELLIS CLINIC & JAIL RENOVATION

DEPT: 210-800

TOTAL DEBT SERVICE

.0

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TOTAL SURPLUS/DEF.

# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED .

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| 210 BLLIS CLIN                          | NIC & JAIL RENOVATION |        | CURRENT Y-T-D | B100 7700 17 00 0 |                   |                  |                        |
|-----------------------------------------|-----------------------|--------|---------------|-------------------|-------------------|------------------|------------------------|
| •                                       | DESCRIPTION           | BUDGET | ACTIVITY      | ACTIVITY          | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
| DEDT. 210_000                           |                       |        |               |                   |                   |                  |                        |
| DEPT: 210-900<br>TOTAL O/FINANCIAL USES |                       |        |               |                   |                   | .0               |                        |
| moma r                                  | RXPENSES              |        |               |                   |                   |                  |                        |
| IVIAL                                   | PALDEOPO              |        |               |                   |                   | .0               |                        |

# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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211 COURTHOUSE REMODELING & ELLIS

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 211-000

TOTAL REVENUE .0

# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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211 COURTHOUSE REMODELING & ELLIS

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 211-400

CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 PAGE 280 GLCBDPR

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211 COURTHOUSE REMODELING & ELLIS

ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 211-800

TOTAL DEBT SERVICE

### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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211 COURTHOUSE REMODELING & ELLIS

| ACCOUNT # |                                | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|-----------|--------------------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 211 | -900<br>COTAL O/FINANCIAL USES |        |                     |                   |                   | . a              |                        |
| 7         | TOTAL EXPENSES                 |        |                     |                   |                   | .0               |                        |
| 1         | NOTAL SURPLUS/DEF.             |        |                     |                   |                   | .0               |                        |

# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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212 DHS BUILDING B & I

ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 212-000

TOTAL REVENUE

.0

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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212 DHS BUILDING B & I

ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 212-400

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212 DHS BUILDING B & I

ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 212-800

TOTAL DEBT SERVICE

5.09

### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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212 DHS BUILDING B & I

| AC | COUNT #                       | DESCRIPTION  | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|----|-------------------------------|--------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DE | PT: 212-900<br>T <b>OT</b> AL |              |        |                     |                   |                   | .0               |                        |
|    | TOTAL                         | KXPENSES     |        |                     |                   |                   | .0               |                        |
|    | TOTAL                         | SURPLUS/DEF. |        |                     |                   |                   | .0               |                        |

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CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 214-000

TOTAL REVENUE

. 0

# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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| ************************************** |           | <br> |          | +        | <br> |                        |
|----------------------------------------|-----------|------|----------|----------|------|------------------------|
|                                        | ACCOUNT # |      | ACTIVITY | ACTIVITY |      | ENCUMBERED<br>ACTIVITY |

DEPT: 214-400

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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| ACCOUNT #              | DESCRIPTION      | Budget | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|------------------|--------|---------------------|-------------------|----------------|------------------|------------------------|
| DEPT: 214-800<br>TOTAL | DEBT SERVICE     |        |                     |                   |                | .0               |                        |
| TOTAL                  | O/FINANCIAL USES |        |                     |                   |                | .0               | -                      |
| TOTAL                  | EXPENSES         |        |                     |                   |                | -0               |                        |
| TOTAL                  | SURPLUS/DEF      |        |                     |                   |                | .0               |                        |

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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215 DHS DRAINAGE CONSTRUCTION NOTE

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 215-000

TOTAL REVISIUE .0

CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019

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215 DHS DRAINAGE CONSTRUCTION NOTE

ACCOUNT # DESCRIPTION BUDGET Y-T-D BUDGET Y-T-D ENCUMBERED ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 215-400

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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215 DHS DRAINAGE CONSTRUCTION NOTE

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY 

DEPT: 215-800

TOTAL DEBT SERVICE

.0

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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215 DHS DRAINAGE CONSTRUCTION NOTE

| ACCOUNT #              | DESCRIPTION      | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 215-900<br>TOTAL | O/FIMANCIAL USES |        |                     |                   |                   | .0               |                        |
| TOTAL                  | EXPENSES         |        |                     |                   |                   | ۰.0              |                        |
| TOTAL                  | SURPLUS/DEF.     |        |                     |                   |                   | .0               |                        |

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216 COURTHOUSE NEW ROOF NOTES 2010

Y-T-D CURRENT Y-T-D BUDGET ENCUMBERED ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY -----

DRPT: 216-000

TOTAL REVENUE .0

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CLAY COUNTY BOARD OF SUPERVISORS
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FOR THE SEVEN MONTHS ENDED AFRIL 30, 2019
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216 COURTHOUSE NEW ROOF NOTES 2010

ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 216-400

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216 COURTHOUSE NEW ROOF NOTES 2010

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY -----

DEPT: 216-800

TOTAL DEBT SERVICE . 0

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## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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| 216 COURTHOUS          | 16 COURTHOUSE NEW ROOF NOTES 2010 |        |                     |                   |                   |                  |                        |
|------------------------|-----------------------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| ACCOUNT #              | DESCRIPTION                       | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
| DRPT: 216-900<br>TOTAL | )<br>O/FINANCIAL USES             |        |                     |                   |                   | .0               |                        |
| TOTAL                  | EXPRESES                          |        |                     |                   |                   | .0               |                        |
| TOTAL                  | SURPLUS/DEF.                      |        |                     |                   |                   | -0               |                        |

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019

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217 DTL BUILDING NOTES 2011

ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 217-000

TOTAL REVENUE

.0

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153

CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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217 DTL BUILDING NOTES 2011

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 217-400

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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217 DTL BUILDING NOTES 2011

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 217-800

TOTAL DEBT SERVICE .0

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## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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217 DTL BUILDING NOTES 2011

| ACCOUNT # DESCRIPTION                | HUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|--------------------------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 217-900<br>TOTAL O/FINANCIAL I | oses   |                     |                   |                   | -0               |                        |
| TOTAL REPERSES                       |        |                     |                   |                   | .0               |                        |
| TOTAL SURPLUS/DEF.                   |        |                     |                   |                   | .0               |                        |

525

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218 REAPPRAISAL 2008 NOTE

Y-T-D BUDGET Y-T-D ENCUMBERED CURRENT BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY DESCRIPTION ACCOUNT # 

DEPT: 218-000

TOTAL REVENUE .0

528

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218 REAPPRAISAL 2008 NOTE

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 218-400

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218 REAPPRAISAL 2008 NOTE

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY 

DEPT: 218-800

TOTAL DEBT SERVICE .0

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## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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218 REAPPRAISAL 2008 NOTE

| ACCOUNT # DE              | ESCRIPTION      | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------------------|-----------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 218-900<br>TOTAL O/ | /FINANCIAL USES |        |                     |                   |                   | .0               |                        |
| TOTAL EX                  | TPENSES         |        |                     |                   |                   | .0               |                        |
| TOTAL SU                  | ORPLUS/DEF.     |        |                     |                   |                   | .0               |                        |

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BURGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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219 DTL BUILDING NOTES 2012

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED
ACCOUNT # DBSCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 219-000

TOTAL REVENUE .0

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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219 DTL BUILDING NOTES 2012

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 219-400

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5/23/2019 CLAY COUNTY BOARD OF SUPERVISORS PAGE 307 8:42:42 COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES GLOEDPR FOR THE SEVEN MONTHS ENDED APRIL 30, 2019

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219 DTL BUILDING NOTES 2012

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED
ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 219-800

TOTAL DEST SERVICE .0

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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| 219 DTL BUILDING NOTES 2012 | 219 | DTL | BUILDING | notes | 2012 |
|-----------------------------|-----|-----|----------|-------|------|
|-----------------------------|-----|-----|----------|-------|------|

| ACCOUNT #              | DESCRIPTION      | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 219-900<br>TOTAL | O/FIMANCIAL USES | ,      |                     |                   |                   | -0               |                        |
| TOTAL                  | EXPENSES         | •      |                     |                   |                   | .0               |                        |
| WYTAT.                 | CTIPDI ITC /INPP |        |                     |                   |                   | ^                |                        |

#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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220 \$230,000 G/O 2014 CONSTRUCTION

| ACCOUNT #     | DESCRIPTION            | BUDGET   | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------|------------------------|----------|---------------------|-------------------|-------------------|------------------|------------------------|
|               |                        |          |                     |                   |                   |                  |                        |
| DEPT: 220-000 | )                      |          |                     |                   |                   |                  |                        |
| 220-000-200   | REALTY PROP TAX        | 36207.00 | 759.70              | 38650.28          | 2443.28-          | 106.7            | 1116.62-               |
| 220-000-201   | AUTOMOBILE ADVALOREM   | 5964.00  | 938.76              | 3464.43           | 2499.57           | 58.0             | 1699.84~               |
| 220-000-202   | MOBILE HOMES ADVALOREM | 426.00   | 21.83               | 907.10            | 481.10-           | 212.9            | 31.79-                 |
| 220-000-203   | PRIOR YEAR PROP TAXES  |          | 11.54               | 669.59            | 669.59-           | .0               | 20.31-                 |
| TOTAL         | REVENUE                | 42597.00 | 1731.83             | 43691.40          | 1094.40-          | 102.5            | 2868.56-               |

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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220 \$230,000 G/O 2014 CONSTRUCTION

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY ------\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_

DEPT: 220-400

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## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECHIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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220 \$230,000 G/O 2014 CONSTRUCTION

| ACCOUNT # DESCRIPTION                                                                                       | BUDGET                                     | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY                          | BUDGET<br>BALANCE      | Y-T-D<br>PERCENT             | ENCUMBERED<br>ACTIVITY |
|-------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------|--------------------------------------------|------------------------|------------------------------|------------------------|
| DEPT: 220-800<br>220-800-800 PRIN RETIREMENT CAP DEBT<br>220-800-802 INTEREST EXPENSE<br>TOTAL DEBT SERVICE | 46000.00-<br>1007.00-<br><b>47007.00</b> - |                     | 46000.00-<br>1001.80-<br><b>47001.80</b> - | 5.20-<br><b>5.20</b> - | 100.0<br>99.4<br><b>99.9</b> |                        |

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## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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220 \$230,000 G/O 2014 CONSTRUCTION

| ACCOUNT #              | DESCRIPTION      | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|------------------|-----------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 220-900<br>TOTAL | O/FINANCIAL USES |           |                     |                   |                   | .0               |                        |
| TOTAL                  | EXPENSES         | 47007.00- |                     | 47001.80-         | 5.20-             | 99.9             |                        |
| TOTAL                  | SURPLUS/DEF.     | 4410.00-  | 1731.83             | 3310.40-          | 1099.60-          | 75.0             | 2868.56~               |

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5/23/2019 8:42:42 CLAY COUNTY BOARD OF SUPERVISORS
COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES
FOR THE SEVEN MONTHS ENDED APRIL 30, 2019
UNAUDITED

221 DISTRICT 1 ROAD BOND & INTERES

| ACCOUNT #                             | DESCRIPTION                              | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY         | BUDGET<br>BALANCE    | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------------------------------|------------------------------------------|--------|---------------------|---------------------------|----------------------|------------------|------------------------|
| DEPT: 221-000<br>221-000-282<br>TOTAL | )<br>MOTOR VEHICLE FUEL TAX<br>L REVENUE |        |                     | 2214.19<br><b>2214.19</b> | 2214.19-<br>2214.19- | . o<br>. o       |                        |

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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221 DISTRICT 1 ROAD BOND & INTERES

ACCOUNT # DESCRIPTION BUDGET CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 221-400

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5/23/2019 CLAY COUNTY BOARD OF SUPERVISORS PAGE 315 COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES GLCBDPR 8:42:42

FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

221 DISTRICT 1 ROAD BOND & INTERES

CURRENT BUDGET Y-T-D ENCUMBERED Y-T-D ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY 

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DEPT: 221-800

TOTAL DEBT SERVICE .0

### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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221 DISTRICT 1 ROAD BOND & INTERES

| ACCOUNT #                             | DESCRIPTION                                 | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY    | BUDGET<br>BALANCE  | Y-T-D<br>PERCENT  | Encumbered<br>Activity |
|---------------------------------------|---------------------------------------------|--------|---------------------|----------------------|--------------------|-------------------|------------------------|
| DEPT: 221-900<br>221-900-951<br>TOTAL | TRANSFER TO GOV'T FUNDS<br>O/FINANCIAL USES |        |                     | 8566.09-<br>8566.09- | 8566.09<br>8566.09 | . 0<br>. <b>0</b> |                        |
| TOTAL.                                | EXPERSES                                    |        |                     | 8566.09-             | 8566.09            | .0                |                        |
| TOTAL                                 | SURPLUS/DEF.                                |        |                     | 6351.90-             | 6351.90            | .0                |                        |

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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224 DISTRICT 4 ROAD BOND & INTERES

ENCUMBERED CURRENT Y-T-D BUDGET Y-T-D ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY ----------

DEPT: 224-000

TOTAL REVENUE .0

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CLAY COUNTY BOARD OF SUPERVISORS
COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES
FOR THE SEVEN MONTHS ENDED APRIL 30, 2019
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224 DISTRICT 4 ROAD BOND & INTERES

ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 224-400

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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224 DISTRICT 4 ROAD BOND & INTERES

ACCOUNT # DESCRIPTION BUDGET Y-T-D ENCUMBERED

ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 224-800

TOTAL DEBT SERVICE

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FOR THE SEVEN MONTHS ENDED APRIL 30, 2019
UNAUDITED

| 224 DISTRICT 4 ROAD BOND & INTERES |  |
|------------------------------------|--|

| ACCOUNT # DESCRIPTION       | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|-----------------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| : 224-900<br>TOTAL EXPENSES |        |                     |                   |                   | .0               |                        |

TOTAL SURPLUS/DEF. .0

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## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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225 DISTRICT 5 ROAD BOND & INTERES

| ACCOUNT # DESCRIPTION                                                | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY          | BUDGET<br>BALANCE    | Y-T-D<br>PERCENT  | ENCUMBERED<br>ACTIVITY |
|----------------------------------------------------------------------|--------|---------------------|----------------------------|----------------------|-------------------|------------------------|
| DEPT: 225-000<br>225-000-282 MOTOR VEHICLE FUEL TAX<br>TOTAL REVENUE |        |                     | 2214.18<br>2 <b>214.18</b> | 2214.18-<br>2214.18- | . o<br>- <b>o</b> |                        |

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CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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225 DISTRICT 5 ROAD BOND & INTERES

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY -----------

DEPT: 225-400

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019

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UNAUDITED

225 DISTRICT 5 ROAD BOND & INTERES

DEPT: 225-800

TOTAL DEET SERVICE

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# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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225 DISTRICT 5 ROAD BOND & INTERES

| ACCOUNT #                             | DESCRIPTION                              | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY      | BUDGET<br>BALANCE    | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------------------------------|------------------------------------------|--------|---------------------|------------------------|----------------------|------------------|------------------------|
| DEPT: 225-900<br>225-900-951<br>TOTAL | TRANSFER TO GOV'T FUNDS O/FIMANCIAL USES |        |                     | 11383.07-<br>11383.07- | 11383.07<br>11383.07 | .0               |                        |
| TOTAL                                 | EXPENSES                                 |        |                     | 11383.07-              | 11383.07             | .0               |                        |
| TOTAL                                 | SURPLUS/DEFICIT                          |        |                     | 9168.89-               | 9168.89              | .0               |                        |

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## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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| 227 \$11M INDUSTRIAL DEV BONDS DEB! | 227 | \$11M | INDUSTRIAL | DEA | BONDS | DEBT |  |
|-------------------------------------|-----|-------|------------|-----|-------|------|--|
|-------------------------------------|-----|-------|------------|-----|-------|------|--|

| ACCOUNT #                             | DESCRIPTION                               | BUDGET                   | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY               | BUDGET<br>BALANCE | Y-T-D<br>PERCENT      | ENCUMBERED<br>ACTIVITY |
|---------------------------------------|-------------------------------------------|--------------------------|---------------------|---------------------------------|-------------------|-----------------------|------------------------|
| DEPT: 227-000<br>227-000-205<br>TOTAL | )<br>YTMM FEE IN LIEU<br>G <b>REVENUE</b> | 1081892.00<br>1081892.00 |                     | 1081892.20<br><b>1081892.20</b> | .20-<br>.20-      | 100.0<br><b>100.0</b> |                        |

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019

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UNAUDITED

227 \$11M INDUSTRIAL DEV BONDS DEBT

ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 227-400

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# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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227 \$11M INDUSTRIAL DEV BONDS DEBT

| ACCOUNT # DESCRIPTION                | BUDGET      | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|--------------------------------------|-------------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 227-800                        |             |                     |                   |                   |                  |                        |
| 227-800-800 PRIN RETIREMENT CAP DEBT | 575000.00-  |                     | 575000.00-        |                   | 100.0            |                        |
| 227-800-802 INTEREST EXPENSE         | 506892.00-  |                     | 243630.92-        | 263261.08-        | 48.0             |                        |
| TOTAL DEBT SERVICE                   | 1081892.00- |                     | 818630.92-        | 263261.08-        | 75.6             |                        |

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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227 \$11M INDUSTRIAL DEV BONDS DEBT

| ACCOUNT #              | DESCRIPTION      | BUDGET      | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|------------------|-------------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 227-900<br>TOTAL | O/FINANCIAL USES |             |                     |                   |                   | ۵ ـ              |                        |
| TOTAL,                 | EXPENSES         | 1081892.00- |                     | 818630.92-        | 263261.08-        | 75.6             |                        |
| TOTAL                  | SURPLUS/DEF.     |             |                     | 263261.28         | 263261.28-        | .0               |                        |

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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230 DISTRICT 3 ROAD BOND & INTERES

| DIO DIDIRIOI  |                           |          | CURRENT  | Y-T-D    | BUDGET   | Y-T-D   | ENCUMBERED |
|---------------|---------------------------|----------|----------|----------|----------|---------|------------|
| ACCOUNT #     | DESCRIPTION               | BUDGET   | ACTIVITY | ACTIVITY | BALANCE  | PERCENT | ACTIVITY   |
|               |                           |          |          |          |          |         |            |
| DEPT: 230-000 |                           |          |          |          |          |         |            |
| 230-000-200   | REAL PROP TAX             | 8132.00  | 194.85   | 7656.54  | 475.46   | 94.1    | 258.51-    |
| 230-000-201   | AUTOMOBILES ADVALOREM     | 1339.00  | 230.37   | 714.85   | 624.15   | 53.3    | 409.72-    |
| 230-000-202   | MOBILE HOMES ADVALOREM    | 96.00    | 6.92     | 223.43   | 127.43-  | 232.7   | 10.66-     |
| 230-000-203   | PRIOR YEAR PROP TAX       |          | 1.54     | 141.16   | 141.16-  | .0      | 5.76-      |
| 230-000-282   | MOTOR VEHICLE FUEL TAX    | 8200.00  |          | 2214.20  | 5985.80  | 27.0    |            |
| 230-000-387   | TRANSFER FROM GOV'T FUNDS | 22115.00 |          |          | 22115.00 | .0      |            |
| TOTAL         | REVENUE                   | 39882.00 | 433.68   | 10950.18 | 28931.82 | 27.4    | 684.65~    |

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CLAY COUNTY BOARD OF SUPERVISORS
COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES
FOR THE SEVEN MONTHS ENDED APRIL 30, 2019
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| 230 DISTRICT |             |        | CURRENT  | Y-T-D    | BUDGET  | Y-T-D   | ENCUMBERED | $\iota \circ$ |
|--------------|-------------|--------|----------|----------|---------|---------|------------|---------------|
| ACCOUNT #    | DESCRIPTION | BUDGET | ACTIVITY | ACTIVITY | BALANCE | PERCENT | ACTIVITY   | L             |
|              |             |        |          |          |         |         |            |               |
|              | EXPENSES    |        |          |          |         |         |            |               |

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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230 DISTRICT 3 ROAD BOND & INTERES

| ACCOUNT # DES   | SCRIPTION              | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|-----------------|------------------------|-----------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 230-800   |                        |           |                     |                   |                   |                  |                        |
| 230-800-800 PR  | IN RETIREMENT CAP DEBT | 40000.00- |                     |                   | 40000.00-         | .0               |                        |
| 230-800-802 INT | TEREST EXPENSE         | 4900.00-  |                     | 2450.00-          | 2450.00-          | 50.0             |                        |
| 230-800-803 FIS | SCAL AGENTS FEE        | 106.00-   |                     | 48.72-            | 57.28-            | 45.9             |                        |
| TOTAL DE        | BT SERVICE             | 45006.00- |                     | 2498.72-          | 42507.28-         | 5.5              |                        |

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECRIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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230 DISTRICT 3 ROAD BOND & INTERES

| ACCOUNT # DESCRIPTION           | BUDGET     | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------------------------|------------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 230-900<br>TOTAL EXPENSES | 45006.00-  |                     | 2498.72-          | 42507.28-         | 5.5              |                        |
| TOTAL SURPLUS/DEFICIT           | 5124 . 00- | 433 68              | 8451 46           | 13575 46-         | 164 9-           | 694 65-                |

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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231 DISTRICT 2 ROAD B & I 2001 ISS

| ACCOUNT #     | DESCRIPTION               | BUDGET   | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------|---------------------------|----------|---------------------|-------------------|-------------------|------------------|------------------------|
|               |                           |          |                     |                   |                   |                  |                        |
| DEPT: 231-000 |                           |          |                     |                   |                   |                  |                        |
| 231-000-200   | REAL PROP TAX             | 7853.00  | 123.62              | 6810.10           | 1042.90           | 86.7             | 182.77-                |
| 231-000-201   | AUTOMOBILES ADVALOREM     | 1289.00  | 210.61              | 761.67            | 527.33            | 59.0             | 412.18-                |
| 231-000-202   | MOBILE HOMES ADVALOREM    | 96.00    | 3.37                | 170.94            | 74.94-            | 178.0            | 4.89-                  |
| 231-000-203   | PRIOR YEAR PROP TAX       | 2000     | 2.85                | 143.90            | 143.90-           | .0               | 3.48-                  |
| 231-000-282   | MOTOR VEHICLE FUEL TAX    | 8200.00  | 2.03                | 2214.19           | 5985.81           | 27.0             | 3.40*                  |
|               |                           |          |                     |                   |                   |                  |                        |
| 231-000-387   | TRANSFER FROM GOV'T FUNDS | 13591.00 |                     | 24839.92          | 11248.92-         | 182.7            |                        |
| TOTAL         | REVENUE                   | 31029.00 | 340.45              | 34940.72          | 3911.72-          | 112.6            | 603.32-                |

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CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019

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231 DISTRICT 2 ROAD B & I 2001 ISS

CURRENT BUDGET Y-T-D ENCUMBERED Y-T-D ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY \_\_\_\_\_ -----

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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231 DISTRICT 2 ROAD B & I 2001 ISS

| ACCOUNT #        | DESCRIPTION              | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------|--------------------------|-----------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 231-800    |                          |           |                     |                   |                   |                  |                        |
|                  | PRIN RETIREMENT CAP DEBT | 35000.00- |                     | 35000.00-         |                   | 100.0            |                        |
| 231-800-802      | INTEREST EXPENSE         | 5118.00-  |                     | 2850.00-          | 2268.00-          | 55.6             | 2100.00                |
| <b>ጥ</b> ርባ ነል ፣ | DERT SERVICE             | 40118 00- |                     | 37850 00-         | 2268 00-          | 94.3             | 2100 00                |

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# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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| 231 DISTRICT           | 2 ROAD B & I 2001 ISS |           |                     |                   |                   |                  |                        |  |
|------------------------|-----------------------|-----------|---------------------|-------------------|-------------------|------------------|------------------------|--|
| ACCOUNT #              | DESCRIPTION           | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |  |
| DEPT: 231-900<br>TOTAL | OTHER FINANCIAL       |           |                     |                   |                   | .0               |                        |  |
| TOTAL                  | RXPENSES              | 40118.00- |                     | 37850.00-         | 2268.00-          | 94.3             | 2100.00                |  |
| TOTAL                  | SURPLUS/DEFICIT       | 9089.00-  | 340.45              | 2909.28-          | 6179.72-          | 32.0             | 1496.68                |  |

#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE HUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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233 D-4 ROAD B & I 2000

| ACCOUNT # DESCRIPTION             | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|-----------------------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 233-000                     |        |                     |                   |                   |                  |                        |
| 233-000-203 PRIOR YEAR PROP TAX   |        | .12                 | 4.09              | 4.09-             | .0               | .12-                   |
| 233-000-282 MOTOR VEHICLE FUEL TA | x      |                     | 2214.19           | 2214.19-          | . 0              |                        |
| TOTAL REVENUE                     |        | .12                 | 2218.28           | 2218,28-          | .0               | .12-                   |

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CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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233 D-4 ROAD B & I 2000

ACCOUNT # DESCRIPTION BUDGET CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 233-400

563

#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BURGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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233 D-4 ROAD B & I 2000

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 233-800

TOTAL DEST SERVICE

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUNGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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222 D 4 DOND D 4 T 2000

| 233 D-4 KUAD           | B & 1 2000         |        | CURRENT  | Y-T-D    | BUDGET   | Y-T-D   | ENCUMBERED |
|------------------------|--------------------|--------|----------|----------|----------|---------|------------|
| ACCOUNT #              | DESCRIPTION        | BUDGET | ACTIVITY | ACTIVITY | BALANCE  | PERCENT | ACTIVITY   |
|                        |                    |        |          |          |          |         |            |
| DEPT: 233-900<br>TOTAL | O O/FIMANCIAL USES |        |          |          |          | .0      |            |
| TOTAL                  | EXPENSES           |        |          |          |          | .0      |            |
| TOTAL                  | SURPLUS/DEFICIT    |        | .12      | 2218.28  | 2218.28- | .0      | .12-       |

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019

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UNAUDITED

234 D-3 SHED B & I 1999

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERBD
ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 234-000

568

CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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234 D-3 SHED B € I 1999

ACCOUNT # DESCRIPTION BUDGET Y-T-D ENCUMBERED
ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 234-400

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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234 D-3 SHED B & I 1999

ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

ACTIVITY

DEPT: 234-800

TOTAL DEST SERVICE .0

#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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234 D-3 SHED B & I 1999

| ACCOUNT #              | DESCRIPTION     | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|-----------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 234-900<br>TOTAL | OTHER FINANCIAL |        |                     |                   |                   | .0               |                        |
| TOTAL                  | KXPENSES        |        |                     |                   |                   | .0               |                        |
| TOTAL                  | SURPLUS/DEFICIT |        |                     |                   |                   | .0               |                        |

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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240 DISTRICT 4 ROAD B & I 2008

| ACCOUNT #     | DESCRIPTION              | BUDGET   | CURRENT<br>ACTIVITY                     | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------|--------------------------|----------|-----------------------------------------|-------------------|-------------------|------------------|------------------------|
|               |                          |          | *************************************** |                   |                   |                  |                        |
| DEPT: 240-000 | ı                        |          |                                         |                   |                   |                  |                        |
| 240-000-200   | REALTY PROP TAX          | 11520.00 | 285.07                                  | 5909.74           | 5610.26           | 51.2             | 489.96-                |
| 240-000-201   | AUTOMOBILES ADVALOREM    | 1897.00  | 375.48                                  | 538.02            | 1358.98           | 28.3             | 569.33-                |
| 240-000-202   | MOBILE HOMES ADVALOREM   | 136.00   | 9.15                                    | 210.40            | 74.40-            | 154.7            | 11.50-                 |
| 240-000-203   | PRIOR YEAR PROP TAX      |          | 5.66                                    | 102.56            | 102.56-           | .0               | 5.73-                  |
| 240-000-282   | MOTOR VEHICLE FURL TAX   | 8200.00  |                                         |                   | 8200.D0           | .0               |                        |
| 240-000-387   | TRANSFER FROM GOV'T FUND | 26626.00 |                                         |                   | 26626.00          | .0               |                        |
| TOTAL         | REVENUE                  | 48379.00 | 675.36                                  | 6760.72           | 41618.28          | 13.9             | 1076.52-               |

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CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

PAGE 345 GLCBDPR

240 DISTRICT 4 ROAD B & I 2008

ACCOUNT # DESCRIPTION BUDGET Y-T-D BUDGET Y-T-D ENCUMBERED ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 240-304

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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240 DISTRICT 4 ROAD B & I 2008

| ACCOUNT #     | DESCRIPTION              | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------|--------------------------|-----------|---------------------|-------------------|-------------------|------------------|------------------------|
| DRPT: 240-800 |                          |           |                     |                   |                   |                  |                        |
| 240-800-800   | PRIN RETIREMENT CAP DEBT | 40000.00- |                     |                   | 40000.00-         | .0               |                        |
| 240-800-802   | interest expense         | 8379.00-  |                     | 4200.00-          | 4179.00~          | 50.1             |                        |
| TOTAL         | DEBT SERVICE             | 48379.00~ |                     | 4200.00-          | 44179.00-         | 8.6              |                        |

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# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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240 DISTRICT 4 ROAD B & I 2008

| ACCOUNT | r #<br> | DESCRIPTION      | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------|---------|------------------|-----------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT:   |         | O/FINANCIAL USES |           |                     |                   |                   | .0               |                        |
|         | TOTAL   | EXPENSES         | 48379.00- |                     | 4200.00-          | 44179.00-         | 8.6              |                        |
|         | TOTAL   | SURPLUS/DEFICIT  |           | 675.36              | 2560.72           | 2560.72-          | .0               | 1076.52-               |

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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241 D-1 ROAD B & I 2013 ISSUANCE D

| ACCOUNT #     | DESCRIPTION              | BUDGET   | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------|--------------------------|----------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 241-000 |                          |          |                     |                   |                   |                  |                        |
| 241-000-200   | REALTY PROP TAX          | 13698.00 | 256.06              | 13315.28          | 382.72            | 97.2             | 375.31-                |
| 241-000-201   | AUTOMOBILES ADVALOREM    | 2256.00  | 283.79              | 898.20            | 1357.80           | 39.8             | 558.60-                |
| 241-000-202   | MOBILE HOMES ADVALOREM   | 161.00   | 5.14                | 321.50            | 160.50-           | 199.6            | 10.66-                 |
| 241-000-203   | PRIOR YEAR PROP TAX      |          | 4.12                | 444.91            | 444.91-           | .0               | 7.18-                  |
| 241-000-282   | MOTOR VEHICLE FUEL TAX   | 8200.00  | •                   | *****             | 8200.00           | .0               | 7.20                   |
| 241-000-387   | TRANSFER FROM GOV'T FUND | 17655.00 |                     | 40274.44          | 22619.44-         | 228.1            |                        |
| TOTAL         | REVENUE                  | 41970.00 | 549.11              | 55254,33          | 13284.33-         | 131.6            | 951.75-                |

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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241 D-1 ROAD B & I 2013 ISSUANCE D

ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 241-301

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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241 D-1 ROAD B & I 2013 ISSUANCE D

| ACCOUNT #     | DESCRIPTION              | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | BNCUMBERED<br>ACTIVITY |
|---------------|--------------------------|-----------|---------------------|-------------------|-------------------|------------------|------------------------|
| DRPT: 241-800 |                          |           |                     |                   | ,                 |                  |                        |
| 241-800-800   | PRIN RETIREMENT CAP DEBT | 40000.00- |                     | 40000.00-         |                   | 100.0            |                        |
| 241-800-802   | INTEREST EXPENSE         | 9568.00-  |                     | 5062.92-          | 4505.08-          | 52.9             |                        |
| TOTAL         | DEBT SERVICE             | 49568.00~ |                     | 45062.92-         | 4505.08-          | 90.9             |                        |

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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| 241 | D-1 | ROAD | В | Ş٤ | I | 2013 | ISSUANCE | D |
|-----|-----|------|---|----|---|------|----------|---|
|-----|-----|------|---|----|---|------|----------|---|

| ACCOUNT #              | DESCRIPTION                      | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|----------------------------------|-----------|---------------------|-------------------|----------------|------------------|------------------------|
| DEPT: 241-900<br>TOTAL | )<br>L O/F <b>INANCI</b> AL USES |           |                     |                   |                | . 0              |                        |
| TOTAL                  | a RXPENSES                       | 49568.00- |                     | 45062.92-         | 4505.08-       | 90.9             |                        |
| TOTAL                  | SURPLUS/DEFICIT                  | 7598.00-  | 549.11              | 10191.41          | 17789.41-      | 134.1-           | 951.75-                |

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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244 DISTRICT 4 REIMB TO OTHER DIST

| #11 D101R101  |                          |         | CURRENT  | Y-T-D    | BUDGET  | Y-T-D   | ENCUMBERED |
|---------------|--------------------------|---------|----------|----------|---------|---------|------------|
| ACCOUNT #     | DESCRIPTION              | BUDGET  | ACTIVITY | ACTIVITY | BALANCE | PERCENT | ACTIVITY   |
|               |                          |         |          |          |         |         |            |
| DEPT: 244-000 |                          |         |          |          |         |         |            |
| 244-000-201   | AUTOMOBILES ADVALOREM    |         |          | .32      | .32-    | .0      |            |
| 244-000-202   | MOBILE HOMES ADVALOREM   |         |          | 3.73     | 3.73-   | .0      |            |
| 244-000-203   | PRIOR YEAR PROP TAX      |         | .04      | 104.07   | 104.07- | .0      |            |
| 244-000-387   | TRANSFER FROM GOV'T FUND | 9850.00 |          |          | 9850.00 | .0      |            |
|               | REVENUE                  | 9850.00 | .04      | 108,12   | 9741.88 | 1.0     | .23-       |

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## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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244 DISTRICT 4 REIMB TO OTHER DIST

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 244-304

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## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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244 DISTRICT 4 REIMB TO OTHER DIST

DEPT: 244-400

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CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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244 DISTRICT 4 REIMB TO OTHER DIST

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY ----------

DEPT: 244-800

TOTAL DEBT SERVICE .0

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# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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244 DISTRICT 4 REIMB TO OTHER DIST

| ACCOUNT #                             | DESCRIPTION                                | BUDGET                      | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE            | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------------------------------|--------------------------------------------|-----------------------------|---------------------|-------------------|------------------------------|------------------|------------------------|
| DEPT: 244-900<br>244-900-951<br>TOTAL | TRANSFER TO GOV'T FUND<br>O/FINANCIAL USES | 9850.00-<br><b>9850.00-</b> |                     |                   | 9850.00-<br><b>9850</b> .00- | .0               |                        |
| TOTAL                                 | KXPRNSRS                                   | 9850.00-                    |                     |                   | 9850.00-                     | -0               |                        |
| TOTAL                                 | SURPLUS/DEFICIT                            |                             | .04                 | 108.12            | 108.12-                      | .0               | .23-                   |

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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245 \$45,000 LAND G/O 2016 ISSUE

| =15 ¥15,000 1 | 22/2 0/0 2013 10002 |          | CURRENT  | Y-T-D    | BUDGET   | Y-T-D   | ENCUMBERED |
|---------------|---------------------|----------|----------|----------|----------|---------|------------|
| ACCOUNT #     | DESCRIPTION         | BUDGET   | ACTIVITY | ACTIVITY | BALANCE  | PERCENT | ACTIVITY   |
|               |                     |          |          |          |          |         |            |
|               |                     |          |          |          |          |         |            |
| DEPT: 245-000 | )                   |          |          |          | _        |         |            |
| 245-000-380   | LEASE PROCEEDS      | 12000.00 | 11436.40 | 17436.40 | 5436.40- | 145.3   | 11436.40-  |
| TOTAT         | . PRVIMIR           | 12000 00 | 11436 40 | 17436 40 | 5436.40- | 145.3   | 11436_40-  |

#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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245 \$45,000 LAND G/O 2016 ISSUE

| ACCOUNT #              | DESCRIPTION      | BUDGET    | CURRENT<br>ACTIVITY | ACTIVITY  | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|------------------|-----------|---------------------|-----------|-------------------|------------------|------------------------|
| DEPT: 245-900<br>TOTAL | O/FINANCIAL USES |           |                     |           |                   | . 0              |                        |
| TOTAL                  | expenses         | 10000.00- | 18036.16-           | 27636.22- | 17636.22          | 276.3            | 18036.16               |
| TOTAL                  | SURPLUS/DEFICIT  | 2000.00   | 6599.76-            | 10199.82- | 12199.82          | 509.9-           | 6599.76                |

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## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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250 D-5 ROAD B & I 2013 ISSUANCE D

| ACCOUNT #     | DESCRIPTION              | BUDGET   | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------|--------------------------|----------|---------------------|-------------------|-------------------|------------------|------------------------|
|               |                          |          |                     |                   |                   |                  |                        |
| DEPT: 250-000 | )                        |          |                     |                   |                   |                  |                        |
| 250-000-200   | REALTY PROP TAX          | 1787.00  | 42.60               | 1758.16           | 28.84             | 98.3             | 60.73-                 |
| 250-000-201   | AUTOMOBILES ADVALOREM    | 295.00   | 40.50               | 130.48            | 164.52            | 44.2             | 73.07-                 |
| 250-000-202   | MOBILE HOMES ADVALOREM   | 21.00    | 1,17                | 30.67             | 9.67-             | 146.0            | 1.36-                  |
| 250-000-203   | PRIOR YEAR PROP TAX      |          | .12                 | 2.23              | 2.23-             | .0               | .12-                   |
| 250-000-282   | MOTOR VEHICLE FUEL TAX   | 8200.00  |                     |                   | 8200.00           | . D              |                        |
| 250-000-387   | TRANSFER FROM GOV'T FUND | 24186.00 |                     | 11383.07          | 12802.93          | 47.0             |                        |
| TOTAL         | REVENUE                  | 34489.00 | 84.39               | 13304.61          | 21184.39          | 38.5             | 135.28-                |

### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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250 D-5 ROAD B & I 2013 ISSUANCE D

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 250-305

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# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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250 D-5 ROAD B & I 2013 ISSUANCE D

| ACCOUNT #                                            | DESCRIPTION                                                  | BUDGET                             | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY             | BUDGET<br>BALANCE                          | Y-T-D<br>PERCENT         | ENCUMBERED<br>ACTIVITY                  |
|------------------------------------------------------|--------------------------------------------------------------|------------------------------------|---------------------|-------------------------------|--------------------------------------------|--------------------------|-----------------------------------------|
| DEPT: 250-800<br>250-800-800<br>250-800-802<br>TOTAL | PRIN RETIREMENT CAP DEST<br>INTEREST EXPENSE<br>DEBT SERVICE | 41000.00-<br>7750.00-<br>48750.00- |                     | 3875.00-<br>3 <b>875.00</b> - | 41000.00-<br>3875.00-<br><b>44875.00</b> - | .0<br>50.0<br><b>7.9</b> | 41000.00<br>3875.00<br><b>44875.0</b> 0 |

CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED 5/23/2019 8:42:42

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| ACCOUNT #              | DESCRIPTION      | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|------------------|-----------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 250-900<br>TOTAL | O/FINANCIAL USES |           |                     |                   |                   | .0               |                        |
| TOTAL                  | EXPENSES         | 48750.00- |                     | 3875.00-          | 44875.00-         | 7.9              | 44875.00               |
| TOTAL                  | SURPLUS/DEFICIT  | 14261.00- | 84.39               | 9429.61           | 23690.61-         | 66.1-            | 44739.72               |

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## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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255 UNA COMMUNITY CENTER G/O NOTES

| ACCOUNT #     | DESCRIPTION            | BUDGET   | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------|------------------------|----------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 255-000 | )                      |          |                     |                   |                   |                  |                        |
| 255-000-200   | REALTY PROP TAX        | 11315.00 | 237.96              | 10589.08          | 725.92            | 93.5             | 349.84-                |
| 255-000-201   | AUTOMOBILES ADVALOREM  | 1864.00  | 293.36              | 952.54            | 911.46            | 51.1             | 531.20-                |
| 255-000-202   | MOBILE HOMES ADVALOREM | 133.00   | 6.82                | 261.58            | 128.58-           | 196.6            | 9.93-                  |
| 255-000-203   | PRIOR YEAR PROP TAX    |          | 4.07                | 302.14            | 302.14-           | .0               | 6.07-                  |
| TOTAL         | REVENUE                | 13312.00 | 542.21              | 12105.34          | 1206.66           | 90.9             | 897.04-                |

TOTAL REVENUE .0

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CLAY COUNTY BOARD OF SUPERVISORS
COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES
FOR THE SEVEN MONTHS ENDED APRIL 30, 2019
UNAUDITED

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255 UNA COMMUNITY CENTER G/O NOTES

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 255-400

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# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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255 UNA COMMUNITY CENTER G/O NOTES

| ACCOUNT #                                            | DESCRIPTION                                                  | BUDGET                            | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE                 | Y-T-D<br>PERCENT  | Encumbered<br>Activity |
|------------------------------------------------------|--------------------------------------------------------------|-----------------------------------|---------------------|-------------------|-----------------------------------|-------------------|------------------------|
| DEPT: 255-800<br>255-800-800<br>255-800-802<br>TOTAL | PRIN RETIREMENT CAP DEBT<br>INTEREST EXPENSE<br>DEBT SERVICE | 12000.00-<br>278.00-<br>12278.00- |                     |                   | 12000.00-<br>278.00-<br>12278.00- | . 0<br>. 0<br>. 0 |                        |

# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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| 2. | 55 | UNA | COMMUNITY | CENTER | G/O | NOTES |
|----|----|-----|-----------|--------|-----|-------|
|    |    |     |           |        |     |       |

|                        | DESCRIPTION      | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | Budget<br>Balance | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|------------------|-----------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 255-900<br>TOTAL | O/FINANCIAL USRS |           |                     |                   |                   | . 0              |                        |
| TOTAL                  | EXPENSES         | 12278.00- |                     |                   | 12278.00-         | .0               |                        |
| TOTAL                  | Surplus/Deficit  | 1034.00   | 542.21              | 12105.34          | 11071.34-         | 170.7            | 897.04-                |
| TOTAL                  | RXPENSES         |           |                     |                   |                   | . 0              |                        |
| TOTAL                  | SURPLUS/DEFICIT  |           |                     |                   |                   | .0               |                        |

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CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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300 JAIL RENOV & ELLIS CLINIC CONS

CURRENT BUDGET ENCUMBERED Y-T-D Y-T-D ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY ----------

DEPT: 300-000

TOTAL REVENUE

.0

# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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300 JAIL RENOV & ELLIS CLINIC CONS

| ACCOUNT # | DESCRIPTION                                        | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|-----------|----------------------------------------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
|           | JAIL RENOVATION & ELLIS CLINIC<br>CONTRACT.SERVICE | 3      |                     |                   |                   | .0               |                        |
| TOTAL     | CONSUMABLE SERV.                                   |        |                     |                   |                   | .0               |                        |
| TOTAL     | CAPITAL OUTLAY                                     |        |                     |                   |                   | .0               |                        |
| TOTAL     | OTHER EXPENSES                                     |        |                     |                   |                   | .0               |                        |

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# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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300 JAIL RENOV & ELLIS CLINIC CONS

| ACCOUNT #              | DESCRIPTION      | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 300-900<br>TOTAL | O/FINANCIAL USRS |        |                     |                   |                   | .0               |                        |
| TOTAL                  | REPERSES         |        |                     |                   |                   | -0               |                        |
| TOTAL                  | SURPLUS/DEFICIT  |        |                     |                   |                   | .0               |                        |

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FOR THE SEVEN MONTHS ENDED APRIL 30, 2019

UNAUDITED

305 FISHER MARINE BUILDING RENOVAT

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 305-000

TOTAL REVENUE .0

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CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED PAGE 374 GLCBDPR

305 FISHER MARINE BUILDING RENOVAT

ACCOUNT # DESCRIPTION BUDGET Q-T-D BUDGET Y-T-D ENCUMBERED ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 305-100

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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305 FISHER MARINE BUILDING RENOVAT

| ACCOUNT #     | DESCRIPTION         | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | budget<br>Balance | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------|---------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 305-676 |                     |        |                     |                   | **********        |                  |                        |
| TOTAL         | CONTRACTUAL SERVICE |        |                     |                   |                   | .0               |                        |
| TOTAL         | CONSUMABLE SERVICES |        |                     |                   |                   | -0               |                        |
| TOTAL         | OTHER FINANCIAL     |        |                     |                   |                   | . 0              |                        |
| TOTAL         | EXPENSES            |        |                     |                   |                   | . 0              |                        |
| TOTAL         | SURPLUS/DEFICIT     |        |                     |                   |                   | .0               |                        |

CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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310 DTL BUILDING CONSTRUCTION FUND

CURRENT Y-T-D ENCUMBERED Y-T-D BUDGET ACCOUNT # DESCRIPTION BUDGET BALANCE ACTIVITY ACTIVITY ACTIVITY PERCENT -----

DEPT: 310-000

TOTAL REVENUE

.0

### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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| 310 DTL BUILD          | DING CONSTRUCTION FUND   |        |                     |                   | BUDGET  | <b>ሆ_</b> ም_ኬ    |                        |  |
|------------------------|--------------------------|--------|---------------------|-------------------|---------|------------------|------------------------|--|
| ACCOUNT #              | DESCRIPTION              | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |  |
| DEPT: 310-151<br>TOTAL | L<br>CONTRACTUAL SERVICE |        |                     |                   |         | -0               |                        |  |
| TOTAL                  | L CONSUMABLE SERVICES    |        |                     |                   |         | .0               |                        |  |
| TOTAL                  | OTHER FINANCIAL          |        |                     |                   |         | .0               |                        |  |

CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 PAGE 378 GLCBDPR

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310 DTL BUILDING CONSTRUCTION FUND

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY 

DEPT: 310-900

TOTAL EXPENSES .0

TOTAL SURPLUS/DEFICIT \_0

## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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320 \$230,000 G/O 2014 CONSTRUCTION

ACCOUNT # DESCRIPTION BUDGET Y-T-D BUDGET Y-T-D ENCUMBERED ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 320-000

TOTAL REVENUES .0

# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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320 \$230,000 G/O 2014 CONSTRUCTION

| ACCOUNT #              | DESCRIPTION                                 | BUDGET                 | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE             | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|---------------------------------------------|------------------------|---------------------|-------------------|-------------------------------|------------------|------------------------|
| DEPT: 320~151<br>TOTAL | CONTRACTUAL SERVICE                         |                        |                     |                   |                               | .0               |                        |
| TOTAL                  | CONSUMABLE SERV.                            |                        |                     |                   |                               | -0               |                        |
|                        | OTHER CAP OUTLAY- >\$5000<br>CAPITAL OUTLAY | 64811.00-<br>64811.00- |                     |                   | 64811.00-<br><b>64811.00-</b> | . 0<br>. 0       |                        |

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## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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320 \$230,000 G/O 2014 CONSTRUCTION

| ACCOUNT # DESCRIP             | PTION BUDGE |    | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|-------------------------------|-------------|----|-------------------|-------------------|------------------|------------------------|
| DEPT: 320-900<br>TOTAL O/FINA | CIAL USES   |    |                   |                   | .0               |                        |
| TOTAL EXPENSI                 | S 64811.0   | 0- |                   | 64811.00-         | .0               |                        |

CLAY COUNTY BOARD OF SUPERVISORS
COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES
FOR THE SEVEN MONTHS ENDED APRIL 30, 2019
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335 DISTRICT 1 B&I CONSTRUCTION -

ACCOUNT # DESCRIPTION BUDGET Y-T-D BUDGET Y-T-D ENCUMBERED ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 335-000

TOTAL REVENUE

.0

## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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335 DISTRICT 1 B&I CONSTRUCTION -

| 555 215111201 L 221 001:21111101 | •      | CURRENT  | Y-T-D           | BUDGET  | Y-T-D   | ENCUMBERED |
|----------------------------------|--------|----------|-----------------|---------|---------|------------|
| ACCOUNT # DESCRIPTION            | BUDGET | ACTIVITY | <b>ACTIVITY</b> | BALANCE | PERCENT | ACTIVITY   |
|                                  |        |          |                 |         |         |            |
| DEPT: 335-301                    |        | Í        |                 |         |         |            |
| TOTAL CONTRACTUAL EXPER          | ISE    |          |                 |         | .0      |            |
|                                  |        |          |                 |         |         |            |
|                                  |        |          |                 |         | .0      |            |
| TOTAL CONSUMABLE SERV.           |        |          |                 |         | ••      |            |
|                                  |        |          |                 |         | _       |            |
| 335-301-912 ROADS                | 91.00- |          |                 | 91.00-  | .0      |            |
| TOTAL CAPITAL OUTLAY             | 91.00- |          |                 | 91.00-  | .0      |            |

## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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335 DISTRICT 1 B&I CONSTRUCTION -

| ACCOUNT #              | DESCRIPTION      | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 335-900<br>TOTAL | O/FINANCIAL USES |        |                     |                   |                   | .0               |                        |
| TOTAL                  | EXPENSES         | 91.00- |                     |                   | 91.00~            | .0               |                        |
| TOTAL                  | SURPLUS/DEF.     | 91.00- |                     |                   | 91.00-            | -0               |                        |

5/23/2019 CLAY COUNTY BOAS 8:42:42 COMPARATIVE BUDG

CLAY COUNTY BOARD OF SUPERVISORS
COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES
FOR THE SEVEN MONTHS ENDED APRIL 30, 2019
UNAUDITED

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345 DISTRICT 4 ROAD B&I 2008 CONST

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED
ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 345-000

TOTAL REVENUE .0

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## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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| 245 | DISTRICT | 4 | $D \cap X D$ | De T | 2000 | CUTATOR |
|-----|----------|---|--------------|------|------|---------|
|     |          |   |              |      |      |         |

| ACCOUNT #     | DESCRIPTION         | BUDGET | ACTIVITY | ACTIVITY | BALANCE | PERCENT | ACTIVITY |  |  |
|---------------|---------------------|--------|----------|----------|---------|---------|----------|--|--|
|               | *                   |        |          |          |         |         |          |  |  |
|               |                     |        |          |          |         |         |          |  |  |
| DEPT: 345-304 | CONTRACTUAL EXPENSE |        |          |          |         | _       |          |  |  |
| IOIM          | CONTRACTUAL EXPENSE |        |          |          |         | -0      |          |  |  |
|               |                     |        |          |          |         |         |          |  |  |
| TOTAL         | CONSUMABLE SERV.    |        |          |          |         | .0      |          |  |  |
|               | -                   |        |          |          |         | •       |          |  |  |
|               |                     |        |          |          |         |         |          |  |  |
| TOTAL         | CAPITAL OUTLAY      |        |          |          |         | .0      |          |  |  |
|               |                     |        |          |          |         |         |          |  |  |

Y-T-D

BUDGET

Y-T-D

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED AFRIL 30, 2019 UNAUDITED

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| 345 DISTRICT           | 4 ROAD B&I 2008 CONST   |        | CURRENT  | Y-T-D    | BUDGET  | Y-T-D   | ENCUMBERED |
|------------------------|-------------------------|--------|----------|----------|---------|---------|------------|
| ACCOUNT #              | DESCRIPTION             | BUDGET | ACTIVITY | ACTIVITY | BALANCE | PERCENT | ACTIVITY   |
|                        |                         |        |          |          |         |         |            |
| DEPT: 345-900<br>TOTAL | )<br>5 O/FINANCIAL USES |        |          |          |         | .0      |            |
|                        |                         |        |          |          |         |         |            |
| TOTAL                  | REPRISES                |        |          |          |         | .0      |            |
|                        |                         |        |          |          |         | •       |            |
| TOTAL                  | . SURPLUS/DEF.          |        |          |          |         | .0      |            |

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CLAY COUNTY BOARD OF SUPERVISORS
COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES
FOR THE SEVEN MONTHS ENDED APRIL 30, 2019
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360 DISTRICT 5 B & I CONSTRUCTION

ACCOUNT # DESCRIPTION BUDGET CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 360-000

TOTAL REVENUE

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# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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360 DISTRICT 5 B & I CONSTRUCTION

| ACCOUNT #              | DESCRIPTION             | BUDGET                 | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUIXET<br>BALANCE             | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|-------------------------|------------------------|---------------------|-------------------|-------------------------------|------------------|------------------------|
|                        |                         |                        |                     |                   |                               |                  |                        |
| DEPT: 360-305<br>TOTAL | CONTRACTUAL EXPENSE     |                        |                     |                   |                               | .0               |                        |
| TOTAL                  | CONSUMABLE SERV.        |                        |                     |                   |                               | .0               |                        |
|                        | ROADS<br>CAPITAL CUTLAY | 29047.00-<br>29047.00- |                     |                   | 29047.00-<br><b>29047.00-</b> | . o<br>. o       |                        |

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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| 360 DISTRIC | CT 5 B & I CONSTRUCTION |
|-------------|-------------------------|

| ACCOUNT #              | DESCRIPTION      | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|------------------|-----------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 360-900<br>TOTAL | O/FINANCIAL USES |           |                     |                   |                   | .0               |                        |
| TOTAL                  | expenses         | 29047.00- |                     | 2                 | 29047.00~         | .0               |                        |
| TOTAL                  | SURPLUS/DEF.     | 29047.00- |                     |                   | 29047.00-         | .0               |                        |

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019

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370 UNA COMMUNITY CENTER G/O NOTES

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 370-000

TOTAL REVENUES .0

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## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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370 UNA COMMUNITY CENTER G/O NOTES

| ACCOUNT # DESCRIPTION                      | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|--------------------------------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 370-151<br>TOTAL CONTRACTUAL SERVICE |        |                     |                   |                   | .0               |                        |
| TOTAL CONSUMABLE SERV.                     |        |                     |                   |                   | .0               |                        |
| TOTAL CAPITAL OUTLAY                       |        |                     |                   |                   | .0               |                        |

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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370 UNA COMMUNITY CENTER G/O NOTES

| ACCOUNT #              | DESCRIPTION      | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 370-900<br>TOTAL | O/FINANCIAL USES |        |                     |                   |                   | .0               |                        |
| TOTAL                  | EXPENSES         |        |                     |                   |                   | .0               |                        |

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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400 SANITATION

| ACCOUNT #     | DESCRIPTION               | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | Budget<br>Balance | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------|---------------------------|-----------|---------------------|-------------------|-------------------|------------------|------------------------|
|               |                           |           |                     |                   |                   |                  |                        |
| DEPT: 400-000 | )                         |           |                     |                   |                   |                  |                        |
| 400-000-270   | ST REIMB-MTC OFFICER MILE | 1800.00   |                     | 3196,24           | 1396.24-          | 177.5            | 965.12-                |
| 400-000-273   | PROCEEDS FOR DEQ GRANT    | 7664.00   |                     |                   | 7664.00           | .0               | 7614.00-               |
| 400-000-320   | GARBAGE COLLECTION FRES   | 300000.00 | 43589.51            | 219098.68         | 80901.32          | 73.0             | 74331.22-              |
| 400-000-330   | INTEREST BARNED           | 300.00    |                     | 1266.00           | 966.00-           | 422.0            |                        |
| 400-000-343   | SALE OF SCRAP METAL       |           |                     | 1008.60           | 1008.80-          | .0               |                        |
| TOTAL         | REVENUE                   | 309764.00 | 43589.51            | 224569.72         | 85194.28          | 72.4             | 82910.34-              |

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# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

| 400 S | ANITATION |
|-------|-----------|
|       |           |

| 400 SANITATIO              | TA .                                |                      | CURRENT           | Y-T-D                                   | BUDGET    | Y-T-D   | ENCUMBERED |
|----------------------------|-------------------------------------|----------------------|-------------------|-----------------------------------------|-----------|---------|------------|
| ACCOUNT #                  | DESCRIPTION                         | BUDGET               | ACTIVITY          | ACTIVITY                                | BALANCE   | PERCENT | ACTIVITY   |
|                            |                                     |                      |                   | ************                            |           |         |            |
| DEPT: 400-340              | SANTTATTON                          |                      |                   |                                         |           |         |            |
| 400-340-437                | SANITATION SALARY                   | 106891.00-           | 9139.42-          | 66305.95-                               | 40585.05- | 62.0    | 13559.82   |
| 400-340-465                | STATE RET MATCHING                  | 9760.00-             | 1439.46-          | 9355.51-                                | 404.49-   | 95.8    | 2135.67    |
| 400-340-466                | SOC SEC MATCHING                    | 10702.00-            | 655.57-           | 5863.18-                                | 4838.82-  | 54.7    | 971.91     |
| 400-340-468                | GROUP INS MATCHING                  | 21077.00-            | 2833.80-          | 22670.40-                               | 1593.40   | 107.5   | 2833.80    |
|                            | PERSONAL SERVICES                   | 148430.00-           | 14068.25-         | 104195.04-                              | 44234.96- | 70.1    | 19501.20   |
| 400 240 F15                |                                     | 969.00-              | 43 AO             | 570.00-                                 | 399.00-   | 58.8    | 161.00     |
| 400-340-510                | UTILITIES REPAIR TO MACHINERY/EQUIP | 15874.00-            | 81.00~<br>566.25- | 7117.12-                                | 8756.88-  | 44.8    | 1156.25    |
| 400-340-541<br>400-340-542 | REPAIR TO WACHINERY/EQUIP           | 2492.00-             | 566.25-           | 751.95-                                 | 1740.05-  | 30.1    | 1130.23    |
| 400-340-542                | GTPDD MONTHLY BILLING               | 35952.00-            | 2982.47-          | 21154.77-                               | 14797.23- | 58.8    | 5877.01    |
| 400-340-558                | INS & FIDELITY BOND                 | 35952.00-<br>595.00- | 2982.474          | 21154.77-                               | 595.00-   | .0      | 3011.01    |
| 400-340-570<br>400-340-582 | GTR SOLID WASTE DISPOSABL           | 47577.00-            | 4790.99~          | 30235.91-                               | 17341.09- | 63.5    | 9025.91    |
| 400-340-583                | SHIPPING CHARGES                    | 67.00-               | 4790.99-          | 150.00-                                 | 83.00     | 223.8   | ,025.51    |
| 400-340-583                | MISCELLANEOUS EXPENSE               | 67.00-               |                   | 131.62-                                 | 131.62    | .0      |            |
|                            | CONTRACTUAL SERVICE                 | 103526.00-           | 8420.71-          | 60111.37-                               | 43414.63- | 58.0    | 16220.17   |
| 1022                       |                                     | 444444               | <b>7</b>          | *************************************** |           |         | •          |
| 400-340-643                | HARDWARE/PLUMB/ELECT SUPP           | 78.00-               |                   | 141.65-                                 | 63.65     | 181.6   |            |
| 400-340-644                | SMALL TOOLS                         |                      |                   | 99.96-                                  | 99.96     | .0      |            |
| 400-340-645                | CUSTODIAL SUPP/CLEAN AGEN           | 3355.00-             | 10.74-            | 705.81-                                 | 2549.19-  | 21.0    | 636.02     |
| 400-340-649                | Maint Supplies & Material           | 921.00-              |                   | 119.94-                                 | 801.06-   | 13.0    |            |
| 400-340-671                | GASOLINE                            | 6446.00-             | 863.86~           | 5696.55-                                | 749.45-   | 88.3    | 1679.13    |
| 400-340-672                | DIESEL FUEL                         | 17845.00-            | 2361.99-          | 15626.39-                               | 2218.61-  | 87.5    | 4443.83    |
| 400-340-674                | LUBRICATING OILS/GREASE             | 545.00-              | 27.49-            | 632.83-                                 | 87.83     | 116.1   | 206.24     |
| 400-340-675                | antifreeze, starter fluid           | 819.00-              |                   | 140.97-                                 | 678.03-   | 17.2    |            |
| 400-340-680                | TIRES & TUBES                       | 992.00-              | 960.64-           | 1599.21-                                | 607.21    | 161.2   | 1366.54    |
| 400-340-681                | REPAIR & REPLACEMENT PART           | 4755.00~             | 121.38-           | 3631.08-                                | 1123.92-  | 76.3    | 325.75     |
| 400-340-692                | CLOTHES/DRY GOODS-PRISON            | 970.00-              | 79.95-            | 910.03-                                 | 59.97-    | 93.8    | 244.80     |
| 400-340-694                | FOOD FOR PRISONERS                  |                      | 128.98-           | 858.78-                                 | 858.78    | .0      | 165.70     |
| 400-340-695                | TRUCK TITLE/TAGS                    | 32.00-               |                   |                                         | 32.00-    | . 0     | ****       |
| TOTAL                      | CONSUMABLE SERVICES                 | 36758.00-            | 4555.03-          | 30163.20-                               | 6594.80-  | 82.0    | 9068.01    |

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CLAY COUNTY BOARD OF SUPERVISORS
COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES
FOR THE SEVEN MONTHS ENDED APRIL 30, 2019
UNAUDITED

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400 SANITATION

| ACCOUNT #     | DESCRIPTION              | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BODGET<br>BALANCE | PERCENT | ACTIVITY |
|---------------|--------------------------|-----------|---------------------|-------------------|-------------------|---------|----------|
| DEPT: 400-800 |                          |           |                     |                   |                   |         |          |
| 400-800-800   | PRIN RETIRE CAPITAL DEBT | 36365.00- | 3087.01-            | 21513.34-         | 14851.66-         | 59.1    | 6178.60  |
| 400-800-B02   | INTEREST EXPENSE         | 1121.00-  | 36.80-              | 353.33-           | 767.67-           | 31.5    | 69.02    |
| TOTAL         | DEBT SERVICE             | 37486.00- | 3123.81-            | 21866.67-         | 15619.33-         | 58.3    | 6247.62  |

### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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| 400 SANITATION         |                  |            | CURRENT   | Y-T-D      | BUDGET     | Y-T-D   | ENCUMBERED |
|------------------------|------------------|------------|-----------|------------|------------|---------|------------|
| ACCOUNT #              | DESCRIPTION      | BUDGET     | ACTIVITY  | ACTIVITY   | BALANCE    | PERCENT | ACTIVITY   |
| DEPT: 400-900<br>TOTAL | O/FIMANCIAL USES |            |           |            |            | .0      |            |
| TOTAL                  | RXPRNSES         | 326200.00- | 30167.80- | 216336.28- | 109863.72- | 66.3    | 51037.00   |
| TOTAL                  | SURPLUS/DEFICIT  | 16436.00-  | 13421.71  | 8233.44    | 24669.44-  | 50.0-   | 31873.34-  |

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CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 PAGE 398 GLCBDPR

UNAUDITED

650 JUDICIAL ASSESSMENT CLEARING F

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 650-000

TOTAL REVENUE

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## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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650 JUDICIAL ASSESSMENT CLEARING F

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 650-400

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# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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650 JUDICIAL ASSESSMENT CLEARING F

| ACCOUNT #              | DESCRIPTION      | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 650-900<br>TOTAL | O/FINANCIAL USES |        |                     |                   |                   | .0               |                        |
| TOTAL                  | EXPENSES         |        |                     |                   |                   | .0               |                        |
| TOTAL                  | SURPLUS/DEF.     |        |                     |                   |                   | .0               |                        |

5/23/2019 CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 B:42:42

UNAUDITED

681 PAYROLL CLEARING

Y-T-D BUDGET Y-T-D RNCUMBERED CURRENT ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY .....

DEPT: 681-000

TOTAL REVENUE -0

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CLAY COUNTY BOARD OF SUPERVISORS
COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES
FOR THE SEVEN MONTHS ENDED APRIL 30, 2019
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681 PAYROLL CLEARING

ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 681-400

TOTAL CONTRACTUAL SERVICE

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# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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681 PAYROLL CLEARING

| OUI PAIROLL C | LIBRUING                |        | CURRENT  | Y-T-D    | BUDGET  | Y-T-D   | ENCUMBERED |
|---------------|-------------------------|--------|----------|----------|---------|---------|------------|
| ACCOUNT #     | DESCRIPTION             | BUDGET | ACTIVITY | ACTIVITY | BALANCE | PERCENT | ACTIVITY   |
|               |                         |        |          |          |         |         |            |
| DEPT: 681-900 | )<br>L O/FINANCIAL USES |        |          |          |         | .0      |            |
| 10111         | o vy z zamewszani udobi |        |          |          |         |         |            |
| TOTAL         | LEXPENSES               |        |          |          |         | .0      |            |
|               |                         |        |          |          |         |         |            |
| TOTAL         | SURPLUS/DEF.            |        |          |          |         | -0      |            |

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CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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687 INSURANCE CLEARING

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY ------

DEPT: 687-000

TOTAL REVENUE .0

### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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687 INSURANCE CLEARING

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY DESCRIPTION ACCOUNT # \_\_\_\_\_\_ -----------

DEPT: 687-125

TOTAL CONTRACTUAL .0

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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687 INSURANCE CLEARING

| ACCOUNT #              | DESCRIPTION      | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 687-900<br>TOTAL | O/FINANCIAL USES |        |                     |                   |                   | .0               |                        |
| TOTAL                  | EXPENSES         |        |                     |                   |                   | .0               |                        |
| TOTAL                  | SURPLUS/DEF.     |        |                     |                   |                   | . D              |                        |

5/23/2019 8:42:42 CLAY COUNTY BOARD OF SUPERVISORS
COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES

PAGE 407 GLCBDPR FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

690 EMJC MAINTENANCE

ENCUMBERED CURRENT Y-T-D BUDGET Y-T-D PERCENT ACTIVITY ACTIVITY BALANCE ACCOUNT # DESCRIPTION BUDGET ACTIVITY -----

DEPT: 690-000

.0 TOTAL REVENUE

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CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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690 EMJC MAINTENANCE

ENCUMBERED CURRENT Y-T-D BUDGET Y-T-D ACCOUNT # DESCRIPTION BALANCE PERCENT ACTIVITY BUDGET ACTIVITY ACTIVITY

DEPT: 690-100

#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019

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UNAUDITED

690 EMJC MAINTENANCE

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 690-550

TOTAL GRANTS & SUBSIDIES

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# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN WONTHS ENDED APRIL 30, 2019 UNAUDITED

PAGE 410 GLCEDPR

690 EMJC MAINTENANCE

| ACCOUNT #              | DESCRIPTION  | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|--------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 690-900<br>TOTAL |              |        |                     |                   |                   | .0               |                        |
| TOTAL                  | EXPENSES     |        |                     |                   |                   | .0               |                        |
| TOTAL                  | SURPLUS/DEF. |        |                     |                   |                   | .0               |                        |

#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

PAGE 411 GLCBDPR

691 10 YEAR PLEDGE

ENCUMBERED CURRENT Y-T-D BUDGET Y-T-D ACTIVITY BALANCE PERCENT ACTIVITY ACCOUNT # DESCRIPTION BUDGET ACTIVITY -----

DEPT: 691-000

.0 TOTAL REVENUE

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CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS EMDED APRIL 30, 2019 UNAUDITED

PAGE 412 GLCBDPR

691 10 YEAR PLEDGE

ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 691-100

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5/23/2019 CLAY COUNTY BOARD OF SUPERVISORS 8:42:42 COMPARATIVE BUDGET REPORT FOR REC

CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 PAGE 413 GLCBDPR

UNAUDITED

691 10 YEAR PLEDGE

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 691-550

TOTAL GRANTS & SUBSIDIES

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CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

PAGE 416 GLCBDPR

692 EMCC CAPITAL IMPROVEMENT CAMPA

ENCUMBERED CURRENT Y-T-D BUDGET Y-T-D ACTIVITY ACTIVITY BALANCE PERCENT ACCOUNT # DESCRIPTION BUDGET ACTIVITY

DEPT: 692~100

## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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695 EMCC TUITION FREE GUARANTEE PR

| ACCOUNT #                             | DESCRIPTION                          | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY           | BUDGET<br>BALANCE             | Y-T-D<br>PERCENT  | ENCUMBERED<br>ACTIVITY |
|---------------------------------------|--------------------------------------|--------|---------------------|-----------------------------|-------------------------------|-------------------|------------------------|
| DEPT: 695-000<br>695-000-387<br>TOTAL | TRANSFER IN - GOV'T FUNDS<br>REVENUE |        |                     | 37500.00<br><b>37500.00</b> | 37500.00-<br><b>37500.00-</b> | . 0<br>. <b>0</b> |                        |
| TOTAL                                 | . REVENIE                            |        |                     |                             |                               | 0                 |                        |

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CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

PAGE 420 GLCBDPR

695 EMCC TUITION PREE GUARANTEE PR

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACCOUNT # ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY DESCRIPTION BUDGET ------

DEPT: 695-500

5/23/2019 CLAY COUNTY BOARD OF SUPERVISORS PAGE 421 8:42:42 COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES GLOBDER FOR THE SEVEN MONTHS ENDED APRIL 30, 2019

UNAUDITED

695 EMCC TUITION FREE GUARANTEE PR

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 695-550

TOTAL GRANTS & SUBSIDIES .0

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## CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

PAGE 422 GLCBDPR

695 EMCC TUITION FREE GUARANTEE PR

| ACCOUNT # DE              | SCRIPTION      | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br><b>ACTIV</b> ITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------------------|----------------|--------|---------------------|---------------------------|-------------------|------------------|------------------------|
|                           |                |        |                     |                           |                   |                  |                        |
| DRPT: 695-900<br>TOTAL O/ | FINANCIAL USES |        |                     |                           |                   | -0               |                        |
| TOTAL EX                  | CPENSES        |        |                     |                           |                   | -0               |                        |
| TOTAL EX                  | PRISES         |        |                     |                           |                   | .0               |                        |
| TYYFAI. SII               | RPIJIS/DRF     |        |                     | 37500 00                  | 37500 00-         |                  |                        |

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# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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697 VO-TECH MAINTENANCE

| ACCOUNT #              | DESCRIPTION       | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | Budget<br>Balance | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|-------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 697-900<br>TOTAL | o OFTHANCIAL USES |        |                     |                   |                   | .0               |                        |
| TOTAL                  | . EXPENSES        |        |                     |                   |                   | .0               |                        |
| TOTAL                  | SURPLUS/DRF.      |        |                     |                   |                   | .0               |                        |

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CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 PAGE 426 GLCBDPR

UNAUDITED

698 VO-TECH CAPITAL

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 698-000

TOTAL REVENUE

.0

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### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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698 VO-TECH CAPITAL

ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 698-500

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# CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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698 VO-TECH CAPITAL

| ACCOUNT #              | DESCRIPTION      | BUDGET | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | Budget<br>Balance | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|------------------------|------------------|--------|---------------------|-------------------|-------------------|------------------|------------------------|
| DEPT: 698-900<br>TOTAL | O/FIMANCIAL USES |        |                     |                   |                   | .0               |                        |
| TOTAL                  | EXPENSES         |        |                     |                   |                   | .0               |                        |
| TOTAL                  | SURPLUS/DEF.     |        |                     |                   |                   | .0               |                        |

5/23/2019 CLAY COUNTY BOARD OF SUPERVISORS PAGE 429
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FOR THE SEVEN MONTHS ENDED APRIL 30, 2019

UNAUDITED

699 TOMBIGBEE RIVER VALLEY WATER M

CURRENT Y-T-D BUDGET Y-T-D ENCUMBERED
ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 699-000

TOTAL REVENUE

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CLAY COUNTY BOARD OF SUPERVISORS
COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES
FOR THE SEVEN MONTHS ENDED APRIL 30, 2019
UNAUDITED

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699 TOMBIGBEE RIVER VALLEY WATER M

ACCOUNT # DESCRIPTION BUDGET ACTIVITY ACTIVITY BALANCE PERCENT ACTIVITY

DEPT: 699-100

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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| 699 TOMBIGBEE          | RIVER VALLEY WATER M                 |                                                                          | CURRENT                               | Y-T-D                                    | BUDGET                                   | Y-T-D   | ENCUMBERED                             |
|------------------------|--------------------------------------|--------------------------------------------------------------------------|---------------------------------------|------------------------------------------|------------------------------------------|---------|----------------------------------------|
| ACCOUNT #              | DESCRIPTION                          | BUDGET                                                                   | ACTIVITY                              | ACTIVITY                                 | BALANCE                                  | PERCENT | ACTIVITY                               |
| DEPT: 699-900<br>TOTAL | O/FINANCIAL USES                     |                                                                          |                                       |                                          |                                          | .0      |                                        |
| TOTAL                  | RIPENSES                             |                                                                          |                                       |                                          |                                          | .0      |                                        |
| TOTAL                  | SURPLUS/DEF.                         |                                                                          |                                       |                                          |                                          | .0      |                                        |
| 5/23/2019<br>8:42:42   |                                      | CLAY COUNTY BOARD OF SU<br>COMPARATIVE BUDGET<br>FOR THE SEVEN MONTHS EN | REPORT FOR REC                        |                                          | 3.S                                      |         | PAGE 431<br>GLCBDPR                    |
|                        |                                      | BUDGET                                                                   | CURRENT<br>ACTIVITY                   | Y-T-D<br>ACTIVITY                        | BUDGET<br>BALANCE                        |         | ENCUMBERED<br>ACTIVITY                 |
| ++ GRANI               | TOTALS: REVENUE:<br>EXPENSE:<br>NET: | 11195712.00<br>11304884.00-<br>108172.00-                                | 563920.13<br>894469.21-<br>330549.08- | 10006699.93<br>7931948.86-<br>2074751.07 | 1190012.07<br>3372935.14-<br>2182923.07- |         | 1049214.12-<br>1544716.90<br>495502.78 |

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#### CLAY COUNTY BOARD OF SUPERVISORS COMPARATIVE BUDGET REPORT FOR RECEIPTS AND EXPENSES FOR THE SEVEN MONTHS ENDED APRIL 30, 2019 UNAUDITED

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001 GENERAL COUNTY

| ACCOUNT #     | DESCRIPTION             | BUDGET    | CURRENT<br>ACTIVITY | Y-T-D<br>ACTIVITY | BUDGET<br>BALANCE | Y-T-D<br>PERCENT | ENCUMBERED<br>ACTIVITY |
|---------------|-------------------------|-----------|---------------------|-------------------|-------------------|------------------|------------------------|
| ACCOONT #     | DESCRIPTION             | BUIGET    | ACTIVITY            | ACIIVIII          | DALIANCE          |                  | ACIIVIII               |
| DEPT: 001-165 | LUNACY COURT            |           |                     |                   |                   |                  |                        |
| 001-165-412   | PROSECUTING ATTORNEY    | 6000.00-  | 600.00-             | 4200.00-          | 1800.00-          | 70.0             | 600.00                 |
| 001-165-413   | LUNACY JUDGE            | 3500.00-  | 286.15-             | 2003.05-          | 1496.95~          | 57.2             | 286.15                 |
| 001-165-460   | FILING FEES             | 2200.00-  | 730.00-             | 4580.00-          | 2380.00           | 208.1            | 1752.00                |
| 001-165-465   | RETIREMENT MATCH        | 1843.00-  | 139.57-             | 976.99-           | 866.01-           | 53.0             | 139.57                 |
| 001-165-466   | FICA MATCH              | 895.00-   | 41.32-              | 289.24-           | 605.76-           | 32.3             | 41.32                  |
| 001-165-468   | INSURANCE MATCH         | 8500.00-  | 888.63-             | 6220.41-          | 2279.59-          | 73.1             | 888.63                 |
| TOTAL         | PERSONAL SERVICE        | 22938.00- | 2685.67~            | 18269.69-         | 4668.31-          | 79.6             | 3707.67                |
| 001-165-544   | SERVICE MAINT AGREEMENT | 350.00-   |                     |                   | 350.00-           | .0               |                        |
| 001-165-550   | LEGAL FEES              | 9000.00-  | 1925.00-            | 10450.00-         | 1450.00           | 116.1            | 5075.00                |
| 001-165-552   | MEDICAL FEES            | 12000.00- | 17260.00-           | 83400.00-         | 71400.00          | 695.0            | 57530.00               |
| TOTAL         | CONTRACT.SERVICE        | 21350.00- | 19185.00-           | 93850.00-         | 72500.00          | 439.5            | 62605.00               |
| 001-165-698   | RX DRUGS/OTC MEDICINE   | 150.00-   |                     | 247.83-           | 97.83             | 165.2            |                        |
|               | LUNACIES                | 44438.00- | 21870.67-           | 112367.52-        | 67929.52          | 252.8            | 66312.67               |

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#### CONSTRUCTION DISBURSEMENT REQUEST

#### DISBURSEMENT REQUEST NO.

Regions Bank, Little Rock, Arkansas as Trustee

Attention: Corporate Trust Department

Re: \$4,015,000 Certificates of Participation (Clay County, Mississippi Lease Purchase Project), Series 2018

#### Attention:

In accordance with the terms of the Trust Agreement dated as of May 1, 2018, by and between you and Clay County, Mississippi (the "County") (the "Trust Agreement"), you are hereby authorized and requested to make immediate disbursement of funds held by you for Acquisition Costs (as defined in the Trust Agreement).

The undersigned hereby certifies that:

- (i) No part of the amount requested herein has been included in any other request previously filed with you;
- (ii) There has not been filed with or served upon the Corporation or, if different, the undersigned, any notice of any lien or attachment upon or claim (except for any preliminary notice of lien as may be filed in accordance with law) affecting the right of the person, corporation or other entity stated below to receive payment of the amount stated below, which lien has not been released or will not be released simultaneously with the payment requested hereunder;
- (iii) The amount remaining in the General Account within the Construction and Acquisition Fund held under the Trust Agreement will, after payment of the amount requested below, be sufficient to pay the cost of completing the construction of the Improvements (as hereinafter defined in accordance with construction contracts now in effect and the undersigned's estimates of costs of work, if any, not under contract, all in accordance with the plans and specifications for the improvements described in the Lease (the "Improvements") now in effect and on file with the Corporation;
- (iv) The labor, services and/or materials covered hereby have been performed upon or furnished to the Improvements and the payment requested herein is due and payable under a purchase order, contract or other authorization;
- (v) All construction to date has been performed in accordance with the plans and specifications for the Improvements on file with the Corporation, and there have been no changes in those plans and specifications except as have been expressly permitted by the Corporation;

41948790.v1

- (vi) There have been no changes in the scope or time of performance of the work of construction, nor any extra work, labor or materials ordered or contracted for, nor are any such changes contemplated, except as have been expressly permitted by the Corporation;
- (vii) All amounts previously disbursed by you for labor, services and/or materials with respect to the Improvements, pursuant to previous disbursement requests, have been paid to the parties entitled thereto;
- (viii) All conditions to the disbursement of the funds requested herein as set forth in the Trust Agreement and in the Lease have been fulfilled, and, to the best knowledge of the undersigned, no default under the Lease has occurred and is continuing; and
- (ix) If applicable, an executed American Institute of Architect's Form G702 is attached hereto.

You are hereby requested to pay from the General Account within the Construction and Acquisition Fund established by the Trust Agreement, to the person, corporation or other entity designed below as Payee, the sum set forth below such designation, in payment of all (\_\_) or a portion (X) (designated by the insertion of an "x" in the parentheses following the correct word or phrase) of the Acquisition Cost described below.

Payee: Benchmark Construction Corporation

Address: 1867 Crane Ridge Drive, Jackson, MS, 39216

Amount:\$113,293.55

 $\mathbf{RV}$ 

Description of Acquisition Cost or portion thereof accepted by the undersigned and authorized to be paid to the Payee:

See Attached.

Dated: May 15, 2019

GOLDEN TRIANGLE PUBLIC BUILDINGS LEASING CORPORATION

| Corpo          | ration Repres | sentative     |  |
|----------------|---------------|---------------|--|
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| THE BOSTON     |               |               |  |
| <b>`CLAY_G</b> | UNTY, MIS     | SSISSIPPI     |  |
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| SBV: 3-2-3     |               | X //          |  |

Representative

41948790.v1

#### APPLICATION FOR PAYMENT

Golden Triangle Public Building

106 Miley Rd Starkville, MS 39759

Project: Clay County Justice Complex 26089 West Main West Point, MS 39773

Application No. 12

Page 1 of 11

Application Date: 4/30/2019

Period From: 4/1/2019

To: 4/30/2019

Berichmark Construction Corporation

1867 Crane Ridge Drive Jackson, MS 39216

Architect: Pryor Morrow

Contract Date: 2/22/2018

#### APPLICATION RECAPITULATION

1. Original Contract

Net Change by Change Orders

2,871,000 130,457 C:dO

The undersigned Contractor certifies that to the best of the Contractor's knowledge, In a undersigned contractor certains that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

3. Contract Total to Date

4. Total Completed and Stored to Date

-<del>3,001,457</del> 2,471,000 2,763,700 2 615,419

5. Retainage:

437,869 133.771

Ву:

Benchmark Construction Corporation

**∠**Date; <u>4/30/2</u>019

ä. 5.0% of Completed Work

5 0% of Stored Materials

Less Total Retainage

п

127,663 133, 771, 45 Subscribed and sworn to before me this

State Of: Mississippl County Of: Hinds

36<sup>728</sup>19

6. Total Earned Less Retainage

2,610,020 2541,UST.55

.428,364 Notary Public, 2000 487,665 \\3,293,5My Commission Expires:

ID = 52098

7. Less Previous Certificates

2,428,364

GLENDA HARMON

8. Current Payment Due

of the amount certified.

9. Balance of Contract

385,437 329,34445

CERTIFICATE FOR PAYMENT

ITIFICATE FOR PAYMENT
In accordance with the contract documents, based on on-site observations of Contract occuments, based on on-site observations of Contract occuprised in this application, the undersigned certifies to the owner that to the best of his knowledge, information and belief, the work has progressed as indicated, the quality of the work is in accordance with the contract documents and the contractor is entitled to payment of the amount certified.

**CHANGE ORDER SUMMARY** 

**Net Changes** 

**ADDITIONS DEDUCTIONS Total Approved Previous** ø Ö 0 Total Approved this Month 130.457 Totals 130,457 0

130,457

AMOUNT CERTIFIED \$ 113, 293,55

Approved by

This certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

Application No. 12
Application Date 4/30/2019
For Work Ending 4/30/2019

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| NE | DESCRIPTION OF WORK        | SCHEDULED<br>VALUE | PREVIOUS<br>APPLICATIONS | WORK THIS MATERIALS PERIOD THIS PERIOD | TOTAL COMPL<br>AND STORED | P/C | BALANCE TO<br>COMPLETE | RETAINAGE |
|----|----------------------------|--------------------|--------------------------|----------------------------------------|---------------------------|-----|------------------------|-----------|
| 4  | 2 Wood Handraii            | 3,500              |                          |                                        |                           |     | 3,500                  |           |
| 4  | 3 DIV.7 WATERPROOF, ROOf,  | INSUL,             |                          |                                        |                           |     |                        |           |
| 4  | 4 Wtrproof/Caulk & Seat    | 10,000             | 9,000                    | 1,000                                  | 10,000                    | 100 |                        | 500       |
| 4  | 5 NE Quad - ISO            | 8,979              | 8,979                    |                                        | 8,979                     | 100 |                        | 449       |
| 4  | 6 NE Quad - Cover Bd.      | 4,459              | 4,459                    |                                        | 4,459                     | 100 |                        | 223       |
| 4  | 7 NE Quad - TPO            | 11,028             | 11,028                   |                                        | 11,028                    | 100 |                        | 551       |
| 4  | 8 NE Quad - Labor TPO      | 11,940             | 11,940                   |                                        | 11, <del>94</del> 0       | 100 |                        | 597       |
| 4  | 9 NE Quad - Sht Mtl        | 1,205              | 1,205                    |                                        | 1,205                     | 100 |                        | 60        |
| 5  | NE Quad - Sht Mtl Labor    | 2,989              | 2,989                    |                                        | 2,989                     | 100 |                        | 149       |
| 5  | SE Quad - ISO              | 8,979              | 8,979                    |                                        | 8,979                     | 100 |                        | 449       |
| 5  | 52 SE Quad - Cover Bd.     | 4,459              | 4,459                    |                                        | 4,459                     | 100 |                        | 223       |
| 5  | 3 SE Quad - TPO            | 11,028             | 11,028                   |                                        | 11,028                    | 100 |                        | 551       |
| 5  | 64 SE Quad - Labor TPO     | 11,940             | 11,940                   |                                        | 11,940                    | 100 |                        | 597       |
| 5  | 55 SE Quad - Sht Mtl       | 1,205              | 1,205                    | -                                      | 1,205                     | 100 |                        | 60        |
| ę  | 66 SE Quad - Sht Mtl Laobr | 2,989              | 2,989                    |                                        | 2,989                     | 100 |                        | 149       |
|    | 57 NW Quad - ISO           | 8,979              | 8,979                    |                                        | 8,979                     | 100 |                        | 449       |
|    | 58 NW Quad - Cover Bd.     | 4,459              | 4,459                    |                                        | 4,459                     | 100 |                        | 223       |
|    | 59 NW Quad - TPO           | 11,028             | 11,028                   |                                        | 11,028                    | 100 |                        | 551       |
| (  | 60 NW Quad - Labor TPO     | 11,940             | 11,940                   |                                        | 11,940                    | 100 |                        | 597       |
| (  | 61 NW Quad - Sht Mtl       | 1,205              | 1,205                    |                                        | 1,205                     | 100 |                        | 60        |
| _  |                            | 1,146,338          | 1,024,795                | 36,000 (                               | 1,060,796                 | 93  | 85,543                 | 53,038    |

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Application Date 4/30/2019
For Work Ending 4/30/2019

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|------|------------------------------|--------------------|--------------------------|---------------------|--------------------------|---------------------------|-----|------------------------|--------------|
| LINE | DESCRIPTION OF WORK          | SCHEDULED<br>VALUE | PREVIOUS<br>APPLICATIONS | WORK THIS<br>PERIOD | MATERIALS<br>THIS PERIOD | TOTAL COMPL<br>AND STORED | P/C | BALANCE TO<br>COMPLETE | RETAINAGE    |
| €    | 2 NW Quad - Sht Mtl Labor    | 2,989              | 2,989                    |                     |                          | 2,989                     | 100 |                        | 149          |
| €    | 3 SW Quad - ISO              | 8,979              | 8,979                    |                     |                          | 8,979                     | 100 |                        | 449          |
| 6    | SW Quad - Cover Bd.          | .4,459             | 4,459                    |                     |                          | 4,459                     | 100 |                        | 223          |
| €    | 5 SW Quad - TPO              | 11,028             | 11,028                   |                     |                          | 11,028                    | 100 |                        | 551          |
| 6    | 6 SW Quad - Labor TPO        | 11,940             | 11,940                   |                     |                          | 11,940                    | 100 |                        | 597          |
| 6    | 7 SW Quad - Sht Mtl          | 1,205              | 1,205                    |                     |                          | 1,205                     | 100 |                        | 60           |
| e    | 8 SW Quad - Sht Mtl Labor    | 2,989              | 2,969                    |                     |                          | 2,989                     | 100 |                        | 149          |
| 6    | 9 West Wing - ISO            | 2,348              | 2,348                    |                     |                          | 2,348                     | 100 |                        | 117          |
| 7    | 0 West Wing - Cover Bd.      | 1,296              | 1,296                    |                     |                          | 1,296                     | 100 |                        | 65           |
| 7    | 1 West Wing - TPO            | 2,849              | 2,849                    |                     |                          | 2,849                     | 100 |                        | 142          |
| 7    | 2 West Wing - Labor TPO      | 2,904              | 2,904                    |                     |                          | 2,904                     | 100 |                        | 145          |
| 7    | 3 West Wing - Sht Mtl        | 898                | 898                      |                     |                          | 898                       | 100 |                        | 45           |
| 7    | 74 West Wing - Sht Mil Labor | 1,233              | 1,233                    |                     |                          | 1,233                     | 100 |                        | 62           |
| 7    | 75 DIV.8 DOORS,GLASS, HDW    |                    |                          |                     |                          |                           |     |                        |              |
| 7    | 76 Door Frames Material      | 16,763             | 16,763                   |                     |                          | 16,763                    | 100 |                        | 838          |
| 1    | 77 Set Door Frames           | 1,500              | 1,500                    |                     |                          | 1,500                     | 100 |                        | 75           |
| 7    | 78 Doors Material            | 13,713             |                          | 13,713              |                          | 13,713                    | 100 |                        | 686          |
| 7    | 79 Hang Doors                | 10,850             | 5,425                    |                     |                          | 5,426                     | 50  | 5,425                  | 271          |
| 1    | 80 Hardware                  | 19,524             | 18,524                   |                     |                          | 19,524                    | 100 |                        | 976          |
| 1    | 81 Exterior Storefront       | 2,065              | 2,065                    |                     |                          | 2,065                     | 100 |                        | 103          |
|      |                              | 1,265,870          | 1,125,189                | 49,713              | 0                        | 1,174,902                 | 93  | 90,968                 | 58,743       |

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For Work Ending 4/30/2019

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|    |                            | <del> </del>       |                          |                     |                          |                           |     |                        | 1 1190 0 01 |
|----|----------------------------|--------------------|--------------------------|---------------------|--------------------------|---------------------------|-----|------------------------|-------------|
| 4E | DESCRIPTION OF WORK        | SCHEDULED<br>VALUE | PREVIOUS<br>APPLICATIONS | WORK THIS<br>PERIOD | MATERIALS<br>THIS PERIOD | TOTAL COMPL<br>AND STORED | P/C | BALANCE TO<br>COMPLETE | RETAINAGE   |
| 8. | 2 Exterior Labor           | 800                | 800                      |                     |                          | 800                       | 100 |                        | 40          |
| 8  | 3 Exterior Glass           | 1,462              | 1,462                    |                     |                          | 1,462                     | 100 |                        | 73          |
| 8  | 4 Exterior Glass Labor     | 750                | 750                      |                     |                          | 750                       | 100 |                        | 38          |
| 8  | 5 Interior Storefront      | 6,111              | 6,111                    |                     |                          | 6,111                     | 100 |                        | 306         |
| 8  | 6 Interior Labor           | 1,000              | 1,000                    |                     |                          | 1,000                     | 100 |                        | 50          |
| 8  | 7 Interior Glass           | 1,000              | 1,000                    |                     |                          | 1,000                     | 100 |                        | 50          |
| 8  | 8 Interior Glass Labor     | 500                | 500                      |                     |                          | 500                       | 100 |                        | 25          |
| 8  | 9 Bullet Glass             | 11,398             | 11,398                   |                     | )                        | 11,398                    | 100 |                        | 570         |
| 9  | 0 Bullet Glass Lebor       | 1,500              | 1,500                    |                     |                          | 1,500                     | 100 |                        | 75          |
| 9  | 1 DIV.9 DRYWALL, ACT, FLR, | PAINT              | v                        |                     |                          |                           |     |                        |             |
| 9  | 2 Freme Walls              | 112,109            | 112,109                  |                     |                          | 112,109                   | 100 |                        | 5,608       |
| 9  | 4 Blocking                 | 13,000             | 13,000                   |                     |                          | 13,000                    | 100 |                        | 650         |
| 9  | 5 Insulation               | 27,225             | 27,225                   |                     |                          | 27,225                    | 100 |                        | 1,36        |
| 9  | 6 Drywali                  | 97,636             | 97,636                   |                     |                          | 97,636                    | 100 |                        | 4,882       |
| 9  | 7 Finish Drywall           | 41,580             | 41,580                   |                     |                          | 41,580                    | 100 |                        | 2,079       |
| 9  | 8 Frame Ceilings           | 36,619             | 36,619                   |                     |                          | 36,619                    | 100 |                        | 1,834       |
| 9  | 9 Lay-in Ceiling           | 30,231             | 16,381                   | 10,827              |                          | 27,208                    | 90  | 3,023                  | 1,360       |
| 10 | 0 Patch Floors             | 14,000             | 14,000                   |                     |                          | 14,000                    | 100 |                        | 70          |
| 10 | 1 Flooring Mobilize        | 1,749              | 1,749                    |                     |                          | 1,749                     | 100 |                        | 87          |
| 10 | 2 Hardtite                 | 38,863             | 38,863                   |                     |                          | 38,863                    | 100 |                        | 1,943       |
|    |                            | 1,703,403          | 1,548,872                | 60,540              | 0                        | 1,609,412                 | 94  | 93,991                 | 80,469      |

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| ÜNE  | DESCRIPTION OF WORK          | SCHEDULED<br>VALUE | PREVIOUS<br>APPLICATIONS | WORK THIS<br>PERIOD | MATERIALS<br>THIS PERIOD | TOTAL COMPL<br>AND STORED | P/C | BALANCE TO<br>COMPLETE | RETAINAGE |
|------|------------------------------|--------------------|--------------------------|---------------------|--------------------------|---------------------------|-----|------------------------|-----------|
| 10:  | 3 Vinyl Tile                 | 35,870             | 32,283                   | 3,587               |                          | 35,870                    | 100 | <u> </u>               | 1,794     |
| 10   | f Carpet                     | 38,518             | 30,814                   | 7,704               |                          | 38,518                    | 100 |                        | 1,926     |
| 10   | 6 Paint                      | 72,870             | 47,374                   | 21,852              |                          | 69,226                    | 95  | 3,644                  | 3,461     |
| 10   | DIV.10 SPECIALTIES           |                    |                          |                     |                          |                           |     |                        |           |
| 10   | 7 Toilet Partitions Material | 4,010              | 4,010                    |                     |                          | 4,010                     | 10Ġ |                        | 201       |
| 10   | B Tollet Partitions Labor    | ,900               | 900                      |                     |                          | 900                       | 109 |                        | 45        |
| 10   | Toilet Accessories Material  | 2,826              | 2,826                    |                     |                          | 2,826                     | 100 |                        | 141       |
| 11   | Tollet Accessories Labor     | 890                | 890                      |                     |                          | 890                       | 100 |                        | 45        |
| · 11 | 1 Fx & Cabinet Material      | 1,650              | 1,650                    |                     |                          | 1,650                     | 100 |                        | 83        |
| 11   | 2 Fx & Cabinet Labor         | <b>3</b> 25        | 325                      |                     | -                        | 325                       | 100 |                        | 16        |
| 11   | 3 Interior Signage Material  | 4,875              | 4,875                    |                     |                          | 4,875                     | 100 |                        | 244       |
| 11   | 4 Interior Signage Labor     | 1,410              |                          | 1,410               |                          | 1,410                     | 100 |                        | 71        |
| 11   | 5 Handicap Signs Material    | 1,400              |                          | 1,400               |                          | 1,400                     | 109 |                        | 70        |
| 11   | 6 Handicap Signs Labor       | 200                |                          |                     |                          |                           |     | 200                    |           |
| 11   | 7 State Seal                 | 10,000             | 10,000                   |                     |                          | 10,000                    | 100 |                        | 500       |
| 11   | 8. Aluminum Canopy           | <b>16,8</b> 00     | 16,800                   |                     |                          | 16,800                    | 100 |                        | 840       |
| 11   | 9 Flagpole                   | 2,953              |                          | 2,953               |                          | 2,953                     | 100 |                        | 148       |
| 12   | 0 Metal Detector Material    | 14,000             |                          |                     |                          |                           |     | 14,000                 |           |
| 12   | 1 Metal Detector Labor       | 1,700              |                          |                     |                          |                           |     | 1,700                  |           |
| 12   | 2 DIV.12 FURNIURE            |                    |                          |                     |                          |                           |     |                        |           |
|      |                              | 1,914,600          | 1,701,619                | 99,446              | , D                      | 1,801,065                 | 94  | 113,535                | 90,051    |

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|      |                          |                    |                       |                     |                          |                           | <u> </u> |                        | Page 8 of 11 |
|------|--------------------------|--------------------|-----------------------|---------------------|--------------------------|---------------------------|----------|------------------------|--------------|
| LINE | DESCRIPTION OF WORK      | SCHEDULED<br>VALUE | PREVIOUS APPLICATIONS | WORK THIS<br>PERIOD | MATERIALS<br>THIS PERIOD | TOTAL COMPL<br>AND STORED | P/C      | BALANCE TO<br>COMPLETE | RETAINAGE    |
| 123  | 3 Countroom Pews         | .58,000            | 17,068                |                     |                          | 17,068                    | 29       | 40,932                 | 853          |
| 124  | Jury Box Seating         | 9,000              |                       |                     |                          |                           |          | 9,000                  |              |
| 125  | DIV.13 METAL BUILDING    |                    |                       |                     |                          |                           |          |                        |              |
| 126  | Patch Metal Building     | 3,500              | 3,500                 |                     |                          | 3,500                     | 100      |                        | 175          |
| 127  | DIV.15 MECHANICAL        |                    |                       |                     |                          |                           |          |                        |              |
| 128  | Sprinkler Design         | 6,000              | 6,000                 |                     |                          | 6,000                     | 100      |                        | 300          |
| 129  | Sprinkler Material       | 19,500             | 19,500                |                     |                          | 19,500                    | 100      |                        | 975          |
| 130  | Sprinkler Labor          | 15,290             | 14,526                | 764                 |                          | 15,290                    | 100      |                        | 765          |
| 131  | Sprinkler Final          | 1,000              |                       | 1,000               |                          | 1,000                     | 100      |                        | 50           |
| 132  | Mechanical Demo Material | 1,830              | 1,830                 |                     |                          | 1,830                     | 100      |                        | 92           |
| 133  | Mechanical Demo Labor    | 1,830              | 1,830                 |                     |                          | 1,830                     | 100      |                        | 92           |
| 134  | Mechanical Demo Rent     | 1,220              | 1,220                 |                     |                          | 1,220                     | 100      |                        | 61           |
| 139  | Below Grade DWV Mat      | 14,640             | 14,640                |                     |                          | 14;640                    | 100      |                        | 732          |
| 136  | Below Grade DWV Labor    | 14,640             | 14,640                |                     |                          | 14,640                    | 100      |                        | 732          |
| 137  | 7 Below Grade Rent       | 2,440              | 2,440                 |                     |                          | 2,440                     | 100      |                        | 122          |
| 136  | Above Grade DWV Mat      | 12,200             | 12,200                |                     |                          | 12,200                    | 100      |                        | 610          |
| 139  | Above Grade DWV Labor    | 14,640             | 14,640                |                     |                          | 14;640                    | 100      |                        | 732          |
| 140  | Above Grade Rent         | 3,050              | 3,050                 |                     |                          | 3,050                     | 100      |                        | 153          |
| 14   | Condensate Pipe Mat      | 3,660              | 3,660                 |                     |                          | 3,660                     | 100      |                        | 183          |
| 142  | 2 Condensate Pipe Labor  | 3,660              | 3,660                 |                     |                          | 3,660                     | 100      |                        | 183          |
|      |                          | 2,100,700          | 1,836,023             | 101,210             | 0                        | 1,937,233                 | 92       | 163,467                | 96,860       |

### **SCHEDULE OF VALUES**

Application No. 12
Application Date 4/30/2019
For Work Ending 4/30/2019

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| .INE | DESCRIPTION OF WORK       | SCHEDULED<br>VALUE | PREVIOUS<br>APPLICATIONS | WORK THIS<br>PERIOD | MATERIALS<br>THIS PERIOD | TOTAL COMPL<br>AND STORED | P/C | BALANCE TO<br>COMPLETE | RETAINAGE |
|------|---------------------------|--------------------|--------------------------|---------------------|--------------------------|---------------------------|-----|------------------------|-----------|
| 14   | 3 Domestic Wir Mat        | 14,640             | 14,640                   | <u>-</u> ·          |                          | 14,640                    | 100 |                        | 732       |
| 14   | 4 Domestic Wir Labor      | 21,960             | 21,960                   |                     |                          | 21,960                    | 100 |                        | 1,098     |
| 14   | 5 Domestic Wtr Rent       | 3,050              | 3,050                    |                     |                          | 3,050                     | 100 |                        | 153       |
| 14   | 6 Natural Gas Mat         | 12,200             | 12,200                   |                     |                          | 12,200                    | 100 |                        | 610       |
| 14   | 7 Natural Gas Lebor       | 14,640             | 14,640                   |                     |                          | 14,640                    | 100 |                        | 732       |
| 14   | 8 Natural Gas Rent        | 3,660              | 3,660                    |                     |                          | 3,660                     | 100 |                        | 183       |
| 14   | 9 Plumbing Fixtures Mat   | 2,440              | 2,196                    | 244                 |                          | 2,440                     | 100 |                        | 122       |
| 15   | 0 Plumbing Fixtures Labor | 12,200             | 10,980                   | 1,220               |                          | 12,200                    | 100 |                        | 610       |
| 15   | 1 Plumbing Fixtures       | 44,066             | 39,659                   | 4,407               |                          | 44,0 <del>66</del>        | 100 |                        | 2,203     |
| 15   | 2 Ductwork South Mat      | 21,960             | 21,740                   | 220                 |                          | 21,960                    | 100 |                        | 1,098     |
| 15   | 3 Ductwork South Labor    | 34,160             | 33,818                   | 342                 |                          | 34,160                    | 100 |                        | 1,708     |
| 15   | 4 Ductwork South Rent     | <b>4,88</b> 0      | 4,831                    | 49                  |                          | 4,880                     | 100 |                        | 244       |
| 15   | 5 Ductwork North Mat      | 18,300             | 18,117                   | 183                 |                          | 18,300                    | 100 |                        | 915       |
| 15   | 6 Ductwork North Labor    | 35,380             | 35,026                   | 354                 |                          | 35,380                    | 100 |                        | 1,769     |
| 15   | 7 Ductwork North Rent     | 4,880              | 4,831                    | 49                  |                          | 4,880                     | 100 |                        | 244       |
| 15   | 8 Check Test Start Mat    | 1,220              | 1,098                    | 122                 |                          | 1,220                     | 100 |                        | 61        |
| 15   | 9 Check Test Start Labor  | 2,440              | 2,196                    | 244                 |                          | 2,440                     | 100 |                        | 122       |
| 16   | ió Equipment - Trane      | 70,996             | 70,996                   |                     |                          | 70,996                    | 100 |                        | 3,550     |
| 16   | 1 Air Distr Airflo Mat    | 41,168             | 41,168                   |                     |                          | 41,168                    | 100 |                        | 2,058     |
| 16   | insulation - Apex         | 39,690             | 39,690                   |                     |                          | 39,690                    | 106 |                        | 1,985     |
|      |                           | 2,504,630          | 2,232,519                | 108,644             |                          | 2,341,163                 | 93  | 163,467                | 117,056   |

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## **SCHEDULE OF VALUES**

Application No. 12 Application Date 4/30/2019 For Work Ending 4/30/2019

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|      |                                                  |                    |                          |                     | -                        |                           |     |                        | Page 10 of 1 |
|------|--------------------------------------------------|--------------------|--------------------------|---------------------|--------------------------|---------------------------|-----|------------------------|--------------|
| LINE | DESCRIPTION OF WORK                              | SCHEDULED<br>VALUE | PREVIOUS<br>APPLICATIONS | WORK THIS<br>PERIOD | MATERIALS<br>THIS PERIOD | TOTAL COMPL<br>AND STORED | P/C | BALANCE TO<br>COMPLETE | RETAINAGE    |
| 16:  | 3 TAB - Air Balance Pro's                        | 8,610              | 4,305                    |                     |                          | 4,305                     | 50  | 4,305                  | 215          |
| 16   | 4 DIV 16 ELECTRICAL                              |                    |                          |                     |                          |                           |     |                        |              |
| 16   | 5 Electrical Mobilize                            | 3,000              | 3,000                    |                     |                          | 3,000                     | 100 |                        | 150          |
| 166  | Blectrical Submittats                            | 1,500              | 1,500                    |                     |                          | 1,500                     | 100 |                        | 75           |
| 16   | 7 Electrical Supervision                         | 6,000              | 6,000                    |                     |                          | 6,7000                    | 100 |                        | 300          |
| 16   | B Electrical Equipment                           | 6,245              | 6,245                    |                     |                          | 6,245                     | 100 |                        | 312          |
| 16   | 9 Material Fixtures                              | 35,995             | 35,995                   |                     |                          | 35,995                    | 100 |                        | 1,800        |
| 176  | D Material Lighting Control                      | 1,740              | 1,740                    |                     |                          | 1,740                     | 100 |                        | 87           |
| 17   | Material Basket Trays                            | 3,336              | 3,336                    |                     |                          | 3,336                     | 100 |                        | 167          |
| 173  | 2 Material Access Control Racew                  | a 1,800            | 1,800                    |                     |                          | 1,800                     | 100 |                        | 90           |
| 173  | Material Data Voice Receways                     | 2,400              | 2,400                    |                     |                          | 2,400                     | 100 |                        | 120          |
| 174  | 4 Material Feeder Wire                           | 6,000              | 6,000                    |                     |                          | 6,000                     | 100 |                        | 300          |
| 178  | 5 Matt I Wiring Branch Circuits                  | 36,000             | 36,000                   |                     |                          | 36,000                    | 100 |                        | 1,800        |
| 176  | 6 Material HVAC - Power                          | 9,600              | 9,600                    |                     |                          | 9,600                     | 100 |                        | 480          |
| 17   | 7 Material Switchgear                            | 5,040              | 5,040                    |                     |                          | 5,040                     | 100 |                        | 252          |
| 178  | 8 Labor Fixtures                                 | 37,130             | 37,130                   |                     |                          | 37,130                    | 100 |                        | 1,857        |
| 179  | 9 Labor Lighting Control                         | 1,896              | 1,896                    |                     |                          | 1,896                     | 100 |                        | 95           |
| 18   | D Labor Basket Trays                             | 3,476              | 3,476                    |                     |                          | 3,476                     | 100 |                        | 174          |
| 18   | <ol> <li>Labor Access Control Raceway</li> </ol> | 1,896              | 1,896                    |                     |                          | 1,896                     | 100 |                        | 95           |
| 18:  | 2 Labor Data Voice Raceways                      | 2,844              | 2,844                    |                     |                          | 2,844                     | 100 |                        | 142          |
| _    |                                                  | 2,679,138          | 2,402,722                | 108,644             | 0                        | 2,511,366                 | 94  | 167,772                | 125,566      |

### **SCHEDULE OF VALUES**

Application No. 12
Application Date 4/30/2019
For Work Ending 4/30/2019

Page 11 of 11

|      | <del></del>                     |                     | <del>_</del>             |                     |                          |                           | Tage 11 Of 11 |                        |           |  |
|------|---------------------------------|---------------------|--------------------------|---------------------|--------------------------|---------------------------|---------------|------------------------|-----------|--|
| LINE | DESCRIPTION OF WORK             | SCHEDULED<br>VALUE. | PREVIOUS<br>APPLICATIONS | WORK THIS<br>PERIOD | MATERIALS<br>THIS PERIOD | TOTAL COMPL<br>AND STORED | P/C           | BALANCE TO<br>COMPLETE | RETAINAGE |  |
| 18   | 3 Labor Fire Alarm Raceway      | 6,794               | 6,794                    |                     | _                        | 6,794                     | 100           |                        | 340       |  |
| 18   | 4 Labor Feeder Wira             | 6,320               | 6,320                    |                     |                          | 6,320                     | 100           |                        | 316       |  |
| 18   | 15 Labor Wiring Branch Circuits | 55,300              | 55,300                   |                     |                          | 55,300                    | 10D           |                        | 2,765     |  |
| 18   | 36 Labor HVAC - Power           | 6,320               | 6,320                    |                     |                          | 6,320                     | 100           |                        | 316       |  |
| 18   | 7 Labor Switchgear              | 4,740               | 4,740                    |                     |                          | 4,740                     | 100           |                        | 237       |  |
| 1.6  | 88 Fire Alarm Meterial          | 14,400              | 14,400                   |                     |                          | 14,400                    | 100           |                        | 720       |  |
| 18   | 9 Fire Alarm Labor              | 4,800               | 4,800                    |                     |                          | 4,800                     | 100           |                        | 240       |  |
| 19   | 30 Generator Material           | 29,862              | 29,862                   |                     |                          | 29,862                    | 100           |                        | 1,493     |  |
| 19   | Generator Labor                 | 4,266               | 2,560                    |                     |                          | 2,560                     | 60            | 1,706                  | 128       |  |
| 19   | 22 Access Control               | 1 <b>6,3</b> 26     | 8:163                    | 6,530               |                          | 14,693                    | 90            | 1,633                  | 735       |  |
| 19   | 33 CCTV                         | 4,155               | 2,078                    | 1,682               |                          | 3,740                     | .90           | 415                    | 187       |  |
| 19   | 24 Data/Tele/TV                 | 16,149              | 12,112                   | 2,422               |                          | 14,534                    | 90            | 1,615                  | 727       |  |
| 19   | 5 Fiber Otic                    | 22,430              |                          |                     |                          |                           |               | 22,430                 |           |  |
| 4    | 96 Change Order#1               | <del></del>         |                          | _ <del></del>       |                          | 78,274                    |               | 52,168                 | 3,914     |  |

| <br>2,871,000.0        | ٠         | 119,258               |   | 2,675,429             | 00 | 195,57  | 133,7                | 11.45 |
|------------------------|-----------|-----------------------|---|-----------------------|----|---------|----------------------|-------|
| - <del>3,001,457</del> | 2,556,171 | <del>-197,532</del> - | 0 | <del>-2,753,703</del> | 93 | 247,734 | ~ <del>137,083</del> | 1     |

## EXHIBIT L

### CONSTRUCTION DISBURSEMENT REQUEST

### DISBURSEMENT REQUEST NO.

Regions Bank, Little Rock, Arkansas as Trustee

Attention: Corporate Trust Department

Re: \$4,015,000 Certificates of Participation (Clay County, Mississippi Lease Purchase Project), Series 2018

### Attention:

In accordance with the terms of the Trust Agreement dated as of May 1, 2018, by and between you and Clay County, Mississippi (the "County") (the "Trust Agreement"), you are hereby authorized and requested to make immediate disbursement of funds held by you for Acquisition Costs (as defined in the Trust Agreement).

The undersigned hereby certifies that:

- (i) No part of the amount requested herein has been included in any other request previously filed with you;
- (ii) There has not been filed with or served upon the Corporation or, if different, the undersigned, any notice of any lien or attachment upon or claim (except for any preliminary notice of lien as may be filed in accordance with law) affecting the right of the person, corporation or other entity stated below to receive payment of the amount stated below, which lien has not been released or will not be released simultaneously with the payment requested hereunder;
- (iii) The amount remaining in the General Account within the Construction and Acquisition Fund held under the Trust Agreement will, after payment of the amount requested below, be sufficient to pay the cost of completing the construction of the Improvements (as hereinafter defined in accordance with construction contracts now in effect and the undersigned's estimates of costs of work, if any, not under contract, all in accordance with the plans and specifications for the improvements described in the Lease (the "Improvements") now in effect and on file with the Corporation;
- (iv) The labor, services and/or materials covered hereby have been performed upon or furnished to the Improvements and the payment requested herein is due and payable under a purchase order, contract or other authorization;
- (v) All construction to date has been performed in accordance with the plans and specifications for the Improvements on file with the Corporation, and there have been no changes in those plans and specifications except as have been expressly permitted by the Corporation;

41948790.v1

- (vi) There have been no changes in the scope or time of performance of the work of construction, nor any extra work, labor or materials ordered or contracted for, nor are any such changes contemplated, except as have been expressly permitted by the Corporation;
- (vii) All amounts previously disbursed by you for labor, services and/or materials with respect to the Improvements, pursuant to previous disbursement requests, have been paid to the parties entitled thereto;
- (viii) All conditions to the disbursement of the funds requested herein as set forth in the Trust Agreement and in the Lease have been fulfilled, and, to the best knowledge of the undersigned, no default under the Lease has occurred and is continuing; and
- (ix) If applicable, an executed American Institute of Architect's Form G702 is attached hereto.

You are hereby requested to pay from the General Account within the Construction and Acquisition Fund established by the Trust Agreement, to the person, corporation or other entity designed below as Payee, the sum set forth below such designation, in payment of all  $(\underline{\hspace{0.1cm}})$  or a portion  $(\underline{X})$  (designated by the insertion of an "x" in the parentheses following the correct word or phrase) of the Acquisition Cost described below.

Payee: PryorMorrow

Address: 5227 South Frontage Road, Columbus, MS 39703

Amount: \$1,378.08

Description of Acquisition Cost or portion thereof accepted by the undersigned and authorized to be paid to the Payee:

See Attached.

Dated: May 15, 2019

GOLDEN TRIANGLE PUBLIC BUILDINGS LEASING CORPORATION

| BY: |                            |
|-----|----------------------------|
|     | Corporation Representative |

CLAY COUNTY, MISSISSIPPI

i. June 4

41948790.v1



P.O. Box 167 5227 S. Frontage Rd Columbus, MS 39703

Golden Triangle Public Buildings Leasing Corporation:

Attn: Spencer Broocks 106 Miley Drive Starkville, MS 39759 Invoice number

01347

Date

05/15/2019

Project 2017135 Clay County Justice Complex

| Description                 |          | Contract<br>Amount | Percent<br>Complete | Total<br>Billed | Prior<br>Billed | Current<br>Billed |
|-----------------------------|----------|--------------------|---------------------|-----------------|-----------------|-------------------|
| Master Planning/Programming |          | 0.00               | 0.00                | 0.00            | 0.00            | 0.00              |
| Professional Services       |          |                    |                     |                 |                 |                   |
| Construction Document       |          | 137,808.00         | 100.00              | 137,808.00      | 137,808.00      | 0.00              |
| Construction Administration |          | 34,452.00          | 93,00               | 32,040.36       | 30,662,28       | 1,378.08          |
|                             | Subtotal | 172,260.00         | 98.60               | 169,848.36      | 168,470.28      | 1,378.08          |
| Printing                    |          | 1,800.00           | 0.00                | 0.00            | 0.00            | 0.00              |
|                             | Total    | 174,060.00         | 97.58               | 169,848.36      | 168,470.28      | 1,378.08          |

Invoice total

1,378.08

**Aging Summary** 

| Invoice Number | Invoice Date | Outstanding | Current  | Over 30 | Over 60 | Over 90 | Over 120 |
|----------------|--------------|-------------|----------|---------|---------|---------|----------|
| 01347          | 05/15/2019   | 1,378.08    | 1,378.08 |         |         |         |          |
|                | Total        | 1,378.08    | 1,378.08 | 0.00    | 0.00    | 0.00    | 0.00     |

-/ '

Approved by:

Roger A. Pryor

President/Principal Architect

# EXHIBIT M

## **INVOICE**

Invoice Number:

2019511

Invoice Date:

January 28, 2019

From Stewart S. Stafford

P. O. Box 862

Columbus, Mississippi 39703

662-364-1610

To: Mr. Robert L. Calvert, PE / PLS

Engineer for Clay County, Mississippi

Post Office Drawer 1078

West Point, Mississippi 397773

**Detail:** Appraisals of Three Tracts

For Cane Creek Bridge Expansion

Total Due \$3,300.00

Tax L.D. 587257327

Due upon receipt. Past due amounts subject to finance charge of 1.5% per month.

## EXHIBIT N

## PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY

(by City Council or County Board of Supervisors)

| WHEREAS, Clay                              | County                  | the City Council /or Board of                       |
|--------------------------------------------|-------------------------|-----------------------------------------------------|
| Supervisors does hereby find that          | at conditions of ex     | treme peril to the safety of persons and property   |
| have arisen within said City/Co            |                         | Mash Flooding + Winds                               |
| (Severe sto                                | rm, tornado, damaging   | winds, flash flooding, river flooding               |
| drought, wildland fire, structural fire, h | ail, hazardous material | incident, epidemic, hurricane, earthquake, other)   |
| commencing on or about 10                  | AM/kMon the             | 13th day of April ,20 19; and                       |
| WHEREAS, the aforesa                       | aid conditions of ext   | treme peril warrant and necessitate the             |
| proclamation of the existence of           | a local emergency i     | n order to provide for the health and safety of the |
| citizens and the protection of the         | ir property within th   | ne affected jurisdiction;                           |
| NOW, THEREFORE,                            | IT IS HEREBY F          | PROCLAIMED that in accordance with Section          |
| 33-15-17(d), Mississippi Code o            | f 1972, as amended      | , a local emergency now exists throughout said      |
| City/County; and shall be review           | ved every thirty (36    | 0) days until such local emergency is no longer     |
| in effect and proclaimed termin            | ated by the City C      | ouncil / Board of Supervisors of the City /         |
| County of Clay                             | , State of Miss         | issippi.                                            |
| TT IS PURTHER PRO                          | CLAIMED AND             | ORDERED that all City / County agencies and         |
|                                            |                         | discharge their emergency responsibilities as set   |
| forth in the City / County Emerg           |                         | <del>-</del> • -                                    |
| 1 1 -                                      | ,, • <b>p</b>           |                                                     |
| DATE: 52319_                               |                         | The Lann                                            |
| <del></del>                                |                         | or / President of Board of Supervisors              |
|                                            | - / XY                  | 11-1(#                                              |
| Ay                                         | - <del>/ / d</del>      | meilperson / Supervisor                             |
| Clark Commence                             |                         | menperson / Supervisor                              |
| Clerk for Beauty of Supervisors            |                         |                                                     |
| 1911                                       |                         | nciberson / Supervisor                              |
| COUNTY WITH                                | X.                      | ulcuporasin' supervisor                             |
|                                            | _//                     | Man follow                                          |
| City on County State of MS                 | 7 <del>(Set</del>       | uncilperson / Supervisor                            |
| City / or County, State of MS              | (200.                   | - (Kaneller                                         |
| <b>)</b>                                   | Go                      | aneilperson / Supervisor                            |
|                                            | //                      |                                                     |

MEMA DR-3 (Rev.12.01)

## RESOLUTION REQUESTING GOVERNOR TO PROCLAIM

### A STATE OF EMERGENCY

| WHEREAS, on April 13 2 , 20 19, the Board of Supervisors (City Council)                        |
|------------------------------------------------------------------------------------------------|
| of the County of Clay found that due to the impact (or imminent threat)                        |
| of Flash Flooding + Winds a condition of extreme peril                                         |
| (earthquake, flood, hazmat, hurricane, severe storm, other)                                    |
| to life and property did exist in Clay County; and                                             |
| WHEREAS, on April 13th, 2019, in accordance with State Law 33-15-17(d) the                     |
| Board of Supervisors declared that an emergency does exist throughout said county; and         |
| WHEREAS, it has now been found that local resources are unable to cope with the                |
| effects of said emergency;                                                                     |
| NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of                               |
| this declaration be forwarded to the Governor of Mississippi with the request that he proclaim |
| the County (City) of Clay to be in a State of Emergency; and                                   |
| IT IS FURTHER RESOLVED that   Dreet J. Williams , FMA Dreetor (Person) (Title)                 |
| is thereby designated as the authorized representative of the County (City) of                 |
| for the purpose of receipt, processing, and coordination of all inquiries                      |
| and requirements necessary to obtain available State and Federal assistance.                   |
| DATE: 5 28 10 Cake Legens                                                                      |
| ATTEST: Board President)                                                                       |
| Board Merhiber                                                                                 |
| Clerk of the Board of Supervisors (Grey)                                                       |
| County of County of Board Merhoes Board Merhoes                                                |
| State of Mississippi Board Member                                                              |
| MEMA DR-4 (Rev. 12/01)                                                                         |

## **EXHIBIL O**



## West Point - Clay County Emergency Management Agency

Post Office Box 1117 417 E. Brame Avenue West Point, Mississippi 39773



Torrey J Williams, Director
(662) 494-2088 (Office) \* (662) 295-5278 (Cell) \* (662) 494-2105 (Fax)
twilliams@wpnet.org

## April 2019

### Rainfall

The amount of rainfall for the month was 15.09"

#### **Temperature**

The average temperature for the month taken at 6:30 a.m. was 55 degrees.

 Vehicle
 Mileage

 EMA 1
 251,393

 AMBU
 79,000

### **Monthly Overview:**

- Sally Kate Run April 1st
- IPAWS Training April 3rd
- Joint MEMA/FEMA Assessments April 9<sup>th</sup>
- Mitigation Meeting April 9<sup>th</sup>
- Severe Weather/Flooding Event April 13th 14th
- MEMA4KIDS April 17<sup>th</sup>
- Damage Assessments April 14<sup>th</sup> 18<sup>th</sup>
- Severe Weather/Flooding April 18<sup>th</sup>
- Siren Repairs April 18th
- MSWIN City Project Finalization April 29<sup>th</sup>

Torrey LW lliams, Director West Point Clay County EMA



May 15, 2019

Mr. Gregory S. Michel, Executive Director Mississippi Emergency Management Agency Post Office Box 5644 Pearl, Mississippi 39288

Attention: Ms. Jana Henderson

Reference: Hazard Mitigation Grant Program (HMGP) Project 4205-0002

Clay County Safe Room Project Approval

Dear Mr. Michel:

We are pleased to inform you that the above referenced project has been approved for \$103,180 with a Federal share of \$77,385 (75%) and a Non-Federal share of \$25,795(25%).

The following is the approved Scope of Work (SOW) for the above-referenced project.

Clay County proposes to purchase and install 28 prefab 6 x 12 safe rooms to be placed at fourteen (14) locations such as voting precinct buildings, volunteer fire departments, and law enforcement agencies. Each location will have two 6' X 12' safe rooms installed at the following locations:

| NAME                                          | ADDRESS               | LAT/LONG             |
|-----------------------------------------------|-----------------------|----------------------|
| Clay County Sheriff's Department              | 348 W. Broad St.      | 33.604463 -88.653623 |
| Dist. 1 County Barn/Vinton Voting Precinct    | 302 Barton Ferry Road | 33.611548 -88.596412 |
| Montpelier VFD                                | 14882 HWY 46          | 33.717902 -88.949248 |
| Northeast VFD                                 | 3273 E. Hazelwood Rd. | 33.651736 -88.610694 |
| Palo Alto VFD                                 | 11040 HWY47           | 33.726602 -88.825181 |
| Pheba Voting Precinct                         | 8760 HWY 50W          | 33.584284 -88.946314 |
| Pine Bluff Voting Precinct                    | 5206 Colony Rd.       | 33.706833 -88.990753 |
| Siloam Voting Precinct                        | 202 HWY47             | 33 .637009-88.755252 |
| Southeast Clay VFD/Union Star Voting Precinct | 5378 Waverly Rd.      | 33.577595 -88.557261 |
| CART House                                    | 219 Wood St.          | 33.611237 -88.636695 |
| Tibbee VFD                                    | 3564 E. Tibbee Rd.    | 33.523397 -88.610633 |
| UNA VFD                                       | 4100 Brand UNA Rd     | 33.797003 -88.791092 |
| District 4 Una Voting Precinct                | 1003R.B. ROAD         | 33.790337 -88.759886 |
| West Point Police Department                  | 84 E. Westbrook St.   | 33.603244 -88.647673 |

FEMA will not establish activity completion timeframes for individual sub-grants. Grantees are responsible for ensuring that all approved activities are completed by the end of the grant POP. The HMGP application period for DR-4205 closed on July 5, 2016. The period of performance (POP) of the grant award will be 36 months from the close of the application period for DR-4205. Any extensions of the grant POP must be submitted to FEMA 60 days prior to the expiration date.

This project must adhere to all program guidelines established for the Hazard Mitigation Grant Program.

Please refer the sub-grantee to the State HMGP Administrative Plan for project cost overrun regulations. If project costs exceed the amount originally funded and additional federal funds are needed, the sub-grantee must contact the Governor's Authorized Representative (GAR). The GAR will evaluate requests for cost overruns and submit to the Regional Administrator written documentation of cost overrun eligibility. Cost overruns shall meet Federal regulations set forth in 2 CFR Section 200.308.

The State HMGP administrative plan defines the procedure whereby the GAR may advance portions of the approved Federal share to the sub-grantee. Upon completion of the HMGP project, the sub-grantee's closeout reimbursement for the final Federal share of eligible project costs must be submitted to the Regional Administrator for review and determination.

Quarterly progress reports for HMGP projects are required. Please include this HMGP project in your future quarterly reports.

The National Environmental Policy Act (NEPA) stipulates that additions or amendments to a HMGP subgrantee SOW may have to be reviewed by all State and Federal agencies participating in the NEPA process.

#### **Project Conditions:**

sri F

- Any change to the approved scope of work will require re-evaluation for compliance with NEPA and other Laws and Executive Orders.
- This review does not address all federal, state, and local requirements. Acceptance of federal
  funding requires recipient to comply with all federal, state, and local laws. Failure to obtain all
  appropriate federal, state, and local environmental permits and clearances may jeopardize federal
  funding.
- 3. If ground disturbing activities occur during construction, applicant will monitor ground disturbance and if any potential archeological resources are discovered, will immediately cease construction in that area and notify the State and FEMA.

The State (grantee) must obtain prior approval from the Federal Emergency Management Agency (FEMA) before implementing changes to the approved project SOW. Per the Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments:

- For construction projects, the grantee must "obtain prior written approval for any budget revision which would result in a need for additional funds" (2 CFR Section 200.308).
- A change in the scope of work must be approved by FEMA in advance regardless of the budget implications.
- The grantee must notify FEMA as soon as significant developments become known, such as delays or
  adverse conditions that might raise costs or delay completion, or favorable conditions allowing lower
  cost or earlier completion.
- The grantee must avoid duplication of benefits between the HMGP and any other form of assistance, as required by Section 312 of the Stafford Act, and further clarified in 44 CFR 206.191.

This review does not address all federal, state, and local requirements. Acceptance of federal
funding requires recipient to comply with all federal, state, and local laws. Failure to obtain all
appropriate federal, state, and local environmental permits and clearances may jeopardize federal
funding.

The obligation report is enclosed for your records. Management and environmental reports are available in NEMIS. The obligated funds are available for withdrawal from **Smartlink** on sub-account number **4205DRMSP00000025**.

If you have any questions, please contact Catherine Strickland of my staff at (770) 220-5328.

Sincerely,

Richard S. Flood, CFM, Chief

(Rust C. Hunter

Hazard Mitigation Assistance Branch

Mitigation Division

Enclosures:

Obligation Report

## FEDERAL EMERGENCY MANAGEMENT AGENCY

HMGP-OB-01

### HAZARD MITIGATION GRANT PROGRAM

#### Obligation

| •                                          | Disaster<br>No | FEMA<br>Project No | Amendment<br>No | State<br>Application ID | Action<br>No | Supplemental<br>No | State | Recipient               |
|--------------------------------------------|----------------|--------------------|-----------------|-------------------------|--------------|--------------------|-------|-------------------------|
|                                            | 4205           | 2-R                | 0               | 2                       | 1            | 5                  | MS    | Statewide               |
| Sub-Recipient: Clay (County) Project Title |                |                    |                 |                         |              |                    |       | unty Community Shelters |
| SI                                         | ub-Recipie     | nt FIPS Code       | : 025-99025     |                         |              |                    |       |                         |

| Total Amount<br>Previously Allocated | Total Amount<br>Previously Obligated | Total Amount<br>Pending Obligation | Total Amount Availab<br>for New Obligation | le         |              |      |
|--------------------------------------|--------------------------------------|------------------------------------|--------------------------------------------|------------|--------------|------|
| \$77,385.00                          | \$77,385.00                          | \$0.00                             | \$0.00                                     |            |              |      |
| Project Amount                       | Recipient Admin Est                  | Sub-Recipient Admin Est            | Total Obligation                           | IFMIS Date | IFMIS Status | FY   |
| \$77,385.00                          | \$0.00                               | \$0.00                             | \$77,385.00                                | 05/17/2019 | Accept       | 2019 |

### <u>Comments</u>

Date: 05/17/2019 User ld: CSTRICK5

Comment: 4205-0002-R Clay County Safe Room approval obligation for \$77,385 federal Share.

Date: 05/17/2019 User ld: DBURKETT

Comment: 4205-0002-R-DR-MS-HMGP Clay (County) Grant Period of Performance July 5, 2019: Application 2 Clay County Community Shelter Allocation 4 reporting May Spend Plan Federal share \$77,385.00 Supplement 5 approved; HMO

### <u>Authorization</u>

Preparer Name: CATHERINE STRICKLAND

Preparation Date: 05/17/2019

HMO Authorization Name: DEBORAH BURKETT

HMO Authorization Date: 05/17/2019