Minutes of Clay County Board of Supervisors Regular Meeting Monday, February 7, 2022 at 9:00 a.m.

BE IT REMEMBERED a regular meeting of the Clay County Board of Supervisors was held at the Clay County Courthouse, West Point, Mississippi, on Monday, February 7, 2022 at 9:00 a.m.

PRESENT:

Lynn Horton, Supervisor District 1, Presiding
Luke Lummus, Supervisor District 2
R.B. Davis, Supervisor District 3
Shelton Deanes, Supervisor, District 4, Participating via Zoom Meeting
Joe Chandler, Supervisor District 5

Amy G. Berry, Clay County Chancery Clerk Angela Turner Ford, Board Attorney Anthony Cummings, Deputy Clay County Sheriff

County Residents

The following proceedings were had:

CALL TO ORDER/INVOCATION

The meeting was called to order by Clay County Deputy Sheriff Anthony Cummings. The welcome was given by Supervisor Horton with invocation given by Supervisor Luke Lummus.

ADOPTION OF AGENDA

Supervisor Lummus moved to adopt the agenda as presented.

The motion was seconded by Supervisor Chandler.

(Exhibit "A")

AMENDMENT OF AGENDA

Supervisor Lummus moved to amend the agenda as presented.

The motion was seconded by Supervisor Chandler.

THE FOLLOWING ITEMS WERE APPROVED TO BE ADDED TO THE AGENDA FOR FURTHER DISCUSSION AND CONSIDERATON BYTHE BOARD:

- Chancery Clerk, Amy Berry, requested authority to pay the semi-annual bond and interest payment on the Industrial Development 2013 Bond Issuance & 2019 Partial refinancing in the amount of \$911,594.28 to Regions Bank
- Tax Assessor/Collector, Porsha Lee, request the following:
 - o Authority to shred surrendered car tags
 - o Authority to travel to the IAAO Courses
- Authority to approve to spread on the minutes the Congressional Packet for the Washington D. C. visit with the Congressional Delegation

AUTHORIZE AND APPROVE THE CLAIMS DOCKET FOR THE MONTH OF FEBRUARY 2022

Supervisor Chandler moved to authorize and approve for payment the Claims Docket as presented for the month of February 2022.

The motion was seconded by Supervisor Lummus.

(Exhibit "B")

AUTHORIZE AND APPROVE FOR PAYMENT TO RANDY JONES, FLOOD PLAIN COORDINATOR, FOR SERVICES RENDERED FOR THE MONTH OF JANUARY 2022

Supervisor Lummus moved to authorize and approve for payment to Randy Jones, Flood Plain Coordinator, for services rendered for the month of January 2022.

The motion was seconded by Supervisor Davis.

(Exhibit "C")

AUTHORIZE AND APPROVE OF THE CONTRACT DOCUMENTS FOR CONSTRUCTION WITH CONTINENTAL RAIL, THE PROMISSORY LOAN AGREEMENT WITH MDA, AND THE INCENTIVE GRANT AGREEMENT WITH MDA FOR YOKOHAMA TIRE MANUFACTURING COMPANY ON THE RAIL SPUR REPAIR PROJECT AND FOR THE PRESIDENT TO EXECUTE THE SAID DOCUMENTS

Supervisor Lummus moved to authorize and approve the contract documents for construction with Continental Rail, the Promissory Loan Agreement with MDA, and the Incentive Grant Agreement with MDA for Yokohama Tire Manufacturing Mississippi Company, on the Rail Spur Repair Project and for the President to execute the said documents.

The motion was seconded by Supervisor Davis.

(Exhibit "D)

AUTHORIZE AND APPROVE TO TRANSFER \$1,587.14 FROM FUND NO. 120, BUILDINNG CODE FUND TO FUND NO. 116, VOLUNTEER FIRE INSURANCE REBATE MONIES

Supervisor Deanes moved to authorize and approve to transfer \$1,587.14 from Fund No. 120, Building Code Fund to Fund No. 116, Volunteer Fire Insurance Rebate Monies.

The motion was seconded by Supervisor Lummus.

AUTHORIZE AND APPROVE TO USE THE COUNTY CREDIT CARD TO PURCHASE OVER THE COUNTER (OTC) AND RX MEDICATIONS AS NEEDED FOR INDIVIDUALS IN THE DETENTION CENTER

It appears to this Board due to issues beyond the County's control, the Walmart card is not working properly when used. Additionally, a replacement card has been ordered; however, the delivery of the new card could take up to 14 days. In the interim, the County needs to have a way or method to purchase items from Walmart. Supervisor Davis moved to authorize and approve to use the County credit card to purchase OTC and RX medications from Walmart as needed for individuals in the Detention Center.

The motion was seconded by Supervisor Deanes.

(Exhibit "E")

AUTHORIZE AND APPROVE THE EMERGENCY PURCHASE PURSUANT TO SECTION 31-7-13-(k), *MISSISSIPPI CODE OF 1972*, FOR THE PURCHASE OF 1099MISC FORMS FOR THE COUNTY AND MILEAGE INCURRED BY THE COUNTY EMPLOYEE

Supervisor Chandler moved to authorize and approve of the Emergency Purchase pursuant to Section 31-7-13(k) of the *Mississippi Code of 1972*, for the purchase of 1099MISC Forms for the County due to the forms originally purchased not being of the correct form, and further, to authorize to pay all mileage incurred by the County Employee who went to Tupelo to purchase the said forms needed.

The motion was seconded by Supervisor Davis.

(Exhibit "F")

AUTHORIZE AND APPROVE TO SPREAD ON THE MINUTES THE FULLY EXECUTED RAIL INCENTIVE GRANT AGREEMENT WITH THE MS DEVELOPMENT AUTHORITY IN THE AMOUNT OF \$400,000

Supervisor Davis moved to authorize and approve to spread on the minutes the fully executed Rail Incentive Agreement with the MS Development Authority.

The motion was seconded by Supervisor Lummus.

(Exhibit "G")

AUTHORIZE AND APPROVE OF THE PROMISSORY NOTE IN THE AMOUNT OF \$400,000 FUNDED THROUGH THE MS DEVELOPMENT AUTHORITY FREIGHT RAIL REVOLVING LOAN PROGRAM AND FURTHER AUTHORIZES THE PRESIDENT TO EXECUTE THE PROMISSORY NOTE

Supervisor Deanes moved to authorize and approve of the Promissory Note in the amount of \$400,000 funded through the MS Development Authority Freight Rail Revolving Loan Program and further authorizes the President to execute the Promissory Note.

The motion was seconded by Supervisor Davis.

(Exhibit "H")

AUTHORIZE AND APPROVE THE DEPUTY YOUTH COURT CLERK TO TRAVEL TO PHLADELPHIA, MS FOR CONTINUING EDUCATION COURSES ON CHILD WELFARE

Supervisor Chandler moved to authorize and approve the Deputy Youth Court Clerk to travel to Philadelphia, MS for continuing education courses on Child Welfare.

The motion was seconded by Supervisor Lummus.

(Exhibit "I")

AUTHORIZE AND APPROVE TO PAY REGIONS BANK FOR THE SEMI-ANNUAL PAYMENT IN THE AMOUNT OF \$911,594.28 FOR THE \$13M INDUSTRIAL DEVELOPMENT BOND & INTEREST 2013 AND 2019 DEBT SERVICE PAYMENT

Supervisor Lummus moved to authorize and approve to pay Regions Bank for the Semi-Annual Payment in the amount of \$911,594.28 for the \$13M Industrial Development Bond & Interest 2013 & 2019 Debt Service Payment.

The motion was seconded by Supervisor Chandler.

(Exhibit "J")

AUTHORIZE AND APPROVE THE REQUEST OF THE TAX ASSESSOR/COLLECTOR TO SHRED SURRENDERED CAR TAGS

Supervisor Lummus moved to authorize and approve the request of the Tax Assessor/Collector to shred surrendered car tags.

The motion was seconded by Supervisor Chandler.

(Exhibit "K")

AUTHORIZE AND APPROVE THE TAX ASSESSOR/COLLECTOR OR HER DESIGNEE TO TRAVEL TO PARTICIPATE IN THE IAAO COLLECTOR OF REVENUE SPRING UPDATE COURSES HOSTED BY THE CENTER OF GOVERNMENT & COMMUNITY DEVELOPMENT

Supervisor Deanes moved to authorize and approve the Tax Assessor/Collector or her designee to travel to participate in the IAAO Collectors of Revenue Spring Update Course hosted by the Center of Government & Community Development.

The motion was seconded by Supervisor Lummus.

(Exhibit "L")

AUTHORIZE AND APPROVE FOR THE CIRCUIT CLERK TO NOT PARTICIPATE IN THE CYBER SECURITY GRANT FACILITATED THROUGH THE MS SECRETARY OF STATE'S OFFICE

Supervisor Lummus moved to authorize and approve for the Circuit Clerk to not participate in the Cyber Security Grant facilitated through the MS Secretary of State's Office.

The motion was seconded by Supervisor Chandler.

(Exhibit "M")

AUTHORIZE AND APPROVE TO SPREAD ON THE MINUTES THE CONGRESSIONAL PACKET PREPARED TO PRESENT TO THE CONGRESSIONAL DELEGATION FOR THE SUPERVISORS TO DISCUSS KEY PROJECTS IN OUR COUNTY

Supervisor Davis moved to authorize and approve to spread on the minutes the Congressional Packet prepared to present to the Congressional Delegation for the Supervisors to discuss key projects in our County.

The motion was seconded by Supervisor Lummus.

(Exhibit "N")

AUTHORIZE AND APPROVE TO PAY THE CLAIM IN THE AMOUNT OF \$5,261.33 TO THE MS EMPLOYMENT SECURITY COMMISSION

Supervisor Lummus moved to authorize and approve to pay the claim in the amount of \$5,261.33 to the MS Employment Security Commission.

The motion was seconded by Supervisor Chandler.

(Exhibit "O")

AUTHORIZE AND APPROVE TO GO INTO CLOSED SESION

Supervisor Lummus moved to authorize and approve to go into closed session.

The motion was seconded by Supervisor Horton.

AUTHORIZE AND APPROVE TO GO FROM CLOSED SESSION TO EXECUTIVE SESSION TO DISCUSS A PERSONNEL MATTER AND POTENTIAL LITIGATION MATTER AS ALLOWED UNDER SECTION 25-41-7 OF *THE MISSISSIPPI CODE*

Supervisor Lummus moved to go from Closed Session to Executive Session to discuss a Personnel Matter and Potential Litigation matter as allowed under Section 25-41-7, of *the Mississippi Code of 1972*.

The motion was seconded by Supervisor Davis.

AUTHORIZE AND APPROVE TO COME OUT OF EXECUTIVE SESSION

Supervisor Deanes moved to authorize and approve to come out of executive session.

The motion was seconded by Supervisor Davis.

ALL MOTIONS CARRIED UNANIMOUSLY UNLESS OTHERWISE INDICATED

SO ORDERED, this the

_day of

2022

LYNN HORTON, PRESIDENT

ATTEST:

AMY O. BERRY, CHANCERY CLERK

CLERK OF THE BOARD

CLAY COUNTY, MISSISSIPPI

EXHIBIT A



Clay County Board of Supervisors Agenda for Meeting Monday, February 7, 2022, at 9:00 a.m.

- · Call to Order
- Welcome and prayer
- Adopt and Amend Agenda
- Authorize and approve the Claims Docket for the month of February 2022
- Authorize and approve payment to Randy Jones, Flood Plain Coordinator for the County for services rendered for the month of January 2022 in the amount of \$651.85
- Robert Calvert, Calvert Spradling Engineer & County Engineer
 - o Authorize and approve of the Rail Spur Construction Contract and for the President to execute the same
- Amy Berry, Chancery Clerk
 - o Authorize and approve the transfer of \$1,587.14 from fund no. 120, Building Code fund to fund no. 116, Volunteer Fire Insurance Rebate Fund
 - Authorize and approve to use the County Credit Card to purchase RX and OTC medication from Walmart for the Detention Center due to the Walmart Card not working
 - O Authorize and approve the Emergency Purchase, pursuant to Section 31-7-13(k) *Mississippi Code*, for the purchase of 1099MISC Forms and mileage incurred by employee
 - o Authorize and approve of the fully executed MDA Incentive Grant Agreement on the Rail Spur in the amount of \$400,000
 - Authorize and approve of the promissory note in the amount of \$400,000 from MDA through the Freight Rail Revolving Loan program and further authorize the President to execute the note on behalf of the County
 - O Authorize and approve deputy youth court clerk to travel to Philadelphia MS for continuing education course on Child Welfare
- Authorize and approve the request of the Election Commissioners and Circuit Clerk to not pursue
- the grant offer for the FY2020 Homeland Security Grant Program Cyber Security Election Initiative and approval received from MS Secretary of State office
- Request to go into Executive Session to discuss a personnel matter and potential litigation as allowed under Section 25-41-7 of the Mississippi Code of 1972
- Recess until Thursday, February 10, 2022 at 9:00 a.m. at the Clay County Courthouse

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EXHIBIT B

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CLAY COUNTY BOARD OF SUPERVISORS
PAID CLAIMS REPORT BY EXPENSE ACCOUNT
FOR THE PERIOD FEBRUARY 01, 2022 TO FEBRUARY 09, 2022

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| ** FUND TO | 001-161-693 FOOD FOR JURORS | 001-105-476 MEALS & LODGING | 001-101-477 PRIVATE VEHICLE TRAV 001-101-603 OFFICE SUPPLIES & MA | 001-000-110 MEDICAL EXAMINERS 001-000-110 DEP MED EXAM FEE 001-000-110 FICA W/H 001-000-110 MEDICARE WITHOLDING 001-000-110 RETIREMENT W/H | 001-000-110 DEPUTIES 001-000-110 DEPUTIES OVERTIME 001-000-110 FICA W/H 001-000-110 MEDICARE WITHOLDING 001-000-110 RETIREMENT W/H | FND-DPT-OBJ DESCRIPTION |
|----------------------------------|------------------------------------|-------------------------------|---|--|--|-------------------------|
| FUND TOTAL ** 001 GENERAL COUNTY | 9103 DAYLIGHT DONUT | 2286 SOUTH BEACH BILOXI HOTEL | 2285 LAFRANCE BOYD 2285 LAFRANCE BOYD | 2283 PAYROLL CLEARING ACCOUNT | PAYROLL PAYROLL PAYROLL PAYROLL PAYROLL | CLAIM NUMBER VEN |
| COUNTY | TUNC | BILOXI HOTEL | מאס | PAYROLL CLEARING ACCOUNT | PAYROLL CLEARING ACCOUNT | VENDOR NAME |
| | 0314 | 02/2022 | 02/2022 02/2022 ** | 120220131025 120220131025 120220131025 120220131025 120220131025 120220131025 ** | * | NUMBER DATE |
| | 10/05/2021 ** TOTALS ** | 2/07/2022 ** TOTALS ** | 2/01/2022 2/01/2022 TOTALS ** | 1/31/2022 1/31/2022 1/31/2022 1/31/2022 1/31/2022 TOTALS ** | 2/02/2022 2/02/2022 2/02/2022 2/02/2022 2/02/2022 2/02/2022 TOTALS ** | DATE |
| 26374.83 VOIDS | 40.97- 773 40.97- VOIDS | 480.00 480.00 | 66.92 135.64 202.56 | 350.00 175.00 32.55 7.62 60.90 626.07 | 18602.54 1762.48 1192.69 278.94 3270.52 25107.17 | 1 1 |
| VOIDS | 77324 VOIDS | 78134 VOIDS | 78133 78133 VOIDS | 78131 78131 78131 78131 78131 78131 VOIDS | 78130 78130 78130 78130 78130 VOIDS | NUMBER |
| 40.97- | 77324 10/10/2021 V VOIDS 40.97- | 78134 2/07/2022 VOIDS .00 | 78133 2/07/2022 78133 2/07/2022 7OIDS .00 | 2/01/2022 2/01/2022 2/01/2022 2/01/2022 2/01/2022 2/01/2022 | 2/02/2022 2/02/2022 2/02/2022 2/02/2022 2/02/2022 2/02/2022 2/02/2022 | AMOUNT NUMBER DATE |

| * * | 020-105-585 SEMINAR/REGISTRATION | FND-DPT-OBJ DESCRIPTION | 13:47:03 |
|--|---|-------------------------|--|
| FUND TOTAL ** | | | CLAY PAID FOR |
| ** FUND TOTAL ** 020 HOUSE BILL #1330 MONIES | 2284 CENTER FOR GOVERNMENT AND 02/2022 2/07/2022 ** TOTALS ** | VENDOR NAME | CLAY COUNTY BOARD OF SUPERVISORS PAID CLAIMS REPORT BY EXPENSE ACCOUNT FOR THE PERIOD FEBRUARY 01, 2022 TO FEBRUARY 09, 2022 |
| | 02/2022 | NUMBER | COUNT TO FEBRUARY |
| | 2/07/2022 ** TOTALS ** | NUMBER DATE | 09, 2022 |
| 600.00 | | | |
| VOIDS | 78132 VOIDS | CHECK | |
| .00 | 600.00 78132 2/07/2022 600.00 VOIDS .00 | BER DATE | PAGE GLCDEPR |

| 13:47:03 | CLAY COUNTY BOARD OF SUPERVISORS PAID CLAIMS REFORT BY EXPENSE ACCOUNT FOR THE PERIOD FEBRUARY 01, 2022 TO FEBRUARY 09, 2022 | S CCOUNT 2 TO FEBRUAL | נצ 09, 2022 | | | PAGE GLCDEPR |
|----------------------------------|--|-----------------------------|---------------------------|------------------|-------------------|---------------------------------|
| ACCOL | CLAIM NUMBER VENDOR NAME | IN NUMBER | NUMBER DATE | AMOUNT | NUMBER | DATE |
| 687-000-139 DUE TO EMPLOYEES-PAR | 3600 THOMAS B. STOREY, JR. | 02/2022 | 2/04/2022 ** TOTALS ** | 267.40 | 2065 VOIDS | 2065 2/04/2022 VOIDS .00 |
| 687-000-139 DUE TO EMPLOYEES-PAR | 3601 DANIEL IRIONS | 02/2022 | 2/04/2022 ** TOTALS ** | 200.00 | 0 2066 0 VOIDS | 2/04/2022 |
| 687-000-139 DUE TO EMPLOYEES-PAR | 3602 R B DAVIS | 02/2022 | 2/04/2022 ** TOTALS ** | 176.60 176.60 | 2067 VOIDS | 0 2067 2/04/2022 0 VOIDS .00 |
| 687-000-139 DUE TO EMPLOYEES-PAR | 3603 CASSONDRA SMITH | 02/2022 | 2/04/2022 ** TOTALS ** | 192.80 192.80 | 2068 VOIDS | 2/04/2022 |
| 687-000-139 DUE TO EMPLOYEES-PAR | 3604 SHERMAN IVY | 02/2022A | 2/04/2022 ** TOTALS ** | 183.10 183.10 | 2069 VOIDS | 2/04/2022 |
| 687-000-139 DUE TO EMPLOYEES-PAR | 3605 SHELTON DEANES | 02/2022A | 2/04/2022 ** TOTALS ** | 214.10 214.10 | 2070 VOIDS | 2/04/2022 |
| ** FUND TO | ** FUND TOTAL ** 687 INSURANCE CLEARING | ** GRAND TOTALS ** | | 1234.00 | VOIDS | . 00 |

| | ON1-000-110 BECAW/H | | | | OFFICE/CLERICAL | | | | | 001-000-110 ETCN W/H | | | | | | | | 001-000-110 MEDICARE WITHOLDING | | | | | FICA | | | OOL-OOG-110 RETIREMENT W/H | | | | | 001-000-110 MEDICARE WITHOLDING | | | | | OOI-OOO-IIO MEDICARE WITHOLDING | | | | | 001-000-110 FICA W/H | | | 001-000-110 PERSONNEL MAN/SYST | J ACCOUNT |
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| | | PAYROLL | | PAYROLL | PAYROLL | | PAYROLL | | | | | | PATROLL | | | | | PAYROLL | PAYROLL | PAYROLL | PAYROLL | | | | | PAYROLL | | | PATROLL. | PAYROLL | PAYROLL | PAYROLL | PAYROLL | PAYROLL | PAYROLL | PAYROLL | PAVROLL | PATROLL. | PAYROLL | PAYROLL | PAYROLL | PAYROLL | PAYROLL | PAYROLL | 1 |
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| | | NG ACCOUNT | | | | WG ACCOUNT | - | - | | | | | ACCOUNT | | | | | | | | | IG ACCOUNT | | | | | | | | G ACCOUNT | | | G ACCOUNT | | | | | G ACCOUNT | | | | | G ACCOUNT | G ACCOUNT | NAME |
| 120220215018 | 120220215018 | 120220215018 | 120220215015 | 120220215015 | 120220215015 | 120220215015 | 120220215014 | 120220215010 | 120220215010 | 120220215010 | 120220215010 | 120220215009 | 120220215009 | 120220215009 | 120220215009 | 120220215009 | 120220215008 | 120220215008 | 120220215008 | 120220215008 | 120220215006 | 120220215006 | 120220215006 | 120220215006 | 120220215006 | 120220215004 | 120220215004 | 120220215004 | 120220215004 | 120220215004 | 120220215003 | 120220215003 | 120220215003 | 120220215003 | 120220215002 | 120220215002 | 120220215002 | 120220215002 | 130330315001 | 1002120215001 | 120220215001 | 120220215001 | 120220215001 | 120220215001 | NUMBER |
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| 79.53 972.77 | 340.05 | 5590.66 | 14.07 TF.07 | 44.51 | 338.34 | 50 | 18.30 | 79.83 | 6.35 | 27.16 | 458.78 | 827.07 | 101.21 | 432.71 | 189.53 | 1940 00 | 4000.74 | 00.7 | 28.68 | 9 | 103.36 | 4.75 | 20.29 | 50.00 | 544.00 | 704.63 | 63.07 | 269.72 | 555.00 | 4049.55 | 419.77 | 174.30 | 450.00 | 2391.60 | 18.12 | 3.26 | 13.94 | 143.84 | 104.16 | 607 12 | 209.27 | 1441.40 | 109.45 | 1938.35 | AMOUNT |
| 78326 78326 | 78326 | 78326 | 78326 | 78326 | 78326 | 78326 | 78326 | 78326 | 78326 | 78326 | 78326 | 78326 | 78326 | 78326 | 78326 | 78376 | 70326 | 10000 | 3000 97587 | 78326 | 78326 | 78326 | 78326 | 78326 | 78326 | 78326 | 78326 | 78326 | 78326 | 78326 | 78376 | 70326 | 78326 | 78326 | 78326 | 78326 | 78326 | 78326 | 78326 | 78326 | 70336 | 78326 | 78326 | 78326 | NUMBER |
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| 001-000-110 SUPERVISORS SALARI 001-000-110 PERSONNEL MAN/SYST 001-000-110 ASTTORNIEYS 001-000-110 ASST PERSONNEL MNG 001-000-110 OFFICE CLERICAL 001-000-110 FICA W/H | 001-000-110 PART-TIME HELP 001-000-110 MEDICARE WITHOLDING 001-000-110 RETIREMENT W/H 001-000-110 GROUP HEALTH - BCBS 001-000-110 GROUP HEALTH - GAP/GG 001-000-110 DEPUTIES 001-000-110 DEPUTIES OVERTIME 001-000-110 PICA W/H 001-000-110 RETIREMENT W/H 001-000-110 GROUP HEALTH - BCBS | FND-DPT-OBJ DESCRIPTION | ACCOUNT |
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| 22222 2222 2223 2233 2335 | \(\) \\ \(\) \\ \(\) \\ \(\) \\ \(\) \\ \(\) \\ \(\) \\ \(\) \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ | NUMBER | CLAIM |
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| 2/28/2022 2/28/2022 2/28/2022 2/28/2022 2/28/2022 2/28/2022 2/28/2022 | 2/15/2022 2/15/2022 2/15/2022 2/15/2022 2/15/2022 2/15/2022 2/16/2022 | DATE 2/15/2022 | (CE |
| 17338.35 1938.35 3467.67 109.45 1379.01 1454.49 | 583.44 36.17 8.46 101.52 472.35 472.35 1.7562.08 1.7562.08 1.103.54 258.09 3052.79 64.95.39 44.863 1.670.85 1.70.10 22.70 | AMOUNT 2782.47 6908.85 6908.85 1794.78 718.78 168.10 2102.57 852.31 51.70 112.09 148.30 1912.50 1357.75 8043.15 1633.15 1633.15 1633.15 225.01 2815.04 212.50 659.88 659.88 | |
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CLAY COUNTY BOARD OF SUPERVISORS PAID CLAIMS REPORT BY EXPENSE ACCOUNT FOR THE PERIOD FEBRUARY 11, 2022 TO FEBRUARY 28, 2022

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| 001-000-110 FICA W/H 001-000-110 MEDICARE WITHOLDING 001-000-110 RETIREMENT W/H 001-000-110 GROUP HEALTH - BCBS 001-000-110 GROUP LIFE INS - EMP 001-000-110 GROUP HEALTH -GAP/GG 001-000-110 INVENTORY CLERK | MEDICAR RETIREM GROUP H GROUP H GROUP H GROUP H GROUP M GROUP M GROUP M GROUP M COUNTY PUBLIC FICA W/ PUBLICAR RETIREM GROUP H GROUP H | FND-DPT-OBJ DESCRIPTION |
|---|--|-------------------------|
| PAYROLL CLEARING | 2935 PAYROLL CLEARING ACCOUNT 2936 PAYROLL CLEARING ACCOUNT 2937 PAYROLL CLEARING ACCOUNT 2938 P | CLAIM VENDOR NAME |
| | | INVOICE NUMBER DATE |
| 17, 2022 4, 2022 94, 2022 1220, 2022 1220, 2022 185, 2022 185, 2022 2073 | 2/28/2022 4216.49 2/28/2022 4216.49 2/28/2022 4230.28 2/28/2022 28.98 2/28/2022 12.99.55 2/28/2022 12.99.55 2/28/2022 10.4.16 2/28/2022 179.28 2/28/2022 179.28 2/28/2022 179.28 2/28/2022 179.28 2/28/2022 179.60 2/28/2022 189.29 2/28/2022 189.29 2/28/2022 189.29 2/28/2022 199.28 | AMOUNT |
| | 78345 2/28/2022 78345 2/28/2022 | CHECK |

| 001-000-110 GROUP HEALTH - BCBS 001-000-110 GROUP LIFE INS - EMP 001-000-110 GROUP HEALTH -GAP/GG 001-000-110 GROUP HEALTH -GAP/GG 001-000-110 PROSECUTING ATTORN 001-000-110 LUNACY JUDGE 001-000-110 FICA W/H | PND-DPT-OBJ DESCRIPTION | ACCO |
|---|--|---|
| 2949 2949 2949 2949 4949 | | CLAIM |
| PAYROLL PAYROLL PAYROLL PAYROLL PAYROLL PAYROLL PAYROLL PAYROLL | PAYROLL PAYROL | |
| CLEARING CLEARING CLEARING CLEARING CLEARING CLEARING | VENDOR NAME CLEARING AC CLEARING CLEARING AC CLEARING | ļ |
| G ACCOUNT G ACCOUNT G ACCOUNT G ACCOUNT G ACCOUNT G ACCOUNT | NAME | |
| 120220228016 120220228016 120220228016 120220228016 120220228017 120220228017 120220228017 120220228017 | NUMBER 120220228007 120220228008 120220228008 120220228009 120220228009 120220228009 120220228009 120220228009 120220228009 120220228009 120220228009 120220228009 120220228000 120220228000 120220228001 12022022801 | INVOICE |
| 2/28/2022 2/28/2022 2/28/2022 2/28/2022 2/28/2022 2/28/2022 2/28/2022 2/28/2022 | DATE 2/28/2022 | |
| 185.65 1516.67 32.39 | AMOUNT 125.79 29.42 360.78 509.98 28.68 6.71 88.79 1675.00 1675.00 1677.32 443.89.40 20.16 742.60 458.78 27.16 6.35 770.00 170.00 170.00 170.00 170.00 170.00 170.00 1338.34 43.25 103.79 103.89 103.79 103.89 103.79 103.89 170.27 103.89 170.27 103.89 170.00 | 1 |
| 78345 78345 78345 78345 78345 78345 78345 | NUMBER 78345 | CHECK |
| 2/28/2022 2/28/2022 2/28/2022 2/28/2022 2/28/2022 2/28/2022 2/28/2022 2/28/2022 2/28/2022 | DATE 2/28/20022 | 1 |

CLAY COUNTY BOARD OF SUPERVISORS
PAID CLAIMS REPORT BY EXPENSE ACCOUNT
FOR THE PERIOD FEBRUARY 11, 2022 TO FEBRUARY 28, 2022

PAGE 5 GLCDEPR

| VENDOR NAME NUMBER PAYROLL CLEARING ACCOUNT PAYROLL CLEARING ACCOUN | CLEARING ACCOUNT |
|--|--|
| NUMBER 120220228017 120220228017 120220228017 120220228018 120220228018 120220228018 120220228018 120220228018 120220228018 120220228018 120220228018 120220228018 120220228018 120220228018 120220228019 120220228019 120220228019 120220228019 120220228019 120220228019 120220228019 120220228019 120220228019 120220228019 120220228019 120220228019 120220228019 | , H |
| | CE DATE 2/28/2022 |
| NOW # 10 00 10 00 00 00 00 00 00 00 00 00 00 | |
| AMOUNT NUMBER 7.58 78345 323.39 78345 5480.16 78345 5480.16 78345 1210.00 78345 6733.34 78345 778.11 78345 778.11 78345 2201.71 78345 2201.71 78345 6298.20 78345 9.66 78345 9.66 78345 9.66 78345 9.66 78345 9.66 78345 9.66 78345 9.69 78345 78345 9.70.00 78345 300.00 78345 300.00 78345 300.00 78345 300.00 78345 700.00 78345 700.00 78345 700.00 78345 700.00 78345 700.00 78345 700.00 78345 700.00 78345 700.00 78345 700.00 78345 | HECK NUMBER 78345 78345 78345 78345 78345 78345 78345 78345 78345 78345 78345 78345 |

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CLAY COUNTY BOARD OF SUPERVISORS PAID CLAIMS REPORT BY EXPENSE ACCOUNT FOR THE PERIOD FEBRUARY 11, 2022 TO FEBRUARY 28, 2022

PAGE 6

| 001-151-514 SHERIFF'S | 001-151-514 SHERIFF'S | 001-151-513 OFFICE 001-151-513 OFFICE | 001-151-513 OFFICE | 001-151-511 COURT | 001-151-510 UTILITIES | 001-100-550 LEGAL | FND-DPT-OBJ DESS |
|------------------------|------------------------|--|------------------------|---|------------------------|------------------------|--|
| FF'S DEPT UTILI | FF'S DEPT UTILI | E COMPLEX BUILD | E COMPLEX BUILD | COURTHOUSE UTILITIES BLLIS CLINIC UTILITI | TIES | FEES | DESCRIPTION GROUP HEALTH -GAP/GG MTC TRANSPORT OFFI FICA W/H MEDICARE WITHOLDING RETIREMENT W/H GROUP LIFE INS - EMP GROUP MEDISUPPL GROUP MEDIPART B JAIL RECORDS CLERK JAILORS SALARIES KITCHEN MANAGER JAILORS OVERTIME FICA W/H MEDICARE WITHOLDING GROUP HEALTH - BCBS GROUP HEALTH - GAP/GG DEP EMA DIRECTOR S GROUP HEALTH -GAP/GG DEP EMA DIRECTOR S GRANT COORDINATOR FICA W/H MEDICARE WITHOLDING RETIREMENT W/H FICA W/H MEDICARE WITHOLDING RETIREMENT W/H MEDICARE WITHOLDING RETIREMENT W/H |
| 2902 | 2914 | 2899 2903 | 2912 | 2897 2901 | 2895 | 2859 | NUMBER NUMBER 2956 2956 2956 2956 2956 2956 2957 2957 2957 2957 2957 2957 2957 2957 |
| CITY WATER | ATMOS E | CITY WAY | ATMOS E | CITY WATER | FOUR-COUNTY | TURNER 1 | PAYROLL |
| TER & LIGHT | ENERGY | WATER & LIGHT WATER & LIGHT | ENERGY | WATER & LIGHT WATER & LIGHT | UNTY ELEC | LAW OFFICES, | VENDOR NAME CLEARING AC CLEARI |
| T DEPT. | | T DEPT. | | T DEPT. | POWER ASSN | S, PLLC | ACCOUNT |
| 02/2022SHER ** | 02/2022SH ** | 02/2022OC 02/2022EXT ** | 02/2022OC ** | 02/2022CH 02/2022ELL ** | 02/2022PHE ** | 022022 | TOURNESS OF THE PROPERTY OF TH |
| 2/02/2022 TOTALS ** | 2/08/2022 TOTALS ** | 1/18/2022 2/02/2022 TOTALS ** | 2/07/2022 TOTALS ** | 1/15/2022 2/01/2022 TOTALS ** | 1/23/2022 TOTALS ** | 2/07/2022 TOTALS ** | CE DATE DATE 2/28/2022 |
| 1757.29 1757.29 | 36.51 36.51 | 8988.03 447.29 9435.32 | 555.91 555.91 | 1906.81 367.20 2274.01 | 104.97 104.97 | 2406.25 2406.25 | AMOUNT 1856.50 863.89 52.42 12.26 12.26 1470.10 29.90 1355.75 8991.53 1135.78 8991.53 1137.78 3415.47 1026.27 240.02 241.09 241.09 241.09 241.09 241.09 47.19 11.20 36.97 25.09 5.85 76.56 |
| 78340 VOIDS | 78331 VOIDS | 78340 78340 VOIDS | 78331 VOIDS | 78340 78340 VOIDS | 78336 VOIDS | 78325 VOIDS | CCHECK 78345 |
| 2/22/2022 | 2/22/2022 | 2/22/2022 2/22/2022 .00 | 2/22/2022 | 2/22/2022 2/22/2022 .00 | 2/22/2022 | 2/11/2022 .00 | DATE 2/28/2022 |

| FOR THE PERIOD FEBRUARY 11, 2022 TO FEBRUARY 28, 2022 | i |
|---|----------|
| PAID CLAIMS REPORT BY EXPENSE ACCOUNT | 13.47.18 |
| CLAY COUNTY BOARD OF SUPERVISORS | |

| ** FUND | 001-262-470 RET W/HELD & MATCHED | 001-262-461 CONSTABLE FEES | 001-262-461 CONSTABLE FEES | 001-220-506 INTERNET SVC/TV | 001-200-504 NCIC LINES | 001-200-504 NCIC LINES | 001-200-480 OTHER TRAVEL COSTS | 001-200-480 OTHER TRAVEL COSTS | 001-200-476 MEALS & LODGING | 001-166-477 PRIVATE VEHICLE TRAV | 001-163-477 PRIVATE VEHICLE TRAV | 001-152-504 INTERNET SERVICE | 001-151-515 DHS BUILDING UTILITI 001-151-520 DTL UTILITIES 001-151-521 COURT COMPLEX UTILIT | 001-151-515 DHS BUILDING UTILITI | FND-DPT-OBJ DESCRIPTION |
|----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|--------------------------------------|---------------------------------------|--------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-------------------------------------|-------------------------------------|---|--------------------------------------|-------------------------|
| FUND TOTAL ** 001 GENERAL COUNTY | 2916 PAYROLL CLEARING ACCOUNT | 2918 MARTHA GAIL STAFFORD | 2917 SHERMAN IVY | 2907 COMCAST CABLE | 2908 BELLSOUTH / ATT | 2911 AT & T | 2891 EDDIE SCOTT | 2892 ANTHONY CUMMINGS | 2891 EDDIE SCOTT | 2934 HARRIETT P. BRAGG | 2933 DEBORAH MYERS | 2909 AT&T | 2896 CITY WATER & LIGHT DEPT. 2898 CITY WATER & LIGHT DEPT. 2900 CITY WATER & LIGHT DEPT. | 2913 ATMOS ENERGY | CLAIM VENDOR NAME |
| | 02/2022 2/24/2022 ** TOTALS ** | 02/2022 2/24/2022 ** TOTALS ** | 02/2022 2/24/2022 ** TOTALS ** | 02/2022JA1 1/27/2022 ** TOTALS ** | 02/2022SHER 2/08/2022 ** TOTALS ** | 6176208601 2/01/2022 ** TOTALS ** | 02/2022 2/10/2022 ** TOTALS ** | 02/2022 2/16/2022 ** TOTALS ** | 02/2022 2/10/2022 ** TOTALS ** | 02/2022 2/25/2022 ** TOTALS ** | 02/2022 2/25/2022 . ** TOTALS ** | 02/2022HP 2/03/2022 ** TOTALS ** | 02/2022DHS 1/18/2022 02/2022DTL 1/18/2022 02/2022COM 1/18/2022 ** TOTALS ** | 02/2022DHS 2/08/2022 ** TOTALS ** | NUMBER DATE |
| 363469.31 | 544.25 544.25 | 746.12 746.12 | 2819.63 2819.63 | 223.70 223.70 | 35.25 35.25 | 214.61 214.61 | 132.20 132.20 | 35.00 35.00 | 280.00 280.00 | 196.56 196.56 | 99.45 99.45 | 53.50 53.50 | 1048.81 400.01 1759.62 3208.44 | 925.47 925.47 | AMOUNT |
| VOIDS | 78341 VOIDS | 78343 VOIDS | 78342 VOIDS | 78335 VOIDS | 78334 VOIDS | 78333 VOIDS | 78329 VOIDS | 78328 VOIDS | 78329 VOIDS | 78347 VOIDS | 78346 VOIDS | 78332 VOIDS | 78340 78340 78340 VOIDS | 78331 VOIDS | CHECK |
| .00 | 2/24/2022 | 2/24/2022 | 2/24/2022 | 2/22/2022 | 2/22/2022 | 2/22/2022 | 2/16/2022 .00 | 2/16/2022 .00 | 2/16/2022 .00 | 2/28/2022 | 2/28/2022 | 2/22/2022 | 2/22/2022 2/22/2022 2/22/2022 2/22/2022 | 2/22/2022 | DATE |

| ** FUND TO | 091-101-500 LEGAL FEES | 091-101-500 LEGAL FEES | FND-DPT-OBJ DESCRIPTION | 13:47:18 |
|---|-------------------------------------|---|-----------------------------|--|
| FUND TOTAL ** 091 FISCAL RECOVERY FUNDS | 2983 ROSS & KELLEY, PLLC | 2982 TURNER LAW OFFICES, PLLC 01152022 1/31/2022 ** TOTALS ** | CLAIM NUMBER VENDOR NAME | CLAY COUNTY BOARD OF SUPERVISORS PAID CLAIMS REPORT BY EXPENSE ACCOUNT FOR THE PERIOD FEBRUARY 11, 2022 TO FEBRUARY 28, 2022 |
| | RK-JAN-24 1/24/2022 ** TOTALS ** | : | NUMBER DATE | S CCOUNT 2 TO FEBRUARY 28, 2022 |
| 5000.00 VOIDS | 2500.00 999 2500.00 VOIDS | 2500.00 998 2/11/202 2500.00 VOIDS .0 | AMOUNT NUMBER DATE | |
| .00 | 999 2/11/2022 VOIDS .00 | 998 2/11/2022 7OIDS .00 | DATE | PAGE 8 GLCDEPR |

| ** FUND TO | 097-230-503 NCIC LINE | DESCRIPTION DISPATCHERS 097-000-110 DISPATCHERS 097-000-110 DISPATCHERS 097-000-110 DISPATCHERS 097-000-110 FICA W/H 097-000-110 FICA W/H 097-000-110 RETIREMENT W/H 097-000-110 DISPATCHERS 097-000-110 DISPATCHERS 097-000-110 DISPATCHERS 097-000-110 DISPATCHERS 097-000-110 DISPATCHERS 097-000-110 DISPATCHERS 097-000-110 GROUP HEALTH - BCBS 097-000-110 GROUP HEALTH - GAP/GG | Acco |
|-----------------------------|--------------------------------------|---|--|
| FUND TOTAL ** 097 E911 FUND | 2910 AT & T | 2875 PAYROLL CLEARING ACCOUNT 2960 PAYROLL CLEARING ACCOUNT | CLAY COUNTY BOARD OF SUPERVISORS PAID CLAIMS REPORT BY EXPENSE ACCOUNT FOR THE PERIOD FEBRUARY 11, 2022 TO FEBRUARY 28, 2022 CLAIM VENDOR NAME NIMBER NIMBER NAME NIMBER NAME NIMBER |
| | 6160308607 2/01/2022 ** TOTALS ** | 036 2 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | COUNT TO FEBRUARY 28, 2022 INVOICE DATE DATE |
| 24878.81 VOIDS | 214.61 783 214.61 VOIDS | 59 5 5 6 6 1 2 V | NIMBER |
| .00 | 78333 2/22/2022 DIDS .00 | | PAGE 9 GLCDEPR |

| ** FUND TO | FND-DPT-OBJ DESCRIPTION 104-000-110 FICA W/H 104-000-110 MEDICARE WITHOLDING 104-000-110 RETIREMENT W/H | 13:47:18 |
|----------------------------------|---|--|
| OTAL ** 1 | CLAIM NUMBER 2961 2961 2961 2961 2961 | CLAY PAID FOR T |
| ** FUND TOTAL ** 104 LAW LIBRARY | OTALIM | CLAY COUNTY BOARD OF SUPERVISORS PAID CLAIMS REPORT BY EXPENSE ACCOUNT FOR THE PERIOD FEBRUARY 11, 2022 TO FEBRUARY 28, 2022 |
| | NUMBER DATE | COUNT TO FEBRUARY |
| | OICE DATE | 28, 2022 |
| 169.83 | | |
| VOIDS | CHECK NUMBER 78345 78345 78345 78345 78345 VOIDS | |
| .00 | AMOUNT NUMBER DATE 136.22 78345 2/28/2022 1.88 78345 2/28/2022 1.88 78345 2/28/2022 23.70 78345 2/28/2022 169.83 VOIDS .00 | PAGE 10 GLCDEPR |

| | 108-180-583 SHIPPING CHARGES 108-180-583 SHIPPING CHARGES 108-180-922 OTHER CAP OUTLAY > \$ 108-180-922 OTHER CAP OUTLAY > \$ | FND-DPT-OBJ | 13:47:18 |
|--|---|--------------------|--|
| ** FUND TO: | V V | PT-OBJ DESCRIPTION | |
| TAL ** 1 | 2889 2889 2889 2889 2889 | CLAIM NUMBER | CLAY (PAID (FOR TI |
| ** FUND TOTAL ** 108 ELECTION SUPPORT FUND | 289 ELECTION SYSTEMS & SOFTWARE CD2012421 11/17/2021 2890 ELECTION SYSTEMS & SOFTWARE CD2015451 1/21/2022 2889 ELECTION SYSTEMS & SOFTWARE CD2012421 11/17/2021 2890 ELECTION SYSTEMS & SOFTWARE CD2015451 1/21/2022 ** TOTALS ** | VENDOR NAME | CLAY COUNTY BOARD OF SUPERVISORS PAID CLAIMS REPORT BY EXPENSE ACCOUNT FOR THE PERIOD FEBRUARY 11, 2022 TO FEBRUARY 28, 2022 |
| | CD2012421 CD2015451 CD2012421 CD2012421 CD2015451 | NUMBER | OUNT TO FEBRUAR |
| | 11/17/2021 1/21/2022 11/17/2021 1/21/2022 ** TOTALS ** | NUMBER DATE | 7 28, 2022 |
| 133953.00 | 1455.00 1455.00 65521.50 65521.50 133953.00 | | |
| VOIDS | 78330 78330 78330 78330 VOIDS | CHECK | |
| .00 | 2/16/2022 2/16/2022 2/16/2022 2/16/2022 2/16/2022 | AMOUNT NUMBER DATE | PAGE 11 GLCDEPR |

| .00 | | | ** TOTALS ** | 12022022804 | 2962 PAYROLL CLEARING ACCOUNT ** FUND TOTAL ** 114 VOLUNTEER FIRE DEPARTMENT | 2962 2962 UND TOTAL ** 1 | 114-000-110 RETIREMENT W/H |
|-------------------------------------|-------------------|--------|--------------|--|--|--------------------------------|---|
| 2/28/2022 2/28/2022 2/28/2022 | | | | 120220228042 2/28/202: 120220228042 2/28/202: 120220228042 2/28/202: | 2962 PAYROLL CLEARING ACCOUNT 2962 PAYROLL CLEARING ACCOUNT 2962 PAYROLL CLEARING ACCOUNT | 2962 2962 | 114-000-110 COORDINATOR/VOL.FI 114-000-110 FICA W/H |
| DATE | MOUNT NUMBER DATE | AMOUNT | | NUMBER DATE | VENDOR NAME | CLAIM NUMBER | FND-DPT-OBJ DESCRIPTION NUMBER VENDOR NAME |
| PAGE 12 GLCDEPR | 0.11 | | 8, 2022 | COUNT TO FEBRUARY 2 | PAID CLAIMS REPORT BY EXPENSE ACCOUNT FOR THE PERIOD FEBRUARY 11, 2022 TO FEBRUARY 28, 2022 | PAID FOR T | 13:47:18 |

| ** FUND TO | 138-800-800 PRIN RETIREMENT-CAP 2915 MS DEVELOPMENT AUTHORITY 02/2022GRAH 2/22/2022 138-800-802 INTEREST EXPENSE 2915 MS DEVELOPMENT AUTHORITY 02/2022GRAH 2/22/2022 ** TOTALS ** | FND-DET-OBJ DESCRIPTION | 13:47:18 |
|---|---|-------------------------|---|
| TAL ** 138 | 2915 MS 2915 MS | CLAIM NUMBER | CLAY COU PAID CLA FOR THE |
| FUND TOTAL ** 138 TVA BRIDGE BOND MONEY | 2915 MS DEVELOPMENT AUTHORITY 2915 MS DEVELOPMENT AUTHORITY | VENDOR NAME | CLAY COUNTY BOARD OF SUPERVISORS PAID CLAIMS REPORT BY EXPENSE ACCOUNT FOR THE PERIOD FEBRUARY 11, 2022 TO FEBRUARY 28, |
| | 02/2022GRAH 2/22/2022 02/2022GRAH 2/22/2022 ** TOTALS ** | NUMBER DATE | S CCOUNT 2 TO FEBRUARY 1 |
| | | CE | 28, 2022 |
| 5545.98 | | AMOUNT NUMBER DATE | |
| VOIDS | 78344 78344 VOIDS | CHECK | |
| .00 | 2/24/2022 2/24/2022 .00 | DATE | PAGE 13 GLCDEPR |

| ** FUND TO | 151-301-917 OTHER MOBILE EQUIP < | 151-301-694 FOOD FOR PRISONERS | ROAD LABO FICA W/H MEDICARE RETIREMEN | FND-DPT-OBJ DESCRIPTION | 13:47:18 |
|--------------------------------------|-------------------------------------|-------------------------------------|---|-----------------------------|--|
| ** FUND TOTAL ** 151 DISTRICT 1 ROAD | 2904 RAY PUMPHREY | 2893 NORTH END PLAZA | 2876 PAYROLL CLEARING ACCOUNT 2876 PAYROLL CLEARING ACCOUNT 2876 PAYROLL CLEARING ACCOUNT 2876 PAYROLL CLEARING ACCOUNT | CLAIM NUMBER VENDOR NAME | CLAY COUNTY BOARD OF SUPERVISORS PAID CLAIMS REPORT BY EXPENSE ACCOUNT FOR THE PERIOD FEBRUARY 11, 2022 TO FEBRUARY 28, 2022 |
| | 02/2022D1 2/22/2022 ** TOTALS ** | 02/2022D1 2/12/2022 ** TOTALS ** | * | NUMBER DATE | RS ACCOUNT 22 TO FEBRUARY 28, 2022 |
| 2817.84 | 1500.00 1500.00 | 503.65 503.65 | 652.72 38.83 9.07 113.57 814.19 | AMOUNT | |
| VOIDS | 78339 VOIDS | 78338 VOIDS | 78326 78326 78326 78326 78326 VOIDS | <u>'</u> | |
| .00 | 2/22/2022 | 2/22/2022 | 2/14/2022 2/14/2022 2/14/2022 2/14/2022 2/14/2022 2/14/2022 | DATE | PAGE 14 GLCDEPR |

| 152-302-510 UTILITIES | FND-DPT-OBJ DESCRIPTION 152-000-110 ROAD LABORERS- HOU 152-000-110 FICA W/H 152-000-110 MEDICARE WITHOLDING 152-000-110 RETIREMENT W/H | 13:47:18 |
|---------------------------|---|---|
| 2906 ATMOS ENERGY | CLAIM NUMBER 2877 PAYROLL 2877 PAYROLL 2877 PAYROLL 2877 PAYROLL 2877 PAYROLL | CLAY COUNTY I PAID CLAIMS I FOR THE PERIO |
| NERGY | NUMBER VENDOR NAME NUMBER DATE 2877 PAYROLL CLEARING ACCOUNT 120220215045 2/15/2022 | CLAY COUNTY BOARD OF SUPERVISORS PAID CLAIMS REPORT BY EXPENSE ACCOUNT FOR THE PERIOD FEBRUARY 11, 2022 TO FEBRUARY 28, |
| 02/2022¤2 | NUMBER DATE 120220215045 2/15/2022 120220215045 2/15/2022 120220215045 2/15/2022 120220215045 2/15/2022 120220215045 2/15/2022 ** TOTALS ** | COUNT TO FEBRUARY 2 |
| 2/07/2022 ** TOTALS ** | | 8, 2022 |
| 452.07 452.07 | 2156.00 10.36 30.48 208.10 2524.94 | |
| 78331 VOIDS | CHECK NUMBER 78326 78326 78326 78326 78326 78326 78326 78326 | |
| 2/22/2022 | AMOUNT NUMBER DATE 2156.00 78326 2/14/2022 130.36 78326 2/14/2022 30.48 78326 2/14/2022 208.10 78326 2/14/2022 2524.94 VOIDS .00 | PAGE 15 GLCDEPR |

** FUND TOTAL ** 152 DISTRICT 2 ROAD

2977.01 VOIDS

.00

| 153-000-110 ROAD LABORERS- 153-000-110 FICA W/H 153-000-110 MEDICARE WITHO 153-000-110 RETIREMENT W/H | FND-DPT-OBJ | 13:47:18 |
|---|-------------------------|--|
| 153-000-110 ROAD LABORERS- HOU 153-000-110 FICA W/H 153-000-110 MEDICARE WITHOLDING 153-000-110 RETIREMENT W/H | FND-DPT-OBJ DESCRIPTION | |
| 2878 2878 2878 2878 2878 | CLAIM | CLAY C PAID C FOR TH |
| 2878 PAYROLL CLEARING ACCOUNT 2878 PAYROLL CLEARING ACCOUNT 2878 PAYROLL CLEARING ACCOUNT 2878 PAYROLL CLEARING ACCOUNT | VENDOR NAME | CLAY COUNTY BOARD OF SUPERVISORS PAID CLAIMS REPORT BY EXPENSE ACCOUNT FOR THE PERIOD FEBRUARY 11, 2022 TO FEBRUARY 28, 2022 |
| 1202202150 1202202150 1202202150 1202202150 | NUMBER | COUNT TO FEBRUARY 2 |
| 46 2/15/2022 46 2/15/2022 46 2/15/2022 46 2/15/2022 46 2/15/2022 ** TOTALS ** | CE | 8, 2022 |
| 3409.70 127.24 29.76 593.30 4160.00 | AMOUNT | |
| 78326 78326 78326 78326 78326 VOIDS | CHECK | |
| 2/14/2022 2/14/2022 2/14/2022 2/14/2022 2/14/2022 2/14/2022 | BER DATE | PAGE 16 GLCDEPR |

** FUND TOTAL ** 153 DISTRICT 3 ROAD

4160.00 VOIDS

.00

| | WITHOLDING 2887 PAYROLL CLEARING ACCOUNT 120220215049 2/15/2022 2.35 ** TOTALS ** 174.39 | 2887 PAYROLL CLEARING ACCOUNT 120220215049 2/15/2022 10.04 | 154-000-110 ROAD LABORERS- HOU 2887 PAYROLL CLEARING ACCOUNT 120220215049 2/15/2022 162.00 | ** TOTALS ** 3381.26 | 2879 PAYROLL CLEARING ACCOUNT 120220215047 2/15/2022 320.10 | WITHOLDING 2879 PAYROLL CLEARING ACCOUNT 120220215047 2/15/2022 26.82 | 2879 PAYROLL CLEARING ACCOUNT 120220215047 2/15/2022 114.66 | 154-000-110 ROAD LABORERS- HOU 2879 PAYROLL CLEARING ACCOUNT 120220215047 2/15/2022 2919.68 | NUMBER DATE | TATM | 13:47:18 PAID CLAIMS REPORT BY EXPENSE ACCOUNT FOR THE PERIOD FEBRUARY 11, 2022 TO FEBRUARY 28, 2022 | ממספוזוסממיוני פס תפנספ ישינתים אייני |
|------------------|--|--|--|----------------------|---|---|---|---|-------------|---|---|---------------------------------------|
| מת תחת תחת | 2.35 174.39 | 10.04 | 162.00 | 3381.26 | 320.10 | 26.82 | 114.66 | 2919.68 | | | 122 | |
| VOTES | 78327 : | 78327 | 78327 | VOIDS | 78326 | 78326 | 78326 | 78326 | NUMBER | CHECK | | |
| . 00 | 2/15/2022 | 2/15/2022 | 2/15/2022 | .00 | 2/14/2022 | 2/14/2022 | 2/14/2022 | 2/14/2022 | DATE | 1 | GLCDEPR | DAGE 17 |

| ** FUND TO | 155-000-110 ROAD LABORERES - H 155-000-110 FICA W/H 155-000-110 MEDICARE WITHOLDING 155-000-110 RETIREMENT W/H | FND-DPT-OBJ DESCRIPTION | 13:47:18 |
|-----------------------------------|---|-------------------------|--|
| TAL ** 15 | 2880 F 2880 F 2880 F | CLAIM | CLAY C PAID C FOR TH |
| FUND TOTAL ** 155 DISTRICT 5 ROAD | 2880 PAYROLL CLEARING ACCOUNT 2880 PAYROLL CLEARING ACCOUNT 2880 PAYROLL CLEARING ACCOUNT 2880 PAYROLL CLEARING ACCOUNT | VENDOR NAME | CLAY COUNTY BOARD OF SUPERVISORS PAID CLAIMS REPORT BY EXPENSE ACCOUNT FOR THE PERIOD FEBRUARY 11, 2022 TO FEBRUARY 28, 2022 |
| | 12022021504 12022021504 12022021504 12022021504 12022021504 | NUMBER DATE | COUNT TO FEBRUARY 2 |
| | 2/15/2022 8 2/15/2022 8 2/15/2022 8 2/15/2022 ** TOTALS ** | | 28, 2022 |
| 5881.52 | : | AMOUNT NUMBER DATE | |
| VOIDS | 78326 78326 78326 78326 78326 VOIDS | CHECK | |
| .00 | 2/14/2022 2/14/2022 2/14/2022 2/14/2022 2/14/2022 2/14/2022 | DATE | PAGE 18 GLCDEPR |

PAGE 18 GLCDEPR

| ** FUND TO | 161-301-917 OTHER MOBILE EQUIP < | PND-DPT-OBJ DESCRIPTION 161-000-110 ROAD LABORERS-HOUR 161-000-110 FICA W/H 161-000-110 MEDICARE WITHOLDING 161-000-110 GROUP HEALTH - BCBS 161-000-110 GROUP LIFE INS - EMP 161-000-110 GROUP HEALTH -GAP/GG | 13:47:18 |
|-------------------------------------|--------------------------------------|--|--|
| FUND TOTAL ** 161 DISTRICT 1 BRIDGE | 2905 RAY PUMPHREY | NUMBER VENDOR NAME 2963 PAYROLL CLEARING ACCOUNT 2963 PAYROLL CLEARING ACCOUNT | CLAY COUNTY BOARD OF SUPERVISORS PAID CLAIMS REPORT BY EXPENSE ACCOUNT FOR THE PERIOD FEBRUARY 11, 2022 TO FEBRUARY 28, 2022 CLAIM |
| | 02/2022D1A 2/22/2022 ** TOTALS ** | NUMBER DATE 120220228049 2/28/2022 120220228049 2/28/2022 120220228049 2/28/2022 120220228049 2/28/2022 120220228049 2/28/2022 120220228049 2/28/2022 120220228049 2/28/2022 120220228049 2/28/2022 120220228049 2/28/2022 120220228049 2/28/2022 120220228049 2/28/2022 | S CCOUNT 2 TO FEBRUARY 28, 2022 |
| 4079.09 | 1500.00 1500.00 | AMOUNT 940.48 51.74 12.10 163.64 1220.44 5.04 185.65 2579.09 | |
| VOIDS | 78339 VOIDS | NUMBER 78345 78345 78345 78345 78345 78345 78345 78345 78345 78345 | - CHECK |
| .00 | 2/22/2022 | DATE 2/28/2022 2/28/2022 2/28/2022 2/28/2022 2/28/2022 2/28/2022 2/28/2022 2/28/2022 2/28/2022 2/28/2022 | PAGE 19 GLCDEPR |

PAGE 19 GLCDEPR

| ** FUND TO | 162-000-110 ROAD LABORERS- HOU 162-000-110 FICA W/H 162-000-110 MEDICARE WITHOLDING 162-000-110 RETIREMENT W/H 162-000-110 GROUP HEALTH - BCBS 162-000-110 GROUP LIFE INS - EMP 162-000-110 GROUP HEALTH -GAP/GG | FND-DPT-OBJ DESCRIPTION | 13:47:18 |
|-------------------------------------|---|-------------------------|--|
| CAL ** 1 | 29 64 4 1 2 9 6 6 4 4 1 2 9 6 6 4 4 1 2 9 6 6 4 4 1 2 9 6 6 4 4 1 2 9 6 6 4 4 1 2 9 6 6 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | CLAIM NUMBER 2881 | CLAY PAID FOR T |
| FUND TOTAL ** 162 DISTRICT 2 BRIDGE | 2964 PAYROLL CLEARING ACCOUNT | MBER VENDOR NAME | CLAY COUNTY BOARD OF SUPERVISORS PAID CLAIMS REPORT BY EXPENSE ACCOUNT FOR THE PERIOD FEBRUARY 11, 2022 TO FEBRUARY 28, 2022 |
| | 120220228050 2/28/2022 120220228050 2/28/2022 120220228050 2/28/2022 120220228050 2/28/2022 120220228050 2/28/2022 120220228050 2/28/2022 120220228050 2/28/2022 120220228050 2/28/2022 | NUMBER DATE | S CCOUNT 2 TO FEBRUARY 2 |
| | 2/28/2022 0 2/28/2022 0 2/28/2022 0 2/28/2022 0 2/28/2022 0 2/28/2022 0 2/28/2022 ** TOTALS ** | POICE DATE | 8, 2022 |
| 4361.33 | 2000.00 120.69 28.22 348.00 944.70 10.08 742.60 4194.29 | AMOUNT 167.04 | |
| VOIDS | 78345 78345 78345 78345 78345 78345 78345 VOIDS | CHECK NUMBER 78326 | |
| .00 | 2/28/2022 2/28/2022 2/28/2022 2/28/2022 2/28/2022 2/28/2022 2/28/2022 2/28/2022 2/28/2022 | AMOUNT NUMBER DATE | PAGE 20 GLCDEPR |

| 15:4/:10 | CLAY COUNT PAID CLAIM FOR THE PE | CLAY COUNTY BOARD OF SUPERVISORS PAID CLAIMS REPORT BY EXPENSE ACCOUNT FOR THE PERIOD FEBRUARY 11, 2022 TO FEBRUARY 28, 2022 AIM INVOICE | COUNT TO FEBRUARY 28, 2022 | 8, 2022 CE | 6 1 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | CHECK | |
|---|--|--|-------------------------------|---------------|---|----------------|----------------------------|
| DESCRIPTION | NUMBER | VENDOR NAME | NUMBER | I | AMOUNT | NUMBER | |
| 163-000-110 FICA W/H 163-000-110 MEDICARE WITHOLDING | 2882 PAYRC 2882 PAYRC | 2882 PAYROLL CLEARING ACCOUNT | | | 78.44 18.35 | 78326 78326 | 5 2/14/2022 5 2/14/2022 |
| | | | * | ** TOTALS ** | | VOIDS | .00 |
| 163-000-110 ROAD LABORERS- HOU | 2965 PAYRO | PAYROLL CLEARING ACCOUNT | 120220228051 | 2/28/2022 | 3617.16 | | 2/28/2022 |
| 163-000-110 FICA W/H | 2965 PAYRO | PAYROLL CLEARING ACCOUNT | 120220228051 | 2/28/2022 | 218.54 | | 2/28/2022 |
| 163-000-110 MEDICARE WITHOLDING | 2965 PAYRO | PAYROLL CLEARING ACCOUNT | 120220228051 | 2/28/2022 | 51.11 | 78345 | 2/28/2022 |
| 163-000-110 RETIREMENT W/H | 2965 PAYRO | PAYROLL CLEARING ACCOUNT | 120220228051 | 2/28/2022 | 629.39 | | 2/28/2022 |
| 163-000-110 GROUP HEALTH - BCBS | 2965 PAYRO | PAYROLL CLEARING ACCOUNT | 120220228051 | 2/28/2022 | 944.70 | | 2/28/2022 |
| 163-000-110 GROUP LIFE INS - EMP | 2965 PAYRO | PAYROLL CLEARING ACCOUNT | 120220228051 | 2/28/2022 | 10.08 | | 2/28/2022 |
| 163-000-110 GROUP HEALTH -GAP/GG | 2965 PAYRO | 2965 PAYROLL CLEARING ACCOUNT | 120220228051 2/28/2022 | 2/28/2022 | 371.30 | | 2/28/2022 |
| | | | * | ** TOTALS ** | 5842.28 | VOIDS | .00 |
| ** FUND TOT | AL ** 163 DJ | ** FUND TOTAL ** 163 DISTRICT 3 BRIDGE | | | 5939.07 VOIDS | VOIDS | .00 |

| * * | 164-000-110 ROAD LABORERS- HOU 164-000-110 FICA W/H 164-000-110 MEDICARE WITHOLDING 164-000-110 RETIREMENT W/H 164-000-110 GROUP HEALTH - BCBS 164-000-110 GROUP HEALTH -GAP/GG | FND-DPT-OBJ DESCRIPTION 164-000-110 FICA W/H 164-000-110 MEDICARE WITHOLDING 164-000-110 RETIREMENT W/H | 13:47:1c |
|--|--|---|--|
| ** FUND TOTAL ** 164 DISTRICT 4 BRIDGE | 2966 PAYROLL CLEARING | R VENDOR N 3 PAYROLL CLEARING 3 PAYROLL CLEARING 5 PAYROLL CLEARING | CLAY COUNTY BOARD OF SUPERVISORS PAID CLAIMS REPORT BY EXPENSE ACCOUNT FOR THE PERIOD FEBRUARY 11, 2022 TO F |
| 32 | ACCOUNT 120220228052 2/28/2022 ACCOUNT 120220228052 2/28/2022 ** TOTALS ** | | CLAY COUNTY BOARD OF SUPERVISORS PAID CLAIMS REPORT BY EXPENSE ACCOUNT FOR THE PERIOD FEBRUARY 11, 2022 TO FEBRUARY 28, 2022 |
| 4233.89 V | 2671.60 157.16 36.75 464.86 472.3 5.04 185.65 3993.41 | . b | ru: |
| VOIDS .00 | 78345 2/28/2022 78345 2/28/2022 78345 2/28/2022 78345 2/28/2022 78345 2/28/2022 78345 2/28/2022 78345 2/28/2022 78345 2/28/2022 78345 2/28/2022 78345 2/28/2022 | MOUNT NUMBER DATE 59.52 78326 2/14/2022 13.92 78326 2/14/2022 167.04 78326 2/14/2022 240.48 VOIDS .00 | PAGE 2 GLCDEPR |

| ** FUND TO | 165-305-541 REPAIR- ROAD MACH/EQ | 165-000-110 FICA W/H 165-000-110 RETIREMENT W/H 165-000-110 RETIREMENT W/H 165-000-110 ROAD LABORERS- HOU 165-000-110 FICA W/H 165-000-110 RETIREMENT W/H 165-000-110 RETIREMENT W/H 165-000-110 GROUP HEALTH - BCBS 165-000-110 GROUP LIFE INS - EMP 165-000-110 GROUP HEALTH -GAP/GG | FND-DPT-OBJ DESCRIPTION |
|--|----------------------------------|--|-----------------------------|
| ** FUND TOTAL ** 165 DISTRICT 5 BRIDGE | 2894 H & R AGRI-POWER | 2884 PAYROLL CLEARING ACCOUNT 2884 PAYROLL CLEARING ACCOUNT 2884 PAYROLL CLEARING ACCOUNT 2887 PAYROLL CLEARING ACCOUNT 2967 PAYROLL CLEARING ACCOUNT | CLAIM NUMBER VENDOR NAME |
| | SN31606 12/13/2021 ** TOTALS ** | 120220215053 2/15/2022 120220215053 2/15/2022 120220215053 2/15/2022 ** TOTALS ** 120220228053 2/28/2022 120220228053 2/28/2022 | NUMBER DATE |
| 9636.89 | 2403.94 2403.94 | 82.04 19.19 153.12 254.35 259.82 60.29 415.22 1417.05 15.12 556.95 6978.60 | AMOUNT |
| VOIDS | 78337 VOIDS | 78326 78326 78326 VOIDS 78345 78345 78345 78345 78345 78345 78345 78345 78345 | AMOUNT NUMBER |
| . 00 | 2/22/2022 | 2/14/2022 2/14/2022 2/14/2022 2/14/2022 2/28/2022 2/28/2022 2/28/2022 2/28/2022 2/28/2022 2/28/2022 2/28/2022 2/28/2022 2/28/2022 2/28/2022 | DATE |

CLAY COUNTY BOARD OF SUPERVISORS
PAID CLAIMS REPORT BY EXPENSE ACCOUNT
FOR THE PERIOD FEBRUARY 11, 2022 TO FEBRUARY 28, 2022

PAGE 23 GLCDEPR

| ** FUND TO | FND-DPT-OBJ DESCRIPTION | 13:47:18 |
|--|---|---|
| TAL ** 227 | CLAIM NUMBER 2984 REGIONS 2984 REGIONS 2984 REGIONS 2984 REGIONS 2984 REGIONS 2984 REGIONS | CLAY CO PAID CI FOR THE |
| FUND TOTAL ** 227 \$11M INDUSTRIAL DEV BONDS DEBT SVC FUND | VENDOR NAME REGIONS BANK REGIONS BANK REGIONS BANK REGIONS BANK REGIONS BANK | CLAY COUNTY BOARD OF SUPERVISORS PAID CLAIMS REPORT BY EXPENSE ACCOUNT FOR THE PERIOD FEBRUARY 11, 2022 TO FEBRUARY 28, |
| NDS DEBT SVC | NVOICE NUMBER | RS ACCOUNT 22 TO FEBRUAR |
| FUND | TOTALS ** | ry 28, 2022 |
| 911594.28 | AMOUNT 140000.00 640000.00 104916.13 225871.18 199193.03- 911594.28 | |
| VOIDS | CHECK NUMBER 10 10 10 10 10 10 10 10 10 10 10 | |
| .00 | AMOUNT NUMBER DATE 140000.00 10 2/15/2022 640000.00 10 2/15/2022 104916.13 10 2/15/2022 225871.18 10 2/15/2022 1199193.03- 10 2/15/2022 911594.28 VOIDS .00 | PAGE 24 GLCDEPR |

| ** FUND TO | 400-000-110 SANITATION SALARY 400-000-110 FICA W/H 400-000-110 MEDICARE WITHOLDING 400-000-110 RETIREMENT W/H 400-000-110 GROUP HEALTH - BCBS 400-000-110 GROUP LIFE INS - EMP 400-000-110 GROUP HEALTH -GAP/GG | 400-000-110 SANITATION SALARY 400-000-110 FICA W/H 400-000-110 MEDICARE WITHOLDING 400-000-110 RETIREMENT W/H | FND-DFT-OBJ DESCRIPTION | 6/28/2022 13:47:18 |
|---------------------------------|---|--|-------------------------|--|
| ** FUND TOTAL ** 400 SANITATION | 2968 PAYROLL CLEARING ACCOUNT | 2885 PAYROLL CLEARING ACCOUNT 2885 PAYROLL CLEARING ACCOUNT 2885 PAYROLL CLEARING ACCOUNT 2885 PAYROLL CLEARING ACCOUNT | | CLAY COUNTY BOARD OF SUPERVISORS PAID CLAIMS REPORT BY EXPENSE ACCOUNT FOR THE PERIOD FEBRUARY 11, 2022 TO FEBRUARY 28, 2022 |
| ** GRAND TOTALS ** | 120220228056 2/28/2022 120220228056 2/28/2022 120220228056 2/28/2022 120220228056 2/28/2022 120220228056 2/28/2022 120220228056 2/28/2022 120220228056 2/28/2022 120220228056 2/28/2022 | 120220215056 2/15/2022 120220215056 2/15/2022 120220215056 2/15/2022 120220215056 2/15/2022 120220215056 2/15/2022 | NUMBER DATE | S CCOUNT 2 TO FEBRUARY 28, 2022 |
| 10607.24 1503329.80 | 4212.61 250.57 58.60 571.04 472.35 5.04 185.65 5755.86 | 3980.73 242.34 56.68 571.63 4851.38 | | |
| VOIDS VOIDS | 78345 78345 78345 78345 78345 78345 78345 78345 VOIDS | 78326 78326 78326 78326 78326 VOIDS | AMOUNT NUMBER | |
| . 00 | 2/28/2022 2/28/2022 2/28/2022 2/28/2022 2/28/2022 2/28/2022 2/28/2022 2/28/2022 2/28/2022 | 2/14/2022 2/14/2022 2/14/2022 2/14/2022 2/14/2022 | DATE | GLCDEPR |

EXHIBIT C



Clay County Administrator

Randolph "Randy" Jones, CFM

P.O. Box 815
West Point, Mississippi 39773
Phone (662) 494-3124
Fax (662) 492-4059
E-mail: supervisors@claycounty.ms.gov

February 7, 2022

County Board of Supervisors The Honorable Lynn Horton, President P.O. Box 815 West Point, MS 39773

Dear Mr. Horton,

Enclosed you will find my current summary of actions January 3, 2022 through February 7, 2022 and incurred expense as Clay County Floodplain Administrator for consulting, travel, 2022 AFMM Membership renewal, and inspections for the Board of Supervisors' review. I am attaching a detailed invoice for my actions and expenses as well as file copies of correspondence.

Thank you so much for your interest and diligence in attending to issues that protect citizens and property, as well as, saving the tax payers' money.

Sincerely,

Randolph W. Jones, CFM

Clay County Floodplain Administrator

RWJ/rj

Encl as

cf. Clay County Chancery Clerk

RWJ Consulting, LLC

Invoice for: Clay County Floodplain Administration January 3, 2022 – February 7, 2022

Clay County Board of Supervisors

Attn: The Honorable Lynn Horton, President

P.O. Box 815, West Point, MS 39773

| ITEM | 1HOURS | *MILEAGE | TOTAL |
|---|-----------------------|-----------------------|----------|
| 01/19/22 Conference, research, travel, letter Sandra Gladney (Zeller Gladney | 1.0 @ \$24.00=\$24.00 | | |
| Estate) 63 McMillian Drive, Prairie, MS 39756 | 1.0 @ \$48.00=\$48.00 | See Attachment | \$72.00 |
| 01/19/22 Conference, research, travel, letter Terrence & Dominique Orr (John R. | 1.0 @ \$24.00=\$24.00 | | |
| Quinn) Highway 46, West Point, MS 39773 | 1.0 @ \$48.00=\$48.00 | See Attachment | \$72.00 |
| 01/26/22 Conference, research, travel, letter Banessa Avant & Drakieria Carpenter | 1.0 @ \$24.00=\$24.00 | | |
| (Avant) Berry Road, Maben, MS 39750 | 1.0 @ \$48.00=\$48.00 | See Attachment | \$72.00 |
| 01/26/22 Conference, research, travel, letter Bell, John G. (Bell, Danny G.) 129 | 1.0 @ \$24.00=\$24.00 | | |
| Waddell Road, Cedar Bluff, MS 39741 | 1.0 @ \$48.00=\$48.00 | See Attachment | \$72.00 |
| 01/31/22 Conference, research, travel, letter Denise Harris (Bessie Tumblinson) | 1.0 @ \$24.00=\$24.00 | | |
| 129 West Hazelwood Road, West Point, MS 39773 | 1.0 @ \$48.00=\$48.00 | See Attachment | \$72.00 |
| 02/04/22 Association of Floodplain Managers of Mississippi (AFMM) membership | NA | See Attachment | \$75.00 |
| 01/06/21 - 02/07/22 Travel Driving time, report and copies for Board of | 2.8 @ \$24.00=\$67.20 | 95.8 @ \$0.56=\$53.65 | |
| Supervisors, Tax Assessor, Property Owners, & MEMA | 2.0 @ \$48.00=\$96.00 | See Attachment | \$216.85 |
| TOTALS | \$598.20 | \$53.65 | \$651.85 |

¹Driving time billed at half technical/research rate. Copies of correspondence, research, and letters are attached.

Respectfully Submitted:

Please mail to:

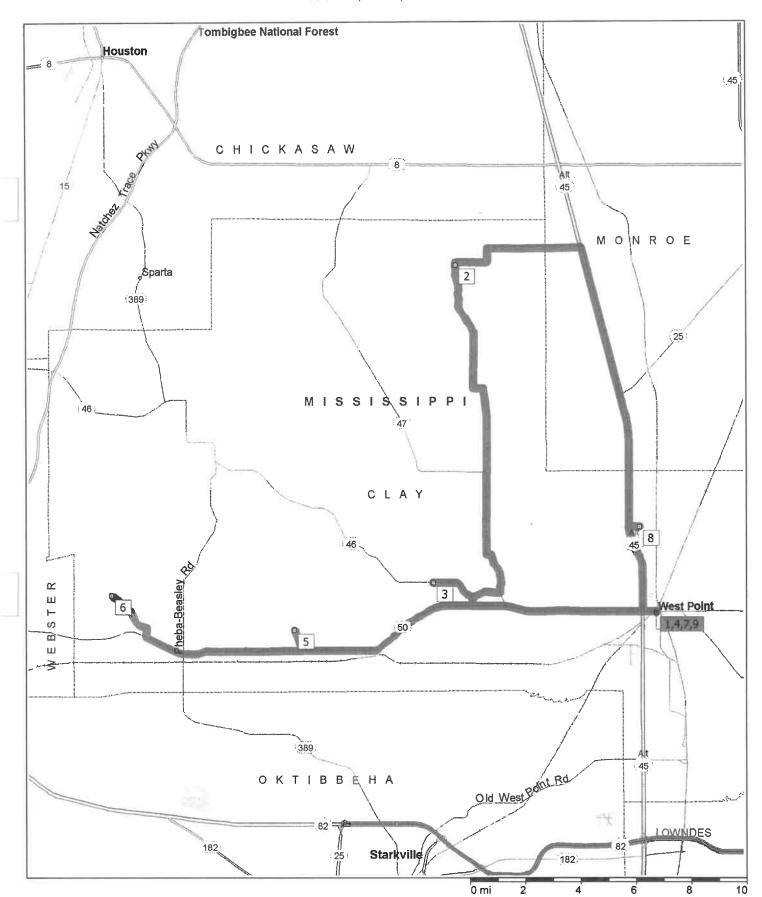
RWJ Consulting, LLC

P.O. Box 1284

West Point, Mississippi 39773

CF: Chancery Clerk

RWJ/rj Encl as



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```
Depart West Point on S Division St (North) for 65 yds
 9:00 AM
             0.0 mi
                     Turn LEFT (West) onto SR-50 [W Main St] for 0.5 mi
             0.1 mi
 9:00 AM
                     Turn RIGHT (North) onto US-45 Alt for 13.5 mi
9:01 AM
             0.5 mi
                     Turn LEFT (West) onto SR-382 for 3.4 mi
9:13 AM
           14.0 mi
                     Turn LEFT (South) onto RB Rd for 1.7 mi
           17.4 mi
9:19 AM
                     Road name changes to Lake Grove Rd for 109 yds
9:24 AM
           19.1 mi
                     2 At Lake Grove Rd, West Point, MS 39773, stay on Lake Grove Rd (South) for 2.0 mi
9:25 AM
           19.2 mi
                     Bear LEFT (South-East) onto Lake Grove Rd [Siloam-Una Rd] for 2.6 mi
           21.2 mi
 9:30 AM
                     Turn LEFT (East) onto Bill Dexter Rd for 0.4 mi
 9:36 AM
           23.8 mi
                     Turn RIGHT (South) onto Siloam-Una Rd for 3.1 mi
 9:37 AM
           24.1 mi
                     Turn LEFT (South-East) onto SR-47 for 2.9 mi
 9:45 AM
           27.3 mi
                     Turn LEFT (East) onto SR-47 [Griffith-Siloam Rd] for 0.2 mi
 9:50 AM
           30.2 mi
 9:51 AM
           30.4 mi
                     Turn RIGHT (South) onto SR-47 for 1.5 mi
                     Turn RIGHT (West) onto Old US-10 for 1.1 mi
 9:53 AM
           31.8 mi
                     Bear RIGHT (North-West) onto SR-46 for 1.6 mi
 9:56 AM
           32.9 mi
                     3 At SR-46, West Point, MS 39773, return East on SR-46 for 1.9 mi
 9:59 AM
           34.5 mi
                     Turn LEFT (East) onto SR-50 for 6.1 mi
10:02 AM
           36.4 mi
                     Keep STRAIGHT onto SR-50 [W Main St] for 0.6 mi
           42.5 mi
10:13 AM
                     Turn RIGHT (South) onto S Division St for 76 yds
10:14 AM
           43.2 mi
                     4 At West Point, stay on S Division St (North) for 65 yds
10:14 AM
           43.2 mi
                     Turn LEFT (West) onto SR-50 [W Main St] for 0.6 mi
10:14 AM
           43.2 mi
                     Keep STRAIGHT onto SR-50 for 12.8 mi
10:16 AM
           43.9 mi
                     Turn RIGHT (North) onto Waddell Rd for 0.8 mi
10:37 AM
           56.7 mi
                     5 At 1776 Waddell Rd, Cedar Bluff, MS 39741, return South on Waddell Rd for 0.8 mi
10:39 AM
           57.5 mi
                     Turn RIGHT (West) onto SR-50 for 5.9 mi
10:41 AM
           58.3 mi
                     Turn RIGHT (North) onto Local road(s) for 0.3 mi
10:51 AM
           64.1 mi
                     Turn LEFT (West) onto Berry Rd for 1.8 mi
10:52 AM
           64.5 mi
                     6 At 21098 Berry Rd, Pheba, MS 39755, return South-East on Berry Rd for 1.8 mi
10:57 AM
           66.3 mi
                     Turn RIGHT (South) onto Local road(s) for 0.3 mi
11:01 AM
           68.0 mi
                     Turn LEFT (East) onto SR-50 for 18.6 mi
11:03 AM
           68.4 mi
                     Keep STRAIGHT onto SR-50 [W Main St] for 0.6 mi
11:33 AM
           87.0 mi
11:34 AM
           87.7 mi
                     Turn RIGHT (South) onto S Division St for 76 yds
                     7 At West Point, stay on S Division St (North) for 65 yds
11:35 AM
           87.7 mi
           87.7 mi
                     Turn LEFT (West) onto SR-50 [W Main St] for 0.5 mi
11:35 AM
                     Turn RIGHT (North) onto US-45 Alt for 3.1 mi
           88.2 mi
11:36 AM
                     Turn RIGHT (East) onto Hazelwood Rd for 0.4 mi
11:40 AM
           91.4 mi
                     8 At Hazelwood Rd, West Point, MS 39773, return West on Hazelwood Rd for 0.4 mi
11:41 AM
           91.7 mi
                     Turn LEFT (South) onto US-45 Alt for 3.1 mi
11:42 AM
           92.1 mi
                     Turn LEFT (East) onto SR-50 [W Main St] for 0.5 mi
11:46 AM
           95.3 mi
11:48 AM
                     Turn RIGHT (South) onto S Division St for 76 yds
           95.8 mi
                     Arrive West Point
```

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11:48 AM

95.8 mi

Association of Floodplain Managers of Mississippi

Pay Membership Dues

Thank you for your payment

The details are listed below and a copy has also been emailed to you.

Randolph Jones Member: 68191315 Clay Co. Board of Supervisors P. O. Box 1284 West Point, MS 39773 Ijones@wpnet.org

QTY

Price

Total

\$75.00

\$75.00

2022 Regular Membership

Randolph Jones

Item

Subtotal:

\$75.00

Amount

Payment Method

Date

\$75.00

Entered by: Randolph Jones

Paid by: Credit Card (amex)

Card Ending: 3000

02-04-2022

\$75.00 Order Total:

\$75.00 Amount Paid:

\$0.00 **Amount Due:**



Clay County Administrator

Randolph "Randy" Jones, CFM

P.O. Box 815
West Point, Mississippi 39773
Phone (662) 494-3124
Fax (662) 492-4059
Cell 662-524-0039
E-mail: rjones@wpnet.org

January 19, 2022

Terrance & Dominique Orr Old Highway 46 West Point, MS 39773

Re: Special Flood Hazard Area (SFHA) Assessment Parcel #079900050000 (3.0 Acres) for Terrence & Dominique Orr, Highway 46, Mantee, MS 39751

To Whom It May Concern,

Subsequent to review of the parcel plat and DFIRMETTE boundary map #28025C0310D, dated May 11, 2011 at enclosure reveals the parcel and mobile home site lie within Zone X which is considered to be outside any designated 100 year Special Flood Hazard Area (SFHA) floodplain.

This correspondence should suffice requirements to issue a building permit to emplace or register a mobile home, construct a building or storm shelter, connect utilities, or provide information to your mortgage or insurance broker with respect to floodplain insurance requirements.

I hope you find this consultation and correspondence useful. Keep in mind you may purchase flood insurance, regardless of whether your home is situated within a special flood hazard area.

Randolph W. Jones, CFM

Clay County Floodplain Administrator

Encl as

Cc. Clay County Board of Supervisors Clay County Tax Assessor Property Owner File



Phone (662) 494-2573 P.O. Box 815

Randolph "Randy" Jones, CFM Clay County Administrator

West Point, Mississippi 39773 Fax (662) 495-2007 E-mail: riones@wpnet.org

Special Flood Hazard Assessment Application

Other (Explain) Zone: X (No) turned on Floodway: Other: * Attach Building/Site Plan: 1) 26 Vil, r, es οN

Existing

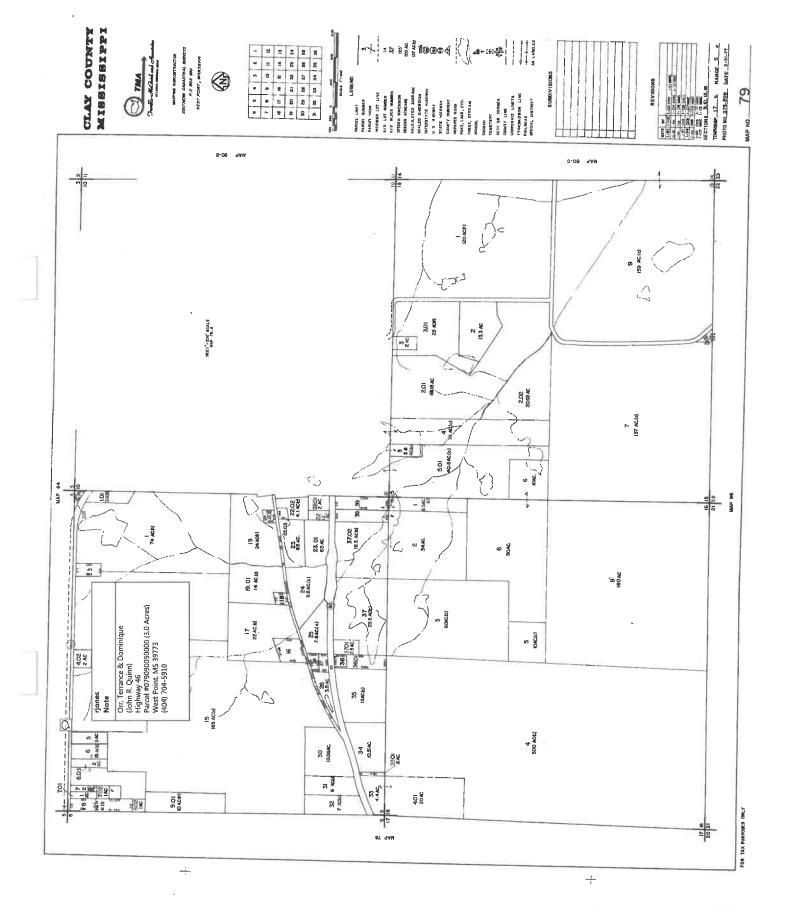
Existing

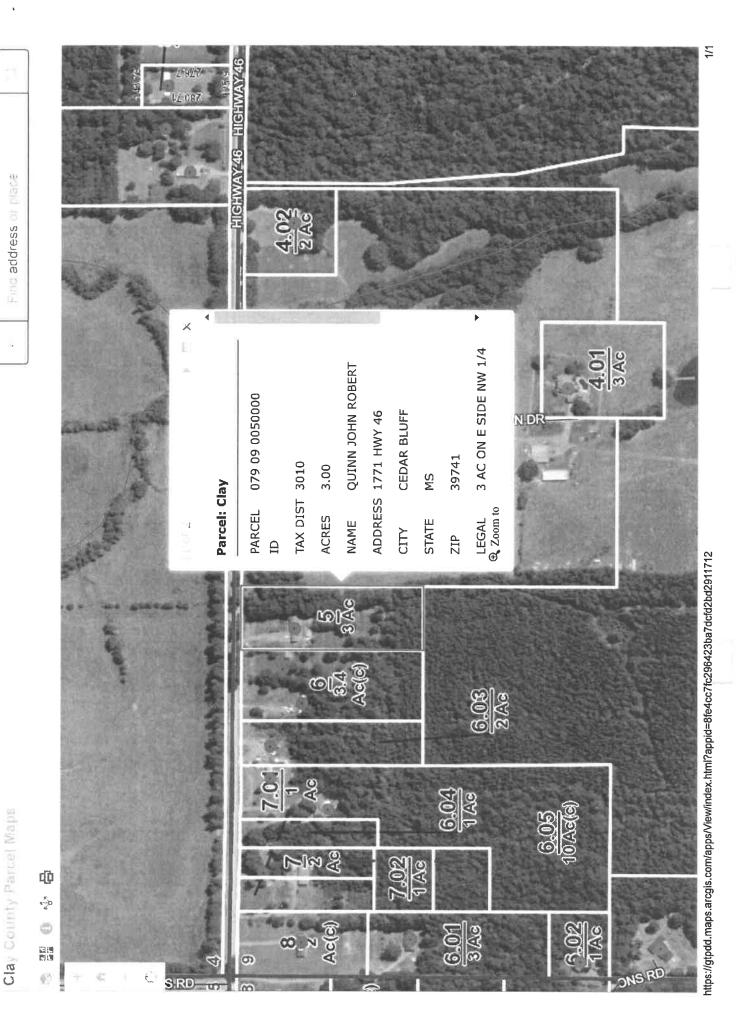
Existing

KNew

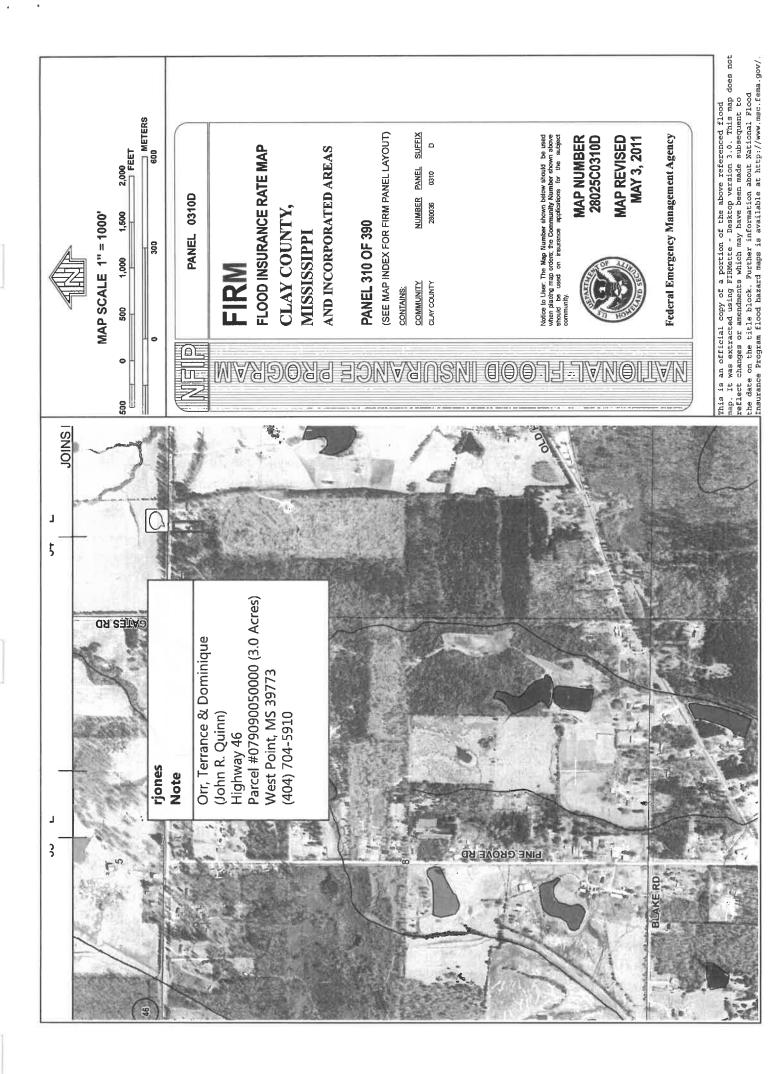
Effective January 1st, 2011

| 2018 CHARLES JIMMY W (LIFE EST) 2018 CHANDLER GRACE ET AL 2018 CHANDLER GRACE ET AL | 078 17 078 17 | 0210200 | | .7 05E .7 05E | 4786 1708 | | | 60 623 | 3/15/2007 5 17 17 R 05 7/15/1979 5 17 17 R 5 | PT SE 1/4 NW 1/4 S OF HWY 50 5.4 A S OF HWY 50 |
|---|------------------|---------|------|------------------|---------------|--------------------|-----------|------------|---|---|
| 2018 FILL WILL DAVID JR 2018 DUINN WALTER | 078 17 | 0210400 | 1 1 | 17 05E 17 05E | 874 7690 | 3.70 0. | 0.00 287 | 791 272 | 6/25/2015 | 3.7 AC IN SE 1/4 NW PT N 1/2 SE 1/4 NW 1/4 |
| 2018 QUINN WALTER LEE | | 0210600 | 17 | | 3869 | | | 4 1 | 8/1/1979 S 17 T 17 R DS | 2.7 AC BEG 835 FT W OF SE |
| 2018 PIERCE MAGGIE SUE | 078 17 | 0210700 | | | 1071 | | | 521 | 8/14/1986 S 17 T 17 R 05 | LOT ON HWY 50 IN SE 1/4 NW 1/4 |
| 2018 QUINN EDDIE ET UX MARILYN 2018 MORTON ARMA I | 078 17 | 0210800 | 17 | 17 05E | 5821 | 1.70 0.1 | 0.00 218 | 413 | 1/22/1998 S 17 T 17 R 05 | 4.7 AC BEG 988 FT W OF SE COR |
| 2018 YOUNG KAVAN ET UX TONYA | | 0211100 | | | 1071 | | | 553 | 7/14/2008 S 17 T 17 R 05 | PT NE 1/4 SE 1/4 NW 1/4 |
| 2018 QUINN WALTER LEE & RESSIE DELL | 078 17 | 0211200 | 17 | | 348 | | | 33 | 3/20/1990 S 17 T 17 R 05 | 695 FT W SE CDR SE 1/4 NW 1/4 |
| 2018 CANNON HOMER | 078 17 | 0211300 | 11 | | 915 | | | 200 | 3/31/2010 517 117 8 05 | LOT IN E 1/2 SE 1/4 NW 1/4 |
| 2018 MOKTON ARMAJ RANDLE | 71 870 | 0211400 | 17 | 17 DSE | 2783 | 1.20 0. | 0.00 252 | 565 | 7/19/2006 S 17 T 17 R 05 | 1.2 AC IN NE 1/4 SE 1/4 NW 1/4 |
| 2018 JOHNSON DANIEL SCOTT ET UX ALANA HOPE | 078 17 | 0220000 | 1 1 | | 9108 1917 | | | 899 | 10/29/2007 S 17 17 R US 4/4/2017 S 17 T 17 R OS | 1.08 AC IN E 1/2 SE 1/4 NW 1/4 4.18 AC IN 5W 1/4 NW 1/4 |
| 2018 RICHARDSON OREN | 078 17 | 0230000 | 17 | 17 05E | 900 | | | 77 | 12/30/1981 S 17 T 17 R S | 1 A SW 1/4 NW 1/4 AS |
| 2018 D'BRIAN KENNETH D & PATSY C REVOC TRUST | | 0240000 | | | 32 | | | 484 | 5/2/2001 S 17 T 17 R 05 | PT S 1/2 SW 1/4 NW 1/4 |
| 2018 QUINN HATTIE | 078 17 | 0250000 | | 17 05E | 3619 | | | 523 | 8/23/1973 S 17 T 17 R 05 | PT N 1/2 SW 1/4 & PT SE 1/4 |
| ZOLK MOYE DOROTHY ROSE QUINN ET UX JOHNNY ZOLB QUINN-MOYE DOROTHY ROSE | 078 17 | 0250100 | 17 | 17 05E 17 05E | 11623 6443 | 1.00 | 0.00 256 | 14 | 5/3/2007 S 17 T 17 R 05 3/2/2010 S 17 T 17 R 05 | 1 ACIN E 1/2 NW 1/4 SW 1/4 & PT SE 1/4 SW 1/4 NW 1/4 & A |
| 2018 QUINN EDDIE | | 0250300 | 17 | 17 05E | 1580 | | | 626 | 8/10/1984 S 17 T 17 R 05 | A LOT IN SE 1/4 SW 1/4 NW 1/4 |
| 2018 D'BRIAN KENNETH D REVOCABLE TRUST | 078 17 | 0250400 | 17 | 17 05E | | | 18.19 238 | 688 | 7/25/2003 S 17 T 17 R 05 | 19.91 AC IN PT W 1/2 |
| 2018 CHARLES LECIL ET UX BEATRICE KELLY | 078 17 | 0260000 | 17 | 17 05E | | - | | 419 | 1/20/1970 S17 T 17 R 05 | PT N 1/2 SE 1/4 & PT S 1/2 |
| 2018 KYLE THOMAS E | 078 17 FF 9F9 | 0260100 | 17 | 17 0SE | 4117 | 4.00 | | 707 | 8/17/1995 S 17 T 17 R 05 | 4 AC IN SW COR NE 1/4 |
| 2018 RAINES SHANNON N | 078 17 | 0260300 | 17 | 17 USE | 067/1 | | 0.00 280 | 773 | 8/13/2015 S 1/ 1/ K US 1/12/2015 S 17 T 17 R D5 | 75 AC IN NE 1/4 SE 1/4 |
| 2018 O'BRIAN KENNETH D & PATSY C REVOC TRUST | 078 17 | 0270000 | 17 | 17 05E | 10697 | Ħ | | 474 | 5/2/2001 S 17 T 17 R 05 | PT SW 1/4 |
| 2018 TRIBBLE BETTY F (LIFE ESTATE) | 078 17 | 0290000 | 17 | 17 05E | | | | 280 | 6/2/2017 S 17 T 17 R 05 | PT E 1/2 E 1/2 SW 1/4 & |
| 2018 TRIBBLE GEORGE RICHARD | 078 17 | 0290100 | 17 1 | 17 05E | 14737 | | 0.00 | 304 | 4/1/1993 S 17 T 17 R 05 | 6 AC IN NW COR SE 1/4 |
| 2018 HORAN M KEVIN | | 0290200 | | | | | | 475 | 11/11/2016 S 17 T 17 R 05 | 10.33 AC IN NE CORNER SW 1/4 |
| 2018 HARRIS JOY BLAKE (LIFE EST) | 078 18 | 0010000 | | 17 05E | | | | 528 | 4/25/2013 S 18 T 17 R 05 | SE 1/4 NE 1/4 LESS 2 AC NW COR |
| 2018 CHANDLER DENNIS | 078 18 | 000000 | 8 6 | 17 05E | 1035 | 3.00 0. | | 304 | 10/1/2013 S 18 T 17 R 05 | 3 A MID PT N 1/2 NE 1/4 NE 1/4 |
| 2018 CHAINDLEN NICOLE | 078 18 | DUZOTOD | | 17 USE | 077 | | 0.00 281 | 114 | 5/26/2013 5 18 1/ R U5 4/9/1966 5 18 T 17 B 05 | 2 AC IN N 1/2 NE 1/4 NE 1/4 |
| 2018 O'BRIAN KENNETH D & PATSY C REV TRUST | 078 18 | 0030100 | | 17 05 | 3064 | | | 377 | 1/2/2015 S 18 T 17 R 05 | W 1/2 NE 1/4 & PT NE 1/4 |
| 2018 JOHNSON RODNEY J & CORA JEAN REV TRUST | 078 18 | 0030200 | | 17 05 | | | | 394 | 1/2/2015 S18 T 17 R 05 | W 1/2 NW 1/4 & PT NE 1/4 |
| 2018 VICKERS GEORGE O & MARY E | 078 18 | 0040000 | | 17 05E | 5180 | 1-1 | | 591 | 4/20/1994 S 18 T 17 R 05 | PT E 1/4 NW 1/4 & PT S 1/2 |
| 2018 WOULEN HOBBARD SUREL UX PEGET J | 078 18 | 0040700 | 2 2 | 1/ 05E | 2418 | 3.56 46.44 | 202 | 937 | 8/8/1994 S 18 1/ R US | PT SE 1/4 N & W OF RD DT SIW 1 // EDAC SEC M OF NEW |
| 2018 CEWIS MANUCLU D 2018 O'BRIAN KENNETH D & PATSY C REVOCTRUST | 078 18 | 0000000 | | 1, 05E 17 05E | 1669 | 0.19 54.81 | | 474 | 4/28/2015 5.18 1/ R.05 5/2/2001 5.18 T.17 R.05 | SE 1/4 S OF HWY 50 |
| 2018 BURGESS BRAD ALLEN | 60 620 | 0010000 | | 17 05E | 2729 | | | 437 | 3/5/2012 S 09 T 17 R 05 | PT E 1/2 NW 1/4 |
| 2018 BURGESS BRAD A | 60 620 | 0010100 | | | 7555 | | | 138 | 2/22/2008 S 09 T 17 R 05 | PT E 1/2 NE 1/4 NE 1/4 S HWY |
| 2018 JENKINS JERRY ET UX SHERI | | 0020100 | | | 310 | ' | | 37 | 10/27/2003 S 09 T 17 R 05 | LOT IN NE COR NE 1/4 N OF HWY |
| 2018 O'BRIAN KEINNEITH D' & PAIST C'REVOC IROSI 2018 GRIFFIN VIRGINIA MARY | 60 670 | 0030700 | n a | 1/ 05E | 13337 | 0.60 /2. 2.00 n | 72.40 256 | 541 | 4/19/200/ 5 09 1/ R 05 11/30/2017 5 09 T 17 B 05 | P1 W 1/2 NE 1/4 2 AC MID PT N 1/2 N 1/2 NE 1/4 |
| 2018 O'BRIAN KENNETH ET UX PATSY | 60 620 | 0040000 | | | | | | 364 | 5/9/1968 S 09 T 17 R 05 | PT NE 1/4 NW 1/4 |
| 2018 O'BRIAN STEVEN SCOTT | 60 640 | 0040100 | | | | | | 687 | 6/28/1998 S 09 T 17 R 05 | PT E 1/2 NW 1/4 |
| 2018 O'BRIAN CLAY | 60 620 | 0040200 | | 17 05E | 10620 | | | 808 | 11/25/2003 S 09 T 17 R 05 | 2 AC IN NE COR NE 1/4 NW 1/4 |
| 2018 QUINN JOHN ROBERT | 60 620 | 002000 | | | 7931 | | | 154 | 4/4/1968 S 09 T 17 R 05 | 3 AC ON E SIDE NW 1/4 NW 1/4 |
| 2018 BULLARD HENRY ET UX JOSEPHINE | 60 670 | 000000 | | | 2010 | | | 179 | 7/7/2000 S 09 T 17 R 05 | PT NW 1/4 NW 1/4 |
| 2018 WASHING ION GEORGE CUKELOX ELIZABETH A | 60 6/0 | 0010900 | ח כ | 1/ USE | 0880 | 3.00 | 0.00 295 | 909 | 8/25/2017 5 09 T 17 R 05 | 3 AC DN W SIDE NW 1/4 NW 1/4 |
| 2018 VERLIEN MICHIGAGE COUNTRY: LLC 2018 LEE JEFFREY ET UX LAFERTA SHANTA AGEW | 60 620 | 0050300 | | | 2022 | | | 414 | 10/11/2011 3 03 1 1/ 8 03 5/22/2017 5 19 T 17 8 05 | 2 AC IN NW 1/4 NW 1/4 |
| 2018 CALVERT MARION WALLACE | 029 09 | 0060400 | | | 3049 | | | 389 | 1/3/2017 5 19 1 1 7 R 05 | 1 AC IN NW 1/4 NW 1/4 |
| 2018 LEE JEFFREY ET UX LAFERTA | 079 09 | 0060500 | | 17 0SE | 6522 | 2.25 7. | 7.75 294 | 870 | 6/22/2017 S 19 T 17 R 05 | PT NW 1/4 NW 1/4 |
| 2018 MOYE MICHAEL SR | 60 620 | 0020000 | 9 | | 540 | | | 989 | 5/16/2013 S 09 T 17 R 05 | 2 AC IN W 1/2 NW 1/4 NW 1/4 |
| 2018 BULLARD HENRY | 079 09 | 0070700 | 6 6 | | 975 | | | 277 | 3/28/2016 S 09 T 17 R 05 | 1 AC IN NW 1/4 NW 1/4 NW 1/4 |
| ZUIS SHAFFER JOHN | 50 6/0 | 0070700 | ם ת | 1/ USE | 300 | | | 709 | 4/10/2006 5 09 1/ R 05 | 1 AC IN W 1/2 NW 1/4 NW 1/4 |
| 2018 BRITTIPS ARTHUR | 60 670 | 008000 | n a | 17 05E | 10956 | 2.00 | 0.00 | 182 | 5///1968 3 UP 1/ R US | PT NIW 1/4 SW 1/4 NW 1/4 |
| | , | | 1 | | 2 | | | 1 | בן דדן בסכב ססט זי ייי | to be said to be case to be said to |





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Clay County Floodplain Administrator P.O. Box 815

Clay County Administrator

Randolph "Randy" Jones, CFM

West Point, Mississippi 39773
Phone (662) 494-3124
Fax (662) 492-4059
Cell 662-524-0039
E-mail: rjones@wpnet.org

January 19, 2022

Sandra Gladney 63 McMillian Drive Prairie, MS 39756

Re: Special Flood Hazard Area (SFHA) Assessment Parcel #011090100100 (1.0 Acre) in the name of Zeller Gladney Estate, 63 McMillian Drive, Prairie, MS 39756

To Whom It May Concern,

Subsequent to review of the parcel plat and DFIRMETTE boundary map #28025C0075D, dated May 3, 2011 at enclosure reveals the parcel and mobile home site lie within Zone X and is outside any designated 100 Year Special Flood Hazard Area (SFHA).

This correspondence should suffice requirements to issue a building permit, emplace or register a mobile home, connect utilities, or provide the necessary information to your mortgage or insurance broker with respect to flood hazard insurance requirements.

I hope you find this consultation and correspondence useful. Keep in mind you may purchase flood insurance, regardless of whether your construction/home site is situated within a special flood hazard area.

Randolph W. Jones, CFM

Clay County Floodplain Administrator

Encl as

Cc. Clay County Board of Supervisors Clay County Tax Assessor Property Owner File



P.O. Box 815
West Point, Mississippi 39773
Phone (662) 494-2573
Fax (662) 495-2007
E-mail: riones@bupnet.org

Clay County Administrator Randolph "Randy" Jones, CFM

Special Flood Hazard Assessment Application

#Acres

Parcel Number: 01/ 09 0100/00

Applicant: Coladney Sansra

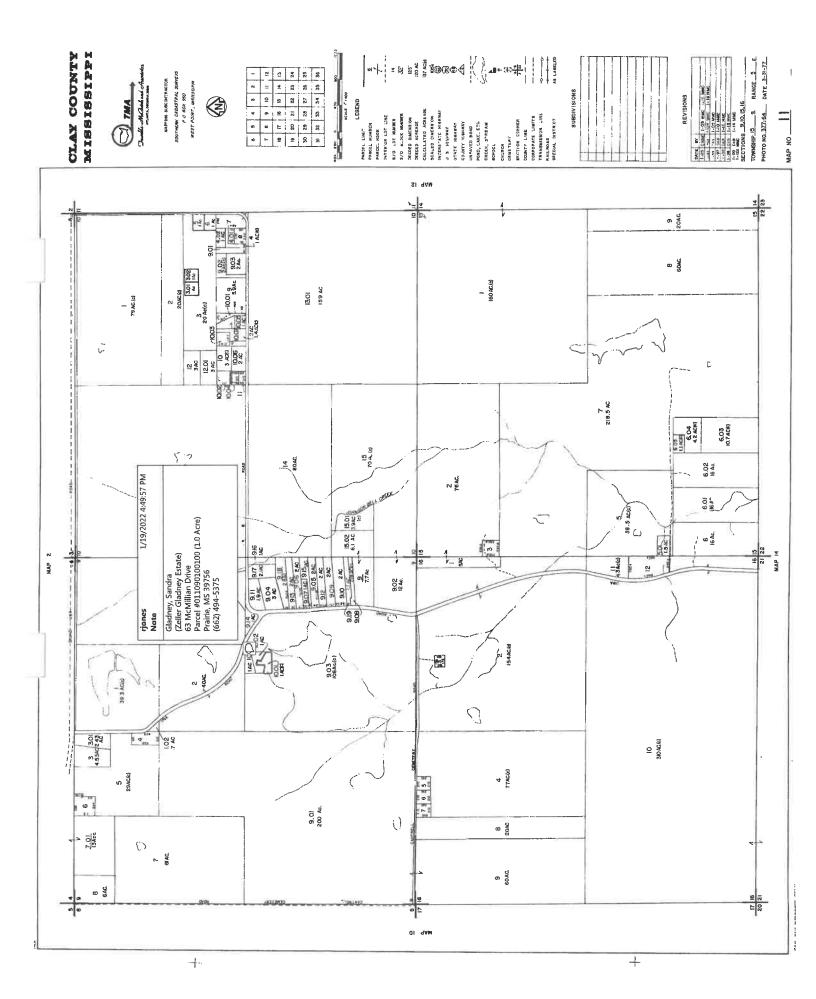
| Maire, ms 3975G (City/State/Zip Code) | Cell Phone Number: 662-494-5375 | Address: 64 McM.11.20 DF. | Cell Phone Number: | Mobile Home New | Other: * Attach Building/Site Plan: Deed Utilities tulned on. # 1994-94066 94-50-Hen Litestyle 78×16 |
|--|---------------------------------|-------------------------------------|--------------------|--|--|
| | | | | | EXISTING FEE TURE OF. |
| Physical Address: (23 MCMill's 10) | Home Phone Number: | Property Owner: 6/0 Jney 20/1er est | Home Phone Number: | Purpose: (Mark all applicable $\sqrt{\text{or x}}$): Building* New | Other: *Attach Building/Site Plan: Deed Utilit |

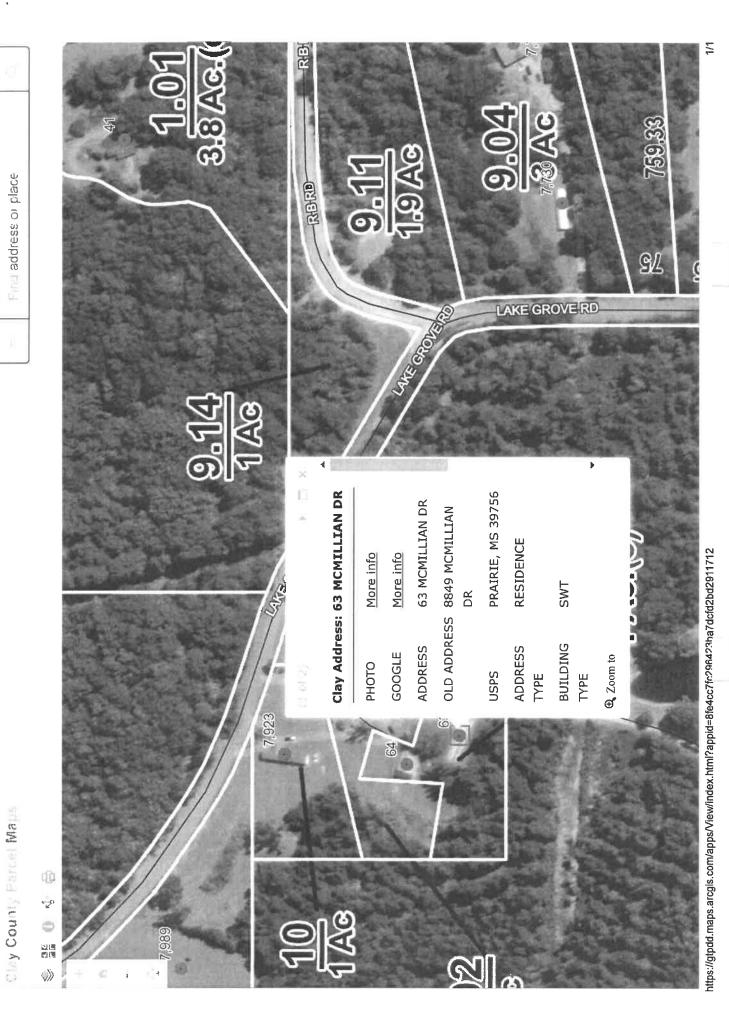
BRIE: ///

Zone: 🗙

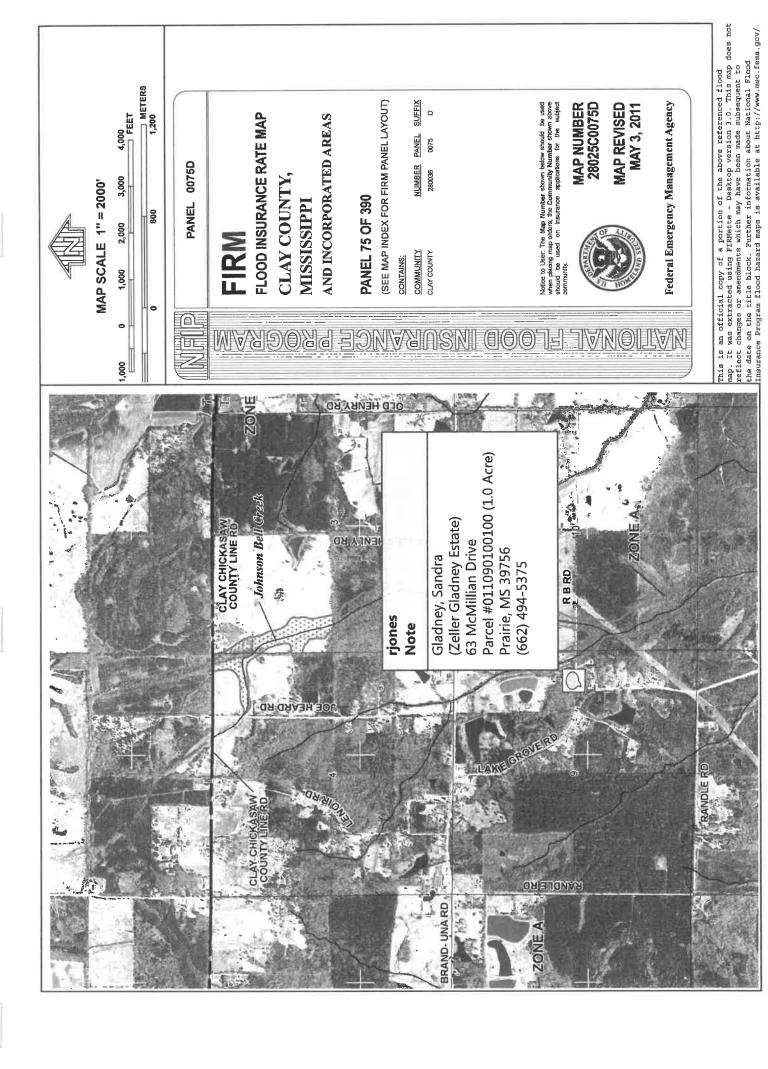
Floodway:

| 2018 PIERCE WILLIE EARL & LAVONA | 71 010 | 003000 | 17 | 15.05 | 152 | 00.0 | 5 00 125 | 392 | 10/29/1973 < 17 T 15 B D5 | 5 AC NW COB NE 1/4 | |
|---|--------|---------|--------------|--------|-------|--------|-------------|-----|----------------------------|--|--------|
| 2018 GOZA JEANENE MISKELLY | 17 | 004000 | 17 | 15 05E | 3654 | 11.03 | | | 4/16/2002 S 17 T 15 R 05 | N 2/3 NW 1/4 LESS 4.3 AC | |
| 2018 BRIDGER NOEL A | 17 | 002000 | 17 | 15 0SE | 324 | 1.60 | 0.00 198 | | 6/4/1993 S 17 T 15 R S | PT W1/2 NE1/4 NW1/4 | |
| 2018 IVY ROBERT EDDIE | 17 | 0020100 | | 15 OSE | 210 | 0.75 | | 657 | 7/11/1978 S 17 T 15 R 05 | PT SE 1/4 NW 1/4 | |
| 2018 ERVIN BOBBY L | | 0020500 | | 15 0SE | 4197 | 1.10 | | 32 | 10/27/1999 S 17 T 15 R 05 | PT W 1/2 NE 1/4 NW 1/4 | |
| 2018 IVY GREGORY LEON | 17 | 0050300 | | 15 05E | 585 | 0.75 | | 999 | 3/17/1999 S 17 T 15 R 05 | PT SE 1/4 NW 1/4 | |
| 2018 FREE UNA LAND COMPANY LLC | 17 | 0020000 | | 15 05E | 1084 | 90.9 | | 446 | 1/23/2009 S 17 T 15 R 05 | S 1/3 NW 1/4 W OF RD | |
| 2018 ENLOW AUBREN DALE | 17 | 008000 | | 15 05E | 5656 | 1.55 | | П | 3/17/2011 S 17 T 15 R 05 | 1.55 AC SE 1/4 NW 1/4 E OF RD | £ |
| 2018 POWERS CHESTER ET UX CLAUDINE | 17 | 0000600 | | 15 05E | 1565 | 1.50 | | 275 | 11/22/1996 S 17 T 15 R 05 | 1.5 AC SW 1/4 NW 1/4 E OF RD | RD |
| 2018 BRIDGER NOEL A | 17 | 0100000 | | 15 05E | 518 | 0.26 | | 133 | 12/1/1989 S 17 T 15 R 05 | PT S 1/3 NW 1/4 W OF RD | |
| 2018 BRIDGER NOEL A | 17 | 0130000 | | 15 05E | 8248 | 18.34 | | 682 | 2/25/2010 5 17 T 15 R 05 | PT E1/2 SW 1/4 | |
| 2018 WILSON PAUL A ET UX ANNIE SUE | 7 ! | 0130100 | | 15 05E | 724 | 1.75 | | 48 | 5/24/2011 \$ 10 1/ R 05 | PI SE 1/4 SW 1/4 | 6 |
| 2018 FREE UNA LAND COMPANY LLC | 17 | 0140000 | | 15 05E | 12886 | 23.86 | | 637 | 6/2/2017 S 17 T 15 R US | W 2/3 SW 1/4 & 5 AC IN NW COR | Š |
| 2018 WEYERHAEUSER COMPANY | 7, | 0150000 | 7 . | 15 055 | 2435 | 0.00 | 80.00 204 | 116 | 11/1/1994 5 1/ 1 15 K U5 | 5 1/2 NE 1/4 | |
| ZDIS INDT PROPERTIES LLC. | | 0160000 | | 15 USE | 2717 | 76.7 | 497 50.64 | 3/8 | 5/15/2009 5 1/ 1 E B OF | NVV 1/4 SE 1/4 OK E 12 AC | |
| 2018 INCHEST DE MAIR OF COMMISSION INCOMES FOR | 1, 1, | 012000 | | 15 055 | 3708 | 00.0 | | | 12/16/2016 5 17 T 15 B 05 | N 1/2 5 1/4 5E 1/4 | |
| ZOTO JACKSON JOE W JR ET AL | 1 1 | 0770000 | | 15 055 | 13/03 | 4.7 | 24.00 WB-10 | | 12/16/2016 3 1/ 1 13 8 03 | N 1/2 3 1/2 3E 1/4 S 1/3 S 1/3 SE 1/A | |
| 2018 GOZA IFANENE MISKELY | 18 | 001000 | | 15 05F | 3371 | 12 9R | 93.69 WR-13 | | 4/16/2002 S 18 T 15 R 05 | N 2/3 NF 1/4 | |
| 2018 FREE UNA LAND COMPANY LLC | 1 89 | 002000 | | 15 05E | 9885 | 0.53 | 325.47 250 | | 1/6/2006 S 18 T 15 R 05 | NW 1/4 N&E OF CANAL & S 1/2 | 1/2 |
| 2018 FREE UNA LAND COMPANY LLC | 18 | 0030000 | 181 | 15 05E | 1708 | 6.88 | | 446 | 1/23/2009 S 18 T 15 R 05 | S 1/3 NE 1/4 | ı ī |
| 2018 SIMMONS BILLY R | 18 | 0040000 | 18 | 15 05E | 6358 | 125.35 | | 386 | 2/28/2012 S 18 T 15 R 05 | S 1/2 & NW 1/4 S&W OF CANAL | NAL |
| 2018 MILLER BOBBY JOE | 60 | 0010000 | 0 | 15 0SE | 2091 | 2.99 | 36.31 | | 0 S 09T 15 R 05 | NW 1/4 NE 1/4 LESS S OF RD | _ |
| 2018 SMITH LINCOLN & JEFFERY | | 0010100 | GD. | 15 05E | 14460 | 3.80 | 0.00 289 | 771 | 1/21/2016 S 09 T 15 R 05 | PT S 1/2 SE 1/4 NE 1/4 | |
| 2018 PERRY JOHN | | 0010200 | 0 | 15 05E | 203 | 0.70 | 0.00 212 | 615 | 1/3/1997 S 9 T 15 R S | 7/10 S SW COR NW 1/4 NE 1/4 | /4 |
| 2018 SMITH STANLEE ET UX GAYLA | 60 | 0010300 | 6 | 15 05E | 23960 | 58.63 | | 219 | 11/26/2004 S 09 T 15 R 05 | E 1/2 NE 1/4 LESS 3.8 AC S 1/2 | /2 |
| 2018 HENLEY G P ESTATE | 60 | 0000200 | | 15 OSE | 1825 | 4.30 | | 276 | 6/13/1984 S 9 T 15 R 5 | SW 1/4 NE 1/4 | |
| 2018 HILL CHARLES | 6 | 0000000 | | 15 05E | 8642 | 4.57 | | 526 | 10/20/1982 S 09 T 15 R 05 | 4.57 AC NE 1/4 NW 1/4 | |
| 2018 RANDLE JACQUELINE ESTATE | 6 8 | 0030100 | o (| 15 05E | 4233 | 2.43 | | 519 | 8/12/2010 S 09 T 15 R 05 | 2.43 AC IN NE 1/4 NW 1/4 | |
| ZULS SPEAKS SAMINIT LEE ET UX KUSE | 011 09 | 004000 | | IS USE | 707 | 2.00 | 0.00 245 | 900 | 3/11/2005 5.09 LIS K US | ZACEPINE 1/4 INV 1/4 | |
| 2018 DAVENPORI PEAKLEAN 2018 D'EDIAN KENNETH D. B. BATSY BEVOC TDI IST | | 0000000 | ם מ | 15 USE | 3406 | 13.05 | 60 85 357 | 637 | 3/3/201/ 3 U9 1 15 K U5 | NE 1/4 NW 1/4 PT W/ 1/7 NW/ 1/4 | |
| 2018 FFARS LANFRED FT LIX MARY DAVENDORT | 3 2 | 008000 | 1 0 | 15 05F | 10470 | 00.9 | | 552 | 11/9/1999 S 09 T 15 R 05 | 420 FT F&W X 630 FT N&S | |
| 2018 ECKERS THELMA & EDWARDS MACK | 3 8 | 0000600 | ום ו | 15 05E | 1364 | 4.28 | | 761 | 9/22/1999 S 09 T 15 R 05 | PT E 1/2 SE 1/4 | |
| 2018 SOUTHERN DIVERSIFIED LLC | 60 | 0090100 | o, | 15 05E | 6421 | 0.00 | | 268 | 8/25/2016 S 09 T 15 R 05 | SE 1/4 NW 1/4 & SW 1/4 | |
| 2018 SMITH LINCOLN | 011 09 | 0020600 | σ. | 15 0SE | 369 | 1.60 | 10.40 228 | 27 | 9/12/2000 S 9 T 15 R 5 | 12 A SE COR SE 1/4 SE 1/4 | |
| 2018 HUFFMAN DALE | 60 | 0080600 | GD. | 15 0SE | 20047 | 4.98 | | 109 | 12/2/1991 5 09 T 15 R 05 | PT SE 1/4 W OF RD | |
| 2018 RANDLE JAMES OTIS & MAE LIZE | 60 | 0090400 | О | 15 05E | 892 | 3.00 | | 539 | 11/2/1984 S 09 T 15 R 05 | PT N 1/2 NE 1/4 SE 1/4 E OF RD | 8 |
| 2018 GLADNEY JESSICA YOUNG | 60 | 0030600 | on (| 15 05E | 3003 | 2.00 | | 448 | 5/16/2000 5 09 T 15 R 05 | 2 AC NE 1/4 SE 1/4 | |
| ZOJS KANDLE KOUSEVELI ESIAIE 2019 DANDI E EZEKEL 9. DITEL | 011 09 | 0050600 | ם ת | 15 USE | 57.21 | 2.00 | 00.0 | 177 | //s1/1992 5 U9 15 K U5 | 2 AC NE 1/4 SE 1/4 | |
| 2018 JOHNSON BETTY | 3 6 | 0080600 | | 15 05E | 2261 | 0.90 | | 168 | 2/24/2016 S 09 T 15 R 05 | LOT IN SE 1/4 SE 1/4 E OF RD | |
| 2018 WDFFORD TERISA | | 0060600 | ι σ ι | 15 05E | 765 | 2.00 | | 342 | 2/17/2005 S 9 T 15 R S | 2 A SO SIDE NE 1/4 SE 1/4 | |
| 2018 FITZPATRICK NELSON ET UX MARTHA | 011 09 | 0001000 | 60 | 15 OSE | 2047 | 2.00 | 0.00 287 | 212 | 3/20/2015 S 09 T 15 R 05 | 2 AC IN N 1/2 SE 1/4 SE 1/4 | |
| 2018 RANDLE JAMES LEE & JACKIE LOUISE | 0110 | 0091100 | | 15 05E | 374 | 1.90 | 0.00 236 | 153 | 11/19/2002 S 09 T 15 R 05 | 1.9 AC IN NE 1/4 NE 1/4 | |
| 2018 COLLINS MARY EVELYN | 011 09 | 0091200 | a | 350 51 | 292 | 2.00 | 0.00 184 | 479 | 8/9/1989 S 9 T 15 R 5 | 2 AC SE 1/4 NE 1/4 SE 1/4 | |
| 2018 RANDLE RAYNOR | | 0091300 | | 15 05E | 390 | 2.00 | | 909 | 8/30/1989 5 9 T 15 R 5 | 2 AC LT NE 1/4 SE 1/4 E OF | |
| 2018 BOND GROVER & GERTRUDE | 6 | 0091400 | σ | 15 05E | 225 | 1.00 | | 689 | 6/14/1990 S 09 T 15 R 05 | 1 AC N SIDE NE 1/4 SE 1/4 | |
| 2018 RANDLE EZEKIEL | 60 | 0091500 | an | 15 05E | 009 | 1.00 | | 22 | 2/27/1998 S 09 T 15 R 05 | 1 AC NE 1/4 NE 1/4 SE 1/4 | |
| 2018 HILL RUTH | 60 | 0091600 | 6 | 15 05E | 225 | 0.00 | | 741 | 4/2/2009 5 09 T 15 R 05 | 1 AC NE 1/4 SE 1/4 | |
| 2018 RANDLE JAMES LEE | ල : | 0091700 | on a | 15 05E | 5037 | 2.10 | | 8 . | 8/11/2014 S 09 T 15 R 05 | 2.1 AC IN NE 1/4 SE 1/4 | |
| 2018 KANDLE JAMES OTIS & VERSIE MAE | 5 6 | 0091800 | an o | 15 05E | 492 | 0.00 | | 452 | //28/1992 S U9 15 K US | PI NE 1/4 SE 1/4 | |
| 2018 FITZPATRICK ANQUINETTE | 60 6 | 0091900 | | 15 05E | 617 | 1.10 | | 412 | 4/7/2014 S 09 T 15 R 05 | 1.1 ACIN E 1/2 SE 1/4 E OF RD DT NIT 4/4 NUM 4/4 EF 4/4 | 9 |
| ZOIS MCMILLAN ESAU EI UX WILLIE MAE | | 010000 | | 42 2 | 1520 | 1.00 | | e i | 21/12/2003 5 UB 1 11/12/11 | PT NE 1/4 NW 1/4 SE 1/4 | |
| 2016 GLADNET ZELLEN | 20 20 | 0100100 | ח מ | 15 055 | 1135 | 1.00 | 0.00 241 | 757 | 21/12/2003 3 09 1 13 R US | FILE I/4 IVV I/4 SE I/4 | _ |
| 2018 MOON DENNIS R | 8 8 | 0010000 | | 15 OSE | 3170 | 63.99 | | 35B | 5/24/1977 S 10 T 15 R 05 | N 1/2 NE 1/4 | _ |
| 2018 AYCOCK WILLIAM WADE MRS | 101 | 002000 | | | 870 | 19,59 | | 297 | 4/2/1976 S 10 T 15 R 5 | N 1/2 N 1/2 S 1/2 | |
| 2018 WILSON EDDIE Z | 3 9 | 0030000 | | 15 05E | 6240 | 19.47 | | 539 | 6/19/1961 S 10 T 15 R 05 | PT 5 1/2 NE 1/4 | |
| | | | | | | | | | | | |





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P.O. Box 815

Clay County Administrator

Randolph "Randy" Jones, CFM

West Point, Mississippi 39773
Phone (662) 494-3313
Fax (662) 492-4059
Cell 662-524-0039
E-mail: rjones@wpnet.org

January 26, 2022

Banessa Avant & Drakieria Carpenter Berry Road Maben, MS 39750

Re: Special Flood Hazard Area (SFHA) Assessment for Parcel #072120010300 (2.0 Acres) for Banessa Avant or Drakieria Carpenter, in the name of Arma Avant Estate, Berry Road, Maben, MS 39750

To Whom It May Concern,

Subsequent to review of the parcel plat and DFIRMETTE boundary map #28025C0300D, dated May 3, 2011 at enclosure reveals the parcel and mobile home site lies within Zone X and are outside any 100 Year Special Flood Hazard Area.

This correspondence should suffice requirements to issue a building permit, place or register a mobile home or storm shelter, connect utilities, or provide the necessary information to your mortgage or insurance broker with respect to flood hazard insurance requirements.

I hope you find this consultation and correspondence useful. Keep in mind you may purchase flood insurance, regardless of whether your construction/home site is situated within a special flood hazard area.

Randolph W. Jones, CFM

Clay County Floodplain Administrator

Encl as

Cc. Clay County Board of Supervisors Clay County Tax Assessor Property Owner/Applicant File



West Point, Mississippi 39773 Phone (662) 494-2573 Fax (662) 495-2007 E-mail: tjones@xpnet.org P.O. Box 815

Randolph "Randy" Jones, CFM Clay County Administrator

Special Flood Hazard Assessment Application

Applicant: Avent Bancs & Hor Orakiena Parcel Number: 073 12 0100300

#Acres 2.00

| Physical Address: | BOTTY F.J. (Number/Road/Street) | Mosbell, MS 39750 (City/State/Zip Code) |
|----------------------------|---------------------------------|--|
| Home Phone Number: | | Cell Phone Number: 662 - 769 - 5/72 |
| Property Owner: Avant Alma | Mana Milliam Col. | Address: |

☑Mobile Home □Excavation/Drill Existing New □Storm Shelter Existing Purpose: (Mark all applicable Vor X): Building* Existing

Cell Phone Number:

Home Phone Number:

tomed on 2009 Caveller 56 x 28 CVO9 AL 0272527AB Other: * Attach Building/Site Plan: Ace Utilities

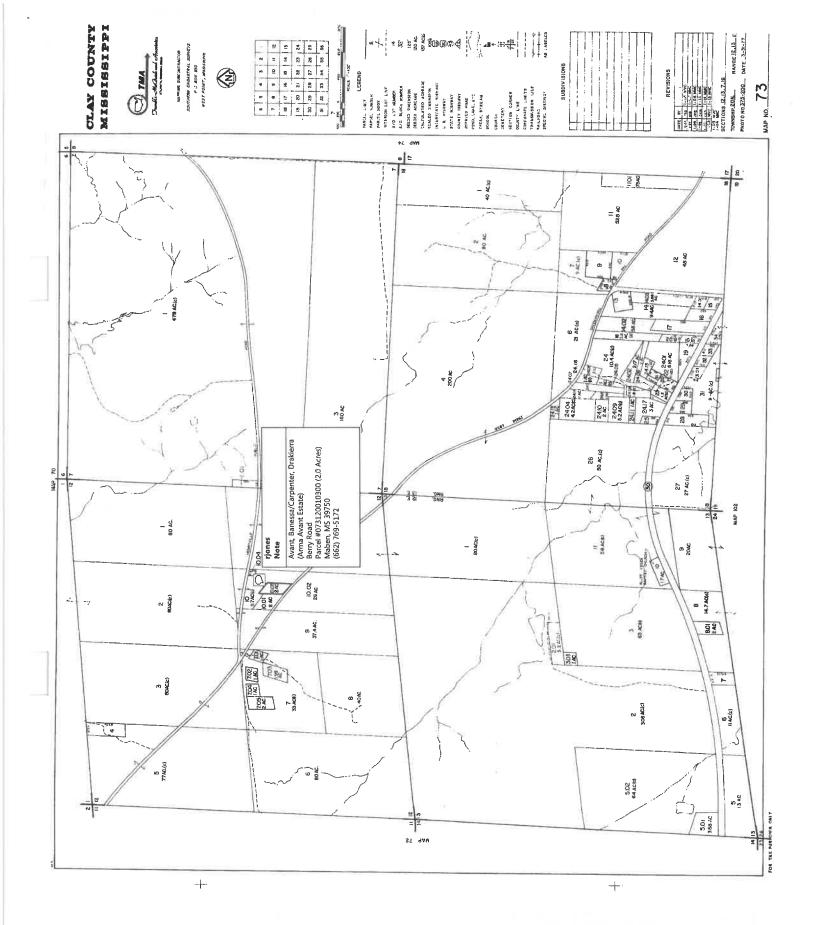
Floodway:

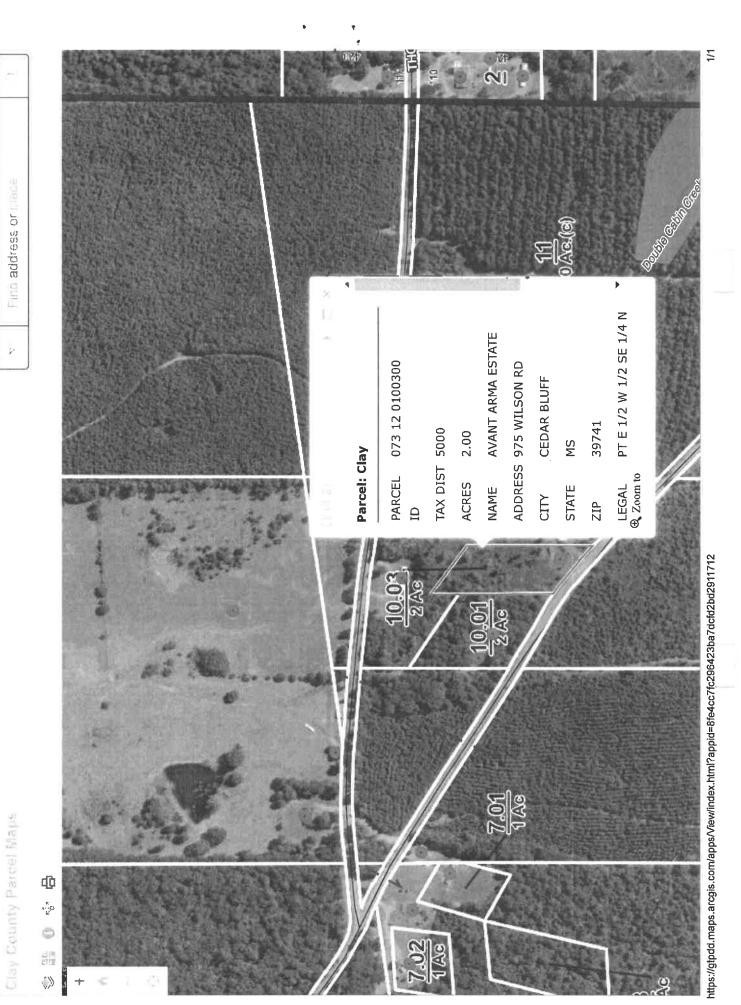
No/

Other (Explain)

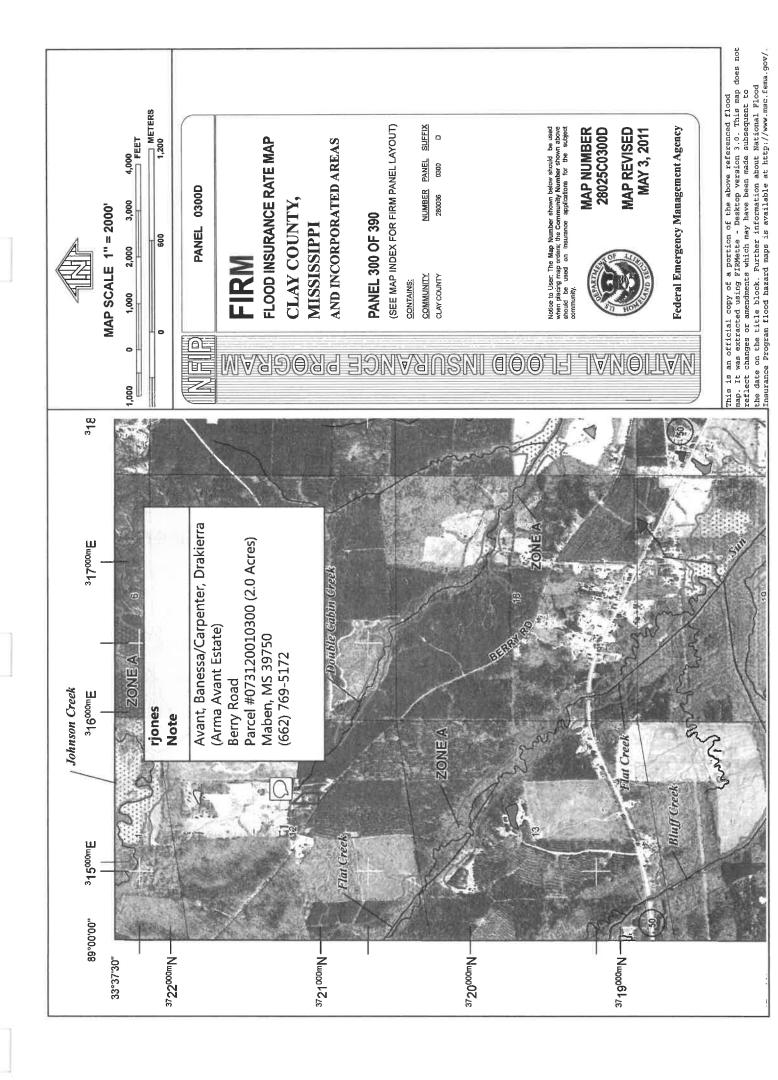
Effective January 1st, 2011

| 2018 SNELL GEORGE R JR 2018 CARNIEY DEBRA 2018 GRIMSLEY MERLENE S 2018 GRIMSLEY JOHN A & CHARLES 2018 IVY JESSE JAMES 2018 SITE MASTERS CONSTRUCTION INC | 1 1 2 2 2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | 0040700 0040800 0050000 0050100 0070000 | | | | m m | | 255 823 523 342 504 698 | 12/30/1988 5.14 T.20 R.12 10/15/2015 5.14 T.20 R.12 9/15/1992 5.14 T.20 R.12 6/4/2015 5.14 T.20 R.14 4/14/2016 5.14 T.20 R.12 3/10/2011 5.14 T.20 R.14 | SE 1/4 SW 1/4 2.09 AC IN SW 1/4 SW 1/4 N OF SW 1/4 NE 1/4 SE 1/4 NE 1/4 PT SW 1/4 SW 1/4 S OF HWY 5D 2.07 AC IN W 1/2 SW 1/4 SW 1/4 |
|---|---|---|----------------|--------------------------------------|---------------------------------|-------------------|-------------------------------------|--|---|---|
| | 4 4 4 4 | 0070300 0070400 0070500 0080000 | | 20 12E 20 12E 20 12E 20 12E | | u u | | 345 254 708 772 | 5/4/1991 | PT SW 1/4 SW 1/4 S DF HWY 5D PT W 1/2 SW 1/4 SW 1/4 4.3 AC IN SW 1/4 SW 1/4 E1/2 SW 1/4 LESS 10 AC IN SW |
| | 072 14 072 14 072 14 073 07 | 0100000 0100100 | 14 2 2 2 2 2 2 | 20 12E 20 12E 20 12E 20 13E | 6957 17090 2 416 17778 | 29.74 3 0.00 1 | 0.00 287 38.26 283 13.74 293 | 377 472 483 | 7/10/2015 | 4 AC IN SW COR SE 1/4 SW 1/4 E 1/2 SE 1/4 N OF HWY 50 E 1/2 SE 1/4 S OF HWY 50 N 3/4 I FSS 2 AC |
| | 6 6 6 | 0010100 | | | | 7 | | 140 808 | 7,27,203 597 258 13 37/1993 507 208 13 10/13/2015 507 208 13 | 1 AC ON W 1/2 W 1/2 N 3/4 1 AC MD PT W 1/2 W 1/2 N 3/4 |
| | 17 2 | 0010000 0020000 | 12 22 | 20 12E 20 12E 20 12E | 4 | - | | 235 52 | 76/2015 5 07 1 20 R 15 1/31/1968 5 12 T 20 R 12 10/5/1998 5 12 T 20 R 12 | 5 1/2 S 1/2 E 1/2 NE 1/4 W 1/2 NE 1/4 |
| | 17 71 | 0030000 | 12 2 | 20 12E 20 12E | | | | 301 | 12/5/1994 512 T 20 R 12 4/17/1995 512 T 20 R 12 | E 1/2 NW 1/4 3 AC NE COR W 1/2 NW 1/4 |
| | 073 12 073 12 073 12 | 0050000 | 12 21 21 22 22 | 20 12E 20 12E 20 12E | 2399 2786 1213 | | 77.00 159 80.00 270 30.63 107 | 596 63 147 | 1/3/1983 | W 1/2 NW 1/4 LESS 3 A IN W 1/2 SW 1/4 PT NE 1/4 SW 1/4 |
| | 12 | 0070100 | 12 2 | 20 12E | | 1.00 | | 333 | 3/10/1995 S12T20 R12 | NE 1/4 NE 1/4 SW 1/4 DT ME 1/2 NE 1/2 SW 1/4 |
| | 77 7 | 0070300 | | 20 12E | | | | 216 | 5/10/1553 512 1 20 8 12 10/16/2000 512 T 20 R 12 5/20/2001 5 13 T 20 B 12 | PT NE 1/4 SW 1/4 PT NE 1/4 SW 1/4 PT N 1/5 AIE 1/6 SW 1/4 |
| | 7 7 7 | 0070500 | 77 | 20 12E | | | | 502 | 8/17/2006 S 12 T 20 R 12 | 2 ACIN N 1/2 NE 1/4 SW 1/4 |
| | 073 12 073 12 | 0008000 | 72 73 | 20 12E 20 12E | 1288 1152 | 2.60 | 40.00 271 34.80 292 | 154 268 | 12/30/2010 5 12 T 20 R 12 8/25/2016 5 12 T 20 R 12 | SE 1/4 SW 1/4 W 1/2 W 1/2 SE 1/4 |
| | 073 12 073 12 | 0100000 | 12 12 2 | 20 12E 20 12E | | | 5.68 279 0.00 241 | 760 | 5/20/2013 S12 T 20 R 12 12/19/2003 S 12 T 20 R 12 | PT E 1/2 W 1/2 SE 1/4 N OF RD PT E 1/2 W 1/2 SE 1/4 N OF RD |
| | 073 12 | 0100200 | 12 2 | 20 12E 20 12E | | | 26.00 290 | 71 | 2/25/2016 S12 T 20 R 12 4/14/2000 S12 T 20 R 12 | E 1/2 W 1/2 SE 1/4 S OF RD PT E 1/2 W 1/2 SE 1/4 N OF RD |
| | 12 | 0100400 | 12 2 | 20 12E | | 0.30 | | 453 | 3/21/2007 S12 T 20 R 12 | PT NE 1/4 NW 1/4 SE 1/4 |
| | 111 | | 181 | 20 12E | | | | 577 | 1/22/1957 S13 T 20 R 12 | E 1/2 NE 1/4 |
| | 073 13 | 002000 | 13 2 | 20 12E 20 12E | 13/5/ 1 19346 | 73 | 0.00 222 | ¥ 5 | 1/11/2011 5 13 I 20 K 12 4/1/1999 S 13 T 20 R 12 | PI W 1/2 NE 1/4 & NW 1/4 & PT SW 1/4 NE 1/4 |
| | 073 13 073 13 | 0030000 | 13 2 | 20 12E | 1912 9304 | 0.20 6. | 62.80 232 0.00 276 | 589 | 11/14/2001 S13T20R12 4/9/2012 S13T20R12 | W 1/2 SE 1/4 N OF HWY LESS 1 AC IN NW CORNER SE 1/4 |
| | 13 | 0020000 | 13 2 | | | | | 642 | 4/18/2016 513T20R12 | W 1/2 SW 1/4 S OF HWY 50 |
| | 073 13 073 13 | 0050100 | 13 2 | 20 12E 20 12E | 9602 2684 | 3.58 I | 0.00 286 60.73 291 | 479 37 | 1/15/2015 513 7 20 R 12 5/16/2016 513 T 20 R 12 | 3.58 AC IN W 1/2 SW 1/4 N OF PT W 1/2 SW 1/4 N OF HWY 50 |
| | 13 | 0000900 | 13 2 | 20 12E | | | | 314 | 7/7/2009 S 13 T 20 R 12 | ALL E 1/2 SW 1/4 S OF HWY 50 |
| | 073 13 | 002000 | 13 | 20 12E | 3531 | 2.00 | 0.00 264 | 530 | 5/5/2009 513T 20R 12 | 2 AC BEG 820 FT N OF DT S END W/1/2 SE 1 // |
| | 13 | 0080100 | 13 2 | 20 12E | | | | 704 | 7/20/1996 513T 20 R 12 | PT SW 1/4 SE 1/4 S OF HWY 50 |
| | 13 | 0000600 | 13 2 | | | 12.48 | | 173 | 2/29/1996 S13T20R12 | S 1/2 SE 1/4 SE 1/4 |
| | 073 13 073 13 | 0100000 | 13 2 | 20 12E 20 12E | 681 | | 0.00 247 | 142 | 4/21/2005 513T 20 R 12 3/10/2011 513T 20 R 12 | PT N 1/2 SE 1/4 SE 1/4 N 3/4 E 1/2 SE 1/4 LESS 1.5 AC |
| | 18 | | 18 2 | | | | | 450 | 2/13/1964 S18T20 R13 | E 1/2 E 1/4 |
| | 18 | 002000 | 18 2 | | 1 | | | 63 | 5/15/2006 \$18T 20 R 13 | E 1/2 W 1/2 NE 1/4 & W 1/2 |
| | 073 18 | 0040000 | 18 2 | 20 13E 20 13E | 6075 | 1.12 198 | 98.88 287 20.98 85 | 951 | 7/6/2015 5 18 T 20 R 13 10/30/1957 5 18 T 20 R 13 | NW 1/4 & W 1/2 W 1/2 NE 1/4 W 1/2 SE 1/4 N OF |
| | 9 29 | 000000 | | | | | | 979 | 5/23/1979 5 18 T 20 R 13 | N 9 A E 1/2 W 1/2 SE 1/4 |
| | 073 18 073 18 | 0000000 | 18 2 | 20 13E 20 13E | 630 | 4.00 | 0.00 210 0.00 170 | 8 % | 7/23/1996 S 18 T 20 R 13 10/10/1985 S 18 T 20 R 13 | 1 A W 1/2 SE 1/4 AS 4 A E 1/2 NW 1/4 SE |
| | | | | | | | | | | |





648



Clay County Administrator

Randolph "Randy" Jones, CFM



West Point, Mississippi 39773 Phone (662) 494-3124 Fax (662) 492-4059 Cell 662-524-0039

E-mail: rjones@wpnet.org

January 31, 2022

Denise Harris 145 West Hazelwood Road West Point, MS 39773

Re: Special Flood Hazard Area (SFHA) Assessment for Parcel #050270100300 (1.0 Acres) for Denise Harris, in the name of Bessie Tumblinson, 145West Hazelwood Road West Point, MS 39773

To Whom It May Concern,

Subsequent to review of the parcel plat and DFIRMETTE boundary map #28025C0193D dated May 3, 2011 at enclosure reveals the mobile home site lies within Zone X and is outside any designated 100 Year Special Flood Hazard Area.

This correspondence should suffice requirements to issue a building permit, place or register a mobile home or storm shelter, connect utilities, or provide the necessary information to your mortgage or insurance broker with respect to flood hazard insurance requirements.

I hope you find this consultation and correspondence useful. Keep in mind you may purchase flood insurance, regardless of whether your construction/home site is situated within a special flood hazard area.

Randolph W. Jones, CFM

Clay County Floodplain Administrator

Encl as

Cc. Clay County Board of Supervisors Clay County Tax Assessor **Property Owner** File



P.O. Box 815
West Point, Mississippi 39773
Phone (662) 494-2573
Fax (662) 495-2007
E-mail: rjones@spenet.org

Randolph "Randy" Jones, CFM Clay County Administrator

Special Flood Hazard Assessment Application

| it: Hanais Devise Parcel Number: 05027 01 00 600 # Acres 1.0 | | none Number: (462) 494- 3123 Cell Phone Number: (442) 195-0522 | Owner: Road/Street) Address: (City/State/Zip Code | none Number: | | Simerwa / Simerwa Simerwa |
|--|-------------------|--|---|--------------------|--|------------------------------------|
| Applicant: | Physical Address: | Home Phone Number: | Property Owner: | Home Phone Number: | ${f Purpose:}$ (Mark all applicable $\sqrt{{ m or} { m X}}$): | Other:* Attach Building/Site Plan: |

□ Yes* \No Floodway:

□ Yes* ⋈No Zone: X BFE: UH



Clay County 911 Emergency Communications 972 E. Broad St.

972 E. Broad St.
West Point, Mississippi 39773
Phone (662) 494-5152
Fax (662) 494-3989
E-mail. thodge@clayconuty.ms.gov

Treva Hadye, 911 Director

<u>Bravel Members</u>

Harmon A. Robinson, Chairman

Larry Barton

Tim Brinkles

Alvin Carter, Jr.

Spencer Griffin

Johany Latlefield

Eddie Scat

911 ADDRESS APPLICATION FORM

Please complete this form and return it to:
Clay County 911
P O Box 815
West Point, MS 39773

Fax: 662-492-4059

Address numbers will be assigned as quickly as possible. Please allow 2 to 3 business days for a reply.

| PRESENT MAILING ADDRESS: **Pleas | e-print clearly** |
|---|---|
| Owner Name: | Gense Maril'S. |
| Current Mailing Address: | 5 WY GZE WOOD PC |
| City, State, Zip | langt John Jas Bennin |
| Current Phone #: Home(142) 494-3/23 della | 2/295-OS22 Best Time to Contact: am (pm |
| INFORMATION NEEDED FOR ADDRES | S: |
| Parcel ID Number: | 50-27-0100=300 |
| | Can be obtained from the Tax Office) |
| Name of Road the property fronts: | |
| Name of Community: | |
| Address of nearest addressed structure: | West Point, Cedarbluff, Pheba, etc. |
| Please check the type of construction of new address Residential Mobile Home (Circle one | s: e: Single-wide or Double-wide)Commercial |
| Please check which one applies (must be one or the Driveway is in and construction has Stakes are up - 2 stakes at road rep 2 stakes representing | s started |
| **PLEASE DRAW A MAP ON TH | E BACK OF THIS APPLICATION** |
| | Use Only - |
| Address Assigned: 145 W Hazelwaa | d Rd, West Point, MG 39773 |
| Addressing Official: | Date: 1/25/2022 |

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| railer | | | 4. | |
| | ¥ 1 | | | • |
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| | | | E- | |
| the section below, plea | se sketch the approxima | le location of the new | structure. For you | ur |
| invenience, please refer | to the following example | es, | | |
| Example 1 | Example 2 | Example | | |
| This is located approximately 7 mile from Smith Road | | laple Lane | | Relad |
| \ \ | Cherry Drive | | Pond Barn | |
| M + □ | Lam building on the Charry Drive and I | e comer of Hapte Lane 6 mi | X Townline Road | / |
| Cole Road Smith Road | | t am buildin which is ne | o right across road from | n pond |
| | | | The state of the s | |
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| | A CONTRACT | | | |
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SUFFIX

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☐ METERS



Clay County Floodplain Administrator P.O. Box 815

Clay County Administrator

Randolph "Randy" Jones

West Point, Mississippi 39773
Phone (662) 494-3313
Fax (662) 492-4059
Cell 662-524-0039
E-mail: rjones@wpnet.org

January 31, 2022

John G. Bell 129 Waddell Road Cedar Bluff, MS 39741

Re: Special Flood Hazard Area (SFHA) Assessment Parcel #09919010300 (33.0 Acres) for John G. Bell, in the name of Danny G. Bell, 129 Waddell Road, Cedar Bluff, MS 39741

To Whom It May Concern,

Subsequent to review of the parcel plat and DFIRMETTE boundary map #28025C0325D, dated May 11, 2011 at enclosure reveals your parcel and mobile home site lie within Zone X which is considered to be outside any 100 year Special Flood Hazard Area (SFHA) floodplain.

This correspondence should suffice requirements to issue a building permit to emplace, or register a mobile home, construct a building or storm shelter, connect utilities, or provide information to your mortgage or insurance broker with respect to floodplain insurance requirements.

I hope you find this consultation and correspondence useful. Keep in mind you may purchase flood insurance, regardless of whether your home is situated within a special flood hazard area.

Randolph W. Jones

Clay County Floodplain Administrator

Encl as

Cc. Clay County Board of Supervisors

Clay County Tax Assessor

Property Owner/Applicant

File



The City Of West Point

Randolph W. Jones, CFM Floodplain Administrator

#Acres >>.0

Parcel Number: 099190110500

CLOAN BLUFF W15 39741

Physical Address: 129 Whoseve Ro

Applicant: Ben Jour 6.

Special Flood Hazard Assessment Application West Point, Mississippi 39773 Phone (662) 494-6601 Fax (662) 495-2001 E-mail: riones@wpnet.org P.O. Box 1117

| Home Phone Number: | Cell | Cell Phone Number: (412) 417 - 4641 | 1601 |
|--|------------------------|--------------------------------------|-----------|
| Property Owner: Road/Street) | Address: | (City/State/Zip Code | |
| Home Phone Number: | Cell | Cell Phone Number: | |
| Purpose: (Mark all applicable $\sqrt{\text{or x}}$): \square Building* \square \$ | □Storm Shelter □New | ☐Mobile Home ☐Excavation/Drill ☐Fill | ion/Drill |
| ☐ Existing ☐I Other:* Attach Building/Site Plan: | □ Existing | □Existing □Other (Explain) | plain) |
| | | | |
| SFHA: \(\Bar{\alpha} \] \(\text{Yes}* \) \(\text{XCNo} \) \(\text{Floodway:} \) | □□ Yes* 📉 | □□ Yes* ★□No Zone: X BFE: MA | NA |

Effective 09/22/17



Clay County 911 Emergency Communications 1252 E. Broad St.

West Point, Mississippi 39773 Phone (662) 494-5152 Fax (662) 494-3989 E-mail: pvilliamsawpnet.org

Torrey Williams, 911 Director Board Members Treva Hodge, Chairm Alvin Carter, Jr Avery Cook
B.J. McClenton
Bert Parker
Ken Pools
Eddie Scott

911 ADDRESS APPLICATION **FORM**

Please complete this form and return it to: Clay County 911

PO Box 815

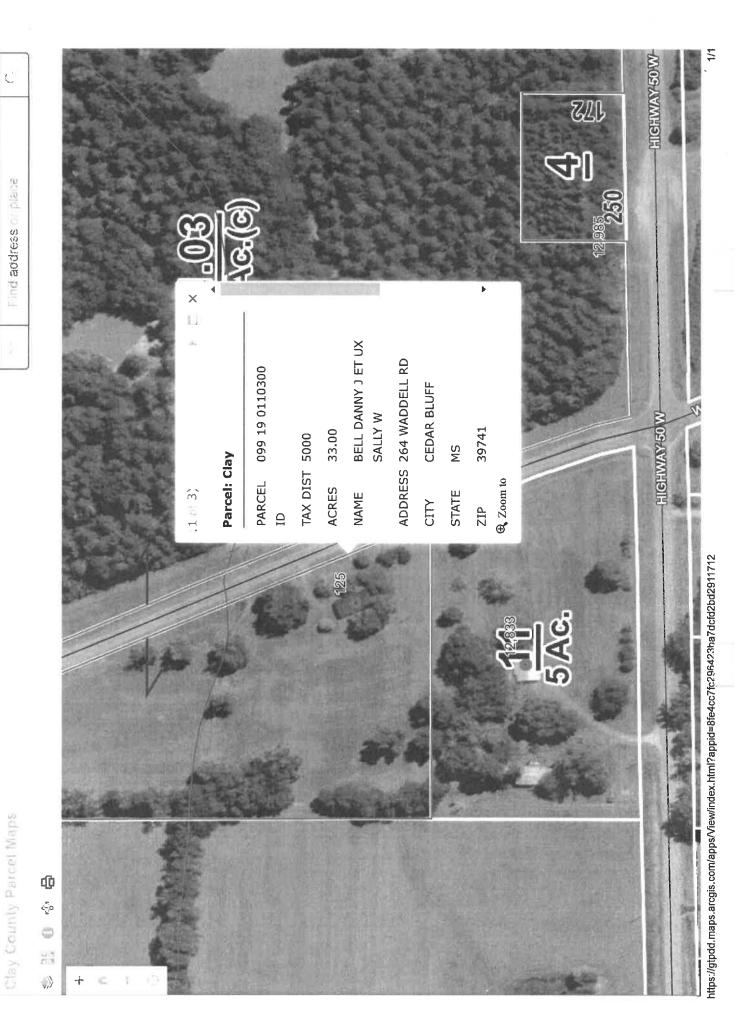
West Point, MS 39773 Fax: 662-494-3989

E-mail: twilliams@wpnet.org

Address numbers will be assigned as quickly as possible. Please allow at least 5 business days for a reply.

NO ADDRESSES WILL BE ASSIGNED FOR PARCELS OF LAND

| PRESENT MAILING ADDRESS: **Please print clearly** |
|---|
| Owner Name: |
| Current Mailing Address: Illo West Round Street |
| City, State, Zip Starkville, MS 39759 |
| Current Phone #: Home Celiful (0) - 404 Best Time to Contact: am / pm |
| Email Address: abell. e 732 W shelter in surance. COM |
| INFORMATION NEEDED FOR ADDRESS: Parcel ID Number: 2999901001000 |
| Name of Road the property fronts: (Can be obtained from the Tax Office) (Can be obtained from the Tax Office) |
| Name of Community: (ex. West Point, Cedarbluff, Pheba, Prairie, etc.) |
| Address of nearest addressed structure: 25 Wardel Koad Cadar bluff MS 39741 |
| Please check the type of construction of new address: Residential Mobile Home (Circle one: Single-wide or Double-wide) Commercial |
| Please check which one applies (must check one): Structure and driveway already exist Driveway is in and construction has started No construction has started No construction has started **PLEASE DRAW A MAP ON THE BACK OF THIS APPLICATION** - Official Use Only - |
| Address Assigned: 129 Woodell Rd, Cedar Bluff MS 39741 |
| Addressing Official: Date: 1/25/2022 |
| 33.5827 -88.87.559 |



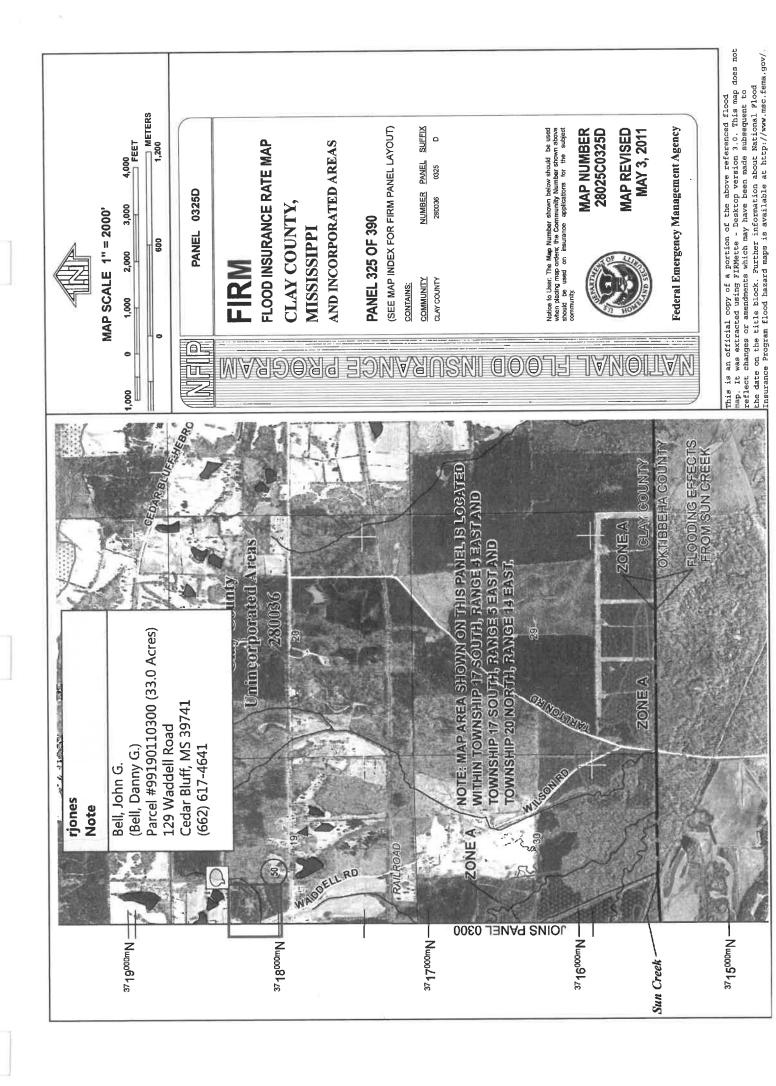


EXHIBIT D

LETTER OF TRANSMITTAL



CALVERT-SPRADLING ENGINEERS, INC.

CONSULTING ENGINEERS

P.O. DRAWER 1078

WEST POINT, MISSISSIPPI 39773

R. L. Calvet

Robert L. Calvert, P.E.

PHONE - 662-494-7101

Date: 5/18/2022 Job No.: 221137

Attention: Amy Berry
Reference: Yokohama Tire Off-Site Rail Repair

To: Amy Berry **Clay County Board of Supervisors** P.O. Box 815 West Point, MS 39773-0815

| WE ARE SENDING YOU ☐ Attached ☐ Shop drawings ☐ Copy of letter | ☐ Under separate cover via _ ☐ Prints ☐ Plans ☐ Change order | ☐ Samples | the following items: Specifications |
|--|--|----------------------|--|
| COPIES DATE | NO. DESCRIPTI | ON | |
| 1 | Executed Cor | ntract Document | |
| | | | |
| | | | |
| THESE ARE TRANSMITT For approval For your information As requested For review and comment | ☐ Approved as submitted ☐ Approved as noted ☐ Return for corrections | ☐ Submit ☐ Return | _ copies for approval _ copies for distribution _ corrected prints _ executed prints |

RLC:hw

If enclosures are not as noted, kindly notify us at once at 662-494-7101.



NOTICE OF AWARD

Date of Issuance:

2-7-2022

Owner: Clay County Board of Supervisors

Engineer: Calvert-Spradling Engineers, Inc.

Project: Yokohama Tire Off-Site Rail Repair

Owner's Contract No.:

Engineer's Project No.: 221137

Contract Name: Yokohama Tire Off-Site

Rail Repair

Bidder: Continental Rails

Bidder's Address: P. O. Box 15776, Hattiesburg, MS 39404

TO BIDDER:

You are notified that Owner has accepted your Bid dated October 7, 2021 for the above Contract, and that you are the Successful Bidder and are awarded a Contract for:

Yokohama Tire Off-Site Rail Repair

The Contract Price of the awarded Contract is: \$ 653,948[note if subject to unit prices, or cost-plus]

[5] unexecuted counterparts of the Agreement accompany this Notice of Award, and one copy of the Contract Documents accompanies this Notice of Award, or has been transmitted or made available to Bidder electronically. [revise if multiple copies accompany the Notice of Award]

a set of the Drawings will be delivered separately from the other Contract Documents.

You must comply with the following conditions precedent within 15 days of the date of receipt of this Notice of Award:

- 1. Deliver to Owner [5] counterparts of the Agreement, fully executed by Bidder.
- 2. Deliver with the executed Agreement(s) the Contract security [e.g., performance and payment bonds] and insurance documentation as specified in the Instructions to Bidders and General Conditions, Articles 2 and 6.
- 3. Other conditions precedent (if any):

Failure to comply with these conditions within the time specified will entitle Owner to consider you in default, annul this Notice of Award, and declare your Bid security forfeited.

Within ten days after you comply with the above conditions, Owner will return to you one fully executed counterpart of the Agreement, together with any additional copies of the Contract Documents as indicated in Paragraph 2.02 of the General Conditions.

Owner:

Clay County Board of Supervisors

By:

Title:

Lynn Horton, President

u horized Signature

Copy: Engineer

EJCDC C-510, Notice of Award.

Prepared and published 2013 by the Engineers Joint Contract Documents Committee.

00 05 10 - Page 1 of 1

AGREEMENT BETWEEN OWNER AND CONTRACTOR FOR CONSTRUCTION CONTRACT (STIPULATED PRICE)

| THIS | AGRE | EMENT is by and between | Clay County Board of Supervisors | ("Owner") and |
|-------|-----------|---|--|------------------------------------|
| | | Continental Ra | ails, Inc. | ("Contractor"). |
| Owne | rand | Contractor hereby agree as follows: | | |
| ARTIC | LE 1 | - WORK | | |
| 1.01 | | ntractor shall complete all Work as ork is generally described as follows: | specified or indicated in the Contract [| Documents. The |
| | | Yokohama Tire Off-Site Rail Repai | r | |
| ARTIC | LE 2 | – THE PROJECT | | |
| 2.01 | | e Project, of which the Work under the lows: | ne Contract Documents is a part, is genera | ally described as |
| | | Yokohama Tire Off-Site Rail Repai | r | |
| ARTIC | LE 3 - | - ENGINEER | | |
| 3.01 | The | e Project has been designed by | ng trak-ang tipakan tit kawa | |
| 3.02 | rep to | resentative, assume all duties and re | sponsibilities, and have the rights and automotis in connection with the completion of ts. | thority assigned |
| ARTIC | LE 4 - | - CONTRACT TIMES | | |
| 4.01 | Tin | ne of the Essence | | |
| | A. | | y, Substantial Completion, and completion ontract Documents are of the essence of | |
| 4.02 | Cor | ntract Times: Days | | |
| | Α. | Contract Times commence to run a and completed and ready for fina | ompleted within days after the object of the General payment in accordance with Paragraps after the date when the Contract Times | eral Conditions, h 15.06 of the |
| 4.03 | Liqu | uidated Damages | | |
| | A. | above and that Owner will suffer t | hat time is of the essence as stated in Financial and other losses if the Work is | not completed |

extensions thereof allowed in accordance with the Contract. The parties also recognize the delays, expense, and difficulties involved in proving in a legal or arbitration proceeding the actual loss suffered by Owner if the Work is not completed on time. Accordingly, instead of requiring any such proof, Owner and Contractor agree that as liquidated damages for delay (but not as a penalty):

- 1. Substantial Completion: Contractor shall pay Owner \$ 2001 for each day that expires after the time (as duly adjusted pursuant to the Contract) specified in Paragraph 4.02.A above for Substantial Completion until the Work is substantially complete.
- 2. Completion of Remaining Work: After Substantial Completion, if Contractor shall neglect, refuse, or fail to complete the remaining Work within the Contract Time (as duly adjusted pursuant to the Contract) for completion and readiness for final payment, Contractor shall pay Owner \$ 200. for each day that expires after such time until the Work is completed and ready for final payment.
- 3. Liquidated damages for failing to timely attain Substantial Completion and final completion are not additive and will not be imposed concurrently.

4.04 [Deleted]

ARTICLE 5 - CONTRACT PRICE

5.01 Owner shall pay Contractor for completion of the Work in accordance with the Contract Documents the amounts that follow, subject to adjustment under the Contract:

For all Work other than Unit Price Work, a lump sum of: \$______

All specific cash allowances are included in the above price in accordance with Paragraph 13.02 of the General Conditions.

A. For all Unit Price Work, an amount equal to the sum of the extended prices (established for each separately identified item of Unit Price Work by multiplying the unit price times the actual quantity of that item): Six Hundred Fifty Three Thousand Nine Hundred Forty Eight and no/100 Dollars (653,948)

The extended prices for Unit Price Work set forth as of the Effective Date of the Contract are based on estimated quantities. As provided in Paragraph 13.03 of the General Conditions, estimated quantities are not guaranteed, and determinations of actual quantities and classifications are to be made by Engineer.

- B. Total of Lump Sum Amount and Unit Price Work (subject to final Unit Price adjustment)

 Six Hundred Fifty Three Thousand Nine Hundred Forty Eight and no/100 Dollars (653,948)
- C. For all Work, at the prices stated in Contractor's Bid, attached hereto as an exhibit.

ARTICLE 6 – PAYMENT PROCEDURES

- 6.01 Submittal and Processing of Payments
 - A. Contractor shall submit Applications for Payment in accordance with Article 15 of the General Conditions. Applications for Payment will be processed by Engineer as provided in the General Conditions.

EJCDC® C-520, Agreement Between Owner and Contractor for Construction Contract (Stipulated Price).

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00 05 20 - Page 2 of 7

6.02 Progress Payments; Retainage

- A. Owner shall make progress payments on account of the Contract Price on the basis of Contractor's Applications for Payment on or about the 20th day of each month during performance of the Work as provided in Paragraph 6.02.A.1 below, provided that such Applications for Payment have been submitted in a timely manner and otherwise meet the requirements of the Contract. All such payments will be measured by the Schedule of Values established as provided in the General Conditions (and in the case of Unit Price Work based on the number of units completed) or, in the event there is no Schedule of Values, as provided elsewhere in the Contract.
 - Prior to Substantial Completion, progress payments will be made in an amount equal
 to the percentage indicated below but, in each case, less the aggregate of payments
 previously made and less such amounts as Owner may withhold, including but not
 limited to liquidated damages, in accordance with the Contract
 - a. 1952 percent of Work completed (with the balance being retainage); If the Work has been 50 percent completed as determined by Engineer, and if the character and progress of the Work have been satisfactory to Owner and Engineer, then as long as the character and progress of the Work remain satisfactory to Owner and Engineer, there will be no additional retainage; and
 - b. 95g percent of cost of materials and equipment not incorporated in the Work (with the balance being retainage).
- B. Upon Substantial Completion of the entire construction to be provided under the Contract Documents, Owner shall pay an amount sufficient to increase total payments to Contractor to 1952 percent of the Work completed, less such amounts set off by Owner pursuant to Paragraph 15.01.E of the General Conditions, and less 200 percent of Engineer's estimate of the value of Work to be completed or corrected as shown on the punch list of items to be completed or corrected prior to final payment.

6.03 Final Payment

A. Upon final completion and acceptance of the Work in accordance with Paragraph 15.06 of the General Conditions, Owner shall pay the remainder of the Contract Price as recommended by Engineer as provided in said Paragraph 15.06.

ARTICLE 7 - INTEREST

7.01 All amounts not paid when due as provided in Article 15 of the General Conditions shall bear interest at the maximum legal rate.

ARTICLE 8 – CONTRACTOR'S REPRESENTATIONS

- 8.01 In order to induce Owner to enter into this Contract, Contractor makes the following representations:
 - A. Contractor has examined and carefully studied the Contract Documents, and any data and reference items identified in the Contract Documents.
 - **B.** Contractor has visited the Site, conducted a thorough, alert visual examination of the Site and adjacent areas, and become familiar with and is satisfied as to the general, local, and Site conditions that may affect cost, progress, and performance of the Work.

- C. Contractor is familiar with and is satisfied as to all Laws and Regulations that may affect cost, progress, and performance of the Work.
- D. Contractor has carefully studied all: (1) reports of explorations and tests of subsurface conditions at or adjacent to the Site and all drawings of physical conditions relating to existing surface or subsurface structures at the Site that have been identified in the Supplementary Conditions, especially with respect to Technical Data in such reports and drawings, and (2) reports and drawings relating to Hazardous Environmental Conditions, if any, at or adjacent to the Site that have been identified in the Supplementary Conditions, especially with respect to Technical Data in such reports and drawings.
- E. Contractor has considered the information known to Contractor itself; information commonly known to contractors doing business in the locality of the Site; information and observations obtained from visits to the Site; the Contract Documents; and the Site-related reports and drawings identified in the Contract Documents, with respect to the effect of such information, observations, and documents on (1) the cost, progress, and performance of the Work; (2) the means, methods, techniques, sequences, and procedures of construction to be employed by Contractor; and (3) Contractor's safety precautions and programs.
- F. Based on the information and observations referred to in the preceding paragraph, Contractor agrees that no further examinations, investigations, explorations, tests, studies, or data are necessary for the performance of the Work at the Contract Price, within the Contract Times, and in accordance with the other terms and conditions of the Contract.
- **G.** Contractor is aware of the general nature of work to be performed by Owner and others at the Site that relates to the Work as indicated in the Contract Documents.
- H. Contractor has given Engineer written notice of all conflicts, errors, ambiguities, or discrepancies that Contractor has discovered in the Contract Documents, and the written resolution thereof by Engineer is acceptable to Contractor.
- I. The Contract Documents are generally sufficient to indicate and convey understanding of all terms and conditions for performance and furnishing of the Work.
- J. Contractor's entry into this Contract constitutes an incontrovertible representation by Contractor that without exception all prices in the Agreement are premised upon performing and furnishing the Work required by the Contract Documents.

ARTICLE 9 - CONTRACT DOCUMENTS

9.01 Contents

- A. The Contract Documents consist of the following:
 - 1. This Agreement (pages 1 to 2, inclusive).
 - 2. Performance bond (pages 1 to 3 inclusive).
 - 3. Payment bond (pages 1 to 3 inclusive).
 - 4. Other bonds.
 - a. (pages to inclusive).
 - b. 🕍 (pages 🐪 to 🌉, inclusive).
 - c. pages to to inclusive).

EJCDC® C-520, Agreement Between Owner and Contractor for Construction Contract (Stipulated Price).

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- 5. General Conditions (pages 1 to 661, inclusive).
- 6. Supplementary Conditions (pages 11 to 16, inclusive).
- 7. Specifications as listed in the table of contents of the Project Manual.
- 8. Drawings (not attached but incorporated by reference) consisting of

Sheet Nos. 1 through 7 dated September 1, 2021

- 9. Addenda (numbers 1 to 1, inclusive).
- 10. Exhibits to this Agreement (enumerated as follows):
 - a. Contractor's Bid (pages 1 to 5, inclusive).
 - b. Documentation submitted by Contractor prior to Notice of Award (pages _____ to ____, inclusive).
- 11. The following which may be delivered or issued on or after the Effective Date of the Contract and are not attached hereto:
 - a. Notice to Proceed.
 - b. Work Change Directives.
 - c. Change Orders.
 - d. Field Orders.
- **B.** The documents listed in Paragraph 9.01.A are attached to this Agreement (except as expressly noted otherwise above).
- C. There are no Contract Documents other than those listed above in this Article 9.
- D. The Contract Documents may only be amended, modified, or supplemented as provided in the General Conditions.

ARTICLE 10 - MISCELLANEOUS

10.01 Terms

A. Terms used in this Agreement will have the meanings stated in the General Conditions and the Supplementary Conditions.

10.02 Assignment of Contract

A. Unless expressly agreed to elsewhere in the Contract, no assignment by a party hereto of any rights under or interests in the Contract will be binding on another party hereto without the written consent of the party sought to be bound; and, specifically but without limitation, money that may become due and money that is due may not be assigned without such consent (except to the extent that the effect of this restriction may be limited by law), and unless specifically stated to the contrary in any written consent to an assignment, no assignment will release or discharge the assignor from any duty or responsibility under the Contract Documents.

10.03 Successors and Assigns

A. Owner and Contractor each binds itself, its successors, assigns, and legal representatives to the other party hereto, its successors, assigns, and legal representatives in respect to all covenants, agreements, and obligations contained in the Contract Documents.

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10.04 Severability

A. Any provision or part of the Contract Documents held to be void or unenforceable under any Law or Regulation shall be deemed stricken, and all remaining provisions shall continue to be valid and binding upon Owner and Contractor, who agree that the Contract Documents shall be reformed to replace such stricken provision or part thereof with a valid and enforceable provision that comes as close as possible to expressing the intention of the stricken provision.

10.05 Contractor's Certifications

- A. Contractor certifies that it has not engaged in corrupt, fraudulent, collusive, or coercive practices in competing for or in executing the Contract. For the purposes of this Paragraph 10.05:
 - "corrupt practice" means the offering, giving, receiving, or soliciting of any thing of value likely to influence the action of a public official in the bidding process or in the Contract execution;
 - "fraudulent practice" means an intentional misrepresentation of facts made (a) to influence the bidding process or the execution of the Contract to the detriment of Owner, (b) to establish Bid or Contract prices at artificial non-competitive levels, or (c) to deprive Owner of the benefits of free and open competition;
 - 3. "collusive practice" means a scheme or arrangement between two or more Bidders, with or without the knowledge of Owner, a purpose of which is to establish Bid prices at artificial, non-competitive levels; and
 - "coercive practice" means harming or threatening to harm, directly or indirectly, persons or their property to influence their participation in the bidding process or affect the execution of the Contract.

10.06 Other Provisions

- A. In the event of a conflict among the Contract Documents, these documents shall be given priority in the following order (1-3) with (1) having the highest priority and (5) having the lowest:
 - 1. Standard General Conditions (00 07 00)
 - 2. Supplemental General Conditions (00 08 00)
 - 3. Instructions to Bidders (00 02 00)
- B. All documents must be read in an effort to give meaning to all and to harmonize all to the maximum extent possible.

IN WITNESS WHEREOF, Owner and Contractor have signed this Agreement.

2 – 7 – 2022

This Agreement is dated ... This agreement shall not be effective unless and until Agency's designated representative concurs.

| OWNER: | CONTRACTOR: |
|----------------------------------|--|
| Clay County Board of Supervisors | Continental Rails, Inc. |
| Ву: | By: fle T. Herroll X |
| Title: President | Title: PSS |
| | (If Contractor is a corporation, a partnership, or a joint venture, attach evidence of authority to sign.) |
| Attest: | Attest: Megan Hammett |
| Title: Chaveen Clesc | Title: Administrator |
| Address for giving notices: | Address for giving notices: |
| | 62 ChesterBrown Rd. |
| | 62 ChesterBrown Rd. Hattiesburg, MS 39401 |
| | |
| | License No.: 14835-5C |
| | (where applicable) |

(If Owner is a corporation, attach evidence of authority to sign. If Owner is a public body, attach evidence of authority to sign and resolution or other documents authorizing execution of this Agreement.)



NOTICE TO PROCEED

| 1401 | 102 10 1110 0222 |
|---|---|
| Owner: Clay County Board of Supervisors | Owner's Contract No.: |
| Contractor: Continental Rails, Inc. | Contractor's Project No.: |
| Engineer: Calvert-Spradling Engineers, Inc. | Engineer's Project No.: 221137 |
| Project: Yokohama Tire Off-Site Rail Repair | Contract Name: Yokohama Tire Off-Site Rail Repair |
| | Effective Date of Contract: 2 - 7-202 2 |
| TO CONTRACTOR: | |
| Owner hereby notifies Contractor that the Contractor 3 - 3 - 20 12 [see Paragraph 4.01 of the Go | t Times under the above Contract will commence to run on eneral Conditions] |
| done at the Site prior to such date. In accordance w, and the date of readiness for | |
| Owner: Clay County Board of Supervisors Authorized Signature By: Lynn Horton Title: President Date: Copy: Engineer | |
| | |

EXHIBIT E

Give us feedback @ survey.walmart.com Thank you! ID #:7RDL9217M7H

Walmart > <

662-494-1551 Mgr: JOSEPH
1313 HIGHWAY 45 S
WEST POINT MS 39773
ST# 00115 OP# 002563 TEW 11 TR#
PAIN RELIEF 068113135239
CHLORTABS 068113118721H
EQ ESOMEPRA 0681131188721H
EQ ACET 500 068113128010H
IBUP TABS 068113128010H
IBUP TABS 068113128552H
IBUP TABS 068113128552H
IBUP TABS 068113128552H
CHLORTABS 0681131285252H
CHLORTABS 0681131285252H
CHLORTABS 068113143356
EQ SUPH 72CT 068113143356
EQ GUAF 40CT 068113143356
EQ GUAF 40CT 068113143356
EQ GUAF 40CT 068113143356
EQ GUAF 40CT 068113143356
EQ ESUMEPRA 068113143356
EQ ESUMEPRA 068113108958H
MYLANTA 081990301028H
MYLANTA 081990301028H
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EQ FRT 2X160 068113136217H
EQ HEARTBURN 068113177650H
EQ LORAT 068113177171H
HALLS CHERRY 031254662749H
HALLS CHERRY 031

Walmart+



Give them the gift of membership

Scan to gift today.

02/01/22 15:33:32 ***CUSTOMER COPY***

EXHIBIT F

Amy G Berry

From:

angela bturnerlaw.com <angela@bturnerlaw.com>

Sent:

Friday, February 4, 2022 5:11 PM

To:

aberry@claycounty.ms.gov

Subject:

Re: Question

According to 31-7-13(k), I believe the expenditure qualifies as an emergency. I will check a few AG Opinions to confirm and find out if any other code section may apply. I would address this one Monday and the port Thursday. I let you know prior to the meeting if my opinion changes.

On February 4, 2022 5:04 PM Amy G Berry <aberry@claycounty.ms.gov> wrote:

How should I handle this. We ordered 1099 MISC forms, but the wrong forms were ordered. Our software company had updated the program to do laser forms and we did not realize. We ordered the kind of forms you feed thru printer and pull apart. We didn't realize this until January 31, the day the forms were do. No one in town had 1099 MISC Forms. We called WWS, etc. We ended up having to go to Tupelo to purchase the forms. LaFrance flew up there to pick up. Obviously she incurred mileage to do so.

Its about \$200.00 - \$130 for forms and \$60 for mileage.

How should I put this on the agenda---- and is this legal to pay???? I mean its really what happened. We did get the purchase order. But the vendor we purchased from did not honor the purchase order system. Like you had to pay for the forms.....I think was office max? or somewhere

Please advise on how to handle. If I need to pay her out of my fee account I can, but these are forms for the County, not anything with Chancery office.

Amy G. Berry, Chancery Clerk

Clay County, MS

PO Box 815

365 Court Street

West Point, MS 39773

- ordered farms 1099 MTSC

Ahead of time

- Software people haddine and

yold, which was Regularly

later farms.

- on 1/31/2022, went opinions

Had wans farms

- they weredue out 2/1/2022. Head to

no a feet correct farms

(662) 494-3124 phone

(662) 492-4059 fax

aberry@claycounty.ms.gov

www.claycountyms.com

Angela Turner Ford Turner Law Offices, P.L.L.C.

Turner Law Offices, P.L.L.C.
Post Office Drawer 1500
West Point, Mississippi 39773
Telephone No.: (662) 494-6611
Facsimile No.: (662) 494-4814

email: angela@bturnerlaw.com

EXHIBIT G



State of Mississippi

TATE REEVES

MISSISSIPPI DEVELOPMENT AUTHORITY

January 31, 2022

Mr. Shelton L. Deanes Board President Clay County Board of Supervisors 205 Court Street West Point, Mississippi 39773

RE: Clay

Clay County/Yokohama Tire Manufacturing Mississippi, LLC - Industry Incentive Grant

Agreement

Dear Mr. Deanes:

Enclosed is a fully executed and notarized grant agreement relative to the above-mentioned Industry Incentive grant. Please keep a copy of the agreement for your records.

In addition, please provide the instructions below and the request for payment form enclosed to the person responsible for the administration of the grant. The grant funds will be disbursed on a reimbursement or services-rendered basis. The request for payment form, along with original invoices and copies of checks showing proof of payment, must be submitted to MDA each time funds are needed. A W-9 form will need to be included with the request for payment, as well.

If you have any questions regarding the next steps or if you need additional information beyond the instructions already provided, please contact me at (601) 359-2058 or swright@mississippi.org, respectively.

Sincerely,

Sarah Wright

Bureau Manager

Financial Resources Division

Enclosures

POST OFFICE BOX 849 • JACKSON, MISSISSIPPI 39205-0849 TELEPHONE (601) 359-3449 • FAX (601) 359-2832 • www.mississippi.org

REQUEST FOR PAYMENT MISSISSIPPI DEVELOPMENT AUTHORITY INDUSTRY INCENTIVE FINANCING REVOLVING FUND (Clay County Board of Supervisors)

IIF-51A

\$400,000

| \$400,000 | |
|---|---|
| REQUISITION NUMBER: | |
| TOTAL AMOUNT OF REQUEST: | |
| FINAL REQUEST FOR PAYMENT (check box if true) | |
| AMOUNT OF ANY DEOBLIGATED FUNDS: | _ |

Pursuant to the Grant Agreement dated January 11, 2022 the undersigned Clay County Board of Supervisors (Local Government) hereby requests payment by the Mississippi Development Authority ("MDA") for expenses incurred to pay the cost of the Project (as defined in the Grant Agreement) in the amounts listed in the attached Exhibit "A", which contains a list of the amounts paid or due by the Entity and a description of work performed or products delivered together with the name of the persons of companies performing such work or delivering such service. Copies of any paid invoices for each such person or company are attached hereto as Exhibit "B".

The Entity does hereby represent pursuant to this Requisition that all amounts set forth in Exhibits "A" and "B" are presently due and no default has occurred pursuant to Section 3 of the Grant Agreement.

The undersigned Authorized Representative of the Entity does hereby certify that he/she has reviewed the attached Exhibit "A" and Exhibit "B" and that each amount shown is presently due; each amount is for a product or service already delivered or performed; all statutory requirements as to each person or company performing such work or delivering such service and the work performed or service delivered by each such person or company have been met; and all work to date by each such person or company has been completed in a satisfactory manner unless noted otherwise. Accordingly, the amount requested is the just amount now due to the Entity.

The undersigned Authorized Representative does hereby certify that:

- a. To the best of his/her knowledge, the representations and warranties of the Payee contained in the Grant Agreement are true and correct as of the date of this request for disbursement;
- b. The Grant Agreement has been duly authorized, executed and delivered by the Payee and constitutes a legal, valid and binding obligation of the Payee enforceable in accordance with its terms, except as such enforceability may be limited by bankruptcy, reorganization, insolvency, moratorium or other laws affecting creditors' rights generally and except to the extent that the enforceability of the rights set forth herein may be limited by the availability of any particular remedies;
- c. The Grant Agreement has not been amended or supplemented or modified since the date of its

execution and remains in full force and effect as of the date of this request for disbursement;

- d. The authorization, execution and delivery of the Grant Agreement by the Payee, and compliance by the Payee with the provisions hereof, will not conflict with or constitute a breach or default of the Payee's duties hereunder or under any law, administrative regulation, court decree, resolution, charter, bylaw or other agreement to which the Payee is subject or by which it is bound; and
- e. There is no action, suit, proceeding or investigation at law or in equity before or by any court or governmental agency or body pending or, to the best of his knowledge, after reasonable investigation and due inquiry, threatened against the Payee in any way contesting or affecting the validity of the Grant Agreement or contesting the powers of the Payee to enter into or perform its obligations under the Grant Agreement.

| DATED: | Authorized Representative |
|--|---------------------------|
| ADDRESS OF ENTITY: | |
| NAME AND PHONE NUMBER OF PERSON WHO PREPARED REQUEST: | |

EXHIBIT A

Provide on a separate piece of paper, identified as Exhibit A, a list of the vendors and/or contractors, and amounts to be reimbursed to the Entity in accordance with the within Request for Payment. Tax Identification number and an executed W-9 Form for the Entity must be submitted to MDA in accordance with the within Request for Payment. The W-9 form may be faxed to MDA at (601) 359-3619, Attention: Sarah Wright. Please verify that Entity's Grant Number (IIF-51A) is reflected on the W-9 form.

EXHIBIT B

Provide **invoices** to match the Exhibit A list of vendors and/or contractors and **proof of payment** of those invoices in accordance with the within Request for Payment.

Payment will be made to the Entity within fourteen working days of receipt if the Request for Payment is correct and all necessary information is provided.

If you have questions, contact Sarah Wright of the Financial Resources Division of MDA at (601) 359-2058 or by email at swright@mississippi.org.

MISSISSIPPI DEVELOPMENT AUTHORITY Industry Incentive Finance Fund Program GRANT AGREEMENT

CLAY COUNTY, MISSISSIPPI YOKOHAMA TIRE MANUFACTURING MISSISSIPPI, LLC

Dated effective as of <u>January</u> 11, 20212

(JX500625:5)

This Grant Agreement (this "Agreement"), effective as of January 1 2022 (the "Effective Date"), is made and entered into by and between the Mississippi Development Authority (acting for and on behalf of the State of Mississippi ("MDA") and the local government set forth in Item 1A of Annex A (the "Local Government") and the business or industry set forth in Item 1B of Annex A (the "Company," and together with MDA and the Local Government, the "Parties" and each a "Party").

WITNESSETH:

WHEREAS, the Mississippi Industry Incentive Financing Revolving Fund authorized in Miss. Code Ann. § 57-1-221, et seq., as amended ("MIJFR Fund"), was created for the purpose of maximizing extraordinary economic development opportunities related to any new or expanding business or industry in the State of Mississippi (the "State") that is approved by MDA and meets the criteria set out in Miss. Code Ann. § 57-1-221, et seq., (the "Act") and regulations promulgated and adopted by the MDA with respect thereto (the "Regulations"), by way of providing grants and loans to local governments, including development authorities and economic development districts, and/or such approved business enterprises;

WHEREAS, MDA is authorized to make grants to local governments and "approved business enterprises" which will aid in the consummation of a project within the State to assist local governments or any new or expanding business or industry which meets the criteria set out Act and Regulations;

WHEREAS, pursuant to the Act, Regulations and the related rules and policies adopted by MDA with respect thereto, the Company has filed an application (the "Application") with MDA for a grant to be used to fund the design, engineering, construction management and construction or installation, as applicable, of facilities related to the project, each as described in Item 2 of Annex A (respectively, the "Facilities" and "Project");

WHEREAS, based upon the Application and other relevant factors, MDA has determined that the Local Government is a "local government" and the Company is an "approved business enterprise" as such terms are respectively defined in the Act, and further that the Project is a "project" and the Facilities are "facilities related the project", as such terms are respectively defined in the Act; and

WHEREAS, MDA has therefore agreed to provide the Local Government with a grant from the MIIFR Fund in the amount set forth in Item 3 of Annex A (the "Grant"), subject to the terms and conditions of this Agreement, in order to fund the Facilities in order to assist in the continued development and operation of the Project, and the resulting creation and maintenance of new, full-time jobs in connection therewith.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that the Parties hereto intend to be legally bound hereby and in consideration of the mutual covenants hereinafter contained do hereby agree as follows:

Section 1. Grant. MDA hereby agrees to make to the Local Government, and the Local Government hereby agrees to accept from MDA, the Grant pursuant and subject to the terms of this Agreement and the MIJFR Fund as set forth in Annex A. The Local Government hereby agrees that it will apply the proceeds of the Grant only to fund the costs of the Facilities as more fully described in Annex A and in the Application. The Grant shall be disbursed by MDA to the Local Government in installments as provided in this Agreement pursuant to Item 4A of Annex A. MDA's obligation to make the Grant and to disburse the Grant in installments shall be subject to all of the terms and conditions of this Agreement and the Local Government and the Company satisfying all of its obligations under this Agreement.

Section 2. Disbursements. The obligation of MDA to make any disbursement of the Grant shall be subject to the following conditions, as well as any others herein set forth: {(1X500625.5)}

- a. the Local Government shall not be in default under this Agreement;
- construction and installation of the Facilities shall have progressed at a rate and in a manner reasonably satisfactory to MDA; and
- receipt by MDA of a certificate of a representative of the Local Government C. pursuant to Section 3 hereof and the notice to MDA required of the Local Government pursuant to Section 4 hereof for such disbursement in a form reasonably satisfactory to MDA. If the Local Government or the Company fails at any time to meet the conditions precedent to any disbursement of the Grant as specified in the preceding sentence, the obligation of MDA to make further disbursements in connection with the Grant shall cease until such time as such condition precedent is met and satisfied. The Parties hereto agree that disbursements by MDA to the Local Government and/or its designee of the Grant may be made from time to time or at one time over a two (2) year period. The disbursements shall be made in accordance with Item 4 of Annex A. All rights of the Local Government to request disbursement of any portion of the Grant not disbursed prior to the second(2nd) anniversary date of the Grant Agreement, shall be forfeited to the State and the funds shall revert to the MIIFR Fund.

Section 3. Conditions. A condition precedent to all disbursements of the Grant shall be the delivery of a certificate of a representative of the Local Government to the effect that:

- a. to the best of its knowledge, the representations and warranties of the Local Government contained in this Agreement are true and correct as of the date of the disbursements with the same effect as if made on the date of such disbursements:
- b. this Agreement has been duly authorized, executed and delivered by the Local Government and constitutes a legal, valid and binding obligation of the Local Government enforceable in accordance with its terms, except as such enforceability may be limited by bankruptcy, reorganization, insolvency, moratorium or other laws affecting creditors' rights generally and except to the extent that the enforceability of the rights set forth herein may be limited by the availability of any particular remedies;
- this Agreement has not been amended or supplemented or modified since the date of its execution and remains in full force and effect as of the date of the disbursement;
- d. the authorization, execution and delivery of this Agreement by the Local Government, and compliance by the Local Government with the provisions hereof, will not conflict with or constitute a breach or default of the Local Government's duties hereunder or under any law, administrative regulation, court decree, resolution, charter, bylaw or other agreement to which the Local Government is subject or by which it is bound; and

{JX500625.5}

e. there is no action, suit, proceeding or investigation at law or in equity before or by any court or governmental agency or body pending or, to the best of its knowledge, after reasonable investigation and due inquiry, threatened against the Local Government in any way contesting or affecting the validity of this Agreement or contesting the powers of the Local Government to enter into or perform its obligations under this Agreement.

Section 4. Requisitions. A condition precedent to all disbursements of the Grant shall be the presentation to the State Treasurer of a warrant issued by the Department of Finance and Administration of the State or its successor to such duties, which warrant shall be issued under proper requisition signed by the Executive Director of MDA. Warrants may only be issued for costs and expenses that are authorized by the MIIFR Fund. No requisition shall be executed by the Executive Director of MDA until the following shall have been satisfied:

- a. The Local Government shall have provided MDA with reasonable written notice of the amount of the Grant disbursement requested by the Local Government. Such notice shall contain all information necessary to enable MDA to prepare the requisition for a warrant described in this Section 4 including, without limitation, the name and title of the requesting representative of the Local Government, the name of the person or entity to be paid or reimbursed and a description of the work product or service. In addition, such notice shall certify that the amount requested is the just amount due at the current time, is for a work product or service which has heretofore been delivered or performed and that all statutory requirements in connection with the acquisition of such work product or service have been complied with by the Local Government.
- MDA shall have indicated in writing its approval of the request for the Grant disbursement.

Section 5. Representations of MDA. MDA makes the following representations as the basis for the undertakings herein contained:

- a. MDA is an agency of the State and is authorized pursuant to the provisions of the MIIFR Fund to enter into the transactions contemplated by this Agreement.
- b. MDA has full power and authority to enter into the transactions contemplated by this Agreement and to carry out its obligations hereunder.
- c. MDA has been duly authorized to execute and deliver this Agreement and by proper action has duly authorized the execution and delivery hereof and as to MDA, this Agreement is valid and legally binding and enforceable in accordance with its terms except to the extent that the enforceability thereof may be limited:
 - (1) by bankruptcy, reorganization, or other similar laws limiting the enforceability of creditors' rights generally; or

{JX500625.5}

- (2) by the availability of any discretionary equitable remedies.
- d. The Grant is to assist in funding an extraordinary economic development opportunity to promote economic growth, as provided by this Agreement, which will further the purposes of the MIFR Fund; to-wit:

for the purpose of enhancing the process of economic development through the creation of jobs.

Section 6. Representations of the Local Government. The Local Government makes the following representations as a basis for the Grant and the undertakings on the part of MDA, herein contained:

- a. The Local Government has all necessary power and authority to enter into and perform its duties under this Agreement and, when executed and delivered by the respective Parties hereto, this Agreement will constitute a legal, valid and binding obligation of the Local Government enforceable in accordance with its terms except to the extent that the enforceability of the rights set forth herein may be limited:
 - by bankruptcy, reorganization, insolvency, moratorium or other laws affecting creditors' rights generally
 - (2) by the validity of any particular remedy.
- b. The execution and delivery of this Agreement and compliance with the provisions hereof will not conflict with, or constitute a breach of or default under, the Local Government's duties under any law, administrative regulation, court decree, resolution, charter, bylaws or other agreement to which the Local Government is subject or by which it is bound.
- c. There is no consent, approval, authorization or other order of, filing with, or certification by, any regulatory authority having jurisdiction over the Local Government required for the execution, delivery or the consummation by the Local Government of any of the transactions contemplated by this Agreement and not already obtained.
- d. There is no action, suit proceeding or investigation at law or in equity before or by any court or governmental agency or body pending or, to the best knowledge of the Local Government, after reasonable investigation and due inquiry, threatened against the Local Government in any way contesting or affecting the validity of this Agreement or contesting the powers of the Local Government to adopt, enter into or perform its obligations under this Agreement or materially and adversely affecting the properties or condition (financial or otherwise) or existence or powers of the Local Government.
- e. The Local Government has implemented, and will maintain and enforce, a policy that there will be no discrimination against any employee thereof, or

(JX500525.5)

any applicant for employment therewith, because of race, religion, color, national origin, sex or age.

- f. The Local Government shall comply with the terms and provisions of this Agreement and the MIIFR Fund.
- g. The Local Government certifies that all of the material information contained in the Application is true and correct as of the date of the Application and the date of this Agreement. The Local Government further acknowledges that MDA, in making the Grant, is relying upon the truthfulness and correctness of the material information contained in the Application.
- h. The Local Government represents and warrants that it will further the purposes of the Act, to wit:

to assist in funding extraordinary economic development opportunities to promote economic growth for the purpose of enhancing the process of local economic development through the creation of jobs.

- h. Upon request of the MDA (in no case following less than 14 days' notice by the MDA) or at any time by the Office of the State Auditor, the Local Government will reasonably cooperate with MDA and/or the Office of the State Auditor in performing audits from time to time to determine the Local Government's compliance with the provisions of this Agreement. The Local Government may provide such materials to the MDA in electronic format reasonably acceptable to such parties.
- j. The Local Government shall comply with the following requirements and responsibilities: enroll in the E-Verify program; display the E-Verify participation posters (English & Spanish) in prominent places that are visible to prospective employees and all employees who are to be verified through the system; comply with the most recent version of the E-Verify Manual; comply with current Form I-9 procedures; initiate E-verify verification procedures for new employees within three (3) business days after each employee has been hired, and record the case verification numbers on the employee's Form I-9 or print the screen containing the verification number and attach it to the employee's Form I-9.

Section 7. Representations of the Company. The Company makes the following representations as a basis for the undertakings on the part of MDA and the Local Government, herein contained:

a. The Company has all necessary power and authority to enter into and perform its duties under this Agreement and, when executed and delivered by the respective parties hereto, this Agreement will constitute a legal, valid and binding obligation of the Company enforceable in accordance with its terms except to the extent that the enforceability of the rights set forth herein may be limited:

{JX5C0625.5}

- (1) by bankruptcy, reorganization, insolvency, moratorium or other laws affecting creditors' rights generally
- (2) by the validity of any particular remedy.
- b. The execution and delivery of this Agreement and compliance with the provisions hereof will not conflict with, or constitute a breach of or default under, the Company's duties under any law, administrative regulation, court decree, resolution, charter, operating agreement or other agreement to which the Company is subject or by which it is bound.
- c. There is no consent, approval, authorization or other order of, filing with, or certification by, any regulatory authority having jurisdiction over the Company required for the execution, delivery or the consummation by the Company of any of the transactions contemplated by this Agreement and not already obtained.
- d. To the Company's knowledge, there is no action, suit proceeding or investigation at law or in equity before or by any court or governmental agency or body pending or, to the knowledge of the Company, threatened against the Company in any way contesting or affecting the validity of this Agreement or contesting the powers of the Company to adopt, enter into or perform its obligations under this Agreement or materially and adversely affecting the properties or condition (financial or otherwise) or existence or powers of the Company. The "knowledge" of the Company means the actual, present knowledge of the agent of the Company who is executing this Agreement, without any duty of inquiry.
- e. The Company has implemented, and will maintain and enforce, a policy that there will be no discrimination against any employee thereof, or any applicant for employment therewith, because of race, religion, color, national origin, sex or age.
- f. The Company shall comply with the terms and provisions of this Agreement and the Act and specifically with the terms set out in Item 4C of Annex A.
- g. The Company represents and warrants that this project will further the purposes of the MIIFR Fund to assist in funding extraordinary economic development opportunities to promote economic growth for the purpose of enhancing the process of local economic development through the creation of jobs.
- h. Upon request of the MDA (in no case following less than 14 days' notice by the MDA) or at any time by the Office of the State Auditor, the Company will reasonably cooperate with MDA and/or the Office of the State Auditor in performing audits from time to time to determine the Company's compliance with the provisions of this Agreement. The Company further agrees that MDA and/or the Office of the State Auditor shall have the right to inspect books, records, plans and other data related to the Company's employee information for employees at the Project as reasonably

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necessary to verify the Company's compliance with the provisions of this Agreement. The Company may provide such materials to the MDA in electronic format reasonably acceptable to such parties. The Company may designate confidential and proprietary information as such when producing the same and assert any statutory protections related thereto.

- The Company shall follow General Auditing Standards for financial and other record retention.
- j. The Company shall comply with the following requirements and responsibilities: enroll in the E-Verify program; display the E-Verify participation posters (English & Spanish) in prominent places that are visible to prospective employees and all employees who are to be verified through the system; comply with the most recent version of the E-Verify Manual; comply with current Form I-9 procedures; initiate E-verify verification procedures for new employees within three (3) business days after each employee has been hired, and record the case verification numbers on the employee's Form I-9 or print the screen containing the verification number and attach it to the employee's Form I-9.
- k. The Company is legally authorized to transact business in the State of Mississippi.

Section 8. Procurement. The MDA has found and recorded such finding on its minutes, that because of availability or the particular nature of the Project, it would not be in the public interest and would less effectively achieve the purposes of *Miss. Code Ann. §*57-1-221 to enter into contracts for the acquisition, purchase, construction or installation of the Facilities related to the Project pursuant to *Miss. Code Ann. §*31-7-13, and the other Parties hereto concur in such findings by the MDA. Consequently, any such contracts shall be exempt from the provisions of Section 31-7-13 and may be entered into solely on the basis of negotiation or otherwise pursuant to any procedures as may be utilized by the Local Government from time to time.

Section 9. Termination. Upon written notice to the Local Government and the Company, MDA may terminate its obligation to honor any disbursement of the Grant at any time prior to any disbursement of the Grant if any event occurs, which would constitute an uncured default under this Agreement. This Agreement will terminate upon the expiration of the Job Maintenance Period (defined on Annex A attached hereto), except that any reporting obligations of the Company prescribed hereby shall survive such termination for the reporting period prescribed herein; provided, however, in the event that the Company is obligated to repay to MDA all or any portion of the Grant pursuant to this Agreement, including, without limitation, any provision of Annex A attached hereto, the duration of this Agreement shall be extended until such time that all such Grant repayment obligations have been fully satisfied by the Company. Upon the termination of this Agreement, the obligations of all Parties hereto shall terminate except for those obligations that by their terms expressly survive termination.

Section 10. Notice Addresses. All notices given pursuant to this Agreement shall be in writing signed by the party giving the notice and shall be given by:

- a. certified mail, postage prepaid;
- b. prepaid overnight delivery; or

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c. hand delivery.

For the purposes of this Agreement, notices shall be sent to the Parties at the addresses set forth on Item 5 of Annex A hereto or to such other addresses that the Parties may designate in writing.

Section 11. Miscellaneous.

- a. No amendment, change, modification, or alteration of this Agreement shall be made other than pursuant to a written instrument signed by the Parties to this Agreement.
- b. This Agreement has been made by MDA (acting for and on behalf of the State), the Local Government and the Company, and no person or entity other than the foregoing Parties and their successors or assigns shall acquire or have any right under or by virtue of this Agreement.
- c. Following the acceptance and execution of this Agreement by each of the Parties, this Agreement shall become effective upon, and shall be valid and enforceable from and after the Effective Date first written above.
- d. If any section or part of a section of this Agreement shall be declared null and void or unenforceable against any of the Parties hereto by any court of competent jurisdiction, such declaration shall not affect the validity or enforceability of any other section or part of a section of this Agreement.
- e. In the event any agreement contained in this Agreement shall be breached and such breach shall thereafter be waived, such waiver shall be limited to the particular breach so waived and shall not be deemed to waive any other breach hereunder.
- This Agreement, and all claims or causes of action (whether in contract, f. tort or statute) that may be based upon, arise out of or relate to this Agreement, or the negotiation, execution or performance of this Agreement (including any claim or cause of action based upon, arising out of or related to any representation or warranty made in or in connection with this Agreement or as an inducement to enter into this Agreement), shall be governed by, and enforced in accordance with, the internal laws of the State, including its statutes of limitation and without regard to conflict of law principles. All disputes regarding this Agreement, and all claims or causes of action (whether in contract, tort or statute) that may be based upon, arise out of or relate to this Agreement, or the negotiation, execution or performance of this Agreement (including any claim or cause of action based upon, arising out of or related to any representation or warranty made in or in connection with this Agreement or as an inducement to enter into this Agreement), must, to the extent that MDA is party to such dispute, be brought or filed in state court in the First Judicial District of Hinds County, Mississippi, which shall be the exclusive forum and jurisdiction for such disputes; however, in the event that MDA is not a party to such dispute, such claim or cause of action by the Local

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Government against the Company, or vice-versa, must be brought in a State court located in the local jurisdiction of the Local Government. The Parties hereto agree that their choice of laws and exclusive forum set forth above are mandatory and shall not be deemed permissive.

- h. This Agreement may be executed in any number of counterparts, each of which, when so executed and delivered, shall be an original; but such counterparts shall together constitute but one and the same agreement. This Agreement may also be executed by facsimile or electronic transmission and each facsimile or electronically transmitted signature shall be deemed for all purposes to be an original signature page hereto.
- i. This Agreement has been prepared by the efforts of all the Parties. In any construction to be made to this Agreement, it shall not be construed against any Party on the basis of authorship.
- j. The Company acknowledges that portions of this Agreement and the materials, communications, data and information related to this Agreement may constitute public records subject to disclosure under Mississippi's public records laws and agrees that the MDA and/or Local Government may disclose such portions of this Agreement and the materials, communications, data and information related to this Agreement as required by law, provided that the MDA and Local Government (a) gives Company prior written notice sufficient (in no event less than 5 business days) to allow Company to seek a protective order or other appropriate remedy, (b) discloses only such information as is required under the applicable law, (c) cooperates with Company in responding to any such records request, and (d) limits disclosure, refuses to disclose, and redacts and/or omits portions of materials to the maximum extent permitted by applicable law. The terms of this provision survive any termination of this Agreement. To the extent that any of the materials, communications, data and information provided by the Company to the MDA and/or Local Government pursuant to this Agreement contain any trade secrets or confidential commercial or financial information of the Company, the Company shall mark materials, communications data and/or information as "confidential."

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IN WITNESS WHEREOF, each Party hereto has caused this Agreement to be duly executed thereby effective as of the Effective Date first above written although actually signed by such Party on the date of the respective notary acknowledgement below for such Party's signature.

> MISSISSIPPI DEVELOPMENT AUTHORITY (ACTING FOR AND ON BEHALF OF THE STATE OF MISSISSIPPI)

By: Print Name: Laura Hipp

Title: Interim Executive Director

YOKOHAMA TIRE MANUFACTURING MISSISSIPPI, LLC

Title: President

CLAY COUNTY, MISSISSIPPI

Print Name:

Title: President, Board of Supervisors

By:

Print Name: Amy G. Berry
Title: Clerk, Board of Supe Title: Clerk, Board of Supervisors

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Annex A to Grant Agreement

- Item 1 A- Name of Local Government: Clay County, Mississippi (the "County" or the "Local Government")
- Item 1 B- Name of Company: Yokohama Tire Manufacturing Mississippi, LLC (the "Company")
- Description of Project: An expansion of the Company's existing tire manufacturing facility located on the Project Site (as defined below) in the County resulting in the creation by the Company of 20 or more new jobs in the County and in the State in excess of the Current Employment Level (as defined below) (the "Project").
- Description of Facilities: Construction and installation of railway improvements, including but not limited to, the installation of new cross-ties to replace defective cross-ties, to an existing railway owned by the Local Government, which railway serves the Project and surrounding yet to be developed economic development sites (the "Facilities").
- Soft Cost Expenses: Grant proceeds may be utilized to fund engineering, architectural, project/construction management and other soft costs associated with the Facilities; provided that such engineering, project/construction management, inspection, environmental and other soft costs shall not exceed ten percent (10%) of the total Grant amount.
- Description of the Project Site: The Project is located on those certain real property parcels in County, which are described on the County's tax map as parcel nos. 059 31 0010100 and 059 32 0010300 (the "Project Site"). The Facilities will be located outside of the Project Site on parcels or rail right-of-way owned by the Local Government but will directly serve the Project for rail-related services.
- Item 3- Grant Amount: Four Hundred Thousand Dollars (\$400,000.00), subject to adjustment as described in Item 7 below.
- Grant Terms and Conditions: Grant funds will be disbursed by MDA, in an amount or amounts not to exceed in \$400,000.00 in the aggregate (subject to adjustment as described in Item 7 below), to pay costs incurred by the Local Government, or to reimburse the Local Government for its prior payments of costs incurred, for materials purchased, and work or other services rendered on or after August 1, 2021 to design, engineering and construct or install, as applicable, the Facilities, including any related soft cost expenses as expressly described above. All documentation for disbursements of any Grant proceeds must be received by MDA on or before the second (2nd) anniversary of the Effective Date hereof.

The MDA and the Local Government understand and acknowledge that, in connection with this Agreement and the Grant authorized hereby, the MDA has separately agreed or will separately agree to make to the Local Government, and the Local Government has agreed or will agree to borrow, a freight rail service project loan pursuant to Section 57-44-1 et seq. of the Mississippi Code of 1972, as amended, in an aggregate principal amount of Four Hundred Thousand Dollars (\$400,000.00) for the purposes of funding a portion of the costs

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of the Facilities (the "Rail Loan"). Notwithstanding any other provision of this Agreement to the contrary, no Grant funds will be disbursed by MDA in accordance herewith unless and until all of the Rail Loan has first been borrowed (i.e., \$400,000.00 drawn upon) by the Local Government.

Terms and Conditions for the Local Government: The Local Government will provide requests for reimbursement to MDA, no more than once a month, and will include copies of paid invoices or receipts. MDA will make Grant funds available to the Local Government within forty-five (45) days of a submitted reimbursement request.

Item 4C- Terms and Conditions for Company:

- (i) Jobs-Related Commitments:
 - The Company hereby represents and warrants to the MDA the it currently employees and maintains no fewer than 730 Full-Time Jobs at the Project Site (the "Current Employment Level"). In consideration of the MDA's agreements made herein to provide the Grant to the Local Government, the Company commits that it shall, on or before the three (3rd) anniversary of the Effective Date hereof (the "Additional Job Creation Deadline"), create at least twenty (20) additional Full-Time Jobs at the Project Site, such that, following the creation by the Company of such twenty (20) additional Full-Time Jobs, the Company shall employ at the Project Site no fewer than 750 Full-Time Jobs (the "Job Creation Commitment"). Solely for purposes of this Agreement, the term "Full-Time Job" shall have the meaning ascribed thereto in that certain Memorandum of understanding, dated as of April 29, 2013, by and among the Company (as assignee of Yokohama Tire Corporation), MDA, the Mississippi Major Economic Impact Authority, the County and the City of West Point, Mississippi (as previously amended and as may hereafter be amended from time to time, the "MOU").
 - b. In the event all or any portion of the Grant funds have been disbursed by the MDA to the Local Government and utilized for the purposes set forth in this Agreement and the Company fails to fully satisfy its Job Creation Commitment by the Additional Job Creation Deadline, then, in the event the Company does not cure such failure as set forth in Item 4C(iii) below, the Company shall pay the State within thirty (30) days of written demand from the MDA, an amount calculated in accordance with the following formula:
 - (a) * (1-(b/20))
 - a = the amount of Grant funds disbursed by the MDA to the Local Government and utilized pursuant to this Agreement
 - b = the number additional of Full-Time Jobs actually created by the Company as of the Additional Job Creation Deadline in excess of the Current Employment Level.
 - Beginning on the date that the Company satisfies its Job Creation Commitment or the Additional Job Creation Deadline, whichever is earlier, the Company shall

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ACKNOWLEDGMENT OF MISSISSIPPI DEVELOPMENT AUTHORITY

| STATE OF MISSISSIPPI | } |
|--|---|
| |) ss: |
| COUNTY OF HINDS |) |
| Hipp who acknowledged she is the that she executed the above and | ore me, the undersigned authority in and for the said county and state, on 202, within my jurisdiction, the within named Laura is interinf Executive Director of the Mississippi Development Authority and I foregoing instrument as the agency's act and deed. AND AND OFFICIAL SEAL OF OFFICE, this the day of Notary Public |
| | |

My Commission Expires:

[SEAL]

Commission Expires
July 15, 2022

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ACKNOWLEDGMENT OF LOCAL GOVERNMENT

| STATE OF MISSISSIPPI |) |
|--|--|
| COLUMN OF CLAY |) ss: |
| COUNTY OF CLAY | 1 |
| respectively, the President and t and on behalf of said county, | fore me, the undersigned authority in and for the said county and state, on 2021, within my jurisdiction, the within named and who acknowledged they are, he Clerk of the Board of Supervisors of Clay County. Mississippi, and that for and as its act and deed, they each executed the above and foregoing en duly authorized by said governing body so to do. |
| De Ceruby UNDER MY HA | AND AND OFFICIAL SEAL OF OFFICE, this the day of 2021. |
| | Notary Public |

My Commission Expire OF MIS

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Commission E:

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ACKNOWLEDGMENT OF COMPANY

| STATE OF _ | MS |) | | | |
|---------------------|-----------------------------|-------------------|---|---|--|
| COUNTY OF | Loundes |) ss:) | | | |
| this the | 14th d | ay of December, | 2021, within who | my jurisdiction, acknowledged | d county and state, on the within named that he/she is the |
| Imited liabl | dent lity company, and a | of such lim | rited liability con e/she executed t | npany, and that fo the above and fores | r and on behalf of said going instrument, after |
| GIV 2021. | EN UNDER MY HA | ND AND OFFICIAL S | SEAL OF OFFICE, | , this the | day of December, |
| | | Notary P | ana Hope | | |

My Commission Expires:

| SEAL|
| OF MISS
| ID # 148003
| DEBRA HOPKINS
| Commission Expires
| July 28, 2023

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EXHIBIT H

MISSISSIPPI DEVELOPMENT AUTHORITY FREIGHT RAIL SERVICE PROJECTS REVOLVING LOAN PROGRAM

PROMISSORY NOTE #22-013-RR-01

January 27, 2022,

Not to exceed \$400,000.00

FOR VALUE RECEIVED, the undersigned (the "Borrower") promises to pay to the order of the Mississippi Development Authority ("MDA") or its assigns, the principal sum not to exceed Four Hundred Thousand Dollars (\$400,000.00), together with interest on the unpaid principal balance thereof until fully and finally paid at the rate of 0 percent (0.%) per annum, together with all other amounts payable by the Borrower under the Agreement (as bereinafter defined).

This Note has been executed under and pursuant to a Loan Agreement dated as of the date hereof between MDA and the Borrower (the "Agreement") which Agreement is incorporated herein in its entirety by reference. This Note is issued to evidence the obligation of the Borrower under the Agreement to repay the Loan (as defined in the Agreement) made by MDA thereunder. The Agreement includes provisions for prepayment of this Note. If the terms of this Note conflict with the terms of the Agreement, the terms of the Agreement shall control.

As provided in the Agreement and subject to the provisions thereof, payments hereon are to be made to MDA at the address specified in the Agreement and on the dates and in the amounts as specified in the Agreement.

If payment hereunder becomes due and payable on a Saturday, Sunday, or legal holiday under the laws of the State of Mississippi, the due date thereof shall be extended to the next succeeding business day. Upon the occurrence of an event of default under the Agreement, the entire amount outstanding under this Note may be declared due and payable as provided in the Agreement. Upon such declaration, the Borrower shall pay all costs, disbursements, expenses, and reasonable attorney's fees of MDA in seeking to enforce their rights under the Agreement and this Note.

The Borrower (a) waives diligence, demand, presentment for payment, notice of nonpayment, protest, and notice of protest and notice of any renewals of extensions of this Note and (b) agrees that the time for payment of this Note may be extended at the sole discretion of MDA without impairing its liability hereon. Any delay on the part of MDA in exercising any right hereunder shall not operate as a waiver of any such right, and any waiver granted with respect to one (1) default shall not operate as a waiver in the event of any subsequent or continuing default.

This Note must be signed and attested by duly authorized officers of the Borrower and scaled with the scal of the Borrower.

This Note shall be governed and construed in accordance with the laws of the State of

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Clay County

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Clay Count

110 nn President, Title

Clay County

Supervisors Board

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MISSISSIPPI DEVELOPMENT AUTHORITY FREIGHT RAIL SERVICE PROJECTS REVOLVING LOAN PROGRAM

LOAN AGREEMENT #22-013-RR-01

THIS LOAN AGREEMENT, dated as of January 27, 2022(this "Agreement") by and between the Mississippi Development Authority ("MDA") and the entity set forth in Item 1 of Annex A (the "Applicant").

WITNESSETH:

WHEREAS Section 57-44-1 et seq., Mississippi Code, annotated (the "Act"), was enacted and authorized MDA to make interest-bearing loans to local entities for freight rail service projects; and

WHEREAS, the Applicant has requested MDA to finance a portion of the cost associated with the development of the project, more particularly described in Item 2 of Annex A (the "Project"); and

WHEREAS, pursuant to the act and the guidelines adopted by MDA under the Act (the "Guidelines"), the Applicant has filed an application (the "Application") with MDA for a loan to be used for the development of the Project, more particularly described in Item 2 of Annex A (the "Project"); and

WHEREAS, based upon the Application and other relevant factors, MDA has agreed to provide the Applicant with a loan under the Act in the amount set forth in Item 3 of Annex A (the "Loan") under the terms and conditions set forth in Item 4 of Annex A, to fund, in part, and develop the Project by the Applicant; and

WHEREAS, to secure the payment of the Loan, the Applicant has authorized, executed, and delivered the Note (as hereinafter defined) to MDA.

NOW, THEREFORE KNOW ALL MEN BY THESE PRESENTS, that the parties hereto, intending to be legally bound hereby and in consideration of the mutual covenants hereinafter contained, do hereby agree as follows:

SECTION 1. Loan. Subject to and upon the terms and conditions set forth herein, MDA agrees to make the Loan to the Applicant and the Applicant agrees to borrow the proceeds of the Loan from MDA. The Loan will be evidenced by a promissory note payable to the order of MDA and dated as of the date hereof in substantially the form attached hereto as Exhibit A attached hereto (the "Note"), which Note shall bear interest at the rate or rates per annum set forth in Item 4 of Annex A and as shown on the face of the Note. Subject to the provisions of this Agreement, the Act, the Application, and the Guidelines, and upon execution of this Agreement, the Note and any other documents required by MDA to secure the Applicant's repayment of the Loan, MDA shall pay the proceeds of the Loan unto the Applicant to finance, in part, the Project. The Applicant can submit only one request for cash per month to MDA, and the total amount of requested funds for the project cannot exceed the maximum loan amount. The amount of the request can only be for eligible costs on current cash needs basis. All loan funds must be expended within one year from the date of the loan or the funds shall be recalled unless prior written approval is obtained from MDA.

SECTION 2. Loss Payments and the Note. All payments payable by the Applicant under this Agreement and the Note (the "Loan Payments") are due and payable at the times and in the amounts set forth in Item 4 of Annex A. MDA directs the Applicant, and the Applicant agrees to pay to MDA, at the address set forth in Section 9 herein below, all payments payable by the Applicant pursuant to this Agreement.

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Failure of the Applicant to meet its repayment obligations shall result in the forfeiture of sales tax allocation and/or homestead exemption reimbursement in an amount sufficient to repay obligations due pursuant to Section 57-44-7(3) of the Act.

The Applicant shall execute the Note to evidence its obligation to make the Loan Payments and any other sums payable by the Applicant hereunder.

It is understood and agreed that all Loan Payments by the Applicant under this Agreement and the Note shall be absolute and unconditional and shall not be subject to any defense (other than payment) or any right of set-off, counterclaim or recoupment arising out of any breach by MDA, or the State of any obligation to the Applicant, whether hereunder or otherwise, or out of any indebtedness or liability at any time owing to the Applicant by MDA or the State.

The Applicant may, at its option, at any time and from time to time prepay the Loan without premium or penalty.

- SECTION 3. Representations of MDA. MDA makes the following representations as the basis for the undertakings on the part of the Applicant herein contained.
- (a) MDA is an agency of the State and is authorized pursuant to the provisions of the Act and the Guidelines to enter the transactions contemplated by this Agreement.
- (b) MDA has full power and authority to enter the transactions contemplated by this Agreement and to carry out its obligations hereunder.
- (c) MDA is not in default under any provisions of the laws of the State material to the performance of its obligations under this Agreement.
- (d) MDA has been duly authorized to execute and deliver this Agreement and by proper action has duly authorized the execution and delivery hereof and as to MDA, this Agreement is valid and legally binding and enforceable in accordance with its terms, except to the extent that the enforceability thereof may be limited (1) by bankruptcy, reorganization, or similar laws limiting the enforceability of creditor's rights generally or (2) by the availability of any discretionary equitable remedies.
- (e) The Loan for the activity or activities described in Annex A Item 2 to the Applicant, as provided by this Agreement, will further the purposes of the Act, to wit: to assist local entities in the providing capital improvements.
- SECTION 4. Representations of the Applicant. The Applicant makes the following representations as the basis for the Loan and the undertakings on the part of MDA herein contained:
- erform its duties under this Agreement and the Note and, when adopted or when executed and delivered by the respective parties hereto and thereto, this Agreement and the Note will constitute legal, valid, and binding obligations of the Applicant enforceable in accordance with their respective terms except to the extent that the enforceability of the rights set forth herein and therein may be limited by bankruptcy, reorganization, insolvency, moratorium, or other laws affecting creditors' rights generally and except to the extent that the enforceability of the rights set forth herein and therein may be limited by the validity of any particular remedy. The execution and delivery of this Agreement and the Note and compliance with the provisions of each, will not conflict with, or constitute a breach of or default under, the Applicant's duties under any law, administrative regulation, court decree, resolution, charter, by-laws, or other agreement to which the Applicant is subject or by which it is bound.
- (b) There is no consent, approval, authorization, or other order of, filing with, or certification from any regulatory authority having jurisdiction over the Applicant required for the execution and delivery or the consummation by the Applicant of any of the transactions contemplated by this Agreement and the Note which have not already been obtained.

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- (c) There is no action, suit, proceeding, or investigation at law or in equity before or by any court, governmental agency or body pending or, to the best knowledge of the Applicant, after reasonable investigation and due inquiry, threatened against the Applicant to restrain or enjoin the execution or delivery of the Note, or the making of the Loan Payments contemplated by this Agreement and the Note, or in any way contesting or affecting the validity of this Agreement and the Note or contesting the powers of the Applicant to adopt, enter into or perform its obligations under any of the foregoing or materially and adversely affecting the properties or conditions (financial or otherwise) or existence or powers of the Applicant.
- (d) It shall comply with the terms and provisions of this Agreement, the Note, the Act, and the Guidelines.
- (e) It is not in default under any previous loans from MDA, the State, or the Federal Government.
- (f) All information furnished by the Applicant to MDA for the purpose of approving the Loan, including, but not limited to, the Application, is true, accurate, and complete as of the date hereof and thereof.
- (g) The Loan is being made to finance the Project and will not be used for any other purpose.
- SECTION 5. Covenants of the Applicant. The Applicant covenants and agrees, until the Loan is repaid and satisfied in full according to the terms of this Agreement, as follows:
- (a) The Applicant or railroad corporation will retain title, maintain, preserve, keep the Project in good working order, and condition. If the title is retained by the railroad corporation, the Applicant will obtain a lien on the improvement. The improvement must meet all American Railway Engineering Association (AREA) and Federal Railroad Administration (FRA) standards and other necessary compliance requirements.
- (b) The Applicant shall not, without the prior written consent of MDA, create, assume, or otherwise suffer to exist any mortgage, pledge, or other encumbrance upon the Project.
- (c) The Applicant shall promptly give to MDA written notice of any event of default as specified in Section 9 hereof or any event that, upon lapse of time or notice or both, would become an event of default.
- SECTION 6. Defaults and Remedies. The following shall be "events of default" under this Agreement, and the terms "event of default" or "default" shall mean, whenever they are used in this Agreement, any one or more of the following events:
- (a) Failure by the Applicant to pay or cause to be paid when due any payments required to be paid under Section 2 hereof and the Note.
- (b) Failure by the Applicant to observe and perform in any material way, any covenant, conditions, or agreement on its part to be observed or performed as set forth herein, which failure shall not be cured to the satisfaction of MDA within the earlier of ten (10) days after actual knowledge thereof by the Applicant or written notice, specifying such failure and requesting that it be remedied, is given to the Applicant by MDA.
- (c) Any written representation or written warranty made by the Applicant in or with respect to this Agreement shall prove to have been false in any material respect at the time of execution by the Applicant of this Agreement.
- (d) The Applicant shall commence a voluntary case or other proceeding in bankruptcy or seeking liquidation, reorganization, arrangement, readjustment of its debts or for any other relief under the federal bankruptcy laws, as amended, or under any other insolvency act or law, state or federal, now or hereafter existing or shall take any other action indicating its consent to, approval of, or acquiescence in any such case or proceedings, and said proceeding is not diamissed within thirty (30) days after the commencement thereof; the Applicant shall apply for, or consent to or acquiesce in the appointment of a receiver, liquidator, custodian, sequestrator or a trustee for all or a substantial part of its property; the Applicant shall make an EALLICANDOCS-FORM

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assignment for the benefit of its creditors; or the Applicant shall fail, or shall admit in writing its failure to pay its debts generally as such debts become due;

- (e) There shall be filed against the Applicant an involuntary petition in bankruptcy or seeking liquidation, reorganization, arrangement, readjustment of its debts or any other relief under the federal bankruptcy laws, as amended, or under any other insolvency act or law, state or federal, now or hereafter existing, and such petition is not set aside within thirty (30) days after such filing; or a receiver, liquidator, custodian, sequestrator or trustee of the Applicant for all or a substantial part of its property shall be appointed without the consent or approval of the Applicant or a warrant of attachment, execution or similar process against any substantial part of the property of the Applicant is issued; and continuance of any such events for thirty (30) days undismissed or undischarged or within such thirty (30) days, the entering of an order for relief under the United States Bankruptcy Code; or
- (f) There is a material adverse change in the financial condition of the Applicant which would, in the opinion of MDA endanger MDA's ability to collect the Loan.

Whenever an event of default shall have occurred and be continuing, MDA may at any time thereafter, at their option, declare the Loan to be due and payable, whereupon the maturity of the then unpaid balance of the Loan shall be accelerated and the same shall forthwith become due and payable without presentment, demand, protest or notice of any kind, all of which are hereby expressly waived, anything contained herein or in the Note to the contrary notwithstanding, and MDA may take any action at law or in equity to enforce this Agreement to collect the payments then due and thereafter to become due, or to enforce performance and observance of any obligation, agreement or covenant of the Applicant under this Agreement or the Note. No remedy conferred upon or reserved to MDA by this Agreement is intended to be exclusive of any other available remedy or remedies, but each such remedy shall be cumulative and shall be in addition to every other remedy given under this Agreement or now or hereafter existing at law or in equity or by statute. No delay or omission or exercise any right or power occurring upon any default shall impair any such right or power or shall be construed to be a waiver thereof, but any such right and power may be exercised from time to time and as often as may be deemed expedient. If the Applicant shall default under any of the provisions of this Agreement and MDA shall employ attorneys or incur other expenses for collection of the Loan Payments or for the enforcement or performance or observance of any obligation or agreement on the part of the Applicant contained in this Agreement or the Note, the Applicant, will on demand therefore pay the reasonable fees and expenses of MDA and its attorneys as they are incurred including all fees of counsel incurred for negotiation, trial, appeals or ruling of any lower tribunals, administrative hearings, bankruptcy and creditors' reorganization proceedings.

(g) All cost and disbursements must be in accordance with the loan agreement and the Mississippi Capital Improvements Act §57-1-301 et seq. for eligible cost. If any cost or disbursements are ineligible, the Applicant is in default and must reimburse the MDA for the ineligible cost and any accrued interest.

SECTION 7. Compliance with Environmental Laws. The Applicant shall cause all business, operations, and activities at or upon the Project always during the term of this Agreement to be conducted in compliance with all applicable federal, state, or local laws,

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ordinances, rules, or regulations concerning public health, safety, or the environment. These include, but are not limited to, the following:

- (a) The Comprehensive Environmental Response, Compensation, and Liability Act, as amended, 42 U.S.C., §9601 et seq.
- (b) The Resource Conservation and Recovery Act, as amended, 42 U.S.C. §6901 et seq.
 - (c) The Clean Water Act, as amended, 33 U.S.C. §1251 et seq.
 - (d) The Safe Drinking Water Act, as amended, 42 U.S.C. §300(f) et seq.
 - (e) The Toxic Substances Control Act, as amended, 15 U.S.C. §2601 et seq.
 - (f) The Clean Air Act, as amended, 42 U.S.C. §7401 et seq.
- (g) The Emergency Planning and Community Right-to-Know Act of 1986, as amended, 42 U.S.C. §11001 et seq.
- (h) The Occupational Health and Safety Act, as amended, 29 U.S.C. §651 et seq.
- (i) The Mississippi Air and Water Pollution Control Law, as amended, Miss. Code Ann. §49-17-1 et Seq.
- (j) The Mississippi Solid Waste Disposal Law of 1974, as amended, Miss. Code Ann. §17-17-1 et Seq.
- (k) The Mississippi Underground Storage Tank Act of 1988, as amended, Miss. Code Ann. \$49-17-401 et Seq.; and
- (I) The Mississippi Conservation of Groundwater Law, as amended, Miss. Code Ann. §51-4-1 et Seq.
- (m) Antiquities Law of Mississippi, as amended, Miss. Code Ann. §39-7-1 et Seq.

SECTION 8. Notice Addresses. All notices given pursuant to this Agreement shall be in writing signed by the party giving the notice and shall be given by (a) certified mail, postage prepaid, (b) prepaid overnight delivery, or (c) hand delivery. For the purposes of this Agreement, notices shall be sent to the parties at the addresses set forth in Item 5 of Annex A hereto or to such other addresses that the parties may designate in writing.

SECTION 9. Miscellaneous.

- (a) The paragraph headings in this Agreement are for convenience only and are not intended to limit or interpret the provisions of this Agreement.
- (b) All Annexes and Exhibits which are referred in this Agreement are made a part of and are incorporated into this Agreement.
- (c) This Agreement shall be governed as to validity, construction, and performance by the laws of the State of Mississippi.
- (d) This Agreement may be executed in any number of counterparts, each of which, when so executed and delivered, shall be an original, but such counterparts shall together constitute but one in the same instrument.

RAILLOANDOCS-FORM Rev. 2-04

- No delay or failure by either party to exercise any right under this Agreement, and no partial or single exercise of that right, shall constitute a waiver of that or any other right, unless otherwise expressly provided herein.
- (f) If any clause, provision, or section of this Agreement is held to be illegal or invalid by any court, the invalidity of such clause, provision or section shall not affect any of the remaining clauses, provisions, or sections hereof and this Agreement shall be construed and enforced as if such illegal or invalid clause, provision or section had not been contained herein.
- The economic benefit to Applicant must be stated in any lease agreement with a business.
- Before releasing any RAIL funds, the local entity shall provide title insurance on all real property acquisitions or title opinion on all other projects from the local entity's attorney.
- The local entity must place a sign in accordance with the Policy Statement. The local entity shall be responsible for the cost of the sign. RAIL funds cannot be used to pay for the sign.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be duly executed as of the day and year first above written on the cover page hereof.

(SEAL)

MISSISSIPPI DEVELOPMENT **AUTHORITY**

Chief Financial Officer

Clay County

AL COUNTINH

Horton unn President, Board of Supervisors

Supervisors of Clay County + Chancery Clerk of Clay County I HEREBY CERTIFY that I have reviewed all necessary documentation pursuant to this Agreement and the Note, and that the Applicant is legally empowered to execute the documents and enter said Freight Rail Service Projects Revolving Loan with MDA.

Applicant's Attorney

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Annex A to Loan Agreement

Item 1 Name of Applicant:

Clay County

Loan #22-013-RR-01

Item 2 Description of Project:

Yokohama Tire - Rail Repair

Item 3 Loan Amount:

Note: Four Hundred Thousand Dollars (\$400,000.00)

Item 4 Loan Terms and Conditions

Estimated Payment: \$3,333:33

The terms of the Note shall be for 120 Months following the completion of the freight rail service project at 0.00% annual interest computed daily. Payments shall be made as referenced above; however, interest will be adjusted to reflect the actual dates of disbursement. The payments will begin 30 days after the completion date of the project. All loan funds must be expended within one year from the date of the loan or the funds shall be recalled unless prior written approval is obtained from MDA. An amortization schedule will be provided near the completion of the project.

Item 5 Address Notice:

Mississippi Development Authority 501 North West Street, 5th Floor Post Office Box 849

Jackson, Mississippi 39205

Attention: Community Incentives Division

RAHLIGANDOCS-FORM Roy, 2-04

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EXHIBIT I

ICWA CONFERENCE

| Conference Dates: Wednesday, February 16, 2022 Location: Silver Star Convention Center at the Pearl River Resort Venue Address: 13541 MS-16, Philadelphia, MS 39350 |
|---|
| To ensure the group rate, reservations must be made no later than January 15, 2022 |
| For more information contact Deanna Graves at deanna.graves@courts.ms.gov |
| Sign in to Google to save your progress. Learn more |
| * Required |
| • |
| Email * |
| dmyers@claycounty.ms.gov |
| |
| First Name * |
| Deborah |
| |
| Last Name * |
| Myers |
| |
| |

| 2388 Joe Myers Road |
|---|
| |
| |
| City * |
| Cedar Bluff |
| |
| State * |
| Mississippi |
| |
| Zip * |
| 39741 |
| |
| Cell Phone Number * |
| Please use the following format when inputting your phone number; ###-################################# |
| 662-494-4912 |
| |
| Will you be booking a room? * |
| Yes |
| YesNo |
| |
| |

Mailing Address *

jiii

| Wha | at organization do you represent! " |
|------|---|
| 0 | AOC Staff |
| 0 | Appellate Judge |
| 0 | Attorney |
| 0 | Chancery Judge |
| 0 | County Judge |
| 0 | MDCPS Staff |
| 0 | Social Worker |
| 0 | Speaker |
| 0 | Tribal Judge |
| (| Youth Court Judge/Referee |
| 0 | Other: |
| | |
| Do y | ou work in the Mississippi Judicial System? * |
| (1) | Yes |
| 0 | No |
| | |

| Please check all previous ICWA Conferences you have attended. |
|--|
| 2011 |
| 2012 |
| 2013 |
| 2014 |
| 2015 |
| 2016 |
| 2017 |
| 2018 |
| 2019 |
| ✓ Never |
| |
| Please list any questions that you would like addressed. |
| Your answer |
| |
| |
| Please list any special needs related to your attending this conference. |
| Your answer |
| |
| |
| Send me a copy of my responses. |

Indian Child Welfare Act 10th Annual Conference

SILVERSTAR CONVENTION CENTER
PEARL RIVER RESORT

FEBRUARY 16, 2022



Featuring:



Sandra White Hawk

Sandra White Hawk is a Sicangu Lakota adoptee from the Rosebud Reservation, South Dakota. She is the founder and Director of First Nations Repatriation Institute and the subject of the award-winning documentary Blood Memory.



Prof. Kathryn Fort

Kathryn (Kate) E. Fort is the Director of Clinics at Michigan State University College of Law and runs the Indian Law Clinic. In 2015, she started the Indian Child Welfare Act Appellate Project, which represents tribes in complex ICWA litigation across the country. She is the author of American Indian Children and the Law. Other publications include articles in the Harvard Public Health Review, George Mason Law Review, Saint Louis University Law Journal, and American Indian Law Review. She co-edited Facing the Future: The Indian Child Welfare Act at 30 with Profs. Wenona T. Singel and Matthew L.M. Fletcher.

Additional Presentations Include:

- Seeing the Native Child: How to recognize tribal rights in child welfare cases
- . Sharing the Native Culture Panel
- Remarks from Chief Ben of the Mississippi Band of Choctaw Indians and CPS Director Andrea Sanders
- Tribal Dancers
- Mississippi Band of Choctaw Indians Color Guard and much much more!

To register go to https://tinyurl.com/ICWA2022 or scan the code to the right.



Conference Questions email YouthCourts@courts.ms.gov

Vendor Questions email holly denson@choctaw.org

Indian Child Welfare Act Conference to be held Feb. 16

December 22, 2021

Renowned Native American repatriation and child welfare advocate Sandy White Hawk will be the keynote speaker at the tenth annual Indian Child Welfare Act Conference, which will be held Feb. 16, 2022, at the Silver Star Convention Center in Choctaw, Mississippi.



The opening ceremony is set for 8:30 a.m. Chief Cyrus Ben of the Mississippi Band of Choctaw Indians will speak at 9:15 a.m. Ms. White Hawk will speak at 9:30 a.m.

The annual conference began as an effort to educate state judges and social workers on requirements of the Indian Child Welfare Act, ICWA. Tribal leaders, attorneys, judges, social workers and other professionals who deal with Native American children in a Youth Court setting are expected to attend the conference, which is hosted

annually by the Mississippi Band of Choctaw Indians.

A recurring theme of ICWA conferences is educating non-Indians about the intergenerational trauma caused by a history of removal of Native American children from tribal families. White Hawk lived that adoption ordeal. She was removed from her Sicangu Lakota relatives in South Dakota and placed with white missionaries more than 400 miles from the reservation when she was 18 months old. She grew up in Wisconsin with no connections to her tribal heritage.

Ms. White Hawk is founder and Director of First Nations Repatriation Institute. Her personal journey, and her work in helping others like her to find their way back to their tribal roots, is the subject of the documentary "Blood Memory." The film highlights her efforts to help others separated from the community as children to reconnect with their people, culture, traditions and ceremonies to begin healing. The title "Blood Memory" comes from the concept that experiences of one generation are passed to the next.



Conference sessions are scheduled throughout the day, including an update on tribal law, how social workers can learn to identify potential tribal interests, and a panel presentation exploring tribal culture. Panelists include Harold "Doc" Comby, Deputy Director of Internal Operations for the Mississippi Band of Choctaw Indians; Judge Michelle Brown-Yazzie, Chief Judge for the Mescalero Apache Tribe in New Mexico; and Justice Cheryl Demmert Fairbanks, Interim Co-Director for the UNM Native American Budget and Policy Institute.



ICWA sets out federal requirements regarding removal and placement of Native American children in foster or adoptive homes. The U.S. Congress in 1978 set requirements that apply to state child custody proceedings involving any Native American child who is a member of or eligible for membership in a federally recognized tribe.

The ICWA Conference is a collaborative effort with the Mississippi Band of Choctaw Indians, the Administrative Office of Courts, the Children's Bureau, the Mississippi Judicial College and the Mississippi Department of Child Protection Services.

Conference seating is limited and registration is required. Here is a link to registration: https://tinyurl.com/ICWA2022.

####

EXHIBIT J



JANUARY 31, 2022

CLAY COUNTY MS ATTN: CHANCERY CLERK PO BOX815 WEST POINT MS 39773

MISSISSIPPI DEVELOPMENT BANK TAXABLE SPECIAL OBLIGATION REFUNDING BONDS, SERIES 2019 (CLAY COUNTY, MS TAXABLE GO INDUSTRIAL DEVELOPMENT

Account No:

1001010720

BI#

9413

DEBT SERVICE DUE:

03/01/2022

INTEREST DUE: PRINCIPAL DUE: Less Funds in Account: \$104,916.13 \$140,000.00

\$0.00

TOTAL DEBT SERVICE DUE

\$244,916.13

FUNDS ARE DUE BY:

03/01/2022

If remitting funds by wire or ACH, please remit funds no later than one business day prior to payment date using the following instructions:

Wiring Instructions:

Bank Name: Wells Fargo Bank ABA: 121000248 DDA: 2020050839788

Acct Name: SEI PRIVATE TR CO ACF REGIONS BK

Originator to Beneficiary: 1001010720

ACH Instructions:

Bank Name: Wells Fargo Bank ABA: 026012881 DDA: 2020050839788

Acct Name: SEI PRIVATE TR CO ACF REGIONS BK

Individual ID (ACH): 1001010720

If remitting by check, please have necessary funds in our hands five business days prior to payment date. Please mail your payment along with a copy of this statement to:

Regions Bank Attn: Corporate Trust

1900 5th Avenue North, 26th Floor

Birmingham, AL 35203

If you have any questions, please contact your Relationship Consultant. Thank you.

SHELLI JORDAN 501-371-7253



JANUARY 31, 2022

CLAY COUNTY MISSISSIPPI ATTN AMY BERRY PO BOX815 WEST POINT MS 39773

MISSISSIPPI DEVELOPMENT BANK TAXABLE SPECIAL OBLIGATION BONDS SERIES 2013 (CLAY COUNTY MISSISSIPPI TAXABLE GENERAL OBLIGATION

Account No:

4080001098

RI#

5744

DEBT SERVICE DUE:

03/01/2022

INTEREST DUE: PRINCIPAL DUE: Less Funds in Escrow:

\$225,871.18 \$640,000.00

(\$199,193,03)

TOTAL DEBT SERVICE DUE

\$666,678.15

FUNDS ARE DUE BY:

03/01/2022

If remitting funds by wire or ACH, please remit funds no later than one business day prior to payment date using the following instructions:

Wiring Instructions:

Bank Name: Wells Fargo Bank ABA: 121000248

DDA: 2020050839788

Acct Name: SEI PRIVATE TR CO ACF REGIONS BK

Originator to Beneficiary: 4080001098

ACH Instructions:

Bank Name: Wells Fargo Bank ABA: 026012881

DDA: 2020050839788

Acct Name: SEI PRIVATE TR CO ACF REGIONS BK

Individual ID (ACH): 4080001098

If remitting by check, please have necessary funds in our hands five business days prior to payment date. Please mail your payment along with a copy of this statement to :

Regions Bank Attn: Corporate Trust

1900 5th Avenue North, 26th Floor

Birmingham, AL 35203

If you have any questions, please contact your Relationship Consultant. Thank you.

SHELLI JORDAN 501-371-7253

EXHIBIT K

NOCUFFN LTE46741 LYB7832-CYB7814 1711 0544 905 LB LTF4371 F14545 C413942 C41500 CYA 4998 CYI TIL PWC0781/F16 389 DB Q3760 CUB8487 C11 3472 F50 94 Cy 13198 5WWW TLA YOSSUR F161499 CYG 771 3546N48 790908 CYA 8978 13096 CYB 7407 F161151 PAC 7628 F162435 5RT 1832 1AF 3029 CY11752 430335 CYA 1705 3080PD HAK 1653 F26 92 CYW968 4 telleos CYB 8254 DB U0167 QU35WM/2R07709E 100164A 600 CY11463 DB L8885 V07811-104539A CYB 6415 CYA 4401 C415386 TLR 09864 104538A CY1 2081 CYB 7483 Ch1 211 KTBU59 arsi CY1 3328 100/65A CB 0391 C4B1172 PBY 0648 C/A 9114 1/3673A EVELYN CYA 6219 CY1 1876 CY 15402 YAB 2808 F256CH CYA 5954 CYB 4477 A4619641 A482536 CYA 5551 CYA 6046 Betsy8 CYA 762 CYA 3584482535 CHLOEDT KTD1960 A 488919 A 463461 CYA 8087 CY1 384 W2 1223 Cyn 8401 A4770 25CY1 3266 5K98m CYA-3898 CHB 8312 CYA2670 BAX-357 BIG 22682 CYI 1955 CII 1607 CYB DZZY LIF 0915 925 8046 5×58m CY1 3764 TRE23145 (4) 466 MY20WETLR IO235R 5290 m CYA 8775 Ly4 79 64 LTF 708 C492527 KT 4104 C4B1566 CYA353 CUB 8211 Cyn 6526 2649M CYB 5594 Cy/15/9 YBTOWI depH 304 CY B815-LTF 1234 (410468 LUB 5463 TLRNO616 CYA 6640 LTD 3894 (41 5366 CYA 6286 CGA8134 3K30M 1AS 4865 Cy 15476 LTC 985 Cy/5233 MGlover DB 40174 cg/5066 CYBUSTS CYB 6473 W71W11 DBQ3729 Cun 8418 B440CT TARKA314S 10 AMYDES CUALO217 (1B 09C CYA 8486 M4600 Cy /3416 LXB DIS3 MIB 9900 H"328N3 CyB0918 SMODM C/184018 KTD 2045 CHB3834 C4A6798 Ceps 7532 GA 829. C415737 CYA 8447 CyB 5438 C113780 Cy1308! Cy 5698 C4B 4391 C4B 7707 44859 Cy13528 Cy1354 Cy 13258 C4B3702 LEH 3970 CUBSGOG CYA 3849 TI 7303C4B 8075 TATER 91 C4B 4511 (B 6475 C44999) 5009WI CYB 9453 DBN9883 CYA9747 CUPA 8733 ISUSN3 KTe 2573 1A09713 Cyn loss C438050 C413813 CYB 0128 CUA 2150 2513NOW (11488 AK-3811 1AP 0626 C41760

| Cy 11760 | IAPO532 | 1AS4855 | CYA 4994 | CYBUSSO | CY1 5919 |
|-------------|-----------|------------|-----------|------------|---------------|
| CUA 2669 | TLRC6721R | CHA 9242 | A461725 | C413811 | CYB 4234 |
| Cy 13007 | CY13743 | CYB 9286 A | 4 Le 1715 | CAR 6356 | CY1 0449 |
| CyA7362 | CY1 3484 | CYA 8374 | A 461726 | BELHAM4 | 163543 |
| 15c569U | | CYA 4447 | A461711 | 046 1206 | m1C 2613 |
| ey 15700 | 3419R | C/B 5931 | A 461724 | CY136260 | C476918 |
| C4B5832 | | | A 46/691 | | CYA 2832 |
| Cy 4714 | CYB 4048 | CY 1 3301 | A 461680 | CYA 9385 | CYA8700 |
| DBU0067 | CYB 4985 | CYB 5754 | A461684 | | CY 1 5958 |
| LTD 4019 | F26 938 | 7867LA | | APP#45/260 | C18067 |
| EyB0577 | DM3153 | CY15502 | CYB 1299 | CYB 4371 | (415019 |
| Cy 15733 | 6413728 | CYA 5753 | 80TP682A | CYB 1058 | CY1 0472 |
| | C410415 | CTA 9228 | DEY0682 | CKP3 | CY15187 |
| C4A1735 | C4B9279 | C4B 3692 | C4135910 | CYB 8063 | 1AS48 63 |
| | KT14782 | AMB1097 | C415251 | CYB 0222 | CYB 3642 |
| | CYA 764 | 12840485 | C4B6914 | JNEAL | CYB 5721- |
| VB8SIR | dy 2607 | CyB 4683 | HNC 8069 | CYA 5476 | CYA 6317 |
| GDOVSK | CYB 7216 | Am 14665 | V540 NF | LTF 6444 | CYA 7504 |
| B1627155 | | CyA 6031 | CYAGZIR | 34 CH235 | CYB 8558- |
| CYA 2004 | CYB 5829 | 814 Kyp | C4B6468 | LTE 5051 | WEA 8192 |
| GABZINS | | NE3127 | | CYA-1664 | DB Y0551 = |
| TLRKSYNG | | 1AH2863 | | CYA 5043 | 410 9574" |
| | CYB7107 | C4B5734 | | CY1 3093 | CYA 838. |
| KTB9268 | 13021 . | C4A5904 | C4B919D | LE1 2553 | CYB 5338 |
| C11-2012 | RIPDAD7 | CyB0219 | C499055 | CYB 6729 | CYA-4913 |
| CYB 7985 | C415528 | C4B6224 | KTC 7008 | CYA 2333 | CYA 5218 |
| CYB0704 | C4B8088 | C4B 8523 | | CYA 5074 | CYB 5964 |
| Cy 10860 | CYBOOUZ | CyA2972 | CUAGIOI | C4B 7658 | LTE 3417 |
| C4/3374 | C4B 5938 | 1 | C411501 | CYP 641 | CHA 7372 |
| Cya 9543 | 1AS4857 | Vet X/5/V | C488297 | CYA 1639 | CYB7248 |
| | C4B5443 | CYA 9937 | | 1A14 3571 | 1AK 3574 |
| C4/2225 | C4B 4895 | CY1 1755 | C4B8081 | CY1 5972 | CYB-7873 |
| C413 4761 | 1046AE | CYB7636 | CYBUSIU | 4581W1 | 1582205 |
| (St) 3551 | 693 OT - | CY1 3039 - | RY85CL | C4B 303 | DB40554 |
| TXX 1347 49 | 7802M | A461638 | 3P82BA | C113 67/3 | 1 cy 130919 - |

EXHIBIT L



January 12, 2022

TO:

Tax Assessors/Collectors and Tax Collectors

FROM:

Terence Norwood, Extension Instructor

SUBJECT:

2021-2022 Collector of Revenue Courses Spring Update

The education year, as established by the Mississippi Tax Collector Education & Certification Advisory Board, runs October 1, 2021, through September 30, 2022. Enclosed in this packet are details regarding the upcoming courses. Please note that plans are subject to change due to the COVID-19 pandemic.

Registration

We will email reminders and registration information for courses. Participants must register online for each course. If you provide a valid email address, you should receive confirmation that your registration has been received. Be sure to check your spam folder. All registration forms can be accessed by visiting www.gcd.msstate.edu and clicking "Register for Upcoming Events". Scores will not be issued until payment has been received. Classes may be canceled if fewer than twenty (20) individuals register for a particular location. <a href="Mail all payments to the Center for Government & Community Development Box 9643 Mississippi State, MS 39762 Attn: Tax Collector Education. Please do not bring payment to class. Should you have any questions please send an email to: terence.norwood@msstate.edu. Pay very close attention to registration deadlines.

Course Location Information

| Location | Site | Address |
|----------|--------------------------------|--|
| Biloxi | South Beach Hotel | 1735 Beach Boulevard, Biloxi, MS 39531 |
| Flowood | Table 100 | 100 Ridge Way Flowood, MS 39232 |
| Raymond | Mississippi State Central R& E | 1320 Seven Springs Road, Raymond, MS 39154 |
| Oxford | Oxford Conference Center | 102 Ed Perry Boulevard, Oxford, MS 38655 |

Mississippi State University Extension Service

Box 9643 • Mississippi State, MS 39762-9643 • (662) 325-3141 • Fax (662) 325-8954 • gcd@ext.msstate.edu

We are an equal opportunity employer, and all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, national origin, disability status, protected veteran status, or any other characteristic protected by law.

Collector of Revenue I

The Collector of Revenue I (CR 1) is the most basic of certification levels to be offered in the program. This level reflects the minimum knowledge needed for effective performance as a tax collector. The cost per student is \$250. The registration deadline is Monday, March 14, 2022.

| Date | Facility | Location |
|------------------------|--------------------------|-------------|
| March 28-April 1, 2022 | South Beach Hotel | Biloxi, MS |
| May 9-13, 2022 | Oxford Conference Center | Oxford, MS |
| May 23-27, 2022 | TBD | Flowood, MS |

Collector of Revenue II

The Collector of Revenue II (CR 2) is the next level of certification beyond CR 1 and reflects substantial knowledge of the duties of a tax collector. Any person desiring to take the CR 2 exam must first be certified as a CR 1. The cost per student is \$250. The registration deadline is Monday, April 11, 2022.

| Date | Facility | Location |
|-------------------|-------------------|------------|
| April 25-29, 2022 | South Beach Hotel | Biloxi, MS |

Collector of Revenue I & II Exam Retake

Participants that fail the Collector of Revenue I or Collector of Revenue II exam will be allowed to retest once during the 2021-2022 education year. If a participant fails an exam retake, the participant may retake the course the next year. There is currently no fee for an exam retake. The registration deadline is July 22, 2022.

| Date | Facility | Location |
|----------------|-----------------|-------------|
| August 2, 2022 | MSU Central R&E | Raymond, MS |

Mississippi Collector of Revenue

The Mississippi Collector of Revenue (MCR) designation is the highest level of certification obtained through successful completion of IAAO Course 400 Assessment Administration or IAAO Course 402 Tax Policy in addition to CR1 and CR 2. After successful completion of either course, candidates must complete a comprehensive exam and have a minimum of 3 years of experience in tax collection. The cost to attend IAAO 400 is \$550. The MCR Exam is an additional \$50.

| Date | Facility | Location |
|------------------------------|---|---|
| February 28-March 4, 2022 | IAAO Course 400 Assessment Administration South Beach Hotel | Biloxi, MS Instructor: Mitzi Presley Register by February 4, 2022 |
| July 19, 2022 | MCR Comprehensive Exam | MSU Central R&E-Raymond Register by May 6, 2022 |
| August 2, 2022 | MCR Comprehensive Exam- Retake | MSU Central R&E-Raymond |

MCR Comprehensive Exam

The MCR Comprehensive Exam will be divided into two parts.

Part A (Morning Session) will consist of five (5) Case Study Problems. Examinees will be given five (5) case studies and be required to answer multiple questions regarding each case.

Part B (Afternoon Session) will consist of 100 questions that will include but are not limited to, multiple-choice, fill-in-the-blank, etc.

- a. 20% Law, Statues and Ad Valorem Taxation Concepts
- b. 35% Motor Vehicle Licensing
- c. 35% Titles
- d. 10% Sales and Use Taxes

MCR Exam Re-Take Policy

If a participant fails the MCR Comprehensive Exam, he or she will be allowed to re-test once during the current Education year with the option to only retake the part that was failed (Part A or Part B). The participant will have this opportunity until the end of the next education year. After the end of the next education year, the participant will be required to take Part A and Part B.

General Information

"The Green Book: The Manual of the Mississippi Tax Collectors Education and Certification Program" provides detailed information regarding the program. Please refer to the 3rd edition released in 2018.

Collector of Revenue I & II- The check-in period for each class begins Monday at Noon. Participants will sign in and pick up course materials. The entire process takes less than 10 minutes. On Monday, the class starts at 1:00 p.m. The start and end times for the remaining days will be determined by the course instructors and facilitator.

IAAO Course 400 or 402-The check-in period for IAAO courses is from 8:00 a.m. until 8:30 a.m. on Monday. The schedule for the rest of the week will be determined by the course instructor and facilitator.

Only one certification level may be obtained in an education year.

What Should I Bring to Collector of Revenue Class?

Participants should bring pencils and a calculator for class. Cellphones are not allowed to be used as calculators. Also, we are unable to control the temperature at many of our locations. **BRING A JACKET!!!!**

Hotel Information

We have blocked approximately 10 rooms for some Collector of Revenue Courses. Please identify as being with Mississippi State University. Should you have any questions regarding hotels, please send an email to terence.norwood@msstate.edu.

Program Updates

The curriculum has been updated for Collector of Revenue I for the 2021-2022 Education Year. The schedule below details changes. The curriculum for Collector of Revenue II will be updated for the 2022-2023 Education Year. Additionally, beginning October 1, 2022, the fee for Collector of Revenue I & Collector of Revenue II will increase to \$350. Please plan accordingly for future budget years.

Tentative Collector of Revenue I Schedule (Updated):

Monday – Registration 12:30 pm – 1:00 pm (Please do not arrive before Noon) Monday- Session I 1:00 pm – 5:00 pm

- o Real Colors
- o Public Relations
- o Intergovernmental Relations

Tuesday- Session II 9:00 am-5:00 pm

- o Introduction to Ad Valorem Tax
- o Internal Control
- o Local Privilege License
- o Real, Personal, Mobile Home Collection
- o Tax Sales (Real, PP, MH)
- o Solid Waste Collection
- o Review

Wednesday-Session III 9:00 am-5:00 pm

- o Sales & Use Taxes
- o Sales & Use Taxes Review
- o Introduction to Titles

Thursday-Session IV 9:00 am-5:00 pm

- Titles Part 2
 - o Salvage
 - o Bonds
 - o Abandonment
 - o Mobile Homes
- o Introduction to Motor Vehicle Registration
- o Tools & Tips for MARVIN Transactions
- o Tags and Titles Review

Friday-Session V 9:00 am-11:00 am

o Exam

The test will be split into two sections. Session I & II Test and Session III, IV, and V Test. Each test will be 25 multiple-choice questions. A combined score of 70% is required to pass. Two hours will be allowed for completion.

Tentative Collector of Revenue II Schedule (Subject to Change):

Monday - Registration 12:30 pm - 1:00 pm (Please do not arrive before Noon) Monday-Session I 1:00 pm - 5:00 pm

o Tax Collector Accounting 101

Tuesday- Session II 9:00 am-5:00 pm

- o Advanced Ad Valorem
- o Advanced Land Sale Training
- o Land Sale Practical Procedures
- o Personal Property and Mobile Home Collections
- o Review of Session I & II

Wednesday-Session III 9:00 am-2:00 pm

- o Titles
 - Salvage
 - Bonds
 - Abandonment
 - Mobile Homes
- Sales & Use Tax

2:00 pm-5:00 pm Wednesday-Session IV

o Tags

Thursday-Session IV Continued 9:00 am -5:00 pm

- Tags ContinuedCounty Bookkeeping & Settlement

Friday-Session V 9:00 am-11:00 pm

- o Test over Session I-II
- o Test over Session III-IV

Each test will be 25 multiple choice questions allowing two (2) hours for completion. A combined score of 70% is required to pass.

MTCECP Spring 2022 Calendar of Events

| Date | Event | Location | Registration Deadline |
|---------------------------|--|-------------|--------------------------|
| February 28-March 4, 2022 | IAAO Course 400 Assessment Administration | Biloxi, MS | February 4, 2022 |
| March 28-April 1, 2022 | Collector of Revenue I | Biloxi, MS | March 14, 2022 |
| April 25-29, 2022 | Collector of Revenue II | Biloxi, MS | April 11, 2022 |
| May 9-13, 2022 | Collector of Revenue I | Oxford, MS | March 14, 2022 |
| May 23-27, 2022 | Collector of Revenue I | Flowood, MS | March 14, 2022 |
| July 19, 2022 | 2022 MCR Comprehensive Exam | Raymond, MS | May 6, 2022 |
| August 2, 2022 | 2022 MCR Exam Retake | Raymond, MS | July 22, 2022 |
| August 2, 2022 | Collector of Revenue I & II Retake | Raymond, MS | July 22, 2022 |

EXHIBIT M



STATE OF MISSISSIPPI TATE REEVES, GOVERNOR DEPARTMENT OF PUBLIC SAFETY

SEAN J. TINDELL, COMMISSIONER

January 13, 2022

Kim Brown Hood Clay County Circuit Clerk khood@claycounty.ms.gov

Re: FY20 HSGP Grant Program: Cybersecurity Initiative

Dear Clerk Hood:

The Mississippi Office of Homeland Security (MOHS) has received your correspondence dated January 13, 2022, regarding the decline of grant funds for the election security initiative. We will close this grant for Clay County Circuit Clerk. Declining the grant funds, will not negatively affect your agency in the future or future requests for grant funds.

We hope to continue our relationship with Pontotoc County and are here to help in any way we can. Thank you for all your efforts in keeping Mississippi safe. If you should have any questions, please do not hesitate to contact me.

Regards,

Grants and Finance Director



CLAY COUNTY CIRCUIT CLERK KIM BROWN HOOD

P.O. Box 364
26089 West Main Street
West Point, Mississippi 39773
Telephone: 662-494-3384
Facsimile: 662-495-2057

E-mail: khood@claycounty.ms.gov

January 13, 2022

Ms. Beth Loflin Grants/Finance Director Mississippi Office of Homeland Security

RE: FY20 Homeland Security Grant

Dear Ms. Loflin,

Clay County has decided not to pursue the grant offer for the FY20 Homeland Security Grant Program-Cyber Security Election Initiative.

Thank you for the opportunity.

Sincerely,

CLAY COUNTY CIRCUIT CLERK

APPROVED DPS - MS OFFICE OF HOMELAND SECURITY

EXHIBIT N

BOARD OF SUPERVISORS CLAY COUNTY, MISSISSIPPI



PROJECTS FOR CONGRESSIONAL DELEGATION REVIEW FEBRUARY 2022

Board of Supervisors Clay County, Mississippi

Table of Contents

| Tab No. | Description |
|---------|--|
| 1 | Lake Grove Road Project |
| 2 | Siloam Water Association Project* |
| 3 | Water Line Loop – Yokohama Blvd.* Project |

^{*}Larger maps located at back of notebook

LAKE GROVE ROAD CLAY COUNTY, MISSISSIPPI RECONSTRUCTION

DATE: JANUARY 24, 2022

The Clay County Board of Supervisors is seeking assistance in funding the re-habilitation of a section of Lake Grove Road. This road is listed on the Federal Rural Functional Classification Map as major collector route #770. It also serves as an arterial route in Clay County for connecting communities.

Lake Grove Road, also known as Siloam Una Road, for approximately one half mile has asphalt pavement distress cracking, (random, longitudinal, and/or edge), differential movement, and patches. Ten photographs illustrating the existing pavement condition are attached. Structural failures and significant differential movement have occurred in the northbound lane along portions of this section. The roadway is in need of significant repair, rehabilitation, and resurfacing.

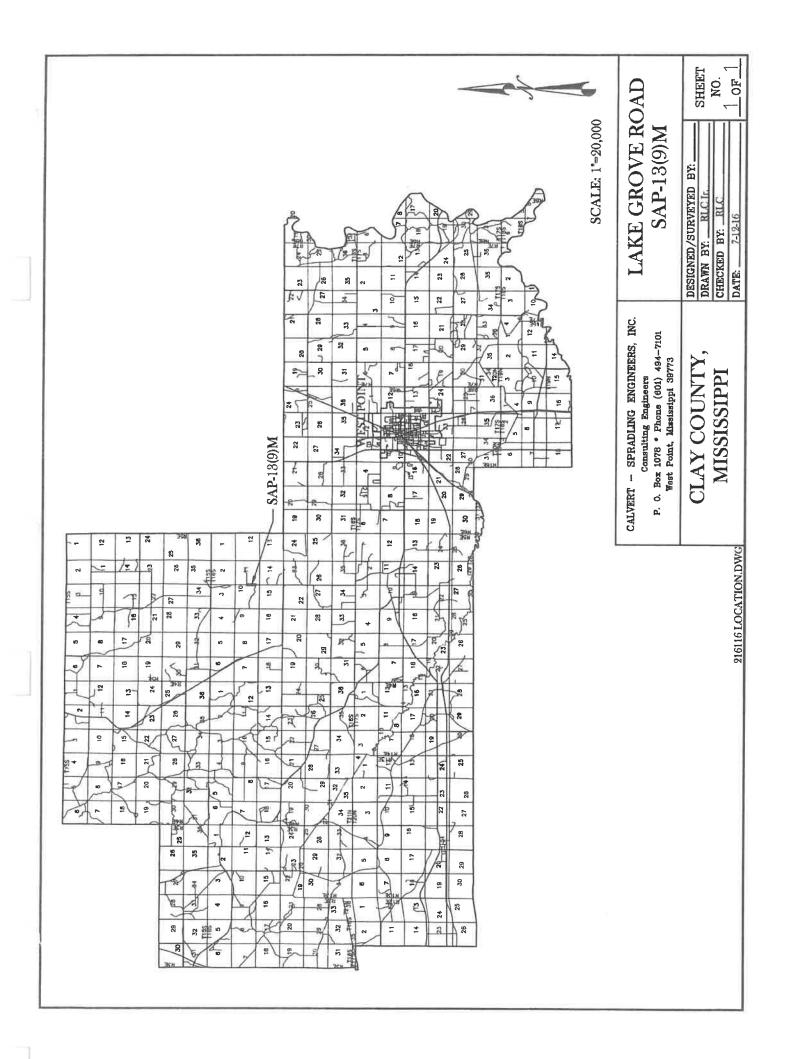
The County has cleared the right of way of trees that shaded and prevented the roadway surface from drying. Attempts to patch and fill the cracks have not been successful because of the unsuitable shifting subgrade soils and as a result a danger to the traveling public using this road is a concern as the cracks are wide enough to cause a critical accident.

This road was built in 1958 and has provided satisfactory service over a half century. The distressed cracks appeared following a drought that occurred in the summer and fall of 2015. Clay County programed a Federal Surface Transportation Program (STP) rehabilitation project, Project No. STP/BR-0770(6)B, through the Office of State Aid Road Construction in August, 2016. The environmental clearances have been obtained and no additional right of way will be required. A Geotechnical Report was commissioned to recommend a method to address the base failure problems, construction plans were completed in March, 2017, and the project was ready for construction bid. The STP funds earmarked for this project were abruptly diverted to the inspection of bridges, and the STP project was cancelled with no Federal funding in sight for the foreseeable future. The project has been reprogramed as Project No. SAP-13(9)M but no funding source has been identified. The project is estimated to cost approximately \$1.7 million. Clay County does not have the tax base to fund a project of this size on its own. This road serves as a main route for citizens traveling between communities.

The proposed improvement consists of the removal and replacement of unsuitable soils, lime stabilization of the subgrade, re-habilitation of the base, soil cement of the granular materials, providing a stress layer, and applying three inches of hot mix asphalt surface.

All preliminary engineering is complete, the completed plans are on the shelf, and all environmental requirements have been previously met through a Categorical Exclusion, but

because of the time delay an environmental re-evaluation will be required. No additional right of way will be required and no problems are anticipated in conduction of the environmental re-evaluation. Otherwise this project is considered "shovel ready". Construction can start based upon funding and completing the environmental re-evaluation.





Photograph No. 1 — Typical pavement conditions near B1.

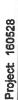
Distresses located along east pavement edge.



Photograph No. 2 — Close up of high severity crack and differential movement near B1.

Distresses located along east pavement edge.

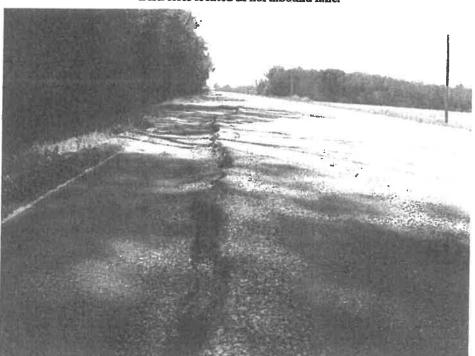
Dinat: 400500





Photograph No. 3 — High severity cracking and differential movement near B2.

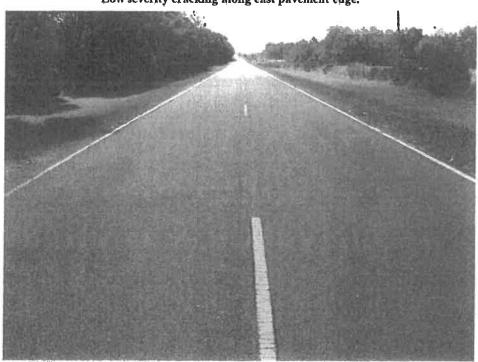
Distresses located in northbound lane.



Photograph No. 4 — Close up of high severity crack and differential movement near B3. Distresses located along east pavement edge.

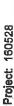


Photograph No. 5 — Fair pavement near B4. Low severity cracking along east pavement edge.



Photograph No. 6 - Fair pavement conditions. Shorter embaukment with minimal vegetation adjacent to roadway.

Project: 160528





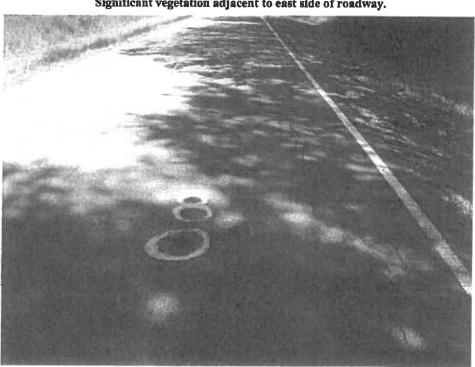
Photograph No. 7 — Low severity cracking near B5.
Distresses located in northbound lane.



Photograph No. 8 — Cracking and previous maintenance near B6. Significant vegetation adjacent to east side of roadway.



Photograph No. 9 — High severity cracking and previous maintenance near B7. Significant vegetation adjacent to east side of roadway.



Photograph No. 10 – Low severity cracking near B8.

Distresses located along east pavement edge.

Project: 180528

| SAP-13(9)M | LAKE GROVE ROAD RECONSTRUCTION (Former PROJECT | T STP/BR-0770(8 | MB) | | | |
|---------------------|--|-------------------|---------------|---------------|------|-------------|
| H:12016\218118\COST | 3/31/ | | ,~, | | | |
| PAY ITEM NO | ITEM | UNIT | QUANTITY | PRICE | | COST |
| | | 2000 | 3.57.831111 | 115000 | | <u>C031</u> |
| 1 S-200-A | Mobilization | Lump Sum | Lump Sum | \$ 100,000.00 | \$ | 100,000.00 |
| 2 S-201-A | Clearing & Grubbing | Lump Sum | Lump Sum | \$ 60,000.00 | Š | 60,000.00 |
| 3 S-203-A | Unclassified Excavation(F.M.) | Cu. Yd. | 1,393.0 | | Š | 8,358.00 |
| 4 S-203-A | Unclassified Excavation(LV.M.) | Cu. Yd. | 5,613.0 | | \$ | 33,878.00 |
| 5 S-203-E1 | Borrow Excav. (F.M.E.)(Contr. Furnished)(Class 9) | Cu. Yd. | 9,534.0 | | \$ | |
| 6 S-203-H | Excess Excavation, FM | Cu. Yd. | 9,720.0 | | \$ | 143,010.00 |
| 7 S-304-A | Granular Material(LVM)(Cl. 9, Gr.B) | Cu. Yd. | 5,409.0 | | - | 116,640.00 |
| 8 S-304-D | Crushed Stone | Ton | 7,102.0 | | \$ | 135,225.00 |
| 9 S-307-B | 10" Soil-Lime-Water Moting (Class C) | Sq. Yd. | 8,908.0 | | \$ | 355,100.00 |
| 10 S-307-D | Lime | Ton | | | \$ | 35,632.00 |
| 11 S-308-A-2 | Portland Cement | Ton | 220.0 | | \$ | 59,400.00 |
| 12 S-308-B | Soil-Cement-Water Mixing (Multiple Pass Mixers) | Sq. Yd. | 94.0 | | \$ | 27,260.00 |
| 13 S-406-A | Cold Milling Of Bituminous Pavement, All Deoths | Sq. 10. Sq.Yd. | 7,065.0 | | \$ | 28,260.00 |
| 14 S-403-A | Hot Mix Asphalt. ST, 9.5 mm | • | 6,276.0 | | \$ | 20,397.00 |
| 15 S-410-C-1 | Polymerized-Emulsified Asphalt, Grade CRS-2P | Ton | 1,170.0 | | \$ | 140,400.00 |
| 16 S-410-D | Course Apprograte Cover Material, Size 57, Stone | GAL. | 4,340.0 | | - \$ | 15,190.00 |
| 17 901-S-423-A | Rumble Strips, Ground-In | Cu. Yd. | 175.0 | | \$ | 9,625.00 |
| 18 S-603-R-A | 36" Pipe Relaid, Reinforced Concrete, Class III | Mile | 1.045 | | - 5 | 1,045.00 |
| 19 S-618-A | Maintenance Of Traffic | Lin. Ft. | 8.0 | | \$ | 00.008 |
| 20 S-618-B | | Lump Sum | | \$ 30,000.00 | \$ | 30,000.03 |
| 21 610-A1 | Additional Construction Signs | Sq. Ft. | 0.0 | | \$ | - |
| 22 519-A4 | Temporary Traffic Stripe, Continuous White, Edge Stripe | Lin. Ft. | 5460.0 | | \$ | 2,730.00 |
| 23 S-621-C | Temporary Traffic Stripe, Skip Yellow | Lin. Ft. | 2770.0 | | \$ | 1,108.00 |
| 24 S-621-D | 4" Wide Thermoplastic Edge Stripe (Continuous White)(60 mil) | Mile | 1.034 | | \$ | 3,774.10 |
| | 4" Wide Thermoplastic Traffic Stripe (Skip Yellow)(90 mil) | Mile | 0.523 | | \$ | 575.30 |
| 25 S-621-H-1 | Thermoplastic Legend (White)(120mm) | Lin. Ft. | 60.0 | | \$ | 300.00 |
| 26 S-627-L | Two-Way Yellow Reflective High Performance Raised Markers | Each | 35.0 | | \$ | 315.00 |
| 27 S-630-A | Reflectorized Traffic Warning Sign (Encap Lens) | Each | 2.0 | \$ 165.00 | \$ | 330.00 |
| 28 S-630-B | Reflectorized Traffic Regulatory Sign (Encap Lens) | Each | 1.0 | 175.00 | \$ | 175.00 |
| 29 8-630-C | Reflectorized Traffic Object Marker (Encap Lens)(Type 3) | Each | 4.0 | \$ 130.00 | \$ | 520.00 |
| 30 901-S-212-A | Agricultural Limestone | Ton | 4.88 | 200.00 | \$ | 976.00 |
| 31 S-212-B | Commercial Fertilizer (13 : 13 : 13) | Ton | 3.66 | 1,200.00 | \$ | 4,392.00 |
| 32 S-212-F | Ammonium Nitrate | Ton | 2.44 | 1,600.00 | \$ | 3,904.00 |
| 33 S-214-A | Seeding | Acre | 4.88 | 1,500.00 | \$ | 7,320.00 |
| 34 S-215-A | Vegetative Materials For Mulch | Топ | 9.76 | | \$ | 2,440.00 |
| 35 S-226-A | Solid Sodding | Sq Yd | 100.00 | 8.00 | \$ | 800.00 |
| 36 S-233-A | Temporary Silt Fence | Lin. Ft. | 6,000.0 | 6.00 | \$ | 36,000.00 |
| 37 237-A | Wattles, 20" | Lin. Ft. | 850.0 | 9.00 | \$ | 7,650.00 |
| 38 S-815-A | Loose Riprap (100 Lb.) | Ton | 100.0 | 60.00 | \$ | 6,000.00 |
| 39 S-815-A | Loose Riprap (200 Lb.) | Ton | 200.0 | 60.00 | \$ | 12,000.00 |
| | | | | | | |
| | | Project Total | | | \$ 1 | ,411,329,40 |
| | | | | | | * |
| | | Engineering | | | \$ | 169,359.53 |
| | | Testing | | | \$ | 42,339.88 |
| | | | Re-evaluation | | \$ | 6,800.00 |
| | | Contingencie | s & Testing | | \$ | 70,171.19 |
| | | | | | | |
| | | | | | | |
| | | Grand Total | | | \$ 1 | ,700,000.00 |
| | | | | | | |

REQUEST FOR PROJECT FUNDS

SILOAM WATER ASSOCIATION (SWA)

CLAY COUNTY

CSE #220071

The Siloam Water Association is requesting assistance to help in the funding of the projects listed below.

1. SWA proposes to drill a new 300 GPM Deep Well.

ESTIMATED COST - \$1,515,000

2. SWA proposes to run ~5,000 LF of four (4) inch water line on Dixie Rd. from Jamison Rd. to HWY 46. This would provide water to residents of this section and also create a loop which would improve hydraulics to help alleviate low pressure during high demand. Fire hydrants will also be added to provide minimum fire protection to residents.

ESTIMATED COST - \$156,300

3. SWA proposes to run ~ 6,300 LF of four (4) inch water line on HWY 46 from Joe Myers Rd. to the north side of Underwood Creek. This would connect two lines which would improve hydraulics to help alleviate low pressure during high demand. This project will improve the pressure for a significant number of customers and provide a duplicate feed in the event of a line break. The additional flow would improve the availability for fire protection.

ESTIMATED COST - \$231,000

4. SWA proposes to run ~6,500 LF of six (6) inch water line on HWY 47 from Buster Goode Rd. to Waide Rd. This would connect two lines which would improve hydraulics to help alleviate low pressure during high demand.

ESTIMATED COST - \$258,000

TOTAL ESTIMATED COST - \$2,160,300

SILOAM WATER ASSOCIATION WATER WELL SITE IMPROVEMENTS PROJECT NO. 220071

October 1, 2021

| ITEM | DESCRIPTION | QUANTITY | UNIT | | UNIT COST | | TOTAL |
|--------|--|----------|----------|-------|------------|----|--------------|
| PART 1 | - 300 GPM DEEP WELL | | | | | | |
| PHASE | I - GROUND WATER TEST SURVEY | | | | | | |
| 1 | Mobilization | LS | LS | \$ | 45,500.00 | \$ | 45,500.00 |
| 2 | Test Hile Drilling, Driller's, Gamma and Electric Logs for \$ per foot (1,700 Ft. Est.) for a total price of | 1,700 | L.F. | \$ | 75.40 | \$ | 128,180.00 |
| 3 | Filling Test Hile for \$ per foot (1,700 Ft. Est.) for a total price of | 1,700 | L.F. | \$ | 0.65 | \$ | 1,105.00 |
| | | 34 | (PHA | SE I | SUBTOTAL | \$ | 174,785.00 |
| PHASE | II - 300 GPM DEEP WELL | | | | | | |
| 4 | Earthwork and Site Preparation with Erosion Control at Proposed Well Location | LS | LS | \$ | 21,450.00 | \$ | 21,450.00 |
| 5 | Crushed Stone Driveway and Parking Area | LS | LS | \$ | 26,000.00 | \$ | 26,000.00 |
| 6 | Deep Well (Hole and Casing) for \$ per foot (1,700 Ft. Est.) for a total price of: | 1700 | L.F. | \$ | 208.00 | \$ | 353,600.00 |
| 7 | Deep Well Screen/Blank, Hole, and Gravel for \$ per foot (60 Ft. Est.) for a total price of: | 60 | L.F. | \$ | 260.00 | \$ | 15,600.00 |
| 8 | Deep Well Lap Pipe and Gravel for \$ per foot (60 Ft. Est.) for a total price of: | 60 | L.F. | \$ | 260.00 | \$ | 15,600.00 |
| 9 | Pump (submersible) and Motor | LS | LS | \$ | 130,000.00 | \$ | 130,000.00 |
| 10 | Camera Report | LS | LS | \$ | 3,900.00 | \$ | 3,900.00 |
| | Piping, Valves, and Testing | LS | LS | \$ | 19,500.00 | \$ | 19,500.00 |
| 12 | Master Meter and Accessories | LS | LS | \$ | 6,500.00 | \$ | 6,500.00 |
| 13 | Concrete Block Chemical Building | LS | LS | \$ | 84,500.00 | \$ | 84,500.00 |
| 14 | Chemical Feeding Systems | LS | LS | \$ | 26,000.00 | \$ | 26,000.00 |
| | Above Ground Pipes Painting and Insulation | LS | LS | \$ | 19,500.00 | \$ | 19,500.00 |
| | Electrical and Controls | LS | LS | \$ | 188,500.00 | \$ | 188,500.00 |
| | Chain Link Fence | LS | LS | \$ | 28,600.00 | \$ | 28,600.00 |
| 18 | 12,000 Gallon Pressure Tank | LS | LS | \$ | 104,000.00 | \$ | 104,000.00 |
| 19 | Water Main from New Well Site to Existing Distribution System | LS | LS | \$ | 13,000.00 | \$ | 13,000.00 |
| | | | (PHAS | E II, | SUBTOTAL | \$ | 1,056,250.00 |
| | | | TOTAL | CON | STRUCTION | \$ | 1,231,035.00 |
| | ENGINEERING | | | | | | 103,500 |
| | | PRO | OJECT RI | | ESENTATION | | 50,659 |
| | | | | | CONMENTAL | | 3,500 |
| | | | | | SURVEY | _ | 3,000 |
| | CONTINGENCIES | | | | | | 123,305 |
| | TOTAL WATER IMPROVEMENTS COST \$ | | | | | | |

3 *

SILOAM WATER ASSOCIATION WATER LINE IMPROVEMENT (HWY 46) PRELIMINARY COST ESTIMATE

January 24, 2022

CSE#220071

| | | | | Unit | | Total | |
|--------------------------|-----------------------------|----------|----------|------|----------|-------|------------|
| No. | ITEM DESCRIPTION | Quantity | Unit | | Cost | | Fotal Cost |
| 1 | 4" PVC MAIN (PR 200 SDR 21) | 6,300 | LF | \$ | 15.00 | \$ | 94,500.00 |
| 2 | 4" GATE VALVE & BOX | 4 | EACH | \$ | 1,500.00 | \$ | 6,000.00 |
| 3 | CONNECT TO EXISTING LINE | 2 | EACH | \$ | 1,000.00 | \$ | 2,000.00 |
| 4 | FIRE HYDRANT & VALVE | 2 | EACH | \$ | 4,500.00 | \$ | 9,000.00 |
| 5 | 6" HDPE (DIRECTIONAL BORE) | 440 | LF | \$ | 80.00 | \$ | 35,200.00 |
| 6 | FITTINGS | 200 | LBS | \$ | 10.00 | \$ | 2,000.00 |
| 7 | EROSION CONTROL | 6,300.00 | LF | \$ | 3.00 | \$ | 18,900.00 |
| 8 | | | | | | \$ | _ |
| 9 | | | | | | \$ | _ |
| 10 | | | | | | \$ | |
| | | | | | TOTAL | \$ | 167,600.00 |
| | TO STORY | 1 - F | 8 0.0 | | | | W |
| | | | CONSTRUC | CTI | ON COST | \$ | 167,600.00 |
| DESIGN ENGINEERING | | | | | | | 18,800.00 |
| CONSTRUCTION ENGINEERING | | | | | | | 28,000.00 |
| CONTINGENCIES | | | | | | | 16,600.00 |
| TOTAL PROJECT COST | | | | | | | 231,000.00 |

SILOAM WATER ASSOCIATION WATER LINE IMPROVEMENT (HWY 47) PRELIMINARY COST ESTIMATE

January 24, 2022

CSE#220071

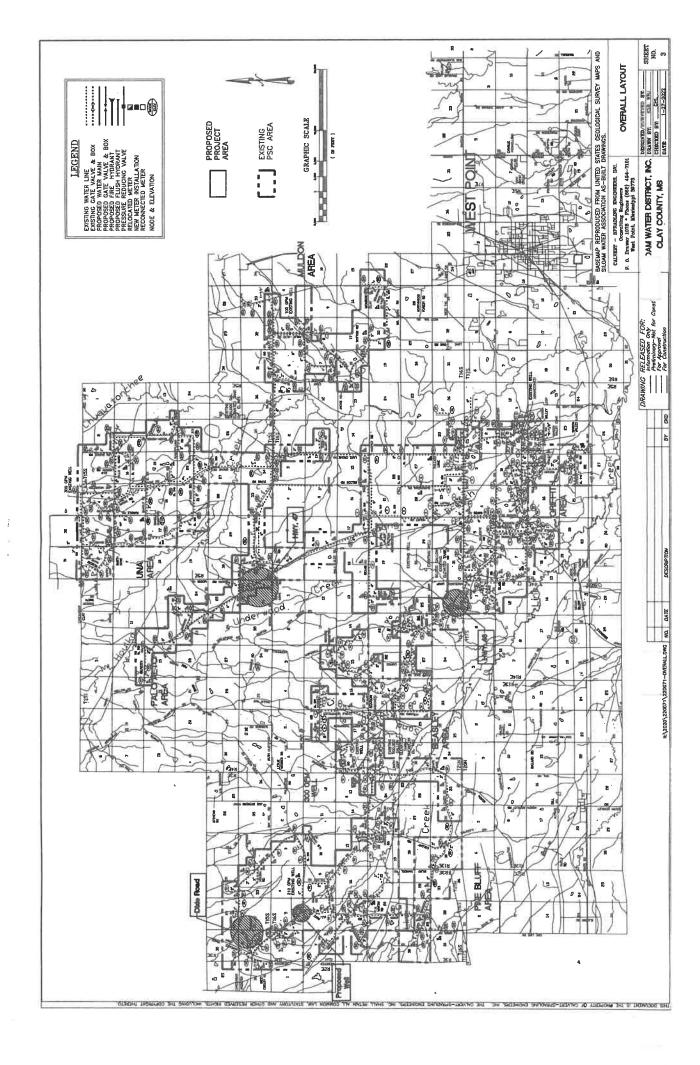
| No. | ITEM DESCRIPTION | Quantity | Unit | Unit Cost | | | Total Total Cost | |
|--------------------------|-----------------------------|----------|----------|--------------|----------|----|---------------------|--|
| 1 | 6" PVC MAIN (PR 200 SDR 21) | 6,500 | LF | \$ | 20.00 | \$ | 130,000.00 | |
| 2 | 6" GATE VALVE & BOX | 2 | EACH | \$ | 2,500.00 | \$ | 5,000.00 | |
| 3 | FIRE HYDRANT & VALVE | 2 | EACH | \$ | 4,500.00 | \$ | 9,000.00 | |
| 4 | 8" HDPE (DIRECTIONAL BORE) | 240 | LF | \$ | 90.00 | \$ | 21,600.00 | |
| 5 | TAP TO EXISTING 6" | 1 | EACH | \$ | 1,500.00 | \$ | 1,500.00 | |
| 6 | TAP TO EXISTING 4" | 1 | EACH | \$ | 1,000.00 | \$ | 1,000.00 | |
| 7 | SERVICE CONNECTIONS | 2 | EACH | \$ | 400.00 | \$ | 800.00 | |
| 8 | 3/4" SERVICE LINE | 200 | LF | \$ | 3.00 | \$ | 600.00 | |
| 9 | FITTINGS | 300 | LBS | \$ | 10.00 | \$ | 3,000.00 | |
| 10 | EROSION CONTROL | 6,500 | LF | \$ | 3.00 | \$ | 19,500.00 | |
| | | | | | TOTAL | \$ | 192,000.00 | |
| - 5 | | | | | | Ä | d d | |
| | | (| CONSTRUC | CTIC | ON COST | \$ | 192,000.00 | |
| DESIGN ENGINEERING | | | | | | | 20,000.00 | |
| CONSTRUCTION ENGINEERING | | | | | | | 27,000.00 | |
| | | | CONT | INC | GENCIES | \$ | 19,000.00 | |
| | | Т | OTAL PRO | JE | CT COST | \$ | 258,000.00 | |

SILOAM WATER ASOCIATION WATER LINE ADDITION (DIXIE RD) PRELIMINARY COST ESTIMATE

January 24, 2022

CSE#220071

| No. | ITEM DESCRIPTION | Quantity | Unit | Unit Cost | , | Total Total Cost | |
|--------------------|-----------------------------|----------|-----------|--------------|----|---------------------|--|
| 1 | 4" PVC MAIN (PR 200 SDR 21) | 5,000 | LF | \$ 15.00 | \$ | 75,000.00 | |
| 2 | 4" GATE VALVE & BOX | 3 | EACH | \$ 1,500.00 | \$ | 4,500.00 | |
| 3 | TAP TO EXISTING 2" | 1 | EACH | \$ 1,000.00 | \$ | 1,000.00 | |
| 4 | TAP TO EXISTING 4" | 1 | EACH | \$ 1,000.00 | \$ | 1,000.00 | |
| 5 | SERVICE CONNECTIONS | 8 | EACH | \$ 400.00 | \$ | 3,200.00 | |
| 6 | 3/4" SERVICE LINE | 800 | LF | \$ 3.00 | \$ | 2,400.00 | |
| 7 | FIRE HYDRANT & VALVE | 2 | EACH | \$ 4,500.00 | \$ | 9,000.00 | |
| 8 | FITTINGS | 200 | LBS | \$ 10.00 | \$ | 2,000.00 | |
| 9 | EROSION CONTROL | 5,000 | LF | \$ 3.00 | \$ | 15,000.00 | |
| 10 | | | | | \$ | - | |
| | · | | | TOTAL | \$ | 113,100.00 | |
| V | | | T' T | | 15 | V 1 | |
| | CONSTRUCTION COST | | | | | | |
| DESIGN ENGINEERING | | | | | | | |
| | CONSTRUCTION ENGINEERING | | | | | | |
| | | | CONT | INGENCIES | \$ | 11,300.00 | |
| | | | TOTAL PRO | DJECT COST | \$ | 156,300.00 | |



REQUEST FOR PROJECT FUNDS

CITY OF WEST POINT

CLAY COUNTY

CSE #219124

1. Water Line Loop on Yokohama Boulevard. Presently there is only one major feed line to the industrial area along Eshman Avenue. There is no major source of water supply from Eshman Avenue to Highway 45.

TOTAL PROJECT COST - \$932,200

CITY OF WEST POINT CLAY COUNTY SITE PROPOSED BACKUP WATER SUPPLY - YOKOHAMA BOULEVARD PRELIMINARY COST ESTIMATE

CSE# 219124

October 4, 2021

| ITEM | | | | | UNIT | | TOTAL |
|------|--------------------------------|---------------|--------------|-----------|-----------------|----|---------|
| NO. | BACKUP WATER SUPPLY | QUANTITY | UNIT | PRICE | | | COST |
| 1 | 16" PVC MAIN (AWWA C905, DR21) | 6,500 | L.F. | \$ | 60.00 | \$ | 390,000 |
| 2 | 16" GATE VALVE & BOX | 3 | EACH | \$ | 6,000.00 | \$ | 18,000 |
| 3 | 10" GATE VALVE & BOX | 2 | EACH | \$ | 2,500.00 | \$ | 5,000 |
| 4 | 30" STEEL CASING (B&J) | 400 | L.F. | \$ | 360.00 | \$ | 144,000 |
| 5 | 18" HDPE (DIRECTIONAL BORE) | 300 | L.F. | \$ | 200.00 | \$ | 60,000 |
| 6 | CONNECT TO PR. 16" MAIN | 1 | EACH | \$ | 4,500.00 | \$ | 4,500 |
| 7 | CONNECT TO EX. 10" MAIN | 1 | EACH | \$ | 3,500.00 | \$ | 3,500 |
| 8 | FIRE HYDRANT (3-WAY) & VALVE | 6 | EACH | \$ | 5,000.00 | \$ | 30,000 |
| 9 | FITTINGS | 6,000 | LBS | \$ | 10.00 | \$ | 60,000 |
| | | | | | | | |
| | | TC | TAL CONSTR | UC | TION COST | \$ | 715,000 |
| | ENGI | NEERING, DESI | GN, & CONST. | . SU | PERVISION | \$ | 64,400 |
| | | P | ROJECT REP | RES | ENTATION | \$ | 32,900 |
| | | | | | LEGAL | \$ | 10,800 |
| | SURVEY | | | | | | |
| | RR X-ING PERMIT | | | | | | |
| | ENVIRONMENTAL | | | | | | |
| | CONTINGENCIES | | | | | | 71,500 |
| | TOTAL PROJECT COST | | | | | | |

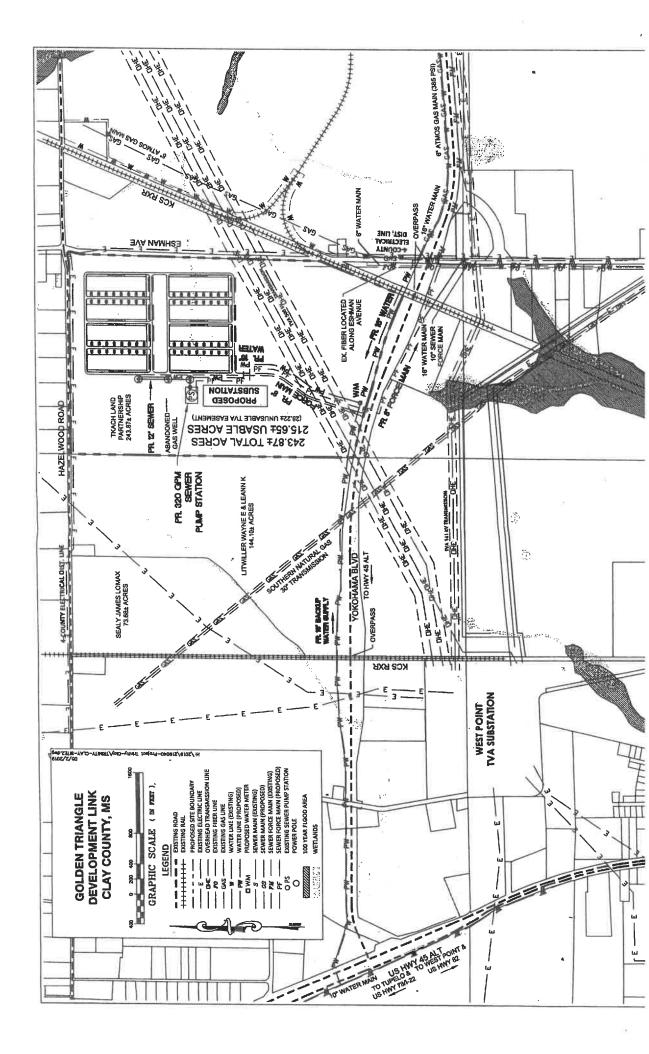


EXHIBIT 0

thodge@claycounty.ms.gov

Pamela Moye < PMoye@mdes.ms.gov>

Sent:

Tuesday, February 1, 2022.2:11 PM

To:

thodge@claycounty.ms.gov

Subject:

RE: CLAY COUNTY OFFICE OF BOARD OF SUPERVISORS -- 92-00091-0-00 -- NOTICE TO

INTERCEPT

Importance:

High

Good afternoon, Ms. Hodge!

MDES received a check in the amount of \$5,261.33 on 12/09/2021.

account.

There is currently no balance owed on the

Best regards,

MS. PAMELA MOYE

Benefit Program Specialist - Tax Department Mississippi Dept. of Employment Security P O Box 22781

Jackson, MS 39225-2781

601-493-9427 Press 1 for English, press 1 for Employer, Press 1 for Unemployment Tax 601-321-6011 (Fax)





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From: thodge@claycounty.ms.gov < thodge@claycounty.ms.gov>

Sent: Tuesday, February 1, 2022 2:02 PM To: Pamela Moye <PMoye@mdes.ms.gov>

Subject: RE: CLAY COUNTY OFFICE OF BOARD OF SUPERVISORS -- 92-00091-0-00 -- NOTICE TO INTERCEPT

Can I get an updated balance on what we owe? We are trying to get this resolved and paid.

Thanks for your assistance!