

**Minutes of
Clay County Board of Supervisors
Meeting Held on Monday, November 7, 2022 at 9:00 a.m.**

BE IT REMEMBERED a regular meeting of the Clay County Board of Supervisors was held at the Clay County Courthouse, West Point, Mississippi, on Monday, November 7, 2022.

PRESENT:

Lynn D. Horton, *Supervisor District 1, Presiding*
Luke Lummus, *Supervisor District 2*
R.B. Davis, *Supervisor District 3*
Shelton Deanes, *Supervisor District 4*
Joe Chandler, *Supervisor District 5*

Amy G. Berry, *Clay County Chancery Clerk*
Angela Turner Ford, *Board Attorney*
Sheriff Eddie Scott, *Clay County Sheriff*

County Residents

The following proceedings were had:

CALL TO ORDER/INVOCATION

The meeting was called to order by Sheriff Scott. The welcome was given by Supervisor Horton with invocation given by Senator Angela Turner Ford, Board Attorney.

ADOPTION OF AGENDA

Supervisor Deanes moved to adopt the agenda as presented.

The motion was seconded by Supervisor Chandler.

(Exhibit "A")

AMENDMENT OF AGENDA

Supervisor Deanes moved to call for amendments to the agenda.

The motion was seconded by Supervisor Chandler.

AMENDMENTS TO THE AGENDA

The following items were added to the agenda for further discussion and consideration by the Board:

- Sheriff Eddie Scott request to approve travel and discuss in Executive Session a Security Matter
- Supervisor Deanes request to discuss in Executive Session a Personnel Matter
- Supervisor Horton request to discuss in Executive Session a Personnel Matter

AUTHORIZE AND APPROVE THE CLAIMS DOCKET FOR THE MONTH OF NOVEMBER 2022

Supervisor Deanes moved to authorize and approve of the Claims Docket and further, authorizes the said claims be paid for the Month of November 2022.

The motion was seconded by Supervisor Chandler.

(Exhibit "B")

AUTHORIZE AND APPROVE OF RANDY JONES INVOICE IN THE AMOUNT OF \$1,289.45 FOR SERVICES RENDERED AS *FLOOD PLAIN COORDINATOR* FOR THE MONTH OF OCTOBER 2022

Supervisor Chandler moved to authorize and approve of Randy Jones invoice in the amount of \$1,289.45 for services rendered as Flood Plain Coordinator for the month of October 2022.

The motion was seconded by Supervisor Lummus.

(Exhibit "C")

AT THIS TIME, *CIRCUIT CLERK*, KIM HOOD PRESENTED HER MONTHLY REPORT FOR THE MONTH OF OCTOBER 2022. MRS. HOOD REPORTED TO DATE HER OFFICE HAD FACILITATED 689 ABSENTEE VOTES WITH REGARD TO THE NOVEMBER 8, 2022 ELECTION. AS OF OCTOBER 31, 2022, HER OFFICE HAD COLLECTED \$1,775.00 IN CRIMINAL FUNDS AND \$2,917.00 IN CIVIL FUNDS.

Supervisor Lummus moved to authorize and approve to accept the monthly report as presented by the *Circuit Clerk*, Kim Brown Hood.

The motion was seconded by Supervisor Deanes.

AUTHORIZE AND APPROVE TO LIFT THE BURN BAN

Supervisor Lummus moved to authorize and approve to lift the Burn Ban and for the Clerk to notify the appropriate agency of the action taken by the Board.

The motion was seconded by Supervisor Deanes.

(Exhibit "D")

AUTHORIZE AND APPROVE TO ADD THE K9 DRUG DOG, SPIKE, TO THE SHERIFF'S DEPARTMENT FIXED ASSET LEDGER

Supervisor Deanes moved to authorize and approve to add the K9 Drug Dog, Spike, to the Sheriff's Department Fixed Asset Ledger.

The motion was seconded by Supervisor Lummus.

AUTHORIZE AND APPROVE PAYMENT TO PHILLIPS HARDWARE STORE IN THE AMOUNT OF \$215.52 FOR INVOICE ON BRYAN PUBLIC LIBRARY PROJECT AS FUNDED THROUGH SB3049 FROM THE 2019 MS LEGISLATIVE SESSION OMNIBUS BOND BILL

Supervisor Deanes moved to authorize and approve payment to Phillip's Hardware store for invoice in the amount of \$215.52 on the Bryan Public Library Project as funded through SB3049 in the 2019 MS Legislative Session Omnibus Bond Bill.

The motion was seconded by Supervisor Chandler.

(Exhibit "E")

AUTHORIZE AND APPROVE THE PRESIDENT TO EXECUTE THE LOCAL COOPERATION AGREEMENT, RIGHT OF ENTRY FORM, AND ATTORNEY CERTIFICATE ON THE CULVERT INSTALLATION PROJECT AT RIVER OAKS, PROJECT NO. PN 13-2209-064 FOR THE TOMBIGBEE RIVER VALLEY WATER MANAGEMENT DISTRICT (TRVWMD)

Supervisor Chandler moved to authorize and approve the President to execute the Local Cooperation Agreement, Right of Entry Form, and the Attorney Certificate on the Culvert Installation Project at River Oaks, Project NO. PN 13-2209-064 for the Tombigbee River Valley Water Management District (TRVWMD).

The motion was seconded by Supervisor Lummus.

(Exhibit "F")

AUTHORIZE AND APPROVE THE GOVERNOR'S HOLIDAY SCHEDULE FOR YEAR 2022 AS SIGNED AND ENACTED BY THE GOVERNOR OF MISSISSIPPI

Supervisor Deanes moved to authorize and approve to follow the Governor's Holiday schedule for year 2022 as signed and enacted by the Governor of Mississippi.

The motion was seconded by Supervisor Lummus.

(Exhibit "G")

AUTHORIZE AND APPROVE TO SPREAD ON THE MINUTES THE CERTIFICATE APPROVING THE REAL AND PERSONAL PROPERTY ROLLS FOR YEAR 2022 AS APPROVED BY THE MS DEPARTMENT OF REVENUE

Supervisor Lummus moved to authorize and approve to spread on the minutes the Certificate approving the Real and Personal Property Rolls for year 2022 as approved by the MS Department of Revenue.

The motion was seconded by Supervisor Deanes.

(Exhibit "H")

AUTHORIZE AND APPROVE THE MEDICAL CANNABIS FORM APPLICATION AND TO TABLE FOR FURTHER CONSIDERATION THE FEE AMOUNT

Supervisor Deanes moved to authorize and approve the Medical Cannabis Application Form to be completed by said applicants, however, the Board tabled for further consideration and discussion the matter of setting the fee amount to charge for the said application.

The motion was seconded by Supervisor Lummus.

(Exhibit "I")

AUTHORIZE AND APPROVE TO RENEW THE EMERGENCY DECLARATIONS AND PROCLAMATIONS DECLARING A LOCAL EMERGENCY

Supervisor Deanes moved to authorize and approve to renew the Emergency Declarations and Proclamations Declaring a Local Emergency.

The motion was seconded by Supervisor Lummus.

(Exhibit "J")

AUTHORIZE AND APPROVE THE BOARD ATTORNEY TO SEND A LETTER TO THE WIRELESS COMMUNICATION BOARD INFORMING THEM OF THE RADIO TOWER COMMUNICATION ISSUES THE COUNTY IS EXPERIENCING ON THE WEST END OF TOWN POSING AN EXTREME PUBLIC HEALTH HAZARD AND SAFETY MATTER FOR FIRST RESPONDERS

Supervisor Deanes moved to authorize and approve of the Board Attorney to write a letter to the Wireless Communication Board informing them of the Radio Tower Communication issues the County is experiencing on the West End of Town posing an extreme public health hazard and safety matter for First Responders.

The motion was seconded by Supervisor Lummus.

AUTHORIZE AND APPROVE THE SHERIFF, JAIL ADMINISTRATOR, AND JAIL RECORDS CLERK TO TRAVEL TO FLORIDA TO THE AMERICAN CORRECTIONAL ASSOCIATIONAL TRAINING CONFERENCE JANUARY 27-31, 2023

Supervisor Deanes moved to authorize and approve the Sheriff, Jail Administrator, and Jail Records Clerk to travel to Florida to the American Correctional Associational Training Conference January 27-31, 2023

The motion was seconded by Supervisor Lummus.

(Exhibit "K")

AUTHORIZE AND APPROVE THE PURCHASE OF A MSWIN MOTOROLA RADIO ON STATE CONTRACT FOR THE SCHOOL OFFICER AT HEBRON SCHOOL AND FOR THE SAID PURCHASE TO BE PAID FOR FROM SEIZED DRUG FUND

Supervisor Deanes moved to authorize and approve the purchase of a MSWIN Motorola Radio on state contract in the amount of \$1,685.00 for the school officer at Hebron School and for the said purchase to be paid for from the Seized Drug Fund.

The motion was seconded by Supervisor Lummus.

(Exhibit "L")

AUTHORIZE AND APPROVE THE SHERIFF TO EXECUTIE THE SERVICE PROVIDER AGREEMENT WITH CERTIFIED PAYMENT SOLUTIONS CREDIT CARD COMPANY FOR A NEW CREDIT CARD MACHINE AT THE JAIL

Supervisor Deanes moved to authorize and approve the Sheriff to execute the Service Provider Agreement with Certified Payment Solutions credit card company for a new credit card machine at the Jail.

The motion was seconded by Supervisor Lummus.

(Exhibit "M")

AUTHORIZE AND APPROVE TO GO INTO CLOSED SESSION

Supervisor Lummus moved to authorize and approve to go into closed session.

The motion was seconded by Supervisor Deanes.

AUTORIZE AND APPROVE TO FROM CLOSED SESSION INTO EXECUTIVE SESSION TO DISCUSS A PERSONNEL MATTER AND A POTENTIAL LITIGATION MATTER AS ALLOWED UNDER SECTION 25-41-7 OF *THE MISSISSIPPI CODE OF 1972 AS AMENDED*

Supervisor Lummus moved to go from Closed Session into Executive Session to discuss a Personnel Matter and a Potential Litigation Matter as allowed under Section 25-41-7 of the *Mississippi Code of 1972* as amended.

The motion was seconded by Supervisor Deanes.

AUTHORIZE AND APPROVE TO COME OUT OF EXECUTIVE SESSION

Supervisor Deanes moved to come out of Executive Session.

The motion was seconded by Supervisor Lummus.

RECESS

Supervisor Deanes moved to authorize and approve to recess until Thursday, November 10, 2022 at 9:00 a.m. at the Clay County Courthouse.

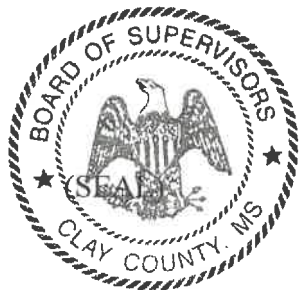
The motion was seconded by Supervisor Lummus.

*** All motions were carried unanimously unless otherwise indicated.


SO ORDERED, this the 7th day of November, 2022.



LYNN HORTON, PRESIDENT
BOARD OF SUPERVISORS
CLAY COUNTY MISSISSIPPI



ATTEST:



AMY G. BERRY, CHANCERY CLERK
CLERK OF THE BOARD
CLAY COUNTY MISSISSIPPI

EXHIBIT A

340



**Clay County Board of Supervisors
Agenda for Regular Meeting
Monday, November 7, 2022, at 9:00 a.m.**

- Call to Order
- Welcome & Prayer
- Adopt and Amend Agenda
- Authorize and approve the Claims Docket for the month of November 2022
- Authorize and approve to pay Randy Jones, Flood Plain Coordinator, for monthly services rendered for the month of October 2022
- Robert Calvert, *Calvert Spradling Engineers, County Engineer*
 - Award and Accept the bid for the *BEASLY ROAD OVERALY PROJECT*
- Luke Lummus, *Supervisor District 2*
 - Request to Lift the Burn Ban
- Amy Berry, Chancery Clerk
 - Authorize and approve to pay invoice from Library Appropriation to Phillips Hardware in the amount of \$215.52 for invoice for Library Project
 - Authorize and approve the President to execute the Local Cooperation Agreement, Right of Entry Form, and the Attorney Certificate on Culvert Installation Project at River Oaks, Project No. PN 13-2209-064 for the TRVWMD
 - Consider Governor Proclamation for Thanksgiving, Christmas, and New Year's closings
 - Consider approving the Medical Cannabis Application form and fee of \$100.00
- Torrey Williams, *911 Director/EMA Director*
 - Update on Radio Tower communication
- Other Business
 - All County Offices Closed Friday, November 11, 2022, in honor of Veteran's Day
- Request to go into Executive Session regarding potential litigation, as authorized under Section 25-41-7, of the *Mississippi Code of 1972*
- Recess until Thursday, November 10, 2022, at the Clay County Courthouse, at 9:00 a.m.

AMMENDMENTS:

EXHIBIT B

CLAY COUNTY
 CLAIMS SUMMARY FOR: 11/2022
 FOR THE PERIOD ENDED NOVEMBER 07, 2022

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|--------------------------------|---------|
| 859 | CAPITAL ONE | 145.65 |
| 860 | AIRGAS SOUTH | 252.38 |
| 863 | MAGNOLIA BOTTLED WATER CO. | 27.00 |
| 865 | SOUTHERN TELECOMMUNICATIONS | 43.05 |
| 867 | KATHRYN H BOYER | 151.20 |
| 868 | DIXIE NET | 319.00 |
| 869 | DELTA COMPUTER SYSTEMS, INC | 95.00 |
| 870 | SE MAP SOLUTIONS, INC. | 395.00 |
| 873 | MCBRAYER QUICK LUBE | 52.00 |
| 874 | CASH & CARRY CLEANERS | 20.00 |
| 875 | CASH & CARRY CLEANERS | 30.00 |
| 876 | GOLDEN TRIANGLE PL & DEV DIST | 266.00 |
| 877 | CITY OF WEST POINT | 323.18 |
| 878 | CITY OF WEST POINT | 3408.69 |
| 879 | CITY OF WEST POINT | 1367.55 |
| 880 | WEST POINT SCHOOLS | 888.74 |
| 881 | WEST POINT SCHOOLS | 9373.88 |
| 882 | WEST POINT SCHOOLS | 3760.75 |
| 883 | DELTA COMPUTER SYSTEMS, INC | 1290.00 |
| 884 | FLEMING BOOKBINDING COMPANY | 73.15 |
| 889 | MCBRAYER QUICK LUBE | 78.00 |
| 896 | ALLIANCE HEALTH CENTER | 1260.00 |
| 898 | AMY G. BERRY - FEES | 30.00 |
| 899 | AMY G. BERRY - FEES | 156.00 |
| 900 | AMY G. BERRY - FEES | 156.00 |
| 901 | CITY WATER & LIGHT DEPT. | 100.62 |
| 902 | CITY WATER & LIGHT DEPT. | 232.90 |
| 909 | FUELMAN-SHERIFF | 1796.00 |
| 910 | FUELMAN-DC | 53.40 |
| 911 | FUELMAN-SHERIFF | 1904.88 |
| 914 | MELISSA GRIMES | 135.00 |
| 915 | CYNTHIA H ZELINKA | 202.50 |
| 916 | REBECCA PORTERA | 25.00 |
| 917 | JT RAY COMPANY | 249.05 |
| 918 | JT RAY COMPANY | 159.69 |
| 919 | JT RAY COMPANY | 153.36 |
| 920 | JT RAY COMPANY | 196.85 |
| 921 | JT RAY COMPANY | 175.99 |
| 922 | JT RAY COMPANY | 100.88 |
| 923 | JOSEPH HILLMAN, MD | 200.00 |
| 924 | ALCORN COUNTY, MS | 875.00 |
| 925 | LAW OFFICE OF ROBIN L. BROWN | 262.50 |
| 926 | LAW OFFICE OF ROBIN L. BROWN | 487.50 |
| 927 | KRISTEN WOOD WILLIAMS, PLLC | 150.00 |
| 928 | KRISTEN WOOD WILLIAMS, PLLC | 225.00 |
| 929 | KRISTEN WOOD WILLIAMS, PLLC | 240.00 |
| 930 | CASH & CARRY CLEANERS | 20.00 |
| 931 | CASH & CARRY CLEANERS | 30.00 |
| 932 | LEXIS NEXIS RISK DATA MNGTMENT | 429.10 |
| 944 | LOWE'S HOME CENTER, INC. | 3.31- |

343

CLAY COUNTY
 CLAIMS SUMMARY FOR: 11/2022
 FOR THE PERIOD ENDED NOVEMBER 07, 2022

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|--------------------------------|---------|
| 945 | LOWE'S HOME CENTER, INC. | 50.62 |
| 952 | TIM DOSS | 31.26 |
| 959 | QUILL CORPORATION | 79.98 |
| 960 | QUILL CORPORATION | 39.99 |
| 961 | QUILL CORPORATION | 43.48 |
| 962 | CAPITAL ONE | 109.00 |
| 963 | GRAINGER | 30.18 |
| 964 | ALLMOND PRINTING | 375.00 |
| 965 | ALLMOND PRINTING | 155.00 |
| 966 | LANN CHEMICAL | 71.00 |
| 967 | LANN CHEMICAL | 64.44 |
| 968 | DAYLIGHT DONUT | 44.97 |
| 969 | DAYLIGHT DONUT | 44.97 |
| 970 | QUILL CORPORATION | 514.57 |
| 971 | QUILL CORPORATION | 71.99 |
| 972 | QUILL CORPORATION | 81.27 |
| 973 | QUILL CORPORATION | 48.99 |
| 974 | QUILL CORPORATION | 42.99 |
| 975 | QUILL CORPORATION | 493.87 |
| 977 | QUILL CORPORATION | 71.93 |
| 978 | CAPITAL ONE | 135.70 |
| 1033 | BRENCORP | 315.00 |
| 1034 | OTIS ELEVATOR COMPANY | 125.00 |
| 1036 | S.E. CHICKASAW WATER ASSOC. | 25.00 |
| 1037 | CALVERT-SPRADLING ENGINEERS | 280.00 |
| 1038 | GOLDEN TRIANGLE WATER | 32.50 |
| 1041 | FUELMAN-DC | 48.86 |
| 1042 | FUELMAN-SHERIFF | 1927.12 |
| 1043 | A-1 CLEANING SERVICE | 1500.00 |
| 1045 | COMCAST CABLE | 228.18 |
| 1046 | CITY WATER & LIGHT DEPT. | 1794.62 |
| 1047 | CITY WATER & LIGHT DEPT. | 373.36 |
| 1048 | CITY WATER & LIGHT DEPT. | 569.56 |
| 1050 | QUILL CORPORATION | 289.90 |
| 1051 | DYNAMIC FASTENER SERVICE, INC. | 285.84 |
| 1052 | INSIGHT PUBLIC SECTOR, INC. | 267.39 |
| 1053 | INSIGHT PUBLIC SECTOR, INC. | 214.74 |
| 1054 | PHILLIP'S HARDWARE | 2291.19 |
| 1055 | AIRGAS SOUTH | 197.77 |
| 1056 | ALLMOND PRINTING | 325.00 |
| 1057 | ALLMOND PRINTING | 175.00 |
| 1070 | MS CIRCUIT CLERK'S ASSOCIATION | 1000.00 |
| 1071 | REDWOOD TOXICOLOGY LABORATORY | 45.00 |
| 1072 | DATA SYSTEMS MANAGEMENT, INC | 6363.00 |
| 1073 | LYNN CONNER | 86.25 |
| 1074 | JIM'S AUTO PARTS, WEST POINT | 129.00 |
| 1077 | MS STATE MEDICAL EXAMINER | 1300.00 |
| 1078 | PATE EXTERMINATING | 200.00 |
| 1079 | COMCAST CABLE | 166.92 |
| 1080 | CASH & CARRY CLEANERS | 30.00 |
| 1081 | MS STATE UNIV. EXTENSION SERV | 1454.98 |
| 1082 | ACTION FIRE & SAFETY | 880.00 |

344

CLAY COUNTY
 CLAIMS SUMMARY FOR: 11/2022
 FOR THE PERIOD ENDED NOVEMBER 07, 2022

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|--------------------------------|---------|
| 1083 | EXPRESS OIL CHANGE, LLC | 101.99 |
| 1084 | SOUTHERN TELECOMMUNICATIONS | 710.59 |
| 1085 | MCBRAYER QUICK LUBE | 68.00 |
| 1086 | CASH & CARRY CLEANERS | 20.00 |
| 1087 | FRANKLIN TELEPHONE COMPANY | 2850.74 |
| 1089 | CARDMEMBER SERVICE | 2328.36 |
| 1090 | CARDMEMBER SERVICE | 304.20 |
| 1091 | JIM'S AUTO PARTS, WEST POINT | 100.27 |
| 1092 | JIM'S AUTO PARTS, WEST POINT | 178.85 |
| 1093 | JIM'S AUTO PARTS, WEST POINT | 131.75 |
| 1094 | JIM'S AUTO PARTS, WEST POINT | 175.96 |
| 1099 | SUSAN LIPPINCOTT | 633.54 |
| 1100 | SUNFLOWER STORE | 156.00 |
| 1101 | SUNFLOWER STORE | 156.00 |
| 1102 | POLLAN PROMOS | 748.80 |
| 1103 | TOTAL LAWN CARE | 395.00 |
| 1104 | TOTAL LAWN CARE | 45.00 |
| 1105 | TOTAL LAWN CARE | 45.00 |
| 1106 | TOTAL LAWN CARE | 55.00 |
| 1108 | BUTLER SNOW ATTORNEYS | 3000.00 |
| 1109 | ADMINISTRATIVE OFFICE OF COURT | 7543.43 |
| 1113 | SHERWIN-WILLIAMS OF WEST POINT | 27.69 |
| 1114 | CAPITAL ONE | 99.00 |
| 1115 | GUEST BODY SHOP, LLC | 723.75 |
| 1116 | GUEST BODY SHOP, LLC | 98.90 |
| 1117 | GUEST BODY SHOP, LLC | 116.00 |
| 1118 | GEORGE'S TIRE SERVICE | 418.00 |
| 1119 | WOOD FRUITTICHER GROCERY CO | 2045.44 |
| 1121 | AT&T | 152.50 |
| 1125 | SUNFLOWER STORE | 156.00 |
| 1127 | GARY'S PAWN & GUN SHOP | 1320.00 |
| 1128 | QUILL CORPORATION | 494.07 |
| 1129 | QUILL CORPORATION | 10.78 |
| 1130 | GEORGE'S TIRE SERVICE | 20.00 |
| 1150 | GEORGE'S TIRE SERVICE | 20.00 |
| 1156 | GEORGE'S TIRE SERVICE | 20.00 |
| 1269 | TUPELO ENGRAVING & SPEC. PROD. | 2675.00 |
| 1271 | FUELMAN-SHERIFF | 1718.42 |
| 1272 | C SPIRE WIRELESS | 220.00 |
| 1273 | FOUR-COUNTY ELEC POWER ASSN | 58.00 |
| 1274 | FOUR-COUNTY ELEC POWER ASSN | 78.00 |
| 1275 | STRICKLAND COMPANIES | 135.60 |
| 1276 | STRICKLAND COMPANIES | 50.85 |
| 1277 | LANN CHEMICAL | 456.49 |
| 1278 | REFRIGERATION SUPPLY COMPANY | 508.00 |
| 1279 | CARROT-TOP INDUSTRIES INC. | 440.94 |
| 1282 | FOUR-COUNTY ELEC POWER ASSN | 34.00 |
| 1283 | FOUR-COUNTY ELEC POWER ASSN | 50.00 |
| 1284 | FOUR-COUNTY ELEC POWER ASSN | 255.00 |
| 1285 | FOUR-COUNTY ELEC POWER ASSN | 47.00 |
| 1286 | FOUR-COUNTY ELEC POWER ASSN | 159.00 |
| 1287 | FOUR-COUNTY ELEC POWER ASSN | 56.00 |

345

CLAY COUNTY
CLAIMS SUMMARY FOR: 11/2022
FOR THE PERIOD ENDED NOVEMBER 07, 2022

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|--------------------------------|---------|
| 1289 | FOUR-COUNTY ELEC POWER ASSN | 47.00 |
| 1290 | FOUR-COUNTY ELEC POWER ASSN | 59.00 |
| 1291 | FOUR-COUNTY ELEC POWER ASSN | 74.00 |
| 1292 | FOUR-COUNTY ELEC POWER ASSN | 143.00 |
| 1293 | FOUR-COUNTY ELEC POWER ASSN | 79.00 |
| 1294 | FOUR-COUNTY ELEC POWER ASSN | 35.00 |
| 1295 | FOUR-COUNTY ELEC POWER ASSN | 35.00 |
| 1296 | FOUR-COUNTY ELEC POWER ASSN | 74.00 |
| 1297 | STARKVILLE L.P. GAS CO. | 587.39 |
| 1298 | JEREMY HARPOLE | 200.00 |
| 1299 | JEREMY HARPOLE | 450.00 |
| 1303 | SILOAM WATER DISTRICT | 25.00 |
| 1304 | SILOAM WATER DISTRICT | 25.00 |
| 1305 | SILOAM WATER DISTRICT | 25.00 |
| 1307 | MCBRAYER QUICK LUBE | 78.00 |
| 1308 | LYNN CONNER | 28.75 |
| 1309 | GHORIA N CLARK | 844.80 |
| 1310 | MAGNOLIA BUSINESS SYSTEMS, INC | 163.95 |
| 1311 | MAGNOLIA BUSINESS SYSTEMS, INC | 140.66 |
| 1312 | MAGNOLIA BUSINESS SYSTEMS, INC | 243.27 |
| 1313 | MAGNOLIA BUSINESS SYSTEMS, INC | 163.44 |
| 1314 | MAGNOLIA BUSINESS SYSTEMS, INC | 230.36 |
| 1315 | MAGNOLIA BUSINESS SYSTEMS, INC | 283.47 |
| 1316 | MAGNOLIA BUSINESS SYSTEMS, INC | 140.09 |
| 1317 | MAGNOLIA BUSINESS SYSTEMS, INC | 191.73 |
| 1318 | MAGNOLIA BUSINESS SYSTEMS, INC | 85.14 |
| 1322 | INTEGRATED COMMUNICATION | 89.80 |
| 1323 | INTEGRATED COMMUNICATION | 633.00 |
| 1325 | ALLIANCE HEALTH CENTER | 9470.00 |
| 1326 | CASH & CARRY CLEANERS | 20.00 |
| 1327 | CASH & CARRY CLEANERS | 30.00 |
| 1329 | AMY G. BERRY - FEES | 26.00 |
| 1330 | MS INDUSTRIAL WASTE DISPOSAL | 139.00 |
| 1331 | MS INDUSTRIAL WASTE DISPOSAL | 189.00 |
| 1332 | MS INDUSTRIAL WASTE DISPOSAL | 139.00 |
| 1333 | COMCAST CABLE | 153.25 |
| 1334 | A-1 APPLIANCE CENTER | 749.95 |
| 1335 | ROSE DRUG COMPANY | 786.37 |
| 1336 | GEORGE'S TIRE SERVICE | 534.00 |
| 1337 | LANN CHEMICAL | 1480.30 |
| 1338 | LANN CHEMICAL | 718.80 |
| 1339 | LANN CHEMICAL | 29.95 |
| 1340 | UNIVERSITY SCREEN PRINT | 154.00 |
| 1341 | QUILL CORPORATION | 67.98 |
| 1342 | JIM'S AUTO PARTS, WEST POINT | 79.91 |
| 1343 | JIM'S AUTO PARTS, WEST POINT | 36.99 |
| 1344 | DEWESE AWARDS & TROPHIES | 46.00 |
| 1345 | JIM'S AUTO PARTS, WEST POINT | 36.98 |
| 1346 | JIM'S AUTO PARTS, WEST POINT | 261.49 |
| 1347 | JIM'S AUTO PARTS, WEST POINT | 43.75 |
| 1414 | CITY WATER & LIGHT DEPT. | 1506.89 |
| 1415 | CITY WATER & LIGHT DEPT. | 7132.55 |

346

CLAY COUNTY
CLAIMS SUMMARY FOR: 11/2022
FOR THE PERIOD ENDED NOVEMBER 07, 2022

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|--------------------------------|----------|
| 1416 | CITY WATER & LIGHT DEPT. | 2355.15 |
| 1417 | ATMOS ENERGY | 57.91 |
| 1418 | ATMOS ENERGY | 60.97 |
| 1419 | ATMOS ENERGY | 248.44 |
| 1423 | JAMES E. McMILLIAN | 150.00 |
| 1429 | COMMUNITY COUNSELING | 375.00 |
| 1430 | MISSISSIPPI VITAL RECORDS | 67.00 |
| 1431 | MISSISSIPPI VITAL RECORDS | 59.00 |
| 1432 | MISSISSIPPI VITAL RECORDS | 63.00 |
| 1433 | ROGIC | 300.00 |
| 1434 | RUSS WALKER | 90.00 |
| 1435 | DAILY TIMES LEADER | 374.00 |
| 1436 | DAILY TIMES LEADER | 44.00 |
| 1437 | R B DAVIS | 469.25 |
| 1438 | TEC | 29.77 |
| 1439 | SHELTON DEANES | 423.25 |
| 1440 | TRAVELERS | 72.50 |
| 1441 | JOSEPH HILLMAN, MD | 200.00 |
| 1442 | JOSEPH HILLMAN, MD | 200.00 |
| 1443 | JOSEPH HILLMAN, MD | 200.00 |
| 1444 | H. SCOTT ROSS | 350.00 |
| 1445 | AMY G. BERRY - FEES | 156.00 |
| 1446 | AMY G. BERRY - FEES | 156.00 |
| 1447 | AMY G. BERRY - FEES | 156.00 |
| 1448 | AMY G. BERRY - FEES | 156.00 |
| 1449 | AMY G. BERRY - FEES | 156.00 |
| 1450 | COMCAST CABLE | 223.70 |
| 1452 | FUELMAN-DC | 48.18 |
| 1457 | FUELMAN-SHERIFF | 2108.28 |
| 1458 | NORTH MS MEDICAL CLINIC | 165.00 |
| 1460 | STACY BLANSETT | 150.00 |
| 1461 | BANK OF COMMERCE | 3462.96 |
| 1464 | BANCORP SOUTH | 4347.01 |
| 1471 | RWJ CONSULTING, LLC | 1289.45 |
| 1473 | CARRIE KIMBROUGH | 63.75 |
| 1474 | CLAY CO. DEPT./SOCIAL SERVICES | 316.67 |
| 1475 | DISTRICT ATTORNEY'S OFFICE | 175.00 |
| 1476 | GOLDEN TRIANGLE AREA | 3083.33 |
| 1477 | HEALTH DEPT. OF CLAY COUNTY | 3791.67 |
| 1478 | COMMUNITY COUNSELLING SERVICE | 2000.00 |
| 1479 | NATIONAL GUARD OF MISSISSIPPI | 200.00 |
| 1480 | RESERVE ACCOUNT | 2000.00 |
| 1481 | CLAY COUNTY SWCD OFFICE | 800.00 |
| 1482 | UNITED POSTAL SERVICE | 625.00 |
| 1483 | VICTIM WITNESS PROGRAM | 1683.96 |
| 1484 | VICTIM WITNESS PROGRAM | 443.70 |
| 1485 | MARLIN M STEWART III | 722.50 |
| 1486 | MARLIN M STEWART III | 637.50 |
| 1487 | MARLIN M STEWART III | 487.50 |
| 1488 | MARLIN M STEWART III | 647.50 |
| 1491 | LOCAL GOVERNMENT RECORDS OFFIC | 233.00 |
| 1503 | MAS INSURANCE TRUST (MASIT) | 54699.37 |

347

CLAY COUNTY
CLAIMS SUMMARY FOR: 11/2022
FOR THE PERIOD ENDED NOVEMBER 07, 2022

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|-------------------------------|---------|
| 1504 | CLAY CO JUROR/POLLWORKER ACCT | 2823.28 |
| 1505 | CLAY CO JUROR/POLLWORKER ACCT | 2253.56 |
| 1506 | AMERICAN RED CROSS | 875.00 |
| 1507 | WEST POINT CLAY COUNTY ANIMAL | 1250.00 |
| 1508 | GOLDEN TRIANGLE PL & DEV DIST | 8326.00 |

*** FUND TOTALS *** 001 GENERAL COUNTY

226727.04

348

CLAY COUNTY
CLAIMS SUMMARY FOR: 11/2022
FOR THE PERIOD ENDED NOVEMBER 07, 2022

PAGE 7-
APCSCPR

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|----------------------|---------|
| 862 | SANDERS & ASSOCIATES | 5000.00 |

*** FUND TOTALS *** 013 UTILIZATION

5000.00

349

CLAY COUNTY
CLAIMS SUMMARY FOR: 11/2022
FOR THE PERIOD ENDED NOVEMBER 07, 2022

PAGE 8
AFSCFR

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|---------------------|--------|
| 1280 | CDW GOVERNMENT INC. | 318.46 |
| 1281 | CDW GOVERNMENT INC. | 174.46 |

*** FUND TOTALS *** 020 HOUSE BILL #1330 MONIES 492.92

350

CLAY COUNTY
CLAIMS SUMMARY FOR: 11/2022
FOR THE PERIOD ENDED NOVEMBER 07, 2022

PAGE 9
APCSCP

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|---------------------|--------|
| 1044 | COMCAST CABLE | 99.44 |
| 1098 | CAPITAL ONE | 499.57 |
| 1131 | EDGAR ROWAN BULLOCK | 600.00 |
| 1451 | COMCAST CABLE | 110.19 |

*** FUND TOTALS *** 040 SHERIFF'S INMATE CANTEEN 1309.20

351

CLAY COUNTY
CLAIMS SUMMARY FOR: 11/2022
FOR THE PERIOD ENDED NOVEMBER 07, 2022

PAGE 10
AFSCFR

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|---------------------|----------|
| 1149 | XYBIX SYSTEMS, INC. | 49872.66 |

*** FUND TOTALS *** 050 E911 NOTE PROCEEDS

49872.66

352

CLAY COUNTY
CLAIMS SUMMARY FOR: 11/2022
FOR THE PERIOD ENDED NOVEMBER 07, 2022

PAGE 11
APCSCP

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|----------------------------|---------|
| 1496 | TOMBIGBEE REGIONAL LIBRARY | 1181.24 |

*** FUND TOTALS *** 095 SPECIAL LIBRARY LEVY 1181.24

353

1/16/2023
12:01:17

CLAY COUNTY
CLAIMS SUMMARY FOR: 11/2022
FOR THE PERIOD ENDED NOVEMBER 07, 2022

PAGE 12
AFSCPR

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|-----------------------------|---------|
| 864 | XEROX CORPORATION | 31.35 |
| 866 | SOUTHERN TELECOMMUNICATIONS | 307.91 |
| 976 | RED BUD SUPPLY INC | 48.29 |
| 1120 | BELLSOUTH / ATT | 3466.00 |
| 1324 | C SPIRE WIRELESS | 1497.93 |
| 1348 | RED BUD SUPPLY INC | 34.65 |
| 1428 | AT&T | 107.00 |
| 1463 | BANK OF COMMERCE | 3857.27 |
| 1467 | HANCOCK BANK | 2866.94 |
| 1470 | AT&T | 222.11 |
| 1501 | TORREY WILLIAMS | 1213.63 |
| 1502 | DAMIEN MITCHELL | 353.75 |

*** FUND TOTALS *** 097 E911 FUND

14006.83

354

CLAY COUNTY
CLAIMS SUMMARY FOR: 11/2022
FOR THE PERIOD ENDED NOVEMBER 07, 2022

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|--------------------------|---------|
| 1107 | TOTAL LAWN CARE | 40.00 |
| 1328 | LONNIE DAVIDSON | 220.00 |
| 1466 | MS DEVELOPMENT AUTHORITY | 1386.57 |

*** FUND TOTALS *** 114 VOLUNTEER FIRE DEPARTMENT 1646.57

355

CLAY COUNTY
CLAIMS SUMMARY FOR: 11/2022
FOR THE PERIOD ENDED NOVEMBER 07, 2022

PAGE 14
AFSCFR

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|--------------------------|---------|
| 1465 | MS DEVELOPMENT AUTHORITY | 2993.38 |

*** FUND TOTALS *** 116 INSURANCE REBATE MONIES 2993.38

356

CLAY COUNTY
CLAIMS SUMMARY FOR: 11/2022
FOR THE PERIOD ENDED NOVEMBER 07, 2022

PAGE 15
APCSCP

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|--------------------------|---------|
| 1454 | MS DEVELOPMENT AUTHORITY | 3300.93 |

*** FUND TOTALS *** 138 TVA BRIDGE BOND MONEY 3300.93

357

CLAY COUNTY
CLAIMS SUMMARY FOR: 11/2022
FOR THE PERIOD ENDED NOVEMBER 07, 2022

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|--------------------|--------|
| 1421 | H & R AGRI-POWER | 273.24 |
| 1422 | AUTOZONE LLC | 86.67 |
| 1425 | JIM'S TIRE COMPANY | 25.00 |

*** FUND TOTALS *** 151 DISTRICT 1 ROAD

384.91

358

| CLAIM # | VENDOR NAME | AMOUNT | VOIDED |
|---------|--------------------------------|---------|--------|
| 886 | CLAY COUNTY CO-OP | 796.00 | |
| 887 | GOLDEN TRIANGLE TIRE SVC LLC | 471.99 | |
| 888 | PHILLIP'S HARDWARE | 13.17 | |
| 890 | HWY 50 AUTO SERVICE | 85.00 | |
| 891 | JIM'S AUTO PARTS, WEST POINT | 69.23 | |
| 892 | JIM'S AUTO PARTS, WEST POINT | 101.92 | |
| 893 | JIM'S AUTO PARTS, WEST POINT | 191.88 | |
| 894 | JIM'S AUTO PARTS, WEST POINT | 118.92 | |
| 895 | JIM'S TIRE COMPANY | 15.00 | |
| 903 | WASHINGTON HOLCOMB TRACTOR CO. | 554.90 | |
| 913 | PHILLIP'S HARDWARE | 49.15 | |
| 1058 | RACKLEY OIL COMPANY, INC | 5685.45 | |
| 1075 | COLUMBUS WHOLESAL TIRE | 2494.32 | |
| 1076 | COLD MIX, INC. | 1104.48 | |
| 1095 | JIM'S AUTO PARTS, WEST POINT | 13.64 | |
| 1123 | TUPELO DIESEL SERVICE INC. | 2150.00 | |
| 1132 | TIPTON'S TRUCK REPAIR LLC | 145.00 | |
| 1133 | TIPTON'S TRUCK REPAIR LLC | 75.00 | |
| 1134 | TIPTON'S TRUCK REPAIR LLC | 376.22 | |
| 1135 | TIPTON'S TRUCK REPAIR LLC | 255.00 | |
| 1141 | HWY 50 AUTO SERVICE | 350.00 | |
| 1142 | CITY WATER & LIGHT DEPT. | 35.00 | |
| 1144 | BRAD'S ON SITE SERVICE, LLC | 225.00 | |
| 1145 | WILLIAMS EQUIPMENT & SUPPLY | 1315.11 | |
| 1146 | APAC-MISSISSIPPI, INC. | 1044.12 | |
| 1147 | S & K DOOR & SPECIALTY INC | 1450.00 | |
| 1148 | WILLIAMS EQUIPMENT & SUPPLY | 2495.06 | |
| 1191 | FOUR-COUNTY ELEC POWER ASSN | 48.80 | |
| 1192 | FOUR-COUNTY ELEC POWER ASSN | 325.00 | |
| 1193 | JIM'S AUTO PARTS, WEST POINT | 35.99 | |
| 1194 | JIM'S AUTO PARTS, WEST POINT | 62.54 | |
| 1195 | JIM'S AUTO PARTS, WEST POINT | 24.90 | |
| 1196 | JIM'S AUTO PARTS, WEST POINT | 251.89 | |
| 1197 | JIM'S AUTO PARTS, WEST POINT | 261.95 | |
| 1300 | JIM'S AUTO PARTS, WEST POINT | 66.28 | |
| 1301 | JIM'S AUTO PARTS, WEST POINT | 13.38 | |
| 1424 | TIPTON'S TRUCK REPAIR LLC | 805.52 | |

*** FUND TOTALS *** 152 DISTRICT 2 ROAD

22780.81

359

CLAY COUNTY
 CLAIMS SUMMARY FOR: 11/2022
 FOR THE PERIOD ENDED NOVEMBER 07, 2022

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|------------------------------|--------|
| 871 | PHILLIP'S HARDWARE | 51.65 |
| 872 | GEORGE'S TIRE SERVICE | 300.00 |
| 857 | CARQUEST AUTO PARTS, INC. | 38.48 |
| 953 | CARQUEST AUTO PARTS, INC. | 484.33 |
| 1022 | CHICKASAW EQUIPMENT CO. | 206.28 |
| 1023 | CHICKASAW EQUIPMENT CO. | 250.98 |
| 1024 | JIM'S TIRE COMPANY | 30.00 |
| 1025 | HENRY BACKHOE & DIRT SERVICE | 300.00 |
| 1027 | CARQUEST AUTO PARTS, INC. | 226.47 |
| 1198 | GRAY'S TIRE SERVICE | 100.50 |
| 1199 | GRAY'S TIRE SERVICE | 161.17 |
| 1200 | THOMPSON MACHINERY | 99.85 |
| 1201 | THOMPSON MACHINERY | 34.78 |
| 1211 | FOUR-COUNTY ELEC POWER ASSN | 48.80 |
| 1212 | FOUR-COUNTY ELEC POWER ASSN | 76.00 |
| 1213 | SILGAM WATER DISTRICT | 25.00 |
| 1214 | CARQUEST AUTO PARTS, INC. | 65.64 |
| 1215 | CLAY COUNTY CO-OP | 38.90 |
| 1216 | MIKE'S QWIK STOP | 44.86 |

*** FUND TOTALS *** 153 DISTRICT 3 ROAD

2544.79

360

CLAY COUNTY
 CLAIMS SUMMARY FOR: 11/2022
 FOR THE PERIOD ENDED NOVEMBER 07, 2022

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|--------------------------------|----------|
| 942 | ROGERS GROUP, INC | 1365.27 |
| 943 | ROGERS GROUP, INC | 9832.97 |
| 946 | B & M PAVING COMPANY, INC. | 34636.80 |
| 947 | B & M PAVING COMPANY, INC. | 8092.00 |
| 948 | B & M PAVING COMPANY, INC. | 2312.00 |
| 951 | BARNARUIS PIERCE | 250.00 |
| 954 | COLLIERS ASPHALT TRUCKING, LLC | 3333.33 |
| 955 | B & M PAVING COMPANY, INC. | 15445.01 |
| 956 | ROGERS GROUP, INC | 12313.05 |
| 957 | ROGERS GROUP, INC | 690.89 |
| 958 | ROGERS GROUP, INC | 4729.46 |
| 1015 | ARAMARK UNIFORM SERVICES INC | 34.32 |
| 1112 | GIBSON EQUIPMENT REPAIR | 23.75 |
| 1224 | FOUR-COUNTY ELEC POWER ASSN | 48.80 |
| 1229 | KNOX GROCERY LLC | 30.88 |
| 1230 | KNOX GROCERY LLC | 17.37 |
| 1231 | KNOX GROCERY LLC | 17.37 |
| 1232 | KNOX GROCERY LLC | 12.62 |
| 1233 | KNOX GROCERY LLC | 10.29 |
| 1234 | KNOX GROCERY LLC | 11.27 |
| 1235 | SILOAM WATER DISTRICT | 25.00 |

*** FUND TOTALS *** 154 DISTRICT 4 ROAD 93232.45

361

CLAY COUNTY
 CLAIMS SUMMARY FOR: 11/2022
 FOR THE PERIOD ENDED NOVEMBER 07, 2022

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|--------------------------------|---------|
| 940 | COLLIERS ASPHALT TRUCKING, LLC | 6666.67 |
| 1062 | CARQUEST AUTO PARTS, INC. | 192.66 |
| 1063 | JIM'S AUTO PARTS, WEST POINT | 22.44 |
| 1064 | ORMAN'S WELDING & FAB. INC. | 171.73 |
| 1067 | TERRY'S GARAGE AND REPAIR | 326.13 |
| 1068 | SUN CREEK WATER ASSN. | 23.00 |
| 1069 | THOMPSON MACHINERY | 195.30 |
| 1238 | TIPTON'S TRUCK REPAIR LLC | 19.54 |
| 1239 | APAC-MISSISSIPPI, INC. | 1076.25 |
| 1257 | PHEBA'S DINER | 179.28 |
| 1262 | PHILIP'S HARDWARE | 95.97 |
| 1264 | FOUR-COUNTY ELEC POWER ASSN | 48.80 |
| 1265 | CARQUEST AUTO PARTS, INC. | 200.28 |
| 1266 | CARQUEST AUTO PARTS, INC. | 73.98 |
| 1267 | JIM'S AUTO PARTS, WEST POINT | 44.88 |
| 1459 | FASTENAL COMPANY | 6.96 |

*** FUND TOTALS *** 155 DISTRICT 5 ROAD

9343.87

362

CLAY COUNTY
CLAIMS SUMMARY FOR: 11/2022
FOR THE PERIOD ENDED NOVEMBER 07, 2022

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|------------------------------|---------|
| 981 | ARAMARK UNIFORM SERVICES INC | 36.72 |
| 982 | FUELMAN D1 | 566.11 |
| 983 | FUELMAN D1 | 522.50 |
| 984 | CITY WATER & LIGHT DEPT. | 30.00 |
| 985 | AT&T / QLT CONSUMER LEASE | 21.95 |
| 986 | CARQUEST AUTO PARTS, INC. | 165.96 |
| 987 | CARQUEST AUTO PARTS, INC. | 191.85 |
| 988 | CARQUEST AUTO PARTS, INC. | 19.89 |
| 989 | CARQUEST AUTO PARTS, INC. | 467.59 |
| 990 | CARQUEST AUTO PARTS, INC. | 181.65- |
| 991 | CARQUEST AUTO PARTS, INC. | 67.48 |
| 992 | CLAY COUNTY CO-OP | 11.98 |
| 993 | C & S AUTO ELECTRIC | 200.00 |
| 994 | LOWE'S HOME CENTER, INC. | 565.25 |
| 995 | TERRY'S GARAGE AND REPAIR | 326.14 |
| 996 | TERRY'S GARAGE AND REPAIR | 492.15 |
| 997 | SOUTHERN TELECOMMUNICATIONS | 43.97 |
| 998 | ARAMARK UNIFORM SERVICES INC | 36.72 |
| 999 | ARAMARK UNIFORM SERVICES INC | 36.72 |
| 1000 | ARAMARK UNIFORM SERVICES INC | 36.72 |
| 1001 | ARAMARK UNIFORM SERVICES INC | 36.72 |
| 1006 | PHILLIP'S HARDWARE | 41.98 |
| 1007 | ROGERS GROUP, INC | 694.43 |
| 1008 | GEORGE'S TIRE SERVICE | 40.80 |
| 1009 | GEORGE'S TIRE SERVICE | 30.60 |
| 1010 | GEORGE'S TIRE SERVICE | 40.80 |
| 1011 | THOMPSON MACHINERY | 199.70 |
| 1012 | SPEEDCO SPEED | 576.00 |
| 1013 | AUTOZONE LLC | 46.02 |
| 1014 | ROGERS GROUP, INC | 685.58 |
| 1088 | CARQUEST AUTO PARTS, INC. | 7.13 |
| 1124 | RACKLEY OIL COMPANY, INC | 4098.50 |
| 1151 | TIPTON'S TRUCK REPAIR LLC | 19.55 |
| 1152 | TIPTON'S TRUCK REPAIR LLC | 19.55 |
| 1153 | PRESTON DOBBS TRUCKING AND | 385.00 |
| 1154 | PHILLIP'S HARDWARE | 42.99 |
| 1155 | PHILLIP'S HARDWARE | 42.99 |
| 1157 | PHILLIP'S HARDWARE | 15.16 |
| 1158 | PHILLIP'S HARDWARE | 19.78 |
| 1159 | CARQUEST AUTO PARTS, INC. | 67.66 |
| 1160 | CARQUEST AUTO PARTS, INC. | 26.47 |
| 1161 | CARQUEST AUTO PARTS, INC. | 16.79 |
| 1162 | CARQUEST AUTO PARTS, INC. | 30.83 |
| 1163 | CARQUEST AUTO PARTS, INC. | 95.78 |
| 1164 | CARQUEST AUTO PARTS, INC. | 62.40 |
| 1165 | CARQUEST AUTO PARTS, INC. | 23.91 |
| 1166 | CARQUEST AUTO PARTS, INC. | 49.58 |
| 1167 | JIM'S TIRE COMPANY | 75.00 |
| 1168 | JIM'S TIRE COMPANY | 640.00 |
| 1169 | JIM'S AUTO PARTS, WEST POINT | 27.16 |
| 1170 | JIM'S AUTO PARTS, WEST POINT | 28.98 |
| 1171 | CLAY COUNTY CO-OP | 8.99 |

363

VOIDED

VOIDED

CLAY COUNTY
 CLAIMS SUMMARY FOR: 11/2022
 FOR THE PERIOD ENDED NOVEMBER 07, 2022

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|------------------------------|---------|
| 1172 | CLAY COUNTY CO-OP | 61.90 |
| 1173 | FUELMAN DI | 365.27 |
| 1174 | FUELMAN DI | 303.97 |
| 1175 | FOUR-COUNTY ELEC POWER ASSN | 48.80 |
| 1176 | FOUR-COUNTY ELEC POWER ASSN | 132.00 |
| 1177 | GOLDEN TRIANGLE TIRE SVC LLC | 91.99 |
| 1178 | GOLDEN TRIANGLE TIRE SVC LLC | 80.00 |
| 1179 | EMPIRE TRUCKS | 1192.44 |
| 1180 | EMPIRE TRUCKS | 800.79 |
| 1181 | ARAMARK UNIFORM SERVICES INC | 36.72 |
| 1182 | APAC-MISSISSIPPI, INC. | 1070.37 |
| 1183 | APAC-MISSISSIPPI, INC. | 2106.51 |
| 1394 | SUNFLOWER STORE | 22.25 |
| 1395 | SUNFLOWER STORE | 25.68 |
| 1396 | SUNFLOWER STORE | 19.26 |
| 1397 | SUNFLOWER STORE | 31.18 |
| 1398 | SUNFLOWER STORE | 18.81 |
| 1399 | SUNFLOWER STORE | 35.09 |
| 1400 | SUNFLOWER STORE | 19.26 |
| 1401 | SUNFLOWER STORE | 19.26 |
| 1402 | SUNFLOWER STORE | 19.26 |
| 1403 | SUNFLOWER STORE | 25.68 |
| 1404 | SUNFLOWER STORE | 28.66 |
| 1405 | SUNFLOWER STORE | 19.26 |
| 1406 | SUNFLOWER STORE | 19.26 |
| 1407 | SUNFLOWER STORE | 33.93 |
| 1408 | SUNFLOWER STORE | 23.33 |
| 1409 | SUNFLOWER STORE | 28.66 |
| 1410 | SUNFLOWER STORE | 19.26 |
| 1411 | SUNFLOWER STORE | 50.38 |
| 1412 | SUNFLOWER STORE | 25.68 |
| 1413 | SUNFLOWER STORE | 21.56 |
| 1420 | ARAMARK UNIFORM SERVICES INC | 36.72 |
| 1426 | STARVILLE L. P. GAS CO. | 629.99 |
| 1456 | FUELMAN DI | 239.93 |

*** FUND TOTALS *** 161 DISTRICT 1 BRIDGE

19475.12

364

CLAY COUNTY
 CLAIMS SUMMARY FOR: 11/2022
 FOR THE PERIOD ENDED NOVEMBER 07, 2022

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|------------------------------|---------|
| 885 | TIPTON'S TRUCK REPAIR LLC | 500.42 |
| 912 | PHILLIP'S HARDWARE | 7.36 |
| 1122 | G & O SUPPLY CO, INC | 1547.50 |
| 1126 | WARREN PAVING | 296.52 |
| 1139 | G & O SUPPLY CO, INC | 552.90 |
| 1140 | B & D DISTRIBUTION, LLC | 259.44 |
| 1143 | GOLDEN TRIANGLE WATER | 68.90 |
| 1184 | PRESTON DOBBS TRUCKING AND | 154.00 |
| 1185 | PRESTON DOBBS TRUCKING AND | 77.00 |
| 1186 | MS INDUSTRIAL WASTE DISPOSAL | 138.33 |
| 1187 | PRESTON DOBBS TRUCKING AND | 500.00 |
| 1188 | RED BUD SUPPLY INC | 82.05 |
| 1189 | WILLIAMS EQUIPMENT & SUPPLY | 128.95 |
| 1190 | PHILLIP'S HARDWARE | 17.56 |
| 1427 | HENRY BACKHOE & DIRT SERVICE | 600.00 |

*** FUND TOTALS *** 162 DISTRICT 2 BRIDGE

4930.93

365

CLAY COUNTY
CLAIMS SUMMARY FOR: 11/2022
FOR THE PERIOD ENDED NOVEMBER 07, 2022

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|------------------------------|---------|
| 1028 | GOLDEN TRIANGLE TREE SERVICE | 900.00 |
| 1110 | GRAY'S TIRE SERVICE | 100.50 |
| 1111 | GRAY'S TIRE SERVICE | 739.63 |
| 1210 | G & O SUPPLY CO, INC | 3291.20 |

*** FUND TOTALS *** 163 DISTRICT 3 BRIDGE

5031.33

366

CLAY COUNTY
 CLAIMS SUMMARY FOR: 11/2022
 FOR THE PERIOD ENDED NOVEMBER 07, 2022

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|--------------------------------|---------|
| 939 | COLLIERS ASEHALT TRUCKING, LLC | 3333.33 |
| 1016 | ARAMARK UNIFORM SERVICES INC | 34.32 |
| 1017 | ARAMARK UNIFORM SERVICES INC | 34.32 |
| 1018 | ARAMARK UNIFORM SERVICES INC | 34.32 |
| 1019 | TERRY'S GARAGE AND REPAIR | 492.15 |
| 1020 | TERRY'S GARAGE AND REPAIR | 326.13 |
| 1217 | TIPTON'S TRUCK REPAIR LLC | 19.54 |
| 1218 | TIPTON'S TRUCK REPAIR LLC | 19.54 |
| 1219 | BIG STATE INDUSTRIAL SUPPLY | 159.92 |
| 1220 | EMPIRE TRUCKS | 1192.44 |
| 1221 | EMPIRE TRUCKS | 800.79 |
| 1222 | TOTAL LAWN CARE | 100.00 |
| 1223 | ARAMARK UNIFORM SERVICES INC | 34.32 |
| 1225 | FOUR-COUNTY ELEC POWER ASSN | 156.00 |
| 1226 | FOUR-COUNTY ELEC POWER ASSN | 34.00 |
| 1227 | FOUR-COUNTY ELEC POWER ASSN | 78.58 |
| 1228 | ARAMARK UNIFORM SERVICES INC | 34.32 |
| 1236 | JIM'S AUTO PARTS, WEST POINT | 59.60 |
| 1268 | GIBSON EQUIPMENT REPAIR | 5.85 |

*** FUND TOTALS *** 164 DISTRICT 4 BRIDGE

6949.47

367

CLAY COUNTY
 CLAIMS SUMMARY FOR: 11/2022
 FOR THE PERIOD ENDED NOVEMBER 07, 2022

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|-----------------------------|---------|
| 1065 | APAC-MISSISSIPPI, INC. | 529.41 |
| 1066 | TERRY'S GARAGE AND REPAIR | 492.15 |
| 1254 | G & O SUPPLY CO, INC | 2160.00 |
| 1259 | H & R AGRI-POWER | 2631.24 |
| 1261 | STARKVILLE L.P. GAS CO. | 587.39 |
| 1263 | FOUR-COUNTY ELEC POWER ASSN | 149.00 |
| 1468 | HANCOCK BANK | 1867.01 |

*** FUND TOTALS *** 165 DISTRICT 5 BRIDGE

8416.20

368

CLAY COUNTY
CLAIMS SUMMARY FOR: 11/2022
FOR THE PERIOD ENDED NOVEMBER 07, 2022

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|----------------------------|----------|
| 979 | ERGON ASPHALT & EMULSIONS | 7498.84 |
| 980 | ERGON ASPHALT & EMULSIONS | 7616.43 |
| 1002 | B & M PAVING COMPANY, INC. | 34636.80 |
| 1004 | ROGERS GROUP, INC | 11640.01 |

*** FUND TOTALS *** 171 D-1 ROAD CONSTRUCTION - USE TAX

61392.08

369

CLAY COUNTY
CLAIMS SUMMARY FOR: 11/2022
FOR THE PERIOD ENDED NOVEMBER 07, 2022

PAGE 28
APCSCR

| CLAIM # | VENDOR NAME | AMOUNT |
|---|--------------------------------|---------|
| 941 | COLLIERS ASPHALT TRUCKING, LLC | 6666.67 |
| *** FUND TOTALS *** 181 D-1 CONSTRUCTION - ARPA FUNDS | | 6666.67 |

370

CLAY COUNTY
 CLAIMS SUMMARY FOR: 11/2022
 FOR THE PERIOD ENDED NOVEMBER 07, 2022

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|----------------------------|----------|
| 1021 | COLD MIX, INC. | 415.36 |
| 1026 | G & O SUPPLY CO, INC | 4240.50 |
| 1029 | COLD MIX, INC. | 699.74 |
| 1030 | ROGERS GROUP, INC | 1421.61 |
| 1031 | APAC-MISSISSIPPI, INC. | 1078.77 |
| 1202 | THOMPSON MACHINERY | 1135.70 |
| 1203 | PRESTON DOBBS TRUCKING AND | 462.00 |
| 1204 | B & M PAVING COMPANY, INC. | 39072.80 |
| 1205 | B & M PAVING COMPANY, INC. | 49200.00 |
| 1206 | THOMPSON MACHINERY | 3114.06 |
| 1207 | ROGERS GROUP, INC | 1249.33 |
| 1208 | ROGERS GROUP, INC | 2605.74 |
| 1209 | APAC-MISSISSIPPI, INC. | 2087.82 |

*** FUND TOTALS *** 183 D-3 CONSTRUCTION - AREA FUNDS

106783.43

371

CLAY COUNTY
CLAIMS SUMMARY FOR: 11/2022
FOR THE PERIOD ENDED NOVEMBER 07, 2022

PAGE 30
AFSCFR

| CLAIM # | VENDOR NAME | AMOUNT |
|---|----------------------|---------|
| 950 B & M | PAVING COMPANY, INC. | 5468.63 |
| *** FUND TOTALS *** 184 D-4 CONSTRUCTION - AREA FUNDS | | 5468.63 |

372

CLAY COUNTY
CLAIMS SUMMARY FOR: 11/2022
FOR THE PERIOD ENDED NOVEMBER 07, 2022

PAGE 31
APCSCP

| CLAIM # | VENDOR NAME | AMOUNT |
|---|-------------------------|---------|
| 1453 | TRUSTMARK NATIONAL BANK | 2063.83 |
| *** FUND TOTALS *** 241 D-1 ROAD B & I 2013 ISSUANCE DEBT SYC | | 2063.83 |

373

CLAY COUNTY
CLAIMS SUMMARY FOR: 11/2022
FOR THE PERIOD ENDED NOVEMBER 07, 2022

PAGE 32
APCSCR

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|----------------------------|----------|
| 1003 | ROGERS GROUP, INC | 693.25 |
| 1005 | B & M PAVING COMPANY, INC. | 30056.00 |

*** FUND TOTALS *** 361 DIST 1 R & B CONSTRUCTION USE TAX - B & I 30749.25

374

CLAY COUNTY
CLAIMS SUMMARY FOR: 11/2022
FOR THE PERIOD ENDED NOVEMBER 07, 2022

PAGE 33
APCSCPR

| CLAIM # | VENDOR NAME | AMOUNT |
|-----------|----------------------|---------|
| 949 B & M | PAVING COMPANY, INC. | 9142.36 |

*** FUND TOTALS *** 364 DIST 4 R & B CONSTRUCTION USE TAX - B & I 9142.36

375

CLAY COUNTY
 CLAIMS SUMMARY FOR: 11/2022
 FOR THE PERIOD ENDED NOVEMBER 07, 2022

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|---------------------------|-----------|
| 1032 | ROGERS GROUP, INC | 22755.63 |
| 1049 | ROGERS GROUP, INC | 1727.67 |
| 1059 | ROGERS GROUP, INC | 20250.19 |
| 1060 | ROGERS GROUP, INC | 4855.57 |
| 1061 | ROGERS GROUP, INC | 5316.98 |
| 1237 | TIPTON'S TRUCK REPAIR LLC | 19.54 |
| 1240 | APAC-MISSISSIPPI, INC. | 42627.84 |
| 1241 | APAC-MISSISSIPPI, INC. | 50010.60 |
| 1242 | APAC-MISSISSIPPI, INC. | 34951.32 |
| 1243 | APAC-MISSISSIPPI, INC. | 8037.60 |
| 1244 | APAC-MISSISSIPPI, INC. | 5062.26 |
| 1245 | APAC-MISSISSIPPI, INC. | 122115.42 |
| 1246 | APAC-MISSISSIPPI, INC. | 73816.38 |
| 1247 | G & C CONTRACTING, LLC | 44000.00 |
| 1248 | G & C CONTRACTING, LLC | 64772.00 |
| 1249 | G & C CONTRACTING, LLC | 43890.00 |
| 1250 | G & C CONTRACTING, LLC | 47043.15 |
| 1251 | G & C CONTRACTING, LLC | 44000.00 |
| 1252 | EMPIRE TRUCKS | 1192.43 |
| 1253 | EMPIRE TRUCKS | 800.78 |
| 1255 | ROGERS GROUP, INC | 1301.60 |
| 1256 | ROGERS GROUP, INC | 1965.37 |
| 1258 | ROGERS GROUP, INC | 3305.73 |
| 1260 | BEST WADE PETROLEUM, INC. | 9253.65 |

*** FUND TOTALS *** 365 DIST 5 R & B CONSTRUCTION USE TAX - B & I 653071.71

376

CLAY COUNTY
CLAIMS SUMMARY FOR: 11/2022
FOR THE PERIOD ENDED NOVEMBER 07, 2022

| CLAIM # | VENDOR NAME | AMOUNT | STATUS |
|---------|------------------------------|---------|--------|
| 861 | CLAY COUNTY CO-OP | 1398.78 | VOIDED |
| 904 | PHILLIP'S HARDWARE | 15.46 | |
| 905 | PHILLIP'S HARDWARE | 45.98 | |
| 906 | PHILLIP'S HARDWARE | 13.96 | |
| 907 | FUELMAN-SAN | 1496.22 | |
| 908 | FUELMAN-SAN | 1444.25 | |
| 933 | PHILLIP'S HARDWARE | 8.47 | |
| 934 | PHILLIP'S HARDWARE | 10.47 | |
| 935 | PHILLIP'S HARDWARE | 26.99 | |
| 936 | PHILLIP'S HARDWARE | 33.56 | |
| 937 | PHILLIP'S HARDWARE | 53.98 | |
| 938 | PHILLIP'S HARDWARE | 53.98 | |
| 1035 | CLAY COUNTY CO-OP | .50- | VOIDED |
| 1039 | PHILLIP'S HARDWARE | 8.37 | |
| 1040 | FUELMAN-SAN | 1356.53 | |
| 1096 | JIM'S AUTO PARTS, WEST POINT | 189.13 | |
| 1097 | JIM'S AUTO PARTS, WEST POINT | 60.98 | |
| 1136 | TIPTON'S TRUCK REPAIR LLC | 90.00 | |
| 1137 | TIPTON'S TRUCK REPAIR LLC | 319.40 | |
| 1138 | TIPTON'S TRUCK REPAIR LLC | 196.65 | |
| 1270 | FUELMAN-SAN | 1443.77 | |
| 1288 | FOUR-COUNTY ELEC POWER ASSN | 57.00 | |
| 1302 | SILLOAM WATER DISTRICT | 25.00 | |
| 1306 | JIM'S AUTO PARTS, WEST POINT | 10.99 | |
| 1319 | PHILLIP'S HARDWARE | 6.99 | |
| 1320 | PHILLIP'S HARDWARE | 16.16 | |
| 1321 | COLUMBUS WHOLESALE TIRE | 640.37 | |
| 1349 | SUNFLOWER STORE | 15.42 | |
| 1350 | SUNFLOWER STORE | 15.42 | |
| 1351 | SUNFLOWER STORE | 15.42 | |
| 1352 | SUNFLOWER STORE | 15.42 | |
| 1353 | SUNFLOWER STORE | 24.76 | |
| 1354 | SUNFLOWER STORE | 15.42 | |
| 1355 | SUNFLOWER STORE | 15.42 | |
| 1356 | SUNFLOWER STORE | 15.42 | |
| 1357 | SUNFLOWER STORE | 23.13 | |
| 1358 | SUNFLOWER STORE | 19.26 | |
| 1359 | SUNFLOWER STORE | 20.92 | |
| 1360 | SUNFLOWER STORE | 20.92 | |
| 1361 | SUNFLOWER STORE | 12.84 | |
| 1362 | SUNFLOWER STORE | 15.42 | |
| 1363 | SUNFLOWER STORE | 15.42 | |
| 1364 | SUNFLOWER STORE | 15.42 | |
| 1365 | SUNFLOWER STORE | 20.55 | |
| 1366 | SUNFLOWER STORE | 15.42 | |
| 1367 | SUNFLOWER STORE | 16.31 | |
| 1368 | SUNFLOWER STORE | 19.26 | |
| 1369 | SUNFLOWER STORE | 15.42 | |
| 1370 | SUNFLOWER STORE | 20.92 | |
| 1371 | SUNFLOWER STORE | 20.92 | |
| 1372 | SUNFLOWER STORE | 20.55 | |
| 1373 | SUNFLOWER STORE | 23.13 | |

377

CLAY COUNTY
CLAIMS SUMMARY FOR: 11/2022
FOR THE PERIOD ENDED NOVEMBER 07, 2022

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|--------------------------------|---------|
| 1374 | SUNFLOWER STORE | 15.42 |
| 1375 | SUNFLOWER STORE | 15.42 |
| 1376 | SUNFLOWER STORE | 15.42 |
| 1377 | SUNFLOWER STORE | 15.42 |
| 1378 | SUNFLOWER STORE | 19.76 |
| 1379 | SUNFLOWER STORE | 15.42 |
| 1380 | SUNFLOWER STORE | 15.42 |
| 1381 | SUNFLOWER STORE | 15.42 |
| 1382 | SUNFLOWER STORE | 19.26 |
| 1383 | SUNFLOWER STORE | 19.26 |
| 1384 | SUNFLOWER STORE | 19.26 |
| 1385 | SUNFLOWER STORE | 27.98 |
| 1386 | SUNFLOWER STORE | 12.84 |
| 1387 | SUNFLOWER STORE | 15.42 |
| 1388 | SUNFLOWER STORE | 20.92 |
| 1389 | SUNFLOWER STORE | 15.42 |
| 1390 | SUNFLOWER STORE | 19.26 |
| 1391 | SUNFLOWER STORE | 15.42 |
| 1392 | SUNFLOWER STORE | 20.92 |
| 1393 | SUNFLOWER STORE | 19.26 |
| 1455 | FUELMAN-SAN | 1427.86 |
| 1462 | BANK OF COMMERCE | 2500.31 |
| 1469 | STARKVILLE L.P. GAS CO. | 302.40 |
| 1472 | GTR SOLID WASTE MGMT AUTHORITY | 4307.03 |

*** FUND TOTALS *** 400 SANITATION
16963.69

378

CLAY COUNTY
CLAIMS SUMMARY FOR: 11/2022
FOR THE PERIOD ENDED NOVEMBER 07, 2022

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|--------------------------------|----------|
| 1489 | GOLDEN TRIANGLE CRIME STOPPERS | 148.00 |
| 1497 | MS DEPT OF PUBLIC SAFETY | 785.00 |
| 1498 | MS DEPT OF PUBLIC SAFETY | 50.00 |
| 1499 | MS DEPT OF PUBLIC SAFETY | 335.50 |
| 1500 | STATE TREASURER | 21148.72 |

*** FUND TOTALS *** 650 JUDICIAL ASSESSMENT CLEARING FUND

22467.22

379

CLAY COUNTY
CLAIMS SUMMARY FOR: 11/2022
FOR THE PERIOD ENDED NOVEMBER 07, 2022

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|---------------------------|---------|
| 1495 | EAST MS COMMUNITY COLLEGE | 2818.49 |

*** FUND TOTALS *** 690 EMJC MAINTENANCE

2818.49

380

CLAY COUNTY
CLAIMS SUMMARY FOR: 11/2022
FOR THE PERIOD ENDED NOVEMBER 07, 2022

| CLAIM # | VENDOR NAME | AMOUNT |
|---|------------------------------|---------|
| 1492 | EAST MISS. COMMUNITY COLLEGE | 1802.47 |
| *** FUND TOTALS *** 692 EMCC CAPITAL IMPROVEMENT CAMPAIGN | | 1802.47 |

381

CLAY COUNTY
CLAIMS SUMMARY FOR: 11/2022
FOR THE PERIOD ENDED NOVEMBER 07, 2022

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|------------------------------|---------|
| 1493 | EAST MISS. COMMUNITY COLLEGE | 1533.57 |

*** FUND TOTALS *** 697 VO-TECH MAINTENANCE 1533.57

382

CLAY COUNTY
CLAIMS SUMMARY FOR: 11/2022
FOR THE PERIOD ENDED NOVEMBER 07, 2022

| CLAIM # | VENDOR NAME | AMOUNT |
|---------|------------------------------|---------|
| 1494 | EAST MISS. COMMUNITY COLLEGE | 1367.76 |

*** FUND TOTALS *** 698 VO-TECH CAPITAL

1367.76

383

CLAY COUNTY
CLAIMS SUMMARY FOR: 11/2022
FOR THE PERIOD ENDED NOVEMBER 07, 2022

PAGE 42
APCSCP

| CLAIM # | VENDOR NAME | AMOUNT |
|-----------------------|---|------------|
| 1490 | TOMBIGBEE RIVER WTR MGMT DIST | 1782.26 |
| *** FUND TOTALS *** | 699 TOMBIGBEE RIVER VALLEY WATER MGMT.DIST. | 1782.26 |
| *** DOCKET TOTALS *** | | 1403694.07 |

I CERTIFY THAT THE BOARD HAS EXAMINED EACH CLAIM ON THE NOVEMBER, 2023 DOCKET AND THE CLAIMS THEY REPRESENT AND FINDS EACH OF THE ABOVE DUE AND PAYABLE AND DIRECTS THE CLERK TO ISSUE WARRANTS ON THE RESPECTIVE FUNDS. THIS THE 5TH DAY OF NOVEMBER 2022



PRESIDENT



384

EXHIBIT C

385



Clay County Floodplain Administrator

Clay County Administrator

P.O. Box 815
West Point, Mississippi 39773
Phone (662) 494-3124
Fax (662) 492-4059
E-mail: supervisors@claycounty.ms.gov

Randolph "Randy" Jones, CFM

November 7, 2022

County Board of Supervisors
The Honorable Lynn Horton, President
P.O. Box 815
West Point, MS 39773

Dear Mr. Horton,

Enclosed you will find my current summary of actions October 3, 2022 thru November 7, 2022 and incurred expense as Clay County Floodplain Administrator for consulting, travel, and inspections for the Board of Supervisors' review. I am attaching a detailed invoice for my actions and expenses as well as file copies of correspondence.

Thank you so much for your interest and diligence in attending to issues that protect citizens and property, as well as, saving the tax payers' money.

Sincerely,

A handwritten signature in black ink, appearing to read "Randy Jones".

Randolph W. Jones, CFM
Clay County Floodplain Administrator

RWJ/rj

Encl as
cf. Clay County Chancery Clerk

386

RWJ Consulting, LLC

Invoice for: Clay County Floodplain Administration October 3, 2022 – November 7, 2022

Clay County Board of Supervisors
 Attn: The Honorable Lynn Horton, President
 P.O. Box 815, West Point, MS 39773

| ITEM | ¹ HOURS | *MILEAGE | TOTAL |
|--|---|--|-------------------|
| 10/18/22 Conference, research, travel, letter Bobbie Pittman (Barbara Pittman) 827 R.B. Road, Prairie, MS 39756 | 1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00 | See Attachment | \$72.00 |
| 10/19/22 Conference, research, travel, letter Robert Lawson (Dena Lawson) 1305 Hugh Mosley Road, Cedar Bluff, MS 39741 | 1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00 | See Attachment | \$72.00 |
| 10/24/22 Conference, research, travel, letter Cheryl & Carey Wilson, 4596 Highway 50 West, Maben, MS 39750 | 1.0 @ \$24.00=\$24.00 0.5 @ \$48.00=\$24.00 | See Attachment | \$48.00 |
| 10/24/22 Conference, research, travel, letter Michael & Sandra Vickers (Michael & Sandra Duke) 1269 Dr. Sears Road, West Point, MS 39773 | 1.0 @ \$24.00=\$24.00 1.5 @ \$48.00=\$72.00 | See Attachment | \$96.00 |
| 10/24/22 Conference, research travel, letter David Tribble (George Tribble Estate) 134 Pine Grove Road, Cedar Bluff, MS 39741 | 1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00 | See Attachment | \$72.00 |
| 10/25/22 Conference, research travel, letter Henry & Bertha Douglas, 7870 Waverly Road, West Point, MS 39773 | 1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00 | See Attachment | \$72.00 |
| 10/25/22 Conference, research travel, letter, Morton, Johnny B. (Margaret Shelton) Herman Shirley Road, West Point, MS 39773 | 1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00 | See Attachment | \$72.00 |
| 10/25/22 Conference, research travel, letter Kamala & Doug Overman (Overman Living Trust) 17571 Highway 46, Pheba, MS 39755 | 1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00 | See Attachment | \$72.00 |
| 11/01/22 Conference, research travel, letter Betty Ward (Richard Ward) 940 Webber Road, West Point, MS 39773 | 1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00 | See Attachment | \$72.00 |
| 11/07/22 Conference, research travel, letter MS Solar 7, LLC vicinity Barton Ferry & Hazelwood Roads, West Point, MS 39773 | 1.0 @ \$24.00=\$24.00 2.0 @ \$48.00=\$96.00 | See Attachment | \$120.00 |
| 10/03/22 – 11/07/22 Travel, driving time, report, and copies for Board of Supervisors, Tax Assessor, Property Owners | 6.8 @ \$24.00=\$163.20 2.0 @ \$48.00=\$96.00 | 243.5 @ \$0.65= \$158.25 See Attachment | \$417.45 |
| 11/07/22 Semiannual Association of State Floodplain Managers CFM membership renewal | 1.0 @ \$24.00=\$24.00 | See Attached receipt \$80.00 | \$104.00 |
| TOTALS | \$1,051.20 | \$238.25 | \$1,289.45 |

¹ Driving time billed at half technical/research rate. Copies of correspondence, research, and letters are attached.

Respectfully Submitted:



Please mail to: **RWJ Consulting, LLC**
P.O. Box 1284
West Point, Mississippi 39773

CF: Chancery Clerk

RWJ/rj
 Encl as

387

EXHIBIT D

388



**State of Mississippi
Request, Extension or Lifting
Outdoor Burn Ban**

To: Region 2 - Dennis Dauterive Regional Forester, Mississippi Forestry Commission

From: Clay County Board of Supervisors

Re:

- Request issuance of burn ban
- Request exemption to current burn ban
- Request the extension of current burn ban
- Request the lifting of current burn ban

- The Board of Supervisors of the above stated county has approved implementing a burn ban upon approval by the State Forester, due to extremely dry conditions in the county and/or as a result of recent wildfires.

Exempted from this burn ban are: (Check all that apply)

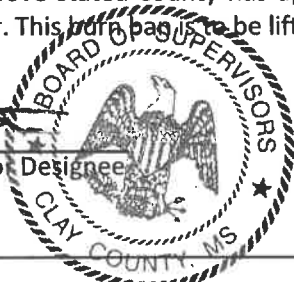
- No exemptions from this burn ban
- Mississippi Forestry Commission
- Certified Burn Managers
- County Fire Services
- Commercial contractors with heavy construction equipment, providing that said burn meets the State's DEQ regulations. MDEQ regulations regarding open burning of brush piles require a separation distance of 1,500 feet from a residence without forced air assistance and 500 feet with forced air assistance.
- Agriculture field burn
- Other _____

This burn ban will be in effect from November 7, 2022 to Indefinitely.
The burn ban will expire on the above stated end date at midnight and no further action is needed.

- The Board of Supervisors of the above stated county has approved extending the current burn ban upon approval by the State Forester. This burn ban is to be extended until _____.
- The Board of Supervisors of the above stated county has approved the lifting of the current burn ban upon approval by the State Forester. This burn ban is to be lifted on November 7, 2022.



President, Board of Supervisors or Designee



11/07/2022
Date

Instructions:

Step 1:

- To Request a Burn Ban and/or to Make an Exemption to Current Burn Ban:
 - Complete the following fields above: To, From, Re and first bullet.
- To Extend a Current Burn Ban
 - Complete the following fields above: To, From, Re and second bullet.
- To Lift or Cancel a Current Burn Ban Before Expiration Date
 - Complete the following fields above: To, From, Re and third bullet.

Step 2: Sign and date form.

Step 3: Email or fax completed form to MFC local Regional Office.

MFC Regional information can be found at the link below:
<http://www.mfc.ms.gov/offices>

| Official MFC Use Only | |
|-------------------------------|--|
| _____ | _____ |
| Regional Forester or Designee | Date |
| | <input type="checkbox"/> Approved <input type="checkbox"/> Rejected |
| _____ | _____ |
| State Forester or Designee | Date |
| | <input type="checkbox"/> Approved <input type="checkbox"/> Rejected |

389

EXHIBIT E

390

Library

*** INVOICE ***

Page 1

Phillips Hardware
P.O. BOX 152
West Point, MS 39773
(662) 494-8888

Bill To:
Customer # 2170
CLAY COUNTY BOARD SUPERVISORS
P.O. BOX 815
West Point, MS 39773

Date: 11/03/2022 Time: 10:38:29 AM - Transaction#: C139283
Associate: NICK - PO: 49652 - Due Date: 12/31/2022

| Qty | Description ProductCode | Unit Note | Price | Tax | Extended |
|-------|----------------------------|--------------|--------|-----|----------|
| 48.00 | 2X2 CEILING TILE m | EACH | \$4.49 | N | \$215.52 |

SKU#

Subtotal: \$215.52

TAX EXEMPT
TOTAL: \$215.52
INVOICE: \$215.52

CHANGE: \$0.00

A Minimum Finance Charge of \$1.00 or 1.5% per month
applies to all past due balances.



(X) _____
Authorized Signature

Thank You!

391

EXHIBIT F



STATE OF MISSISSIPPI
Tombigbee River Valley Water Management District

1 November 2022

Mr. Lynn Horton, President
Clay County Board of Supervisors
P O Box 815
West Point, MS 39773

Re: Install culverts River Oaks: PN 13-2209-064

Dear Mr. Horton:

On 27 October 2022 the Board of Directors of the TRVWMD approved Clay County's request for assistance with the replacement of culverts at two sites for the River Oaks Community in Section 6, Township 17 South, Range 8 East.

Before work can begin on this project, the following paperwork must be executed by the Board and the Board's Attorney and returned to our office: A Local Cooperation Agreement, Right-Of-Entry Form, and Attorney's Certificate. Temporary Easements for ingress and egress will also be required.

As soon as we receive the above paperwork in our office, work on this project will be scheduled to commence as soon as possible. If you have any questions, please advise. As always, it is a pleasure working with Clay County.

Sincerely,

A handwritten signature in blue ink that reads "Andrew Robertson".

Andrew Robertson
Executive Director

Cc: Mr. Steve Wallace, TRVWMD Director
Mr. Paul Vickers, TRVWMD Director

LOCAL COOPERATION AGREEMENT

TOMBIGBEE RIVER VALLEY WATER MANAGEMENT DISTRICT

AND

CLAY COUNTY

DESCRIPTION OF PROJECT

THIS AGREEMENT entered into this 17th day of November, 2022 between the TOMBIGBEE RIVER VALLEY WATER MANAGEMENT DISTRICT (hereinafter called the "District"), acting by and through its Executive Director, and the Clay COUNTY BOARD OF SUPERVISORS (hereinafter called the "County"), represented by its President;

WITNESSETH THAT:

WHEREAS, the authority to provide assistance under the Small Project Authorization Program, PN 13-2209-064 Install Culverts in River Oaks (hereinafter called the "Project") not specifically authorized by Statute, is contained in the minutes of the Board of Directors' official meeting held 27 October 2022;

The Small Project Authorization will allow the "District" to perform certain works of an emergency or urgent nature whereby streams are experiencing blockage from excess debris or sediment that may result in damage to property. Such property may include public bridges, roads, buildings, stream banks, farm land, or residences.

The "County" will provide all rights-of-way and easements necessary to perform the work of clearing, de-snagging, or excavating the blockage along with easements upon and through private lands for the purpose of ingress or egress to and from the site of work. It is understood that the "District" accepts no responsibility for future maintenance of the affected area where the work occurred.

It is understood that the "District" accepts no responsibility for future maintenance of any bridges, roads, bank stabilization or the clearing and cleaning out of any stream that work has been performed on by the District under its Small Project Program.

The "County" agrees to provide manpower and equipment when necessary to assist in the completion of a project that involves "County" property. The "District" does not accept any liability of injury caused to any "County" employee during performance of work.

Any work or repairs performed on "County" property will be performed for the benefit of the "County" and if the cost of such work or repairs exceeds the limits set out by the "District", the "County" will further hold and save the "District" free from all damages arising from work performed on "County" property including repairs and work performed to bridges and abutments.

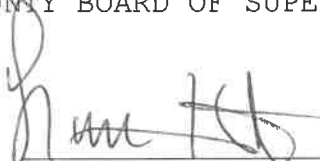
Before any work is commenced upon "County" property for the benefit of "County", the "County" must provide all necessary rights-of-way and easements along with full approval by County Engineer.

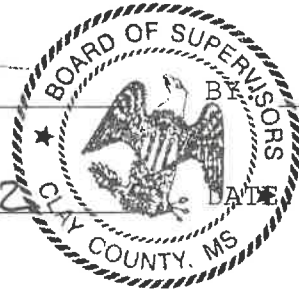
THIS AGREEMENT ADOPTED this 7th day of November, 2022 by the Board of Supervisors of Clay County as its official act.

COUNTY BOARD OF SUPERVISORS

TOMBIGBEE RIVER VALLEY WATER
MANAGEMENT DISTRICT

BY:


President



Executive Director

DATE:

11/7/2022

DATE _____

STATE OF MISSISSIPPI
CLAY COUNTY

PN 13-2209-064 INSTALL CULVERTS IN
RIVER OAKS

TEMPORARY EASEMENT

For and in consideration of a services to be performed for the replacement of culverts at two sites in the River Oaks Subdivision in Clay County, Mississippi by Tombigbee River Valley Water Management District (hereinafter referred to as "District"), its successors and assigns, the undersigned hereby grants, bargains, warrants and conveys unto the Tombigbee River Valley Water Management District a temporary easement over, on and across the following described lands located in Clay County, Mississippi, described as follows:

An area of land 100 feet in diameter around each culvert site on River Oaks Drive owned by the undersigned within in Section 6, Township 17 South, Range 8 East.

This temporary easement is granted for the period of time necessary for the District to complete the culvert replacement project and shall automatically expire at the completion of the same. The easement may be used for such other purposes as may be required to complete the project. The Grantor/Owner does further give, grant and authorize the Tombigbee River Valley Water Management District, its successors, agents and assigns, all rights of ingress and egress over all or any part of the lands owned by the undersigned that abuts and is contiguous to River Oaks Drive for the purposes of mobilization and removal of all necessary equipment required to complete the project contemplated herein. The District will perform the work within its capabilities, weather conditions permitting, as scheduling will allow but will not be responsible for future maintenance after the project is completed. The District will not be responsible for liability resulting from the implementation of the project nor for any future issues related to flooding, erosion, sediment or debris deposits and Grantor releases the District and agrees to release Tombigbee River Valley Water Management District from any liability or damages resulting therefrom.

WITNESS our signatures this the _____ day of _____, 2022 .

Witness _____

Witness _____

Witness _____

Witness _____

Witness _____

Witness _____

Witness _____

Witness _____

Grantor _____

Name:

Address:

Phone:

Grantor _____

Name:

Address:

Phone:

Grantor _____

Name:

Address:

Phone:

Grantor _____

Name:

Address:

397

WITNESS our signatures this the _____ day of _____, 2022 .

Witness _____

Witness _____

Witness _____

Witness _____

Witness _____

Witness _____

Witness _____

Witness _____

Grantor _____

Name:

Address:

Phone:

Grantor _____

Name:

Address:

Phone:

Grantor _____

Name:

Address:

Phone:

Grantor _____

Name:

Address:

398

NOTE: TOP SECTION TO BE COMPLETED BY NOTARY, OR, BOTTOM SECTION TO BE COMPLETED BY WITNESS and NOTARY

TO BE COMPLETED BY NOTARY:

STATE OF MISSISSIPPI
COUNTY OF _____

Personally appeared before the undersigned authority in and for said County and State, _____, who acknowledged that he/she signed and delivered the above and foregoing instrument on the day and year therein mentioned as his/her act and deed.

Given under my hand and seal of office, this the _____ day of _____, _____.

NOTARY PUBLIC

SEAL

My Commission Expires: _____

----- OR -----

TO BE COMPLETED BY WITNESS AND NOTARY:

STATE OF MISSISSIPPI
COUNTY OF _____

Personally appeared before the undersigned authority in and for said County and State, _____, one of the subscribing witnesses to the foregoing instrument, who, being first duly sworn, deposes and says that he/she saw the above named _____

(Name of Grantor)

whose name(s) is/are subscribe thereto, sign and deliver the same to the said Tombigbee River Valley Water Management District or that he/she heard the above named _____

(Name of Grantor)

acknowledge that he/she signed and delivered the same to the said Tombigbee River Valley Water Management District; and that this affiant subscribed his/hers name thereto as a witness thereto in the presence of the said _____

(Name of Grantor)

Witness (signature)

SWORN AND SUBSCRIBED before me, this the _____ day of _____, _____.

NOTARY PUBLIC

SEAL

My Commission Expires: _____

RIGHT-OF-ENTRY

In compliance with prior assurances that it will provide sufficient easements and rights-of-way required in connection with the PN 13-2209-064 Install Culverts in River Oaks (the Project), as described in the agreement between the Tombigbee River Valley Water Management District (the District) and the Clay County Board of Supervisors for local cooperation on the above project entered into on the 17th day of November, 2022, the Clay County Board of Supervisors (the County), as local sponsor, acting by and through its duly authorized representatives, represents and assures the District as follows:

1. That the County has provided the District the lands, or sufficient interest therein, required for the operation and implementation of the project, including access for ingress and egress to and from the project for purpose herein stated;
2. That the relocation and/or alteration of all utilities, structures, objects, and other encumbrances upon the project rights-of-way have been completed or will be completed without cost to the District prior to the initiation of work;
3. That outstanding encumbering rights and interests in said land in the name of third parties have been removed insofar as would prohibit or prevent work from being performed for purposes herein stated;
4. That a sufficient right-of-way is available for implementation of the project

All of the above is subject to stipulations in the easements.

The Board of Supervisors of Clay County hereby authorizes the District, its officers, agents, employees, representatives, and contractors to enter upon all the aforesaid required lands in connection with the construction of the project.

Executed this 17th day of November, 2022.



BY: [Signature]
President, Board of Supervisors

ATTEST: [Signature]
400

PROJECT: PN 13-2209-064 Install Culverts in River Oaks

ATTORNEY'S CERTIFICATE

I, Angela Turner Ford, Attorney for the Board of Supervisors of Clay County, hereby certify that the said Tombigbee River Valley Water Management District has been provided with the lands or sufficient interest therein, for the above project covered by the foregoing Right-Of-Entry, on the 17th day of November, 2022.

Given under my hand on this day 17th November, 2022.

[Signature]
Chief Legal Counsel



ATTEST: [Signature]

EXHIBIT G

402

STATE OF MISSISSIPPI

Office of the Governor



PROCLAMATION

WHEREAS, pursuant to Mississippi Code Ann. Section 3-3-7(1), Thanksgiving Day, Christmas Day and New Year's Day are declared legal holidays in the State of Mississippi; and

WHEREAS, during the Thanksgiving holiday and the Christmas and New Year's season, many state employees will spend time with their families in Mississippi and in other states.

NOW, THEREFORE, I, Tate Reeves, Governor of the State of Mississippi, pursuant to the authority vested in me under the Constitution of the State of Mississippi and applicable statutes of the State of Mississippi, and consistent with the Federal holiday schedule, do hereby authorize the closing of all offices of the State of Mississippi on Thursday, November 24, 2022, in observance of **THANKSGIVING DAY**; on Monday, December 26, 2022, in observance of **CHRISTMAS DAY**; and on Monday, January 2, 2023, in observance of **NEW YEAR'S DAY**.

IN ADDITION, I hereby authorize the executive officers of all state agencies, in their discretion after considering the interests of the people of the State of Mississippi and the staffing needs of their respective agencies, to close all offices of the State of Mississippi on Friday, November 25, 2022, in further observance of the Thanksgiving holiday, and on Friday, December 23, 2022, in further observance of the Christmas season; and to staff their respective agencies as needed during the Thanksgiving holiday and the Christmas and New Year's season.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Mississippi to be affixed.

DONE in the City of Jackson, on the 10th day of October in the year of our Lord, two thousand and twenty-two, and of the Independence of the United States of America, the two hundred and forty-seventh.




TATE REEVES
GOVERNOR

BY THE GOVERNOR



MICHAEL WATSON
SECRETARY OF STATE

403

EXHIBIT H

404

NO.

IN THE MATTER OF AUTHORIZING AND APPROVING TO SPREAD ON THE MINUTES
THE CERTIFICATE OF THE DEPARTMENT OF REVENUE APPROVING THE REAL
AND PERSONAL ROLLS FOR YEAR 2022

There came on this day for consideration the matter of authorizing and approving to spread on the minutes the Certificate of the Department of Revenue Approving the Real and Personal Rolls for year 2022.

Supervisor Lummus moved to authorize and approve to spread on the minutes the Certificate as received from the MS Department of Revenue Approving the Real and Personal Rolls for year 2022 as attached hereto as Exhibit _____.

SO ORDERED, this the 7th day of November, 2022.



LYNN HORTON, PRESIDENT
BOARD OF SUPERVISORS
CLAY COUNTY MISSISSIPPI

ATTEST:

AMY G. BERRY, CHANCERY CLERK
CLERK OF THE BOARD
CLAY COUNTY MISSISSIPPI

405

2022
**CERTIFICATE OF THE DEPARTMENT OF REVENUE APPROVING
REAL ROLL**

STATE OF MISSISSIPPI

WHEREAS The Clerk of the Board of Supervisors of Clay County has filed with the Department of Revenue a copy of the Real Property Assessment Roll of Said County as of the first day of January 2022 in the manner prescribed by Section 27-35-127, Miss. Code Ann., and other laws, and showing a total Assessment of Real Property as follows:

| | Acres | Valuation |
|---|-------------------|-----------------------|
| TOTAL LAND ASSESSMENT OF COUNTY..... | \$ <u>252,512</u> | \$ <u>134,383,873</u> |
| SUBJECT TO STATE TAXES AND SCHOOL TAXES (Exempt from Local Taxes) | | \$ <u>184,538</u> |
| SUBJECT TO LEVEE TAXES: | | |
| ACRES..... | _____ | _____ |

.....**AND**.....

**CERTIFICATE OF THE DEPARTMENT OF REVENUE APPROVING
PERSONAL ROLL**

WHEREAS The Clerk of the Board of Supervisors of Clay County has filed with the Department of Revenue a copy of the Personal Property Assessment Roll of Said County as of the first day of January 2022 in the manner prescribed by Section 27-35-127, Miss. Code Ann., and other laws, and showing a total Assessment of Personal Property as follows:

| | Valuation |
|---|----------------------|
| TOTAL PERSONAL ASSESSMENT OF COUNTY..... | \$ <u>87,254,250</u> |
| SUBJECT TO STATE TAXES AND SCHOOL TAXES (Exempt from Local Taxes) | \$ <u>588,042</u> |
| SUBJECT TO LEVEE TAXES..... | _____ |

And it appearing to be the satisfaction of the Department of Revenue that the rolls and the assessments contained in the same have been made and the rolls prepared in conformity to the requirements of law, and the assessments have been fixed in accordance with the orders of this Department, it is, therefore, certified that the Real and Personal Property Assessment Rolls be and the same are hereby approved.

Certified this 27 day of October, A.D., 2022

DEPARTMENT OF REVENUE,
Chris Graham, Commissioner

By Risa Chism
Director, Office of Property Tax

Distribution:
Original-Department's County File, 2 copies-Collector's Office
Copy-State Department of Audit

406

NO.

IN THE MATTER OF AUTHORIZING AND APPROVING TO SPREAD ON THE MINUTES
THE CERTIFICATE OF THE DEPARTMENT OF REVENUE APPROVING THE REAL
AND PERSONAL ROLLS FOR YEAR 2022

There came on this day for consideration the matter of authorizing and approving to spread on the minutes the Certificate of the Department of Revenue Approving the Real and Personal Rolls for year 2022.

Supervisor Lummus moved to authorize and approve to spread on the minutes the Certificate as received from the MS Department of Revenue Approving the Real and Personal Rolls for year 2022 as attached hereto as Exhibit _____.

SO ORDERED, this the 7th day of November, 2022.



LYNN HORTON, PRESIDENT
BOARD OF SUPERVISORS
CLAY COUNTY MISSISSIPPI

ATTEST:

AMY G. BERRY, CHANCERY CLERK
CLERK OF THE BOARD
CLAY COUNTY MISSISSIPPI

407



ASSESSMENT ROLLS – 2022

RETURN TO: Jennifer.Williams@dor.ms.gov

STATE OF MISSISSIPPI

TOWN OF West Point

COUNTY OF Clay

DATE 11/7/2022

This is to certify that the **Department of Revenue's** Order approving the Real and Personal Assessment Rolls of Clay County for 2022, was entered on the minutes of the Board of Supervisors of said county, the meeting being held on the 7th day of November 2022, and appears on Page _____ Minute Book Number _____, and that said meeting was adjourned on the 7th day of November, 2022.



Board of Supervisors, Clerk

2022
**CERTIFICATE OF THE DEPARTMENT OF REVENUE APPROVING
REAL ROLL**

STATE OF MISSISSIPPI

WHEREAS The Clerk of the Board of Supervisors of Clay County has filed with the Department of Revenue a copy of the Real Property Assessment Roll of Said County as of the first day of January 2022 in the manner prescribed by Section 27-35-127, Miss. Code Ann., and other laws, and showing a total Assessment of Real Property as follows:

| | Acres | Valuation |
|---|-------------------|-----------------------|
| TOTAL LAND ASSESSMENT OF COUNTY..... | \$ <u>252,512</u> | \$ <u>134,383,873</u> |
| SUBJECT TO STATE TAXES AND SCHOOL TAXES (Exempt from Local Taxes) | | \$ <u>184,538</u> |
| SUBJECT TO LEVEE TAXES: | | |
| ACRES..... | _____ | _____ |

.....AND.....

**CERTIFICATE OF THE DEPARTMENT OF REVENUE APPROVING
PERSONAL ROLL**

WHEREAS The Clerk of the Board of Supervisors of Clay County has filed with the Department of Revenue a copy of the Personal Property Assessment Roll of Said County as of the first day of January 2022 in the manner prescribed by Section 27-35-127, Miss. Code Ann., and other laws, and showing a total Assessment of Personal Property as follows:

| | Valuation |
|---|----------------------|
| TOTAL PERSONAL ASSESSMENT OF COUNTY..... | \$ <u>87,254,250</u> |
| SUBJECT TO STATE TAXES AND SCHOOL TAXES (Exempt from Local Taxes) | \$ <u>588,042</u> |
| SUBJECT TO LEVEE TAXES..... | _____ |

And it appearing to be the satisfaction of the Department of Revenue that the rolls and the assessments contained in the same have been made and the rolls prepared in conformity to the requirements of law, and the assessments have been fixed in accordance with the orders of this Department, it is, therefore, certified that the Real and Personal Property Assessment Rolls be and the same are hereby approved.

Certified this 27 day of October, A.D., 2022.

DEPARTMENT OF REVENUE,
Chris Graham, Commissioner

By *Susi Crum*
Director, Office of Property Tax

Distribution:
Original-Department's County File, 2 copies-Collector's Office
Copy-State Department of Audit

409

EXHIBIT I

410



Clay County Board of Supervisors

Post Office Box 815
365 Court Street
West Point, Mississippi 39773
Telephone: (662) 494-3313
Facsimile: (662) 495-2599
E-mail: aberry@claycounty.ms.gov

BUSINESS REGISTRATION **CLAY COUNTY, MISSISSIPPI** **FOR MEDICAL CANNABIS PROGRAM**

PERSONAL INFORMATION:

Name: _____ Date: _____

Address: _____

Cell Phone: _____ Work Phone: _____

TYPE OF LICENSURE APPLICANT IS SEEKING:

| | | | |
|-------|------------------------------------|-------|---------------------------|
| _____ | Cultivator/Grower (111419) | _____ | Testing Facility (621511) |
| _____ | Processor/Wholesaler (424590) | _____ | Dispensary (453998) |
| _____ | Transporter/Local Freight (484220) | _____ | Waste Disposal (562211) |
| _____ | Transporter/Long Distance (484230) | | |

Location/Address of Operation: _____

Name Property is Assessed in: _____

Parcel Number: _____

Have you applied with the Mississippi Department of Revenue: _____ Yes* _____ No

Have you applied with the Mississippi Secretary of State: _____ Yes* _____ No

Have you received your application: _____ Yes* _____ No

Do you have a copy of your application and the supporting documents you submitted to the Mississippi Department of Revenue and/or Mississippi Secretary of States's offices?

_____ Yes* _____ No

**If your answer is yes, please provide a copy of documents you have received from these entities.*

411

I understand, by registering my business with the Clay County Tax Assessor/Collector's Office, this registration is subject to the following:

1. Approval by the Board of Supervisors of Clay County, Mississippi;
2. Application being approved by the Mississippi Department of Revenue and the Mississippi Secretary of State offices; and
3. Payment of the registration fee.

I have reviewed this Registration and state that all facts set forth herein are true and correct as therein stated, on this the _____ day of _____, 20____.

Signature

Date

Registration received on:
Date: _____
Clerk's Initials: _____

Action by Clay County BOS:

Approved: _____
Not Approved: _____
Date: _____

EXHIBIT J

413

PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY
(by City Council or County Board of Supervisors)

WHEREAS, Clay County the ~~City~~ Council /or Board of Supervisors does hereby find that conditions of extreme peril to the safety of persons and property have arisen within said ~~City~~ /County, caused by Floodings
(Severe storm, tornado, damaging winds, flash flooding, river flooding

drought, wildland fire, structural fire, hail, hazardous material incident, epidemic, hurricane, earthquake, other)

commencing on or about 8 AM/PM on the 10th day of Jan, 2022; and

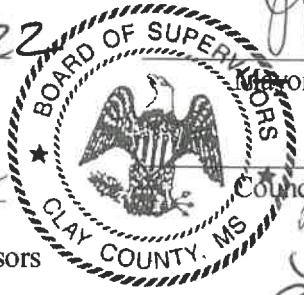
WHEREAS, the aforesaid conditions of extreme peril warrant and necessitate the proclamation of the existence of a local emergency in order to provide for the health and safety of the citizens and the protection of their property within the affected jurisdiction;

NOW, THEREFORE, IT IS HEREBY PROCLAIMED that in accordance with Section 33-15-17(d), Mississippi Code of 1972, as amended, a local emergency now exists throughout said City /County; and shall be reviewed every thirty (30) days until such local emergency is no longer in effect and proclaimed terminated by the ~~City~~ Council / Board of Supervisors of the ~~City~~ / County of Clay, State of Mississippi.

IT IS FURTHER PROCLAIMED AND ORDERED that all ~~City~~ / County agencies and departments shall render all possible assistance and discharge their emergency responsibilities as set forth in the ~~City~~ / County Emergency Operations Plan.

DATE: 11/7/2022
[Signature]
Mayor / President of Board of Supervisors

ATTEST:
[Signature]
Clerk of ~~City~~ / Chancery
Clerk for Board of Supervisors



[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

Clay
City / or County, State of MS

**RESOLUTION REQUESTING GOVERNOR TO PROCLAIM
A STATE OF EMERGENCY**

WHEREAS, on Jan 10th, 2020, the Board of Supervisors (City Council) of the County of Clay found that due to the impact (or imminent threat) of Flooding a condition of extreme peril (earthquake, flood, hazmat, hurricane, severe storm, other) to life and property did exist in Clay County; and

WHEREAS, on Nov 7th, 2022, in accordance with State Law 33-15-17(d) the Board of Supervisors declared that an emergency does exist throughout said county; and

WHEREAS, it has now been found that local resources are unable to cope with the effects of said emergency;

NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of this declaration be forwarded to the Governor of Mississippi with the request that he proclaim the County (City) of Clay to be in a State of Emergency; and

IT IS FURTHER RESOLVED that Torrey Williams, EMA Director (Person) (Title)

is thereby designated as the authorized representative of the County (City) of Clay for the purpose of receipt, processing, and coordination of all inquiries and requirements necessary to obtain available State and Federal assistance.

DATE: 11/7/2022 [Signature] Mayor (Board President)

ATTEST: [Signature] Board Member

Clerk of the Board of Supervisors (or City), [Signature] Board Member

County of: Clay Board Member

State of Mississippi Board Member

Tornado

RESOLUTION REQUESTING GOVERNOR TO PROCLAIM

A STATE OF EMERGENCY

WHEREAS, on March 22nd, 2022, the Board of Supervisors (City Council) of the County of clay found that due to the impact (or imminent threat) of Tornado a condition of extreme peril (earthquake, flood, hazmat, hurricane, severe storm, other) to life and property did exist in Clay County; and

WHEREAS, on Nov 7th, 2022, in accordance with State Law 33-15-17(d) the Board of Supervisors declared that an emergency does exist throughout said county; and

WHEREAS, it has now been found that local resources are unable to cope with the effects of said emergency;

NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of this declaration be forwarded to the Governor of Mississippi with the request that he proclaim the County (City) of Clay to be in a State of Emergency; and

IT IS FURTHER RESOLVED that Torrey Williams, EMA Director (Person) is thereby designated as the authorized representative of the County (City) of Clay for the purpose of receipt, processing, and coordination of all inquiries and requirements necessary to obtain available State and Federal assistance.

DATE: 11/7/2022

ATTEST: Clerk of the Board of Supervisors (or City), County of Clay State of Mississippi

Seal of Board of Supervisors Clay County and signatures of Mayor, Board President, and three Board Members.

416

Tornado

PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY
(by City Council or County Board of Supervisors)

WHEREAS, Clay County the ~~City~~ Council /or Board of Supervisors does hereby find that conditions of extreme peril to the safety of persons and property have arisen within said ~~City~~ /County, caused by Tornado

(Severe storm, tornado, damaging winds, flash flooding, river flooding

drought, wildland fire, structural fire, hail, hazardous material incident, epidemic, hurricane, earthquake, other)

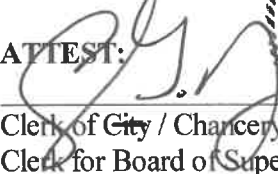
commencing on or about 8 AM/PM on the 22nd day of March, 2020; and

WHEREAS, the aforesaid conditions of extreme peril warrant and necessitate the proclamation of the existence of a local emergency in order to provide for the health and safety of the citizens and the protection of their property within the affected jurisdiction;

NOW, THEREFORE, IT IS HEREBY PROCLAIMED that in accordance with Section 33-15-17(d), Mississippi Code of 1972, as amended, a local emergency now exists throughout said City /County; and shall be reviewed every thirty (30) days until such local emergency is no longer in effect and proclaimed terminated by the ~~City~~ Council / Board of Supervisors of the ~~City~~ / County of Clay, State of Mississippi.

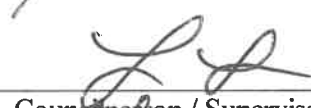
IT IS FURTHER PROCLAIMED AND ORDERED that all ~~City~~ / County agencies and departments shall render all possible assistance and discharge their emergency responsibilities as set forth in the ~~City~~ / County Emergency Operations Plan.


DATE: 11/7/2020  Mayor / President of Board of Supervisors

ATTEST:  Clerk of ~~City~~ / Chancery
Clerk for Board of Supervisors



 Councilperson / Supervisor

 Councilperson / Supervisor

 Councilperson / Supervisor

Clay
City / or County, State of MS

Councilperson / Supervisor

PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY
(by City Council or County Board of Supervisors)

WHEREAS, Clay County the ~~City~~ Council /or Board of Supervisors does hereby find that conditions of extreme peril to the safety of persons and property have arisen within said ~~City~~ /County, caused by

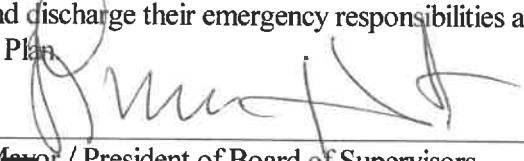
(Severe storm, tornado, damaging winds, flash flooding, river flooding
drought, wildland fire, structural fire, hail, hazardous material incident, epidemic, hurricane, earthquake, other)

commencing on or about 8 AM/PM on the 20th day of Feb, 2019; and


WHEREAS, the aforesaid conditions of extreme peril warrant and necessitate the proclamation of the existence of a local emergency in order to provide for the health and safety of the citizens and the protection of their property within the affected jurisdiction;

NOW, THEREFORE, IT IS HEREBY PROCLAIMED that in accordance with Section 33-15-17(d), Mississippi Code of 1972, as amended, a local emergency now exists throughout said City /County; and shall be reviewed every thirty (30) days until such local emergency is no longer in effect and proclaimed terminated by the ~~City~~ Council / Board of Supervisors of the ~~City~~ / County of Clay, State of Mississippi.

IT IS FURTHER PROCLAIMED AND ORDERED that all ~~City~~ / County agencies and departments shall render all possible assistance and discharge their emergency responsibilities as set forth in the ~~City~~ / County Emergency Operations Plan.

DATE: 11/7/2022  Mayor / President of Board of Supervisors

ATTEST:  Clerk of ~~City~~ / Chancery
Clerk for Board of Supervisors   Councilperson / Supervisor

 Councilperson / Supervisor

Clay  Councilperson / Supervisor

City / or County, State of MS

 Councilperson / Supervisor

RESOLUTION REQUESTING GOVERNOR TO PROCLAIM

A STATE OF EMERGENCY

WHEREAS, on Feb 20th, 2019, the Board of Supervisors (City Council) of the County of Clay found that due to the impact (or imminent threat) of Flooding a condition of extreme peril (earthquake, flood, hazmat, hurricane, severe storm, other) to life and property did exist in Clay County; and

WHEREAS, on Nov 7th, 2022, in accordance with State Law 33-15-17(d) the Board of Supervisors declared that an emergency does exist throughout said county; and

WHEREAS, it has now been found that local resources are unable to cope with the effects of said emergency;

NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of this declaration be forwarded to the Governor of Mississippi with the request that he proclaim the County (City) of Clay to be in a State of Emergency; and

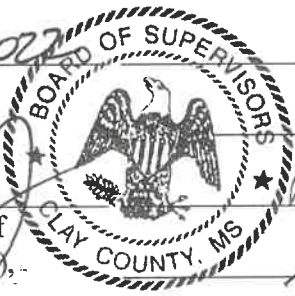
IT IS FURTHER RESOLVED that Torrey Williams, EMA Director (Person) is thereby designated as the authorized representative of the County (City) of

Clay for the purpose of receipt, processing, and coordination of all inquiries and requirements necessary to obtain available State and Federal assistance

DATE: 11/7/2022 [Signature] Mayor (Board President)

ATTEST: [Signature] Board Member [Signature] Board Member [Signature] Board Member [Signature] Board Member

Clerk of the Board of Supervisors (or City), County of: Clay State of Mississippi



RESOLUTION REQUESTING GOVERNOR TO PROCLAIM

A STATE OF EMERGENCY

WHEREAS, on April 12th, 2016, the Board of Supervisors (City Council) of the County of clay found that due to the impact (or imminent threat) of Flooding / winds a condition of extreme peril (earthquake, flood, hazmat, hurricane, severe storm, other) to life and property did exist in Clay County; and

WHEREAS, on Nov 7th, 2022, in accordance with State Law 33-15-17(d) the Board of Supervisors declared that an emergency does exist throughout said county; and

WHEREAS, it has now been found that local resources are unable to cope with the effects of said emergency;

NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of this declaration be forwarded to the Governor of Mississippi with the request that he proclaim the County (City) of Clay to be in a State of Emergency; and

IT IS FURTHER RESOLVED that Torrey Williams, EMA Director is thereby designated as the authorized representative of the County (City) of Clay for the purpose of receipt, processing, and coordination of all inquiries and requirements necessary to obtain available State and Federal assistance.

DATE: 11/7/2022

ATTEST:

Clerk of the Board of Supervisors (or City), County of Clay State of Mississippi

Seal of Board of Supervisors Clay County MS. Signatures: Mayor (Board President), Board Member, Board Member, Board Member.

PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY

(by City Council or County Board of Supervisors)

WHEREAS, Clay County the ~~City Council~~ /or Board of Supervisors does hereby find that conditions of extreme peril to the safety of persons and property have arisen within said ~~City~~ /County, caused by Flooding/Winds

(Severe storm, tornado, damaging winds, flash flooding, river flooding

drought, wildland fire, structural fire, hail, hazardous material incident, epidemic, hurricane, earthquake, other)

commencing on or about 8 AM/PM on the 12th day of April, 2020; and

WHEREAS, the aforesaid conditions of extreme peril warrant and necessitate the proclamation of the existence of a local emergency in order to provide for the health and safety of the citizens and the protection of their property within the affected jurisdiction;

NOW, THEREFORE, IT IS HEREBY PROCLAIMED that in accordance with Section 33-15-17(d), Mississippi Code of 1972, as amended, a local emergency now exists throughout said City /County; and shall be reviewed every thirty (30) days until such local emergency is no longer in effect and proclaimed terminated by the ~~City Council~~ / Board of Supervisors of the ~~City~~ / County of Clay, State of Mississippi.

IT IS FURTHER PROCLAIMED AND ORDERED that all ~~City~~ / County agencies and departments shall render all possible assistance and discharge their emergency responsibilities as set forth in the ~~City~~ / County Emergency Operations Plan.

DATE: 11/17/2022

[Signature]
Mayor / President of Board of Supervisors

ATTEST:
[Signature]
Clerk of City / Chancery
Clerk for Board of Supervisors



[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

Clay
City / or County, State of MS

PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY
(by City Council or County Board of Supervisors)

WHEREAS, Clay County the ~~City Council~~ /or Board of Supervisors does hereby find that conditions of extreme peril to the safety of persons and property have arisen within said ~~City~~ /County, caused by Lightning Strike
(Severe storm, tornado, damaging winds, flash flooding, river flooding

drought, wildland fire, structural fire, hail, hazardous material incident, epidemic, hurricane, earthquake, other)

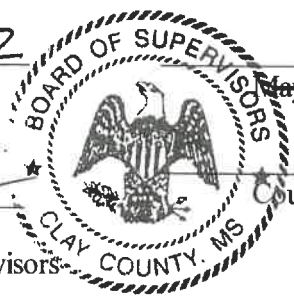
commencing on or about 8 AM/PM on the 2nd day of Aug, 2022; and

WHEREAS, the aforesaid conditions of extreme peril warrant and necessitate the proclamation of the existence of a local emergency in order to provide for the health and safety of the citizens and the protection of their property within the affected jurisdiction;

NOW, THEREFORE, IT IS HEREBY PROCLAIMED that in accordance with Section 33-15-17(d), Mississippi Code of 1972, as amended, a local emergency now exists throughout said City /County; and shall be reviewed every thirty (30) days until such local emergency is no longer in effect and proclaimed terminated by the ~~City Council~~ / Board of Supervisors of the ~~City~~ / County of Clay, State of Mississippi.

IT IS FURTHER PROCLAIMED AND ORDERED that all ~~City~~ / County agencies and departments shall render all possible assistance and discharge their emergency responsibilities as set forth in the ~~City~~ / County Emergency Operations Plan.

DATE: 11/7/2022



[Signature]
Mayor / President of Board of Supervisors

ATTEST
[Signature]
Clerk of ~~City~~ / Chancery
Clerk for Board of Supervisors

[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

Clay
City / or County, State of MS

[Signature]
Councilperson / Supervisor

RESOLUTION REQUESTING GOVERNOR TO PROCLAIM

A STATE OF EMERGENCY

WHEREAS, on Aug 2nd, 2022, the Board of Supervisors (City Council) of the County of Clay found that due to the impact (or imminent threat) of Lightning Strike a condition of extreme peril (earthquake, flood, hazmat, hurricane, severe storm, other) to life and property did exist in Clay County; and

WHEREAS, on Nov 7th, 2022, in accordance with State Law 33-15-17(d) the Board of Supervisors declared that an emergency does exist throughout said county; and

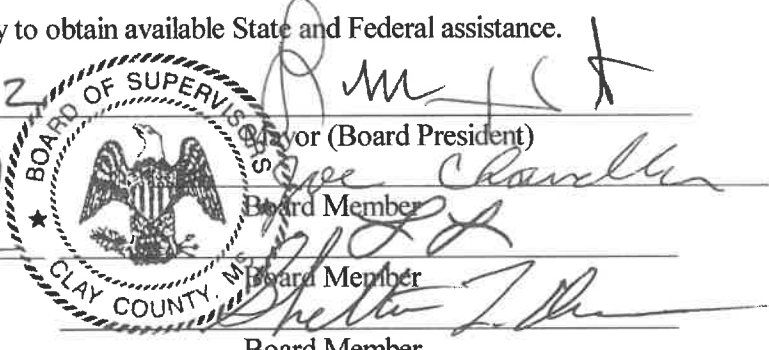
WHEREAS, it has now been found that local resources are unable to cope with the effects of said emergency;

NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of this declaration be forwarded to the Governor of Mississippi with the request that he proclaim the County (City) of Clay to be in a State of Emergency; and

IT IS FURTHER RESOLVED that Torrey Williams, EMA Director (Person) is thereby designated as the authorized representative of the County (City) of Clay for the purpose of receipt, processing, and coordination of all inquiries and requirements necessary to obtain available State and Federal assistance.

DATE: 11/7/2022

ATTEST: [Signatures of Board Members and Clerk]
Clerk of the Board of Supervisors (or City), County of Clay, State of Mississippi



**RESOLUTION REQUESTING GOVERNOR TO PROCLAIM
A STATE OF EMERGENCY**

WHEREAS, on Feb 10th, 2020, the Board of Supervisors (City Council) of the County of Clay found that due to the impact (or imminent threat) of Flooding / Wind a condition of extreme peril (earthquake, flood, hazmat, hurricane, severe storm, other) to life and property did exist in Clay County; and

WHEREAS, on Nov 7th, 2022, in accordance with State Law 33-15-17(d) the Board of Supervisors declared that an emergency does exist throughout said county; and

WHEREAS, it has now been found that local resources are unable to cope with the effects of said emergency;

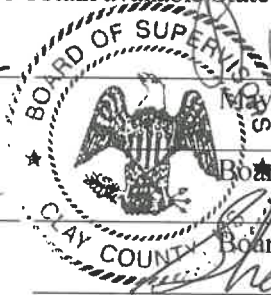
NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of this declaration be forwarded to the Governor of Mississippi with the request that he proclaim the County (City) of Clay to be in a State of Emergency; and

IT IS FURTHER RESOLVED that Torrey Williams, EMA Director (Person) (Title) is thereby designated as the authorized representative of the County (City) of Clay for the purpose of receipt, processing, and coordination of all inquiries and requirements necessary to obtain available State and Federal assistance.

DATE: 11/7/2022

ATTEST:
[Signature]
Clerk of the Board of Supervisors (or City),
County of: Clay
State of Mississippi

[Signature]
Mayor (Board President)
[Signature]
Board Member
[Signature]
Board Member
[Signature]
Board Member



PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY

(by City Council or County Board of Supervisors)

WHEREAS, Clay County the ~~City~~ Council /or Board of Supervisors does hereby find that conditions of extreme peril to the safety of persons and property have arisen within said ~~City~~ /County, caused by Flooding/Wind

(Severe storm, tornado, damaging winds, flash flooding, river flooding

drought, wildland fire, structural fire, hail, hazardous material incident, epidemic, hurricane, earthquake, other)

commencing on or about 8 AM/PM on the 10th day of Feb, 2020; and

WHEREAS, the aforesaid conditions of extreme peril warrant and necessitate the proclamation of the existence of a local emergency in order to provide for the health and safety of the citizens and the protection of their property within the affected jurisdiction;

NOW, THEREFORE, IT IS HEREBY PROCLAIMED that in accordance with Section 33-15-17(d), Mississippi Code of 1972, as amended, a local emergency now exists throughout said City /County; and shall be reviewed every thirty (30) days until such local emergency is no longer in effect and proclaimed terminated by the ~~City~~ Council / Board of Supervisors of the ~~City~~ / County of Clay, State of Mississippi.

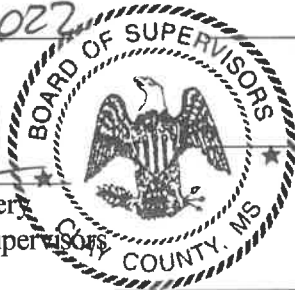
IT IS FURTHER PROCLAIMED AND ORDERED that all ~~City~~ / County agencies and departments shall render all possible assistance and discharge their emergency responsibilities as set forth in the ~~City~~ / County Emergency Operations Plan.

DATE: 11/17/2022

[Signature]
Mayor / President of Board of Supervisors

ATTEST:

[Signature]
Clerk of City / Chancery
Clerk for Board of Supervisors



[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

Clay
City / or County, State of MS

RESOLUTION REQUESTING GOVERNOR TO PROCLAIM

A STATE OF EMERGENCY

WHEREAS, on 1st Jan, 2020, the Board of Supervisors (City Council) of the County of Clay found that due to the impact (or imminent threat) of COVID-19 a condition of extreme peril (earthquake, flood, hazmat, hurricane, severe storm, other) to life and property did exist in Clay County; and

WHEREAS, on Nov 7th, 2022, in accordance with State Law 33-15-17(d) the Board of Supervisors declared that an emergency does exist throughout said county; and

WHEREAS, it has now been found that local resources are unable to cope with the effects of said emergency;

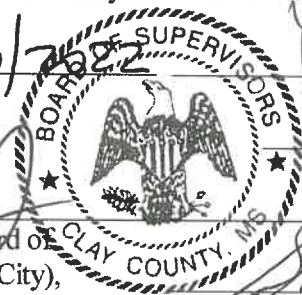
NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of this declaration be forwarded to the Governor of Mississippi with the request that he proclaim the County (City) of Clay to be in a State of Emergency; and

IT IS FURTHER RESOLVED that Torrey Williams, EMA Director (Person) is thereby designated as the authorized representative of the County (City) of Clay for the purpose of receipt, processing, and coordination of all inquiries and requirements necessary to obtain available State and Federal assistance.

DATE: 11/7/2022

ATTEST:

Clerk of the Board of Supervisors (or City), County of: Clay State of Mississippi



Mayor (Board President)

Board Member

Board Member

Board Member

Board Member

PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY

(by City Council or County Board of Supervisors)

WHEREAS, Clay County the ~~City~~-Council /or Board of Supervisors does hereby find that conditions of extreme peril to the safety of persons and property have arisen within said ~~City~~ /County, caused by

COVID-19

(Severe storm, tornado, damaging winds, flash flooding, river flooding

drought, wildland fire, structural fire, hail, hazardous material incident, epidemic, hurricane, earthquake, other)

commencing on or about 8 AM/PM on the 1st day of Jan, 2020; and

WHEREAS, the aforesaid conditions of extreme peril warrant and necessitate the proclamation of the existence of a local emergency in order to provide for the health and safety of the citizens and the protection of their property within the affected jurisdiction;

NOW, THEREFORE, IT IS HEREBY PROCLAIMED that in accordance with Section 33-15-17(d), Mississippi Code of 1972, as amended, a local emergency now exists throughout said City /County; and shall be reviewed every thirty (30) days until such local emergency is no longer in effect and proclaimed terminated by the ~~City~~-Council / Board of Supervisors of the ~~City~~ / County of Clay, State of Mississippi.

IT IS FURTHER PROCLAIMED AND ORDERED that all ~~City~~ / County agencies and departments shall render all possible assistance and discharge their emergency responsibilities as set forth in the ~~City~~ / County Emergency Operations Plan.

DATE: 11/7/2022

[Signature]
Mayor / President of Board of Supervisors

ATTEST:

[Signature]
Clerk of City, Chancery
Clerk for Board of Supervisors

[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

Clay
City / or County, State of MS

EXHIBIT K

428



Search

Cart ⁰

Search our events/products and add to your shopping cart

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Attendee Full Conference

[View Product](#)

\$240

This registration type is for anyone employed full time in the corrections field as a practitioner. This includes but is not limited to: officers, administrators, health care staff, community corrections staff, social workers, faith based practitioners, juvenile corrections staff, food service workers, security staff and treatment staff. Includes all conference events

Full Conference Non-Exhibiting Company

[View Product](#)

429

This registration type is anyone who works for a company offering services to the corrections field that may be considered an exhibitor. If you forego reserving an exhibit booth but are still attending the conference to network please select this registration type. Includes all conference events

One Day Non-Exhibiting Company

[View Product](#)

Prices start around \$500

Description

This registration type is anyone who works for a company offering services to the corrections field that may be considered an exhibitor. If you forego reserving an exhibit booth but are still attending the conference to network please select this registration type. This registration type is just for one day of the conference. Includes all conference events for the selected day

Student Registration

[View Product](#)

\$75

This registration type is for full time students. An ID will be required when picking up your badge. Includes all conference events

Sort by **Featured** ▼

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EXHIBIT L

431

Billing Address:
 CLAY COUNTY
 PO BOX 815
 WEST POINT, MS 39773
 US

Shipping Address:
 CLAY COUNTY
 348 W BROAD ST
 WEST POINT, MS 39773
 US

Quote Date: 11/02/2022
Expiration Date: 01/01/2023
Quote Created By:
 Leslie Houston
 leslie.houston@iciwireless.com

End Customer:
 CLAY COUNTY
 Anthony Cummings
 acummings@claysheriffms.org
 662-275-0413

Contract: 21726 - MISSISSIPPI-MSWIN

| Line # | Item Number | Description | Qty | List Price | Sale Price | Ext. Sale Price |
|--------|--------------|---|-----|------------|------------|-----------------|
| | APX™ 900 | APX 900 7/800 MHZ MODEL 2 PORTABLE | 2 | | \$1,685.95 | \$3,371.90 |
| 1 | H92UCF9PW6AN | APX 900 7/800 MHZ MODEL 2 PORTABLE | | | | |
| 1a | QA04096AA | ENH: P25 TRUNKING | | | | |
| 1b | QA01648AA | ADD: HW KEY SUPPLEMENTAL DATA | | | | |
| 1c | QA06765AA | ALT: IMPRESS LI-ION 3000MAH | | | | |
| 1d | Q698AA | ADD: 2.5 INCH BELT CLIP | | | | |
| 1e | Q667BB | ADD: ADP ONLY (NON-P25 CAP COMPLIANT) (US ONLY) | | | | |
| 1f | QA00580AF | ADD: TDMA OPERATION | | | | |
| 1g | H885BK | ADD: 3Y ESSENTIAL SERVICE | | | | |
| 2 | PMPN4576A | CHARGER,CHGR DESKTOP SINGLE UNIT IMPRES EXT PS US/NA/TW | 2 | \$82.08 | \$69.77 | \$139.54 |
| 3 | RLN4941A | REC ONLY EARPIECE W/ TRANSLUCET TUBE | 2 | \$76.76 | \$65.25 | \$130.50 |



Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the "Underlying Agreement") that authorizes Customer to purchase equipment and/or services or license software (collectively "Products"). If no Underlying Agreement exists between Motorola and Customer, the Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products.
 Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 ~ #: 36-1115800

TELETEC

Communications LLC

P. O. Box 9436 Columbus, MS 39705
Telephone: 662-328-8474 Fax: 662-328-8087

October 7, 2022
Clay County Sheriff Dept
Stephen Young
By Email : syoung@claysheriffms.org

KENWOOD VP-5430 PORTABLE RADIO – BLACK CASE

| QUANTITY | DESCRIPTION | EPL3744 PRICE | CLAY COUNTY PRICE | TOTAL |
|--------------------------------|--|---------------|-------------------|------------------|
| PORTABLE RADIO | | | | |
| 2 | KENWOOD VP-5430F2 700 MHZ ANALOG-DIGITAL P25 RADIO | 1356.00 | 1000.00 | 2000.00 |
| | KENWOOD P25 CONVENTIONAL LICENSE | INCLUDED | INCLUDED | |
| | KENWOOD P25 PHASE 1 LICENSE | INCLUDED | INCLUDED | |
| | KENWOOD P25 PHASE 2 LICENSE | 348.00 | 300.00 | 600.00 |
| | KENWOOD KNB-L3M HI-CAP BATTERY 3400 mAh | 162.00 | 100.00 | 200.00 |
| | KENWOOD KRA-32 700 MHZ WHIP ANTENNA | 31.44 | 30.00 | 60.00 |
| | P25 PAGING ENCODE/DECODE | 88.00 | 75.00 | 150.00 |
| | INSTANT REPLAY RECORDING | 88.00 | 75.00 | 150.00 |
| | VOICE RECORDING | INCLUDED | INCLUDED | |
| | BELT CLIP | INCLUDED | INCLUDED | |
| | PROGRAMMING | 75.00 | 0.00 | |
| | TOTAL RADIOS | 2148.44 | 1580.00 | \$3160.00 |
| OPTIONS AND ACCESSORIES | | | | |
| 2 | 2 YEAR WARRANTY EXTENSION ON RADIO FOR TOTAL OF 5 YEARS | 152.00 | 140.00 | \$280.00 |
| 2 | KENWOOD KMC-72M SPEAKER MICROPHONE WITH ACTIVE NOISE REDUCTION | 90.16 | 90.00 | \$180.00 |
| 2 | KENWOOD KSC-32 DROP IN RAPID CHARGER | 72.16 | 70.00 | 140.00 |
| | TOTAL WITH ALL ACCESSORIES | | | \$3760.00 |

Sole source supplier

All pricing is Mississippi EPL 3744 or Below

Teletec is an approved reseller of Kenwood and EFJ Products, Mississippi EPL Vendor Number: 3100028161

Prices good for 30 days

Wes Golden
Teletec Communications, LLC

433

EXHIBIT M

434

SERVICE PROVIDER AGREEMENT CREDIT CARD PROCESSING

THIS SERVICE PROVIDER AGREEMENT ("Agreement") is made and entered into by and between Certified Payments, a division of Accelerated Card Company, LLC, with offices at 100 Throckmorton Street, Suite 200, Fort Worth, TX 76102 ("Certified") and Clay County, Mississippi Sheriff, 330 West Broad Street, West Point, Mississippi 3("Agency").

RECITALS

WHEREAS, Agency desires to accept payments from individuals or entities ("Customers") by Credit Card, pin-less Debit Card, and pin-entry Debit Card (if Agency is utilizing debit-capable equipment) ("Agency Payments").

WHEREAS, Certified is a third party service provider that performs such Services on behalf of Agency ("Services").

WHEREAS, Agency desires to engage Certified to act on behalf of Agency in providing the Services and Certified desires to provide the Services subject to the terms and conditions set forth in this Agreement.

NOW THEREFORE, in consideration of the foregoing, and the mutual promises set forth below, the parties hereto agree as follows:

1. DEFINITIONS. As used herein, the following terms have the meanings set forth below:

"Agency Bank" is the Depository Financial Institution where the Agency Bank Account is maintained and receives deposits from Agency's Customers or credits from the Federal Reserve Bank on behalf of the Agency.

"Agency Bank Account" is the account Agency has established with Agency Bank for credit card and debit card deposits from Agency's Customers as provided under the terms of this agreement, and identified on Page 3 of the Bureau Credit Card Account Setup Form, Bureau Banking Information, which is attached hereto.

"Bureau Code" is the unique seven (7) digit Agency identifier assigned to Agency by Certified.

"Card Issuing Bank" is a financial institution that issues cards and contracts with its cardholders for billing and payment of transactions.

"Card Brands" are membership corporations of financial institutions that issue cards for payments of goods and services, provide card products and establish the rules and regulations governing member participation in card programs.

"Card Holder" is an authorized user of a payment card issued by a Card Issuing Bank.

"Chargeback" is a transaction whereby the Card Issuing Bank reverses the Agency's Payment.

"Service Fee" means the fee charged by Certified to Customers for the convenience of using the Services in making an Agency Payment.

"Credit Card" refers to a pin-less debit card or credit card issued to a Customer for payment of goods and services.

"Customer" means both consumer and corporate, individual or company that purchases or uses the Services.

"Debit Card" refers to a pin-entry debit card issued to a customer for payment of goods and services.

"Front-End Processor" is an authorization service through which Card Issuing Banks can approve or decline individual card transactions.

"IVR" means Integrated Voice Response system.

"Processing Facility" refers to the appropriate credit or debit network to which Certified transmits transactions.

2. CERTIFIED'S OBLIGATIONS. Certified shall provide the Services as follows:

A. Certified will provide Customers with the opportunity to make Agency Payments by Credit Card, pin-less debit card, and pin-entry debit card (if Agency is utilizing debit-capable equipment). These Agency Payments may be made through Certified's website, the Agency's website, through an IVR system, by contacting the Agency directly by telephone, or by other methods that may be offered by Certified from time to time.

B. Certified shall begin providing the Services to Customers on a date mutually agreed upon by Certified and Agency.

C. Certified shall collect and transmit Agency Payments from Customers using MasterCard, Visa, Discover, American Express, and the Debit Card Networks.

D. Certified may charge each Customer a Service Fee for each Agency Payment processed. The Service Fee will be collected in addition to the corresponding Agency Payment. Exhibit A attached hereto details the Schedule of Service Fees that Certified may charge to Agency's Customers. Certified, in its sole discretion may charge Customers a minimum Service Fee for each payment and may change the amount of the Service Fee upon thirty (30) days' advance written notice to Agency. Certified will cause all net funds resulting from Agency Payments to be transmitted to Agency's Bank Account; Certified shall retain all Service Fees collected by it hereunder.

E. Except for the fees outlined in Exhibit A, Certified shall not charge Agency a fee in consideration for Certified's provision of the Services to Customers as provided for in this Agreement; any fees payable by Agency in connection therewith will be mutually agreed upon by Certified and Agency.

F. Certified will notify each Customer of the dollar amount of the payment and the corresponding Service Fee to be charged to the Customer and obtain Customer's approval (electronically or otherwise) of such charges prior to initiating any charges to the Customer's Credit Card or Debit Card.

G. Certified will provide each Customer with electronic confirmation of the Agency Payment and the corresponding Service Fee.

H. Certified will electronically collect and transmit all payment information to the appropriate Processing Facility in the most time critical manner that each facility can accept.

I. Certified will provide Agency with online access to Agency payment data and reports summarizing the use of the Services by Agency's Customers. Agency will have the ability to import such payment data utilizing Microsoft Excel, Microsoft Access, a comma-delimited file ("CSV") or XML file. Access to Agency payment data and reports will be available 24/7.

J. Certified will retain all logs and data for such period of time as required by applicable law and the regulations of the Card Brands and Debit Card Networks.

K. Prior to initiating any refunds to a Customer's Credit Card or Debit Card, Certified will attempt to obtain permission, either orally or in writing, from the Agency's authorized representative. Unless Agency receives written authorization from Certified to the contrary, Agency may not issue refunds to the Customer by check. Certified will process such refunds in the form of a credit to the Customer's Credit Card or Debit Card that was initially charged and, in Certified's sole discretion, may refund the corresponding Service Fee payment. Certified or its authorized agent will debit the Agency's Bank Account for the amount of the Agency Payment refund.

L. Under the rules of the Card Brands, Customer's Card Issuing Bank gives Certified a limited amount of time to dispute a Chargeback or issue a refund. In the

435

event a refund must be issued, Certified will contact Agency and Agency will immediately issue a memo authorizing Certified to refund the transaction, however, Certified and Card Issuing Bank reserve the right to debit the Agency Bank Account for the amount of the Agency Payment at any time during the Chargeback process. In the event a Service Fee is disputed by the cardholder, both the Agency payment and the service fee payment will be refunded to the cardholder. In no case shall a Service Fee be charged back to Certified without the related Charge also being charged back to the Agency.

M. Agency will reimburse Certified for all chargeback actions or refunds of any kind, including but not limited to those resulting from overpayments, duplicate or misapplied payments or unauthorized charges. In the case of either a refund or Chargeback, where Certified is unable to collect amounts owed by Agency to Certified, Agency agrees to make amounts owed available to Certified in immediately available funds.

N. Certified shall implement policies and procedures to maintain the security of cardholder data that Certified possesses, stores, processes or transmits on behalf of Agency, or to the extent that Certified could impact the security of Agency's cardholder data environment, in accordance with applicable payment card industry security standard (PCI-DSS) requirements.

3. AGENCY'S OBLIGATIONS.

A. In addition to this Agreement, Agency hereby agrees to the Merchant Processing Terms & Conditions found at www.CertifiedPayments.net/tc, as they may be revised from time to time, and further agrees to enter into any and all applicable agreements that are required to perform the Services hereunder, including without limitation any agreements required by Visa, MasterCard, Discover, American Express, the Debit Card Networks, or the applicable sponsor bank. Such Agreements may include but are not limited to documents required by MasterCard, Visa, Discover, American Express, and the Debit Card Networks. Agency agrees to fully comply with the rules, regulations and operating procedures of the various Card Brands, including without limitation with respect to the use of specific Card logos and marks.

B. Prior to Certified's commencement of the Services, Agency will complete in full and sign all necessary paperwork that Certified puts forth.

C. Certified is required to fully adhere to and operate according to the rules, regulations and operating procedures of the Card Brands, the Debit Card Networks, the Bank and any rules and regulations provided by American Express and Discover. Agency agrees to immediately comply with any requests by Certified regarding any Agency conduct that is outside said rules and regulations. Agency's failure to comply with such request by Certified will be grounds for immediate termination of this Agreement.

D. Certified will provide customer support to Agency's customers. In order to provide said support services Agency will include on any statements or materials provided to Agency's customers, Certified information such as Web Address, IVR Telephone Number (if applicable), assigned Bureau Code, Customer Service Phone Number or other information.

E. Agency will not require, as a condition to making an Agency Payment, that a Cardholder agrees in any way to waive such Cardholder's right to dispute the transaction with the Card Issuing Bank for legitimate reasons.

F. Agency agrees that Certified will be the exclusive provider of fee-based electronic payment services and that Agency may not procure similar services from any other party during the Term of this Agreement.

4. ADDITIONAL MATTERS

A. Confidentiality. Agency will not disclose to any third party or use for any purpose inconsistent with this Agreement, any confidential or proprietary, non-public information it obtains during the term of this Agreement regarding Certified's business, operations, financial condition, technology, systems, know-how, products, services, suppliers, customers, marketing data, plans and models and personnel. Certified will not disclose to any third party or use for any purpose inconsistent with this Agreement any confidential Customer information it receives in connection with its performance of the Services, except that Certified may use personal information provided by Customers to establish and maintain individual user accounts requested to be established by such Customers with Certified.

B. Relationship of Parties. The performance by Certified of its duties and obligations under this Agreement shall be that of an independent contractor and nothing contained in this Agreement shall be deemed to constitute a joint venture or partnership between Certified and Agency.

C. Capacity to Contract. Each party hereby certifies that the person executing this Agreement on its behalf is fully authorized with complete legal capacity and approval to do so.

D. Intellectual Property. In order that Agency may promote the Services and Certified's role in providing the Services, Certified grants to Agency a revocable, non-exclusive, royalty-free license to use Certified's logo and other service marks (the "Certified Marks") for such purpose only. Agency does not have any right, title, license or interest, express or implied, in and to any object code, software, hardware, trademark, service mark, trade name, trade dress, formula, system, know-how, telephone number, telephone line, domain name, URL, copyrighted image, text, script (including, without limitation, any script used by Certified on Certified's website) or other intellectual property right of Certified. All Marks, the System and all rights therein (other than rights expressly granted in this Agreement) and goodwill pertaining thereto belong exclusively to Certified.

E. Force Majeure. Certified is released from liability hereunder for failure to perform any of the obligations herein where such failure to perform occurs by reason of any acts of any other party or third party or any acts of God, fire, flood, storm, earthquake, tidal wave, computer or communications failure, software failure, network problem, sabotage, war, military operation, national emergency, mechanical or electrical breakdown, civil commotion, or the order, requisition, request, or recommendation of any governmental agency or acting governmental authority, Certified's compliance therewith or government proration, regulation, or priority, or any other cause beyond Certified's reasonable control whether similar or dissimilar to such causes.

F. Remedies. Agency's sole remedy in the event of Certified's failure to perform the Services as set forth herein shall be to terminate the arrangement contemplated by this Agreement.

G. Notice. Any notice to be given hereunder shall be in writing and may be effected by personal delivery, in writing or by registered or certified mail, return receipt requested, addressed to the proper party, at the following address:

AGENCY: Clay County, Mississippi Sheriff
330 West Broad Street
West Point, Mississippi 39773

CERTIFIED PAYMENTS: Certified Payments, a division of Accelerated Card Company, LLC
Attn: General Counsel
100 Throckmorton Street, Suite 200
Fort Worth, TX 76102
notices@certifiedpayments.net

Service Provider Agreement, continued

H. American Express. Agency warrants that it does not hold third party beneficiary rights to any agreements between Payment Service Provider and American Express and at no time will attempt to enforce any such agreements against American Express.

I. Agency ACKNOWLEDGES AND AGREES THAT IN NO EVENT SHALL AMERICAN EXPRESS, ITS AFFILIATES, AGENTS, SUCCESSORS, OR ASSIGNS BE LIABLE TO AGENCY FOR ANY DAMAGES, LOSSES, OR COSTS INCURRED, INCLUDING INCIDENTAL, INDIRECT, SPECULATIVE, CONSEQUENTIAL, SPECIAL, PUNITIVE, OR EXEMPLARY DAMAGES OF ANY KIND (WHETHER BASED ON CONTRACT, TORT, INCLUDING NEGLIGENCE, STRICT LIABILITY, FRAUD, OR OTHERWISE, OR STATUTES, REGULATIONS, OR ANY OTHER THEORY), ARISING OUT OF OR IN CONNECTION WITH THE AGREEMENT.I.

J. Term of Arrangement. Unless sooner terminated in accordance with the provisions of this Agreement, this Agreement shall be in effect for three (3) years from the Effective Date of this Agreement ("Term"). Thereafter, the Term will automatically extend for consecutive one (1) year periods, unless either party provides the other with written notice of termination at least sixty (60) days prior to the end of the then-current term.

K. Termination. Certified's performance of this Agreement is subject to the rules and regulations of the Card Brands, the Debit Card Networks, federal, state and local laws or regulations applicable to the Services. Receipt of a written directive from banking regulators, a member bank, Visa, MasterCard or other credit or debit card company or brand to terminate shall be immediate upon such event.

L. Governing Law. In the event a dispute arises between any of the parties to this agreement, all parties hereby agree that such a dispute shall be governed by the laws of the State of Mississippi

M. Assignment. This Agreement may not be assigned by either party without the prior written consent of the other party, which consent shall not be unreasonably withheld; provided, however, the rights and obligations of Certified under this Agreement may be provided or fulfilled by, or assigned to, any parent, subsidiary, affiliate, successor entity (by stock or asset purchase or merger) or subcontractor of Certified.

N. Entire Agreement; Modifications. This Agreement, together with the exhibits and schedules hereto constitutes the entire agreement between Certified and Agency with respect to the subject matter hereof. There are no restrictions, promises, warranties, covenants or undertakings other than those expressly set forth herein and therein. This Agreement supersedes all prior negotiations, agreements, and undertakings between the parties with respect to such matter. This Agreement, including the exhibits and schedules hereto may be modified or amended only by an instrument in writing executed by the parties or their permitted assignees.

O. Severability. If any provision of this Agreement is held by a court or arbitrator of competent jurisdiction to be contrary to law, then this Agreement shall be deemed modified to delete any such provision, and the remaining provisions of this Agreement will remain in full force and effect.

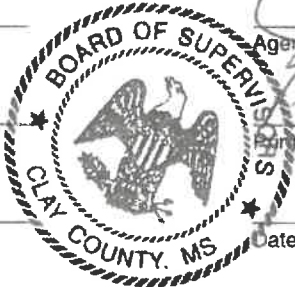
P. Conflicts. In the event of a conflict between the provisions explicitly stated in this Agreement and those stated in any document referenced herein, the terms explicitly stated in this Agreement shall control.

IN WITNESS WHEREOF, the parties have executed and delivered this Agreement on November, 2022 (the "Effective Date").

AGENCY'S ACCEPTANCE:

AGENCY NAME Clay County, Mississippi Sheriff

By: [Signature]
Agency Signature



[Signature]
Agency Signature - Second Signature (if required)

H. Eddie Scott Sheriff
Printed Name and Title

[Signature]
Printed Name and Title

11/28/22
Date

11/28/2022
Date

CERTIFIED'S ACCEPTANCE:

ACCELERATED CARD COMPANY, LLC d/b/a CERTIFIED PAYMENTS

By: _____
Authorized Representative

Printed Name and Title

Date

EXHIBIT A SCHEDULE OF FEES Confidential

This Exhibit A to the Service Provider Agreement between Certified and Agency provides as follows:

1. Schedule of Service Fees.

Certified and Agency agree to the following provisions:

A. 2.35 % or a minimum of \$ 2.00 shall be the agreed upon Service Fee that the Agency agrees to allow Certified to charge to Customers for tax payments when Customer uses a Credit or Debit Card.

B. 2.35 % or a minimum of \$ 2.00 shall be the agreed upon Service Fee that the Agency agrees to allow Certified to charge to Customers for non-tax payments when Customer uses a Credit or Debit Card.

The fees charged are subject to change by Certified.

2. Schedule of Equipment Cost.

| POS Terminal / Equipment | Price | Quantity | Subtotal |
|--------------------------|----------|----------|------------------|
| CertPay LANE 3000 USB | \$380.00 | 2 | \$ 760.00 |
| CertPay Lane 3000 ETH | \$425.00 | | \$ |
| CertPay Desk 3500 ETH | \$215.00 | | \$ |
| CertPay Desk 3500 WIFI | \$285.00 | | \$ |
| Implementation | \$500.00 | | \$ |
| Other: | \$ | | \$ |
| Equipment Total | | 2 | \$ 760.00 |

AGREEMENT (IF NO PAYMENT TYPE IS SELECTED, ACH PAYMENT WILL BE USED)

ACH: Agency hereby authorizes Certified or its designee to automatically withdraw all amounts owed in conjunction with the above Equipment Cost by initiating ACH debit entries from Agency's Bank Account. The authority is to remain in full force and effect until all obligations of Agency have been performed and paid in full or Certified or its designee has received written notification from Agency of its termination in such a manner as to afford Certified or its designee reasonable opportunity to act on it. In the case that any ACH's are not honored by the Agency's Bank Account for any reason, the Agency agrees to make amounts owed available to Certified in immediately available funds.

Check #: _____
(ONLY MAKE CHECKS PAYABLE TO CERTIFIED PAYMENTS)

AGENCY'S ACCEPTANCE:

AGENCY NAME: Clay County, Mississippi Sheriff

By: *H. Eddie Scott* 11/28/22
Agency Signature Date

H. Eddie Scott Sheriff
Printed Name and Title

CERTIFIED'S ACCEPTANCE:

ACCELERATED CARD COMPANY, LLC d/b/a CERTIFIED PAYMENTS

By: _____ Date _____
Authorized Representative

Printed Name and Title